## Shelby County Reporter 25°

Year, Volume 6

Twenty-Eight Pages in Two Sections

Covering the news since 1843

Thursday, January 7, 1982

## abaster moves court to church

by Bert Seaman

The pews of a former Alabaster church will be occupied by defendants rather than worshippers this year.

The church building is the city's new annex, located just across the railroad tracks from city hall.

Next week, the first municipal court session of the year will be held there. And Municipal Judge Joel Watson will hear cases from a bench built in the space the pulpit formerly occupied.

The building was purchased by the city in December from the First Assembly of God.

In addition to the courtroom and future offices, the new

building also provides space for a larger library.

Now that remodeling has been completed, librarian Mamie Templin has moved the library's 10,000 books from city hall into the new quarters in the basement.

Some new shelves are on order for the larger area, and at Monday night's council meeting, Councilman Cal McCune suggested the city pay part of their

Willing to go along with Mc-Cune, the council will wait to hear a recommendation from Finance Chairman L.O. Farris at the next meeting as to how much the city can afford to pay of the approximately \$360 cost.

The library occupies 1,500 square feet of the building which cost the city \$60,000. Remodeling, so far, has cost an additional

With the extra space available in the library, more services are being added.

Children now have a reading room and there's also a community room and reference sec-

The library is open Monday, Thursday, Friday, 9-12, 2-5; Tuesday, 9.6 and from 9.12 on

An open house for the new facility is being planned, but no date has been set yet.



New home for books

Alabaster Librarian Mamie Templin (1), and Assistant Librarian Annie Bell Payne put reference books on the shelves of their new facility

in the annex the city acquired last month. The library occupies the basement of the church last used by the congregation of Faith Chapel.

### Vote rejects Calera expansion by Marcia M. Sears By a resounding vote of 241 to

on the part of the mayor and city to cutlying areas." council of Calera to expand the city limits. The proposed expansion had earlier led to requests from Alabama Power Company and Vulcan Materials that their property be declared industrial parks and thereby excluded from

the County Commission

But it was believed that residents of the subdismions police, and rescue services enough to vote in favor of annex

When the outcome of the ele: tion was announced in the Calera City Council meeting, the city fathers expressed disappoint

"It's a shame and a disgrace that 90, the citizens north of Calera we can not grow But, if we can't turned down annexation with the grow in size, we'll grow in other ways We'll spend those same The election was the culmina. dollars in the city, that we would. did not want to be annexed, the tion of several months of efforts. have spent expanding our services. City would have to discontinue

> All fire department, police department and rescue services were stopped last night to any home or business and the city with a decision the its council had made several months ago The city had continued to provide these services to outlying areas. pending the annexation election.

The police chief and the fire department were instructed not to take any calls from persons outside the city limet emly if the county secures department or another fire department makes an of icial request from the scene for help will a Calera unit be allowed to go outside the city, ac-

ording to the council's directive Bu Mayor Carl Prichard made

Mayor Carl Prichard said, it clear that Calera should continue to back up other recognized police and fire departments

> Prichard said the city had services. We are good for our W. B. Watte land. I believe we

to the fuscre" mood

He said. Over the past year Our city has even wrapped up in Calera has much to offer and we are committed to make it he best city in the county "

Councilman Bill Waits commented that he has seen annexation efforts fail before, but they were always followed by requests

Continued on page 5

### Year in review

by Marcia M. Sears

New Year's baby

While other folks may have been partying on New

Year's Eve, Bud and Jeri Pommer of Alabaster

were having their own "party" at Shelby Medical

Center. Bradley Stephen Pommer, the eight-

The review of education, crime and sports for the year 1981 appeared in last week's Reporter. This week we will try to give a

### Pelham tries again for race track

Legal steps are beginning this week to obtain a greyhound racing track inside the city limits of Pelham.

A legal advertisement, appearing on page B-9 of this week's issue of the Reporter, is the first step in the process of seeking a legislative act which would permit a vote on the issue.

The advertisement must appear in four consecutive issues as a notice to the general public that legislators will be asked to introduce a bill allowing a vote by residents of Pelham.

On previous occasions, such bills have been advertised, but no local legislators have introduced the bills in the legislature, so no local vote on the question has ever been held in Shelby County.

Last year the Pelham City Council voted in favor of holding an election on the issue, but without an act of the legislature, it was not possible to hold the election.

Several years ago, a move was made to establish a county-wide dog track, but that move also failed to be introduced in the legislature.

brief round-up of other events that occurred during last year as Shelby County's people coped with inflation and a slow-down in population growth.

Government

The County Commission started the year with a new member, Don Murphy of Pelham, and the optimism to plan several new projects. As the year wore on, however, the commissioners' plans were often dashed by circumstances beyond their control.

Murphy urged the adoption of a standard personnel policy for all county employees, and the commission took steps to develop one. But the heads of various county departments made it clear they did not want their authority to hire and fire stepped on, and sought rulings from the attorney general. The upshot was that the county commission only has the authority to set the number of employees an elected department head can hire, and the employees are so scattered, a general personnel policy is almost impossible to

Later the commissioners voted to build a new county building with \$350,000 left over from a previous bond issue. After weeks of discussions, and final agreement on an architect, the plan fell by the wayside because general agreement could not be reached about which departments could be located in the limited space of the proposed new building.

The county computer gave so much mechanical trouble early in 1981 that it almost caused a rift

Continued on page 7



Grass cutters

pound, 20.5-inch center of attention, arrived in

good fashion at 12:48. It was not certain if he was

singing "Auld Lang Syne" or "Happy Birthday,"

but it didn't really matter

Columbiana Street Superintendent James Palmer feeds the goats which make their home at the city lagoon. Their job is to keep down the grass and

weeds so a city truck can drive around the area to add chemicals to the water. The family has expanded twice since it took up residence. (Photos by Bert Seaman)

### Goats cut grass in Columbiana

by Bert Seaman

For a \$15 investment, the city of Columbiana is saving nearly

Instead of city workers clearing the area around the city's lagoon, that task is now being handled by a herd of goats.

Street Superintendent James Palmer purchased a billy and two nannies this past summer for \$5 apiece. Now the family includes five kids

Not only do they keep the grass down, but they also keep the

fence around the 6.6 acre might be able to keep the area enclosure free of vines.

There's no necessity to provide any other food for them during the summer months, Palmer reported, and the cost of feed in

by the city would have to clean the area about twice a month during the summer.

the winter is minimal, he said.

imately \$160 each trip, Palmer

explained. It occurred to him that goats

clean, Palmer said, so he decided to give it a try.

And the four legged animals have proved that they are equal to the task.

As the number increuses, In the past, four men employed Palmer said that he will probably give away some of the toung

It's necessary to keep the 30 And that would cost approx- fcot strip around the lagoon cleared so a truck car, drive around it and put cher icals in the water

### New boundary nixes Saginaw town petition

Backers of the proposed new Town of Saginaw are re-drawing the boundary lines.

According to Probate Judge Tommy Snowden, the group wanting to set up the town has asked to withdraw the petition they submitted last week, to change the borders.

Snowden said that he does not know just where the changes will be made. But he expects a new petition with the revised boundaries will be submitted to his office within the next week or two.

Snowden said however, that the proposed new Town of Liberty is going ahead as scheduled, with an election sea for the residents of the area on January

Both of the new towns were proposed as a means of stopping Alabaster's plans to annex the areas they represent.

Both of the new towns are south of A abaster. Liberty's proposed bot adaries go from the Maylene Load to east of Highway 119. The northern border of Liberty is close to Alabast s's present southern

Saginaw is planned for a strip down highway 31, south of Ala aster.

Jabaster has announced plans to seek a legislative act to hold an ection, to annex a wide area south to highway 80.

If these two new proposed towns are incorporated. Alabaster's plans will probably have to be curtailed.

### Clinic handles emergency in first 5 minutes

by David F. Moore

It didn't take long. Riverchase Family Medical Center opened for business Monday at 8 a.m. At 8:05 a.m. the facility's Minor Emergency Room handled its first emergen-

A restaurant worker who had sliced her thumb with a meat cutter was rushed in. Her injury was examined, cleaned and sewn, and in thirty minutes she walked out the door, even while electricians and other construction workers continued with the finishing touches to the clinc portion of the yet unfinished facility.

It didn't take long for RFMC to have its first emergency patient, and it didn't take long for the \$2.5 million center to be built, either. A joint effort between Brookwood Hospitals, which has operated a clinic on Valleydale Road since 1978, and Shelby Medical Center, construction of RFMC started only last September.

Grand opening ceremonies are set for Sunday, January 31. Governor Fob James is expected to be on hand, along with a band and live coverage by a county radio station.

In the meantime, Brookwood assistant administrator William Stewart, who is in charge of the new center, is trying to figure out exactly what type of freeway sign should go up at the Valleydale exit on I-65, visible through the trees from RFMC's Riverchase Parkway East location. No freeway sign, it seems, accurately describes the facility.

RFMC boasts accommodations for minor emergencies, capabilities for general surgery, a variety of doctors, x-ray equipment, lab facilities and ambulance service--but it's certainly

not a hospital. Likewise, with its plans for a pharmacy, optical shop, dentist offices, day care facility, community meeting rooms, aerobics and health care classes, and a van to pick up elderly patients from the county, RFMC is more than just another suite of doctor's offices.

"We're a health resource center," Stewart said. "We're trying to directly respond to what the Health Services Agency said was needed in this area."

Although the Minor Emergency Room is one of RFMC's highlights, Williams explained that the facility is limited in scope and designed specifically to treat acute medical problems not requiring hospitalization. Heart attack, stroke, serious burn, and vehicle accident victims will not be transported there unless so instructed by a physician over an ambulance's emergency radio.

Nonetheless, minor burns, fractures, sprains, cuts requiring suturing, and abdominal and respiratory problems can all be handled at the Minor Emergency

Room. It is staffed with a qualified physician and is open from 8 a.m. to 10 p.m., Monday through Friday, and from 8 to 8 Saturdays and Sundays, 365 days a year. Payment is required at the time of service.

Plans call for an eventual medical staff of at least 18 parttime, rotating physicans, including an ear-nose-throat group, optometrists, dentists, OB/GYN, dermotologists, urologists, a general surgeon and an orthopedics specialist. Williams said this full line of services should be available by April

A fulltime pediatrician and two fulltime family practicioners will also operate at RFMC, along with the regular staff of 10 technicians, RN's, nursing assistants and office workers, Williams said.

He explained that patients requiring hospitalization are by no means obligated to go to Brookwood or Shelby Medical

Williams added that the A&A

Ambulance Service now located there, will not pickup patients and bring them to Riverchase, but instead transport people from RFMC to hospitals. Furthermore, he said ambulance service in North Shelby was poor and the Riverchase location was being

provided to improve it. Another major point stressed by Williams is that of quick service and short waiting times. "Our goal is to see patients

within 15 minutes," he said. He added that with the exception of some lab results which take at least 24 hours, all patients should have a one-day turnover period.

When asked about the race for a new hospital somewhere in North Shelby, Willimas said he wanted to keep Riverchase Family Medical Center totally out of the issue.

All he said he was worried about was providing good primary health care to the area.

"What we're trying to do is build a better a better mousetrap," Williams said.

### HERE'S HELP! SHELBY 🕸 BANKER

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First patients

Among the first-day patients at Riverchase Family Medical Center was one-year old Ty Coffee, accompanied by his mother, Jan Coffee, on a checkup visit to Dr. Edmund L. Goldblatt (left).

Said the Alabaster mother, "It's going to be much more convenient not to have to go all the way to Brookwood." (Photo by David F. Moore)

tric Generating Company.

### Alabama Power. And last week Pelham land

#### corrected

gift value

The value of the land donated by the City of Pelham for a Health Department building was overstated in last week's story in the Reporter.

According to Ron Stutts, Director of the Shelby County Health Department, the land is valued at about \$85,000 not a quarter of a million dollars as stated in the article. The Reporter regrets the error.

The total cost of the project will be about \$445,000 and \$320,000 should be the approximate building cost, as stated.

Health Department and Mental Health staff members.

sday, January 14, 1982.

January 14, 1982.

p.m. on Saturday.

**ALABASTER** 

CALERA

December 31 is tax time for the utility's Montevallo manager includes taxes for Southern Elec-Nolan L. Hardin delivered a check for \$1,748,269.11 to tax collector Faye Quick in payment for real and personal property

Alabama Power antes up taxes

taxes in Shelby County. Statewide, the utility paid \$24,175,956 to 63 counties and 246 municipalities. Of this amount, about \$10.5 million will be allocated for educational pur-

Where

The facility will be shared by

NOTICE NOTICE NOTICE

Please be notified that the Calera and Helena Landfills will be closed to the public on Thur-

The new landfill, located approximately 3

miles East on State Hwy 70, off US Hwy 31, will be opened for public use on the same date,

The landfill hours will be 7 a.m. to 6 p.m., Monday through Friday, and from 8 a.m. to 4

The same operating rules and regulations, required by the State Health Department, will

also be in effect for the new landfill.

Pontiac - GMC **Satisfaction** 

Montevallo

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### 6 Free Community Courses from Brookwood Medical Center. At Brookwood, Leeds and Riverchase!

The Courses are fun and they could be very rewarding. All our classes are taught by registered nurses, physicians and other health-care specialists in each subject. Call us now to register or for more information. Courses are given at Brookwood Medical Center Ambulatory Care Center and at our clinics in Leeds and Riverchase.

For Information and Registration

Starts	Course	When	Where	Length
1/12	Healthy, Wealthy & Wise Tues 10 a.mnoor		BMC	5 wks
1/12	Fighting Back to Cancer	Tues 7-9 p.m.	BMC	4 wks
1/12	Babysitting for Fun & Profit	Tues 7-9 p.m.	Riverchase	3 wks
1/13	ABCs of First Aid	Wed 10 a.mnoon	BMC	7 wks
1/13	Babysitting for Fun & Profit	Wed 7-9 p.m.	BMC	3 wks
1/13	Oh, My Aching Joints	Wed 7-9 p.m.	Leeds	4 wks
2/2	Oh, My Aching Joints	Tues 7-9 p.m.	Riverchase	4 wks
2/3	Mind Over Mattr	Wed 7-9 p.m.	ВМС	4 wks
2/9	ABCs of First Aid	Tues 7-9 p.m.	BMC	7 wks
2/10	ABCs of First Aid	Wed 7-9 p.m.	Leeds	7 wks
2/16	Keeping the Beat	Tues 10 a.mnoon	BMC	3 wks

### LANDFILL **COLUMBIANA HWY 70**

### **Brookwood Medical Center** To heal, to comfort, to lead.

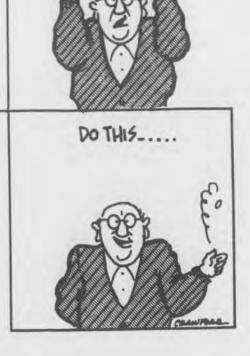






WHEN IT COMES TIME TO VOTE, I'M GONNA ...





... PHONY PROMISES ...

### Court session hands out delayed sentences

Hazardous driving conditions due to icy highways December 21, led to sentencing in Shelby County Circuit Court being postponed until Monday, January 4.

Two women were sentenced to a year of hard labor for the coun-

According to Deputy District Attorney Bob Williams, one was Mary Elizabeth Alexander, an Alabaster woman who struck Police Lieutenant Leroy Davis in the head with a heavy metal statue.

The incident occurred when Davis went to her home with a deputy and another officer to serve an arrest warrant for her

Alexander had pled guilty to the assault charge Oct. 14.

Vickie Duke was the other woman sentenced. She had pled guilty to 3rd degree burglary on September 14 of last year.

Danny Alexander, another defendant who pled guilty to 3rd degree burglary that day, was given a year's sentence in the state penitentiary.

A three year sentence was imposed on an inmate who escaped from the Shelby County jail. Randy Kish pled guilty to 3rd degree escape on November 9, 1981.

He also pled guilty to the felony possession of marijuana and received an additional three years for that crime.

Doug Ellison was sentenced to serve 30 days of a 3 year suspended sentence. That was a condition of a four year probation. He was also ordered to pay court costs.

Ellison had pled guilty on September 14 to the felony possession of marijuana.

Youthful offender status was denied to Chris Talley who pled guilty to the misdemeanor possession of marijuana.

He received a six month suspended sentence plus a \$250 fine and court costs.

Jimmy Massey, who pled guilty to a DA's information (in lieu of grand jury indictment) on the misdemeanor possession of marijuana, also received a six month suspended sentence and was fined

\$250 plus costs.

Others pleading not guilty who were denied youthful offender status include: James Russell Brown, charged with burglary and carrying a concealed weapon; Joe Delbridge, charged with 3rd degree burglary; Reginald Dates, charged with two counts of 3rd degree burglary.

Charles Allen Jennings, charged with two counts of escape; Glen Allen Campbell, charged with 3rd degree burglary.

Their trial date has been set for February 22, 1982.

A probation appeal for William David Bullock was denied. He was sentenced September 14 to serve 10 years for robbery.

### Good **Morning**

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

Things I'll Do In 1982: Plant my garden on Good Friday and hurry out there Saturday morning to see if anything's up.

I'll plant enough peas for me and the deer and enough beans for me and the rabbits and enough strawberries for me and the mockingbirds. If we get showers I'll be happy and if we don't I'll still be happy, knowing that He who sends the rain knows my needs better than I.

Go bird hunting with George Foster and Earl, up a dozen hills and down a dozen hollows, and look for little wild flowers and tiny speckled sparrows, because He made them too, in a world almost too beautiful for man.

Chase November's prettiness over a hundred hills, looking until my eyes hurt, knowing in my heart that too soon December will come with her frost and her cold wind and blow the leaves away.

Go squirrel hunting with Henry Foster and sit down a dozen times to rest, by a noisy waterfall or a patch of winter flowers, since Henry and I were hunting squirrels half a hundred years ago, up and down these same hills.

Go hunting with almost anybody I know, if they are old enough to have voted for Herbert Hoover, and are willing to sit on top of the hills and rest and see how lovely He made the day.

Scrambled

Look at every pretty girl I see, if they are over two and under two hundred, since pretty girls were made to look pretty and eyes were made to see with-that much I know.

Write the best column I can every week, since the talent belongs to Him and it's my obligation to use it the best I know how.

Always walk on the sunny side of the street, where things like happiness are, and kindness, and love for the other person.

Listen for the bluebirds, wherever I am, at whatever time of the year, and hope, in my heart, that their happiness will spill over and get on me.

Hunt little blue daisies in March and rooster-head violets in April, and tarry behind each patch I see, while my heart fills

Go fishing every chance I get, with just any of my fishing buddies--not so much for the fish but for the fellowship.

Watch the sky late in the afternoon, hoping little clouds will catch on fire, while He paints a thousand pretty pictures above

the trees. Gather peaches in July and muscadines in September and pears in October--and when the frost comes and the bitter wind-I'll have jelly and preserves, and hot biscuits and butter, and

laughter and soft talk.

#### The Alabama Scene

### Name your candidates for governor

by Bob Ingram

If you are keeping a record of such things, you can feel safe now in taking the name of Joe McCorquodale from the list of "possible" candidates for governor and placing his card in the "almost certain" file.

McCorquodale's announcement last week that he will not seek another term in the House was for all practical purposes an announcement that he will be running for another office instead---governor of Alabama.

In vacating his House seat from Jackson, the 61-year-old McCorquodale will be leaving behind an enviable record. He has served in the lower chamber during four decades---from the 1950s to the 1980s--- and shares with Rep. Pete Turnham of Auburn the title of senior

member of the Legislature. He is the only man in state history to have served two consecutive terms as Speaker of the House.

McCorquodale's announcement was not the only development at year's end in the upcoming governor's race. Montgomery Mayor Emory Folmar, who aspires to be the state's first Republican governor since the Reconstruction, was acting more and more like a certain can-

Folmar, who has a wearisome schedule of 22 out-of-Montgomery speaking engagements scheduled this month, was meeting with key supporters and reportedly was trying to recruit other candidates to join him on the Republican ballot in the 1982 elections. He has even approached several incumbent Democratic officeholders and tried to persuade them to switch parties.

This increased activity on the part of McCorquodale and Folmar re-ignited talk that perhaps both of them knew something that nobody else knew---that perhaps Gov. Fob James might not be a candidate for a second term. The close ties between James and Folmar are well known, but there also exists a strong relationship between James and McCorquodale.

Odds and Ends--Judge John Bookout of the State Court of Criminal Appeals has announced he is resigning that \$48,000-a-year post on Feb. 1 to become vice president/general counsel of the Woodmen of the World Life Insurance Company in Omaha, Neb. His seat on the court will be filled by gubernatorial appointment.

What with a regular session and three special sessions, it was no surprise that the cost of operating the Alabama Legislature in 1981 was an alltime high. The total cost was \$3.9 million, with most of the expense going for legislative pay. The lawmakers are paid \$65 a day while in session and \$400 a month year-round.

#### Court offices

#### open till 4:30

Beginning January 4, all state court system offices in the county courthouse will stay open an extra half hour in the afternoons, to

The later closing was ordered in Montgomery, to bring Shelby County closer to other counties n business hours. In some counties, the courts reportedly remain open until 5.

The change affects the offices of the clerk, the district attorney, and the two circuit and one district judge here. Employees are to be compensated by being given a half hour for lunch.

What is it that inspires a person to clean house?

When my son-in-law returned from a Christmas vacation, he attacked drawers and closets at his house with a vengenance.

And as soon as Christmas was over, my son and his wife took down my tree and cleaned up all the mess that ensues from that

But every time I look at the clutter in my room and other areas of the house, I always think of something more pressing I have to do.

The other day I'd almost talked myself into getting started when I was saved by the bell--Ma Bell, that is.

My daughter called to see if I'd like to go bowling. And at that moment, there was nothing I would rather do.

Well, it is important to get a sufficient amount of exercise, isn't it? And doing something different every once in awhile is a good way to clear the cobwebs out of your head.

And just because it was raining cats and dogs outside was certainly no reason for not going. In fact, I figured I wouldn't do a very good job of cleaning anyway, with the weather so

So off I went to meet my daughter and her boyfriend for a trip to the alleys.

Since none of us had bowled in so long, we couldn't remember how to keep score. As it turned out, I wish it would have remained that way.

But two little helpful Harrys who were using the adjoining lane reminded us how to do it. You probably think we didn't

do too well. And you're right. However, I don't think it was too fitting for the guy who collected our money to laugh when

we asked to keep the score sheet. "With scores like these," he sneered, "why would you want to

remember?" I didn't say anything, but I'd a lot rather remember the fun I had

making a lousy score instead of remembering the lousy time I had cleaning house.

SHELBY COUNTY REPORTER

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### Capitol comment

### Crime code studied

Gov. Fob James is putting the final touches on the budgets he will recommend to the 1982 Legislature along with other proposals he will submit. Under the new budget isolation law, James must have his general fund and education budgets ready earlier than usual. The new law prohibits final passage of any other legislation before the budgets have been enacted. The Legislature convenes January 12.

Gov. James has told the members of his Commission on Crime that he will incorporate their recommendations into one legislative package. He cautioned the members that it will be a difficult task to get both houses to go along with the proposed changes in the state's criminal

The Commission was appointed by the governor to look for weak spots in the criminal code and recommend ways to cor rect them. The governor has complained many times that present loopholes in the law are allowing dangerous criminals to go free.

\* \* \* \*

Four prison officials fired because of the reported beating of a prisoner are appealing their dismissal to the state Personnel Board. The four officials, all assigned to Draper Correctional Center, were fired by Corrections Commissioner Joe Hopper after a lengthy public hearing. They are former warden Joe Oliver, assistant warden James Digmon, guard captain G.O. Davis, and dog warden Winston Grant.

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by Shelby County Reporter, Inc.

### Litter deplored

Letter to Editor:

Letter to the Editor:

Is city ordinance fair?

Bill Robinson says NO!

I recently had an encounter

I wish to thank Mr. Talmadge Butler publically for his letter in last week's Reporter, which shows his concern about irresponsible litter bugs. I congratulate him for enforcing the law within Oak Mountain Park.

I monitor police calls and realize that the Deputy Sheriffs, as well as local police officers at lower pay, have a heavy load. I also understand that recent pay increases for the Deputies was mandated by the State legislature acting over the heads of the County Commission.

I only wish that county and local officers, along with the Highway Patrol, would show their concern for the growing litter along State and County roads. A single publicized arrest would help.

I reiterate my earlier promise to donate the amount of the first such conviciton. I have already contributed \$50 to my church in appreciation for the Reporter's publicity on this problem.

Sincerely yours, Eddie H. Payne P.O. Box 31 Harpersville, AL 35078

with the city of Pelham about this leash law city ordinance.

Dog owner dislikes Pelham law

This is the story: I have a German Shepherd. It was chained to a tree on a 20 ft. chain. On Dec. 15, 1981 my dog's chain came loose and the dog got

When I saw the dog was gone I started to look for it. Dave Moore of the Shelby Co.

#### Hwy. 280 needs a third lane

Letter to the Editor:

There are hundreds of us living or working on Highway 280 who fight traffic continuously going to and from work, unlike people who live west of us who have No. 31 - No. 65 and Green Springs; we have only one way.

With all the new offices and subdivisions planned and being built there is only one solution. Some plans should be started now to make Highway 280 three lanes both sides from Shades Valley High School to Highway

The problem is now, and is getting worse; time is of the essence. If you agree, write B.J. Kemp, New Highway Building, Montgomery, AL 36130 and express your thoughts on this important

Gus A. Petitt, Jr. 2637 Alta Glen Drive Birmingham, AL 35243

Reporter saw the dog caught in a fence near his place of employment. He took pictures of the dog. He intended to run this picture in the paper to help the owner locate this dog. When he finished his photograph the city dog catcher came up and picked up the dog. But instead of taking it to the Humane Society he took it to a veterinarian.

I called the city pound on Dec. 16. They told me to go to city hall and pay a \$15 fine to get my dog back.

I then sent my son to city hall. He paid the \$15 and then he was placed under arrest and then he had to make bond for breaking a city ordinance. This fine was \$47.50.

I then had to take my dog to another vet to get more shots this cost me still another \$15. I think this is crazy! In all it

cost me \$77.50 to get my dog Now do you think this is fair?

Recently Mrs. Ann Speakman spokesman and director of the Humane Society asked the city of Pelham to turn all of these dogs over to them, but the city refus-

Instead they have an agreement with a local vet to get an extra \$15 out of the public plus another \$47.50 which goes to the city of Pelham.

I think this is a RIP OFF. What do you think?

Billy S. Robinson C-5 South Gate Estates Pelham, AL 35124

### License inspector boosts county revenue

by David F. Moore

Shelby County license inspecfor Bobby Joiner gets a lot out of his job. For instance: dog attacks, threatening phone calls, fong hours, headaches--all this, plus \$13,000 a year to boot.

Even if some of Joiner's 'clients' complain from time to time, the county coffers certainly don't.

Since the County Commission hired Joiner in March of 1980, revenue from the sale of business license and mobile home tags has increased by an estimated \$49,000.

In his first year of inspections, the sale of various business, or privilege licenses alone increased from \$21,295 to \$27,094. Last year these sales increased to \$29,635.

But the main reason Joiner was hired was to enforce the sale of license tags for mobile homes. Last year 1,926 such tags were sold, an increase of 813 over the 1980 period.

If Joiner discovers a mobile home without the proper tag, a \$25 late fee is usually involved, bringing tag prices into the \$40-\$80 range. Although exact figures were unavailable from the court house, an estimate of \$50 per tag means Joiner's efforts

brought the county \$40,000 in revenues which otherwise might not have been collected.

As one might surmise, not everyone is overjoyed to see Joiner in their place of business or at the door of their mobile home.

"A lot of them get mad. They curse and holler and snort, but they'll usually go on down (to the court house) and buy the tag because they know they have to," he says. "All they're doing is paying a tax on their homes like everyone else."

Joiner says that most people with whom he has dealings are nice. Those that do cause him problems, however, make him truly appreciate the cooperation most people give him.

A 16-year employee of the county, Joiner ran a grade-all before bidding for and receiving his present position.

"I didn't know grits about nothing when I first started," he

Since he's the county's first license inspector, no one else here knew much about the position either. To learn the ropes, Joiner spent time traveling with the Talladega County inspector. Since then, his job has been a learn-on-the-run experience.

One thing he's learned is to let people speak their piece, then go on about his business.

"If you let people speak what's on their mind, get it off their chest, and just listen to them, whether it's pleasant or not, then ordinarily they'll try and work something out with you," Joiner explains.

Another thing he's learned while on the run is about dogs: don't mess with them unless you absolutely have to.

Once, while ringing the doorbell to a man's trailer on highway 26, three German shepherds charged around the corner with pants seats on their minds. Joiner was cornered.

As the dogs closed in on him, he leaped from the porch to the roof of his nearby car. While trying to keep the pack at bay with a canister of spray mace, he finally managed to scramble through the car window to safety.

"I went back and called the fellow on the telephone--that's what I did," Joiner says.

Especially in the first year, Joiner ran into a lot of people who did not know they were required to buy yearly tags for their mobile homes. Most of them eventually cooperated, but one man in Pelham told Joiner abchase a tag for his trailer.

Joiner later returned to issue the man a citation, only to find he had lived up to his refusal. To prevent buying the tag, the man had sold the mobile home.

Another irate and tagless trailer owner called the court house and left the inspector a rather unfriendly message: he threatened to shoot Joiner if he came back on his property. The

solutely that he would not pur- man left no name, but no one Joiner revisited paid him any buckshot compliments.

As a tip, Joiner says mobile home owners who are set up on their own property can at least defray the \$4.50 cost of the tag by assessing their trailer along with their land. Most people are confused about this, however, Joiner

Privilege licenses also cause confusion, because, as Joiner can



#### Under the eye

Business licenses and mobile home tags now come under the scrutiny of inspector Bobby Joiner. Since his appointment in 1980, the county's revenue has been beefed up about \$50,000.

readily show you in his copy of the state code, a given business seldom gets off with only one license.

You need a license for each gas pump you may have, you need another to sell cigarettes, you need one for every vending machine from cokes to Space Invaders. You need a license to be a detective, another license if you're in a city, still another from the county, one from the state-you just about need a license to get a license. But that's the way it

"It's just my job," Joiner comments.

"The majority of the people know who I am and don't get ugly about it," he continues. "Most everybody knows what they're supposed to do. The last thing I ever want to do is arrest somebody. But if I have to ... "

Joiner realizes that sometimes people simply do not have their tag money. In such cases he is not heartless, but tries to find ways to work with the person. Still, the tax has to be paid.

But all in all, the county's first license inspector enjoys his work. Even if work days often stretch out to 8 p.m., he does get to travel all over the county. And he does get to meet a lot of people. And like it or not, he also has to meet a few dogs here and there.

### Governor starts plan anew

by Fob James

On January 7, 1981, the Office of Civil Rights, Department of Education, delivered a letter of finding to me on behalf of Alabama state government, indicating there were vestiges of racial segregation in our institutions of higher education. The letter stated that operation of Alabama State University in Montgomery and Alabama A & M University near Huntsville (both "Traditionally Black Institutions") meant that our state still had a system of segregated education in our universitites and colleges.

Now a year has passed, findings have been updated, and a plan to end the "vestiges" was almost submitted to the Department of Education in Washington. Since I had been

directed to develop a comprehensive plan, all state operated universities and colleges were a part of the plan.

Two weeks ago, after a long conversation with Secretary of Education Terrell Bell in Washington, I was given an option: either submit the plan or ask that the whole matter be transferred to the Justice Department and start fresh with development of a new plan. I opted for the lat-

As I have stated many times before, I have always been committed to seeking ways to improve the quality of higher education in Alabama. That could happen in a variety of ways, the most important being that we look at the quality of education we are

In previous legislative sessions I have developed several ideas for legislation which would allow all of us in government, and you the taxpayer, a way to determine if we were spending our education dollars efficiently and effectively. After I get the budgets underway in January, I will probably look at this kind of legislation again.

But back to the issue at hand. Once the transfer is made from the Department of Education to the Justice Department, we can expect an orderly negotiation process to begin which will lead to a plan to end what the federal government perceives as racial segregation in higher education.

We have spent the last year collecting data and developing the plan which was ready to be sub-

the eye. We have a lot to be proud of in

> If we seek to improve the will achieve that goal.



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### Calera council accepts petitions

Continued from page 1

of citizens to come into the city. He noted that Dunway and Buxahatchee had come in after previous annexation attempts had failed. Though he was disappointed he noted it was not the end of the world.

Other councilmen also took the election outcome with good

The council said that anyone whose property adjoins the present city could petition to come into the city within 30 days, and their legal fees would be absorbed by the city.

In other action at the meeting, the council accepted petitions from 21 families south of town to be annexed. The new city limit will go down highway 31 about 11/2 miles south of the Mental Health Clinic, on the west side of the highway.

Councilmen also accepted a petition from four families east of town who wanted to join the city.

These families live on highway 25 across from the Union 76 station, and their land adjoins the Buxahatchee Country Club. which is already in the city.

The council also heard a report from Tommy Moon, assistant offering, rather than the quantity fire chief, who said there were of universities and programs. four fires the department attended last month. Mayor Prichard commended Moon and the department for their fine work in extinguishing a serious industrial fire at Allied Products.

Councilman Doug LeSueur reported that the heavy weekend rains resulted in a big overflow of water east of the railroad tracks near highway 25. He asked permission to go ahead with installing a 42 inch pipe or culvert to correct the situation.

In a final piece of business, the councilmen heard Jim Johnson describe an apartment complex his company wants to build in Calera. The company will conduct interviews of citizens later this month to determine if there is a need for the building.

mitted. That will not be wasted effort. I believe we all learned a lot from the experience and it forced all of us in government to look higher education squarely in

our institutions of higher education in Alabama, but we have some room for improvement. We can only afford a system of colleges and universities as long as you are willing to send us dollars to fund the system.

system through efficiency, we can insure the system of a healthy future. By working together, we

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GRITS 2LB. 65¢	GOLD CORN 17-02. 46¢
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TANG 18-02. \$165	JOB SQUAD ROLL 83¢
COCOA MIX	CLOROX
SWISS MISS 12-PAK \$122	BLEACH 128-OZ. 77¢
GELATIN	SCOTTIES
JELLO 302 30¢	TISSUE 200-CT. 69¢
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### Looking back through 1981

Continued from page 1

between Commission Chariman Tommy Snowden and the commissioners. But that issue was resolved when Snowden arranged for its repair.

Landfills occupied much of the commission's time. Under the gun of the Health Department, 80 acres for a new landfill west of Columbiana was purchased after court condemnation proceedings. This was required because the Calera and Helena landfills were ordered closed. Although the hope was to make the changeover in the fall, the new landfill was not opened in 1981, but will open on January 14, 1982.

The Commission turned over the operation of the county animal shelter to the Humane Society in April, but cities in the county failed to give the Society any financial support. The operation was improved by the end of 1981, but the hoped-for expansions had not taken place, for financial reasons.

All county departments felt the effects of the closing of the CETA program which had prowided federal funds to hire dozens of workers. By October nearly all the workers had been terminated. The County Commission did not have the funds to continue the positions, but was forced to replace four of them at the county jail.

As a means of catching the attention of the Shelby Memorial Hospital Board, the Commissioners decided to appoint five new persons to the board when five terms expired in March.

The new board members helped carry the day for the commission in the fall when the commission needed two of the four mills of ad valorem taxes that had earlier gone to the hospital.

The mission was not accomplished however, without a months-long hassle. The Attorney General gave two rulings on the matter, reversing his first decision with the second. The county attorney served as a mediator in the final showdown. The matter was decided with the hospital 'contracting' with the county for health services such as the landfill and the health depart-

The hospital, which changed its name to Shelby Medical Center in mid-year, enjoyed a prosperous 12 months, with a strong financial sheet at the end of its fiscal year, September 30.

Directors voted to buy a CAT soanner to aid in diagnosing various ailments.

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The Phase II construction was completed at the hospital and a formal dedication was held on December 13. The three-year construction cost about \$13

million and added 40 beds, making a total of 210 beds at the

In late fall, the hospital's directors voted to apply for a certificate of need to state health agencies to build an entirely new hospital on highway 280 to serve the growing population there.

But several other medical groups also petitioned for new hospitals, including Baptist Medical Center, and a private Riverchase group. Brookwood Hospital, which draws from Shelby County, served notice it wanted to add several new beds. State hospital officers resorted that there is no need for additional beds int he area, and a fight over the matter seemed to be shaping up at the end of 1981.

When a committee from Vincent failed to get fast action from the county hospital and the county commission on a medical clinic for Vincent, the group iwent ahead on its own and built the clinic. They entered into an agreement with Baptist Medical Centers to staff it. In less than five months from the start of construction, the building was opened and put to use, serving more than 25 patients per day.

The County Commission faced budget troubles again when it made up the new budget by the deadline of October 1. They found out after making it up that the State Law Enforcement Personnel Board had raised the pay of troopers at the last minute. thereby raising the county deputies' pay. The item came to well over \$100,000 and shot the county budget full of holes.

An error by an accountant also reduced the amount of revenue sharing the county was to receive, but some fast catch-up work may restore the funds in late 1982.

The several-year hassle over property reappraisal, which had kept the county's treasury much smaller than expected, was finally resolved as the old year went out and the commission was happy about it.

In a federal court, Shelby County was awarded \$200,000, plus \$68,000 it had withheld, from the company that had bonded the defunct Jacobs Company. Jacobs was the company that had been responsible for the reappraisal program in Shelby

Hundreds of Shelby County landowners, whose taxes had been misfigured, or whose property lines had been misreported, drew some comfort from the federal court's decision.

Columbiana's Chamber of Commerce pushed for a new highway linking Columbiana with Pelham, and won initial approval of the long-planned roadwill come from the state's oil windfall tax money.

The state legislature redistricted the state, and Shelby

County was one of the places where the boundary lines were changed the most. The county will now have a representative in the House from the westnorthwest side of the county. The district will have only a very small section of Jefferson included. This is a considerable change from the past when the district included a large part of Hoover and Vestavia. Other district boundaries were not changed very

much in the county. Oak Mountain State Park saw a change of directors late in the year, with Phil Easterwood replacing John Meredith as park director.

#### Cities

The high cost of providing services caused most Shelby County cities to re-examine their services. When Montevallo decided to discontinue fire and police protection outside the city limits, a group in Dry Valley asked the city to annex the area. But when the election was held in mid-year, the annexation was defeated by 78 to 67. Several property owners whose property adjoined the city have since requested and received admission to the city.

Calera and Alabaster sought to annex large areas, also.

But legislators failed to introduce bills allowing elections for those two towns at first.

It took two more sessions of the legislature for Calera's acts to pass. However residents of South Calera voted down the annexation in the fall, and the residents north of town turned it down as the New Year began.

Alabaster was re-drawing its proposed annexation lines at the end of the year, but groups from two areas south of the city jumped the gun by announcing plans to create their own cities.

Private volunteer fire and rescue services were being improved in some areas to serve people whose city services were withdrawn. Aldrich set up its own fire department, and Almont created a legal fire district.

The chief argument used by those who did not want their property to be annexed to cities was the zoning regulations of the

Others, especially subdivision residents with little property other than a home and a small lot, preferred to be in a city for the police, fire and rescue protection. Arguments raged all year.

Columbiana raised its sales tax by one percent to meet inflated costs, and other cities tried costcutting measures.

Pelham started its long awaited sewer system.

Bids were taken for a new post way. Funds to survey and build it office in Wilton, which was served most of the year by a mobile post office unit.

> Wilsonville's city council talked about annexing Sunrise Cove,

but dropped the idea when several residents protested.

Harpersville and Vincent looked forward to more residents and increased business activity as progress in four-laning Highway 280 proceeded throughout the year.

Cable television moved rapidly to serve Montevallo, Calera and Columbiana during the year, and additional service came to Alabaster and Pelham.

North Shelby County had its problems with two cable companies competing to serve them.

#### Business

The opening of the Shelby County stretch of Interstate 65 from Hoover to Alabaster on May 20, was a major watershed for government, business and lifestyle in Shelby County.

The new artery took through traffic away from over-used Highway 31 and caused many local people to venture out on 31 more often than they had in the

On the other hand, the loss of through traffic hurt some of the county's service stations and restaurants, temporarily.

But in the long haul, leaders believed it would help the county far more than hurt it.

The high points of business during 1981 included the opening of a major discount store, Wal-Mart, in Pelham on December 1. Earlier an Alabama corporation opened a Marvin's store in Pelham, which specializes in retail building supplies.

The Shelby Bank opened a branch in Montevallo; the First National Bank of Columbiana broke ground for a new branch in Inverness; and the First American Bank in Pelham built an entirely new building and held a grand opening in the fall.

Inverness and Riverchase continued construction on major office complexes and a 6-story office complex on Valleydale Road at the Riverchase Parkway East was announced.

Alabama Power Company, at the Southern Electric Generating Company complex near Wilsonville announced a major chemical breakthrough in mid-summer.

Scientists at the Catalytic laboratories had succeeded in

converting raw coal into clean burning liquid fuel. Earlier, the scientists had developed a method of converting the coal into liquid, but the new development meant that it would not emit sulfur and other pollutants into the air. It was announced as a major improvement.

Receipts from sales taxes continued to show gains in most of the cities, and at the county level. But observers thought part of the gain came from inflation rather than real gain.

Federal policies on interest rates continued to depress the housing industry in Shelby Coun-

This in turn slowed down the population growth, as many completed houses remained empty, and construction workers had to look elsewhere for jobs.

The business slowdown resulted in the closing of some big businesses and several small retail outlets.

Eagle Chevrolet and Action Track of Pelham were among the

No large new industries were announced for Shelby County during the year, and government and civic leaders turned their attention to industrial development as a major priority for the new

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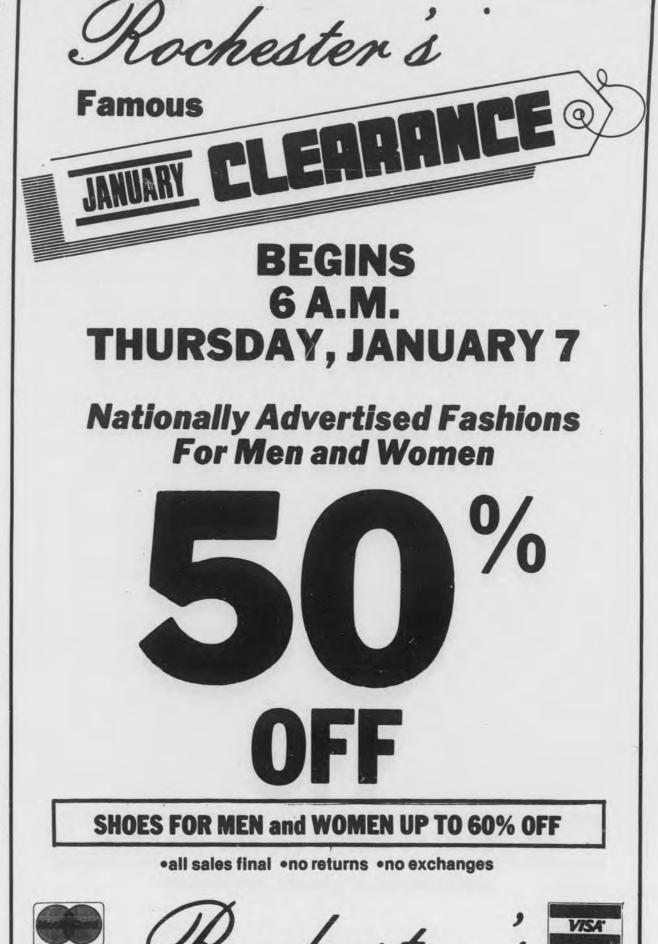
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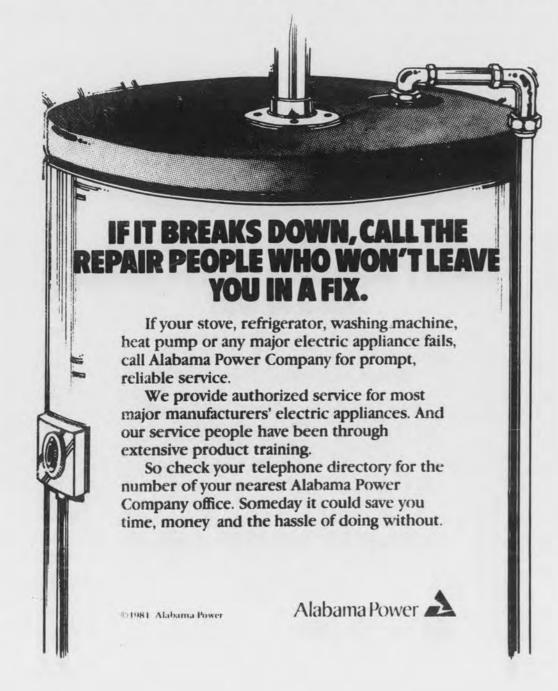
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MONTEVALLO







#### Judo winners

Jim Turner, Montevallo High School student, and his brother John, Montevallo Middle School, show trophies they won recently to their instructor, Kathy Vogel, MMS librarian. John won first

place and Jim third in their weight divisions at a four-state U.S. Judo Association tournament held at Redstone Arsenal in Huntsville. They are the sons of Mr. and Mrs. James Turner of

#### Tax act affects income returns

Last summer, the Economic Recovery Tax Act of 1981 was signed into law. Its provisions began affecting taxpayers as early as July 20, and will continue to do so for several years to come.

Although the changes brought about through this legislation are many and varied, relatively few will affect taxpayers filing 1981 income tax returns in the coming months. Here is a summary of the changes for 1981:

#### **Individual Tax** Rate Reduction

Tax withholding rates for individuals were reduced by 5 percent on October 1, 1981; since the rate reduction was only in effect for the final quarter of the year, this will result in an overall reduction of 1.25 percent for 1981. Taxpayers who use the tax tables will not have to compute this amount, because it has been figured into the tables.

Tax-exempt "All Savers" Certificates

Taxpayers investing in qualifying "All-Savers Certificates" between October 1, 1981, and December 31, 1982, can exclude from their incomes up to \$1,000 of the interest on individual returns, and up to \$2,000 on joint returns. Although most certificates will not yield interest until 1982, some credit interest on a monthly basis. If the taxpayer has access to interest earned in 1981 on these certificates, it should be reported on either the Form 1040A or Schedule B of Form 1040 in a special section provided for this purpose.

Sale of a Home Homeowners age 55 or older

exclusion, you must have owned the five years immediately before the sale is subtracted from the the date of sale. Previously, such cost or basis of your new home. homeowner could exclude up to and may be taxed when you sell \$100,000 of the gain on the sale that home. of the home.

#### Rollover of Gain on Sale of a Home

If you sold your home after July 20, 1981, you have 24 months in which to reinvest the profit in a can now exclude up to \$125,000 of the gain on the sale of their principal residence if the sale came after July 20, 1981. To qualify for this once-in-a-lifetime new home of greater or equal value, and not pay a capital gains tax. The 24-month period also applies to sales made before July 21, if the old 18-month rollover period did not expire before that date. For example, if you sold your home on December 10, 1980, you would have 24 months to buy another house because the original 18-month rollover period would have ended after July 20,

The IRS reminds you that the and used the property as your capital gains tax is only postponprincipal residence for three of ed, not eliminated; any gain from

#### Interest Exclusion for 1981 Only

Finally, although it was not enacted through the Economic Recovery Tax Act, taxpayers should be aware that, for 1981 only, there will be a \$200 exclusion (\$400 on joint returns) of qualifying interest and dividend income. Only certain types of interest income qualify for the exclusion, such as interest from U.S. bank accounts, credit unions, savings and loan associations, and similar institutions. Interest paid to you by individuals does not qualify for the exclu-

For a complete list of the tax law changes, see IRS Publication 553, "Highlights of 1981 Tax Changes." Highlights for 1981 are also listed in the tax packages which Alabamians should receive by January 15, 1982.

### Report says Alabama pays low power rates

Alabama Power Company's Customers continue to pay less for electricity than customers in most other parts of the United States, according to the latest Jacksonville Electric Authority

survey, three-fourths of the utilities surveyed had higher charges for 1,000 kilowatt-hours

than Alabama Power. Alabama Power's residential charge of \$55.33 was lower than 47 of the 60 utilities in the study.

### survey of electric rates. According to the December

ONE DAY ONLY

Sunday, January 10 12 noon to 4:30 p.m.

GOOD NEWS!!! If you've ever wanted a big beautiful LIFE SIZE COLOR PORTRAIT of yourself or someone you love, but didn't buy it because it cost from \$50 to \$250, THEN you won't want to miss this LIFE SIZE COLOR PORTRAIT SALE.



15 COLOR Portraits

- Life Size, 16x20, Bust Portrait, semi-glossy
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Balance when proofs are shown.

The Control of the Co

No appointment needed. No age limit. Minors must bring a parent to be photographed and to see proofs. All customers are required to select from proofs in person. Limit, one special per family. FAMILY GROUPS, \$3 extra.

### DIXIE SUPER STORE

### Santa comes to all Columbiana

When Santa Claus came to it no one is forgotten in the through Columbiana this Christmas, he was able to bring joy to 269 children who might have missed out on his visit.

This happy outcome was created by the annual community-wide project that sees

Columbiana area.

Spearheaded by the Methodist church, the project has been undertaken for years and years and receives wide support from the entire community. Milton Bird is the person who contacts

businesses and individuals for contributions.

This year the outpouring of support came to \$2,923.95. Toys were purchased at wholesale by a committee, and then distributed by a committee of citizens who were determined no child would go without on that special day.

## Your clinic has moved. And improved.

Riverchase Clinic has moved to Riverchase Family Medical Center. Housed in a beautiful new building with a lot more space and a lot more ways to help you stay well. Now there's a modern minor emergency room staffed with specially trained emergency room physicians, open seven days a week, 8-10 weekdays,

8-8 weekends. Now there are doctors available in nearly every important specialty. With professional eye care, an optical shop and a pharmacy. Plus a dentist.

We're ready to be the primary health care center for all of South Jefferson and Shelby County. Whatever your health needs, come and pay us a visit. We'll try to help.



**Riverchase Family Medical Center Brookwood Medical Center** To heal, to comfort, to lead.

A health care center of



Includes up to 5 quarts of Motorcraft oil, Motor-



Solid state tune-up includes installation of Motorcraft spark plugs; inspection of choke, throttle linkage, spark plug wires and distributor cap; adjustment of carburetor and timing. Eights and Econolines slightly more.

TOTAL SPECIAL PRICE—PARTS and LABOR

#### FRONT END ALIGNMENT **SPECIAL**

Check and adjust caster, camber and toe-in. Does not include vehicles equipped with MacPherson strut suspensions. Domestic passenger cars only.

**TOTAL SPECIAL PRICE AS DESCRIBED** 

\$10.50

ANY APPLICABLE TAXES EXTRA.

VALID JANUARY - FEBRUARY, 1982

**AUTOMATIC** TRANSMISSION SERVICE

includes band adjustment, screen cleaning, adjustment of manual and throttle linkage; includes replacement of and refill fluid gasket. Ford-built vehicles only. Does not apply to vehicles equipped with automatic overdrive or transaxle automatic transmissions.

TOTAL SPECIAL PRICE AS DESCRIBED

\$25.51

ANY APPLICABLE TAXES EXTRA. VALID JANUARY - FEBRUARY, 1982

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## Pelham hikes rates over protests

by David F. Moore

The Pelham Council passed a water rate hike Monday night, but it certainly didn't come easi-

Before the issue was settled. most of the 13 citizens attending the meeting had joined in the protests, arguments, accusations, and pleas that continued for an hour and a half.

and \$.50 per 1,000 thereafter.

On the extension, the new rates increased to \$2 per 1,000 for every 1,000 over the minimum; an increase from \$2 per 1,000 for the for the next 2,000 over the minimum, \$1 per 1,000 for the next 5,000, and \$.75 for every 1,000 over 10,000 gallons.

Dunaway estimated that the average Pelham water customer

'The citizens don't know how much this

increase is. They'll be hostile' -- McCrary

The arguments may have fallen in just short of bringing down the house, but at one point during the often heated discussion, the ceiling above the audience suddenly started raining water from an apparently leaky pipe.

"This may be the answer to our water problems," quipped Chandalar resident Bob McCary who had the wet floor at the mo-

McCary may have not have been serious in that comment, but he was serious when he told the council: "I don't think the average citizen knows how much this increase amounts to. When they find out, they're going to be hostile. Alabama Power gets a rate increase, but they don't ask for 100%!"

Among the vocal supporters of McCary's point of view were Burt Carroll, Jim Latham and Chuck Gilpin, all of Chandalar.

The old rates, which were published along with the proposed new rates in a story in the December 24 issue of the Shelby County Reporter, had not been raised since Pelham entered the water business in 1965.

the summer 18,000-20,000 gallons. During non-lawn- watering months, the

average dropped to about 8,000

gallons, he said. What this means is that under the new rates on the original Pelham line, summer bills will jump from about \$13.50 to \$28.50. During other months bills will increase from about \$8 to

that the city had had to pay for some of the lines laid to Wal-Mart because the water board did not have the money.

Cleveland said the water board lost \$12,000 over the last two

The mayor also said that as far as he was concerned, as soon as the loans for the improvements had been paid off, the city could return the excess profit to the citizens.

McCary told the mayor that the city would probably play politics with the rates and find another way to spend the money.

"If we're going to have what you want next spring, we better get started right now," Dunaway said, pointing out that any delay might lead to that much time this summer when water becomes short again.

When asked why action hadn't been taken before now on improving the water situation. Councilman Ken Maynard responded, "We've been working

If we're going to have what you want next

spring, we'd better start now.' - - Dunnaway

On the extension, average summer rates will increase from about \$23.75 to \$40, and in other months will increase from about \$15 to \$18.

None of the residents complained about the new commercial rates. These rates were also published previously in the

Reporter. The citizens requested that the city do or consider the following before passing the new rates: provide a financial statement of the Pelham Water Works; provide projected revenues from the new rates; provide the specific costs of

Until we show proper respect to these

citizens, I can't vote for it.' . -- Maynard

said, "My criteria is: are the new rates in line? I think they are. If the rate increase is too much, the rates were too low (to start with)."

"But why should we suffer from mistakes made by the water board in the past?" one of the residents wanted to know.

Mayor Burk Dunaway explained that the new rates would not effect residential customers in the minimum usage bracket of 3,000 gallons. That amount will still cost \$4.50 for customers on the city's original water line, and \$8

on the Cahaba Valley extension. But new rates on the original line call for \$1.50 per 1,000 gallons of water over the minimum; an increase over the old residential rate of \$1 for the first 1.000 over the minimum, \$.60 per 1,000 for the next 5,000,

Councilman Bob Cleveland the project and information on financing it; set up one time assessment fee; include stipulations calling for a return to the old rates after several proposed water improvement projects had been paid off; hold a citywide referendum on the issue.

The mayor explained the new rates were necessary to procure loans to pay for some \$250,000 worth of improvements to the exsisting system. Even with all the improvements, the mayor still could not gurantee all the water everybody might want during the summer.

Dunaway said that during last summer's water shortages in the city, which stemmed mostly from grass watering, he was told by numerous residents to get them more water "whatever the cost."

Though he did not have the water board's financial standing on hand, he said the utility was just starting to break even, and

on it since the phone started ringing about azaleas dying (last summer). We've haven't had an easy time making this decision."

The mayor also noted that several engineering firms had helped them arrive at the new rates. Cleveland conceded that the rates were high, but said they were necessary.

Before all the fireworks began, Maynard had moved that the rates be passed, but an hour and a half later he withdrew the motion. Maynard then moved to table the rate increase till the January 18 meeting, but that motion died for lack of a second.

Cleveland next moved to accept the new rates, Councilman Ray Hamilton seconded the motion and it passed 4-1.

"I think the increase is needed, but until we show proper respect to these citizens, I can't vote for it," Maynard said, dissenting.

The mayor said that bills by the new rates would probbly not go out until at least Feburary.

The council, after the crowd





voiced its dissent during the water controversy, also passed an ordinance establishing a sewer rate schedule and hookup fee.

The optional hookup will cost an initial \$1,000 and the bills will be 75% of the residential water bills, and 125% of commercial water bills.

Initially, the sewer system will chiefly service businesses along highway 31 in south Pelham. Conceivably, the sewer system may never even be offered to the

majority of the city's residents. The mayor said the idea behind the sewer was to attract businesses and increase the city's tax base.

In other action Chuck Gilpin also asked the council to enforce both its sign and weed ordinances. He also asked about the status of the revised weed ordinance. Councilman John Tanner said the new ordinance is still under review.

Maynard recommended that former councilman and fire commissioner Roy Jowers be appointed to the vacamt position on the park and recreation board.



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#### New addition

Alabaster's new annex provides a court room and future office space upstairs with plenty of room in the basement for the library. The building has been undergoing minor renovation since its purchase last

### IRS suggests review of wills as Reagan tax law phases in

review their wills in light of a recent federal estate tax law change, according to the Internal Revenue Service. Effective January I, 1982, a new marital deduction is in effect. Under the new law, a husband or wife who dies may leave an unlimited amount to his or her spouse free of the estate taxes of the decedent. Prior to this date the maxmum amount of the marital

Alabamians may want to deduction was the greater of \$250,000 or one-half of the adjusted gross estate.

The new provisions are not automatically effective for decedents dying on or after January 1, 1982. A transitional rule in the new law affects some wills executed prior to September 12, 1981. Wills executed prior to this date that designate the amount given to the spouse to be

making a decision regarding the new estate tax laws.

equal to the maximum marital deducation will fall under the old law. Taxpayers with such wills who wish to receive the new unlimited marital deduction must amend their existing wills or execute new wills before January 1, 1982, to take advantage of the new law as of that date. Taxpayers should look closely at their individual situations before

### checks out tornado sirens, buys new truck Heating bills are what most people are concerned about right However, an Alabaster resi-

dent has been thinking ahead to the summer months when many water bills will be going up.

Although the sewer maintenance charge has been discussed at council meetings before, Roger Wheeler brought it up again Monday night.

The fee is charged on water

bills, and with more water used in the summer for watering lawns, washing cars and filling swimming pools, many residents pay at least \$10 or \$15 extra each month.

Alabaster reexamines water charges,

Wheeler urged the council to charge a flat maximum rate rather than base the payment on 75% of the water charge.

Other residents have expressed the same sentiments as Wheeler, saying it is unfair to have to pay the charge when the water doesn't go back into the sewer.

Councilman Cal McCune, who heads the sewer committee, feels that way too. "I hope we can come up with a program like that - I believe we need it," he said.

However, because of the tremendous cost of the sewer system, which was completed in 1978, that charge must be made to pay off bond issues and for maintenance of the treatment plant and lines.

According to City Clerk Dot Henry, the city must pay between \$85,000 and \$100,000 a year on bond payments alone.

After talking about the tornado warnings that were issued for the county Sunday evening, the council decided it would be a good idea to establish a warning system for the city.

There are three sirens located in various sections of the city. Fire Chief John Cochran pointed out, however, that they would need to be tested on a regular basis to make sure they are in good working order.

Cochran was asked to check with Jefferson County's Civil Defense unit to see what signals they use for sounding an alarm and for letting citizens know when the danger is over.

Mayor H.A. "Doc" Rubin added that it would be a good idea to use the sirens for other disasters as well.

The panel agreed that bids be sent out on a pickup truck for the

street department to replace a

1969 model now being used. According to Councilman

Willie Arrington, the price of a new truck was included in the department's budget. Bids will also be sent out for

resurfacing the tennis courts in the city park.

Since they are badly in need of repair, Councilman Jack Reagin urged that the work be done im-

mediately with the sealer to be put on in the spring.

Reporting on the number of runs made by the Fire Department in 1981, Councilman Glen Naish said 652 calls had been answered.

Of those calls, 470 were inside the city limits, 182 outside, including 32 assists given to other



Pews in court

Individuals who appear in Alabaster court this year, will sit on pews. And Municipal Judge Joel Watson will be seated on the judge's bench pictured above.

### ALABAMA AND AUBURN **AUTO HORNS**





**HEAVY DUTY** BATTERIES Group 24

3 Year ..... \$31.58 4 Year ..... \$37.20 5 Year ..... \$42.85 (Exchange)

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### WATER HEATERS

SERVING SHELBY COUNTY SINCE 1972 \$1000 OFF WITH THIS COUPON ON NEW WATER HEATER 663-4726 MORRISON PLUMBING

236 1ST STREET SW ALABASTER

#### Legals

Date. January 7, 1982 rate sealed bids, subject to the conditions contained herein, will Alabama until 2.00 o'clock P.M. publicly opened and read aloud for performing all work for the construc-

Bids are to be based upon prevailing wages in Helena, Alabama and in no case are wages considered less than those predetermined by the Secretary of Labor.

Copies of the specifications and at the office of Charles E. Tucker Consuiting Engineers, Inc., 2719 18th Place South, Eirmingham, Alabama, and at the City Hall Helena, Alabama, logies of the above mentioned exhibits will be forwarded to prospec-live bidde's upon receipt of a nonetunuable deposit of \$50,00 per set. Bid Bond, a Certified Check, or Cashler's Check for an amount equal to five percent (5%) of the total

mount of the bid as Bid Guarantee. Performance Bond will be red for a sum equal to One Hundred Percent (100%) of the contract awarded, quaranteeing faithful performance of the contract.

for a sum equal to One Hundred Per cent (100%) of the contract awarded guaranteeing the payment of all

All proposals and bonds must give the full business address of the con-tracting parties and must be signed by the usual signature of the party Partnerships must furnish the full name of all partners and the instruments must be signed with the partnership name by one of the nembers of the partnership or by an authorized agent, followed by the signature and designation of the pering instruments by corporabear the signature and designation of the president, wind the corporation in the mat-The name of each person shall iso be typed or printed below the gradule An instrument by a person President," 'Secretary," "Agent," or ipal may be held to be the instrument of the individual signing. of the ulficer signing in behalf of a committee shall be furnished.

to amount of \$100.00 per calen-Topolog project is 90 calendar

standard form of bid and the sucecute the standard form of contract tor construction within ten (10) days after formal award of the contract The contractor should be prepared to egin work within ten (10) days from the date of the Notice to Proceed.

Right is reserved in the interest of a City of Helena, Alabama under the laws of the State of Alabama to reonnanty in exds received, and to accept or reject any items of any bids unless such bid is qualified by specific limitation.

The above said City of Helena, Alabama reserves the right to retain lads for a period of at least sixty (60) lays between the time of opening of blos and awarding of contract.

id contractors at the time of submitting bids in accordance with the provisions of Title 46, Chapter 4, 1940 Gode of Alabama as recompiled in 1958 and all other applicable licensng laws. The successful bidder, shall be required to comply with all cense and/or permit laws of the City of Helena, Shelby County, Alabama

- AS A SENSOR OF COURSE THE STATE OF THE STA

and the State of Alabama. Envelopes containing bids must be sealed, marked and addressed as follows: Bid for Sewage Pumping Station and Force Main
City of Helena, Alabama
Charles W. Penhale, Mayor
Jan. 7, 14, 1982
No. 117

LEGAL NOTICE Foreclosure Sale
A default of a certain mortgage

property is described as follows: Commence at the Southeast cor- ing, ner of NE¼ of NW¼ of Section 17, less. deg. 01' 40" right 586.46 feet to the penses of foreclosu point of beginning: thence 109 deg. 58' 20" left 57.32 feet; thence 92 deg. 20' 30" right 216.99 feet to South ROW of County Road; thence 87 deg. Meyerson & Ogle 80 deg. 15' 00" right 72.14 feet to the Jan. 7, 14, 21, 1982 point of beginning, containing 0.714

acres more or less. Situated in Shelby County, Subject to all covenants, restrictions, conditions, limitations, rights of way and easements of record.

Jan. 7, 14, 21, 1982

Mortgage Foreclosure Sale

ner of the South half of the NE1/4 of Alabama, and run in an Easterly direc-

Southwesterly direction along the projection of the last described Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 63.75 feet to a point; thence turn an interior angle of 48 deg. 22' 39" and run to the

right in a Northerly direction a distance of 398.97 feet to a point; thence turn an interior angle of 180 deg. 02' 30" and run to the left in a Northerly direction a distance of 29.98 feet to a point; thence turn an interior angle of 268 deg. 17' 00" and the to the left in a Westerly direction a distance of 143.00 feet to a point; thence turn an interior angle of 145.00 feet to a point;

thence turn an interior angle of 90 deg. 00' 00" and run to the right in a Northerly direction a distance of held by Joseph Carrier, having been 148.66 feet to a point; thence turn an made, it is hereby advertised that said interior angle of 90 deg. 20' 30" and property shall be sold at public auc- run to the right in an Easterly direction to the highest bidder on the tion a distance of 289.47 feet to a steps of the Shelby County Courpoint; thence turn an interior angle of thouse, on the 25th day of January, 140 deg. 15' 25" and run to the right in 1982, at the hour of 12:00 noon. Said a Southeasterly direction a distance of 272.25 feet to the point of beginn ing, containing 3.19 acres, more or

Township 12, South, Range 3 West, thence West along South line of said of paying the indebtedness secured 1/4-1/4 Section 339.17 feet; thence 88 by said mortgage, as well as the ex

56' 00" right 157.72 feet; thence 99 Charles L Denaburg deg 28' 30" right 219.22 feet; thence Attorney for Mortgagee

John E. Medaris

LEGAL NOTICE Default having been made in the page 617, said Probate Office, the payment of the indebtedness undersigned Citizens Bank & Trust secured by that certain mortgage ex-ecuted by Alabaster Associates, Ltd. tue of the power of sale contained in to Citizens Bank & Trust Co. on the said mortgage, will sell at public out-1st day of June, 1978, said mortgage cry to the highest bidder for cash, in being recorded in the office of the front of the Main entrance of the Judge of Probate of Shelby Co., Court House at Columbiana, Shelby Alabama, in Book 378 Record of Mor- County, Alabama, on the 3rd day of tgages, at page 842, and re-recorded February, 1982, during the legal hours in Book 389, page 669, said Probate of sale, at 12:00 NOON, the following Office, the undersigned Citizens described real estate, situated in Bank & Trust Co. as mortgagee under Shelby County, Alabama, to-wit: and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of cash, in front of the Main entrance of the sale of the Selby County, Alabama, being West, Shelby County, Alabama, being and by virtue of the power of sale con-tained in said mortgage, will sell at A tract of land situated in the South the Court House at Columbiana, West, Shelby County, Alabama, being Shelby County, Alabama, on the 3rd more particularly described as day of February, 1982, during the follows: legal hours of sale at 12:00 NOON, Comm

EXHIBIT "A" West, Shelby County, Alabama, being

the following described real estate,

situated in Shelby County, Alabama,

tion along the North line of said South half of the NE¼ of the SW¼ a distance of 864.96 feet to a point on the West right-of-way line of Interstate Highway No. 65; thence turn a deflection angle of 117 deg. 30' 34" to the right and run in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 35.97 feet to a point; thence turn a deflection angle of 1 deg. 16' 14" to the left and continue in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 180.77 feet to a point; thence turn a deflec tion angle of 13 deg. 30' 15" to the right and continue in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 13.00 feet to the point of beginning; thence continue in a course and along the West right-ofway line of Interstate Highway No. 65 a distance of 469.31 feet to a point; thence turn an interior angle of 172 deg. 41' 56" and run to the right in a

Citizens Bank & Trust Co.

No. 113 LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the

payment of the indebtedness secured by that certain mortgage executed by Alabaster Associates, Ltd. to Citizens Bank & Trust Co. on the 18th day of July, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby Co., Alabama in Book 394 Record of Mor tgages, at page 513, and re-recorded in Book 414, page 220, and Book 414,

ner of the South half of the NE1/4 of the SW1/4 of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, and run in an Easterly direc-A tract of land situated in the South South half of the NE 1/4 of the SW 1/4 a half of the NE¼ of the SW¼ of Sec-tion 1, Township 21 South, Range 3 the West right-of-way line of In-Vest, Shelby County, Alabama, being terstate Highway No. 65; thence turn nore particularly described as a deflection angle of 117 deg. 30' 34" to the right and run in a Southweste direction along the West right-o way line of Interstate Highway No. 65 the SW¼ of Section 1, Township 21 a distance of 35.97 feet to a point; South, Range 3 West, Shelby County, thence turn a deflection angle of 1 deg. 16' 14" to the left and continue in a Southwesterly direction along the West right-of-way line of Interstate

Highway No. 65 a distance of 180.77

thence turn a deflection angle of 13 in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 13.00 feet to the point of beginning; thence continue in a Southwesterly direction along the projection of the last described course and along the Highway No. 65 a distance of 469.31 angle of 172 deg. 41' 56" and run to the right in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 63.75 feet to a point; thence turn an interior angle of 48 deg. 22' 39" and run to the right in a Northerly direction a distance of 398.97 feet to a point; thence turn an interior angle of 180 deg. 02' 30" and run to the left in a Northerly direction a distance of 29.98 feet to a point; thence turn an interior angle of 268 deg. 17' 00" and run to the left in a Westerly direction. thence turn an interior angle of 90 deg. 00' 00" and run to the right in a Northerly direction a distance of

interior angle of 90 deg. 20' 30" and run to the right in an Easterly direction a distance of 289.47 feet to a point; thence turn an interior angle of ing, containing 3.19 acres, more or

of paying the indebtedness secured ortgage, as well as the ex penses of foreclosure Citizens Bank & Trust Co

Denaburg, Schoel, Meyerson & Ogle Charles L. Denaburg Attorney for Mortgagee

Jan. 7, 14, 21, 1982 LEGAL NOTICE NOTICE Notice is hereby given that the Planning and Zoning Board of the Town of Helena will hold a public hearing on January 21, 1982 at 7:00 P.M. to consider a zoning change from A-1 to A-2 of the following

described property See Exhibit A (Property description) All persons who desire shall have

an opportunity of being heard in op-position to or in favor of such change. Frances Parrish

(Property Description) Commence at the NW corner of the NW ¼ of the NE ¼ of Section 11, Township 20, Range 3 West, thence proceed in an easterly direction of said 1/4 1/4 section for a distance of 160 ft. to point of beginning; thence continue to run easterly along said ¼
¼ Section line a distance of 210 ft.; thence turn 90° to right and run 210 ft. in a southerly direction; thence turn 90° to the right and run 210 ft. in a westerly direction, thence turn 90° to the right and run 210 ft. in a northerly direction to the point of begin-

Said parcel of land lying in the NW Township 20, Range 3 West, and con-

tains approximately 1.0 acre.
Notice is hereby given that the provisions of the proposed attached or-dinance amending the Zoning Or-dinance of the Town of Helena, Alabama will be considered by the Helena Town Council at a public hearing to be held on January 25, 1982 at 7:00 P.M. at which time opposition to or in favor of such ordinance or any provision will be heard. Witness my hand and seal this 4th day of January, 1982.

Frances Parrish

Ordinance 310 An Ordinance to Amend the Zoning Ordinance of the Town of Helena Be it ordained by the Town Council

of the Town of Helena, Alabama as follows: Section 1: That the Zoning Map of the Town of Helena, Alabama, as adopted as part of the Zoning Or-dinance of the Town of Helena, Alabama, as heretofore amended, be

and the same is amended as follows:
"That the property described on
the "Exhibit A" attached hereto and made a part hereof located in the Town of Helena be and from and after the enactment hereof, said property shall be zoned A-2 and the uses and restrictions applicable to A-2 as set out in the Zoning Ordinance of said Town, as amended, shall govern and control the uses of and permitted in

parts of ordinances, contrary to the provisions hereof are hereby repeal-

sion of section of this Ordinance is declared to be unconstitutional, or invalid, by any court of competent jurisdiction, such holdings shall not tion of this ordinance not hereby af-

Section 4: That this ordinance shall become effective immediately upon its passage and approval by the Council and the Mayor of the Town of Helena Alabama. Charles W. Penhale

Fall & Winter Clearance

**SALE NOW IN PROGRESS** at BAER's Dept. Store, Main Street, Calera 668-2733

LADIES WEAR 1/3 to 50% Off! Reg. Price

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and much more.

**CHILDRENS WEAR** 1/3 OFF Regular Price!

**MENS WEAR** 1/3 to 1/2 OFF Reg. price Shoes, shirts, slacks, coats, and jackets. sweaters, jeans, special rack of Career Club and Campus shirts only \$2

**All Sales Final.** 

Wranger Jeans \$13.99. Corduroy slacks

**Department Store** Calera, AL

Shelby County's Oldest Retail Business



#### **Practicing Morse Code**

Paul Creed of Alabaster sharpens his skills during code practice session with the Shelby County Amateur Radio Club.

### **Maternity clinics** report higher use

Pregnant women are taking advantage of maternity clinics in increasing numbers, and better health is the result.

Figures compiled by the Alabama Department of Public Health's Bereau of Maternal and Child Health/Family Planning (MCH/FP) show that 17,231 persons were served in maternity clinics throughout the state during fiscal year 1981.

In Shelby County, 291 maternity patients made a total of 1545 visits to the clinic. Only 30 percent of these patients were admitted during the first trimester of their pregnancy. However, this is an increase over the 20 percent recorded in fiscal year 1980.

Commenting on the significance of the figures, Dr. Beverly Boyd, MCH/FP director, said, "We are pleased that more women in Shelby County are getting to the clinic early in their pregnancies. It is important that they receive early and regular prenatal care either at the clinic or from their private physician. Nutrition counseling and medical advice are necessary in order that healthy women have healthy babies. Also, the earlier in their preganancy these visits begin, the better chance there is to forestall

possible problems including those of genetic origin."

Clinic personnel will be stressing preventive health care, which can lead to a healthier community as well as to reduced medical expenses for each family concern-

For information: 669-2171.

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Harpersville

## 'Hams' learning air rules

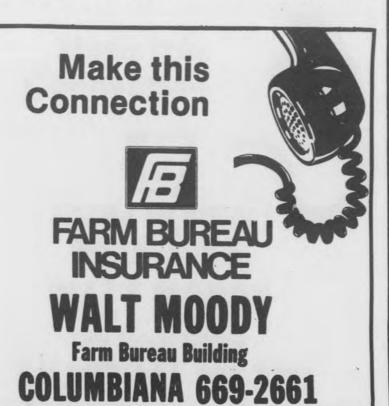
Fifteen future ham radio operators are in the sixth week of study for their Novice License. Classes are being conducted each Tuesday night at the old Depot in Alabaster with members of the Shelby County Amateur Radio Club instructing.

Upon completion of the current course, participants will be given a Federal Communications Commission examination which will test their knowledge of Morse Code, radio theory and rules and regulations. Those who pass will be issued novice class licenses which will allow communication via Morse Code on certain frequencies within the amateur radio bands. "On the air" experience with other amateurs around the world, will enable the novice to gain code speed and proficiency in preparation for a future higher class

The Shelby County Amateur Radio Club will be conducting novice classes at least two times

per year. Exact dates will be announced later. The club meets the second and fourth Friday of each month at 7 p.m. at the Civil

Defense building in Columbiana. Anyone having an interest in amateur radio is welcome to attend according to Jerry Caudill.





Serving the **Heart of Alabama Since 1916** Member FDIC

**Central State** Bank CALERA

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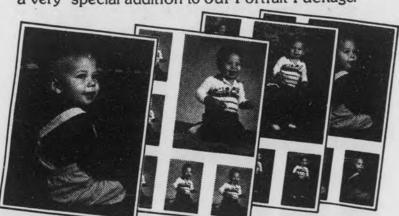
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## & exciting look! from

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Only **95¢** 

Package includes: 1 - 8 x 10 "Soft-Glow" Portrait Plus 1 - 8 x 10, 3 - 5 x 7's and 15 wallets in Traditional Poses

### BILL'S DOLLAR STORE

Thursday-Friday, January 7-8 10 a.m.-5:30 p.m.

One Special Package per Subject - Two per Family The "Soft-Glow" Portrait is available for single subjects only. Backgrounds may occasionally change. Poses our selection. Additional portraits available, but no obligation to purchase. Satisfaction guaranteed or deposit cheerfully refunded. Minors must be accompanied by a parent.

#### **Baptist Medical Centers needs** your support to build a hospital.

Why a new hospital is needed.

Forecasts show that Shelby County and south Jefferson County, the fastest growing area of our state, will have an estimated population of 142,000 by 1985. With heart attacks, strokes and accidents on the increase, readily accessible health care — especially emergency service -- is a must.

BMC plans to build a hospital in the heart of this area.

Baptist Medical Centers of Birmingham wants to meet the health needs of this fast-growing region by building a 120-bed general hospital in Riverchase by 1984, and later a complete medical complex. Services provided by the hospital would include emergency care, acute medical, surgical, obstetrical, intensive care, ambulatory care, occupational health programs, community education services, health promotion programs, and multiphasic health screenings.

Why your new hospital should be **Baptist Medical Centers.** 

BMC is locally owned and managed. Baptist Medical Centers has been a major contributor to the Birmingham community for 60 years. Unlike some other hospitals that are controlled by out-of-state owners, BMC manages and operates its own hospitals.

BMC is non-profit. With no shareholders to pay, any excess monies are used to add new or improved services. Because we operate several hospitals, we can provide quality services more efficiently and

**BMC** is self-supporting. No taxes are collected for operation of Baptist Medical Centers. Therefore, our hospital would not be a drain on the community.

**BMC already is helping** to meet the health needs of residents of Shelby County through BMC-East Shelby Health Center in Vincent and BMC-Leeds Family Health Center.

BMC stands for excellence in health care. Baptist Medical Centers has an outstanding reputation for surgical and medical care, using the latest techniques and having superb facilities.

BMC is committed to meeting people's needs. As part of our ministry of healing, we're dedicated to serving the total needs of the body, mind and spirit of our patients and demonstrating our Christian concern to the community - such as providing hospice care for the terminally ill, chaplain services, charity care and health education programs.

You can help determine the quality of health care in your area. For the future. Give Baptist Medical Centers your support today. For more information, and to learn how you can help, call 322-9367.



**Baptist Medical Cer General Offices** 3201 Fourth Avenue South Birmingham, Alabama 35222



**EMILY GRAHAM** 

#### Birthday girl

Emily Noelle Graham, daughter of Steve and Marsha Graham of Alabaster and granddaughter of Mr. and Mrs. Noel Allinder of Houston, Texas and Mr. and Mrs. Don Graham of Hueytown, celebrated her first birthday January 12 with a party at her home.

Guests included: Mrs. J.P. Huff, her great grandmother; Mr. and Mrs. Charles Teasley and Brian; Mr. and Mrs. Dean Coe and Jennifer and Mark; Mr. and Mrs. Jack Farrel; and Marilyn, Brandi and Casey Lightsey.

#### Art museum

#### holds classes

The Museum Art Education Council is sponsoring studio classes for adults and children beginning the week of January 11. All classes are held at the Birmingham Museum of Art.

They are: Introductory Printmaking, Painting from Life, Intermediate Painting, Beginning Painting, Drawing, Watercolor, Basic Weaving, Pattern Weaving, Spinning and Natural Dyeing, Stained Glass, Enamelling and Sandstone Sculpture.

Unless otherwise mentioned, classes meet once a week for 8 weeks

Fees vary. Enrollment is limited. For more information or to register, call 254-2571.

#### Jemison man

#### becomes 'Colonel'

Going once. Going twice. And Ronnie Price of Jemison has now graduated from a series of courses on auctioneering and auction sales management at the Missouri Auction School in Kansas City, Mo.

Upon completion of the two week course at the world's largest auctioneering school, Price received a diploma and the honorary title of "Colonel."

Among subjects covered in the classes were antique, livestock, auto and estate auctions, as well as the rapid fire chant of the tobacco auctioneer.

### Holcombe troth told

Miss Karen Diane Holcombe, daughter of Mr. and Mrs. Willard E. Holcombe of Columbiana, and Willie Morris Thomas Jr., son of Mrs. Hazel Small of Alabaster and Mr. Willie Morris Thomas Sr. of Clanton, were married on December 31.

The ceremony was performed in the hom of the Rev. John Duncan in Columbiana.

The couple will reside in Columbiana where the bride will resume her duties in the office of Dr. Robert L. Thornburg and the groom will continue his assignment with the Shelby County Sheriff's Department.

#### Social Security

#### ready to help

Problems with your Social Security? A representative of the agency is available in Shelby County five times a month to help citizens.

Each Tuesday (except national holidays) a Social Security worker is at the Community Services Building in Columbiana from 10 a.m. to noon. A representative is also available for consultation at the Calera City Hall from 10 a.m. to noon every third Thursday of the

Most problems and questions can be answered by phone at the SS District Office in Bessemer from 9-4 daily. The phone number is 252-6300.

#### AGLOW club

#### to hold meeting

The guest speaker for Women's AGLOW Fellowship of Shelby County next week will be Hettie Lue Brooks.

Mrs. Brooks, whose lectures and ministries have taken her all over the country, lives in Hot Springs, Arkansas where her and her husband run a summer youth camp. A former Education Director for the United Methodist Church, she now works through Christian Ministries and also helps operate a re-construction apartment house for girls in Hot Springs.

The meeting will be held Wednesday, January 13, at 9 a.m. at the Rolling Hills Nazarene Camp Grounds just off I-65's Montevallo/Calera exit. A free nursery will be provided and reservations can be made by calling 663-0116.



JOHN DUNAWAY, JR.

#### Celebrates first

John "Andy" Dunaway, Jr., celebrated his first birthday December 29 with a supper party at his grandparents', John and Frances Dunaway of Helena.

His parents are John Anthony and Mary Ann Dunaway of Siluria and his sister is Belinda. Other grandparents are Clifton Leon and Dorothy Smith of Siluria. Great grandparents are Rosie and the late John T. Dunaway, Sr., of Fungo Hollow.

#### Cookies ready

#### for annual sale

Girl Scouts in Shelby County are preparing for their annual cookie sale which will begin on January 22.

This week Barbara Pasquel, field executive for the Cahaba Girl Scout Council has been meeting in training sessions with troop leaders and troop cookie managers in the county.

Proceeds from the cookie sale are traditionally used for outdoor camps, and for individual troop

### County News Notes

by Iris F. Smitherman

A belated happy anniversary wish goes to Bill and Ruth Glosson of Pea Ridge who celebrated their 37th wedding anniversary on January 3.

The two were treated to a celebration supper at a local restaurant by their children and families.

Mt. Era United Methodist Church on hwy 26 will hold its second Sunday singing on January 10 beginnng at 1:30 p.m.

Featured guests will be the Glory Masters.

The public is invited to attend.

Happy birthday to Bill Glosson of Wilton who celebrated his birthday on January 3, and to 2nd Lieutenant K. Randle Beers of Ft. Benning, Ga. who will celebrate his birthday on January

The Columbiana Youth Club met last Monday night and discussed various fund raising projects.

According to reporter Steve White, the club is planning a basketball game possibly between local radio station DJ's and the coaching staff or parents at Shelby County High for the coming month.

The next meeting will be held on January 14 at 7 p.m. at the Columbiana Library. Interested persons are urged to attend.

Barry Kornegay Montevallo, recently spent the holidays in New York visiting friends only to get snowed in on the day of his homeward bound

However, he is back at Auburn University now, where he is an engineering student.

He is the son of George and Sally Kornegay of Montevallo.

Friends of O.C. and Beulah Busby of Calera are invited to help them celebrate their Golden Wedding anniversary on January 17 at Shiloh United Methodist Church in Calera.

The affair will be held from 2-4 p.m. in the fellowship hall.

Their children, who will be hosts for the celebration are Linda Duncan of Calera, and Ed A. Busby and Jack R. Busby, both of Centerpoint.

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Monday.

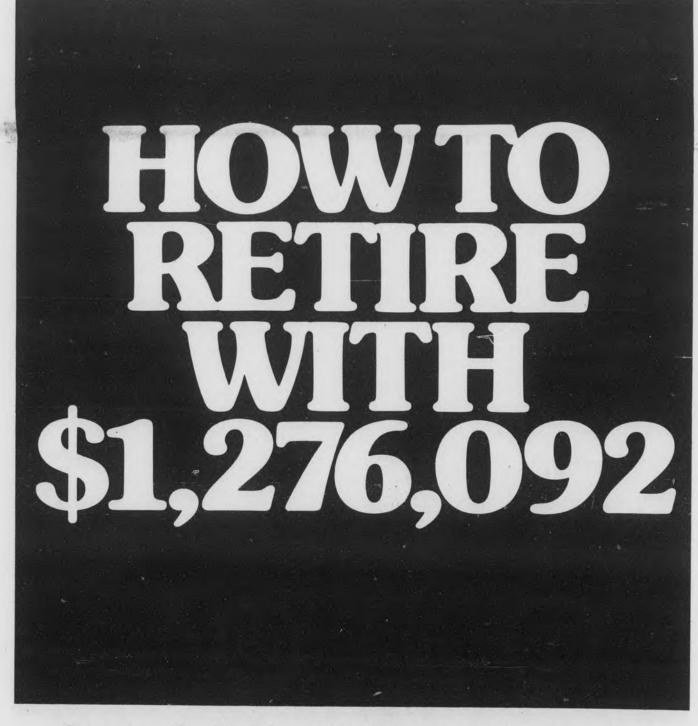
### Hank's Ambulance Service, Inc.

wants to invite you to open house on January 10, 1982, at Route 2, Box 326, Pelham, AL (on Hwy 31, South)

> Equipment demonstrations & Free blood pressure taken. Free refreshments

> > 1 p.m. to 5 p.m.

324-8557



### Start an Individual Retirement Account at Citizens Bank

As part of the Economic Recovery Tax Act, can begin as early as age 591/2 without penalty. tax deferred Individual Retirement Accounts will be available for employed persons under the age of 70½. Even if your employer offers a retirement plan, you can start an IRA of your own in 1982.

Individuals who are employed may deposit up to \$2,000 each year. Both the principal and interest are tax deferred until withdrawal which

So a working couple, investing only \$4,000 per year into their Individual Retirement Accounts for 35 years, assuming a 10%\* annual return compounded monthly could retire with \$1,276,092.

Come by and see us today. Find out how an Individual Retirement Account can help you retire with a whole lot more. Or, call us at 663-9165.

Citizens Bank & Trust Company

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### Williams selected volunteer of the year

Ken Williams of Pelham was given to those volunteers who recently named 1981's Volunteer have excelled in some field of of the Year. The honor came cancer control activity through from the American Cancer Socie- education, service, research or ty, Alabama Division.

When presenting the award, Caroline Strassburger, Awards Committee Chairman, said "This is the Alabama Division's highest award to an individual and is Mrs. Strassburger.

fund raising."

"Mr. Williams continues to devote many hours to the American Cancer Society in the Shelby County Area," added

### Child support payments reported by DPS

The state department of Pensions and Security has published the first in a series of reports on the collection performance of its child support programs.

The breakdown by counties showed that \$14,163.50 was collected in Shelby County. Divided by the 991 children receiving ADC (Aid to Dependent Children) payments in August, the average collection per child in this county was \$14.29 for the quarter period ending in September.

Of the 115,000 children receiving ADC in Alabama, the average collection for the quarter was \$14.95. Clay County was low

#### Arbor Day group

#### offers free trees

The National Arbor Day Foundation is giving two free White Dogwood trees to all new Foundation members joining during January, 1982.

The free trees are part of the Foundation's effort to promote tree planting during 1982, the 100th Anniversary of the first observance of Arbor Day in

The trees will be three to five feet tall and will be sent postage paid with enclosed planting instructions at an appropriate time for planting this spring.

To become a member of the Foundation, and to receive the free trees, a \$5.00 membership contribution should be sent to Two Free Trees, National Arbor Day Foundation, Arbor Lodge 100, Nebraska City, NE 68410, by January 31.

on the report with collections of only \$1.37 per child, while Cullman averaged \$35.35 per

child. The Jefferson County

average was \$10.10 per child. Of the money collected in Shelby County, \$2441.75 went to the district attorney's office and to county commission as an incentive for their help in collecting it. Statewide, the average incentive paid was \$3833.33 per county. Other portions of the child support collections went to the federal and state government to

help pay for the ADC program. "This program helps us save tax money for welfare by placing the support obligations where they belong--on the parents of the children receiving assistance." said DPS state commissioner Faye S. Baggiano.

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Package includes: 1 - 8 x 10 "Soft-Glow" Portrait Plus 1 - 8 x 10, 3 - 5 x 7's and 15 wallets in Traditional Poses

### BILL'S DOLLAR STORE Columbiana

Thursday, January 14 10 a.m.-5 p.m.

One Special Package per Subject - Two per Family The "Soft-Glow" Portrait is available for single subjects only. Backgrounds may occasionally change. Poses our selection. Additional portraits available, but no obligation to purchase. Satisfaction guaranteed or deposit cheerfully refunded. Minors must be accompanied by a parent.



PETER FALKNER

#### Tyke celebrates

#### first birthday

Peter Falkner, son of Ted and Jan Falkner of Columbiana, celebrated his first birthday on December 29 in his home with family and friends.

Grandparents are Mr. and Mrs. Nick Smith, and Mr. and Mrs. Ernest Falkner Jr., all of Columbiana.

### Aging group urges use of generics

The Alabama League of Aging Citizens urges all low and fixedincome recipients to save money by using generic drugs.

By simply asking your doctor for a "Product Selection Permit" and presenting it to your pharmacist, you can cut your drug bill by as much as 50%, according to Rubin Hanan, League president.

Also, if you ask, doctors can often substitiute other drugs in the same family that are covered by Medicaid co-payments, which will provide you with substantial savings, he said.

If your doctor feels a different drug would not be good for you, ask him submit a "Prior Authorization" form to the state Medicaid agency in Montgomery, which if authorized, will allow you to pay the small co-pay fee rather than the entire cost.



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#### Leadership award

Bill Schroeder, right, receives Shelby County Leadership Award from Dr. Michael Sprott, dean and director of the Alabama Extension Service. Schroeder, who is president of Central State Bank in Calera, received the award recently at an awards banquet held at Lake Guntersville State Park. The award is presented annually to the county citizen voted as contributing most to make his county a better place to live. Schroeder has been active in promoting 4-H club work, civic responsibility and professional organization.

### Calera banker gets Federal Reserve post

William M. Schroeder, has January 1, 1982. Schroeder is been appointed to the board of directors of the Birmingham Branch of the Federal Reserve Bank of Atlanta.

His appointment to the three year term became effective

#### Help available

#### to forest owners

Own a forest? Need help in making plans for it?

The first step you need to take is to procure up-to-date maps and aerial photos of the land, which is probably easier and cheaper than you think.

The Alabama Forest Owner's Association will hold a workshop for this purpose on Tuesday, January 12, at 7 p.m., at Resource Management Service's offices on highway 280, just east of the Pet Motel.

All necessary application letters and forms will be available, but you do need to bring a legal description of your land.

president of the Central State Bank of Calera.

Schroeder was employed by the First National Bank of Birmingham from 1966 to 1968. He joined the Calera bank in 1968 and has been a member of its staff since that time.

A native of Shreveport, Louisiana, Schroeder attended the University of Mississippi and the University of Alabama. He holds a Bachelor of Science degree and has a certificate from the LSU School of Banking of the South.

Active in Shelby County civic affairs, he is a past president of the Calera Civitan Club, past captain of the Calera Quarterback Club, former member of Calera's water board and park and recreation board and is currently chairman of the Industrial Development Board of Calera, treasurer of Shelby Shores, Inc., member of the board of directors of the Chilton/Shelby Mental Health Board.

Schroeder is married to the former Dorothy Louise Downs. They are the parents of three children.

### 'Legal' drugs blasted as bad dope

#### by Food and Drug Administration

Those "100 percent legal" fake "uppers" and "downers" that the fast-buck boys are peddling not only aren't legal, they also may be downright dangerous.

They are illegal because they are made up to look like something they are not, and there's a federal law against that. U.S. Marshals -- at the request of the Food and Drug Administration and the Department of Justice -- recently seized so-called "look-alike" drugs at nine manufacturers in various parts of this country, netting about 15 million filled capsules and manufactured tablets and more than 20 million empty capsules imprinted with counterfeit markings. The marshals also seized machinery used in the manufacture of the counterfeits, including punches, dies, imprinters and presses, valued at more than \$1

Some of the phony pills are similar in size, shape, color and markings to "uppers," amphetamine products that can be prescribed legally but often are abused by being sold on the streets. The counterfeit "uppers"

usually contain a combination of non-prescription ingredients such caffeine,

phenylpropanolamine (a nasal decongestant and appetite suppressant) and ephedrine (a decongestant).

The counterfeiters also make pills that look like "downers." That's the street name for legal prescription sedatives such as Quaalude-300 or potent narcotic analygesics like Dilaudid. The real things are often abused through illegal sale and use.

FDA can only police counterfeit manufacture through its seizure mechanism, but the agency also is cooperating with states in enacting legislation banning the distribution of the counterfeit drugs. A recent count found that 13 states had enacted such legislation.

In addition to the illegalities and dangers, FDA sees these problems posed by the counterfeit drug products:

•They induce school children and others who do not usually abuse drugs to do so.

•They counteract drug abuse educational programs by fostering the false notion that these products are legal and safe.

•They give the false impression that real amphetamines, diet pills, etc., are not as potent and dangerous as they really are.

•The cheap imitations confound federal Drug Enforcement Administration and police efforts to deal with real drugs of abuse.

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That's right. Alabama Power is electrically interconnected with Georgia, Mississippi, and Gulf Power Companies, as well as other southeast utilities. Because we all help each other, we all benefit from lower operating costs. And that means lower costs for our customers. It also means that we can call on one another during emergencies. And that's good for everyone.



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Individual	\$2,000 \$4,000	\$863,327 \$1,726,654
At Age 40	Contribution Per Year	IRA Value At Age 65
Individual	\$2,000 \$4,000	\$266,668 \$533,336
At Age 50	Contribution Per Year	IRA Value At Age 65
Individual	\$2,000 \$4,000	\$74,559 \$149,118

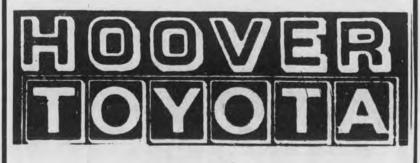
Based on 12% annual interest deposited at the end of the year. We believe 12% is a reasonable growth rate, but no assurance can be given that this rate will be achieved. You may make less or more than the IRA value shown. Substantial penalty for early withdrawal

An investment opportunity no one should miss. Starting January 1, 1982, anyone with earned income can take advantage of the taxsheltered benefits of an Individual Retirement Account. Whether or not you are covered by an employer's pension or profit-sharing plan, you can contribute up to \$2,000 a year to the account. \$4,000 if you and your spouse both work. \$2,250 for married couples with one wage earner.

Save on income taxes now. All annual contributions to your IRA are fully deductible from your taxable income, and not subject to tax un- Federal IRA is an investment in your own til withdrawal at retirement. Then, when your tax bracket is at its lowest, you'll be taxed at a much lower rate.

Retire rich later. Even though it's hard to pre- Alabama.

dict interest rates, the earnings from your taxdeferred Individual Retirement Account can add up to a very comfortable retirement nestegg. For example: If you contribute \$2,000 per year into an IRA for 20 years, with compounding quarterly at 12%, the value of your IRA would be \$172,910.69. Twice that amount if both spouses work and deposit the maximum. Fully insured. A Jefferson Federal IRA is one of the safest, most secure investments you can make. It's fully insured by the FSLIC. And, unlike other types of investments, a Jefferson state's economy - because savings and loan dollars are used to provide for mortgage loans and other financial needs right here



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'73 PLYMOUTH Satellite coupe. Extra clean.

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'80 TOYOTA Tercel. Runs, drives like new ...... \$4,995

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power steering. Extra nice . ..... \$4,995 '81 TOYOTA Tercel. Five-speed, air conditioned, looks

'79 PONTIAC Trans Am. Loaded, extra sharp .... \$6,895

'78 DATSUN 280Z. One of the nicest around . . . . . \$7,995

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'79 VW DASHER station wagon. Air conditioned,

'79 MUSTANG V-6. Automatic, air conditioned,

'81 TOYOTA Corolla. Four-door, automatic, air

'81 TOYOTA Celica. Red, five-speed, radio, air

'79 CADILLAC Coupe deVille. Extra nice, low

'79 DATSUN 280-Z-X. Local, one owner. Looks nearly new.....

'79 CORVETTE. White with glass top. Loaded.

'78 CORVETTE. Silver beauty, Loaded.

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### Denton concurs with farm bill

Senator Jeremiah Denton (R-Alabama) says he is satisfied with the agreement that was reached on the 1981 Farm Bill.

"While this proposal would not provide as much protection for the farmer as I had hoped, it is probably the best compromise we could have worked out in this time of budget-cutting," he said.

"Farmers need the protection the bill provides. Farm income is expected to be down to \$8.1 billion this year, adjusted for inflation. That's down from \$15 billion in 1979 and \$25.1 billion in 1973, for example. With farm income in a slump, this would be no time to undercut the farmer, especially since a large sector of our non-farm economy is dependent on a healthy farm economy.

"Of course, this bill -- or any

Major savings were accomplished through a scaleddown dairy program and revised target prices. "In the case of the dairy program, the conferees adopted minimum support that should send more correct economic signals to milk producers. They also included higher trigger levels so that farmers could receive higher support levels if they bring production

### In Memoriam

away December 6, 1981 at the age of 43. "Mot", as everyone called her, was born in Sterrett and lived there until she married Herschel Lovell and moved to Moody. After three years, they had a little girl named Elizabeth Ann. They called her

The three were in an automobile accident February 16, 1973. Both Herschel and Beth were killed. Mot was in a Birmingham hospital in critical condition for 71 days. She lost one leg and was paralyzed from the waist down. She came home an invalid; had to have constant care.

Mot's mother has rheumaoid arthritis. She prayed for God to give her strength to care for Mot. God answered her prayers. Mot's daddy was there night and day. He was never too tired to sit with her. Mot had two sisters, Nina and Linda. They were with her at the hospital all the time; helped with her at home

Mot was a special person. She never complained; loved everyone; had a smile always; and was a blessing and joy to the many people that came into the home to see her. The ministers that visited said she

was a blessing to them. But Mot had a longing to be with her husband and baby. She kept their picture on the bed with her most of the time. She

other farm bill -- is not the source of long-term profitability for American farmers. Until inflation and high interest rates are brought under control, farmers will still be plagued with financial

Martha Ann Goodwin Lovell passed said many times, "Why didn't God take

me, too? One night, Mot had a dream. She dreamed she talked with God. God told her he had eight souls he wanted her to witness to and win them to God, and then she could come home. Mot waited for months before she talked with those eight

her health grew worse. Shehad to be hospitalized for six weeks before her death. She talked of growing tired; of climbing golden stairs so pretty! She could almost see God, Grandma Weldon, Herschel and Beth. She was so tired, she had to rest, but she only had two more stairs and she would be home. She completed those two steps and went to rest on

December 6, 1981 at 5 p.m. We can't mourn for Mot for we know she is happy now and will never suffer

We would like to express many thanks to all the doctors and nurses at Baptist Montclair Hospital in Birmingham for the constant care they gave Mot.

Thanks for all the flowers, food and kind words from everyone.

The family expresses deep appreciation for everything and wishes God's blessings

> Cousin, Onvia Parker for the Goodwin Family

"In wheat, feed grains, cotton and rice programs, they adopted a format similar to the Senate bill. They included specific increases in target price levels. allowing for income protection without an excessive exposure to budget-cutting.

"This legislation was drafted under some of the most extreme budgetary limitations in history. We had to mesh farmers' needs for sound farm policy with the taxpayers' needs for sound fiscal policy. I believe we have succeed-



#### 18 point buck

Christmas came a day late for Mark Gambill. The Alabaster man bagged this eight-point, 165-pound buck December 26 on private land near Columbiana.

### **County Obituaries**

Cemetery.

**EDWARD G. FEIOCK** Edward Gerald Feiock, 66, of Columbiana died December 30 at Shelby Medical Center.

He is survived by his wife, Ann Feiock; two step-sons, Joe Seale of Clanton and Tommy Seale of Indiana; one brother, three sisters; three grandchildren and several nieces and nephews.

Funeral services were held January 2 at the First Baptist Church of Columbiana. Dr. Branson Isley and Rev. Dan Kitchens officiated. Interment was held at Columbiana City Cemetery.

JAMES N. TAMES Wilton resident, James Nole Tames, 77, died January 1 at Shelby Medical Center.

Survivors include one son, William H. Smith of South Africa; two daughters, Sandra Allen of Wilton and Marie Earle of Louisville, Kentucky; two brothers, three sisters; 8 grandchildren and 9 great grandchilren.

Funeral services were held January 5 at Hoffman-Rocko Chapel. Rev. Thomas Mansell officiated. Interment was in Shelby Memory Gardens.

ADDIE E. GAY Addie E. Gay, 86, of Wilton, died January 3 at Briarcliff Nurs-

Survivors include one brother, Clarence Wallace of Selma and twenty three nieces and nephews. Graveside services were held January 5 at the Montevallo

#### **DALTON DUNCAN**

Funeral services for Dalton Duncan, 73, of Route 1, Vance, were held December 11 at Pondville Methodist Church in Bibb County.

Duncan died December 8 at the

Druid City Hospital. He is survived by four sons, Haywood Duncan, Lonnie Duncan, Jeffrey Duncan, all of Centreville and Bill Duncan of Calera; four daughters, Mrs. Jewell Claas of Riverside, Calif., Mrs. Margie Terry, Mrs. Ruth Peffer, and Mrs. Audrey Henderson, all of Northport; four brothers, Herbert Duncan of Tuscaloosa, Burley Duncan of Washington, Leonard Duncan of Alabaster and Oliver Duncan of Centreville; five sisters, Mrs. Ada Burgett of Cottondale, Mrs. Vera Snipes of Centreville, Mrs. Eunice Montgomery of Montgomery, Mrs. Loise Clemmons of Tuscaloosa, and Mrs. Virgie Belle Cook of Florida; 27 grand-

children, 11 great grandchildren

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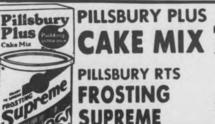
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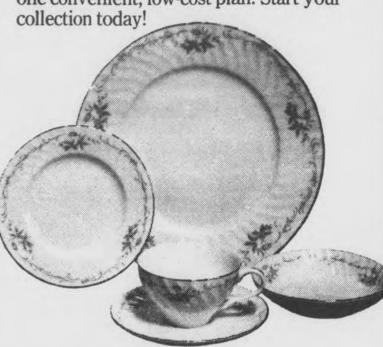
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THIS WEEK'S FEATURE ITEM:

DINNER PLATE

## Back to the courts

### Roundball squads ready for shoot-out after holiday layoff

#### Ouch!

Talk about getting out of the frying pan and into the fire.....Thompson's Warriors are in for some hot times the next two weeks.

Monday night the Warriors tangled with Sylacauga. On Tuesday - Pelham. Friday -Shelby County. Next Tuesday -Childersburg. And finally Friday - Berry. Not a schedule worthy of envy.

All this faces the Warriors and first year coach Thomas Johnson. "We've got a lot of talent" the coach told the Reporter, "But it's young talent. We've only got one returning starter and two from last year that had much playing time. But, we're starting to get our legs under us."

Coach Johnson added that his team is pretty well balanced with a lot of players scoring and playing well as a team. Top scorers for the Warriors are Lester Gaiters and Donald McKnight.The most improved member of the squad seems to be a ninth grader; Chris Thomas. According to his coach, Thomas has lately started coming around to fulfilling his potential.

It's going to be a rough two weeks, but it would be hard to find a tougher training ground for the upcoming Shelby County Tournament.

Pnazek

I like to play pressure ball, but .....

team's best game of last year was the season opener against Fayetteville. Vincent won the game 82 to 39. Since that game, the team has averaged scoring 60 points and giving up 47.

Vincent took on Lincoln this past Tuesday night. Thursday night they travel to Columbiana to face the Wildcats. On Saturday they hit the road again, this time to Sylacauga to tangle with the Aggies. Vincent returns home next Tuesday night to host Moody High School.

Coosa Valley hasn't had much

to cheer about lately. But the fans

and the team think things are

about to change. "We jumped on

some big guns early," coach

Gary Franks informed the

Reporter. "We were playing

schools that are twice as big as

our enrollment. We're getting

back to our district opponents

The Rebels post a 1-1 record in

the district with a 1-5 record

overall. This Friday night Burney

Points comes to Harpersville for

the first home game of the year.

and I think we can compete."

Franks

### Panthers face onslaught

Pelham's Panthers put in nine pratices during the two-week vacation. Coach Tony Taylor had his team going over the basics and tuning up for the onslaught of the 1982 half of the

That onslaught started Tuesday night as the Pelham bunch took on Thompson in Alabaster.

We jumped on the big guns early

Things don't get any easier as Berry High from Shades Moun-

and Vincent. Taylor says his team really hasn't had its best game yet. "We've had five or six different players have good games, but not all on the same night," the fifth

Pelham is working toward putting things together and start building up steam for the Shelby County Basketball Tournament in two weeks. Last year the Panthers lost in triple-overtime to Thompson and the year before to Vincent. Coming in second fiddle isn't a tradition the Panthers

#### Not much tain comes to Pelham this Friday night. The following week Pelham takes on Shelby County to cheer

year coach said.

would like to continue.

The gym floor has recently been reworked at the school and the Panthers want to spread the shine to the scoreboard in the weeks ahead.

improvement. We've been more like a water faucet - hot one minute and cold the next. When we all get playing well at once we'll be tough to beat.

It looks like a busy schedule nd the Rebels will have their work cut out for them but with a little glue, things should start sticking together.

Columbiana's Wildcats haven't let two weeks go to waste. Several practices were held during the holidays and coach Don Piazza thinks it paid off. "We really have good enthusiasm coming back' he told the Reporter. "It looks like we're ready to play."

That's not a warning to other teams but just a commitment for the new year. Shelby County takes a 6-4 record into 1982 and the team is ready to add as many numbers to the left of the dash as possible.

Which was the best game? Piazza says it hasn't happened yet. "We've played good offense in some games, and in others we've been tough on defense, but

we haven't put all the pieces in the right places yet."

Steady play has been attributed to several of the Wildcats. Piazza named Randy Lewis, Bruce Martin, and Thomas Simon as the core of the team but quickly added that his team wouldn't have the record it has without the combined effort of the entire squad.

Most improved to this point in the year is Don Phillips. According to the coach, Phillips has gotten tough under the buckets and that has helped the enthusiasm of the entire team.

The Wildcats take to the courts with three games this week. Tuesday they faced B.B. Comer in Columbiana. On Thursday evening Shelby County hosts Vincent, and the following night Thompson awaits in Alabaster.

### Tough stuff

#### starts now

Briarwood Christian High School has an even record for the basketball season thus far. Coach Steve Franklin's team posts a 4-4 record going into the new year and his team heads into the meat of its schedule starting this week.

On Tuesday night the north county school faced West Birmingham Christian. This Friday the team hosts Calera and next Friday entertains Chelsea.

The leading scorer for Briarwood is center Peter Clemens, a six foot-three tough inside man. He has averaged about 15 points a game and also leads the team in rebounds. Another player mentioned by the coach is point guard Jeff Nelson who "makes things

happen" according to the coach. The best game of last year for Franklin's team was against IMS of Mobile. "We haven't been able to beat them in anything" Franklin told the Reporter. The' 12 point winning margin was a

dividual fundementals in our kids and we plan to attain that two ways. One - practice hard and, two - play a tough schedule."

Briarwood gets the chance to play tough opponents in the coming weeks, and the practice during the holidays and renewed effort should soon show results.

### Small size, few numbers

"I like to play 'pressure basketball' but we don't have the height or depth," Montevallo coach Kurt Pnazek said.

The coach may have a point. This is the shortest team the Bulldogs have courted in several team will finish the first week of 1982 with a 3-0 record.

The coach is looking for more games with the same effort put forth against Clanton a few weeks ago. That's the game Pnazek says was his team's best. On the scoreboard it didn't turn out in Montevallo's favor. "We had good continuity. We did what we wanted to do. We had a good shooting percentage and played with our heads - smart offense and tough defense," the Montevallo mentor commented.

Fans can expect their Bulldogs to be tough regardless of the opponent and this week could be turn-around week for the record and consistent effort.

### **Shelby County Reporter**

### **SPORTS**

Section B

years and regarding depth, the bench contains just seven to represent the varsity effort for 1981-82.

Because of the absence of a full bench, the Bulldogs can well nigh afford too sticky a defense. Fouling out for just three players would end the ballgame.

Although Pnazek wouldn't admit it, the casual observer would think that the lack of depth would add some explanation to the 4-win 6-loss record Montevallo ended the year with. Also contributing to the record are the many road games the team has played. "We've only

Hard work faces ISS

Indian Springs took two weeks vacation without practices. Coach Greg Van Horn isn't always that nice though, and is expecting his troops to make up by some tough practice and games in the coming weeks.

A 5-5 record is the mark to improve on for Indian Springs. Leading the scoring for the school is Greg Bester with an average of 14. He also does most of the ball handling for the team. On rebounding, the team is lead by Thornton Prayer and Darby

Ben Hurt supplies the spark for the defensive efforts of the team. He keeps a steady beat and gives his teammates the boost needed.

This Friday Indian Springs hosts University School of Nashville. Next Tuesday the team travels to Cathedral Christian. The grudge match of the month will be held next Friday as Altamont of Birmingham comes to Shelby County.

More on Page 2

#### tgomery comes a-calling. Injuries hurt Franks looks for his team to put all the various pieces of the pie together. "We're looking for

Vincent's Yellow Jackets take to the courts and hope to be in a healthy state to start the new We've had as many as three

starters injured at one time," coach Richard Crumpton told the Reporter. Crumpton added that Dennis Datcher, Bobby Howard and

Maurice Kelley have all been sidelined with injuries but are expected back this week in the second have of the season. "We're not shooting real well but have been playing good

defense,"the coach added. The 'Jackets are at break-even for the season with six games on both

sides of the dash mark. Crumpton thinks that his Saturday night, Central of Mon-

Coosa Valley needs to get roll-

ing in the next two weeks. On the 28th, the Rebels host their own Invitational Tournament. Eight teams will be competing for the tournament crown. The finals will be played on Saturday night the 30th. At the same time, Coosa Valley will be hosting the district tournament for junior high teams.

### We're ready to play

Kervin

big boost to the players and the

For the future, Franklin says his team needs more experience on offense and a more intensive effort on defense. "We have the potential to be a good ball club," the coach stated. "We pass the ball well, play a good zone. We're just waiting for the pieces to fall together.

"We need to develop in-

been at home three games," Pnazek offered.

That doesn't last for long

All the rest were so - so

though as the Bulldogs have two games on the home court this week. On Tuesday night Maplesville came to call. Thursday Montevallo travels 15 miles to Jemison to tangle with the scratchy Panthers. This Friday the Shelby Countians host Bibb County where Pnazek hopes his

### State changes golf course membership



**Bulldogs** grapple

See story on Page 2

The state of Alabama has announced new plans for its rates and membership systems for its five golf courses. Included is a new program for junior players and golfers 65 and over as well.

In Shelby County, the state operates the golf course at Oak Mountain State Park.

"We are very pleased to add

#### Calera plays

#### to benefit athletes

Calera's Athletic Department will keep the proceeds from a game scheduled this Thursday night. The coaching staff will be taking on a popular radio station team from Birmingham. The game is scheduled for 7 p.m. in the Calera gym and promises to be a good fight as the coaches take to the boards.

Coach Mark Lovett will be providing the spotlight for the night. Coach Danny Alverson will substitute for the ball. Other members of the coaching staff and faculty expected for the night are Bobby (chaw) Sherrer, Gary (Mr. Cool) Griffith, Mancile Register (probably on the score book) and James Garrett who should keep the language in proper grammatical perspective.

The games promises to be a lot of fun for all who attend. The one request from the coaching staff is for everyone to bring plenty of oxygen for the pooped players.

these new junior and senior programs," said Gary Beers, acting got to have a place to play if they're going to learn to play golf and the state is proud to assist in the program."

The annual membership fee for players under 18 will be \$75 annually for weekday play or \$150 per year that would also include weekends and holidays. Senior fees are the same.

The state offers a regular

adults, a family fee of \$350 per year that includes all dependent state parks director. "Kids have children 21 or under living at home. For those interested in monthly memberships only, the fee is \$60 monthly or \$75 for family play.

"The state is very proud to offer championship facilities at such affordable rates," said Beers. "We know that our state parks courses rank with any in the country. New golf packages are being introduced and we exmembership of \$300 a year to pect our finest season in 1982.

The membership fees, whatever category, are good for play at all the state's 18-hole courses. The courses are located throughout Alabama. Besides Oak Mountain, they include Gulf State Park at Gulf Shores, Lake Point in Eufaula, Lake Guntersville State Park and Joe Wheeler State Park near Rogersville.

Other announcements concerning the state's golf programs will be forthcoming, according to

### Back on the beat

### New sports guy comes to Reporter staff

Richard Crosby. That's me. To some (maybe a lot) of you an appropriate greeting may be hello again rather that a simple hi!

Way back in 1976 (when gas was cheaper) I arrived on the Shelby County scene from what some say were parts unknown. Actually it was Hueytown.

I have worked for the Shelby County Reporter for most of the past five years. I started as a simple minded - mild mannered sports reporter. As time progressed and the paper grew in size and readership (not that I had anything to do with it) I took on more responsibility. Then I made a mistake and got out of sports writing.

Two years later, and many (well, at least one) request later. I'm back. Now I have no responsibility. I'm back to being simple minded and mild mannered. You may remember some of

the crazy things I did back in '78 and '79. Here's a short list: I bet my beard and lost it on a football prognostication; I became the winningest coach in the county with a perfect 1-0 record obtained in March of 1979; I learned how tough girl soccer players are at Chelsea High School; the now defunct Dynamic Duo of golf met their match against Mr. X; and then there were those lipsmacking gourmet reports I wrote from the various county athletic banquets.

As you can tell from the above, I don't always get serious, but you can bet I'll be bringing you a complete wrapup of county sports each week. I believe in being involved as a reporter in getting to know the players, coaches, school administrators and everyone who has a hand in high school athletics. That way you'll get the whole story.

Of course, your help is invited. If I overlook something that you think is important, than by all means give me a holler. Don't just sit there and wish we had covered the ping pong matches at your child's school. I want to bring you what you want, and if complete high school sports action is your thing, stay tuned.

#### Back to the courts

## Raiders hope injuries over

Shelby Academy was supposed to have a pretty good team. That's what has been told to coach Dewayne Kervin.

"We had a lot of injuries left over from football," the coach explained. "We will finally have everyone healthy."

"We have played some poor basketball so far," Kervin said, adding "We're hoping to get the pace back up. I still have confidence but we're about to run out of excuses."

There have been some bright spots for the team. An 87-54 win over Burney Points in December was probably the best effort of the team. Another good game (although the Raiders lost) was against Minor Christian. "All the rest were so-so" the Raider coach commented. "We haven't played too well together yet.... I hope we have that straightened out."

Two early week gmes were already played. Next Monday Shelby faces Cahawba at home. On Tuesday, Bessemer travels down for a game. On Friday, the Raiders board the bus to Burney Points. Shelby hopes to improve on a 3-5 season mark left over from last year.

### Calera plans improvement

Eagle country was busy the last days of 1981. Coach Mark Lovett had his squad pounding the court the final four days of the year in preparation for the upcoming basketball battles of '82.

Calera enters the new year with a record of 2-5 and some questions still unanswered. "Our biggest problem has been getting some scoring help from the bench," Lovett stated. He hoped that the final four days of last year helped to solve that situa-

The best game in the coach's view was the win over Chelsea on December 11th. The Eagles won the game when Richard Russell dropped a two-pointer in the bucket as the buzzer sounded. It's not surprising that Russell is one of the team's leading scorers, averaging 13.7 points per game. Claiming the top spot in that category is Edward Wilson with a 14.4 average.

Rebounding chores for Calera have been led by Melvin Crum and Eric Caber, both with an average of 10 per game. These defensive stalwarts can also contribute to the offense, accounting for six points per game each.

Calera took on Thorsby Tuesday night and heads to Briarwood this Friday. Next Tuesday, January 12th, the Eagles entertain Chelsea in an afternoon contest beginning at 1 p.m.

### County tourney just around the corner

The Shelby County Basketball Tournament is just 19 days away and all the county teams will be represented in the annual fight for supremacy.

The Shelby County Coaches

Association met Wednesday night to decide the brackets for the county confrontation. The results from that will be in these pages next week.

Not only will the varsity teams

be fighting for the championship but the junior high and B-team representatives from the county schools will also be involved. Pelham High School will again host the event which in years past was the battle ground for classic Montevallo-Thompson clashes. That has changed the last two years. Now the big game of the tournament is the Pelham-Thompson confrontation.

The Warriors won last year in triple-overtime, dashing Panther hopes for the county crown. And the game between these two teams has filled the gym not only with their own fans but with basketball enthusiasts from all over the area.

While it's too early to start forecasting probable winners, the next two weeks of regular season games should give fans an idea of who to watch out for and which team has the best chance of attaining the top spot for the year.

### Basketball popular at RMS

Basketball is growing at Riverchase Middle School.

According to coach Faber, "We were thrilled to have over 80 guys try out for the team this year. We were sorry that we could keep only 20. As to a forecast for the team's season I know we'll be much improved. We've added some key players in some key positions, but only time will tell."

Members of the team are: 8th grade team - Sammy Nelms, John North, Lee Snyder, Pace Reid, Don Jeffers,

Eddy Higdon, Rick Wilkerson, Mike Richard, David Wynne and Steve Dearwent; managers - Jerry Jones and Jeff Brasswell. 7th grade team - Clark Edwards, Ralph Noble, Larry Shelton, John Erwin, Scott Davis,

Gill Creel, Sean McCrory, Charlie Hall, Brad Youngblood and Mike Lorino; coaches -Janice Steward and Steve Faber.

### Bulldog wrestlers face tough match against Deaf School

Bulldog wrestlers will face a tough match this Thursday night in Montevallo as the Alabama High School for the Deaf team comes to grapple. Montevallo coach David Bailey says that the match will be a tough one for his squad but that it will also be a learning experience.

Bailey explained to the Reporter that in the state tournament, wrestlers may face a deaf opponent. Some special rules come into play in such a match, and experience in dueling with deaf opponents pays off.

Bailey hopes to place four or five of his team members in the state tournament this year. Presently the team is made up of eight members who compete in six different weight classes.

In the last match before the holidays, Montevallo handled the

Calera Eagle squad 20 to 14.

The match this Thursday will get underway at 6 p.m. in the Montevallo High School gym.



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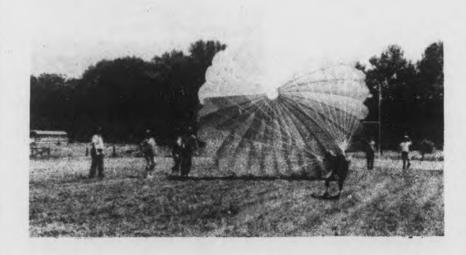
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At Shelby Academy, students, parents, and teachers can't afford to be idle. It takes everyone in our school family to make our school a success. Everyone is important at Shelby Academy. Why don't you join us and we'll find a place for you!





Field Trips - Because classes are small, well-behaved, and cooperative, filed trips are not difficult to organize. Last year, students enjoyed researching in the Birmingham Public Library, touring the state capital, visiting the airport, exploring the Huntsville Space Flight Center, attending the Opera, riding the riverboat in Montgomery, and hiking in the state parks, as well as taking other field trips according to student interests.

Special Events - Our elementary students especially enjoy our annual Halloween Carnival, which is followed soon by our Arts and Crafts Bazaar in November. We present a yearly Christmas program for the parents, consisting of plays, skits, and seasonal songs. Our yearly Homecoming, organized by the school's Student Government Organization, always proves to be a success. Our biggest spring project is the three day horse show, usually held in late May. Elementary students also present a spring play in conjunction with the PTO programs.

Other Activities - As we have mentioned earlier, Shelby Academy offers a full program of activities and special events, including elementary music, beginning band, marching band, concert band, jazz band, choir, majorettes, flag corps, junior and varsity cheerleading, pep club, junior and senior Beta Club, Student Council, Annual staff, junior high and varsity football and basketball, baseball, girls flag football, softball, and special events such as the Senior Class play (a full-scale production), the junior-senior prom, senior Baccalaureate, and Track and Field Day.



Join Us - There is no longer a required membership fee to join Shelby Academy. Presently, you can send your child to our school under Plan II for \$25.00 registration and twelve monthly payments of \$90.00. We are now taking applications, testing students for eligibility, and interviewing.

For further information call the school at 668-2299, between 9 a.m. and 3 p.m., Monday through Friday.

Shelby Academy offers both morning and afternoon kindergarten, as well as all elementary, junior high, and high school grades. Small classes enable the teacher to spend more time with each student. Shelby Academy is a fully accredited member of the Alabama Private School Association.

If you wish to apply for membership or would like further information contact: Route 5, Box 382
Montevallo, AL 35115
Marshell Roy Cunningham. Headmaster

It isn't very often a team gets to play two teams ranked in the "Top Twenty" in the same tournament.

The University of Montevallo got that opportunity Dec. 29-30 in the Levi Watkins Holiday Classic at Alabama State University in Montgomery, and nearly pulled off a stunning sweep before settling for a split in the tournament.

The Falcons knocked off previously unbeaten Georgia Southwestern College, by a 77-63 count, then pushed No. 6-ranked Alabama State to the wire before dropping a 72-78 decision to the powerful Hornets.

The split left Montevallo, which had also received some votes for the NAIA Top Twenty, with an 11-2 record, the finest in the school's history after 13

Senior wing man Herman Bell of Birmingham scored 16 points to pace the Falcons, junior forward Clint Stewart of Columbus, Ga., had 13 points and 10 rebounds, junior guard Joe Hall of Montgomery had 12 points and 9 rebounds, and senior forward Orlando Lee of Macon, Ga., chipped in with 8 points and 8 rebounds. Point guard Alonzo Williams, a sophomore from

Enterprise, hit 7 of 7 free throws and had 9 points.

The tournament was the Falcons' first action since Dec. 12, and the team hopefully has the rusty spots removed as Southern States Conference and NAIA District 27 play really cranks up. On Saturday, Jan. 9, it's the conference opener at Birmingham-Southern College, also a district game.

The Falcons travel to Auburn University at Montgomery on Jan. 13, then play their first. home game of 1982 on Jan. 16 against Jacksonville State University.



OUTDOORS WITH EARL

by Earl Franklin Kennamer Alabama deer hunting enthusiasts have until sunset Jan. 25 to bag a buck. That last week in 61 counties from Jan. 19 through Jan. 25 will be a choice period to try for a trophy, because dogs are forbidden. Counties for hunting will be limited to those which had an open gun deer season closing Jan. 18.

In addition, there are three state wildlife management areas that should appeal to the deerslayer because these reportedly have excellent whitetail populations. The 23,280-acre area near Chapman and Greenville will be open for a gun stalk hunt for bucks Jan. 21-23. Bowhunters may hunt through Jan. 25.

At Blue Springs south of Andalusia the 23,740-acre area can be hunted Jan. 11-13 for antlered bucks by gunners; bowhunters can go to the Jan. 25 closing date. There will be a primitive weapons hunt for hunter's choice deer Jan. 15-16. Oakmulgee management area is the 44,500-acre spread west of Centreville. There will be a gun stalk hunt for antlered bucks for Jan. 8-9. Bowhunters have until Jan, 15 in the hunter's choice season. Stalk hunters using primitive weapons may smoke the woods with black powder Jan. 22-23 on a hunter's choice hunt.

Deer hunting also involves proper handling of venison. Now, while I keep pounding away that the proper way not to prepare venison is soaking the meat in any solution, the Ala. Cooperative Extension Service puts in county agents' columns what I consider atrocious advice:

"Tenderizing: To merely tenderize venison, use a marinade such as soda water. Buttermilk tenderizes and draws out some of the wild taste. Wines, vinegars and spices will tenderize and add their flavors to the meat. Marinate older animals at least 24 hours and younger animals only a few hours" (To me marinating

means disguising.) "Ground venison: Make sure 15 to 25 percent beef fat is added to venison as it is ground. Without the added fat, the meat

will be dry and difficult to

After my blood pressure had subsided to 400 over 100 and the red, blue and green flashing lights in my head had subsided, I replied to the tenderizing treatment: Would you soak a 4-lb.



20 pounder

George Foster of Columbiana season. The 20 pound gobbler has a 10 inch beard. It was shot Saturday while Foster hunted around Yellowleaf Creek.

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beef chuck roast in vinegar, or soda water or buttermilk for 24

Venison handled properly does not need applied liquid chemical tenderizing. Should I kill an 8 or a 10-point buck, I'll always use moist heat cooking methods, except for those tender loin chops, sirloin or round roasts. Or I grind everything into burger. As to this nonsense of mixing up to 25 percent beef suet with venison as it is ground, why load up your freezer with cholesterol. Suet is fat and that is the first element to develop rancidity when frozen.

If you must, add suet when you thaw ground deerburger. Personally, whenever I buy ground beef, I choose chuck every time --I get more protein for my money. I don't sacrifice flavor because my wife and I add chopped green pepper, shredded rat cheese, beaten egg, chopped onion, garlic, etc. Butter or oleo is my choice for extra fat.

If I thaw a deer steak which I suspect might be tough, I beat the devil out of it with a "meat" hammer to get the equivalent of cubed steak. My mother used the edge of a heavy porcelain plate or saucer, but the chinaware you buy today might crackle like a fried crisp potato chip if you pounded away with it.

One of the resolutions heading the list of many

classes are the answer. Here a group from the Shelby County women is to get in shape. And for Shelby County YMCA burn up calories as they those who are serious about that resolve, aerobics dance their way into the new year.

### Cattlemen weather tough year as beef prices continue drop

1981 proved to be another "tough year" for Alabama cattlemen and the state's vast, billion dollar beef cattle industry, according to E. Ham Wilson, executive vice president of Alabama Cattlemen's Association, chief spokesman for the industry.

"This is the second consecutive year that live cattle prices have declined to below the cost of production," Wilson reported in a year-end summary. "Continued" high interest rates, high fuel costs, increased costs of equipment and supplies, and overproduction of pork and poultry have created an economic condition for cattlemen that resulted in less consumer demand for beef," he continued.

During 1981 Alabama cattlemen sold about 900,000 head of cattle, an increase of about 10 915,000 head of beef brood cows,

percent over 1980, Wilson said. The great bulk of the Cattle was sold through the state's 50 licensed stockyards.

Joe Crawford of Baileyton, president of the association, says the overall feed situation for 1982 is good. "There was a good harvest of hay and feed crops in 1981," Crawford said, "and the mild fall and early winter will be a definite help to cattlemen in surviving the depressed price situation."

Crawford emphasized that Alabama continues to be an important beef cattle producing state. "Alabama ranks 20th in the nation in total numbers of cattle, "he pointed out. "We have 2,000,000 head of cattle in Alabama, and even more significantly, we have about

ranking Alabama 15th among states in this important category and last year Alabama produced about 890,000 calves," Crawford concluded.

Wilson stressed the fact that increased production of pork and poultry have caused the prices of all meats, including beef, to decline considerably.

The result of this oversupply of meat, says Wilson, is a Bonanza for the consumer looking for a good buy. The retail prices of beef are lower than the past two years, and more and more supermarkets are featuring specials in prices of various cuts of beef.

"The smart consumer takes note of this," says Wilson, "and many are taking the opportunity to stock their freezers while supplies of beef are plentiful and good prices continue."



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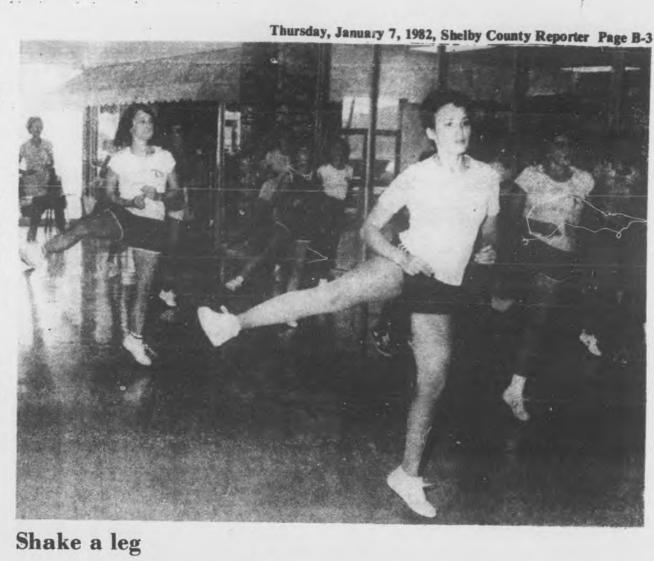
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Montevallo's City Clerk is glad he was driving. to be alive this week after a headon collision that destroyed the car

On December 30, Hughes had gone to Columbiana to pick up

the deed to the building which Dr. L.C. Parnell, Jr. is giving to the City of Montevallo.

From Columbiana Hughes drove up to Chelsea to get 400 pounds of grass seed for reseeding some areas in Montevallo where new underground telephone lines have been install-

He was returning to Montevallo on the Simmsville Road, when the car approaching him swerved into his lane and hit him head-on.

Hughes' city-owned car burst into flames, and, as he put it, "I was lucky to get out. The only things I could save were the deed and my chewing tobacco."

The Chelsea Fire Department and the Pelham Rescue Squad both came to the scene. Neither Hughes nor the driver of the other car, Teresa Ann George of Rt. 1, Jemison, was hurt.

The accident was investigated by R.S. Sasser of the Pelham Police Department.

### Business facts given on sewing for profit

Anyone who is interested in sewing for pay, may want to attend a seminar on January 13, 9 a.m. to 3 p.m., at the UAB Conference Center. (802 S. 11th Street, Birmingham). It is cosponsored by Alabama Cooperative Extension Service and UAB Special Studies.

Instructors for the seminar are Evelyn Brannon and Lenda Jo Anderson, extension home

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For people with above average sewing skills, this seminar introduces the business side of sewing; pricing services, organizing sewing space and managing time. The variety of specialities possible include children's clothes, lingerie, alterations, handcrafted fashions and more.

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burned hulk of the vehicle that he was driving last ing an accident on County Road 11.

Montevallo City Clerk Don Hughes surveys the Wednesday, which caught fire and burned follow-

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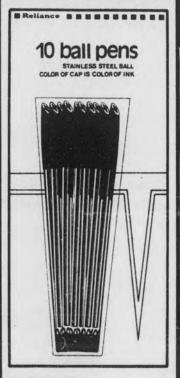
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## Methodists ready to expand church

by Bert Seaman

On a bleak, rainy January day eight years ago, a group of United Methodists purchased property for a church building in the Cahaba Valley.

And Sunday, with the weather conditions almost the same, the congregation of Christ Church, United Methodist, prepared to break ground for a new expan-

District Superintendent Bill Davis, who spoke at the Sunday morning service, commended

members for undertaking the project which will add 2,000 square feet of floor space to the

He told the congregation that he remembered the effort to locate property in the area and the trailer that was first used for services after the 10 acres of land was purchased.

Starting out with 70 members, the congregation has grown to a membership of 351.

The new addition will provide much needed space for Sunday

School classes and will be used in various ways for community oriented projects.

It will also contain a kitchen, and the old kitchen will be remodeled for classroom use.

Reporting that the church is in use seven days a week, pastor Byron White stressed the church's desire to "reach out and serve the community."

At the present time, Scout meetings are held there and also aerobic classes.

Besides giving the church extra space, the new addition will help with energy conservation, too, says Building Committee Chairman Richard Robertson.

He explained that now the entire church won't have to be heated or cooled when events are

Robertson reported that half of the \$95,000 cost of the addition will be paid by the end of this

He explained that members had agreed to meet their pledges over a four month period.

The remainder of the cost is being financed, he said.

#### Adding on

Building Committee Chairman Richard Robertson (center), and Rev. Byron White (I), show District Superintendent Bill Davis where the new

expansion for the Christ Church, United Methodist, will be added to the existing building. (Photo by Bert Seaman)

### Fine arts school auditions set

The Alabama School of Fine Arts in Birmingham announces special auditions Jan. 13 for the second semester.

The school offers fine arts instruction, grades 7-12, in creative writing, dance, drama, music and visual arts, plus a full academic program.

Although the school's dormitory presently is filled, there are vacancies for Birmingham

TV LOG

THURSDAY

1/7/82

MORNING

8:00 MOVIE: 'Queen Bee'
[SHOW] MOVIE: 'The Robber

MOVIE: 'Blossoms In The Dust' 10:00 NCAA Basketball: Lafayette vs.

AFTERNOON

12:00 Auto Racing '81: USAC Stocks/

Sprints from Rossburg, OH

MOVIE: 'No Man of Her Own'
ISHOW) MOVIE: 'Nine to Five'

World Cup Soccer Exhibition:
England vs. Scotland

MOVIE:

Fantasy'

MOVIE: 'The Gentle Rain'
MOVIE: 'Hell's Outpost'
NCAA Basketball: Boston College

ISHOW! MOVIE: 'Sunday in New EVENING

of Burnett and Friends (6) Entertainment Tonight (7) Barney Miller (13) You Asked For It

'Nutcracker

11:00 @ MOVIE: 'The Scar

6:00 3 42 3 13 News
4 10 World of Cooking
Super Bowl III Hilites
Weekend Gardener

19 The Tomorrow People
20 42 Sha Na Na
20 10 For the Record
31 Family Feud
31 ESPN Sports Center

Another Life Sanford and Son

(13) Entertainment Ton

7:00 Entertainment Longitt
The Black Beauty
7:00 Movie: '9 to 5'
3 42 Magnum, P.I.
10 MacNeil-Lehrer Report
13 Fame PREMIERE
13 NFL Line By Line
14 MacNeil-Lehrer Report
15 MacNeil-Lehrer Report
16 MacNeil-Lehrer Report
17 MacNeil-Lehrer Report
18 MacNeil-Lehrer Report
18 MacNeil-Lehrer Report
19 MacNeil-Report
19 MacNeil-R

w York Islanders 1 Livewire

SHOW! MOVIE: 'Nine to Five'

(6) Best of the West 42 Knots Landing
10 Sneak Previews

(13) Diff'rent Strokes

6 Barney Miller

Piano Concerto

10 Blue Grass Block 13 Hill Street Blues

8:30 ① ① Uptown 'n Country
⑤ ③ Gimme A Break
② ⑥ Taxi

3 42 Nurse 4 10 Blue Gr 5 13 Hill Stre

12 6 20/20

Apple Polishers

Kirov Theatre SHOW Bizarre

10:00 3 42 Good Times
10:00 13 42 Good Times
10:00 10 Dick Cavett
10:00 10:00 News
10:00 ESPN Sports Center
10:00 All In the Family
10:00 Twillight Zone

10:30 S 42 Quincy
10 Captioned ABC News
10 Another Life

MOVIE: 'Night Gallery

6 Sanford and Son

12 Saturday Night
13 Saturday Night
13 Morecambe & Wise
11:00 5 (3 Carol Burnett and Friends
3 This Week in the NHL
2 Sun City Golf Challenge

12:15 [SHOW] MOVIE: 'The Working Girls' (13) Rockford Files MOVIE: 'Secret of the Incas'

6 Bonanza Super Bowl III Hilites
Joe Franklin Show

News
 ESPN Sports Center
 Life of Riley

6 Gunsmoke
NFL Line By Line

Burns & Allen
Nightbeat
MOVIE: 'Sangaree'

Jack Benny Show

SHOW Laft-A-Thon
Top Rank Boxing from Atlantic

TBS Evening News

Sing out America
Newark and Reality
SHOW! Wacky World/ J. Winters

1 10 Over Easy
Top Rank Boxing from Atlantic

6 Christmas Special Laverne & Shirley & Co.

9 National Geographic Special
10 MOVIE: 'Hombre'
10 6 Mork and Mindy
10 MOVIE: 'Friendly Persuasion'
10 NHL Hockey: Philadelphia vs.

2:30 [SHOW]

MOVIE:

ESPN Sports Center
Gymnastics: USGF Champion

B Best of the NFL
ESPN Sports Center
MOVIE: 'Blossoms In The Dust'

St. Josephs

MOVIE: 'The Truth About Spring'
ISHOW! MOVIE: 'Sunday in New

5:30 [SHOW]

area students willing to commute. Alabama students pay no tuition, but admission is by audition before fine arts faculty members. Applicants must submit records

of earlier academic work and letters of reference. Applicants must ask for an audition appointment in ad-

vance. For more information, telephone 252-9240 after New

MOVIE: 'The Happy Thieves' OWI Bizarre MOVIE: 'Out of the Fog'

[SHOW] MOVIE: 'Being There' My Little Margie
PTL Club 4:00 Sign

Hi Doug

World/Large

Jimmy Swaggart B Sign On/News 4:30

12 6 Jimmy Swaggart
19 Mike Douglas Entertainment (13) Morning Stretch

#### FRIDAY 1/8/82

MORNING SF.I.S. World Cup Skiing [SHOW] MOVIE: 'The

S NFL Line By Line ESPN Special ISHOW! MOVIE: 'Any Number Can B ESPN Sportsforum

13 MOVIE: 'Possessed'
13 This Week in the NHL
13 ESPN Sports Center
15 MOVIE: 'The Barkleys of

Broadway'

10:00 ③ Super Bowl III Hilites

⑤ MOVIE: 'Act of Murder'
[SHOW] MOVIE: 'Libel'

10:30 ⑤ F.I.S. World Cup Skiing

11:30 ⑤ NFL Line By Line

⑤ MOVIE: 'Riot in Cell Block 11' AFTERNOON

12:00 Top Rank Boxing from Atlantic MOVIE: 'Denver and the Rio 

EVENING 3 42 5 13 News 10 On Target Super Bowl IV Highlights Good News Winners

6 Entertainment Tonight Barney Miller You Asked For It

19 The Tomorrow People
19 42 Sha Na Na
19 (10 For the Record
19 13 NBC News
19 ESPN Sports Center
19 Another Life
19 Sported and Son SESPN Sports Center
Another Life
Sanford and Son
P.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight
Black Beauty
MOVIE: 'The Big Red One' MOVIE: The Big Red One

3 42 Dukes of Hazzard

10 MacNeil-Lehrer Report

5 13 NBC Magazine

3 NCAA Basketball Report

9 National Geographic Special

11 All In the Family

12 6 Benson . MOVIE: 'The Reluctant Astronaut'

MISL Soccer: New York vs.

Philadelphia Livewire [SHOW] MOVIE: 'The Island' (SHOW) MOVIE: 'The Island'
(1) Over Easy
(1) 1981 Power Boat Racing from Miami, Florida
(1) Up Close With Issac Asimov
(2) (3) Bosom Buddies
(3) (4) Dallas
(1) Washington Week/Review
(3) (3) McClains Law
(9) 700 Club
(1) NBA Basketball: Atlanta vs. Milwaukee

Milwaukee

Darkroom D Darkroom
ARTS Programming
The Mail Street Week
NHL Hockey: St. louis at Colorado
The Firing Line
The Prime Line
The Strike Force 8:30 9:00

News

New York Report MOVIE: [SHOW] America?' 9:30 Sing out America
(1) Latin New York
10:00 42 Good Times
(1) 10 Dick Cavett
(2) 13 49 G News
(9) Nashville RFD
(1) Twilight Zone
(1) Maude

Twilight

B Maude

ISHOWI Bizarre

10:15 ID TBS Evening News

10:30 ID 42 Behind the Screen

TO Captioned ABC News

TO MAOSH

Another Life

Sanford and Son

Saturday Night

Morecambe & Wise

MOVIE: 'The Electric

Horseman'

11:00 © ② MOVIE: 'Night Cries'
② ③ Carol Burnett and Friends
② ESPN Sports Center
② Sun City Golf Challenge
② ⑤ Benny Hill Show
⑤ MOVIE: 'Keeper of the Flame'

11:15 ① MOVIE: 'Pepe'
11:30 ⑤ ③ Tonight Show
③ NCAA Basketball: Houston Kettle
Classic Semi-finat: Clemson vs. Iowa
② ⑥ Starsky and Hutch
① MOVIE: 'In Like Flint'

12:30 ⑥ ① ③ Rockford Files
② ⑥ Bonanza
[SHOW] MOVIE: 'Hollywood Knights'

1:00 13 Joe Franklin Show 1:30 5 13 News 2 ESPN Sports Center 9 Life of Riley B Super Bowl IV Highlights
Burns & Allen Nightbeat
MOVIE: 'Oregon Trail' SHOW] Showtime's Hollywood

CONCAA Basketball Report

Jack Benny Show MOVIE: 'The Last Grenade 6 Entertainment Tonight MOVIE: 'Man In The Middle SHOW! MOVIE: 'The Island' NHL Hockey: St. louis at Colorado 12 6 Baretta
19 My Little Margie
12 6 Six Million Dollar Man

Sign On/News
Rat Patrol Mike Douglas Entertainment MOVIE: 'Background To Danger' [SHOW] MOVIE: 'What's Up

#### SATURDAY 1/9/82

MORNING Space Kidette
Infinity Factory
Metrospect
SHOW! MOVIE: 'Christmas Moun-

6:00 S 13 New Zoo Revue
B ESPN Sports Center
Count of Monte Crist ESPN Sports Center Count of Monte Cristo 19 6 On Target
17 Cartoons
18 News
3 42 Focus
19 42 Sgt. Jack Show
19 13 Farm and Home Show Bible Bowl
Romper Room (6) Bewitched

B Make Peace With Nature 17 3-Score
3 42 Popeye/Olive Comedy Show
5 13 Kidsword 13
8 NCAA Basketball: Houston Kettle
Classic Semi-final: Clemson vs. Iowa © Contact

Fight Against Slavery

Solution

Solution

Contact

Solution

Sol Pinwheel
[SHOW] MOVIE: 'Working'

Adventure Hour Lesson World Tomorrow 13 Newark and Reality
15 Financial Inquiry
16 Fonz/Laverne & Shirley Hour Rex Humbard Apple Polishers

© 42 Bugs Bunny Road Runner

7:30 @ @ Tarzan/Lone Ranger/Zorro

5 13 Bullwinkle
9 Weekend Gardener Weekend Gardener
Issues Unlimited
Computer World
SHOW! Wacky World/ J. Winters
Computer World
J. Winters
On it Yourself
MOVIE: Behold a Pale Horse'
Distriction of the Movie Computer State of the Mov 12 6 Richie Rich/Scooby

Scrappy Doo Show
Charlando
The Charlando
Show Movie: 'Resurrection' 13 Kidsworld 13
NCAA Basketball Report This Week on Wall Street Abbott and Costello

13 Dr. Who
10:00 3 13 Space Stars
3 Best of the NFL
4 Home Dynamics
12 6 Goldie Gold/Thundarr MOVIE: 'Creatures of the Amazon' 10:30 @ @ Blackstar

Voyage to the Bottom of the Sea 11:00 (3) (2) Trollkins Daffy/Speedy Show
 SportsCenter Plus: Updated
Scores and Features Westerners
 ABC Weekend Special
 SHOW! MOVIE: 'Christmas Moun-

11:30 3 42 Tom and Jerry Comedy Show 5 (3 Bullwinkle 9 Wild Bill Hickcock Twilight Zone **AFTERNOON** 

12:00 1 42 NCAA Basketball: San Francisco at South Carolina
10 Sesame Street
13 NCAA Basketbali: Virginia at North Carolina

MOVIE: 'In Old Sacramento' 12:30 Matt & Jenny
NCAA Basketball: Louisville at Virginia Tech
12:0 MOVIE: To Be Announced
13:0 NCAA Basketball: De Paul at

MOVIE: 'Where Angels Go, Trouble Follows'

Adventures in Rainbow Co. [SHOW] Short Picks Pianists at Work
 Spread Your Wings
 ISHOW! MOVIE: 'The Last Time I Saw

1:30 D Victory Garden

2.00 What Will They Think
2.00 42 CBS Sports Saturday: The
East-West Shrine Game 10 Advances in Health
13 NCAA Basketball: Mississippi MOVIE: 'Ridin' Fool'
MOVIE: 'Carrie'
MOVIE: 'Chino' 2:30 Black Beauty
2:30 Non-Fiction Television
Sports Center SportsCenter F Scores and Features Sea Hunt
The Tomorrow People 10 Soundstage
Sun City Golf Challenge
Wide World of Sports: The 6:30 America's Top Ten Reggie Jackson's World of Sports [SHOW] MOVIE: 'Working' NFL Game of the Week 4:00 Train
5 To Be Announced
6 SportsCenter Plus
10 Championship Wrestling
11 Livewire
4:30 Train
12 PKA Full Contact Karate Last of the Wild You Asked For It [SHOW] Wacky World/ J. Winters

Teaching Students With ecial Needs (3) To Be Announced
(9) This Week on Wall Street

Spread Your Wings [SHOW] MOVIE: 'Resurrection'
Weekend Gardener You Can't Do That on TV EVENING 3 42 Omni: The New Frontier
10 Soccer Made in Germany
11 Mee Haw
12 SportsCenter Plus: Updated
13 Scores and Features
12 6 Solid Gold
15 Munests 13 Muppets
13 Morecambe & Wise
15 The Tomorrow People
16 42 Health Beat
17 Hi Doug
18 Rhoda 13 NBA Basketball: New York vs. Black Beauty
MOVIE: 'World's Greatest Mandrell Sisters

NCAA Basketball: Maryland at MOVIE: To Be Announced MOVIE: 10 Be Announced
Nashville Alive
Go Open All Night
Liberty Mutual Special
Livewire
(SHOW) MOVIE: 'Elephant Man'
Go Making A Living
MOVIE: 'Foul Play'
MOVIE: 'The Late Show'

Football Saturday

S Love Boat

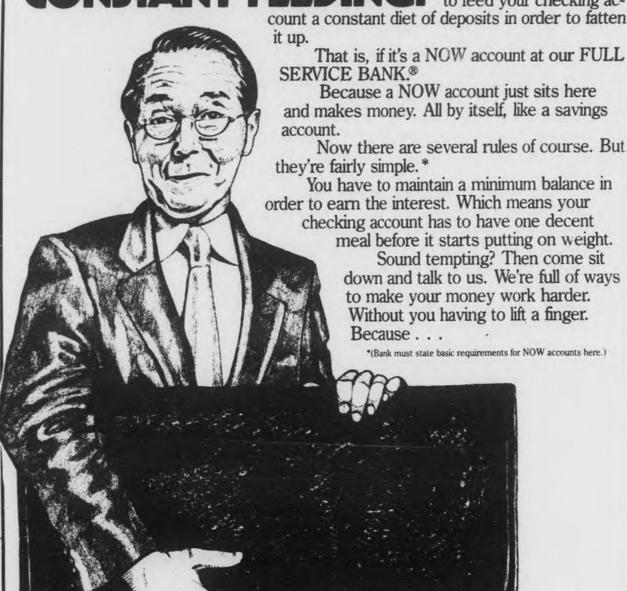
G Grzzly Adams ARTS Programming 8:30 Austin City Limits
 NCAA Basketball: Brigham Young 9:00 University at Wyoming
TBS Evening News **6** Fantasy Island NBA Basketball: Philadelphia vs. 9:30 Pock Church
Newark and Reality
(SHOW) MOVIE: 'Children'
10:00 TO Duchess of Duke Street 10:30 © News
World at War
Solid Gold
Daul Hogan
10:30 © 2 Dance Fever
S 3 Saturday Night Live
Pre-season Football: Ne
England vs. Philadelphia JIP
MOVE: To Be Announced
11:00 © FSPN Sports Center 11:00 B ESPN Sports Center
MOVIE: 'Fail Safe'
MOVIE: 'They Came to Cordura'
Outer Limits Virginia Tech

HOW! MOVIE: 'Apocalypse Now'

The Network 90

Continued on B-6

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For people with above average sewing skills, this seminar introduces the business side of sewing; pricing services, organizing sewing space and managing time. The variety of specialities possible include children's clothes, lingerie, alterations, handcrafted fashions and more.

To register, call 934-3295.

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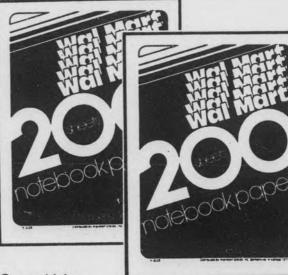
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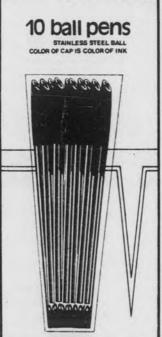
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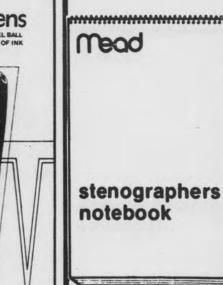
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## Methodists ready to expand church

by Bert Seaman

On a bleak, rainy January day eight years ago, a group of United Methodists purchased property for a church building in the Cahaba Valley.

And Sunday, with the weather conditions almost the same, the congregation of Christ Church, United Methodist, prepared to break ground for a new expan-

District Superintendent Bill Davis, who spoke at the Sunday morning service, commended

members for undertaking the project which will add 2,000 square feet of floor space to the building.

He told the congregation that he remembered the effort to locate property in the area and the trailer that was first used for services after the 10 acres of land was purchased.

Starting out with 70 members, the congregation has grown to a membership of 351.

The new addition will provide much needed space for Sunday

School classes and will be used in various ways for community oriented projects.

It will also contain a kitchen, and the old kitchen will be remodeled for classroom use.

Reporting that the church is in use seven days a week, pastor Byron White stressed the church's desire to "reach out and serve the community."

At the present time, Scout meetings are held there and also aerobic classes.

Besides giving the church extra space, the new addition will help with energy conservation, too, says Building Committee Chairman Richard Robertson.

He explained that now the entire church won't have to be heated or cooled when events are

Robertson reported that half of the \$95,000 cost of the addition will be paid by the end of this

He explained that members had agreed to meet their pledges over a four month period.

The remainder of the cost is being financed, he said.



#### Adding on

2.00 What Will They Think
2.00 ② 42 CBS Sports Saturday: The
East-West Shrine Game

MOVIE: 'Ridin' Fool'
MOVIE: 'Carrie'

10 Advances in Health
 13 NCAA Basketball: Mississippi

Building Committee Chairman Richard Robertson (center), and Rev. Byron White (I), show District Superintendent Bill Davis where the new

expansion for the Christ Church. United Methodist, will be added to the existing building. (Photo by Bert Seaman)

### Fine arts school auditions set

4:00

4:30

The Alabama School of Fine Arts in Birmingham announces special auditions Jan. 13 for the second semester.

The school offers fine arts instruction, grades 7-12, in creative writing, dance, drama, music and visual arts, plus a full academic program.

Although the school's dormitory presently is filled, there are vacancies for Birmingham

TV LOG

THURSDAY

1/7/82

MORNING

Fantasy'

ESPN Sports Center

Gymnastics: USGF

MOVIE: 'Queen Bee' (SHOW) MOVIE: 'The

MOVIE: 'The Truth About Spring'

ISHOW! MOVIE: 'Sunday in

AFTERNOON

12:00 (a) Auto Racing '81: USAC Stocks/ Sprints from Rossburg, OH (d) MOVIE: 'No Man of Her Own'

ISHOW! MOVIE: 'Nine to Five'

World Cup Soccer Exhibition:
England vs. Scotland
(SHOW! MOVIE: 'Nutcracker

® MOVIE: 'The Gentle Rain'
MOVIE: 'Hell's Outpost'
NCAA Basketball: Boston College

5:00 [SHOW] MOVIE: 'Sunday in New

urnett and

6 Entertainment Tonight

Barney Miller You Asked For It

The Tomorrow People 3 42 Sha Na Na
4 10 For the Record
5 13 Family Feud
8 ESPN Sports Cente

13 Family Feud ESPN Sports Center

(6) Christmas Special

13 Entertainment Tonight

7:00 2 MOVIE: '9 to 5'
3 42 Magnum, P.I.
4 10 MacNeil-Lehrer Report
5 13 Fame PREMIERE

NFL Line By Line National Geographic Special MOVIE: 'Hombre'
Movie and Mindy

New York Islanders

MOVIE: 'Friendly Persuasion

13 NHL Hockey: Philadelphia vs.

Sanford and Son

Another Life

6:00 3 42 3 13 News
10 World of Cooking
Super Bowl III Hilites
Weekend Gardener

Bridegroom'
Best of the NFL

11:00 MOVIE: 'The Scar'

MOVIE:

5:30

[SHOW]

area students willing to commute. Alabama students pay no tuition, but admission is by audition

before fine arts faculty members. Applicants must submit records of earlier academic work and letters of reference. Applicants must ask for an

audition appointment in advance. For more information, telephone 252-9240 after New

MOVIE: 'The Happy Thieves' HOW) Bizarre MOVIE: 'Out of the Fog'

FRIDAY

1/8/82

MORNING

S NFL Line By Line
ESPN Special
ISHOW! MOVIE: 'Any Number Can

This Week in the NHL
SESPN Sports Center
MOVIE: 'The Barkleys of

F.I.S. World Cup Skiing [SHOW] MOVIE: 'The

**3** ESPN Sports Center

ESPN Sportsforum

MOVIE: 'Possessed

Broadway'
10:00 3 Super Bowl III Hilites
3 MOVIE: 'Act of Murder'
[SHOW! MOVIE: 'Libe!'
10:30 3 F.I.S. World Cup Skiing
11:30 3 NFL Line By Line
4 MOVIE: 'Riot in Cell Block 11'

AFTERNOON

12:00 Top Rank Boxing from Atlantic

[SHOW] MOVIE: 'Hollywood Knights 2:30 Best of the NFL

EVENING

3 42 5 13 News 4 10 On Target 3 Super Bowl IV Highlights 9 Good News

The Tomorrow People

DESPN Sports Center
Another Life
Sanford and Son
B. P.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight

NCAA Basketball Report

19 National Geographic Special
11 All In the Family
12 (5) Benson .
17 MOVIE: 'The Reluctant Astronaut'
18 MISL Soccer: New York vs.

Philadelphia

Livewire
[SHOW] MOVIE: 'The Island'

10 (10 Over Easy
11 1981 Power Boat Racing from Miami, Florida

11 Up Close With Issac Asimov
12 (6) Bosom Buddies
13 (4) Dallas
13 (1) Washington Week/Review
15 (1) McClains Law

700 Club
 NBA Basketball: Atlanta vs.

Milwaukee

② ⑤ Darkroom

③ ARTS Programming

③ ① Wall Street Week

③ NHL Hockey: St. Iouis at Colorado

③ ② Falcon Crest

③ ① Firing Line

③ ③ Palms

'What's

5 13 Palms
D 6 Strike Force

(SHOW) America?'

9:30 Sing out America
B Latin New York
10:00 S 42 Good Times
1 10 Dick Cavett
1 12 S News
1 Nachville RFD

Morecambe & Wise ISHOW! MOVIE: 'The

[SHOW] MOVIE: 'Hollywood Knights'

13 NBC Magazine

Barney Miller You Asked For It

3 42 Sha Na Na 4 10 For the Record 5 13 NBC News

6:30

Winners

6 Entertainment Tonight

Grande

MOVIE: 'Denver and the Rio

Best of the NFL

[SHOW] MOVIE: 'Barnaby and Me'

MOVIE: 'And Millions Will Die'

Auto Racing: 1981 London to
Brighton Veteran Car Rally

MOVIE: 'Wild Blue Yonder'

USGA Golf Championship

Pro Celebrity Golf Series
[SHOW] MOVIE: 'The Electric
Horseman'

13 Joe Franklin Show
3 13 News
B ESPN Sports Center
Life of Riley 12 (5) Gunsmoke
3 Super Bowl IV Highlights
9 Burns & Allen
12 Nightbeat
13 MOVIE: 'Oregon Trail'
(SHOW) Showtime's Hollywoo HOW! MOVIE: 'Being There' 2:00 My Little Margie Sign On/News
Hi Doug ISHOW! Showtime's Hollywood

CONCAA Basketball Report

10 World/Large 12 ⓒ Jimmy Swaggart 17 Mike Douglas Entertainment Jack Benny Show
 MOVIE: 'The Last Grenade'
 Entertainment Tonight
 MOVIE: 'Man In The Middle'
 Show MOVIE: 'The Ideal 13 Morning Stretch SHOW! MOVIE: 'The Island' (3) NHL Hockey: St. louis at Colorado
(3) I Married Joan
(12) (6) Baretta
(2) My Little Margie
(2) (3) Six Million Dollar Man

Sign On/News
Rat Patrol Mike Douglas Entertainment MOVIE: 'Background To Danger' [SHOW] MOVIE: 'What's Up

#### SATURDAY 1/9/82 MORNING

5:00 Blackwood Brothers
It's Your Business 5:30 Best of the NFL
Space Kidette
Infinity Factory

Metrospect

S 13 New Zoo Revue ESPN Sports Center Count of Monte Cristo Count of Monte
Vegetable Soup 12 (3) On Target
12 Cartoons
13 News
13 (42 Focus
13 (22 Sgt. Jack Show
13 Farm and Home Show
13 Bible Bowl
14 Romper Room
15 (6) Bewitched 12 6 Bewitched

Bullwinkle
Make Peace With Nature 13 ACS ore
13 42 Popeye/Olive Comedy Show
15 (13 Kidsworld 13
18 NCAR Basketball: Houston Kettle
Classic Semi-final: Clemson vs. Iowa Contact
Fight Against Slavery
Super Fun Hour U.S. Farm Report Christopher Close-Up [SHOW] MOVIE: 'Working'

Tarzan/Lone Ranger/Zorro

Adventure Hour D Lesson
World Tomorrow Newark and Reality
Financial Inquiry
Against the Wind 19 6 Fonz/Laverne & Shirley Hour Rex Humbard Apple Polishers

Bugs Bunny Road Runner

(3) Bullwinkle
(9) Weekend Gardener Issues Unlimited
Computer World [SHOW] Wacky World/ J. Winters 5 13 Underdog
ESPN Sports Center

(I) (6) Richie Rich/Scooby & Scrappy Doo Show
(II) Charlando Dr. Who
[SHOW] MOVIE: 'Resurrection' (5) (13) Kidsworld 13 (6) NCAA Basketball Report This Week on Wall Street
Abbott and Costello
Dr. Who

10:00 5 13 Space Stars
Best of the NFL Gold/Thundarr Comedy Hour MOVIE: 'Creatures of

Amazon'
10:30 ③ ④ Blackstar
⑤ To Be Announced Voyage to the Bottom of the Sea 11:00 3 42 Trollkins 5 13 Daffy/Speedy Show
SportsCenter Plus: Updated
Scores and Features

[SHOW] MOVIE: 'Christmas Moun-11:30 (3) (4) Tom and Jerry Comedy Show (5) (13) Bullwinkle (9) Wild Bill Hickcock MOVIE: 'The New Interns American Bandstand Twilight Zone

Westerners

ABC Weekend Special

12:00 1 42 NCAA Basketball: San Francisco at South Cerolina

10 Sesame Street

13 NCAA Basketbail: Virginia at North Carolina

MOVIE: 'In Old Sacramento' 12:30 (1) NCAA Basketball: Louisville at

**AFTERNOON** 

Virginia Tech

(F) (6) MOVIE: To Be Announced

(D) NCAA Basketball: De Paul at Dayton

MOVIE: 'Where Angels Go,
Trouble Follows'

MOVIE: Angels Go,
Trouble Follows'

Showl Short Picks ① Pianists at Work
② Spread Your Wings
[SHOW] MOVIE: 'The Last Time I Saw

1:30 D 10 Victory Garden

Black Beauty
Non-Fiction Television
SportsCenter SportsCenter P Scores and Features Sea Hunt
The Tomorrow People 4 10 Soundstage
Sun City Golf Challenge
Wide World of Sports: The 3:00 17 America's Top Ten
18 Reggie Jackson's World of Sports
ISHOW! MOVIE: 'Working'
18 NFL Game of the Week INFL Game of the Week
IP Soul Train
IP Garadox On 72nd Street
IP Train
IP Garadox On 72nd Street
IP Garadox On 72nd Street ISHOWI Wacky World/ J. Winters
To Teaching Students Winters
Special Needs (3) To Be Announced
(9) This Week on Wall Street

Spread Your Wings
[SHOW] MOVIE: 'Resurrection'
Weekend Gardener Wild Kingdom

You Can't Do That on TV EVENING 3 42 Omni: The New Frontier
5 10 Soccer Made in Germany
5 13 Hee Haw
6 SportsCenter Plus: Updated Scores and Features

Blackwood Brothers Muppets Morecambe & Wise The Tomorrow People 42 Health Beat 9 Hi Doug 6:30 NBA Basketball: New York vs. Black Beauty
 MOVIE: 'World's Greatest Mandrell Sisters

NCAA Basketball: Maryland at MOVIE: To Be Announced Nashville Alive

 Open All Night Liberty Mutual Specia
Livewire ISHOW! MOVIE: 'Elephant Man'
(12) (6) Making A Living
(3) (42) MOVIE: 'Foul Play'

1 6 Love Boat **Grizzly Adams** ARTS Program 8:30 D 10 Preview Austin City Limits
 NCAA Basketball: Brigham Young 9:00 iversity at Wyoming TBS Evening News **6** Fantasy Island News
NBA Basketball: Philadelphia vs. New Jersey
Rock Church
Newark and Reality (SHOW) MOVIE: 'Children'
10:00 1 Duchess of Duke Street World at War

Solid Gold
Paul Hogan

10:30 S 42 Dance Fever
S 3 Saturday Night Live
Pre-season Football: Ne
England vs. Philadelphia JIP
MOVE: To Be Announced 11:00 B ESPN Sports Center

MOVIE: 'Fail Safe'

MOVIE: 'They Came to Cordura'

Outer Limits Virginia Tech
[SHOW] MOVIE: 'Apocalypse Now'
12:00 13 Network 90
10 To Be Announced Continued on B-6

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HOME

FOLKS



19 Livewire
[SHOW] MOVIE: 'Nine to Five'
10 Over Easy
10 Top Rank Boxing from Atlantic 3 42 Knots Landing 10 Sneak Previews 13 Diff'rent Strokes 700 Club 6 Barney Miller Duet of the Young 10 Uptown 'n Country
13 Gimme A Break
12 6 Taxi 8:30 Piano Concerto 3 42 Nurse 3 10 Blue Grass Block 5 13 Hill Street Blues 12 6 20/20 News
Apple Polishers
Kirov Theatre SHOW! Bizarre
TBS Evening News Sing out America
Newark and Reality
SHOW! Wacky World/ J. Winters 10:00 © 42 Good Times
① 10 Dick Cavett
② 13 02 © News
③ ESPN Sports Center
② Nashville RFD All In the Family
Twilight Zone
Maude 13 Maude
19 Serenade for Strings
[SHOW] MOVIE: 'Being There'
10:30 (3) (2) Quincy
10 (3) (4) (10) Captioned ABC News
(3) (13) M\*A\*S\*H
(4) Another Life 13 (3) M\*A\*S\*H

15 Another Life
17 MOVIE: 'Night Gallery'
18 (2) Santord and Son
17 Saturday Night
18 Morecambe & Wise
11:00 (3) Garol Burnett and Friends
18 This Week in the NHL
19 Sun City Golf Challenge
19 (6) Benny Hill Show
19 MOVIE: 'Stage Door'
11:30 (3) (2) Saint
19 (3) Tonight Show
19 ESPN Sportsforum
19 (6) Suarsky and Hutch
19 MOVIE: 'Darby's Rangers'
12:00 (3) 1981 National Open Putting
Championship
11 Modicing Cite! Twilight

Maude
[SHOW] Bizarre

10:15 TBS Evening News

10:30 D D Behind the Screen

TO Captioned ABC News

TO M^A-S\*H

Another Life

D Sanford and Son

Saturday Night

Morecambe & Wise

MOVIE: The Championship
[SHOW] MOVIE: 'The Working Girls'

(5) (3) Rockford Files

MOVIE: 'Secret of the Incas' 12 (6) Bonanza
(8) Super Bowl III Hillites
(13) Joe Franklin Show
(5) (13) News 1:00 1:30 ESPN Sports Center Life of Riley 2:00 Burns & Allen Top Rank Boxing from Atlantic Jack Benny Show
 Entertainment Tonight

## CHINS spend holidays with families

by David F. Moore Usually, it's a good thing to keep your chin up.

But in one place over the holidays, CHINS were down and no one was upset over it. In fact, they took it as a good sign.

CHINS (Children in Need of Supervision) is the name given to residents of the Shelby County Attention Home. The average occupancy of the home is five to seven CHINS, and according to outreach counselor Susan Johnston, residents may stay

there from a day to a year. Before the holidays, seven

CHINS were in residence at the home. Three of them, however, were recently released by the juvenile court to return home, and the remaining four went home while the Home closed for Christmas week.

Last week, Johnston said the four residents had been due back weekend following Christmas. But each of their families had called after Christmas, requesting that the

### Vandiver church invites public to attend singing

The Victory Makers from Leeds will be guest singers at the regular second Sunday afternoon singing in Vandiver this Sunday, January 10.

The singing will be held at the public to attend.

Union Hill Free Will Baptist Church at 2 p.m.

Ricky Andrews, chairman of the church singing program and Buddy Walker, pastor of the Union Hill church invite the

Jewish Voice

Special Needs

ships
American Trail
American Trail
American Trail
American Trail
American Trail
Services
American Trail
Studio See

4 10 On Stage/Somogi 5 13 Sunday Live 9 George 10 Nice People 12 (6) Viewpoint

Spread Your Wings

child be allowed to stay home through New Year's weekend.

"A lot of these kids want to be home at Christmas and New Year's," Johnston said. "If they do well, they can stay with their families longer," she added.

"We hope we're helping these kids," she continued. "Our main purpose is to reunite families."

CHINS are not delinquents, the counselor emphasized. They are children from 8-18 who, for one reason or another, have had trouble living in their given family situations.

Such children are referred to the Attention Home through Shelby Youth Services law enforcement officers, social workers and sometimes teachers.

Once a child has been placed in the home a detention hearing is held within three days to determine if the child should stay there. Johnston said that when a situation gets to this point, the child usually is returned to the

News
News

Faith 20 3 42 700 Club

Jim Bakker

Bozo's Circus
Dusty's Treehouse

Super Station Funtime
Top/Morning
Jimmy Swaggart
Bullwinkle

Focus
 Wake Up with the Captain

10 Instructional Programs
13 Donahue

Movie

G Richard Simmons

AFTERNOON

12:00 (10) Instructional Programs (5) (13) Days of Our Lives (11) Movie

19 Dusty's Treehouse
19 Dusty's Treehouse
13 Another World
15 It's a Great Idea
17 Bone Life to Live
17 Dick Van Dyke
18 Treasure Hunt
19 Veretable Soun

S Vegetable Soup
S 42 Search for Tomorrow
D Varied Programs

9 13 Varied Progra
D Andy Griffith
Match Game
3 42 Guiding Light
13 Waltons
9 700 Club

2:30

4:30

 Super Station Funtime 6 General Hospital

Scooby Doo
Studio See
Du Up to the Minute
Sesame Street
Bugs Bunny

3 42 Gomer Pyle 5 13 Tom & Jerry 9 Movies: A Great Romance

Leave it to Beaver

(6) What's Happening!

B Bugs Bunny
Black Beauty
Muppets
Mr. Rogers' Neighborho

5 (3) Jeffersons
D Brady Bunch
D (6) Laverne and Shirley

Scooby Doo Livewire 42 Good Times

Pink Panther Show

6 ABC News

Tic Tac Dough

Munsters

© Edge of Night

Movie

Movie

News

Prisoner Cell Block H
John Davidson Show
12:30 3 42 As the World Turns
12 5 Joker's Wild

Straight Talk
Carter Country

Romper Room
Di Dream of Jeannie
Good Morning America

5:30

5:45

6:00

6:30

7:30

Attention Home.

During the next two to three weeks, while awaiting a hearing in juvenile court, the CHIN receives counseling from the staff and often from outside agencies such as Mental Health. If, by the court hearing date, the counselors feel the child is ready to return home, or to a relative, they make that recommendation to the judge and it is usually followed.

Sometimes the children remain at the Attention Home for up to nine weeks, and in one case, for a

She pointed out that in only a few rare cases have CHINS been the sole perpetrators of their problems. Usually their problems come from the parent-child relationship.

Johnston explained that the main thing Attention Home workers strive to do is open lines of communication between parent and child.

As evidenced by the four current residents, whose families wanted them to stay, the Christmas spirit apparently has a therapeutic effect on most family relationships. Counselors can usually see positive differences after the children return.

"Anytime we see a positive change we jump on it, and work on it," Johnston said. "We ask them why they feel good now, what caused the change. When we can get them to understand that, it's a step in the right direction. But they have to be willing to change."

Johnston remarked, however, that apparently there's no set pattern to frequency of problems, or to a given case.

"One day the phone rings off the hook, the next day we don't get a single call," she said. "We may be filled again after the holidays."

The Attention Home is located on highway 26 west, below

Alabaster. Director/counselor of the home is Brenda Lee, project director is Pelham mayor Burk Dunaway. The overall operation, which includes a staff of four and one volunteer, is overseen by a board of directors.

Shelby Youth Services and the Attention Home are funded by LEPA (Law Enforcement Planning Agency), but this year their budget was cut by 41% and they've had to rely heavily on donation from churches, other organizations and individuals. Johnston is afraid the federal LEPA funding will be dropped altogether next year. That will mean the Home will have to go to more fund raising projects, such as the golf tourney they held this summer at Buxahatchee Country

"We're willing to work to keep us around because we think we're worth it to these children. We hope the rest of the community will see things the same way."

#### TV LOG

Continued from B-5

12:30 12 (a) Wrestling
1:30 23 (2) Focus
(2) Saves
(3) Saves
(4) Baretta
1:45 (5) Nightheat

Nightbeat
NFL Game of the Week
Best of 700 Club
MOVIE: 'I Accuse'

(SHOW) MOVIE: 'Children'
NCAA Basketball: Brigham Young University at Wyoming

B S This Week in Entertainment

Ross Bagley

Mission Impossible

Rock Concert

[SHOW] Bizarre

Sign On/News
[SHOW] Short Picks Horseshow Jumping: The President's Cup from Landover, MD World/Large
New Age:...
SHOW! MOVIE: 'Elephant Man'

#### SUNDAY 1/10/82

MORNING John Wesley White
Between the Lines
Isight
Straight Talk
Isight
Tister Talk
Ti

1 Church Growth Internat. 3 42 David Terrell
3 13 Meet the Minister
3 Ice Skating: 1981 Ennia Cup
from the Netherlands
Deaf Hear
Il It Is Written
3 Alabama Comment
Cartoons
Viewpoint on Nutrition 42 Religious Feature
5 13 World Tomorrow
Lesson

D Three Stooges
C 6 Changed Lives
Day of Discovery
Nine on New Jersey ISHOW! MOVIE: 'Barnaby and Me'
3-3-Score
3-42 Voice of Truth
5-13 Show My People
B NCAA Basketball: Maryland at

Heritage Singers
C Christ for the World
Day of Discovery
What's New What's New
3 2 Sunday Morning
3 3 Jerry Falwell
Kenneth Copeland
Lost in Space
3 Assembly of God
Mass for Shut-Ins Oral Roberts ® Rex Humbard
 Chicagoland Church Hour 8:30

Point of View
On 13 Oral Robe 13 Oral Roberts
12 Changed Lives
13 Lighter Side of the News
15 (3) Jimmy Swaggart
16 Robert Schuller
17 Sunday Mass
18 SHOWI MOVIE: 'Nine to Five'
18 (2) Living Word
19 (3) Day of Discovery
19 Golf: Peter Belmont's Golf C

/Exhibition

Words of Hope

MOVIE: 'To Sir, With Love'

Sgt. Preston

That's The Spirit

10:00 42 Presbyterian Church

That's The Spirit In Touch

Kenneth Copeland

Tarzan

10:30 3 42 Face the Nation
3 NFL Game of the Week
11:00 42 Baptist Church
5 13 Meet the Press
6 SportsCenter Plus: Updated
Scores and Features
9 NewSight MewSight

This Week with David Brinkley Cisco Kid
Robert Schuller from the Crystal 11:30 (3) NFL Football: AFC
Championship /or Local Program-

American Forum
Lone Ranger AFTERNOON 

Programming

NASL Indoor Soccer: Tampa Bay D James Kennedy
D MOVIE: 'Beloved Infidel'
D MOVIE: 'Born Yesterday'
MOVIE: 'Sherlock Holmes in Dressed to Kill'
MoVIE: 'Sherlock Holmes in Dressed to Kill'
MoVIE: 'The Silencers'
You Can't Do That on TV
Spread Your Wings
Ever Increasing Faith
Black Beauty
ISHOWI MOVIE: 'Boys' Night Out'
MOVIE: 'Broadway Melody Of 1940'

Chris Panos
New York Arrows Soccer

MORNING 5:00 @ U.S. A.M. CNN News
COUNTY Boy Eddie
Doe Franklin Show
Signature of the County Boy Eddie
To Count

Programming

Zola Levitt Live

MOVIE: 'Hollywood or Bust'

MOVIE: 'All the King's Men' Livewire

13 MOVIE: 'Man on a String'

NCAA Basketball: Jacksonville at So. Florida
Your New Image
ISHOW! Showtime's Hollywood
To World of Cooking Lahayes
MOVIE: 'Journey to the Center of the Earth'
The Tomorrow People SHOW! John Curry's Ice Dancing
Once Upon a Classic Hardy Boys/ Nancy Drew Reggie Jackson's World of Sports
10 Financially Secure Woman
11 Jimmy Houston Championship Wrestling
Teaching Students With 5 (13) News 3 Gymnastics: USGF Champion-8:30 [SHOW] MOVIE: 'Kramer vs. Kramer 9:00 9 700 Club
12 ® Morning Show
19 Movie
18 Romper Room
9:30 ® 42 Alice
10:00 © 42 Price Is Right
10 Electric Company
13 Wheel of Fortune
11 Movie
12 ® All My Children
18 Let's Make a Deal S Viewpoint
 Little House on the Prairie

EVENING 3 42 60 Minutes
4 10 A Day With Conrad Green
5 13 Here's Boomer
9 Priority One Internat'l
11 MOVIE: 'Elephant Boy' (6) Code Red (7) Entertainment This Week (8) (13) Here's Boomer SportsCenter Plus Larry Jones Ministry
Wild Kingdom Black Beauty
 42 Archie Bunker's Place
 10 From the Top
 13 CHiPs
 NCAA Basketball: Boston College 42 Archie Bunker's Place 1 6 Today's FBI In Search of...

Straight Talk D Livewire
[SHOW] MOVIE: 'Breaker Morant' 10 Nova 13 MOVIE: 'Will, G. Gordon Liddy' 12 American Trail Atlantic City Alive

MOVIE: 'Diamonds Are It Is Written
Lillian Hellman
A Jeffersons

 Heritage Singers
 World Tomorrow
 42 Trapper John, M.D.
 10 Masterpiece Theatre
 Ice Skating: 1981 Ennia Cup from the Netherlands

© Come On Along
This Evening News
News
Jammy Swaggart
Vincent
SHOW! MOVIE: 'Nine to Five' 9:30 Dohn Ankerberg 10:00 G G CBS News 1 (10) Creativity With Bill Moyers
13 News
15 ESPN Sports Center The King Is Coming
Caribbean Nights
Kung Fu
B After Benny Hill 10:15 (3) (42) Ernest Angley 10:30 (5) (13) Jeffersons

Contact
Open Up
Open Webs at Georgetown
Children on the Run
MOVIE: 'McCabe and Mrs. MOVIE: 'Across The Pacific'

ID MOVIE: 'Across The Pacific' ISHOWI MOVIE: 'The Formula'

11:15 (3) (42) Jack Van Impe

11:30 (5) (13) MOVIE: 'Bonjour Tristesse' (13) MOVIE: 'A Tale of Five Women' (13) MOVIE: 'The Buccaneer'

11:45 (3) (42) Focus

12:15 (3) (42) News

12:30 (5) American Trail

1:00 (6) MOVIE: 'Pardners' (7) Health Beat

ISHOWI Pat Collins: The Him

SHOW! Pat Collins: The Hip S (3) News
 ESPN Sports Center
 MOVIE: 'Hollywood Canteen'
 Cromie Circle
 NASL Indoor Soccer: Tampa Bay 1:30 MOVIE: 'Dance Little Lady'

(6) Baretta MOVIE: 'Sierra Barron'
NCAA Basketball: Jacksonville at Florida Bachelor Father Mission Impossible
PTL Club B Sign On/News
Another Life
Morning Stretch
SHOW! Pat Collins: The Hip

WEEKDAYS

MORNING 5:30 [SHOW] MOVIE: 'The Bridegroom'
ESPN Sports Center
NASL Indoor Soccer: Tampa Bay 7:00 S NASL Indoor Soccer: Tampa Bay
at Toronto
7:30 ISHOWI MOVIE: 'Being There'
8:00 MOVIE: 'The Sisters'
9:00 SEPN Sports Center
D MOVIE: 'The Wild Bunch'
10:00 Super Bowl IV Highlights
MOVIE: 'Cowboy and the Lady'
ISHOWI MOVIE: 'Blackboard Jungle
10:30 NACAA Basketball: Boston College
at Georgetown at Georgetown
11:30 MOVIE: 'Scarlet Street' AFTERNOON

12:00 @ MOVIE: 'The Raging Tide'

MONDAY

1/11/82

[SHOW] MOVIE: 'Little Miss Marker' 12:30 NCAA Basketball: Jacksonville at So. Florida

G Gymnastics: USGF Champion HOW! MOVIE: 'Freaky Friday' MOVIE: 'The Desperate Hours'
 MOVIE: 'The Desperate Hours'
 MOVIE: 'Northwest Stampede'
 NCAA Women's Basketball:
 Louisiana Tech at Tennessee
 (SHOW) MOVIE: 'The Robber

EVENING 1 42 5 13 News 1 10 MacNeil-Lehrer Report Super Bowl V Highlights
Great Day to Remember
Carol Burnett and Friends
S Entertainment Tonight Dusy Freehouse

Gary Randall Show

My Three Sons

Varied Programs

Pinwheel

My Company Company

Discovery Programs

Programs

Discovery Programs

Discovery Programs

Programs

© 6 Entertainment Tonight

Barney Miller

Tonight

Tonight Membley

National Geographic Special MOVIE: 'That Touch of Mink' MOVIE: 'That Touch of Mink'

(a) (b) That's Incredible!

(b) Solid Gold

(c) Ouewa in Peking

(c) Livewire

(c) ENOW! Perfectly Frank

(d) Bugs Bunny

(e) (d) Over Easy

(e) (e) MeA\*S\*H

(f) Great Performances

(e) (f) MOVIE: 'Ice Castles'

(f) NCAA Basketball: DePaul at Creighton

8:00 11:30 Si @2 Young and the Restless
11:30 Mes at Noon
11:30 Mes Mes
Movie
Movie
Ryan's Hope MOVIE: 'Victims'
NCAA Basketball: DePaul at Creighton

MOVIE: 'Walk, Don't Run' Certainties and Doubt

House Calls

ISHOW! MOVIE: 'Hollywood Knights'

② Lou Grant

① World Special TBS Evening News 10:00 Good Times

G G G News B ESPN Sports Center
Nashville RFD
All In the Family
Maude [SHOW] MOVIE: 'Little Miss Marker' 10:30 (1) (2) Quincy (1) (2) (2) (2) (3) M°A°S°H ed ABC News Another Life MOVIE: 'Ball of Fire'

11:00 Si (3) Carol Burnett and Friends
NCAA Women's Basketball:
Louisiana Tech at Tennessee Saturday Night

NCAA Basketball: St. Johns at 11:30 MOVIE: 'Banacek: The Varishing Chalice'
Varishing Chalice'
13 Tonight Show
Jack Benny Show
Starsky and Hutch
Starsky and Hutch
Starsky and Hutch

MOVIE: 'The Corn is Green'
Joe Franklin Show
Gill News
ESPN Sports Center
Life of Riley
Gill Superpoke Gunsmoke
 NCAA Basketball: DePaul at

Creighton

Burns & Allen

MOVIE: 'The Maggie'
ISHOW! Short Picks

Jack Benny Show

Entertainment To SHOW MOVIE: 'Hollywood Knights' Rifleman
 MOVIE: 'Calling Dr. Kildare' Mission Impossib My Little Margie

12 6 PTL Club Basketball:
Duisiana Tech at Tennessee Louisiana Tech at Tennessee

Bachelor Father

Sign On/News

SHOW! Perfectly Frank

Rat Patrol

Another Life

Jimmy Swaggart

Mike Douglas Entertainment

Hour

> TUESDAY 1/12/82

4:45 World/Large

S ESPN Sports Center
1981 Power Boat Racing from Miami, Florida [SHOW] Someone's In the Kitchen All-Star Soccer MOVIE: 'It's Love I'm After' 9:00 S ESPN Sports Center
D MOVIE: 'Try-Second Street'
10:00 Super Bowl V Highlights
MOVIE: 'That Funny Feeling'
ISHOWI MOVIE: 'Double Trouble'
10:30 NCAA Basketball: DePaul at Creighton 11:30 MOVIE: 'Pot O'Gold'

AFTERNOON 12:00 (D MOVIE: 'The Smugglers' ISHOW! MOVIE: 'Elephant Man' 12:30 (D NCAA Women's Basket Louisiana Tech at Tennessee

All-Star Soccer
MOVIE: 'Sirocco'
1981 Power Boat Racing from MOVIE: 'Detour' Marriott National Collegiate

(SHOW) Someone's In the Kitchen EVENING

3 42 3 (3) News
2 10 Jack London/Will Devane
3 Super Bowl VI Highlights
9 John Ankerberg
10 Carol Burnett and Friends
12 (8) Entertainment Tonight
17 Barney Miller
18 You Asked For It
19 The Tomorrow People
24 25 Sha Na Na
2 10 For the Record
25 (13) Family Feud
26 ESPN Sports Center
27 Another Life SEPN Sports Center
Another Life
Sanford and Son
Fig. P.M. Magazine
Laverne and Shirley
Entertainment Tonight
Black Beauty
MOVIE: The Lady Vanishes'
SES Simon & Simon
MacNeil-Lehrer Report
SISTAMENT Murphy
This Week in the NBA
National Geographic Special National Geographic Special MOVIE: 'The Hellfighters' Happy Days
 MOVIE: 'Wait Until Dark' 13 To Russia With Elton
15 Livewire
15 In Over Easy
16 ESPN Sportsforum
17 ESPN Sportsforum 12 6 Laverne and Shirley
13 Earle Bruce Show
14 (2) MOVIE: 'Greased Lighting'
15 (3) Bret Maverick
15 NCAA Basketball: Cincinnati 8:00 Memphis State
700 Club

12 6 Three's Company
12 Macbeth 12 6 Too Close for Comfort
13 NBA Basketball: New York at 10 American Playhouse
11 News 9:30 TBS Evening News [SHOW] MOVIE: 'What's Up

ISHOWI MOVIE: 'W
America?'
10:00 (3) (2) Good Times
(3) (1) Dick Cavett
(3) (1) Dick Cavett
(4) (1) (2) News
(3) ESPN Sports Center Nashville RED
NCAA Basketball: San Francisco at Notre Dame

13 Maude

10:30 6 62 Alice

10:0 Captioned ABC News

13 M°A°S°H

All In the Family

G Sanford and Son

Morecambe & Wise (13 Morecambe & Wise (SHOW) MOVIE: 'Apocalypse Now' 11:00 (3) 42 MOVIE: 'McCloud: Give My 42 MOVIE: 'McCloud: Give Megrets to Broadway'

13 Carol Burnett and Friends
15 Best of the NFL
16 Burns & Allen
17 MOVIE: 'Agent for H.A.R.M.'
18 6 Benny Hill Show

12:30 S 13 Rockford Files

12:45 D MOVIE: 'Viva Maria'

12:30 S 13 Rockford Files

12:31 MOVIE: 'Viva Maria'

12:32 S 13 Rockford Files

12:35 S 13 Rockford Files

13:45 D MOVIE: 'Wira Maria'

13:50 S 13 Rockford Files

13:50 S 13 Rockford Files

13:50 S 13 Rockford Files

13:50 S 13 News (3) 13 News (3) ESPN Sports Center

12 (6) Gunsmoke
(3) This Week in the NBA
(4) Burns & Allen
(13) MOVIE: 'The Lieutenant Wore Nightbeat
NCAA Basketball: Cincinnati at

Memphis State

Jack Benny Show

Entertainment Tonight
SHOW! Aerobicise

MOVIE: 'The Man I Love'
MOVIE: 'The Lonely Trail'

Married Joan 1 Married Joan
1 (S Rifleman
1 SHOW! MOVIE: 'Apocalypse Now'
1 My Little Margie
1 (S PTL Club 3:00 4:00 B Bachelor Father

Sign On/News ESPN Sportsforum Another Life

⑤ Jimmy Swaggart 4:45 Morning Stretch
World/Large

#### WEDNESDAY 1/13/82 MORNING

(Show) Movie: 'Resurrection'
(Show) Movie: 'Resurrection'
(Show) Movie: 'Resurrection'
(Show) Roorts Center
(Show) Movie: 'Winter Meeting'
(Show) Movie: 'Dragonwyck'
(Show) Movie: 'A Lion is in Streets' 10:00 Super Bowl VI Highlights

MOVIE: 'Fame Is the Name of the (SHOW) MOVIE: 'Any Number Can Play'
10:30 NCAA Basketball: Cincinnati at 11:00 [SHOW] MOVIE: 'Libel' 11:30 MOVIE: It's in the Bag' AFTERNOON

12:00 ® MOVIE: 'The Tarnished Angels' ISHOWI MOVIE: 'The Formula'
12:30 ® Golf: Merrill- Lynch/Golf Digest Commemorative Pro-Am
1:00 [SHOWI MOVIE: 'Breaker Morant'
2:00 [SHOWI Someone's In the Kitchen 2:30 [SHOWI MOVIE: 'Freaky Friday'
3:00 ® MOVIE: 'Sahara' B MOVIE: 'Sahara'
F. A. Soccer: The Road to Wembley

MOVIE: 'Johnny Rocco'
[SHOW] MOVIE: 'No 'Nutcracke Fantasy'
4:00 [SHOW] MOVIE: 'Resurrection'
4:30 PKA Full Contact Karate EVENING

Barney Miller
S You Asked For It
Kid's Writes
SHOW! Spectacular Evening In

Cairo

3 42 Sha Na Na

10 10 For the Record

13 Family Feud

5 ESPN Sports Center

4 Another Life

10 NBA Basketball: Atlanta vs. Boston

12 (5) P.M. Magazine

12 Laverne & Shirley & Co.

13 Entertainment Tonight

13 Black Beauty

14 MOVIE: 'Urban Cowboy'

 MOVIE: "Urban Cowboy"
 Mac Pein Cincinnati
 Mac Neil-Lehrer Report
 Mac Real People
 NCAA Basketball: Louisville at uth Alabama Food For the Hungry ① ① Greatest American Hero I Grizzly Adams Newark and Reality

Livewire
[SHOW] Bizarre
[SHOW] Bizarre
[SHOW] Livewire
[DHOW] Cover Easy
[DHOW] Laff-A-Thon
[SHOW] Livewire
[SHOW] Livewi 8:00 Charlie's Angels
 NCAA Basketball: South Carolina (B) NHL Hockey: New York Rangers

INC Nockey: New York Rangers vs. Minnesota

Calder Reflections
ISHOW! Wacky World/ J. Winters

Gis Love, Sidney
Gis Carce Under Pressure
ISHOW! MOVIE: 'Breaker Morant'
ISS Evening News
Min Mark Russell Comedy
Mark Russell Comedy
MCAA Basketball: South Carolina at DePaul

at DePaul

(2) (3) Dynasty

(3) Music World

9:30 (3) (1) An All Things Considered Special

Nine on New Jersey 10:00 Magic World of Marcel Marceau
10:00 G G Good Times
13 G G News Nashville RFD All In the Family

10:30 3 42 WKRP in Cincinnati 10 Captioned ABC News 13 M°A°S°H MACSH

Another Life

MOVIE: 'Don't Push, I'll Charge
When I'm Ready'

Solution Sanford and Son
Racing From Yonkers
(SHOW) MOVIE: 'Resurrection'

11:00 MOVIE: 'Killer on Board'

Carol Burnett and Friends
ESPN Sports Center

© 13 Carol Burnett and Friends
© ESPN Sports Center
© NCAA Basketball: Old Dominion
at Virginia Military Institute
© 6 Benny Hill Show
© Saturday Night
© MOVIE: 'Oliver Twist'
11:30 © 13 Tonight Show
© NCAA Basketball: Syracuse at

Providence

D (a) Starsky and Hutch

12:00 D MOVIE: 'The Fugitive Kind'

12:15 ISHOW) MOVIE: 'The Elected Horseman'

12:30 (a) (a) Rockford Files

D MOVIE: 'Crosswinds'

D (b) Bonanza

1:00 D Bachelor Father

D Joe Franklin Show

1:30 (a) Rews

D ESPN Sports Center

Life of Riley

D Gunsmoke

2:00 D Super Bowl VII Hilites

D Burns & Allen

MOVIE: 'Return Of The Texan'

Marriott National Collegists

Tennis

D Jack Benny Show

ennis

Jack Benny Show

MOVIE: 'Paths of Glory'

Entertainment Tonight Nightbeat SHOW! Laff-A-Thon

 O Nitleman
 MoVIE: 'Nurse's Secret'
[SHOW] Wacky World/ J. Winters
 My Little Margie
 O PTL Club
[SHOW] MOVIE: 'Breaker Morant'
 NCAA Basketball' Louisville a
South Alabama
 Bachelor Father
 Sim Cr. Mener Sign On/News Another Life World/Large 4:30

Home Theatre Birmingham, AL Birmingham, AL Birmingham, AL Sports Network Christian Network HTN WBMG WBIQ WVTM

ESPN CBN WTBS WBRC WGN WOR NICK Atlanta, GA
Birmingham, AL
Chicago, IL
New York, NY
Nickelodeon 0

DOZ.

**LIMIT ONE WITH THIS COUPON AND \$7.50 ORDER VOID AFTER TUESDAY, JANUARY 12TH.** 

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ebred Clip & Save On These Pricebreaker Coupons

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REE IN 1-LB., 2-LB. & 3-LB. HANDI-PACK **\$2**<sup>39</sup> STEAK W-D U. S. CHOICE CUBED BOTTOM ROUND \$249 W-D U. S. CHOICE BONELESS SWISS \$199 W-D U. S. CHOICE BONELESS NEW YORK STRIP \$799 W-D U. S. CHOICE BONELESS RUMP OR SIRLOIN TIP \$239 W-D U. S. CHOICE BONELESS SIRLOIN \$189 HICKORY SWEET BREAKFAST \$129 BACON HICKORY SWEET THICK SLICED \$255 BACON PINKY PIG BOSTON BUTT PORK
ROAST \$119 PINKY PIG QTR. PORK LOIN SLI. PORK \$149 TOP BEE GOV'T. INSPT'D. BAKING 59° W-D BRAND WHOLE HOG \$129 SAUSAGE \$119 W-D BRAND MEAT \$119 **BOLOGNA** 12-0Z. W-D BRAND SPICED LUNCHEON LOAF AND

### DELICATESSEN

\$159

16 PIECE SATCHEL SOUTHERN FRIED \$2.00 OFF CHICKEN \$5.99 4 BREAST-4 LEGS 4 THIGHS-4 WINGS

> HOT GLAZED **Donuts** DOZ.

K COUPON

49-0Z. PKG.

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HI-DRI 1-ROLL

W-D Brand Gov't. 9nspt'd.

LEAN GROUND

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VOID AFTER TUESDAY, JANUARY 12TH.

W-D U. S. Choice **ROUND STEAK** AND ROUND

LB. IN 5-LB. & 10-LB. HANDI-PACK **FULL CUT** 

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**ADDED** 18-20 LB

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WHOLE UNTRIMMED

24-CT. \$149

2 10-07 \$ 100 PKGS.

28-0Z \$299 PKE

Produce **PEARS** CHEDDAR Patch Dairy BISCUITS Specials HARVEST FRESH ASTOR WHOLE KERNEL 2 2-LB. \$100 24-02. \$ 119 HARVEST FRESH SWEET JENOS YOU TOP IT MARGARINE 18 39¢ **POTATOES** CHEESE PIZZA **CANADIAN WAXED** UPERBRAND SWISS STYLE Frozen MINUTE MAID GRANGE YOGURT RUTABAGAS JUICE Foods SUPERBRAND TOFFEE OR ORANGE CREAME HARVEST FRESH YELLOW SUPERBRAND SLICED CHEESEFOOD 12-0Z. \$139 PKG. 12-67. \$149 ONIONS

ALL PURPOSE RED OR RUSSET BAKING Potatoes

Grapefruit Hamen BAG SAVE SAVE 50¢

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WHITE OR PINK
THRIFTY MAID

GAL.



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Grocery Health & Beauty OPEN KETTLE 12-0Z. \$ 129 PKG. SOUTHERN CHARM MIXED DRIED 2 PKE 59¢ DUMPLINGS Buys BEANS DOWNY FABRIC 2-0Z \$ 169 BTL **POTATOES** 64-0Z. \$199 BTL **BLEACH** DEODORANT TASTE O'SEA BATTER DIPT FISH **BLUE BAY PINK** 8-0Z. 99¢ **STICKS** TOOTHPASTE SALMON TASTE O'SEA SHRIMP 7-0Z. \$139 PKG. THRIFTY MAID LONG GRAIN 48-CT. \$768 PKG. 15-0Z \$249 TASTE O'SEA BREADED WHITING THRIFTY MAID CORNED 2 PKE. \$249 BEEF RAZORS TASTE O'SEA FISH 16-0Z. \$129 PKG. 90-CT. \$768 THRIFTY MAID APPLE 64-0Z \$139 60-CT. \$199 STICKS



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BAG

5¢ 066 **BLEACH** Clorox



Save 45¢ On PURE VEGETABLE lesson Oil Cocktail

48-OZ. BTL.

Save 294 On **ASTOR FRUIT** 

16-OZ. CANS

### Bailiff trades keys for rod

F.D. Elliott is exchanging his duties in the courthouse for a more leisurely life on a creek his friends in the court system. bank.

Retiring after eight years of honored at a courthouse lun- his fishing. cheon last week.

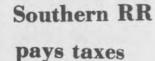
presented the departing bailiff with a rod and reel as a gift from

And Elliott was heard to remark that he wasn't going to let service as chief bailiff, Elliott was the family garden interfere with

The Helena resident began his Attorney Eason Mitchell second employment as bailiff in December 1973, three years after his retirement from U.S. Steel.

He told the Reporter that the years he's spent in the courthouse have been both enjoyable and educational.

Virginia Smith will replace him as chief bailiff.



Southern Railway Company has announced payment of 1981 ad valorem taxes totaling \$50,007 to Shelby County, for itself and its subsidiary, Central of Georgia Railroad Company.

Southern operates 1,626 miles of railroad in Alabama. In 1980, Southern Railway System companies employed 2,960 Alabamians on an annual payroll of \$65,711,000 and paid a total of \$5,158,000 in taxes to the State of Alabama and its several jurisdic-

Purchases and other payments by Southern totaled \$28,014,000 in Alabama in 1980.



Off to good start

The Wal-Mart store in Pelham has completed a successful first month of operation. Helping get the new store off to a good start were the

cheerleaders from Thompson and Pelham High Schools who posed with their sponsor and the store manager in front of the building.

### his friends in the court system gave him as a gift on his retirement as

Attorney Eason Mitchell presents F.D. Elliott with the rod and reel

Dedication ceremonies are beplanned for the member of the church. "MagneBell" Carillon which (was recently) installed in The First United Methodist Church, Calera. The announcement was made by Ken Chapman, the Pastor, who said that the instru-

ment is a gift presented by Mrs.

Fishing time

P.A. Garrett, a long-time

Calera church installs carillon

The "MagneBell" Carillon is an exclusive develoment of Schulmerich Carillons, Inc., Sellersville, Penn., the world's largest producer of carillons, bells and chimes.

This instrument consists of two clock-controlled magnetic taple players with an audioamplification system. The instrument can be set to automatically play a predetermined number of carillon selections or bell ringing programs at chosen times of the

### Federal phone tax cut in half

On January 1 the federal excise tax on telephone service dropped from 2 percent to 1 percent.

But the tax won't disappear entirely at the end of the year, as Congress voted several years ago.

This year's tax bill postpones that, keeping it 1 percent until January 1, 1983.

Next year's drop will save telephone customers approx-

imately \$516 million. The telephone tax was imposed

by Congress during World War I as a "temporary" measure. Although repealed briefly after

that rate through 1984.

Approximately 1.3 million Alabama tax payers will receive their federal income tax packages within the next week according to the Internal Revenue Service.

Forty-five percent, or 630,000 of these will be 1040A packages, featuring the less complicated "short form." The remaining 770,000 tax packages consist of four different 1040 "long forms" packages with various supporting schedules depending on which forms the taxpayer filed last year.

Altogether, the IRS expects to receive 1.4 million returns from taxpayers in Alabama during the 1982 filing season.

The most significant change in this year's tax package is that it now features only one tax table to be used by all taxpayers, regardless of filing status. Previously, there were four separate tables. Because of this change, an extra step in which the taxpayer subtracts \$1,000 from gross income for each exemption, has been added to the computa-

The taxtables, which will include the 1.25 percent tax rate reduction, have also been expanded, and now cover adjusted gross incomes up to \$50,000. Previously, the tax tables only went up to \$20,000 for individual taxpayers, and \$40,000 for married filing jointly.

Tax package has single table

Another significant change will be found on the 1040A "short form" which can now be used for amounts up to \$400.

For taxpayers who received income during 1981 on the All-Savers Certificates, new sections have been added to the 1040A and to schedule E of Form 1040.

Finally, retirees will be interested to note that Schedule E is no longer needed to report pension and annuity income; this can now be reported on page one of Form 1040.

Some taxpayers may need to file a form different from the one above.

received, due to a change in their tax status. These individuals can order forms and tax schedules by using the order blank in the tax packages or by calling the tollfree forms distribution number, 1-800-241-3860.

The tax package received in the mail has a pre-addressed, peel-off label and return envelope which taxpayers should use. The label and the envelope help to speed up the processing of the return, decrease the chance of errors and often produce a refund faster according to the IRS.

The tax package contains complete instructions that the taxpayer needs to complete the forms in the package. If additional information is needed on credits, exemptions, deductions or income, the IRS has more than 90 free publications on a wide range of subjects. These publications can also be requested by using ordering procedures listed

### New engineering firm born

Newton H. Debardeleben, Jr. has formed a new engineering consulting firm to be known as DeBardeleben and Associates, Inc. The firm will specialize in design engineering and consulting for small industrial projects.

DeBardeleben has more than 15 years of experience in in-

dustrial engineering, construction and construction management. He was previously associated with BE&K Engineering Company and The Rust Engineering

Offices for the new firm have been located at 2102 Cahaba Road in Mountain Brook, Alabama.

the war, it was reinstituted during the depression and at one time rates were as high as 25 percent on long distance calls and 15 percent on local service. Several years ago Congress

voted to gradually eliminate the tax, which had stood at 10 percent for almost 20 years. In recent years it has dropped 1 percent each year and was scheduled to be eliminated at the end of 1982. However, legislation enacted in 1980 continued the tax at 2 percent through 1981. The latest bill allows the decrease to 1 percent in 1982 but continues it at

**Shelby County** 

business review

advertisements



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• 3, 4, 5 Year Olds Breakfast, Hot Lunch, Snacks

> **Betty Dupree Director** 663-1389 Hwy 31 S. Pelham

 Open 6:30 A.M.-6 P.M. .8 A.M.-11 A.M.

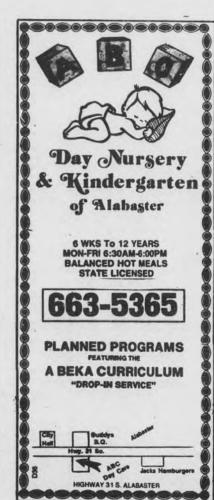
A Beka Curriculum ·Located on Highway 31, Pelham, ¼ mile from Alabaster line on Rt. going North

**NIGHTS DIAL** 663-7064



Furniture stripping and refinishing, chair caning, minor repairs, and veneer work.

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### **Factory Direct Outlets**

**PELHAM MART** Highway 31

We will close both stores Friday and Saturday and reopen at 9 a.m., Jan. 4th.

THE OUTLET Highway 25, Calera 9 a.m.-4:30 daily

668-0626 Closed Wednesdays

New shipments each week.

Name brand factory direct shirts and jeans for men, ladies and children.

Ladies Jeans . . \$8.99-\$14.95 Men's Jeans . . \$7.95-\$12.99 Boy's Jeans . . . \$4.95-\$8.95 Boy's Cords.... \$5.95-\$7.95

Western Shirts . . . . . . \$9.00



one frame and get second frame at half price. (Second frame must be of

**Pelham Mall** 664-1577 hrs. 8:30-5 Tues.-Sat.

equal or less value.)

The Amen Corner **Christian Book and Gift Store** Bibles • Gifts • Music Church Supplies

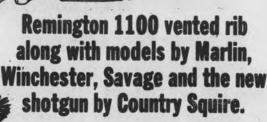
**Book Sale** 25-50% Off •9 books 🙉 Value \$22.50 special \$9.95

Preselected

Among the 9 books: Fox's Book of Martyr's **Pilgrims Progress** 

Pelham Mali Open Daily from 8:30-6:30 205-663-2370

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**Wayne Swinney, owner** 

**P&W TACKLE** 

**2852 MONTGOMERY HIWAY PELHAM MALL** 





#### Reward

Peggy Prucnal, county agent, left, congratulates Pam Allen of Harpersville on winning a scholarship for her recored in food preser-

### Harpersville youth wins scholarship

Pam Allen preserved so much food during the last six years that she won \$600 for her efforts.

During her six years as an active 4-H member, she has racked up a record of canning 217 pints and 1279 quarts of food, and has frozen 1048 pints, 104 quarts, 56 packages, and 197 pounds of meats, fish, vegetables and fruits.

To add variety to her food preservation project, this year she started drying foods, and wound up with about 30 quarts.

Her \$600 prize is from the Ball Corporation and she is using it as a scholarship to enter the radiology technology program at Carraway Methodist Medical

Her parents are Mr. and Mrs. John Allen of Harpersville, She is a 1981 graduate of Vincent High School.

LEGAL NOTICE County of Shelby

Notice is hereby given that a bill substantially as follows will be in-troduced at the next regular or any subsequent session of the Legislature of Alabama and application for its passage and enactment will be made, to-wit:

construction plans, sh

association, or corporation from ap-plying to the Commission for a permit

to conduct races where the racing plant has not been constructed.
(e) The kind of racing to be con-

commission may require.
(4) To require an oath of every appli-

cant, or by the president or excutive officer of the association or corpora-

tion, stating that the information con-

regulations governing the holdings, conducting, and operating of all race

tracks, race meetings, and races held

in the City.
(6) All books, records, maps,

the Commission as well as those prepared by or for it, shall at all times

the Commission who violates the proed from office and forfelt his bond.

granted to any person, association, or

for greyhound racing not to exceed three (3) days at any one track beyond

the period otherwise provided by law so that any such track shall conduct a charity day or days of racing for any one or more recognized charities or churches which has a tax exempt status as provided for under the inter-

nal Revenue Code. The total of all pro fits derived from the operation of

such racing on such charity days in-cluding all monies which would otherwise be received by the Racing Commission as taxes for such day's operations shall be and become a

part of the charity trust fund for which such racing on such days is conducted. The charity trust fund shall be administered as directed by

the Racing Commission.
In determining profits derived from such racing on such charity days,

which profits shall include all taxes payable to the City or any agency thereof for such days' operations.

Said tracks shall only be entitled to deduct from the profits accruing from

all receipts on such charity days of racing their actual operating costs, which costs shall be those expenses

which costs shall be those expenses incurred by the race track solely by, reason of holding said charity days of racing and shall not-be deemed to include such expenses constant from day to day and which would have been incurred had the race on that day on these had lead that the total day on these had been incurred.

limited to, such items as capital ex-penditures, interest on debts, real

estate taxes and annual license fee, donations, bad debts, and such other

items of daily or prorated expense as

Section 10. It is the intent of this

act to improve the economic well be-ing of the citizens of Pelham, by pro-

the citizens herein, and promotion of

tourism, recreation and the overall well being of the citizens herein. It is

further the intent of this act to pro

ing plant or plants and the operation

of said plant by Pelham citizens so as to minimize the possibility of

December of each year, after the receipt of any such application, the

sider and act upon all permits or licenses applied for. Approved per-mits or licenses shall be granted for a period of one year from the date of is-

suance and shall set forth, in addition to any other information prescribed by the Commission, the name of the

icense shall be transferable, nor shall it apply to any other place, track,

or enclosure except the one specified this license.
(b) The Commission shall not issue

subsequent annual applications for a license by a permit holder shall be ac-

ricense by a permit noticer shall be ac-companied by proof (in such form as the Commission may require) that said licenses still possesses the qualifications set out in this Act. Such applications for renewal of license shall not be denied except for due causes.

nission shall convene to con

cuments, and papers of the Com-ssion, including those filed with

A BILL TO BE ENTITLED

Relating to the City of Pelham, to Municipal Racing Commission for the regulating, licensing, and supervision of greyhound racing, and supervision of greyhound racing, and wagering thereon; to prescribe the composition, appointment, terms of of position, appoin fice, powers, and duties of the com-mission; to authorize and empower Racing Commission to issue revenue bonds for purpose of acquiring land and construction of race tracks; to rescribe certain qualifications for pplicants for licenses; to provide for and regulate the part-mutuel method of wagering within the enclosure of licensed race tracks; to provide for the levying of a special gross receipt tax on items sold on premises and the distribution thereof; to prescribe certain rules and regulations in addition to those that may be promulgated by the Racing Commission; to provide for the distribution and apopriation of license fees, taxes, mmissions, and other monies received under the provisions of this act; to provide certain penalties for the violation of this act and for other purposes relative thereto; to further define the intent of the act, and to provide for a referendum of the voters of the City on the question of whether

Section 1. A municipal Racing Commission is hereby created and established and said Racing Commission is vested with the powers and duties specified in this Act, and all other powers necessary and proper to enable it to execute fully and effectually the purposes of the Act. The of-ficial name of said Commission shall be the PELHAM MUNICIPAL RACING COMMISSION, the same being sometimes referred to herein as the of three (3) persons who shall be ap-pointed by the governing body of the municipality in which the general legislative powers of such municipaliare vested. Each such member shall hold office for a term of three (3) years from the effective date of the appointment; provided, however, that the initial term of office on one (1) Commissioner shall expire after the end of the first year of appointment, the initial term of office of one (1) Commissioner shall expire after the end of the second year of appointment, and the intitial term of office of the last Commissioner shall expire after the end of the third year of apafter the end of the third year of ap-pointment, and thereafter, all ap-pointments or reappointments shall be for the aforesaid term of three (3) years, which said terms shall expire on the last day of the year three (3) years subsequent to the expiration of the prior term of appointment. Any vacancies created in the Commission shall be filled by appointment by the vacancies created in the commission shall be filled by appointment by the governing body of the municipality in which the legislative powers are vested and in the same manner as set out for the original appointment of the Commissioners above.

the Commissioners above. Section 2. All books, records, maps, documents, and papers shall constitute public records, and be available for copying, examination and inspection during all normal business hours by any agency, of-

Section 3. The members of the Commission shall be qualified elec-tors not less than twenty-one years of age, who shall have resided in the Ci-ty for the period of three (3) years next preceding their expenditure). Sech preceding their appointment. Each Commissioner shall take the same constitutional oath of office as other municipal officers, and shall give bond payable to the municipality in the amount of \$25,000.00, condition. ed that he will faithfully and properly perform the duties of his office. The premiums on such bonds shall be paid by the Commission. The Com-mission may employ such assistants and employees as may be necessary. The Commission may also employ ac-counting, investigative, publicity and public relations, and architectural and enforcing its duties under this

sion must not be a member of any board of directors or an officer, part terested in any race track, or race meeting licensed by the Commission, or any licensee hereunder; nor shall he race any dog or be financially interested in any dog in any race meeting licensed by the Commission. The Commission shall elect by ma-

lority vote one (1) of its members to meet not less often than once each three (3) months for the conduct of its business. The Commission is em-powered to adopt rules and regula-tions for the governance of its business and affairs.

Section 4. The compensation of each member of the Comission shall each member of the Comission shall be five hundred dollars (\$500.00) per month. One (1) member of said Com-mission shall be required to be in at-tendance at each racing event and said designated member shall receive an additional Fifty Dollars (\$50.00) per digm while engaged in the engage. diem while engaged in the performance of his duties. The above sums shall be paid out of the funds in the municipal treasury deposited to the credit of the Racing Commission, and shall be paid to the Commissioners in

Section 5. The Finance Director or other chief fiscal officer of the municipality shall be ex-officio treasurer of the Racing Commission, and shall collect all the license fees, taxes, and monles provided in this Act, and shall supervise, check and audit the operation of the parimutual wagering pools and the conduct and distribution thereof. by the Commission, the name of the licensee, the location of the race track, the duration of the race meeting and the kind of racing to be conducted and shall show the receipt by the Commission of the license fee set by the Commission, the setting of which is hereby authorized. No such licensee shall be transferable over

distribution thereor.
Section 6. The Racing Commission shall have the authority to employ legal counsel of its selection to advise the Commission and represent it in all proceedings. The compensation of such counsel shall be paid out of the general fund of the Municipality in which said track or tracks may be

Section 7. It shall be the duty of the Racing Commission to carry out the provisions of this Act; and it shall have the following specific duties:

(1) To fix and set dates upon which race meetings may be held or

(2) To make an annual report to the its operation, showing its own sc-tions and rulings, and receipts deriv-ed under the provisions of this Act, and such suggestions as it may deem proper for the more effective ar-

(3) To require each applicant to set forth on his application for a license to operate a race meeting the follow-

said Racing Commission, or any licensee under this chapter, directly (a) The full name of the person, partnership, association, or corpora-tion, and if a corporation, the name of the State under which the same is inor indirectly, to make any contribu-tion whatsoever to any political party or to any candidate for any State, County or Municipal office, and upon proof being presented of any such prohibited contribution having been made by any licenses, the Commiscorporated, and the name of the cortion's agents for service of pro-within the State of Alabama. prohibited contribution having been made by any licensee, the Commis-sion shall immediately and per-(b) The names of the partners or (b) The names of the parties of members, and, if an association or corporation, the names of the stockholders and officers and direction or the names.

tors of the corporation or the names of the members, officers and direc-tors of the association. such other civil and criminal penalties otherwise applicable, such member shall be subject to removal

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(d) No disciplinary action may be taken hereunder until the licenses has been presented with notice in the tract design and the concession plans, together with a statement of the assets and liabilities of the perwriting specifying the time and place of a disciplinary hearing, said notice setting out in substance the nature of (d) Whether the racing plant is own-ad or leased, and if leased, the name and address of the owner, or if the licensee to appear, with or without counsel, as the licensee may decide, the licensee being afforded an opporowner is a corporation, the names of the officers and directors thereof, tunity to face and examine his ac-cusors, call witnesses, and testify if provided, however, that nothing in this Act shall prevent any persons.

Section 14. The Commission is em-

powered to compet the production of any and all books, memorands, or documents showing the receipts and disbursements of any person, association or corporation licensed to conduct race meetings under the provisions of this Act. The Competer. ducted and the dates requested.
(f) To disclose any indictment for or visions of this Act. The Commis sion may at any time require the removal of any employee or official employed by any licensee hereunder whereever it has reason to believe conviction of any felony and any con-viction of a misdemeanor involving a crime of moral turpitude on the part of the applicant, its officers, direc-tors, stockholders, partners, that such employee or official is gull-ty of any improper practice in connecassociates, or any person financially interested in said applicant. (g) Such other information as the tion with racing, has failed to comply with any condition of the license, or has violated any rule adopted by the Commission. The Commission shall have the power to require that the books and financial or other ements of any licensee be kept in tained in the application is true.
(5) To make uniform rules and a manner and method provided by the Commission; and the Commission shall be authorized to visit, investigate, and place auditors and in-spectors in the offices, tracks, or place of business of any person, association or corporation licensed under this Act. The Commission shall

have power to summon witnesses before its meetings; to administer

oaths to such witnesses, and to re-

be open for the personal inspection of any officer of the State of Alabama, or of any county, municipality, or other subdivision of the State, or of any official investigative body or committee having authority to investigate the affairs of the commission, and no person having charge or custody thereof shall refuse this right to any officer or investigative body or committee, and it shall be the express duty of such person to assist such officer or committee in locating have the power to grant, refuse, sus-pend, or withdraw licenses to all per-sons connected with race tracks, including but not limited to, gate keepers, announcers, ushers, starters, officials, drivers, dog owners, agents, trainers, handlers, grooms, exercise boys, veterinarians, valets, sellers of racing forms or bulletins, and attendants in connecsuch officer or committee in locating records or information desired by them. Any member or employee of tion with the wagering machines, pur-suant to such rules and regulations as the Commission may adopt and upon the payment of a license fee as fixed and determined by the Commised from office and forfelt his bond.
Section 8. Any person, essociation,
or corporation desiring to operate a
race track in the City shall have the
right to apply to the Commission,
subject to the provisions of this Act,
to hold and conduct one or more race
meetings at such track each year,
provided that no such license shall be sion in accordance with the position and compensation of such person, Any license may be revoked by the Commission, at its discretion, and any person whose license is revoked shall be ineligible to participate in such occupation connected with rac-ing unless the license is returned by corporation, or to any track, for a period longer than two hundred fifty (250) racing days in any one (1) year. Section 9. The racing commission shall extend said limitations of time may deny or revoke a license to any person who has been refused or denied a license by any other state

racing commission or racing authori-Section 16. The Commission shall make rules governing, permitting, and regulating the wagering on races. "Pari-Mutual Wagering" shall be legal to the extent that, and so long as, the associations, or corporations receiving a license from the Commission shall have the right or privilege to conduct this type of wagering, and the licenses shall restrict and confine this form of wagering to a space within the race meeting grounds. All other forms of wagering on the result of races shall be liegal, and any or all wagering outside of the enclosure of such races, where such races shall have been licensed by the Commis-

sion shall be illegal.

No person or corporation shall directly or indirectly purchase perimutuel tickets or participate in the

son anything of value. Section 17. Every licensee conducting race meetings under the provisions of this Act, shall pay to the Exto transmit by any means who ducted or made on any race track licensed under this Act. The commission of a licensee on a parl-mutuel pool shall in no event exceed eighteen percent (18%) of the amount contributed to said pari-mutuel pool, which amount shall include the six (6%) for the use of the commission and the percentage commission of the licensee, the remainder of the total contributions to each pool shall be divided among and redistributed to the contributors to such pools bet-

ting on the winning dog in accordance with rules and regulations established by the Commission, which said rules and regulations shall generally conform to practices now in undestrable gambling elements from ever controlling this industry. Section 11. No race or racing shall be permitted on Sunday. No person under nineteen years of age shall be effect at other race tracks in the employed in many man ner about said race track except as exercise boys, Each redistribution shall be made handlers, grooms, ushers and con-

in a sum equal to the next lowest multiple of ten. The licensee is entiticessionaires; nor shall persons under eighteen years of age be permitted to ed to retain one-half (1/2) of the odd attend any race.

Section 12. (a) On or before the 15th day of October of each year, any person, association, or corporation possessing the qualifications prescribed in this Act shall have the cents on all redistributions to be known as the "breaks to a dime". The known as the "breaks to a dime". The remaining one-half (1/2) of the follows:

"breake" shall be paid to the Exorficio Treasurer of the Racing Commission for the use of the Commission to regulate licensing and supersion as a breaks tax. Under the pair-vision of greyhound racing and marked system of wagering herein wagering thereon as provided in Act right to apply to the Recing Commis-sion for a permit or license to con-duct race meetings and racing under this Act. On or before the first day of sion as a breaks tax. Under the pair-mutuel system of wagering herein provided, the licenses shall be per-mitted to provide separate pools for bets to win, place, and show and also a daily double pool, a quintela pool, and a double quintela pool, or such other pool as may be approved by the and a double quiniela pool, or such the referendum are "Yes", racing other pool as may be approved by the shall be legal in the municipality and Commission. Each pool shall be this Act shall become operative redistributed separately as herein therein; if the majority of the votes provided. Should there be no ticket cast in the election are "No", an addibet on the winning dog, the entire tional referendum may be called be pool will be divided among the the municipal governing body, at a provided. Should there be no ticket cast in the election are "No", an additional referendum may be called by pool will be divided among the municipal governing body at a holders of tickets on the dog running time selected by them and set in accord in line until the pool has been redistributed to the contributors. The tickets of the totalizator machine to record the referendum to the Secretary of States. totalizator machine to record the referendum to the Secretary of State wagering and compute the odds. Rules and regulations governing the operation of each of the pools shall be set out in book form by the Racing Commission. The licensee shall collect from each person attending the race meetings under the provisions of this Act fifteen percent (15%) of the established admission price or (b) The Commission shall not issue any licenses which would permit any two race tracks in the municipality to operate on the same racing days in the racing of animals of the same genus. Further, after the first license has been issued to the licensee, all subsequent annual applications for a ten cents, whichever sum is the greater, as an admission tax. Licensees shall make payment of such taxes to the Ex-officio Treasurer of the Racing Commission every seventh calendar day of any and every

race meeting, which payment shall be accompanied by a report on the races for the period covered by such report and such other information as the Commission may require. Commission may require.

Section 18. If any free passes or complimentary cards shall be issued to guests by any licensee, such licensee shall nevertheless by responsible for payment of the admission tax upon such complimentary admission cards or passes as though they had been sold at regular admission price. However, nothing herein contained shall be construed to prohibit the issuance of tax-free passes to officials and actual employees of the licensee, or other

Section 13. (a) The Commission may suspend or revoke the license of any licensee conducting a race meeting, upon the willful violation of any of the provisions of the Act, or any rule or regulation promulgated by the Commission. (b) It is unlewful for any member of passes to officials and actual employees of the licensee, or other persons actually engaged in working at such tracks, including persons actually employed and accredited by the press or other news service; provided, that the issuance of all such tax-free passes shall be governed by the regulations and orders of the Commission and a list of all such officers, employees, and news service

Commission.

Section 19. The license fees, commissions, and excise taxes imposed herein shall be in lieu of all license, excise, and occupational taxes to the State of Alabama, or any county, city, town, or other political subdivision

PELHAM MUNICIPAL RACING COM MISSION. Deposits shall, to the extent practicable, be deposited in in All such monies remaining after pay-ment of the expenses incurred in the administration of this Act, including the payment of the saleries and e employees of the Commission shall be distributed within forty-five (45) days of receipt by the Commission as

County Board of Education (b) Two percent (2%) to go for higher education in Sheby County. (c) One percent (1%) to be used by the County governing body to up grade law enforcement in the County (d) Ninety two percent (92%) of this amount shall remain unearmarked and may be spent in any manner, pro-vided by law, for the benefits of the citizens of Pelham, by the City governing body thereof.

Section 21. The provisions of this Act shall not apply to the running of races conducted by any state fail association or city fair which holds not more than one meeting annually and which restricts

Section 22. It shall be illegal for any corporation, association, or person to directly or indirectly hold any do race without having procured a license as prescribed in this Act. It shall be illegal for any person to wager upon the results of such a race, except in the parl-mutual method of wenering when the same method of wagering when the same is conducted by a licensee and upon the grounds or enclosure of said

Section 23. No person who engages in the practice of profes sional gambling on dog races, or in the practice of making gambling or wagering books on such races, or who knowingly takes any set is who knowingly takes any part in such practices, shall be eligible as an ap-plicant for any license or permit to operate a race track or a race meeting under the provisions of this Act, or to be connected therewith in any capacity; and any association or cor any other person financially in-terested therein or employs any per son who engages in such practices shall likewise be ineligible as a licensee, and the Commission is hereby empowered to inquire into such matters in entertaining any such applications and otherwise ad-

person to influence or have any understanding or connivance with any owner, groom, or other person associated with or interested in any kennel, dog, or race in which any dog same is carried on and conducted participates, or to prearrange or strictly in conformity with this Act, predetermine the results of any such and not otherwise. Only the persons, race, or any person to stimulate or

depress a dog for the purpose of af-fecting the results of a race.

Section 25. It shall be unlawful for any person to transmit or com-municate to another by any means whatsoever the results, changing odds, track conditions, or any other information relating to any race from any race track in the city, between the period of time beginning one (1) hour prior to the first race of any day and ending thirty (30) minutes after the posting of the official results of each race, as to that particular race, except that this period may be reduced to permit the transmitting of the results of the last race each day not sooner purchase of any part of a pari-mutuel of the last race each day not sooner pool for another for hire or for any that fifteen (15) minutes after the of-gratulty and no person shall purchase ficial posting of such results. Providently part of a pari-mutuel pool through ed, however, that the Commission another, wherein he gives or pays may, by rule, permit the immediate transmission by radio, television, or page surface of env persons surface.

press wires of any pertinent informe tion concerning feature races. It shall be unlawful for any person sion, a tax in an amount equal to six person by word of mouth, by signal percent (6%) of the total contribu- or by use of telephone, telegraph, tions to all pari-mutuel pools con- radio, or any other means, when the radio, or any other means, when the information is knowingly used or intended to be used for illegal gamt purposes, or in furtherance of such gambling purposes. Section 26. All laws or parts of laws

percent (6%) tax heretofore provided. Act are severable, in the event any After the deduction of the six percent section or part thereof is declared in- (6%) for the use of the commission valid, such declaration shall not affect the validity of the part and sec

Section 28. The municipal govern ing body shall within thirty (30) days from the effective date of this Act call Act shall become operative. The referendum shall be held within nine ty (90) days from the effective date o this Act and shall be advertised, held canvassed in the manner provided by law for advertising, holding and can-vassing municipal bond elections. The question to be voted on shall be stated on the ballots or voting maching tabs substantially as

If the majority of the votes cast in

effective upon its passage and approval by the Governor, or upon its otherwise becoming a law. Jan. 7, 14, 21, 28, 1982

> LEGAL NOTICE Guardian's Settlement Notice The State of Alabama, Shelby County Probate Court

Probate Court
December 14, 1981
This day came Beverly Jo Quinn,
the personal representative of Edna
Earline Quinn, Guardian of Nancy
Virginia Fortenberry and files his account, vouchers, evidence and statement for Final settlement of his said
Guardianehin

Guardianship.
It is ordered that the 8th day of January, 1982 at 10:00 a.m., be, and the same hereby is, appointed as the day on which to make such settlement, at which time all persons is sted can appear and contest the said settlement if they think proper. Witness my hand this 14th day o

Judge of Probate Dec.24,31,1981, Jan. 7,1982 No. 93

LEGAL NOTICE The undersigned Contractors herein give notice that they have com-pleted their contract for Waterworks Improvements with the Westover Water & Fire Protection Authority. Any claim for materials, labor, or any other service on this project shall be delivered to the following address in

James E. McBrier, General Contractor, Inc. P.O. Box 38

### Medical Center Report

**TUESDAY, DECEMBER 29 ADMITTED: 35** DISCHARGED: Debra Fleming and baby boy, Alabaster Clifton Nunn, Montevallo Frances Strickland, Shelby Bernie Wright, Birmingham Christine Cutts and baby girl, Montevallo Elwood Crim, Alabaster Thomas Mims, Clanton Clara Bannon, Montevallo

**WEDNESDAY, DECEMBER 30 ADMITTED: 22** 

#### Call for help

"When drinking causes problems, it is a problem. Do something about the problem." If someone you love is having problems as the result of their drinking, call the special "Alcohol Help" line at Baptist Medical Center, 284-1224 or 288-2100.

Confidential counselors are available to help. Don't suffer alone...call 284-1224 or 288-2100.

DISCHARGED: Dorothy Smith, Sylacauga Patty Lubright, Helena Henry Grayson, Montevallo Paul Honeycutt, Pelham Lewis Denham, Jemison Michael Lucas, Alabaster Ronnie Hale, Montevallo Ina Langston, Jemison Dora Edwards, Helena Mary Goggins, Maylene Ophelia Brasher, Shelby Lee Hand, Alabaster Jessica Cathey, Alabaster Gilbert Maroney, Montevallo Myrtle Wemer, Alabaster James Jones, Shelby Karen McDaniel, Alabaster Janet Underwood, Montevallo Mary Cooper, Calera

Robert Smitherman, Clanton THURSDAY, DECEMBER 31 ADMITTED: 26 DISCHARGED: Edward Feiock, Columbiana L.C. Wyatt, Alabaster John Smith, Graysville Gussie Cunningham, Montevallo Johnny Weaver, Wilsonville

Betty Bradford, Columbiana Milton Wilkins, Clanton Debra Stanley, Shelby Bertha Pate, Randolph Robert Wyatt, Clanton Robert Collins, Jr., Maylene Jacob Fields, Vincent Bessie Adams, Jemison Donald Crowson, Calera Frances Marchant, Calera Zelma Whitten, Wilsonville Sandra Grey, Brierfield James Partridge, Columbiana Rosetta Smithwick, Clanton Sarah McGuire, Harpersville William Jones, Helena Thomas Carter, Columbiana Mathew Hill, Columbiana Daniel Lyles, Columbiana

**MONDAY, JANUARY 4 ADMITTED: 25** DISCHARGED: Christine Cupp, Montevallo Thomas Latham, Montevallo Alton Harrison, Calera Florence Kimbrell, Calera Kimberly Wood, Columbiana Gordon Cardin, Shelby Regina Reliford, Montevallo Ollie Howard, Sterrett Lana Langston, Jemison

Bertha Hanson, Montevallo Charles R. Martin, Jemison

### WBYE'S WESTERN CHAPEL

**FEATURES** GREAT

### **GOSPEL MUSIC** 10 a.m. to 12 noon Daily

**Olanda Young** · Your **Program Hostess** 



1370 on Your Radio Dial

### Legal notices posted

LEGAL NOTICE State of Alabama

Shelby County In Probate Court Call for Special Election Pursuant to the provisions of Section 11-41-1, Code of Alabama, 1975: An Election is hereby Ordered to be held to permit the qualified voters designated area to vote on the guesion of whether or not said area shall be incorporated as Town of Liberty,

This election is called in resp to a petition signed by more than 25 qualified voters residing within that area, said petition having been filed office of the Judge of Probate, Shelby County, Alabama, on the 28th day of December, 1981. Also on file is a plat showing the limits of the proposed town. The description of the area to be incorporated is attach Said election shall be held on Tues hours of 7:00 A.M. and 7:00 P.M. at Denney Mobile Home Park, Route 4 Box 1580, Alabaster, located on

Highway No. 26 West. Done this the 28th day of

December, 1981. Thomas A. Snowden, Jr. Judge of Probate. Shelby County, Alabama Commence at the North West corner of the South West 1/4 of the South South, Range 3 West for the point of beginning run East of North line of said South East ¼ of North East ¼ to the South West corner of the North East 14 of the S.E. 14 of said Section 10 thence left run north along west ine of said N.E. W of S.E. W to the North West Corner of said N.E. 1/4 of north line of said N.E. 14 of S.E. 1/4 and continue along same lines to a creek known as Buck Creek. Thence turn right run in a S.E. direction along the creek to a point in the center line of Highway 28 thence turn right run along center line of Co. Highway 26 to the center line of Co. Highway 119 thence continue West along the N.W. Va. Section 14, Township 21 South, Range 3 West, to the S.W. Cor south line of the N.E. 1/4 of the N.E. 1/4, West. Continue along the south line of the N.W. 14 of the N.E. 14 of Section 15, Township 21, Range 3 West to the N.E. comer of the S.E.1/4 of the

thence turn left and run along the East side of Said S.E. 1/4 of the N.E. 1/4 to the S.E. corner of said 1414 Thence right run along the south half of Section 15, Township 21, Range 3 West to the S.E. corner of the S.E. 1/4 21. Range 3 West, thence right and along the east line of said S.E. 4 of N.E. 4, Section 15, Township 21, Range 3 West to the N.F. comer of along the south half of the north hal of Section 16, Township 21, Range 3 West to a point at the center line of Highway 17 thence right along center line of Highway 17 to a point that in tersects with Highway 26. Thence right along center line of Highway 26 the S.E. 1/4 of the S.W. 1/4, Section 10, Township 21, Range 3 West thence left and run north of the west line of said S.W. ¼ of S.E. ¼ of Section 10 to the N.W. corner of the S.W. 4 of the S.E. 4 of said Section 10, Township 21. Range 3 West to the point of Dec.31,1981, Jan.7,14,1982 No. 104

LEGAL NOTICE Cheney Lime & Cement Company,

George R. Moore, et als, Defendants In the Circuit Court of

Shelby County, Alabam Civil Action No CV-81-311 Notice TO: George R. Moore, and his heirs or

devisees, if deceased, Lamon Roy Eva Roy, and the following described real property located in Shelby Coun-Alabama. The E1/2 of the SW1/4 of the NE¼ of Section 11, Township 21 South, Range 3 West, and any and all persons or corporation s claiming, or reputed to claim, any title to interest in, lien or encumbrance on said lands or any part thereof, or any interest dants in this cause, whose names,

ages, legal disabilities, residences whereabouts, and addresses are unknown YOU ARE HEREBY NOTIFIED that

the Plaintiff, Cheney Lime & Cement December, 1981, filed its verified complaint in the Circuit Court of Shelby County, Alabama, against you, and against the above esignated real property pursuant to the provisions of 1975 Code of Alabama, Title 6, Sections 6-56 through 6-573, for the purpose of establishing the fee simple title the above designated real property in the plaintiff, Cheney Lime & Cement Company and to clear up all doubts and disputes concerning said real property, and said designated suit is now pending in said court.

The plaintiff alleges in said com plaint that it is the owner of the real property described more particula above, in fee simple, subject only to current year ad valorem taxes the plaintiff holding and claiming its title in and to said property under a regular warranty deed dated June 23, 1922 to Franklin C. Cheney, said warranty deed being recorded in Deed Book 71, at pages 517-522, Office of Judge of Probate of Shelby County claim deed to the plaintiff from the heirs at law and next of kin of said Franklin C. Cheney, after his death said quit claim deed being dated Oc 1959 and recorded in Deed Book 206, at pages 253-255. Office of

ty, Alabama Plaintiff further alleges that it is in actual, peaceable possession of said lands; plaintiff further alleges that, if it is not in the actual posses sion of said lands, no other person of corporation is in the actual posses ion of said lands, and that the plaintiff holds and has held color of title to said lands for a period of ten or more consecutive years next preceding and has paid taxes on the land dur the whole of such period and further that no other person or corporation has paid taxes thereon during any part of said period.

Plaintiff further avers that no ac tion is pending to test its title to, interest in, or its right of possession of

Plaintiff further alleges that after diligent search and inquiry it has been unable to learn the names whereabouts, or addresses of any defendant to this suit, except as designated above herein, and that in the belief of the plaintiff, all of said defendants are over 19 years of age and are under no legal disability.
YOU ARE FURTHER NOTIFIED

to plead, answer or demur to said inplaint on or before February 8, 1982, or suffer decree pro confesso or other default judgment in accordance with law, to be rendered against you. Done this 9th day of December,

Register of the Circuit Court of Shelby County, Alabama Dec 17.24.31,1981,Jan.7.1982 No 86

State of Alabama Shelby County Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made, to-wit:

A Bill to be Entitled An Act, to after, re-arrange and ex-tend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain

territory as described herein.
BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and co limits of the City of Alabaster, Alabama, so as to incorporate certain territory as described herein.

Begin at a point on the North line of Section 12 Township 21 South Range 3 West, Shelby County, Alabama, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located. (Said point being on the existing Alabaster city limits line) thence run in a Southeasterly direction along the said Southwest right-of-way line of said U.S. Highway No. 31 to a point on the North line of the SW4 of Section West; thence turn an angle to the right and run in a We sterly direction along the North line of said quarter section line to the Northeast come of the S1/2 of Section 29, Township 21 South, Range 2 West; thence con-tinue along last mentioned course in a Westerly direction along the North line of the S½ of Section 29 and along the North line of property owned by Alabama Power Company as recorded in Deed Book 276, Page 801 in the Office of the Judge of Probate, Shelby County, Alabama, to a point on the Easterly right-of-way line of Interstate Highway No. 65; thence run in a Northerly direction along said Easterly right-of-way line of Interstate lighway No. 65 to a point of intersec tion with the North line of Section 19, Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corpora-tion as recorded in the Office of the Judge of Probate, Shelby County, na, in Deed Book 254, Page 301; thence run in a Westerly direc tion along the North line of said Mead Corporation property and the North line of Section 19. Township 21 Range 2 West and the North line of Sections 24 and 23, Township 21 South, Range 3 West to the Nor-thwest corner of the NEW of the NE 1/4 of said Section 23; thence run West line of the E1/2 of the E1/2 of said Section 23 to the Northeast corner of the NW14 of the NE14 of Section 26, Township 21 South, Range 3 West, said point also being on the North line of the E.H. Till property as recorded in the Office of the Judge of Pro-bate, Shelby County, Alabama in Deed Book 117, Page 236; thence run in a Westerly direction along the North line of said Section 26 and said E.H. Till property to its intersec

with the Easterly right-of-way line of

thence run in a Northwesterly

Alabama Highway No. 119;

direction along said Easterly right-of-way line of said Alabama Highway No. 119 to its intersection with the Northerly right-of-way line of Shelby County Highway No. 80 and the ex-tension thereof; thence run in a sterly direction along the No ly right-of-way line of Shelby County Highway No. 80 and the extension thereof to its intersection with the Northerly right-of-way line of Shelby County Highway No. 12; thence run in therly right-of-way line of said Shelby County Highway No. 12 to its in-tersection with the Easterly right-ofway line of Sheiby County Highway No. 17; thence run in a Northerly direction along the Easterly right-of said Shelby line of Highway No. 17 to its intersection with the Southerly right-of-way line of Sheiby County Highway No. 44; thence run in an Easterly direction along said Southerly right-of-way of Shelby County Highway No. 44 to a point on the East line of the SW14 of ection 34, Township 20 South, Range 3 West (said point also being e existing Alabaster City Limits line) thence run in a Southerly direc tion along said East line of the SW Va and existing Alabaster City Limits line to a point on the North line of Section 3, Township 21 South, Range 3 West, said point being the NW corner of the NE 4 of said Section 3; thence continue in a Southerly direct tion along the West line of the NEW of said Section 3 and the existing Alabaster City Limits line to the Nor thwest corner of the SE¼ of said Section 3; thence turn an angle to the along the North line of the SE14 of sald Section 3, and the existing Alabaster City Limits line to the Nor theast comer of the NW1/4 of the SE W of said Section 3; thence run in a Southerly direction along the East line of the W/2 of the SE% of said Section 3 and the existing Alabaster City Limits line to a point on the North line of Section 10, Township 21 South, Range 3 West, being the Northeast corner of the NW1/4 of the NE1/4 of said Section 10; thence continue in a Southerly direction along the East line of the NW4 of the NE 4 of said Section 10 and along the ex isting Alabaster City Limits line to the

thence turn an angle to the right and run in a Westerly direction along the South line of the NW14 of the NE1/4 and along the existing Alabaster City Limits line to the Southwest corner of the NW 1/4 of the and run in a Southerly, Westerly, Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Wester South, Range 3 West; thence run in a Northerly and Easterly direction along the existing Alabaster City Limits line to a point on the North lin of said Section 11; thence turn an angle to the right and run in an Easterly direction along the North lines of Sections 11 and 12, and the existing Alabaster City limits line to a point on the Westerly right-of-way line of U.S. Highway No. 31 being the

Southeast comer of the NW1/4 of the

Section 2. The substantive provi sions of this Act shall become operative only if the Act is approved by the qualified electors who reside within that part of the territory hereinabove described which is not presently included within the corporate limits of the City of Alabar voting in a referendum election to be held on a day designated by the Probate Judge of Sheiby County, not less than twenty nor more than forty days from the date of this ena-The notice of the election shall be given by the Probate Judge of Shelby County and the results thereof canvassed in the manner prescribed by Title 11, Chapter 52, Article 3, Code of Alabama, 1975, for giving notice of and conducting elections on the question of ennexing territory to cities of twenty-five thousand or visions of said article may be appropriate; provided, however no municipal resolution of the municipal governing body need by made or filed with the Probate Judge, no need a plat or map of the territory to be an-

nexed be filed with the Probate Judge. The question shall be on the adoption of Act 1982 Regular Session of the

Legislature, which alters, rearranges and extends the corporate limits of the City of Alabaster, in Shelby County, Alabama. Each voter may fur his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ballot the word "Yes", if he desires to the word "No" shall be written or printed on his ballot. The City of Mabaster shall pay all costs and expenses incident to the election. If a majority of the votes cast in the election are "Yes", the provisions of this Act shall become operative immediately. If the majority are "No", this Act shall have no further effect. Section 3. The provisions of this act are severable. If any part of the act declared invalid or unconsti

tional, such declaration shall not affect the parts which remain Section 4. This act shall take effect upon its passage and approval by the Governor, or upon its otherwise becoming law.

City of Alabaste By Mayor H.A. Rubin

Attest: Dorothy Henry

Dec.31,1981, Jan.7,14,21,1982 No. 98 LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex-A. Perkins, to Collateral Investment mpany on the 19th day of June 1975, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 346, at page 679, and transferred and assigned to Birmingham Trust National Bank by instrunt recorded in Book 43, page 292 said Probate Office, the undersigned Birmingham Trust National Bank as transferee, under and by virtue of the power of sale contained in sald morgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Court House at Columbiana, Alabama, on the 20th day of January, 1982, during the legal hours of sale, the following described real estate, situated in Shelby Coun

Lot 4, according to the Survey of Kingwood, as recorded in Map Book 6, page 40 in the Probate Office of

helby County, Alabama. This sale and conveyance will be made subject to any existing Federal Tax Liens, if any, and/or special assessments, if any, which might adversely affect the title to subject

This sale is made for the purpose of paying the indebtedness by said mortgage, as well as the expenses of foreclosure Birmingham Trust National Bank

Transferee Thomas L. Foster Attorney for Transfered Dec.31,1981, Jan.7,14, 1982 No. 96

Sealed bids will be received by the Shelby County Commission at the Commission office in Columbiana, Alabama until 10:00 A.M., January 25 1982 and at that time publicly opened for the County Highway 17 and County Highway 29 intersection imp ment as shown in the Plan Assembly

for Project SCP 59-65-82. Plans and Proposals are available in the County Engineer's office in which includes the cost of Plans and Proposals. No refunds will be made The entire project shall be completed in 20 working days.

A certified check or bid bond for 5 percent of bid (or \$10.00 maximum) made payable to the Shelby County Commission must accompany each bid as evidence of good faith.

Descriptions of items and approximate oursellies of proposed were juantities of proposed work

are as follows: 1 - Lump sum, clearing & grubbing (approximately 2 acres). 4700 - Cu. Yd. in Place, Unclassified

15 - Per roadbed station, roadbed

processing. 4300 - Sq. Yd. Comp. in place, crushed aggregate base course, UL, B, plant mixed, 6" compacted thickness.

4300 - Sq. Yd. Comp. in Pla selected soil subbase course, LL, A-1 yard mixed, 4" compacted thickness 150 · Cu. Yd. complete in place, selected soil subbase course, USL, C yard mixed, approximately 2.5' thickness, upper shoulder layer 4300 - Sq. Yd. Comp. in Place,

Bituminous Treatment "A" 8000 - Gallon, Bituminous material. 350 - Ton, Bituminous concrete binder layer (asphalt) (Grade AC-20) roximately 150#/sq. yd.

230 - Ton, Bituminous concrete earing surface (asphalt) (Grade AC-20) approximately 100#/sq. yd. 24 Lin. Ft., 18" Class 3 R. C. Pipe.

Lump Sum, mobilization. 100 Each Pavement Markers, Class

1 - Mile, Solid White, Class 1, Type A, Traffic Stripe. 1/2 · Mile, Solid Yellow, Class 1, Type A, Traffic Stripe. 100 Sq. Ft., Traffic Control Mark-

ings, Class 2, Type A. Lump Sum, Traffic Control Each bid shall be enclosed in a sealed envelope, with the following

information indicated clearly on the 1. Project Number SCP 59-65-82

 Name of Bidder
 Bidder's Certificate of Respon sibility and License Number as issued by the Alabama State Licensing Board for General Contractors. The Shelby County Commissi reserves the right to reject any and all bids and to waive any and malities in the best interest of the county. Prospective bidders are to that no claims for error will be made

after bids are opened and subseque Dec.31,1981.Jan.7.14.21.1982 No.

LEGAL NOTICE Adopting Ordinance No. 163 An Ordinance adopting and enacting a new code of the City of Alabaster, County of Shelby, State of Alabama, establishing the same; providing for the repeal of certain Or dinances not included therein, except as herein expressly provided; code and penalty for the violation of amending such code; and providing when this ordinance shall become effective.

Whereas, on the 21st day of December, 1981, at a regular meeting of the City Council of the City of Alabaster, Alabama, the follo resolution was adopted: Be it resolved by the City Council

of the City of Alabaster, Alabama, as "1. That the City Council of the City of Alabaster proposes to consider the adoption of a new revision and codification of its ordinances and the adoption of such Code by ordinance. ided by Code of Alaba 1975, and to adopt by reference as a part of such Code the follow technical codes: Standard Bulk Code, including the Energy Code, 1979 Edition; National Fire Codes, 1978 Edition; Standard Gas Code, Edition; Standard Housing Code, 1979 Edition; Standard Plum! ing Code, 1979 Edition; Standard Mechanical Code, 1979 Edition; Standard Swimming Pool Code, 1979 Edi-Standard Fire Prevention Code 1979 Edition; Alabama misde meano laws and Alabama traffic laws. The council will hold a public hearing thereon at the regular meeting of the City Council to be held in the Council

Chamber in the City Hall in Alabaster,

Alabama, on the 21st day of December, 1981, at 7:00 PM o'clock Said Code shall be known as the Code of Ordinances, City of FOLLOWS

Alabaster, Alabama." "2. This resolution shall be published once a week for two (2) successive weeks in Shelby County Reporter, a newspaper of general circulation in the City of Alabester, Alabama, as provided by Code of Alabama 1975, as nded, the first of which publica tions shall be made on or before the day of December, 1981. A copy of this resolution and of said publica tions shall be carefully preserved by the City Clerk in his office as part of the public records of his office

. Three (3) copies of said propor ed Code of Ordinances, City County Reporter Alabaster, Alabama, and each of said technical codes adopted in such Code shall be filed in the office of the City Clerk by the 21st day of December, 1981, for use and ex date through the 11th day of January, 1982, as provided by Code of Alabam 1975, as amended.

"Adopted and approved this 21st

Approved: /si Mayor H.A. Rubin

/s/ Dorothy Henry City Clerk AND WHEREAS, the City Council of the City of Alabaster, Alabama, now finds that said resolution has

been complied with, NOW THEREFORE, BE IT ORDAIN ED by the City Council of the City of labaster, Alabama, as follows: Section 1. That the Code of Ordinances, consisting of Chapters 1 to 19, each inclusive, together with the codes, rules and regulations mention ed in said resolution, is hereby adopted and enacted as the "Code of Ordinances, City of Alabaster, Alabama." Such Code shall be treated and considered as a new and original comprehensive ordinance which shall supersede all othe general and permanent ordinances passed by the City Council on or

before May 4, 1981, to the extent pro-

vided in Section 2 hereof. Section 2. That all provisions of such Code shall be in full force and effect from and after the 11th day of January, 1982 and all ordinances of a general and permanent nature specified in Section 1 above, and not included in such Code or recognized and continued in force by reference therein are hereby repealed from and after the effective date hereof, the 11th day of January, 1982, except as hereinafter provided. No resolution of the City, not specifically mentioned,

is hereby repealed. Section 3. That the repeal provided for in Section 2 hereof shall not affect of the following

(a) Any offense or act committed or done or any penalty or forfeiture in-curred or any contract of right established or accruing before the eftive date of such Code:

(b) Any ordinance promising or guaranteeing the payment of money for the City or authorizing the is-suance of any bonds of the City or evidence of the City's in debtedness;

(c) Any contract or obligation assumed by the City; (d) Any ordinance prescribing zon ing or subdivision regulations, or zoning particular property;

(e) Any right or franchise granted by the City; (f) Any ordinance dedicating, nam ing, establishing, locating, opening,

widening, paving, etc., any street or public way in the City; (g) Any appropriation ordinance; (h) Any ordinance which, by its own terms, is effective only for a stated or

limited time: (i) Any ordinance dedicating or accepting any subdivision plat; (j) Any ordinance or resolution not in conflict with such Code regulating

traffic or specific streets or portions thereof or in specific areas of the Ci-(k) Any ordinance levying any tax; (I) Any ordinance approving the in-corporation of any public corporation

or authority. dinance of such Code an act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor, or whenever in this Or-dinance of such Code the doing of any act is required or the failure to do and no specific penalty is provided therefor, the violation of any such provision shall be punishable by a fine of not less than one dollar (\$1.00) nor more than five hundred dollars (\$500.00); and in addition may be abor for the city, or a combination reof, for a period not exceedi

six (6) months, as is provided by Section 1-8 of such Code Section 5. That any and all additions and amendments to such Code. passed in such form as to in dicate the intention of the City Council to make the same a part thereof, shall be deemed to be incorporated in such Code so that reference to the of Ordinances, Alabaster, Alabama, shall be understood and intended to include such additions and amendments.

Section 6. That in case of the dment of any section of such Code for which a penalty is not pro vided, the general penalty as provided in Section 4 of this Ordinance and Section 1-8 of such Code shall apply to the section as amended; or in case such amendment contains provisions for which a penalty, other than aforementioned general penalty, is ovided in such other section be held to relate to the section so amended, unless such penalty is

Section 7. That a copy of such Code shall be kept on file in the office of the City Clerk preserved in looseleaf form as the City Council may consider most expedibe the express duty of the City Clerk or someone authorized by the Clerk to insert in their designated places all amendments or ordinances which in-dicate the intention of the City Council to make the same a part of such printed or reprinted in page form, and to extract from such Code all provisions which may be from time to time repealed by the City Council. A conof such Code shall be available for all persons desiring to examine the

Section 8. That it shall be unlawful for any person to change or amend by additions or deletions, any part or portion of the Code, or to insert or delete pages or portions th alter or tamper with such Code in any nner whatspever which will cause the law of the City of Alabaster to be misrepresented thereby. Any person violating this section shall be punished as provided in Section 4 of this Or-

Section 9. That all ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed. Section 10. This Ordinance shall

become in full force and effect in accordance with law Section 11. This Ordinance shall take effect as provided by law after passage, approval and put Adopted and approved this 21st

Jal Mayor H.A. Rubin /a/ Dorothy Henry City Clerk Dec. 31. 1981. Jan. 7. 1982 No. 99

LEGAL NOTICE

Councilman Fams Introdu lowing Resolution: WHEREAS, it has been determined by the City Council that the public

health and public good requires that the hereinafter described land be brought within the limits of the City NOW, THEREFORE, BE IT

RESOLVED BY THE MAYOR AND CL COUNCIL OF THE CITY OF ALABASTER, ALABAMA, AS

That it is determined that the public health and public good of the City of Alabaster requires that the hereinafter described land be bro within the limits of said City; and that It is wise, expedient and econor that such annexation be accompli ed by the passage of a local law; that a bill to incorporate such territory has

That the Mayor be and he is hereby authorized and directed to cause notice of the application for passage of such local law to be published to or consecutive weeks in the Shelby

That the Clerk prepare necessary copies of the local bill for delivery to the local Representative with a cer-tificate from the publisher showing the dates of publications and th costs of publishing the bill have been

And that the attached Exhibit "A" made a part hereof and may be referred to as often as is necessary, and shows accurately the territory to be annexed within the corporate limits of the City of Alabaster, Alabama, including all sub-divisons into lots, blocks, streets and alleys within such territory, and an accurate description by metes and bounds of the boundary of such territory, that such territory is contiguous to the boundary of and forms a mogeneous part of the City of Alabaster, Alabama, and said territ does not embrace any territory within the corporate limits of another

Approved this the 21 day of December, 1981. City of Alabaster, Alabama By Mayor H.A. Rubin

**Dorothy Henry** 

I, Dorothy Henry, City Clerk of the City of Alabaster, Alabama, do hereby certify that the foregoing is a true and correct copy of a resolution passed by the Mayor and Council of the City of Alabaster, Alabama, on the 21 day of December, 1981, at a regular meeting held on the above date in the City Hall at Alabaster, Alabama. This the 21 day of December, 1981.

Dorothy Henry City Clerk

Begin at a point on the North line of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located. (Said point being on the existing Alabaster city limits line) thence run State of Alabama in a Southeasterly direction along the said Southwest right-of-way line of said U.S. Highway No. 31 to a point on the North line of the SW1/4 of Section Township 21 South, Range 2 West; thence turn an angle to the right and run in a Westerly direction along the North line of said quarter section line to the Northeast corner of the S1/2 of Section 29, Township 21 South, Range 2 West; thence continue along last mentioned course in a Westerly direction along the North line of the S1/2 of Section 29 and along the North line of property owned by Alabama Power Company as ded in Deed Book 276, Page 801 n the Office of the Judge of Probate

Shelby County, Alabama, to a point on the Easterly right-of-way line of interstate Highway No. 65; thence run a Northerly direction along said Easterly right-of-way line of Interstate Highway No. 65 to a point of intersec ion with the North line of Section 19. Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corpora-tion as recorded in the Office of the Judge of Probate, Shelby County, ma, in Deed Book 254, Page 301; thence run in a Westerly direction along the North line of said Mead Corporation property and the North South, Range 2 West and the North line of Sections 24 and 23, Township 21 South, Range 3 West to the Nor now under the control of the State of

in a Southerly direction West line of the E1/2 of the E1/2 of said Section 23 to the Northeast comer of Township 21 South Range 3 West said point also being on the North line of the E.H. Till property as recorded in the Office of the Judge of Pro-bate, Shelby County, Alabama in Deed Book 117. Page 236: thence run in a Westerly direction along the North line of said Section 26 and said E.H. Till property to its intersection with the Easterly right-of-way line of

Alabama Highway No. 119: thence run in a Northwesterly direction along said Easterly right-of way line of said Alabama Highway No. 119 to its intersection with the Northerly right-of-way line of Sh elby County Highway No. 80 and the extension thereof; thence run in a Westerly direction along the Northerly right-of-way line of Shelby County Highway No. 80 and the extension thereof to its intersection with the Northerly right-of-way line of Shelby County Highway No. 12 thence run in Westerly direction along the Northerly right-of-way line of said Shelby County Highway No. 12 to its in tersection with the Easterly way line of Shelby County Highway No. 17; thence run in a North direction along the Easterly right-of way line of said Shelby County Highway No. 17 to its intersection with the Southerly right-of-way line of Shelby County Highway No. 44; thence run in an Easterly direction along said Southerly right-of-way line of Shelby County Highway No. 44 to a point on the East line of the SW14 of Section 34, Township 20 South, Range 3 West, (said point also being on the existing Alabaster City Limits tion along said East line of the SW 1/4 and existing Alabaster City Limits ine to a point on the North line of Section 3, Township 21 South, Ra 3 West, said point being the NW cor ner of the NE1/4 of said Section 3: thence continue in a Southerly direc-tion along the West line of the NE14 of said Section 3 and the existin Alabaster City Limits line to the No thwest corner of the SE14 of said Section 3; thence turn an angle to the left and run in an Easterly direction along the North line of the SEW of said Section 3, and the existing Alabaster City Limits line to the Nor

theast corner of the NW 1/4 of the SE1/4 of said Section 3; thence run in Southerly direction along the East line of the W½ of the SE¼ of said Section 3 and the existing Alat City Limits line to a point on the North line of Section 10, Township 21 South, Range 3 West, being the Nor-theast corner of the NW% of the NE 1/4 of said Section 10; thence con-tinue in a Southerly direction along the East line of the NW 1/4 of the NE 1/4 of said Section 10 and along the ex-isting Alabaster City Limits line to the Southeast corner of the NW 1/4 of the NE 1/4 of said Section 10;

thence turn an angle to the right and run in a Westerly direction along the South line of the NW1/4 of the NE 1/4 and along the existing Alabaster City Limits line to the Southwest comer of the NW14 of the NE's; thence turn an angle to the left and run in a Southerly, Westerly, Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Westerly line of Section 11, Township 21 South, Range 3 West; thence run in a Northerly and Easterly direction along the existing Alabaster City Limits line to a point on the North line of said Section 11; thence turn ar angle to the right and run in an Easterly direction along the North lines of Sections 11 and 12, and the existing Alabaster City limits line to a point on the Westerly right-of-way line of U.S. Highway No. 31 being the Dec. 31, 1981, Jan. 7, 1982 No. 100 LEGAL NOTICE

Mortgage Foreclosure Sale Default hving been made in the payment of the indebtedness secured by that certain mortgage excuted by Charles Langford and wife Linda Langford to Loyd V. Harris and wife Cliffortine K. Harris on the 3rd day of January 1981, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 408, Page 917, the undersigned, Bruce M. Green, Attorney for Mortgagees, under and by virtue of the power of sale contains in said mortgage, will sell at public outcry to the highest bidder for cash in front of the courthouse at Colum biana, Shelby County, Alabama on the 13th day of January, 1982 at 12:00 oon the following described rea estate situated in Shelby Cou ty,

A part of Lot 16 in the Storrs and Troy Allotment of Lands at the Town of Montevallo, according to survey and Plat of N.B. Dare, January 22 1884, which is recorded in the Pro-bate Office of said County. Said part of Lot 16 being more particularly described as follows: Begin at the North most corner of said Lot 16, said point being on the southerly side of Main Street, and run along the e aster ly side of said Lot 16 towards Island street, for a distance of 100 feet thence run in a southwesterly direcdistance of 43 feet, thence run in a northwesterly direction, and parallel with the easterly side of Main Street, thence run in a northeasterly direction along said Southerly side of Main Street a distance of 43 feet to point of

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure

Attorney for Mortgagees Dec. 17,24,31,1981, Jan.7, 1982 No. 83

LEGAL NOTICE

Estate of Isaac Nolan Horton

Probate Cour Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of December, 1981 by Thomas Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby time allowed by law or the same will

Dec.31,1981, Jan.7.14.1982 No. 103 LEGAL NOTICE

Notice of Publication

(Plaintiff) One (1) 1972 Oldsmobile Delta-88 Automobile VIN 3L39H2E118131 One (1) 1975 Chevrolet Automobil

VIN 1K69H5J243599 One (1) 1973 Ford LTD Automobile A quantity of Marijuana; a quantity of \$8,342.00 in the lawful currency of the

United States of America, and Wayne Poole, (Defendant) TO: WAYNE POOLE Take Notice that the State of Alabama, by and through the Office of the District Attorney of the Eighteenth Judicial Circuit has this 28th day of December, 1981 filed its com-plaint against the above named defendants and against any and al persons claiming title to, or interest in, any and all of the above described property, for the purpose of declaring said property to be contraband and forfelt to the State of Alabama.

Plaintiff alleges in said complain that said property was seized in con-nection with a violation of ACT No. 1407, 1971 Regular Session of Alabama Legislature, otherwise known as the Alabama Uniform Controlled Substance Act.

Plantiff further alleges that pur-suant to Section 20-293, Code of Alabama, 1975, said property is con-traband and forfeit to the State of Plaintiff avers that said property is

thereof, and is subject to order of the Court. Plaintiff also evers that said proper ty is now contraband and should be forfeited to the State of Alabama, pur nt to Sections of the Coo Alabama for the disposition of said

Alabama, or a political subdivision

said Code. That Plaintiff, after most reasonable search and inquiry, was unable to locate the above named persons to determine whether or not they are living or dead, and if living

what their present addresses are at the present time. It is therefore ordered, by the undersigned Register, that Publica-tion of this notice be made in the by County Reporter, a newspap published and having a general publication in Shelby County Alabama, once a week for four con secutive weeks, and that all those to om this notice is addressed a any and all persons claiming by title to, interest in, or lien upon, the above described property, be required to answer the alligation to the complaint in the above styled cause wit

time prescribed by law, and not later that the 1st day of March, 1982. It is further ordered that a copy of this notice, certified by the undersigned Register, be recorded in the Circuit Court of Shelby County

Done at Office, this 28th day of Kyle Lansford

Register Dec.31,1981, Jan.7,14.21,1982 No. 102 LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage exscuted by Larry Van De Burg and wife, Sharon Van De Burg, to Home Federal Savings & Loan Association of the South, on the 21st day of August, 1978, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 382, at page 117 the under-signed Home Federal Savings & Loan Association of the South as mortgages, under and by virtue of the power of sale contained in said mor-tgage, will sell at public outcry to the est bidder for cash, in fro Main Street entrance of the Court House at Columbiana, Shelby Coun rouse at Columbians, Shelby Coun-ty, Alabama, on the 9th day of February, 1982, during the legal hours of sale, the following described real estate, situated in Shelby County,

labama, to-wit: Lot 27, according to the survey o Kingwood, as recorded in Map Book 6, Page 40, in the Probate Office of Shelby County, Alabama, less and except that part more particular described as follows: Begin at the Southwest corner o

said Lot 27; thence in an Easterly direction, along the South line of said Lot 27, a distance of 179.36 feet; thence 173 degrees 05 minutes left. in a Northwesterly direction distance of 90.66 feet; thence degrees 53 minutes left, in esterly direction a distance 90.0 feet to the point of beginning. Subject to building line, easements and restrictions of record; including terest in, or ten upon, the ab restrictions appearing in Misc

Volume 10, page 635, and Misc.
Volume 10, page 848, in said Probate
Office of Shelby County, Alabama.
This sale is made for the purpose
of paying the indebtedness secured by said mortgage, as well as the ex penses of foreclosure.

Home Federal Savings & Loan Association of the South Mortgagee

Madison W. O'Kelley, Jr. Pritchard, McCall, Jones, Spencer & O'Kelley Jan. 7, 14, 21, 1982 No. 108

LEGAL NOTICE Ordinance 82-G

Be it ordened by the mayor and council of the City of Montevallo, Alabama as follows: That the City of Montevallo dose adopt this ordinance ameni Zoning Ordinance of the City of Montevallo, referred to as Ordinance

82-G to rezone certain property as set

out herein.

The following described properly shall be changed from classification "R-1" Single Family District to "R-2" Multiple Family District.

All property within the following boundaries: Starting at the Intersec-tion of Oak and Bloch Streets, Bloch Street to the intersection of B and King Street, King Street to in-tersection of Hedgerow Drive, Hedgerow Drive to Moody Street, Moody Street to an intersection of a point of a southern property line of M.S. McGehee, following a line established by the Southern Boundary lines of M.S. McGehee, Corretti, and G. & J. Investments to Pl Street, Plowman Street to Oak Street and Oak Street to Point of Origin. Adopted and approved this 28 day

Ralph W. Sears, Mayor

Donald H. Hughes City Adm Jan. 7, 14, 1982

LEGAL NOTICE

Mortgage Foreclosure Notice Default having been made in the terms of that mortgage executed on the 14th day of July, 1969, by Frank Posey and wife Minnie Pearl Posey to Jim Walter Corporation which said mortgage is recorded in the Office of the Judge of Probate Shelby County. Alabama, in Record of Mortgage Book 313, Page 51-52, and default continuing, and by virtue of the power of sale contained in said mortgage, e following described property will be sold at public outcry, for cash, the highest bidder, in front of the Courthouse door of said County, in Columbiana, Alabama, during the

legal hours of sale, on the 20th day of

January 1982. A lot or parcel of land situated in the NE'4-NW'4, and in the NW'4-NE1/4. Section 1. Township 19 South, Range 2 East, more particularly described as follows: Commence at the center of the north boundary of said Section 1 and run S 16° 30' W a distance of 63.37' feet to a point on the easterly R.O.W. of Gravel Road, thence run S 29° 43' W along said R.O.W. a distance of 210.0' feet to the point of beginning. Thence run S 37° 26' W along said road a distance of 105.0' feet, thence run S 68" 45' E a distance of 110.0' feet, thence run N 48° 00' E a distance of 225.5' feet, thence run S 84° 31' W a distance of 210.0' feet to the point of

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure and will be conducted by assignee of said mortgage, Mid-

State Homes, Inc. R.A. Norred. Attorney at Law 513-2121 Building 2121 8th Avenue North Birmingham, Alabama 35203

Dec.17,24,31,1981, Jan.7,1982 No. 84 LEGAL NOTICE

Mortgage Foreclosure Notice Default having been made in the terms of that mortgage executed on the 14th day of July, 1960, by LH. Goodwin and wife, Lillie Goodwin to Jim Walter Corporation which said mortgage is recorded in the Office of the Judge of Probate Shelby County, Alabama, in Record of Mortgage Book 267, Page 306, and default con tinuing, and by virtue of the power of sale contained in said mortgage, the sale contained in said mortgage, the following described property will be

sold at public outcry, for cash, to the highest bidder, In front of the Cour thouse door of said County, in Columbiana, Alabama, during the legal hours of sale, on the 13th day of February 1962 The North half of the following described property; Begin at the SE corner of the SW¼ of the SW¼, Section 9, Township 19, Range 2 East and run thence 680 feet due along the distance of 105 feet to a point; then run due north a distance

due south along said east 40 line a distance of 420 feet to the point of Sald sale is made for the purpose paying the mortgage debt and cost foreclosure, and will be conducted by assignee of said mortgage, Mid-

a distance of 105 feet to a point on

said East line of said forty;

e Homes, Inc. R.A.Norred. 513-2121 Building 2121 8th Avenue North Dec.31,1981, Jan.7,14,21,1982 No. 106

Notice by Publication In the Circuit Court of Shelby County, Alabama **Fightsenth Judicial Circuit** State of Alabama (Plaintiff)

LEGAL NOTICE

One lot of Confiscated Hunting TO: One Lot of Confiscated Firearms

and hunting equipment; and All In-terested Parties Thereto, To Wit: One (1) Remington Model 742 30-06 Pump Rifle Serial No. 3140247 with Lyman 4X Scope and 12 30-06 car-tridges and GEORGE ROBERT HAR-

Alabams, by and through the Office of the District Attorney of the Eigh-teenth Judicial Circuit, has the 29th day of Dec., 1981, filed its comple st the above named defendants and against any and all persons claiming title to, interest in, an part or parcel of said hunting equipment, for the purpose of declaring said hun equipment to be contraband forfeited to the State of Alabama

that the above named person has been convicted of Section 9:11-251, Code of Alabama (1975). Plaintiff alleges that said hunting equipment is now under control of the State of Alabama or a political

subdivision thereof.

Plaintiff further alleges that by reason of the foregoing, said hunting equipment is now contraband, and should be forfeited to the State of Alabama, pursuant to Section 9-11-252.1 Code of Alabama (1975). That plaintiff after most re ch and inquiry was unable to

locate the above named person to determine whether or not they are living or dead, and if living what their sent addresses are at the presen It is therefore ordered by the under signed Register that publication of this notice be made in the Shelby County Reporter, a newspaper published and having a general circulation in Shelby County, Alabama once a week for four consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming by title to, in-

described hunting equipment be herein required to answer the allegations of the complaint in this cause within the time required by law and no later than the 1st day of Mar It is further ordered that a copy of

this notice, certified by the under-signed Register, be recorded in the Circuit Court of Shelby County

Done at Office this 29th Day of December, 1981 Kyle Lansford LEGAL NOTICE

Estate of Ruth Lyons

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 14th day of December, 1981, by the Hon. Tho A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is: hereby given that all persons having taims against said estate are hereby required to present the same within time allowed by law or the same will

Charles Joe Lyons Executor of the Estate of Ruth Lyons Dec.24,31,1981 Jan 7, 1982 No. 92

LEGAL NOTICE Mortgage Foreclosure Sale Notice Whereas, default having been made in the payment of the in-debtedness secured by that certain mortgage dated July 27, 1977, by Elbert T. Howell and Betty J. Howell, to The Federal Land Bank of New Orleans, as mortgagee and which mortgage is recorded in the office of the Judge of Probate of Shalby County, Alabama, in Mortgage Book 370, page 437, and said default continuing, the undersigned mortgages and owner of said mortgage has elected to declare the entire indebtedness secured by said mortgage due and

payable as provided for therein Notice is hereby given in accor dance with the power of sale contain ed in said mortgage and pursuant to law that the undersigned Federal Land Bank of New Orleans will sell at public outcry and to the highest bid-der for cash, in front of the Courthouse door of Shelby County, Alabama, between the legal hours of sale on February 1, 1982, the follow-ing described real property lying and being in Shelby County, Alabama, to

Commence at the Northe of Section 22, Township 19 South, Range 2 East; thence run South along the East line of said section a distance of 1988.41 feet to a point; thence run West, parallel with the North line of said above designated section, a distance of 110 feet, more or less, to an existing fence, which is the point of beginning of the parcel herein described; thence run Southerly along said fence a distance of 490 ore or less, to a point on the North right of way line on the A.C.L. Railroad: thence run Southwesterly along the North line of said railroad right of way a distance of 1,388 feet, more or less, to the West line of the NE quarter of the SE quarter of said Section 22: thence run North along the West line of said NE quarter of SE quarter a distance of 470.28 feet to the Northwest corner thereof; thence continue North along the West line of the SE quarter of NE quarter of said Section 22 a distance of 664.20 feet to the Southeast comer of the North Half of the SW quarter of the NE guarter of said Section 22; thence run West along the South line of the North Half of the SW

quarter of the NE quarter of said Sec

tion 22 a distance of 650 feet, more or less, to the East line of a gravel road; thence run Northly along the West line of said gravel road a distance of 410 feet, more or less, to a point; thence turn an angle of 19 degrees 24 min. 50 sec. to the right and run along said road a distance of 206.25 feet; thence turn an angle of 23 deg. 33 said road a distance of 562.25 feet; thence turn an angle of 2 deg. 12 min 30 sec. to the left and run along said road a distance of 270.45 feet; the noe turn an angle of 94 deg. 34 min. 45 sec, to the right and run a distance of deg. 20 min. 23 sec. to the left and run a distance of 264,55 feet; thence turn an angle of 88 deg. 42 min. to the right and run a distance of 146.89 feet to a point on the West right of way of Alabama Power Company transmis angle of 112 deg. 50 min. to the left and run along said Alabama Power Company transmission line easetance of 227.74 fee point on the South right of way line Shelby County Highway No. 62: thence turn an angle of 112 deg. 50 min, to the right and run along said highway right of way a distance of line of A.P.C. Transmission line ease ment; thence turn an angle of 67 deg. 10 min. to the right and run along the East line of A.P.C. transmission line easement a distance of 227.74 feet; thence turn an angle of 67 deg. 10 382.82 feet to an existing fence: thence run Southerly al fence and an extension thereof a distance of 1098.75 feet, more or less to a point on the South line of the NE quarter of NE quarter of said Section line of said NE quarter of NE quarter of said Section 22, a distance of 730 feet, more or less, to a point on an existing fence; thence run Southerly along said existing fence and an extension thereof a distance of 660 feet to a point due West of the point of beginning; thence run East 420 feet. re or less, to the point of beginning, according to survey of Frank W.

Wheeler, Registered Land Surveyor, dated June 23, 1976. PARCEL TWO A part of the West half of NE quarter of Section 22, Township 19 South, Range 2 East, more particular-ly described as follows: Commence at the NW corner of the SW quarter of NE quarter of Section 22 and run in a Ne quarter of section 22 and run in a Southerly direction along the West line of said quarter-quarter Section a distance of 845.88 feet; thence turn an angle of 88 deg. 17.5 min. to the left along an old fence line for a distance of 745.67 feet to the Wint side of a gravel road; thence turn an angle of 99 deg. 40.5 min. to the left ng said road for a distance of 209.80 feet; thence turn an angle of deg. 07 mln. to the left along said road for a distance of 422.38 feet; thence turn an angle of 15 deg. 35 min, to the right along said road for a distance of 201.25 feet thence turn an angle of 18 deg. 44 min. to the left along said road for a distance of 90.85 feet; thence turn an angle of 3 deg. 37 min. to the left along said road for a distance of 152.79 feet; thence turn an angle of 2 deg. 17 min. to the right along said road for a distance of 266.58 feet; thence turn an angle of 3 deg. 25 min. to the left along said road for a distance of 349.86 feet; thence continue along the West margin of said road to its intersection with the South right of way line of Highway No. 25; thence run in a sterly direction along the right of way line of Highway No the NW quarter of NE quarter of Section 22; thence run Southerly along the West line of the NW quarter of NE quarter of Section 22 for a distance of 6.82 feet to point of beginning.

Subject to existing public roads and utility easements of record. Subject to transmission line permits to Alabama Power Company recorded in Probate Office of Shelby County, Alabama, in Deed Book 129, page 157; in Deed Book 172, page 189; in Deed Book 242, page 916; in Deed Book 242, page 919; in Deed Book 82, page 49; in Deed Book 101, page 102; in Deed Book 107, page 312 and subject to Right of way deeds to Shelby County recorded in Deed Book 70, page 35, in Deed Book 117, page 29; all in Probate Records of y County, Alabama

Said sale is to be made for the purpose of paying the mortgage debt and all costs and expenses of foreclosure as provided for in said mortgage and e proceeds of said sale plied as directed by and in said mor

This the 28th day of December, 1981.

The Federal Land Bank of Dec.31,1981, Jan.7,14,21,1982 No.105 Dec.31,1981, Jan.7,14,1982 No.107

Apertments for rent in Wilsonville

1, 2 or 3 BR, unfurnished or furnished, 669-6850 after 5 p.m. 1-10 tfb

Taking applications, 2 BR apert-ments, Town Greek Apartments, Col-

umblans, 669-7415, Equal Housing Opportunity, 7-2 t/b

Apartment for rent in Montevallo, 2

electric heat and central air, 665-7223

Montevallo area, mobile home for

rant, 12 x 65, 2 BR, 2 B, furnished, ex

pets, 967-1247. 11-12 th

For rent new 2 BR apartment, all

appliances furnished, Howard & Associates, 665-2526, 685-2081. 11-12

For rent 12 x 65 mobile home, 3 BR

2 BR trailer for rent, furnished, \$125

a month, plus deposit, in Montevallo area, 665-7268. 12-31, 1-7 c

For rent mobile home, large lot in Camp Branch area, ideal for couple or

For rent house trailer, adults only, 12 x 54, furnished, 2 BR, in city limits

of Columbiana, old hwy 25, 669-6322,

2 BR home, stove, refrigerator fur-nished \$150, call Roberts Real Estate

3 BR home on quiet street \$175, all Roberts Real Estate at 885-2183

Three bedroom, full carpet, large

den/fireplace, all brick, central heat and air, in Pelham area, daytim 663-1389, after 4:30 663-7084. 1-7 c

Alabaster area furnished mobile home, 2 BR, 2 B, large lot, ideal for mature person, 968-0244, 11-19 tfb

House for rent, Chelsea commun.

For rent Montevello, 2 and 3 BR

mobile homes, nicely furnished, cen-tral heat and air conditioning, servic-ed by city water and natural gas, located in well managed mobile home

park, shaded lots, paved streets, street lights, resident manager, free garbage pickup, Creatwood Manor Park, Montevallo, 665-2411 or

Furnished 1 BR apartment, \$175

per month, call Roberts Real Estate, 685-2163 or 665-4123. 12-17 tfb

Unfurnished 1 BR apartment,

Vilton area \$140 per month, call

Roberts Real Estate 665-2163 or

KIVERCHASE.

USED CARS

2219 Hiway 31 S

**Next to Wayside Nursery** 

Tired of

High Notes?

We

Trade Down

**Will Finance** 

"WE TRADE FOR

ANYTHING"

659-6205. 12-31, 1-7c

965-4123. 12-17 t/b

after 6 655-4173, 12-17, 24, 31, 1-7 c

ty, built in kitchen, 3 BR, dep

after 5 669-6408. 12-31, 1-7, 14 c

at 665-2163 or 665-4123. 12-31 t/b

or 665-4123, 12-31 tfb

single person, deposit requir 663-2913 or 664-0167, 12-31, 1-7 c

2 B, furnished, wesher and dryer, on 1 acre lot Dry Vailey, \$195 per month,

11-12 tfb

### lassified Directory cellied Ad, Phono 669-2731 OR 663-2608. Deadline: Mondeys, 5:00 p.m.

#### FOR SALE

A History of Early Bibb County, Alabama, 1820-1870, by U.H. Abrams, \$10 postpaid from Mrs. L Wayne Johnson, 2904 Gallalee Rd., S.E., Huntsville, AL 35801, Includes early Shelby genealogy and history. 1-7, 14

1979 Kawsaki KX 250 trail bike, very low hours, must sell, \$650, excellent condition, 663-1988, 1-7, 14, 21 c

Shelter group sofa and two large ttomans, brown and beige Hurcion material, \$250, 663-1966. 1-7, 14, 21 c For sale grain fed beef, cut, seekned and ready for freezer, pacakged and ready for satisfaction guaranteed, 669-7975. 1-7, 14, 21 c

Firewood for sale, oak and hickory split, wide bed truck, \$45 half cord plus, 663-3058. 1-7, 14, 21 c

For sale Troybuilt tiller, six horse power, two sets of tines, also a Furtower, good condition, 869-7580. 1-7 c Hay for sale, Ralph Robinson, onville, 669-7030. 1-7 tfb

For sale washer, dryer and refrigerator, good condition, 684-1466. 1-7 tfb

For sale surface units for ranges, oven units, hot water heater nts, washer and dryer belts fo most any make or model, Farris Home Furnishings, Main Street Alabaster, 663-0486, 8-27 tfb

For sale, don't miss the gigantic congloration and authentic junk headquarters in the heart of Dixie, iso antiques, appliances, furniture tools, CBs, speakers, cassettes, Bargain Barn located on Shelby-Chilton county line, hwy. 31 south through Saturday, 9-5, buy, sell, trade

Fabric Barn, upholstery for home, auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, uphoisterers available, 3 miles north Vincent on hwy. 25, phone 672-9484, 3-27 tfb

For sale one MC Cutter, one Allis Chairmers tractor 190, one off set heavy duty Allis Chairmers disc, one 4 bottom plow, one Big Blue manure spreader, one Bush & Bog 7 ft. disc, good condition, 689-2731 days

One Remington 1100 LT 20 guage shot gun, new \$290; one Blitzenberger Dial-O-Fletch fletching jig \$30; one Penake tuneup set \$110; 1978 Chevett 4 speed with air \$2,600,

FOR SALE SHELBY STATE BANK all or part of stock, for info, call 988-3653 after 5:30 p.m. 1-7, 14, 21 c Earth tone Herculon sleeper sofa and chair \$200 for both, 663-4135. 1-7,

Bear Bryant "315" Cokes, \$5 each, 988-2088, 1-7 c

For sale Sears trash-masher, like new, must sell, 663-1608, 1-7, 14, 21 c Crossman pellet rifle with pellets.

new, still in box, cost \$77.53, will sell for \$50, 669-7753. 11-19 tfb ood, oak or hickory \$40 a

load, 1/2 cord, long wheel b pickup truck, 669-9791. 12-17 tfb Wood for sale \$25 a load pickup if

**ALABASTER** 

**Day Care Center** 

Ages 3 mos. - 12 yrs.

6:00 a.m. to 6:15 p.m., Monday-Friday

DAY CARE-KINDERGARIEN AFTER SCHOOL CARE

Let's make a deal, make us an of-fer, buy, self or trade, junk or anti-ques, if we ain't got it, you don't need it, pay cash money, day or night, Bargain Barn, south Calera, hwy 31 on county line, open Monday through Saturday, 868-0204, 6-4 t/b For sale 3 piece BR suit with new ox springs and mattress,

664-1688. 10-29 tfb Santa Gertrudie bull, 23 months old, pure bred, show buil, on feed for 8 months, 669-6107, 669-6186, 11-19

Kenmore refrigerator, approximately 6 to 7 years old, 19 cu ft, brown, ex-cellent condition, \$195, after 5 p.m. 669-7874, 12-24, 31, 1-7 c Firewood for sale, oak and hickory, split, delivered and stack

663-2913 or 664-0167. 12-31 - 2-4 c

For sale 250 gallon propane gas tank with approx. 75 gallons gas, will deliver \$300; 30-30 Martin, good condition \$100; antique White brand sew ing machine, excellent condition, wood cabinet \$150; antique wind up player phone record player, cabinet model, good condition \$125, 678-6263, 12-31, 1-7 p

#### ANNOUNCEMENTS

Aqua-Venture scube class begins second week in January, all equip-ment furnished, indoor heated pool, best deal in area, 592-8734. 12-24, 31,

Getting to know you, "The Respec-table Way," widowed, divorced, un-married, member's phone numbers available, statewide, info 425-0852, day or night, Alabamians, Box 79 Bessemer, AL 35021. 12-24, 31, 1-7 p

Happy birthday Debble, we love you. Love, Aunt Mary and Ruthe. 1-7 c NOTICE OF SALE, sealed bids will be accepted on ten (10) used school buses by the Chilton County Board of Education, Courthouse, Clanton, AL, until 9:15 A.M. January 19, 1982.

The Board reserves the right to reject any or all bids and to award in the best interest of the Board. except Saturdays and Sunda ween the hours of 7 A.M. and 4 P.M. January 4-January 18, at the Bus Shop, Clanton, phone 755-2212. 1-7,



Phone 669-2731

#### CAR POOL

Interested in carpooling? Need someone to share travel ext Columbiana up hwy 280 to Eastwood, Monday through Thursday, 8 a.m. to 4:30 p.m., 669-9597, 956-4150, ext. 75.

#### EMPLOYMENT

Ornelet Shoppe, cook and waitress positions available, will train, apply at Petham or Riverchase stores. 10-1 tib Need someone to keep infant in my Vincent area, call 872-2301. 12-31, 1-7 c

Housekeeper needed in Helena area, two days a week to keep house and watch two young children, 864-2111. 12-31, 1-7, 14 c

Mature Christian woman to babysit five days per week, two children, 50 percent live in, transportation and room and board provided, 988-0566. 12-31, 1-7, 14 0

Ladies need money? Full or part-time, fantastic profits, Stanley Home Products, call 863-1197. 1-7, 14, 21 c BEST THINGS IN LIFE ARE EX-PENSIVE. A second income can help you get the best for your family, even a little extra income can mean a lot of extra living, 685-2933. 1-7 c

Housekeeper wanted, parttime/fulltime, the in if desired, for home in Indian Valley, north Shelby, please call Kurt, 942-9347. 1-7, 14, 21 c

Wanted, chuch nursery worker, wn transportation required, Pelham, own transpo oramtion, 663-6239 or 663-3053, 1-7, 14 c

Automatic transmission repairmen, also body man or painter, good pay and benefits, excellent working conditions, come in and see David Holland at Sherman Holland Ford, Inc., highway 31, Alabaster, 1-7 b

#### **ANIMALS**

One black Daschshund puppy, 3 months old, male, all shots, 850, 963-7988. 1-7 c

#### **CARD OF THANKS**

The family of Matt Shortnacy would like to thank all who ministered to our needs in so many special ways and being there for us for material needs but most of all for spiritual uplifting.

#### SERVICES

STUMPS REMOVED below ground level, POWER CHIPPER METHOD, reasonable rates, 665-4621. 6-11 1/b

Doug LeSueur

668-1017

### Home SHELBY COUNTY FREE PEST CONTROL, INC.

Member National Pest Control-Association Box 314 Calera, AL 35040

Can do any job with Bob Cat, light Interior and exterior painting digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 663-4456. 10-4 easonable prices, work guaranteed free estimates, call Wayne Wood ward, 663-0933 after 6 p.m. 11-12 - 2-4

Cheisea community, 3BR, built in kit-

chen, \$25,000, call after 6 655-4173.

Columbiana by owner, 3 BR and 2 separate kitchen, dining room, liv-

ing room, den and laundry room, 2 car

garage, new mortgage money available at 12 percent, low 50s,

For sale snack bar in 12 x 50 trailer.

all equipment goes, 2 refrigerators, one freezer, one grill, one stove, deep

fryer, four flavor fountain machine

and ice cream machine, mixer for

23,000 BTU air conditioner, adding

and cabinet space, two storan

rooms, bathroom, set up for take out orders, on wheels ready to move to

your location, 1-366-4781, price

For sale Lakeview, Harpersville

shooting rink and game room and ten acres, 1-344-7047, 1-7 c

For sale 3 BR house, 1 B, 3/4 acre of land, near high school, \$7,000 equity

and take up payments of \$121.80, will consider taking 3 BR mobile home as

For sale 2 1/2 acres with one 12 x 60

mobile home, one 30 x 50 block building, 2 trailer hook ups, 665-7455 or 685-4558. 1-7, 14, 21 c

Homes for sale, Montevallo, lovely

54-year-old home with 13 rooms

needs restoring, has high cellings, hardwood floors, located on a come

lot, \$10,000, owner will hold mortgag

Columbiana, \$27,200 FHA

assumable loans, equitable with payments, \$229.00, all brick house

located in very desirable neighborhood, 3 BR, 1 B, IIv-

ingroom/fireplace, large eat-in kit-

chen, one car garage, all one level, perfect for first homeowners or

Calera, Brentwood, all brick, one

level home, located on several lots, 3 BR, 2 B, livingroom/fireplace, large

eat-in kitchen, 2 car carport, \$52,000,

possible owner financing. Mary

Lot for sale off old hwy 31, 11th

Monteyallo, \$26,900, house and 8

building. Roberts Real Estate

665-2163 or Laura Roberts 665-4123.

Montevallo Indian Highlands.

beautiful 3 BR, 2 1/2 B home, large den with fireplace, has great

Louise Moody, 668-1369, office

Avenue SE, 663-3551, 1-7, 14, 21 c

of \$429 for 15 years.

part equity, 678-8116. 1-7, 14, 21 c

achine, outside coke box, counter

shakes, flake ice machine.

12-17, 24, 31, 1-7 c

689-9937. 12-24, 31, 1-7 p

negotiable. 1-7, 14 c

25 years experience in nursing, prefer working in homes, will con-James Blair, cabinets and remodel ing, additions, framing and trim, 865-5288. 4-17 tfb sider live in, part or fulltime, 684-1688.

All types of ceramic tile work, free nates, 967-2838, 967-6329. 11-26 Ceramics, free classes and green ware for sale, Wilsonville area, for more information call 669-7515, 11-19

Will do private sitting for elderly days and weekends. 663-6792, 12-24, 31, 1-7 c I will take concrete work and home improvement, 15 years experience, call any time after 4 p.m., Bob, 663-2398. 12-24 - 1-28 c REAL ESTATE

Need house cleaning in your come? Call me, I have references and transportation, 669-4100. 1-7, 14, 21 c Plumbing and electrical repair, onable rates, 665-7268. 1-7, 14,

will do housecleaning in Alabaster-Polham area, honest, dependable, efficient, have own transportation, references furnished, 659-9960. 4-16 tfb

Shelby County Builders. All types home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks, painting and sheetrock work, roof repairs and new roofs, also cabinets. bookcases and other woodwork, in-dividual free estimates, all work guaranteed, Wayne Milam, 669-9791 or 669-6106. 2-2 tfb

Shelby County Pest Control, Inc. home owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug", member Alabama Pest Control Association, member of Naional Pest Control Association, 688-1017, 3-31 tfb

Painting, 25 years experience, no job to small, free estimates, call 959-7515. 6-11 tfb

Call Robert Wheeler for repair on all makes of washers, dryers, air con-ditioners, refrigerators, used appliances and light plumbing,

Wanted students voice/plano lessons, taught by well qualified, ex-perienced instructor, Alabaster area, for more information contact Carol Anderson, 663-7825. 1-7, 14, 21 c

Will do general cleaning for houses and apartments in Shelby County area, experienced with excellent references, will furnish supplies and transportation, 669-6206. 1-7, 14, 21,

Knowles Contracting, remodel of all types, concrete work, painting, roof repairs, carpentry work, call day or night, 665-4619, free estimates. 10-1 - 11-19 p

PHOTOGRAPHY, we do weddings, reunions, home portraits, copy and restoration, sports and more, call now and save, prices are reasonable, 678-9821. 10-29 tfh

For service on refrigerators, all conditioners, washers, dryers, dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m.

Backhoe and dump truck service, septic tank installed, chert, slag, fill dirt, etc., call Vernon L. Waldrop, 869-7302, Wilsonville, AL 35186. 2-9

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YARD SALE

sale, all sizes, 55 different patterns of material, patterns and sewing no-tions, thread, sewing machine belts, less than half price, one mile past on right, 663-0469, 1-7, 14, 21, 28 b Joe's Flea Market, Summer Hill, beside Pitt's Stop, hwy 25, Colum blana, 669-9989. 1-7 c

Yard sale, Saturday, Jan. 9, 9-4, 1305 Yellowleaf Circle, Eagle Wood, off hwy 17, household items, men's clothing, junior (7) formals, 1-7 p

Four family yard sale today, tomor-row and Saturday at Colburn's Grocery, hwy 281, Maytene, coats and sweaters, wide variety. 1-7 c

#### AUTOMOTIVE

Surplus jeeps, cars and trucks available, many sell for under \$200, call 312-742-1143, ext 9036-A for info on how to purchase. 11-28, 12-10, 24

1973 Pontiac Ventura, auto, PS, air, actual miles 54,000, \$1,000, 663-4584.

Government surplus cars and sales, under \$300, call 1-714-569-0241, ctory on how chase, open 24 hours. 1-7, 14, 21 p

1974 Dodge Dart, 2-door, good tires, gas saver, \$600, 863-2466, 1-7 c 1977 Toyota Celica GT liftback, one owner, excellent condition, very clean, 5 speed, air conditioned, AM-FM stereo, 3800 firm call 669-4233. 1-7

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Will buy, sell or trade, Ray's Used Furniture, antiques and junk unlimited, we will buy garage barn, call anytime 668-1108, we will pay cash money for your furniture. 1-22 tfb

large or small, get my price, you will like It, 669-4388. 9-24 tfb

We buy junk cars, pay top prices, 967-2638, 12-10 - 1-28 0 Wanted MOTORS and CHILTON's

663-6723. Scott-Long Realty, Inc. 1-7 c models, 663-0013. 12-24, 31, 1-7 c Wanted standing timber in the Shelby County area, will pay \$8 to \$12 per cord, call 678-9531 or 669-9187 after 6. 12-24, 31, 1-7 c

> Wanted, general office work, I have 30 years experience in all phases, call 665-2764, 12-31, 1-7, 14 f

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Babysitter at my home, eight dollars a day, 668-1019. 1-7 c

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flooded with offers, offer details, rus stamped address envelope and 25 cents service fee to Wayne Milam, Dept. M, Route 2, Box 129-B, Columbiana, AL 35051, 12-24 t/b

Open your own retail apparel shop, offer the latest in Jeans, denims and sportswerr, \$11,950 includes lory, fixtures, etc., complete store! Open in as little as 2 weeks anywhe shop, call Mr. LEE 1-800-874-4780, 1-7

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SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call to-day, 870-0112, 3-12 tfb

Southgate Entates, Hwy 31 South, Pelham, 2 BR mobile homes for rent, 683-7390. 1-24 tfb

BOLEE MOBILE HOME PARK, to rent large wooded lots, underground utilities, water, lawn care, g located four miles north of Montevallo on county highway 22, call 685-2610 or 685-7806. 2-5 tfb For rent 2 BR mobile home with AC

nd central gas heat on 1/2 acre of tand in Dry Valley, also vacant lot for rent, both have places for gardens, call 798-4818, 865-2163 or 865-7455. 12-24, 31, 1-7 c

Mobile home for sale, 12 x 65, take up payments, 926-4546. 12-31, 1-7 c For sale 12 x 44 Commodore mobile home, \$2,500, day 669-4111, after 5 668-0762. 12-31, 1-7 c

Will trade as down payment, 2 BR, 1½ B, custom built, Vindale mobile home for nice 2 BR house and small acreage in Shelby Co., for details, 683-0498. 12-31, 1-7 c

For sale mobile home, 12 x 65, 3 BR, 2 B, with washer and dryer, air, 669-3321. 1-7 c 2 BR, all appliances including w &

d, disposer, large yard, small pond, Westover location just off highway 55 on new 280, 672-2655 or 428-8685. 1-7, For rent, 2 BR mobile home, water

and garbage furnished, couples or singles with reference, Petham, 663-3147. 1-7 c For rent mobile home, 2 BR, 1 B, wall to wall carpet, central heat and air, 663-1093, 668-0333, 1-7 c

#### FOR RENT

House for rent, 3 BR, 1 1/2 B, \$250 per month, call Roberts Real Estate, 685-2163 or 665-4123. 12-17 tfb 2 BR mobile home for rent, no pets,

For rent on Shaded Cove, travel contained, on water front, 669-4292, 424-3868. 1-7 c For rent 12 x 55 furnished, 2 BR

mobile home, natural gas, couple on-ly or will consider one child, water near Shelby Academy 668-1715, 1-7, 14 c

Montevallo, 2 BR furnished apart-ment, call after 5 p.m. weekdays or weekends, 685-1080. 1-7, 14, 21 c

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#### Legal notices LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness ecuted on the 14th day of Nove 1980, by Lloyd R. and Christine F. Vest to Charter Mortgage Company, recorded in the office of the Judge of Probate of Shelby, County, Alabams, in Book 407, Page 705, and assigned of record by Charter Mortgage Com-pany, to Jacksonville National Bank

pany, to Jacksonville National Bank by instrument recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 38, page 893, and assigned of record by Jacksonville National Bank by instru-ment recorded in Book 38, Page 894 in the afcresald Probate Office, the undersigned, Federal National Mor-tgage Association, as Transfere, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash in front of the main entrance of the Courthouse in the Cientrance of the Courthouse in the Ci-Columbiana, Shelby County, ma, on the 28th day of January, 1982, during the legal hours of sale, the following real estate situated in Shelby County, Alabama, to-wit: From the southeast corner of the SW¼ of the NE¼ of Section 19,

SW4 of the NE¼ of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, run thence North 2 deg. 45 min. West for a distance of 43.0 feet to a point on the north right-of-way line of the Aldrich-Montevalio Road; thence run along said north right-of-way line south 87 deg. 25 min. West for a distance of 646.0 feet to the point of beginning of deg. 25 min. West for a distance of 646.0 feet to the point of beginning of the parcel herein described; thence continue along said north right-of-way line south 88 deg. 47 min. 22 sec. west for a distance of 115.43 feet; thence run North 10 deg. 42 min. 39 sec. east for a distance of 136.36 feet; thence run north 87 deg. 11 min. 34 sec. west for a distance of 107.74 feet; thence run North 12 deg. 29 min. 15 sec. east for a distance of 276.08 feet; thence run north 87 deg. 14 min. 45 sec. east for a distance of 127.20 feet; thence run South 1 deg. 31 min. 01 sec. east for a distance of 412.63 feet to the point of beginning.

Subject to easements and restrictions of record

Subject to become
tions of record.
The proceeds of this loan have
been applied toward the purchase
price of the property described herein
conveyed to mortgagor

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Federal National Mortgage Associa-

Transferee Thomas, Taliaferro, Forman, Jan. 7, 14, 21, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Sidney R. Madden and wife, Sandra S. Madden to Robinson Mortgage Company, Inc., a corpora-tion, on the 4 day of May, 1973, said mortgage being recorded in the office of the Judge of Probate of Shelby County Alabama, in Book 330, record of Mortgages, at page 686, which said mortgage was duly transferred, and assigned to The Lincoln Savings Bank on May 23 1973, by instrument recorded in Book 4 at page 768, in said Probate Office, the unde The Lincoln Savings Bank, as transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Courthouse at Columbiana, Shelby County, Alabama, on the 19 day of January,

1982, during the legal hours of sale, the following described real estate situated in Shelby County, Alabama, Part of the S1/2 of the SE1/4 of the NW¼ of Section 6, Township 21 South, Range 1 East, described as follows: Commence at the SW corner of the SE¼ of the NW¼ of Section 6, Township 21 South, Range 1 East, thence run East along the South line of said 14-14 section a distance of 622.77 feet to the point of beginning Thence continue East along the South line of said 14-14 section a distance of 680.00 feet to the West right of way line of County Highway 49, thence turn an angle of 90°14' to the left and run North along said right of way line a distance of 330.00 feet, thence turn an angle of 89" 46' to the left and run a distance of 660.00 feet, thence turn an angle of 90° 14' to the left and run a distance of 330.00 feet

to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure.

The Lincoln Savings Bank

Corretti & Newsom Attorney's at Law Dec.24,31,1981, Jan.7,1982 No. 91 Legal Notice by Publication Alabama Power Company,

Applicant, Michael R. Fogle, Et Al.,

Defendants.
In the Court of Probate of Shelby County, Alabama TO: Shearer Hines Anderson, 2237 Bishop Estate Road, Jacksonville, FL 32223

32223
Hugh W. Anderson, 2237 Bishop
Estate Road, Jacksonville, FL 32223
You are hereby notified that
Alabama Power Company, a corporation, has filed its written application in this Court, seeking to condemn and to acquire the lands, rights and interests therein described for the

rights, ways and rights of way upon which to erect towers, poles, wire lines and other appliances necessary and convenient in connection therewith for the manufacture, supply and sale to the public of electric to strips of land according to the final location survey of the said ways and rights of way heretofore made by the applicant, the said strips of land and the lands of which the same are a part being situated in Shelby County, Alabama, and describet as follows: labama, and described as follows: A strip of land 5 feet in width which

lies within the Northwest Quarter of the Northeast Quarter (NW¼ of NE¼) and the Northeast Quarter of the Northwest Quarter (NE% of NW%) of Section 13, Township 21 South, Range 3 West, Shelby County, Alabama, such strip being more par-ticularly described as follows: To reach the point of beginning, ommence at the Southwest corner of Section 12, Township 21 South, Range 3 West; thence run East along the South boundary line of said Sec

point; thence turn an angle to the left of 30 degrees 15 minutes and run North 61 degrees 55 minutes East a distance of 206.9 feet to a point; thence turn an angle to the right of 31 degrees 40 minutes and run South 86 degrees 25 minutes East a distance of 1469.4 feet to a point; thence turn an angle to the right of 23 degrees 24 minutes and run South 63 degrees 01 minute East a distance of 246 feet to a point; thence turn an angle to the right of 01 degree 26 minutes and run South 61 degrees 35 minutes East a distance of 965.5 feet to a point, such point being called Point A for reference hereinafter;

thence turn an angle to the left of 09 degrees 24 minutes and run South 70 degrees 59 minutes East a distance of 162 feet to a point, such point being called Point B for reference hereinafter; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 181.7 feet to a point; thence tum an angle to the right and run Southerly on bisector of angle to a point on the South line of a L & N Raitroad right of way, such point being the point of beginning of the right of way herein described, therefrom, the strip is 5 feet in width and lies 2.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and continues to run Southerly in the same direction a distance of 5 feet to a point, such point being the point of ending of said strip of land, and also being called Point C for reference hereinafter. Thence return to Point A indicated above and turn an angle to the right and run Southerly on bisector of angle to a point on the South line of a L & N Railroad right of way, such point being the point of beginning of the right of way herein described, therefrom, the strip is 5 feet in width and likes 25 feet on each side of a

and lies 2.5 feet on each side of a

center line and the continuations thereof which begins at such point of beginning and continues to run in the same direction a distance of 5 feet to a point, such point being the point of ending of said strip of land and also being called Point A-1 for reference hereinafter. Thence go to Point B indicated above and turn an angle to the right and run Southerly on bisector of angle to a point on the South line of a L & N Railroad right of way, such point being the point of beginn ing of the right of way herein des ed, therefrom, the strip is 5 feet in width and lies 2.5 feet on each side of a center line and the continuations thereof which beings at such point of beginning and continues to run in the same direction a distance of 5 feet to a point, such point being the point of ending of said strip of land and also

being called Point B-1 for reference The applicant also seeks the right and authority to place such guy wires and anchors at the locations as indicated by Points A-1, B-1 and C er as may be necessary in the erection, construction nce of said wire lines and appliances of the applicant. Such guy wires and anchors not to exceed 70 feet in a Southwesterly direction from Point A-1 indicated heretofore: also, such guy wires and anchors not to ex-ceed 100 feet in a Southerly direction from Point B-1 indicated heretofore. also, such guy wires and anchors not to exceed 110 feet in a Southerly

John Allen Hines, Jr., a single man; Myra Hines, a widow; and Elizabeth chillon, a widow, are the owners of the lands described above.

The rights to be acquired in this parcel consist of the acquisition of and the right to clear and remove such timber on or above that portion of the property of the Defendants ly-ing adjacent to and within fifteen (15) feet of a strip of right of way hereinafter described in the Nor-thwest Quarter of the Northwest Quarter (NW% of NW%) of Section 13 and the Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 14, and all being in Township 21 South, Range 3 West, Shelby County, Alabama, which timber in falling would come within five (5) feet of the nearest wire lines of applican on the following described strip of

such point being the point of beginn-ing of the strip of right of way herein

described; therefrom, said strip of right of way is ten (10) feet in width

and lies five (5) feet on each side of a

thereof which begins at such point of beginning and turns an angle to the right of 149 degrees 45 minutes and runs South 61 degrees 55 minutes West a distance of 138.8 feet to a point, such point being called Point A for reference hereinafter. thence turn an angle to the left of

06 degrees 24 minutes and run South 55 degrees 31 minutes West a distance of 1219.3 feet to a point, such point being called Point B for reference hereinafter, thence turn an angle to the left of 01 degree 11 minutes and run South 54 degrees 20 minutes West a distance of 370 feet, more or less, to a point, such point being the point of ending of said strip of right of way. The applicant also seeks the right and authority to place such guy wires and anchors at the locations as indicated by Points A and B hereafter as may be necessary in the erection, construction of maintenance of said wire lines and appliances of the applicant. Such guy

Points A and B indicated heretofore The said Shearer Hines Anderson and husband, Hugh W. Anderson; John Allen Hines, Jr., a single man; Myra Hines, a widow; and Elizabeth Bouchillon, a widow, are the owners of the lands described above.

And you are further notified that the hearing of said application has been set by this Court for the 26th day of January, 1982, at 10:00 o'clock, a.m., and notice of said application and of the day so appointed for the

wires and anchors not to exceed 69 feet in a Northwesterly direction from

hearing thereof is hereby given to The said Shearer Hines Anderson and husband, Hugh W. Anderson; Witness my hand, this the 15th day of December, 1981.
Thomas A. Snowden, Jr. Judge of the Court of Probate of Shelby County, Alabama

Dec.24,31,1981, Jan. 7, 1982 No. 95 right of way.

To reach the point of beginning of said strip of right of way, commence at the Northwest comer of Section 13, Township 21 South, Range 3 West; thence run East along the North boundary line of said Section 13 a distance of 55.4 feet to a point;

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STATE OF A



#### Gotcha!

Tuesday's snow and ice storm may have caused problems and concern for grownups, but for kids--well that's a different story. School let out before noon and it wasn't long before snowballs began flying. In Columbiana, t-shirt clad Tony

Blackman almost succeeded in blocking a white bomb from attacking Shane Coble. Despite Blackman's efforts the attack scored a "gotcha!" (Photo by David F. Moore)

### Oak Mt. goes forward with improvement plan

by David F. Moore

A month ago Phil Easterwood moved into the director's office at Oak Mountain State Park.

Most of the plaque and picture hanging nails in the walls of the office once occupied by John however, is not.

Easterwood has plans for recreation facility:

• Lights will be added to the golf course's driving range, and a second course marshal will be golfers moving more smoothly in the summer.

A new BMX (bicycle motonear the tennis courts in time for a nationals race this May.

In an effort to build offseason business, rent for the barn loft at the demonstration farm has been discounted from the \$75 summer rate to \$50. Also, new demonstrations, such as a pickyour-own vegetable garden, are under consideration for the farm.

• To improve fishing, the lower lake will be stocked in a few weeks with algae eating white amuirs. A spillway barrier is being built, the banks will be cleared of thick underbrush, and water, electricty and a sewer line will serve the picnic facility there.

• Camping facilities will be upgraded with modern hookups,

better tent pads and site buffers.

· Campers will also have the benefit of a naturalist, and will be provided with slide presentations and other evening activities. Wildlife blinds are being considered to offer visitors a place to Meredith are still empty. The observe the deer, turkey and proverbial drawingboard, other creatures which inhabit the park.

• The nearly defunct infor-Alabama's largest outdoor mation center at the park entrance will be reopened. Easterwood also wants better signs erected on I-65 and park access roads.

 An ongoing maintenance hired to keep the large number of program is being set up "to keep chipping away" at leaky roofs. problem shingles, rotting wood and peeling paint. Furthermore, cross) racing track will be built landscaping is being done at many of the facilities scattered across the 9,000 acre park.

> Easterwood said that money for much of the work was programed into the maintenance budget for this fiscal year, but the exact amount was not readily available.

> Other funds were coming in through the Young Adult Conservaiton Corps, a federal program which will run out March 1. All projects receiving these funds have to be completed by the end of March, Easterwood said.

> The refurbishing of the information center at the park entrance, which will start either this

week or next, was labled as the "most critical" because of rotting wood.

Easterwood said some of the deck planking around the center, as well as the entire roof will have to be replaced, and the cost is as yet undetermined.

Bids for lights at the driving range are expected to run in the neighborhood of \$14,000, and should be let within the next several weeks the director said. Overall camp ground improvements will cost an estimated \$2000, YACC and park funds have provided \$400 worth of landscaping plants, and \$250 from YACC is paying for the spillway barrier at the lower lake. he added.

"We have something for everyone," Easterwood told the Reporter. "But there's always room for improvement."

"We're in the business of outdoor recreation and we want folks coming out here to have a good time," he continued. "The potential for this park is upward, and can go as far as your imagination can lead you."

He pointed out, however, that despite the improvements, he did not intend to lose sight of the natural surroundings which make the park what it is.

Part I of II

### St. Vincent's joins hospital competition

by Marcia M. Sears

St. Vincent's Hospital has joined the competition to build a new hospital for north Shelby-south Jefferson residents.

This makes the fifth proposal that has been submitted to the Birmingham Regional Health Systems Agency (BRHSA) for consideration. Under current regulations, hospitals must get a "certificate of need" from approved health agencies, before they can build new hospitals or add major equipment.

St. Vincent's is proposing to construct a 120 bed acute care general hospital on 40 acres it owns on old highway 280, just south of the Cahaba River in Shelby County. Estimated cost is \$21,883,184.

The other organizations, whose applications have been. reported earlier are: Riverchase Medical Center, 125 bed hopsital to cost \$21,504,570; Shelby Medical Center, 100 bed hospital to cost \$16,451,175; Baptist Medical Centers, 120 bed

### State seeks death penalty

The state is going to ask the death penalty for Victor Kennedy when he is tried for the murder of Mrs. Annie Laurie Orr next

Circuit Judge Harold Walden said last week that the defense could have \$500 for experts and investigators to defend the 20-year old Kennedy.

The judge also ruled the state would provide a list of witnesses, any eculpatory evidence, defendant's statements and scientific reports.

The trial is scheduled for February 22. Mrs. Orr was found dead in her Montevlalo home on December 23, 1980. Another youth charged in her murder is Darrell Grayson, who is reportedly undergoing mental testing at Bryce Hospital.

Before Kennedy is tried in the capital case, he will be tried on a burglary charge on January 25. The burglary occurred at the University of Montevallo student union building a few weeks before Mrs. Orr's death.

hospital to cost \$18,720,000; and Brookwood Medical Center, to add 100 beds to its existing hospital at a cost of \$4,168,808.

The Facilities and Services committee of the BRHSA will meet on January 20 to consider the five applications. The committee's recommendations will then go to the board of BRHSA for consideration at a meeting on January 26.

The board's recommendations will be sent to the State Health Planning and Development agency (SHPDA), which could make a decision on the matter at its February 16 meeting in Montgomery.

Each of the five institutions is expected to push hard to get the board's approval.

On the other hand, the BRHSA is likely not to approve any of them. It concluded a study just last fall which indicated there was almost no need for any additional hospital beds in the entire 6-county area it serves (Shelby, Jefferson, Chilton, Blount, St. Clair and Walker counties). The survey showed that a few more beds at the University Hospital in Birmingham could be justified for teaching purposes at the

Medical School. The state agency (SHPDA) has also taken a tough stand based on the same study. Alan Koch, its director, told the Reporter last month he would like to see the hospitals actually have to prove that the absence of additional beds would post a threat to the public health, before approval was given to any of the pro-

But political changes brought about by the Reagan administration, may alter the process under which new health facilities are approved or disapproved.

For one thing, federal budget cutbacks may do away with the regional health systems agencies

altogether. For another, with the mood in Washington to cut red tape and federal regulations on almost all agencies, the rules on granting certificates of need may change drastically. Some political leaders are even suggesting that all the regulations be dropped, that require hospitals to show "need."



#### Slip-sliding around

Wilsonville Police Chief Sherman Humphries and Lamar Vick check out the 6-inch gap where the Yellowleaf Creek bridge no longer jibes after the freezing cold caused so much contraction, the span slipped from its foundation piers. Highway department spokesmen believe the bridge can be put back together soon.

### Yellowleaf bridge is slipping off its pier

The bridge across Yellowleaf Creek slid about two-thirds of the way off its piers Monday.

Bob Richardson at the Calera Division Office of the State Highway Department told the Reporter that one of his men discovered the slip Monday when he returned home.

As a result, the Highway Department closed Highway 25 north of Wilsonville to all traffic at about 9 p.m. Monday. Traffic was re-routed to Highway 280 and county highway 47. The

bridge is one of the 'double bridges' on Yellowleaf Creek. that has given trouble over the

Richardson explained that the extreme cold weekend temperatures caused the concrete to contract more than usual. As a result, the foundation and the span no longer fit as they were supposed to.

He said a crew would start working on the bridge Tuesday, but that it is "anybody's guess" how soon the bridge can be put back together.



#### Danger spot

A photo taken just before the snowstorm began Tuesday morning shows the birdge from the south side. Arrow shows where two sections of the span fail to meet as a result of the cold weather. Concrete piers support part of the bridge, and wooden piers support another part. (Photos by Milton Bridges)

### Post office work draws attention in Wilton

Wilton said that block wall work should begin this week.

Construction of the post office, started January 4, was slowed down earlier this week by the

The contractor building the bitter cold front which moved new post office building in across the southeast, but otherwise, Birmingham contractor Ewell S. Robinson said that the job was progressing smoothly.

The building is expected to be ready for occupancy by early

March, Robinson said.

The new post office will contain 874 interior square feet and is locatd on highway 25 just south of the intersection with highway

A year ago the post office was

forced to move from its old location because the building was deteriorating. Since then postmistress Billie Splawn has operated the Wilton facility from an emergency trailer provided by the postal service.

The government signed a 15-year lease with Robinson, with the option for an additional 15

Land for the building was purchased from Mrs. Frances Cleveland, Judge Melvin Cleveland and family, Robinson said.

Splawn said that construction of the new facility has drawn a lot. of attention from the 600 residents of the south west Shelby County town. "We're excited about moving in there this March," she

### Election set for Saginaw proposal

An election is set for February 5 for residents of the proposed Town of Saginaw.

Acting on a petition presented by voters who live in the area, Probate Judge Tommy Snowden set the date for the election this week, as he is required to do by law. It will be held at Sue's Style

the state of the s

Shop on Highway 31.

Legal advertising of the exact boundaries of the proposed town appear in this week's Reporter. The boundary goes down Highway 31, south of the present Alabaster city limits, and is west of the highway. It includes the Longview and Saginaw communities.

The move was taken by Liberty next Tuesday.

residents to avoid being caught up in annexation plans announced earlier by the City of

A group of property owners west of Saginaw has also banded together to form a new town called Liberty. An election will be held at Denney's Trailer Park for residents of the proposed town of

### Columbiana Chamber wants area hospital

by Reporter Staff Will the Columbiana area sup-

port a hospital? That is the question the Chamber of Commerce asked officials from the Baptist Medical Centers to explore at a meeting Monday night.

Columbiana businessman Jay Falkner and Columbiana physician Dr. Tom Nolen are spearheading the Chamber's in-

terest in the subject. They asked Jim Mullins, a former Columbiana resident who is now with BMC, to organize the presenta-

BMC officials Lowell Hamilton and Doug Gregory outlined the steps that are necessary to take before getting approval from state hospital agencies to build a new facility. Stating, "The health care industry is more controlled than the utilities," Hamilton said that gaining approval is a fight that is "uphill all the way."

Gregory told the group the population figures are the first item to be considered. From census tract figures he estimated there are 8,600 people in the Columbiana Wilsonville area.

But others in the audience added communities from Shelby to

Calera and Chelsea. Jay Falkner said, "There are 20,000 people who regard Columbiana as the hub of the wheel."

Dr. Nolen said he thinks the population growth of the area will be so great by the time a new hospital could be built, that none of the existing hospitals would be

the current contest for a new hospital in north Shelby County (see other story). But the Columbiana leaders stressed that the exthe recession is over, could sup- of action other than promising to port additional hospitals. Nolen meet with a committee from the was optomistic that if a hospital Chamber to explore the subject

were located between Calera and further.

Figuring in the discussion was Columbiana, it could be successful. But the location was left for

further study and discussion. The Baptist leaders did not pected population growth, once commit themselves to any course



New landfill opens

County Commissioners cut the ribbon on the new county landfill Monday, so it could open for business today. From left, Commissioners Don

Murphy, chairman Tommy Snowden, Harold Davenport, Alph Lowe and James 'Jake' Morris. (Photo by Milton Bridges)

### Montevallo raises gas rates

Good news and bad news for residents of Montevallo.

The cost of natural gas is going

But, not until April, after most of the severe winter months are

Montevallo's supplier of natural gas, Southern Natural Gas, increased the price approximately 30 cents per thousand cubic feet, effective January 1. City council members voted Monday night to abide by a long standing resolution and pass all increases along to customers. However, the city received a recent refund from Southern Natural, and council members postponed passing the increase along until all of the refund is absorbed. City Administrator Don Hughes projected the refund would be exhausted sometime during March.

Council members then voted to make the effective date of the increase begin in April.

J.W. Palmer, owner of a 15 1/2 acre tract of land adjacent to Highway 25 and located on Holloway Hill, petitioned council to annex his property. Council

members voted unanimously to accept Palmer's petition. Palmer reportedly plans to establish a mobile home park on the proper-

Administrator Hughes told council that the annexation of the Palmer property may bring in an additional 10 or 20 families whoseproperty may now be surrounded by the city's city limits. A survey has been requested to resolve the question.

Administrator Hughes reported to council members that the city's water board is planning to drill an exploratory water well. Infra-red photographs and geological surveys indicate water is likely to be found in the vicinity of the city park.

Mayor Ralph Sears assured council members that the test well would not be drilled on ball diamonds or other sites actively used for the city's recreation pro-

Hughes also reported that vandals had opened outlying fire hydrants on New Year's Eve. The act drained the city's water storage tanks.

Bill Vann, the city's Park and

Recreation Director, listed active programs for the winter season. (See story in B section)

In a financial report, Administrator Hughes indicated that expenditures for the first three months of this fiscal year are exceeding revenues by about \$10,000 per month. Hughes went on to say, however, that the city is now entering the heavy revenue period, indicating that the Christmas season sales tax will be forwarded to the city in February or March, and that the privilege license revenues are expected to peak during the last week in January.

Police Chief Allen Needham called attention of the council to a potentially dangerous Peeping Tom who has been sighted in Montevallo during recent weeks. Needham indicated that personnel of his department are alert to the problem.

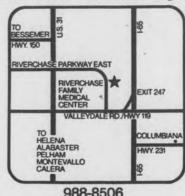
In a final action council members approved the expenditure of nearly \$8,000 for a new city car to replace one that was destroyed by fire when Administrator Hughes was involved in a recent head on collision.

## EMERGENCY!

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Calera **Calera Armory** 8th Ave. & 13th Street Mon. & Wod. mornings 9:00 a.m. Inst. Suzanne Lukor 663-3362

**Altadena-Riverchase** Lakeside Baptist Church Old Rocky Ridge Tues. & Thurs. nights 5:45 Inst. Theresa Cash 969-3479

Hoover **Skateworld Skate Center** Lorna Rd. Mon. & Wed. nights 5:15 p.m. Inst. Theresa Cash 969-3479

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#### **Breaking** ground

Groundbreaking for the new Shelco fire station was attended by, from left, Jay Wilson, Wayne Davis, Lonnie Thompson, Mitchell Sims, Ira

Dailey, George White (with shovel), Daisy White, John Poe, Maxine Vernon and Martha Eisenberg. (Photo by Bert Seaman)

truck.

### Shelco moves forward

by Bert Seaman

Shelco is getting ready to move forward.

Encouraged that residents rejected the latest annexation effort by Calera, and that the vote was close on their last attempt at a fire district, Shelco leaders are making new plans.

On Wednesday, the fire and rescue unit broke ground for a station house on County Road

If the land, materials for the building and landscaping had not been donated, the cost of the project would have exceeded \$60,000.

Since Shelco has no authority to collect dues, the unit could not have afforded the undertaking.

Two of the contributors who were responsible for the unit's progress, were on hand for the groundbreaking ceremony.

Mr. and Mrs. George White, who gave the unit the two acres of land for the station, were asked to scoop up the first shovelful of dirt, and Dwight Boates, plant manager of Vulcan Materials, was recognized for preparing the site.

The building materials were provided by Atlantic Wood Products, a Georgia firm.

In his opening remarks, Shelco President Wayne Davis said, "We've fought our battles and now we're ready to build."

The 40×80 foot structure will be put up by Davis' company without charge, and he said it should be ready to house the unit's vehicles in two months.

In addition to parking space, the station will also have a meeting area and living quarters so someone can be on duty 24

hours a day. At the present time, dispatching is handled through the Shelby County Sheriff's Depart-

This will be the first time in the unit's 12 year existence that there will be a central location to house equipment. In the past, it's been

kept at the homes of members. When the vehicles are under cover, Shelco's Chief, Lonnie Thompson pointed out that state fire insurance inspectors can give the unit a rating which will reduce

the fire insurance payments of subscribers.

At the present time, Shelco, which is a non-profit organization, has approximately 135 sustaining members who pay annual dues of \$85.

With residents north of Calera voting against being annexed, Shelco treasurer Ed Neal estimated that somewhere in the neighborhood of 500 families will be without fire protection and medical rescue service.

It's hoped that those residents will contract with Shelco for services.

"The only way we're going to make this succeed," Thompson told the Reporter, "is for everyone to participate."

It was noted by Commission Chairman Tommy Snowden at the groundbreaking, that Shelco volunteers nominated for state EMT awards outnumbered any other unit in the county.

In his brief remarks to the crowd, Civil Defense Director Bill Tucker noted that Shelco had been down a long hard road.

But he compared what the unit had been through to working with steel. "You put a lot of heat to it and it comes out stronger," he declared.

He explained that it costs the unit between \$2,000-\$3,000 per month to operate.

Their only other income is a \$750 appropriation from the County Commission and contracts with Wilton and Pea Ridge to provide medical and rescue services.

However, negotiations to provide services are underway with

several industries in the area. In order to make a go of it, Shelco will not be able to make any free runs as the unit has in

A \$125 charge will made for answering a medical call at the home of someone who is not a member and fire calls will cost

Shelco's equipment now consists of an advance life support medical rescue unit, a 500 gallon per minute pumper fire truck with a 1,000 gallon water tank

### Montevallo sets 'Citizens Night'

The City of Montevallo will celebrate its fourth Annual Citizens' Night on Thursday, February 4 in the Montevallo Room on the University of Montevallo campus. The program will begin at 7 p.m.

A special award will be made to the Civic Leader of the Year, betterment of the community.

the elected or appointed official who has made the most significant contributions during the past years. Also, an award will be given to the Montevallo Citizen of the Year, the individual who has, through the years, worked as a volunteer to contribute to the

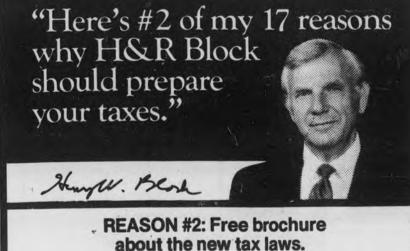
Other awards to be presented are the Montevallo Scouting Awards, the University of Montevallo Good Neighbor Award and the Fire Department Award.

Tickets may be purchased from the Chamber of Commerce members.









### about the new tax laws.

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### Commission hears protests, requests

The Rev. Boyce Trott led a delegation of six to the Shelby County Commission office Monday. The group was protesting granting a license to sell liquor to Jean Arthur in Westover.

Rev. Trott, who is with the Mt. Zion Church in Westover said he opposes all alcoholic beverages. Mrs. Arthur already has a license to sell beer and wine, and has appeared at three commission meetings seeking approval of an off-premises liquor license.

She presented a petition with 800 names in her favor, but Commissioner Alph Lowe said her petition contained many names of persons outside the Westover area. Trott said he did not have time to gather a petition.

The request was again tabled for further study of the petition. In another matter Nan Brown,

who lives on Highway 42, blistered the commissioners about the condition of her road. The blast went on so long Chairman Tommy Snowden reminded her that the commission had many other obligations besides her road.

The commissioners also saw a mock-up of proposed windows for the county jail, presented by three representatives of the Disco Aluminum Products of Selma. The device was taken under ad-

Susan Treadwell, director of the county Department of Pension and Security, asked the commission to provide transportation so the DPS could transport 2,400 pounds of cheese from Birmingham for food stamp recipients. It is part of the national distribution of cheese from USDA storage warehouses, she said. They agreed. The dispersal is expected to take place in late February or early March.

Doug Ballard, chairman of the board of Shelby Bank asked the commission to use his bank as a depository for some of the county's funds. He said that when he

was on the commission, he felt it was best to keep the county's funds in a bank in Columbiana for convenience. But now that his bank has a branch in Columbiana, he would like to have some of the county's business, he said.

Later Karl Harrison, president of the First National Bank of Columbiana gave an impassioned appeal to keep the account, outlining the services his bank has provided at no cost to the county over the many years it had handled the account.

After considerable discussion, the commissioners voted 3 to 1 to stay with First National. Don Murphy dissented.

### **Employment** office cut

Government cutbacks have closed several state employment offices, but the center in Alabaster remains open.

Because of the cutbacks, however, four staff members at the Alabaster office have been laid off in the past 30 days.

According to director Paul Porter, the cut in personnel has whittled his staff to less than 50% of its normal size.

"We're still carrying a full work load," he said. "And we're still providing a full range of services."

He said that as far as he knew, no other cuts are planned for his Alabaster office and that the job service and unemployment insurance will continue to be provided from there.

"The rest of us here are having to work real hard," he added.

by Bob Ingram

one of his political theories in the

weeks and months ahead. It is a

theory that is in direct conflict

Most politicians down through the years have been in agreement

that an election year is no time to

expect the State Legislature to

take a stand on any controversial

issues. The fewer waves they can

create during an election year, the

Gov. James disagrees. He is

persuaded that the best time to

get things done is right before an

election. And with thisin mind,

the governor will be coming to

the Legislature during the current

regular session...and probably in

at least two special sessions later

this year...with all manner of

controversial reform legislation.

lawmakers to make some major

changes in education legislation,

including measures to give the

Alabama Commission on Higher

Education (ACHE) a great deal

more muscle. He also wants to re-

organize the Public Service Com-

mission, strengthen the Criminal

Code, and the toughest of all nuts

to crack, Gov. James will try for

yet another time to convince the

Legislature and the people of the

He will be urging the

better.

with established tradition.

Gov. Fob James will be testing

Good

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

Notebook Time: Letters in the mail, from too many people to mention here, each one a harbinger of something lovely. And I want you to know they bring memories that make my days enjoyable.

We spent the day in a busy shopping center, the day before Christmas, and got shoved and pushed and stepped on. But we had a delightful time. And tonight, nine days after Christmas, I wish it was Christmas Eve again, and we were wholly unaware that we were being pushed and shoved and stepped on.

The redbirds came back to eat at my feeder, and the little grass sparrows. Two robins tip-toed over the ground, and two bluebirds lit in a lilac bush-and, somehow, it's not half so lonesome on my hill today.

The bowl games are history. And though Alabama lost, the fact that little Clemson shipped the whole bunch of biggies, made the day sort of special.

Earl and Christine Gordon, one a special preacher of mine and the other a special preacher's wife, came by to see me today. They were on their way home from Wilton and Shiloh, and stopped by to talk a little while and buy a book. They brought the news that Esther Merrell will enter Brookwood hospital Mon-

day and have surgery Thursday. If you would like to send a card to a lovely lovely lady, just address it: Mrs. Esther Merrell, Brookwood Hospital, Birmingham, Alabama.

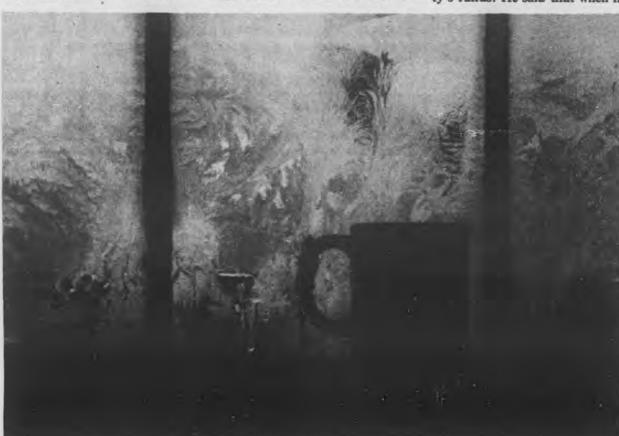
A note to many of you who will want to know: Lawrence Looney, maybe the best athelete of us all, is seriously ill at Baptist Medical Center, Princeton. A little card, letting him know you care, will mean a whole lot to Virgil and him.

To the ladies in the Probate Office and the Tax Collector's Office and the Tax Assessor's Office and the County Commission's Office and the Shelby County Reporter's office: Thanks, not only for helping me get some envelopes, but for doing it in such a delightful way.

Remember Hazel and Nalda and Celia Morrow? They lived at the old Morrow place on the Shelby road, where the Mooney road runs into highway 47. But this week they were remembering, and they let me share in those memories. So I want to say Thank You to all of them.

A note to my bird hunting buddies: Get your dogs cranked up and keep your powder dry. These rains will drive the birds out of the swamps and you'll have a 50-50 chance to get a few of 'em.

This for Alfred and Nora Talton: Some folks you love all your life---don't you.



#### The cold war

For several weeks it looked as though winter might be canceled this year. But then it hit. Arctic cold fronts and record low temperatures attacked a state where some people think 40 degrees is cold. Quickly the call to arms was sounded. Out came long johns, gloves, extra blankets, electric blankets. Call it war, The cold war. And during

such war, climbing out of a warm bed in the mornings can take heroic effort--especially when your windows are frozen over in winter patterns of frost. For at least one Reporter photographer, the front line in such a cold war starts with a hot cup of coffee first thing in the morning. (Photo by David F. Moore)

### Under The Courthouse Dome

Five cases on the Jan. 8 arraignment docket were sent back to the grand jury for further investigation.

The reason given was that the defendant may be dead.

According to a spokesman for District Attorney Billy Hill, it's believed that a body found in another state may be Donald Fondren, Jr.

Fondren is charged with three counts of burglary, 3rd degree and two counts of theft of property, 1st degree.

Another defendant in those burglaries and thefts who failed to appear, was reportedly in the Bibb County jail.

While that report was being checked out, an alias warrant was issued for Jeffery Robey. The third person charged in the

cases was Joann Fondren Russell. She pled not guilty and her trial date was set for Feb. 22.

In another case, under the Habitual Offender Act, James William Brown was sentenced to two years in the state penitentiary for receiving stolen property, 2nd degree.

Brown had a prior felony conviction in Jefferson County which entitled the state to ask for him to be sentenced under the Habitual Offender Act.

Judge Harold Walden denied Browns's request for probation.

After pleading guilty of attempting to impersonate a police officer, Joel Eshelman was given five months at hard labor for the county.

In a case involving 16 cross ties, James William Wright pled

guilty to attempted theft, 2nd degree. He was given a six month

> to pay court costs within 90 days. Pleading guilty to the misdemeanor possession of marijuana, Gene Michael Martin was ordered to pay a \$250 fine and court costs.

suspended sentence and ordered

Defendants pleading not guilty whose cases were put on the Feb. 22 court docket are: Daniel Green, VAUCSA, burglary, 2nd degree; Doris Jean Green, theft of property, 1st degree; Bobby Aldredge, receiving stolen property; Robert Lee Austin, receiving stolen property; Jeffrey Glen Morris, VAUCSA.

Shannon Lynn Cantrell, VAUCSA; Robert E. Owens, receiving stolen property, James Avery Kidd, VAUCSA; Donald C. Frye, theft, 1st degree; John William Barefield, BRCSP; Jimmy Louis Hamilton, promoting prison contraband; Billy Robinson, possesion of firearms after having been convicted of a crime of violence.

Scheduled on the Jan. 25 trial docket were trials for the following individuals who pled not guilty: Frank Killingsworth, charged with receiving stolen property, 1st degree; Johnny E. Chambers, armed robbery, 1st degree; John W. Florey, theft of property, 2nd degree, burglary, 3rd degree; Ronald Lucas, receiving stolen property, 1st degree.

A request for youthful offender status was denied Rodney Dale Lodge, charged with violating the Alabama uniform controlled substances act, and his case was placed on the Feb. 22 docket after he pled not guilty.

Defendants whose names were turned over to the district attorney's office by the attorney general's welfare fraud unit were: David Yowe and Carol M. Thrash.

Both individuals pled not guilty to the charges of welfare fraud and false pretense. Their cases were set for trial on the Feb. 22 court docket.

J.C. Jemison Jr., who had pled guilty to burglary 3rd degree prior to the arraignment hearing, was sentenced to a year and a day in the state penitentiary. His request for probation was denied.

wisdom of un-earmarking all face" by spokesmen for the state taxes.

The Alabama Scene=

If James can achieve any or all of this during an election year, it will be little short of a miracle.

ing over driver education in public schools. Gov. James thinks driver-ed is a waste of money (in the 1980 budget a total of \$8 million was spent); Dr. Wayne Teague, state school superintendent disagrees. For the coming year James has asked for 150 fewer driver ed teachers, Teague is seeking 133 more.

Republicans in the Mobile area are beating the bushes looking for one of their own who might stand a chance of holding onto the seat in Congress which has been held by Rep. Jack Edwards since 1965. Edwards, a Republican, will not seek reelection this year. Edwards was elected to Congress in the Goldwater sweep of 1964, and has beaten back all Democratic challenges since then.

When Gov. James recently proposed a 14 percent pay raise for teachers, it was promptly labelled an "insult, a slap in the

AEA. There was no such response when Dr. Wayne Teague proposed a 15 percent pay raise for teachers. It seems improbable that the extra one per Odds and Ends--Another cent offered by Dr. Teague would legislative fight will soon be rag- make that much difference. Apparently the AEA got some flak from the public because of their harsh reaction to the governor's proposal and decided to cool it for awhile.

#### Demos hear Nunn

U.S. Senator Sam Nunn of Georgia, whose knowledge of U.S. military issues has been widely hailed, will be the keynote speaker at the Alabama Democratic Party dinner January 22 in Birmingham.

"We are honored and pleased that Senator Nunn could take time out of his busy schedule to address our Jefferson-Jackson Dinner," said Jimmy Knight, state party chairman.

The annual fund-raising event, which will be held at the Birmingham-Jefferson Civic Center, will also attract political leaders from throughout the state and the candidates for next year's top offices.

For tickets, call 252-4143.

### Probate judges sue over 'wife abuse'

by Reporter Staff If wife abuse is such a problem

in Alabama, why not make people pay for it when they get married? That was the logic behind a bill

passed by last year's legislature which tacked \$5 onto the Alabama marriage license fee. The extra money was supposed to go to the district attorneys and the state Office of Prosecution Services to set up shelters and other help for abused wives.

But the Alabama Probate Judges Association does not like the idea. It is in the probate judge's office, after all, where the marriage licenses are purchased.

The association has started a lawsuit attacking the constitutionality of the marriage license bill on several grounds.

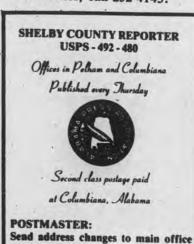
Shelby County's Probate Judge Tommy Snowden says the judges do not feel they should have to do the office work of collecting the fee, and then turn it over to the district attorney. He says the judges feel that district attorneys should find some way to collect the fees themselves.

But the Alabama Coalition Against Domestic Violence (ACADV), the Alabama Women's Agenda, and other interested groups say there is another reason the probate judges are fighting it.

In many counties of the state the judges are still on the fee system, where they get a percentage of all licenses and fees collected, and the new law does not give them any part of the extra \$5 that was added on to the marriage license fee. They are attempting to draw public attention to thematter with the hope that the Probate Judges Association will withdraw the lawsuit.

(Shelby County's probate judge is on salary, not on the fee

While the lawsuit is pending, the Shelby County probate judge's office is collecting the extra \$5 fee, but is holding the fee until the suit is settled.



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### 'Liberty' residents clarify their position

Letter to the Editor:

On January 19, 1982, an election will be held to decide whether or not to incorporate a new town in my area, the town of "Liberty".

If incorporated this new town will block the City of Alabaster's third try at annexing this area and the area south of "Liberty." I would like to clarify the fact that the intention of forming the new town is not to block sub-divisions and others who wish to be annexed into the city of Alabaster.

This area consists mainly of residents who have owned their land for many years and own a considerable amount of land. They do not wish to be annexed because of higher taxes, city ordinances, and a general loss of freedom on their own land which they now have and enjoy.

Many attempts have been made to stop this annexation, all of which did not include preventing annexation of persons desiring to be annexed.

The first attempt was made by residents speaking up at an Alabaster City council meeting and asking the city to leave out only those opposing. This was ignored. The second attempt wsa to

get a petition signed by opposing residents equaling some 90 percent of the area and presenting this to the city along with a map of the area showing how much land was involved in the opposition as compared to the amount of land of those wanting to be an-

Again the city ignored this so a third attempt was to write legislators and senators asking them not to pass the bill. The bill was not passed but the city drew up another proposal with boundaries including those who were opposed. Legal assistance was then sought and a meeting scheduled with the mayor and councilmen of Alabaster to discuss possible alternatives.

An alternate plan was presented leaving out of the city only those residents opposing, but again this was not acceptable to the city of Alabaster.

In a final attempt to secure the freedoms now enjoyed in this area, the formation of a town which will allow these same freedoms seems to be the last alternative.

Mr. and Mrs. Jerry Cox Route 4, Box 1450-C Alabaster, AL 35007

**CAPTAIN ED LIGHTSEY** 

### Helena to crack down on landfill violations

Yesterday was the last day of operations for the county's landfills in Helena and Calera.

However, Helena officials fear that dumping in the area will not stop since the distance to the new landfill near Columbiana is about 20 miles. Therefore, Mayor Charles Penhale and the city council have requested the police department to closely watch out for illegal dumping and littering.

Calera officials, on the other hand, do not anticipate any serious increase in illegal dumping there.

Helena Police Chief Gary Carter told the Reporter that anyone caught dumping trash there would be taken to the station, booked on charges of criminal littering, and face from \$100 to \$500 in fines, plus court costs.

"We're serious about this thing," Carter said.

Assistant chief Ray Rollan elaborated: "If we arrest somebody (for dumping) we're asking for the maximum fine, which is \$500. We'll put all the effort we can into stopping it. All we can do is try to deter the problem before it gets started."

The council and mayor have

They didn't have their hands in

the cookie jar. But Shelby County deputies have reason to believe

they had their hands in the Bread

vestigator Bill Davenport, four

men and one juvenile were ar-

rested Sunday night in connec-

tion with three recent burglaries

at the Bread Basket in Calera.

Two of the men were subsequent-

ly charge by Chilton County officials in connection with an arm-

ed robbery there two weeks ago.

According to Sheriff's in-

Basket.

discussed their fears over problems with dumping at the last two council meetings.

Rollan said that illegal dumping in the area, especially after landfill hours, has been a problem for some time. With the closing of the landfill, however, "it's going to get worse, no doubt. If Helena and Calera both don't get on it, the cities will turn into garbage dumps."

But because the new landfill, set to open today on highway 70 four miles east of the Old Montgomery Highway, is within six or seven miles of the former Calera dump the police chief there said he's withholding judgment to see if illegal dumping actually becomes a problem.

"If we start getting (the trash), we'll have to really get on it," said Calera Police Chief Harry Deal. "But we don't get an unusual number of complaints on dumping. We get enough dumping to be unsightly, but no more

"We're well covered with ordinances. If dumping starts to be a problem, we'll get help from the health department and make whatever cases necessary to stop

Men charged in burglaries

Bread Basket.

the arrests.

20, all from Chilton County.

### Lawman completes 28 years

by David F. Moore

Captain Ed Lightsey last week announced his retirement after 28 years service as a state conservation officer.

Lightsey spent 20 of those years in the supervisory capacity of captain. But that never stopped the conservation officer from long and late hours of patrolling the woods and fields.

"It was the best job in this world," Lightsey claims.

An avid hunter, trapper and fisherman, the outdoors played a big part in Lightsey's attraction to his career. But it was his contact with people that he liked most about the job.

His work with fishermen and hunters from all walks of life took him not only into the outdoors, but also into courtrooms all across Shelby, Talladega, Coosa, Tallapoosa, Clay, Randolph, Chambers, Blount, Cullman and St. Clair Counties.

Lightsey not only knows a lot of people in these parts, but a lot of people know Lightsey, too. His position and reputation preceded him most everywhere he

The bottom line to his jop approach, however, was always the proper management of wildlife resources, a balance between environment and sports. As such, Lightsey says "I don't think you can chart or graph whatever good I might have done. You can't tell that from arrest records. Our major concern was not to arrest people, but that they know the law."

Some people may not relish the memory of their first meeting with the conservation officer, but Lightsey, on the other hand, is an incurable optimist who harbors no animosity towards those he's had to arrest in the past. In fact, he says, "Some of my best friends are people I got to know after I arrested them."

Sandwiched around a stint in the navy, Lightsey was once a coal miner and later a dairyman. Furthermore, after graduation from Auburn in agricultural sciences in 1950, he later earned a teacher's certificate from the University of Alabama. For a while, he even taught at his alma mater, Bibb County High School.

But Lightsey figures he must have always had a little game warden in his blood. Earlier this century, both his grandfather and a second cousin were conserva-





tion officers. Lightsey, who's "near about 58," now has a grandson who

may keep up the tradition. Eleven year old Eddie Jones who lives in Wilsonville, told him, "Grandfather, I want a job just like you have!"

Running his hand through the remaining white hair under his cap, Lightsey laughs and adds. "That doesn't mean anything, though. He wanted a haircut like mine, too..."

Along with his wife, Juanita, Lightsey has been in Shelby County for nearly 24 years, and lives in the Bethel Community northeast of Columbiana. He has three daughters, Edwina Jones, Glenda Joiner and Jo Morris.

Just prior to his retirement, the former conservation officer took several weeks of back vacation in hopes of getting in lots of hunting and trapping. But the second day of his vacation, Juanita slipped and broke her wrist, so the captain has been busy washing dishes, cleaning around the house and learning how to roll his wife's hair.

Lightsey, of course, took all this quite well.

As soon as she gets the pins removed from her wrist,

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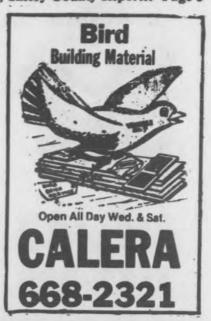
Montevallo - 665-1281

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however, he probably won't waste much time in getting back to the woods. He also plans to do a little beef farming, visit his parents in Centreville, and "not miss so many church services."

Lightsey also hinted that he may one day run for a public office of some sort. At any rate, he promises he's going to stay busy.

"I could have worked eight more years, but I wanted to do some of the things I've always wanted to do," says he. "When I leave here, I'll be busy."







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# UM names new student affairs dean

After a nationwide search, the University of Montevallo has a new dean of student affairs, and she was chosen from the UM faculty.



DR. LINDA MAHAN

Dr. Linda Mahan, professor of counselor education and a national leader in her academic field, started work in her new job Jan. 1.

She was named dean by UM President James F. Vickrey Jr. after she was recommended by a search committee of faculty, staff and students. She succeeds acting dean Thomas Martin, who filled the post after Dr. William Hamer resigned last September.

A member of the UM faculty since 1971, Dr. Mahan was the student counselor at UM from 1966 to 1969.

Since 1978, she has also coordinated a federal grant program for the Alabama Consortium for the Development of Higher Education, an organization of public and private colleges in central Alabama.

She is national president-elect and former secretary of the Association for Humanistic Education and Development, an organization of counselors and educators. She won national awards from the association in 1979 and 1980.

Dr. Mahan also is a member of

Dr. Linda Mahan, professor of a number of state and regional punselor education and a na-professional organizations.

A musician too, Dr. Mahan is a member of the Red Mountain Chamber Orchestra and former member of the Birmingham Symphony Orchestra.

She holds the BM degree from Wesleyan College in Macon, Ga.

and the MA and PhD degrees from the University of Alabama. UM President Vickrey said Dr. Mahan was chosen from more

than 80 applicants.

The new UM dean and her husband, Montevallo dentist Dr. S.M. Mahan Jr., live in Brierfield with their two daughters.



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# Westover Fire Department chooses new officers

The Westover Volunteer Fire Department elected Col. Claude Smith as chairman of the board at its meeting last week.

Smith is well known in Shelby County and the state for his many civic activities. He has served as head of the county Democratic Executive Committee, the Farm Bureau, the Cattlemen's association, and the county Red Cross.

He is a member of the Columbiana Kiwanis Club, the Military Order of World Wars and the Mt. Tabor Methodist Church.

E.C. Ihas was chosen as treasurer, and Bob Wanninger was elected secretary.

Other board members are Sammy Arledge, Steve Bentley, Robert Collins, E. Galloway, George Eggler, Bruce Jones, W.B. Suggs, and Steele Hodges. Serving as fire chief is Perry

The Westover Volunteer Fire Willingham, and the assistant chief is Joe Green.

The relatively new volunteer fire department now has two trucks.

The women's auxiliary of the Westover VFD is headed by Jo Fish. Vice president is Connie Jones, treasurer is Linda Treen, secretary is Ludie Grantham and public relations officer is Marian Hodges.

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BMC is locally owned and managed. Baptist Medical Centers has been a major contributor to the Birmingham community for 60 years. Unlike some other hospitals that are controlled by out-of-state owners, BMC manages and operates its own hospitals.

**BMC is non-profit.** With no shareholders to pay, any excess monies are used to add new or improved services. Because we operate several hospitals, we can provide quality services more efficiently and economically.

**BMC** is self-supporting. No taxes are collected for operation of Baptist Medical Centers. Therefore, our hospital would not be a drain on the community.

BMC already is helping to meet the health needs of residents of Shelby County through BMC-East Shelby Health Center in Vincent and BMC-Leeds Family Health Center.

**BMC stands for excellence in health care.** Baptist Medical Centers has an outstanding reputation for surgical and medical care, using the latest techniques and having superb facilities.

BMC is committed to meeting people's needs. As part of our ministry of healing, we're dedicated to serving the total needs of the body, mind and spirit of our patients and demonstrating our Christian concern to the community — such as providing hospice care for the terminally ill, chaplain services, charity care and health education programs.

You can help determine the quality of health care in your area. For the future. Give Baptist Medical Centers your support today. For more information, and to learn how you can help, call 322-9367.



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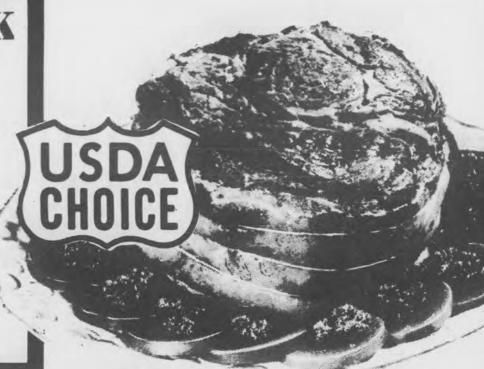








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SCHICK SUPER II 4 COUNT PKG.







CT. PKG.



Selling stamps

Calera's new postal clerk, Faye Hamm, (left), sells a stamp to Calera High School teacher, Jo Ann Tombrello. Looking on are USPS staff members Carolyn Terrell, Harry Mosier and Connie Hall.

### Church welcomes new pastor

Rev. Aubrey C. Todd will begin his ministry at Kingdom Baptist Church on January 17.

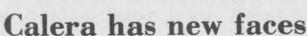
He recently resigned from Klein Baptist Church of Harpersville where he had been pastor for 61/2 years, to take the position at Kingdom.

A minister for 22 years, Todd is a graduate of the Baptist Bible Institute in Graceville, Fla. He is married and has one son, who is also a minister, Jim Todd of Vestavia.

Kingdom Baptist Church is located between Columbiana and Wilsonville on hwy. 61. Morning services begin at 10 a.m. and evening services at 7 p.m.

Dale's Poodle 6126th Ave. SW Alabaster 663-3433, 669-9772 January special \$2.00 off to all new customers with this coupon. Professional

grooming for all breeds.



### behind post office counter

Two newcomers to the Calera Post Office have been trying to learn the names and addresses of residents as quickly as possible.

"I hope everyone will be patient with us," remarked Harry Mosier, manager of the Pratt City office, who is now Officer in Charge.

He and Faye Hamm from Jemison will be depending on clerk Connie Hall, the only longtime employee left in the Calera Post Office.

Carolyn Terrell, who has been at Calera eight years and served as Officer in Charge until Mosier's arrival, left Monday to assume the position of Postmaster at Maylene.

Terrell began her career with the postal service in Wilton 11 years ago.

She's worked in most of the post offices in the county and served as Officer in Charge at Wilsonville from October 1980 until February 1981.

Mosier, who lives in Pelham, has 12 years of service. He'll be in Calera until Postmaster Warren Findley returns from sick leave.

Since he's unfamiliar with the area, Mosier admits that he'll have to "give a little bit extra,"

to his work at Calera.

With 890 boxes and two rural routes, the post office serves 2,000 customers.

Before coming to Calera, Hamm served in a dual capacity in Jemison. She was both a clerk and rural mail carrier.



Vallo Plaza **MONTEVALLO** 665-1017

You are invited to see and hear America's leading Christian authority on the family...

James C. Dobson, Ph.D.

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Film 2: Shaping the Will Without Breaking the Spirit

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Film 5: Preparing for Adolescence: Peer Pressure and Sexuality Film 6: What Wives Wish Their Husbands Knew About Women:

Film 7: What Wives Wish Their Husbands Knew About Women:

Calera Baptist Church

Each Sunday evening, January 4 thru March 14

5:30 p.m. Mack McCollum, Pastor



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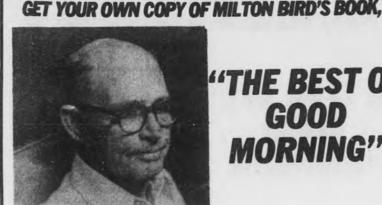
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CANNED







Film 3: Christian Fathering

The Lonely Housewife

Money, Sex, and Children

"THE BEST OF GOOD **MORNING**"

The book is a collection of some of his best columns, written over the past several years. Originally published in the Shelby County Reporter, the columns tell tales of Shelby County people and places, in Milton "Skillet"

it's a perfect gift too, for everyone, whether they are new to Shelby County, or whether their roots go far back into Shelby County history.

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COLUMBIANA: **Davis Drug** Columbiana Drug **Band Boosters Tom Stoker Choir Director** 

First Baptist of Columbians For an autographed copy, order direct from Milton Bird, P.O. Box 147, Shelby, AL 35143. Add \$1 for postage, which makes the price by mall



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Pelham Plaza Hwy. 31 So. RIVERCHASE - 1769 Montgomery Hwy **VALLEYDALE VILLAGE - 2650 Valleydale Rd.** 

# Loophole in Columbiana IRA program confounds city council

An apparent loophole in the individual retirement accounts set up for city employees in Columbiana was brought to the council's attention Thursday.

City Clerk Mary Largin reported that two employees have cashed in their accounts, which contained funds contributed by

The council agreed that the account should be left intact until

employees either retired or left the city payroll.

"It's like getting a salary increase if an employee cashes in their account every year," pointed out Councilman Lewis .

The way the account was set up, an employee can put 5% of his salary in an IRA account and the city pays in a matching amount.

"It's strictly for retirement,"

# Highways claim two in county wrecks

A Sterrett man died early University Hospital and listed Saturday morning in a single-car accident in the Narrows. Two hours later a Chelsea man died near his home in another single car accident.

According to coronor Billy Thompson Terry H. Reeves, 21, of Sterrett died at 12:30 a.m. Saturday when the compact car he was driving went out of control and smashed into a rock formation along highway 280.

Thompson said that John Simmons III, 19, of Chelsea, died at 2:30 a.m. when his compact car ran off highway 39 and hit a tree.

Four other occupants in Reeves' car were transported to Brookwood Hospital. Treated and released were Carl R. McAnnally, 17, Chelsea; Michael Flamini, 20, Sterrett; and Ben Connell, 17, also of Sterrett.

The forth occupant of Reeves' car, Charles Connell, 27, also of

murder was captured January 6

Lawmen had been searching

at an apparent Pelham hideout.

for 23 year old Michael Angelo

Nicastro of Birmingham since he

escaped from a work-release pro-

gram in that city on December

Nicastro was serving a 29 year

Subsequently, a murder war-

rant had been issued on the white

male in connection with the slay-

ing of a Birmingham man on

Working on a tip from Birm-

ingham, Nicastro was captured at

the home of Steve Burnett, who

lives on highway 35 near the

Pelham City limits. Police said

13, 1981.

escaped.

January 2, 1982.

at Pelham hideaway

According to police reports had him."

A prison escapee wanted for that apparently Nicastro had

sentence for the robbery of a resistance, but did, at first, give Montgomery drug store when he nolice a false name and hirth cer-

tificate.

murder.

and Wade.

some time.

Tuesday afternoon in fair condi-

Harpersville ambulance operator Jimmy Gill said Reeves' car smashed head-on into the natural rock wall bordering the east-bound lane of highway 280 through the Narrows. "It was the ol' killer rock that gets them all." Gill said.

The state highway department's proposal to open the new section of highway 280 by Christmas has been postponed and no new opening date has been yet announced. The new four-lane will bypass the notoriously dangerous section of road through the Narrows.

Gill, who was also on the scene of Simmons' wreck in Chelsea, said the man's car had apparently flipped over several times before

been holed up at Burnett's for

corner of a bedroom, covered up

by a stack of dirty clothes," said

Pelham Captain Allen Wade. "I

reached down and moved a pair

of jeans. The next thing I got was

a handful of hair, and I knew we

Wade said Nicastro offered no

Birmingham police picked up

In on the raid that netted

Nicastro Wednesday afternoon

and served him a warrant for

Nicastro was Sheriff's in-

vestigator John Pratt, Pelham

Detective Sgt. Tommy Thomas,

Pelham officer Mike Brasher,

"We found him kneeling in the

### INSULATION hitting a tree. No other occupants were traveling with Simmons at Sterrett, was transferred to the time of the wreck. Call us for free estimates Murder suspect captured

on Rock Wool and Fiber Glass Insulation.

To keep your home cool in summer and warm in winter.



665-1281

Harpersville Montevallo 669-6731 Columbiana

emphasized Mayor Buck

Agreeing that the matter needs further study to see if the loophole can be eliminated, the council decided to ask a representative of the agency handling the account to attend the next meeting.

Councilwoman Jessie Jones expressed her belief that the panel needs to set a policy on employees not emptying their accounts. And to emphasize how she felt about two other policies of the city, she handed out a prepared written statement.

"I am a believer in boards establishing policy. I also believe that any implementation by any group should be based upon that policy," she said in her state-

She expressed dismay at the city's handling of the situation regarding mobile homes and a walking bridge connecting Lester Street and the First Baptist Church parking lot.

Mentioning the policy on mobile homes which is on the books, Jones noted that although it has not been enforced, except toward certain parties, the council has not voted to do away with

The ordinance says that these types of dwellings only be located in mobile home parks. She pointed out however, that the

HOLCOMBE'S

council allows their placement in other locations as long as there is no objection from neighbors.

She then mentioned that a walking bridge was built after the council had complaints that the area behind the Shelby County jail was cut off from Main Steet after the Baptist Church built a Family Life Center.

Calling the bridge, which was put up by a Boy Scout under the supervision of Scoutmaster Bob Hume, "a temporary measure at best," Jones took the Planning Commission to task for not submitting plans as the council had requested.

She noted that the commission had not met more than three times during 1981 and not at all

"Whatever has been done," Jones declared, "it must be recognized that policy and procedural matters have been ignored."

During a discussion of the bridge, Hume reported that he had paid for the materials in the structure now in place, and he didn't feel that the taxpayers should have to pay for additional

However, Jones said she didn't want to deal with the bridge issue at that moment. The point she wanted to make was the observance of procedure and policy.

No one on the council had any

comments on the statement.

In other business, the panel voted 3-2 to purchase the gasoline pumps at city hall from the distributor.

It was reported that he had agreed to maintain them.

The council also voted that the city clerk put the initials CMC

after her name on official correspondence.

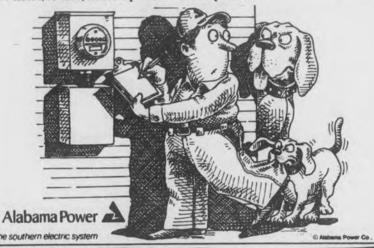
It was reported that Largin had recently received notice of her certification as a municipal clerk.

There is only one other city clerk in the county at the present time who has received certifica-

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We read 98% of our customers' meters each month.

That means only about 2% ever get estimated. And that only happens because of factors beyond the company's control, such as locked gates and doors, and indement weather. When it is impossible to read a meter, the company will estimate the meter reading. And any difference between the estimated usage and the actual usage is corrected when the meter is read the next month. We always try to avoid estimating anyone's reading for two months in a row. But in any case, no customer ever ends up paying for more, or less, electricity than is actually used.



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Make deposits to your savings account.

Transfer money from your checking to savings.

Transfer money from your savings to checking.

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In order to apply for your Shelby Banker card, simply come by Shelby Bank. We'll show you how fast and easy it is to use your 24-hour helping hand-the Shelby Banker. Meanwhile, if you have any questions, just call us at 663-0723.

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Beans

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Charmin Bath Chair Tissue 4 roll pkg.

U.S. No. 1 Alabama



Sweet **Potatoes** 4 lbs.

# County News Notes

by Iris F. Smitherman

Pleasant Grove Baptist Church in Vandiver will feature the Harmony Masters at their regular 3rd Sunday singing.

The event will begin at 2 p.m. on January 17 and everyone is welcome to attend.

Happy birthday to Judy Stone of Aldrich on January-14; to Lisa Lockett of Montevallo on January 15 and to Travis Loyd of Prattville (formerly of Montevallo) on January 18.

The Gospel Aires Quartet of Childersburg will present a special musical program at Kingdom Baptist Church on January 17 beginning at 6 p.m. followed by a sermon.

Pastor Aubrey C. Todd invites everyone to share in the fellowship at this service.

The church is located five miles from Wilsonville on hwy 61.

Chelsea cub scout troop #354 has been busy this winter.

The troop recently planted two crepe myrtle shrubs at Chelsea High School in connection with their conservation theme. They also went on a hike and collected recyclable materials for display at their pack meeting.

Flower arrangements, made and delivered by the cub scouts, were distributed to local residents at Briarcliff Nursing Home for their Christmas community service project.

The scouts recently studied the proper care and etiquette of the American Flag and Eric Bradley, Kevin Simmons and Bryan Weldon presented the flag ceremony for the November Chelsea PTO meeting.

Junior Mitchum, Bryan Weldon, Chris Shaw and Kevin Simmons have each received their bobcat rank. Eric Bradley and Georgie Grissold have each received their instant recognition award by completing three of the necessary requirements toward their wolf and bear rank.

The public is invited to hear three bands play this Saturday night at the Indian Ford Lodge on South Shades Crest Road.

Making appearances at this week's dance will be the Country Ramblers, the New Steel City Band and the Gospel Prophets.

The music gets underway at 7:30 p.m., and the admission is

Lee Clayton is now a Shelby County resident again, after liv-

ing in New Orleans for a while. A newcomer to Shelby County is Bob Hoop. Welcome to the heart of the heart of Dixie!

Both Clayton and Hoop reside in Wilton.

Howard and Vestal Goodman will be the special speakers and musicians this Sunday at the Alabaster First Assembly of God.

The Goodmans will deliver their messages at both the 11 a.m. and 6:30 p.m. services, and pastor Ron Cox invited the public to share this inspiration.

The Academic Booster Club was officially formed last Mon-

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still earn

regularly.

**Central State** Bank

CALERA

day night, January 11 for parents and teachers of children in the Enrichment Resource Program in the Columbiana area.

Mrs. Clair Datnow, who heads a program in Birmingham, 'Adventures for Gifted and Talented, Inc.' was the guest

Datnow presented slides showing various activities and trips involving students in her organiza-

The next scheduled meeting for the club will be February 1 at 7 p.m. at Shelby County High School.

Ruth Glosson of Route 4, Montevallo, is recuperating from surgery at Shelby Medical Center.

Do you have any news of social interest? Is so, please call Iris at 669-2731 during office hours. Deadline: noon Monday.

### **48 NEW** ONE & TWO BEDROOM APTS. **COMING SOON TO CALERA** Applications now being accepted. CALERA CITY HALL

10 a.m.-5:30 p.m. **Each Day Priority to earliest** 

-NO OBLIGATIONS-For info call: 871-6400 or 252-3681 ext. 35

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During the winter months, when building slows down, the building materials market barely creeps along. And less demand means lower cost. Come spring though, as the demand increases, so will the prices. But MAR-VIN'S UNIQUE PRE-PURCHASE PLAN brings the

cost down BELOW 1981 SPRING PRICES!

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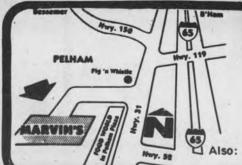
☐ WIRING ☐ LUMBER ☐ PVC PIPE ☐ COMMODES ☐ SWITCHES

### CHECK THESE SAVINGS—then visit Marvin's for even more!

' ITEM	SPRING'81 PRICE	PRICE NOW	ITEM	SPRING'81 PRICE	PRICE
ROOFING SHINGLES 115386	\$739	\$719 bundle	12-2 ROMEX WIRING with Ground - 250' Roll - 77123	\$2625	\$2375 roll
1/4' x 4' x 8' WAFERBOARD 92593	\$499	\$488	WATER HEATER 30 Gal. Electric - 16014	\$9987	\$9500
LAP SIDING 12" x 16' - 12047	\$499	\$475	COMMODE white - 'A' Grade 106740-106443	\$4744	\$4295
REVERSE BOARD & BATTEN HARDBOARD SIDING 4'x9' Sheet - 12989	\$1395	\$1269	COLDWATER PVCPIPE 1/2" x 20' - 18010	\$759	\$733
4" x 4" x 8' TREATED LUMBER 21741	\$318	\$299	LIGHT SWITCHES Single pole - 8102-8201	66¢ each	59¢
3/8" x 4' x 8' EXTERIOR PINE PLYWOOD 31724	\$899	\$699	ELECTRICAL RECEPTACLES Grounded - 8904-8011	49¢ each	45¢
CONCRETE REINFORCING MESH 150' Roll - 55582	\$4188	\$3995 roll	POLYETHYLENE 4 mil Clear - 4'x100' 38463	\$477	\$399
COATED NAILS No. 8 or No. 16 50 lbs 75531-76612	\$1696	\$1599	POLY PIPE 3/4"x100" - 31534	\$519	\$469
1"x 12" SHELVING 11692	49¢	45¢	SOUTHSEA LAUAN 3 MIL PANELING 57869	\$749	\$594

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# Masters - Smith engagement told

Mr. and Mrs. John E. Masters announce the engagement and coming marriage of their daughter Jan Elizabeth to Roy Gregory Sims of Wilsonville.

The bride-elect's grandparents are Mrs. Nina Gulledge and the late Paul Gulledge of Hueytown and Mr. and Mrs. Calvin H. Masters of Crecent City, FL.

Mr. Sims is the son of Mr. and Mrs. Herbert M. Sims, Sr., of Wilsonville. His grandparents are Mrs. Ina Sims and the late Carl T. Sims of Fourmile and Mrs. Nellie Moore and the late Roy H. Moore of Mt. Era.

The wedding will be Friday, Feb. 12 at 7:30 p.m. at Bethlehem Methodist Church on Warrior River Road in Birmingham.

# Students from county on UA dean's list

A total of 1,353 students enrolled in the fall semester at the University of Alabama made records of between 2.5 (B plus) and 3 point (A). Of these, 398

made all A's. The dean's list recognizes undergraduate students who enroll for a full course load and does not apply to graduate students or those undergraduate students who take less than a full course load.

Students from Shelby County on the list are: Lee Beth Gould, all A, of Alabaster; Catherine Ann Alston, all A, and Thomas Lewis Walton, both of Columbiana; Louise Catherine Fleming, of Helena; Thomas Paul Brantley, of Maylene; Carla J. Kirkland, all A, Kenyon Oneal Kirkland, Margaret M. Morton, Lisa C. Tinsley and Edna Faye Williams, all of Montevallo; Holly Prentice Ball, all A, of Pelham; Julia M. Kelley, all A, and Charles A. Richey, both of

### **Program slated**

### on children

### of single parents

"The children of single parent homes" will be the subject of a program on Thursday, January

Anyone who is interested in this subject is urged to attend the program, which will be held at the Alabama Power Company building in Montevallo at 7 p.m.

The speaker will be Dr. William H. Reid, family life ships, and virtually all of these specialist with the Alabama are small businesses. Cooperative Extension Service.

There is no charge. For further information, call Gail Reagan, of all hospital fires and about assistant county agent at 56% of all fatal residential fires 669-6763.



JAN MASTERS ... to wed Roy Sims



STEVEN LEE MOONEY

### First birthday

Steven Lee Mooney, son of Sherrell and Annette Mooney of Columbiana celebrated his first birthday Saturday, January 9 with a party at his home.

He is the grandson of Mr. and Mrs. Calvin Mooney, Mr. Bryan McDonald, and Mr. and Mrs. Gene Dill.

Guests included Stephanie and Aimee Bailey, Mark and Amanda Bryant, Monica and Lance Brown, Wendi and Daryl Ray, Scottie Crumpton, Lisa and Susan McDaniel, and many other friends and relatives,

Sgt. Annie G. Hall, daughter of Francis Hall of Rt. 1, Wilsonville has arrived for duty at Decimomannu Air Base, Italy.

Hall, a law enforcement specialist, was previously assigned at Maxwell Air Force Base. She is a 1972 graduate of

Shelby County High School. Three out of four U.S. businesses are sole proprietor-

. . . . Fire marshalls report that 50% are cigarette related.

# NOTICE

**Alabaster Water & Gas Board Customers** 

On January 1, 1982, Southern **Natural Gas Company (Alabaster's** Gas Supplier) increased their gas rate to the Alabaster Water and Gas Board by 81/2 percent, or 29 cents per 1,000 cubic feet of gas.

These gas rate increases will have to be passed on to our gas customers. The new rate will be on your new bill received the last of February or the first of March, 1982.

**Alabaster Water and Gas Board of Directors** 

# County students receive UM honors

University of Montevallo elementary language arts. students from Calera, Pelham, and Wilsonville were recently initiated into Phi Kappa Phi national academic honorary.

Janet Lynn Lucas, Judy Gant Smith and Toni Redding were among 17 fall initiates into UM's top honorary.

Miss Lucas, an accounting major, received a valedictorian scholarship to UM, where she is a member of Phi Chi Theta professional business women's fraternity and has received honors and highest honors in UM's annual Honor's Day ceremonies.

A 1979 graduate of Calera High School, she is the daughter of Mr. and Mrs. James H. Lucas of Calera.

KIRK S. LEWIS

Second birthday

Kirk Stallings Lewis turned

two years old January 7. He

celebrated the occasion with

friends and relatives last Sunday.

Bill Lewis of Maylene. His grand-

parents are Lois Harbison and

the late Basil Harbison of

Cullman, and Mr. and Mrs. Jim

North Shelby club

plans welcome sign

A 'Welcome to Alabaster' sign

is in the plans of the North

Shelby Junior Women's club. At

the January meeting club

members decided to go ahead

with placing a sign at the

In other business the group

discussed sponsoring a foster

child in 1982 and set the date of

January 13 for a membership tea.

held in a meeting room at First

Real Estate's office in Pelham.

Future club meetings will be

Alabaster-Pelham line.

Lewis of Alabaster.

He is the son of Debbie and

Mrs. Smith, an elementary education major, is a member of Kappa Delta Pi education honorary and Lambda Sigma Pi senior women's honorary. She was named to the dean's list six semesters.

Mrs. Smith finished high school at Walker County High, then entered Gadsden State Junior College several years later. A senior at UM this year, she will graduate with a concentration in

**Pencils** 

Miss Redding, an accounting major, is a member of Phi Chi Theta, president of Lambda Sigma Pi, and was named top senior accounting student in

### Alabaster native receives honor

from Auburn

Vickie Gail Yarborough, daughter of Mr. and Mrs. Jessie E. Yarborough of Alabaster, was recently inducted into Alpha Epsilon Delta Honorary Fraternity for pre-med students at Auburn University.

She is a 1979 graduate of Thompson High School where she was a member of the National Honor Society; and was drum major for two years. She entered the University of Montevallo in June of 1979 where she appeared on the dean's list.

At Auburn since the fall of 1980, she has maintained a 3.75 grade point average in the premed curriculum.

UM's recent Senior Elite presentation.

A 1979 graduate of Pelham High School, she is the daughter of Mr. and Mrs. Ronald C. Redding of Pelham.

• TERCEL · COROLLA

· CELICA

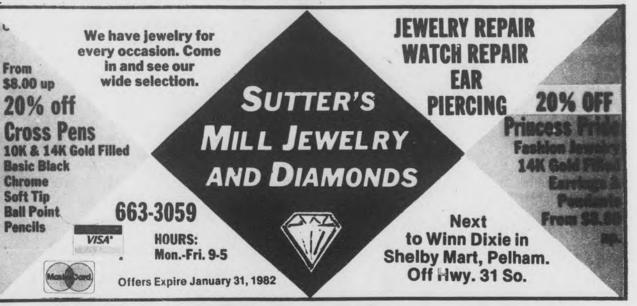
· CORONA PICKUP TRUCKS

.4x4's

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then add to your new IRA account in amounts as small as \$10, whenever you please. Citizens
Bank will also discuss with your
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regular payroll deductions.

We'll then pay you a high rate of return compalso compound your interest every month, send guarantee a minimum rate. And your retirement for Come into Citizens Bank soon, and look at our Account. Then compare it to any other IRA plan il

You'll find that ours really stands out. For additional information on Individual Retire

Alabaster, Alabama

Citizens Bank & Trust Con

25 years 5 years .827 \$111.491 \$319.023 222.982 638.046 445.963 1.276.092 et funds. We'll

ent and even by the FDIC. Retirement

Take the lead in rivalry

# Warriors whip Pelham

by Bob Patrick

The Thompson Warriors beat the Pelham Panthers 42-37 to take the scheduled series between the two schools for this year 2-1. Thompson won the first meeting in the THS Tip-Off Tournament

**SAVE 9.88** 

**LADIES** 

at Pelham. This was the last regularly scheduled game between the two, although they will have an opportunity to meet again in the county and area tour-

The game opened slowly with

and Pelham prevailed in the game Thompson claiming a 10-7 lead after the first quarter. In the second quarter, Coach Thomas Johnson had his Warriors go into a semi-stall offense in an attempt to bring the Panthers out of their zone. Coach Tony Taylor, however, countered with some

minor adjustments to his zone to challenge the stall offense. The first half ended with Thompson out front 18-13.

In the 3rd quarter, Pelham put a charge together behind the shooting of Geoff Keenum, Devin Tubert and David Toner and took a 29-28 lead. The 4th quarter found the Warriors returning to their inside game led by Darryl Ward and Rod McDade as they outscored Pelham 14-8 to take the victory.

Darryl Ward led all scorers

with 18 while Geoff Keenum was the only double digit scorer for Pelham with 10. Both teams shoot well from the field, Thompson hitting 47% and Pelham 50%.

On Friday night, the Panthers were handed their second defeat of the week by the Berry Bucs 61-53. Berry started fast as they scored 32 points in the first half while limiting the Panthers to two field goals and a total of 10 points. The Panthers scored much better in the second half,

but could never catch the Bucs. Kenneth Knight led the Berry attack with 15 points with fine support from Hal Lockhart, 12 points, and Kurt Krain, 10 points. Todd Davis led the Panthers with 18 points and Devin Tubert added 14.

The loss left the Panthers with a 7-7 record. This week the Panthers travel to Columbiana Tuesday night for an engagement with the Wildcats and return home Friday night for a return match with the Vincent Yellowjackets.

WALMART

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# Solar townhouse in Montevallo conquers zero weather; family stays warm and figures out tax credit

by David F. M The thermometer ou. metted Monday breaking artic front and froze Shelby County.

As the wind howled, Billy Vann decided to switch on the heater--just to be on the safe side. After all, with the wind-chill factor sinking into the negitive teens, Vann thought maybe his house might turn a little cool. Cool?

Is the man crazy, or what?

The answer is "or what." And in Vann's case, "or what" means solar heating.

"Our solar heating is doing very well," Vann warmly told the Reporter Monday. "In fact, we ran the heat pump last night for only the first time. And we may have gotten through without the heater. I set it on the low, economy level."

Vann said that Sunday the south-facing solar panels absorb-

ed enough of the sun's energy to heat the house to 74 degrees. The insulation packed walls kept the temperature to around 64 degrees that night, and the next morning it took the sun only 30-45 minutes to bring the house back to 74.

Vann, his wife Sherry and their two young children became the first family to move into Montevallo's Walden Townhouses three weeks ago. At the time he knew very little about solar heating.

For the Vanns, the main selling point on the townhouse was the three bedroom layout, not the solar system. But Vann said without the savings on heating bills the solar system should provide, they wouldn't have been able to afford the mortage

Vann, director of Montevallo's park and recreation board, said his power bills ran as high as \$165 last year. The other day he received his power bill at the new house: \$35.

Most of that, he said, was from heavy use of laundry facilities. Soon they'll have meters installed on all their appliances so they'll know exactly how much--or how little-they pay for heat and hot

Terry Arnold, who designed and built the townhouses, told Vann that the solar system should provide about 3/3 of his heating needs. But Vann thinks the system will do even better than that.

"I'm extremely pleased, but I'm not sur.prised," Vann said. "I have a lot of faith in Terry."

Furthermore, Vann said he has no doubts that the cooling system (which incorporates the building's extensive insulation, the small blowers on the auxillary heat pump, and 12-15 inches of gravel under the basement floor which retain coolness) will work this summer, too. In a word, Vann is sold on the system.

Before moving, Vann said he compared prices with several other comparable townhouses which did not have solar, and the \$51,000 he's paying for Walden is actually less than the others, which went for as much as \$56,000.

Even more pleasing to Vann is to be able to sit in the warm comfort of his solar heat and figure out just how much a tax credit he'll get on his federal income tax. He estimated it would be about \$1200.

Knowing that President Reagan wants to chop residential engery credits this year prompted Vann and his wife to buy into Walden before the new year.

"When you walk in the front door," said Vann, "and you're as warm as can be, and you think that it's essentially free--yes, it's unique."

## Recent county deaths

LEVADA L. SIMMONS Helena resident, Levada Lula Simmons, 81, died January 11 at

Shelby Medical Center.

She is survived by one sister, Eunice Holloway; one step daughter, Pauline Harless of Alabaster; 7 grandchildren, 19 great grandchildren and 7 greatgreat grandchildren.

Funeral services were held January 12 at Helena Presbyterian Church. Rev. Pat Minshew officiated. Interment was in the Helena Cemetery.

**CLARENCE H. ELLISON** Clarence H. Ellison, 74, of Route 1, Calera, died January 10 in his home.

Survivors include his wife, Flossie Ellison; four daughters, Dorothy Porter of Jemison, Helen Maxine Glass of Birmingham, Alice Mims of Clanton and Carol Bice of Calera; two sons, Grady Ellison of Pleasant Grove and Charles Ellison of Kentucky; one sister, Stella Sam-

mons of Selma; 18 grandchildren and 18 great grandchildren.

Funeral services were held January 13 at Bolton-Brown Service Chapel. Interment was in Forest Hills Cemetery.

JOHN F. SIMMONS JR. Eighteen year-old John F. Simmons Jr. of Chelsea was killed January 9 in an automobile accident in north Shelby County.

He is survived by his parents, Mr. and Mrs. John F. Simmons II of Chelsea; three sisters, Anne Thomas and Lynn Blaylock, both of Birmingham and Aline Burdette of Gadsden; and grandparents, Mr. and Mrs. Wallace G. Kilgore of Chelsea.

Graveside services were held January 10 at Elmwood Cemetery.

### TERRY H. REEVES

Terry Henderson Reeves of Rt. I, Sterrett died in a one-car accident on highway 280 on January

He is survived by two brothers,

Jerry A. Reeves of Sterrett and Henderson Reeves, Jr. of Washington; and a sister, Lois Reeves Jones of Tarrant.

Funeral services were conducted at Pleasant Grove Baptist Church with burial in the adjoining cemetery.

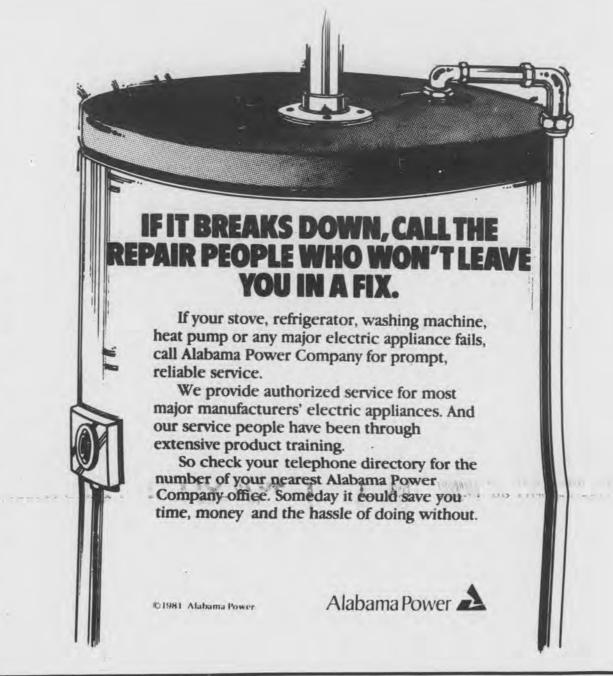
**BESSIE BAUMGARTNER** Bessie F. Baumgartner, 80, of

Montevallo died January 9 at Shelby Medical Center.

She was a longtime member of the Montevallo Methodist Church.

Survivors include her husband, Albert E. Baumgartner; a daughter Dorothy Ann Farthing of Georgia; a son, Albert E. Baumgartner Jr. of Birmingham; a sister, Mrs. Eloise Clay of Bradenton, Fla.; four grandchildren and 1 great grandchild.

Funeral services were held January 11 at Hoffman-Rocko Chapel, Rev. David Atkins officiated. Interment was in Shelby Memory Gardens.



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# Legal Notice

LEGAL NOTICE Shelby County

In Probate Court Call for Special Election Pursuant to the provisions of Sec-tion 11-41-1, Code of Alabama, 1975: An Election is hereby Ordered to be held to permit the qualified voters residing within the hereinafter tion of whether or not said area shall

This election is called in response to a petition signed by more than 25 qualified voters residing within that area, said petition having been filed in the office of the Judge of Probate, Shelby County, Alabama, on the 29th day of December, 1981. Also on file is a plat showing the limits of the proposed town. The description of the area to be incorporated is attached. Said election shall be held on Tuesday, February 2, 1982, between the hours of 7:00 A.M. and 7:00 P.M. at Sue's Style Shop on Highway 31

Done this the 12th day of January,

Judge of Probate, Shelby County, Alabama Commencing at the N.E. corner of the N.E. 1/4 of N.W. 1/4 of Section 12 Township 21 So. Range 3 west, point of Beginning; thence run west along north line of said Quarter Quarter Section to a point at the center line of Highway Number I-65 thence left run in a southerly direc-tion along Center line of Said Highway Number I-65 to a point on the South Quarter line of Section 19 Township 21 So. Range 2 west, thence turn left and run east along the South Quarter line of Section 19 Township 21 So. Range 2 west continue along South Quarter line of Secon 20 Township 21 So. Range 2 west to a point at center line of Highway Number 31 thence left run in a northerly direction along center line of Highway Number 31 to a point at the Township 21 So. Range 2 west thence turn right run north along West Quarter line of said Section 17 to a point at center line of Highway

thence left run to the center line of Highway Number 31 thence right run in in a northerly direction along Township 21 Range 3 west thence left run west along north line of Said Section 12 to the N.W. Comer of the N.W. 1/4 of the N.E. 1/4 of said Section 12 to the point of Beginning. Jan. 14, 21, 28, 1982

LEGAL NOTICE Notice of Public Hearing A public Hearing will be conducted by the Council of the Town of Vincent on February 2, 1982 at 6 p.m. and again on February 16, 1982 at 6 p.m. for the purpose of public input on the 13th Entitlement Period of Revenue

given opportunity to make statements and comm Revenue Sharing Funds Don Greene, Mayor Jan. 14, 21, 28, 1982 LEGAL MOTICE

J.C. Murdock, Sr.

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 6th day of January, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having required to present the same within

J.C. Murdock, Jr. Jan. 14, 21, 28, 1982 LEGAL NOTICE

Shelby County
Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made,

A Bill to be Entitled

tend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain

LEGISLATURE OF ALABAMA: extend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain

Begin at a point on the North line of Section 12, Township 21 South, Range 3 West, Shelby County, Range 3 West, Shelby County, Alabama, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located. (Seid point being on the existing Alabaster city limits line) thence run in a Southeasterly direction along the said Southwest right-of-way line of said U.S. Highway No. 31 to a point on the North line of the SW4 of Section 28. Township 21 South, Range 2 28. Township 21 South, Range 2 West; thence turn an angle to the right and run in a We sterly direction along the North line of said quarter section line to the Northeast corner of the S½ of Section 29, Township 21 South, Range 2 West; thence continue along last mentioned course in a Westerly direction along the North line of the S½ of Section 29 and along the North line of property own. along the North line of property owned by Alabama Power Company as recorded in Deed Book 276, Page 801 in the Office of the Judge of Probate, Shelby County, Alabama, to a point on the Easterly right-of-way line of in-terstate Highway No. 65; thence run in a Northerty direction along said Easterly right-of-way line of interstate Highway No. 65 to a point of intersection with the North line of Section 19, Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corpora-tion as recorded in the Office of the

Sharing Funds in the amount of 301; thence run in a Westerly direction along the North line of said Mead tion along the North line of said Mead Corporation property and the North line of Section 19, Township 21 South, Range 2 West and the North line of Sections 24 and 23, Township thwest corner of the NE14 of the NE¼ of said Section 23; thence run in a Southerly direction along the West line of the E1/2 of the E1/2 of said Section 23 to the Northeast corner of the NW¼ of the NE¼ of Section 26, said point also being on the North line of the E.H. Till property as record-ed in the Office of the Judge of Probate, Shelby County, Alabama in Deed Book 117, Page 236; thence run E.H. Till property to its intersection with the Easterly right-of-way line of Alabama Highway No. 119;

thence run in a Northwesterly direction along said Easterly right-of way line of said Alebama Highway No. 119 to its intersection with the Northerly right-of-way line of Shelby County Highway No. 80 and the ex-tension thereof; thence run in a Westerly direction along the Norther-ly right-of-way line of Shelby County Highway No. 80 and the extension thereof to its intersection with the Northerly right-of-way line of Shelby County Highway No. 12; thence run in a Westerly direction along the Northerly right-of-way line of said Shelby County Highway No. 12 to its in-County Highway No. 12 to its in-tersection with the Easterly right-of-way line of Shelby County Highway No. 17; thence run in a Northerly direction along the Easterly right-of-way line of said Shelby County Highway No. 17 to its intersection with the Southerly right-of-way line of Shelby County Highway No. 44; thence run in an Easterly direction thence run in an Easterly direction along said Southerly right-of-way line of Shelby County Highway No. 44 to a point on the East line of the SW4 of Section 34, Township 20 South, Range 3 West, (said point also being on the existing Alabaster City Limits line) thence run in a Southerly direction slope said Fast line of the SW4. tion along said East line of the SW¼ and existing Alabaster City Limits line to a point on the North line of Section 3, Township 21 South, Range 3 West, said point being the NW conner of the NE14 of said Section 3: thence continue in a Southerly direc-tion along the West line of the NEV of said Section 3 and the existing Alabaster City Limits line to the Nor thwest corner of the SE¼ of said Section 3; thence turn an angle to the left and run in an Easterly direction along the North line of the SE¼ of said Section 3, and the existing Alabaster City Limits line to the Nor theast com'r of the NW¼ of the SE¼ of said Section 3; thence run in a Southerly direction along the East line of the W½ of the SE¼ of said Section 3 and the existing Alabaster City Limits line to a point on the North line of Section 10, Township 21 South, Range 3 West, being the Nor-theast corner of the NW¼ of the NE¼ of said Section 10; thence con-tinue in a Southerly direction along the East line of the NW¼ of the NE¼

of said Section 10 and along the ex-lating Alabaster City Limits line to the

thence turn an angle to the right and run in a Westerly direction along

NE 14 of said Section 10;

ast comer of the NW14 of the

the South line of the NW1/4 of the NE¼ and along the existing Alabaster City Limits line to the Southwest corner of the NW 1/4 of the NE1/4; thence turn an angle to the left Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Westerly line of Section 11, Township 21 South, Range 3 West; thence run in a Northerly and Easterly direction along the existing Alabaster City Limits line to a point on the North line of said Section 11; thence turn an angle to the right and run in an existing Alabaster City limits line to a line of U.S. Highway No. 31 being the

Section 2. The substantive provisions of this Act shall become operative only if the Act is approved within that part of the territor porate limits of the City of Alabaster porate limits of the City of Alabaster, voting in a referendum election to be held on a day designated by the Pro-bate Judge of Shelby County, not less than twenty nor more than forty days from the date of this enactment. The notice of the election shall be given by the Probate Judge of Shelby County and the results thereof canvassed in the manner prescribed by vassed in the manner prescribed by Title 11, Chapter 52, Article 3, Code of Alabama, 1975, for giving notice of and conducting elections on the question of annexing territory to cities of twenty-five thousand or more inhabitants insofar as such provisions of said article may be an visions of said article may be appropriate; provided, however no municipal resolution of the municipal governing body need be made or filed Probate Judge, no need a plat or map of the territory to be an nexed be filed with the Probate Judge. The question shall be on the 1982 Regular Session of the Legislature, which alters, rearranges and extends the corporate limits of

the City of Alabaster, in Sheiby Counthe City of Alabaster, in Shelby Coun-ty, Alabama. Each voter may fumish his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ballot the word "Yes". If he desires to vote against the adoption of such Act the word "No" shall be written or printed on his ballot. The City of Alabaster shall pay all costs and exenses incident to the election.
If a majority of the votes cast in the

election are "Yes", the provisions of this Act shall become operative immediately. If the majority are "No", this Act shall have no further effect. Section 3. The provisions of this act are severable. If any part of the act is declared invalid or unconstitu-tional, such declaration shall not af-Section 4. This act shall take effect

upon its passage and approval by the Governor, or upon its otherwise City of Alabaste By Mayor H.A. Rubin Dorothy Henry

Dec.31,1981, Jan.7,14,21,1982 No 98

State of Alabama County of Shelby

Notice is hereby given that a bill substantially as follows will be introduced in the Legislature of session and application for its passage and enactment will be made,

To Be Entitled

An Act Relating to the City of Leeds lying within the counties of Jefferson, St. Clair and Shelby; excluding a certain portion of land from the control and jurisdiction of any "fire district" whatsoever and placing the respon sibility therefor with the City of

LEGISLATURE OF ALABAMA: Section 1. The following described property, or any portion thereof which City of Leeds, lying within the counties of Jefferson, St. Clair and Shelby, is hereby excluded and declared removed from the jurisdiction and control of any fire district what soever, viz:

nce at the SE comer of the west half of Section 4, Township 17 S, Range 1 E; said point being on the Police Jurisdiction line between the City of Moody, Alabama, and the City of Leeds, Alabama. Thence proceed North along the East line of the W 1/2 of Sections 4 and 33, Township 16 S, Range 1 E, two miles more or less to the NE comer of the West half of Section 33, Township 16 S, Range 1 E. Thence turn West and run along the north lines of Sections 33, 32 and 31, Township 16 S, Range 1 E for a distance of 2 1/2 miles more or less to the NW corner of Section 31, Township 16 S, Range 1 E. Thence run South for a distance of 1 mile more or less to the SW corner of Section 31, Township 16 S, Range 1 E. Thence run West along the North lines of Sections 1, 2 and 3, Township 17 S, Range 1 W for a distance of 2 1/2 miles more or less to the NW corner of the East half of Section 3, Township 17 S, Range 1 W;

thence run South along the West lines of the East halves of Sections 3, 10, 15, 22, 27 and 34, Township 17 S, Range 1 W and Section 3, Townshi 18 S. Range 1 W for a distance of miles more or less to the SW come of the East half of Section 3 Township 18 S, Range 1 W. Thence run East along the South lines of Sec-tions 3, 2 and 1, Township 18 S, the existing jurisdiction lines of the City of Leeds, Alabama. Said above described line being the Police Jurisdiction line for the City of Leeds.

The City of Leeds shall be responperty. Section 2. This act shall become ef-

fective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law. Jan.14,21,28, Feb.4,1982 No. 128 LEGAL NOTICE

Councilmember Parker Introduced the following Ordinance. Ordinance 82-H WHEREAS, on the 11 day of January, 1982, J.W. Palmer filed a petition with the City Administrator

of the City of Montevallo as required by Title 37, Section 11-42-21, Code of Alabama, 1975, petitioning and re-questing that the property hereinafter described be annexed to the Montevallo, Alabama, and requesting the mayor and council of said city to adopt an ordinance assenting to the annexation of said property to such municipality, which petition contained an accurate description of the property or territory proposed to be an-nexed together with a map of the said

Montevallo and the signatures of all the owners of the property or territory described were signed thereto: NOW THEREFORE, BE IT ORDAIN-ED BY THE MAYOR AND COUNCIL OF THE CITY OF MONTEVALLO.

That the City of Montevallo does adopt this ordinance assenting to the annexation of the following described property or territory to the municipality of the City of Montevallo. Said property being described as follows:

Commence at the southwest corner of the SW4 of the SE4 of Section 2, Township 24 North, Range 12 East and proceed south 89 deg. 57 min. west a distance of 1350.0 feet; thence north 1 deg. 45 min. east a distance of 341.33 feet; thence south 89 deg. 57 min. west 248.18 feet; thence north 4 deg. 03 min. west 139.1 feet; thence north 33 deg. 00 min. west 549.5 feet; thence north 72 deg. 03 min. west 371.3 feet; thence north 3 deg. 33 min. west 501.6 feet to the point of beginning of the land herein conveyed; thence north 84 deg. 07 min. east 336.8 feet; thence south 4 deg. 20 min. west 127.0 feet; thence north 89 deg. 47 min. east 136.7 feet; thence north 7 deg. 51 min. west 160.7 ft. thence north 25 deg. 29 west 160.7 ft. trence north 25 deg. 29 min. east 188.6 feet; thence north 56 deg. 18 min. east 227.1 feet; thence north 33 deg. 25 min. east 183.4 feet; thence north 7 deg. 33 min. west 112.8 feet; thence north 11 deg. 5 min. west 172.43 feet to the south right-of-way line of Alabama Highway 25; thence along the south line of said Hwy. right-of-way north 85 deg. 56 min. west 230.0 feet; thence north 85 deg. 48 min. west 590.8 feet and north deg. 48 min. west 590.8 feet and north 71 deg. 43 min. west 517.0 feet; thence run south 43 deg. 00 min. east 267.0 feet, thence south 52 deg. 48 min. east 277.8 feet; thence south 33 deg. 03 min. east 210.0 feet; thence south 3 deg. 33 min. east 475.6 ft. to

LESS AND EXCEPT that portion sold to the City of Montevallo Water Works and subject to easement for water line, the same being described as follows: Commence at the southeast corner of the SW14 of the NW14 of Section 2, Township 24 North, Range 12 East and run south 88 deg. 00 min. west along the south line of said forty a distance of 461.21 feet; thence south 18 deg. 47 min. east a distance of 20.65 feet to the point of beginning, being the southeast corner of the lot herein conveyed; thence north 87 deg. 30 right of way line 93.66' to the p min. west a distance of 100.00 feet; beginning of a highway curve to the thence north 2 deg. 30 min. east a left having a central angle of distance of 100.00 feet; thence south 24°-37'19" and a radius of 1,840.00', 87 deg. 30 min. east a distance of 100 thence Northeasterly along said feet; thence South 2 deg. 30 min. curve an arc distance of 790.71' to the

west a distance of 100.00 feet to the end of said curve, thence continue point of beginning, containing 0.21 acres, more or less, located in the SW¼ of NW¼ and NW¼ of SW¼ Section 2, Township 24 North, Range 12 East, Shelby County, Alabama. Said easement is described as beeach side of a center line described as beginning at the northeast corner of the lot above described and run

north 7 deg. 00 min. east a distance of 126.69 ft. to the ROW of Hwy. No. 25;

and also an extension of the above

described easement beginning at a pt. 5 ft. east of the northeast corner of territory showing its relationship to the corporate limits of the City of the said above described water tank lot extending south 7 deg. 00 min. to an intersection with the east side of said lot; then north 2 deg. 00 min. east to the northeast corner of said lot; thence east 5 ft. to the point of begin-

ning. Be it further ordained that the corbe extended and rearranged so as to embrace and include such property and such property or territory shall of such municipality upon the date of publication of this Ordinance, as provided for in Section 11-42-21, Code of

Alabama, 197 Be it further ordained that the City Administrator be and he is hereby authorized and directed to file a copy of this Ordinance, along with an ac curate description of the property or territory is being annexed in the of-fice of the Judge of Probate of Shelby County, Alabama.

Be it further ordained that the Zon-

ing Map of the City of Montevallo, and the City, shall be amended to reflect This Ordinance was adopted and

passed by the Mayor and Council of the City of Montevallo on this the 11 Ralph W. Sears, Mayor

Donald H. Hughes. City Administrator Jan. 14, 21, 1982

LEGAL NOTICE The Pelham City Council of the City of Pelham will hold a public hearing on Jan. 18, 1982 at 7:00 p.m. at the Pelham City Hall for the purpose o he aring a request to rezone a parce I of property from A-1 Agricultural District and R-1 Single Family District to B-1 Local Business District. The request is by Jay Sturnan and the property is located between Interstate Highway I-85 and County Highway 33. The property is more particularly described as follows:

Begin at the Southwest comer of the Southeast quarter of the Northeast quarter of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, thence Nor-therly along the West line of said Southeast quarter of the northeast quarter 542.70' to a point of the south right of way line of Fungo Hollow Road, thence 50°-20' right to Tangent and run Northeasterly along said

along tangent of said Fungo Hollow Road 101.31' to the North line of said quarter of said Section 13, thence 63\*-54' right and run Easterly along 723 25' to a point on the West right of way line of Interstate Highway No. I-65, thence 112" 39'-09" right and run Southwesterly along said right of way line 1,423.17' to a point on the South line of said Southeast quarter of the Northeast quarter of Section 13, thence 67"-44'10" right and run guarter-guarter 750.98' to the point of being marked on the corners with iron pins.
All interested parties are urged to

Chairman, Planning Commission City of Pelham Jan. 14, 1982

LEGAL NOTICE ty of Pelham will hold a public hearing on Jan. 18, 1982 at 7:00 p.m. for the purpose of hearing a request to rezone a parcel of property from R-1 Single Family Residential District to A-1 Agricultural District. The property near the Northeast Intersection o County Highway 35 and County Highway 72. The property is more par-

South 1/2 of the Northwest 1/4 of the Township 20 South, Range 2 West, run Southerly along the East Boundary of said Northwest 1/4 of the Southwest 1/4 of Section 18. Township 20 South, Range 2 West for 342.59 feet to the Point of Beginning boundary line of the Northwest 1/4 of the Sou thwest 1/4 of Section 18, Township 20 South, Range 2 West for 273,93 feet to a point in the center of a dirt road; thence turn an angle of 102 degrees 43 minutes to the right and run Northwesterly along the center of said dirt road 292.5 feet; thence turn an angle of 05 degrees 49 minutes to the left and continue Northwesterly along the center of said road for 68.7 feet; thence turn an angle of 105 degrees 45 minutes to the right and run Northeasterly 110.0 feet; thence turn an angle of 105 degrees 45 minutes to the left and run Northwesterly 210.0 feet to a point in the center of County Road No. 35; thence turn an angle of 105 degrees 45 minutes to the right and run Northeasterly along the center of said County Road No. 35 for 154.1 feet; thence turn an angle of 03 degrees 27 minutes to the right and continue minutes to the right and continue Northeasterly along the center of said County Road for 112.39 feet; thence turn an angle of 86 degrees 10 minutes to the right and run Southeasterly 443.99 feet, more or less, to the Point of Beginning, EXCEPTED, however, from the above described land the right of way of County Road No. 35 as now located. County Road No. 35 as now loc

Chairman, Planning Commission City of Pel

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100 EXTRA

**TOP VALUE STAMPS** WITH THIS COUPON AND PURCHASE OF

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> ZEIGLER'S HAM **VARIETIES 4-OZ.**

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**GOLD KIST** 

CHICKEN

**THIGHS** 

PAK LUNCH MEAT

**ZEIGLER'S** BOLOGNA

ZEIGLER'S

USDA

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# Surprises abound in post-holiday action

Thursday, January 14, 1982

by Richard Crosby

The first week after the holidays was good for some teams and not so good for others. Here's the scoop.

Briarwood's Steve Franklin is happy after his team won both games last week. The Lions bested West Birmingham Christian on Tuesday with a score of 66 to 38. Jeff Nelson led the scoring with 19 points. Peter Clemens accounted for 14 points and 13 rebounds.

Friday the Lions beat Calera 63 to 47. Clemens led the way with 24 points and 14 rebounds. Also scoring in double figures were Scott Engle with 15 and Brad Byers with 11. This week Briarwood faces Chelsea on Friday

Shelby Academy went 3-0 for the week with wins over Autauga (56 to 49), Talladega (61 to 43) and Edgewood (69 to 49). "It looks like we got off to a great week," exclaimed coach Dewayne Kervin.

Top scorers for the games were Billy Eiland, Mike Silvani, Rod Byrd, Keith Knowles, and Allen Terrell. Kervin called the Edgewood game the best of the season for his team with a game plan that was followed perfectly by his team.

This week the Raiders face Burney Points on Friday. Next week Shelby fights Edgewood on Monday and Coosa Valley on Tuesday. Both games will be home contests for the Raiders.

Chelsea won its third game of the season, but dropped the other two contests last week to give the

team a 3-11 record. A loss to squad. This week Indian Springs was followed by a win on Thursday over St. Clair County

The week ended on a losing night for the Hornets as TCTS took a 22 point advantage in the end (82-60). Leading scorers for Chelsea were Kent O'Shields and Hornets are Jim Weston, Randy Kennedy and Jock Efferson. "We've gotten good effort from our players," coach Mike Sims told the Reporter. "They're a great bunch to coach."

Sims also informed the Reporter that the Chelsea squad took third place in the Springville Holiday Tournament in basketball trophy the school has won in eight years.

Montevallo's Bulldogs started the new year with an opposite record attained by Shelby Academy. The 'Dogs lost three straight to start the year. Maplesville won 50 to 33, Jemison's Panthers whipped Montevallo 62 to 40, and Bibb County claimed a win 65 to 40.

"Our defense has been good," coach Kurt Pnazek commented. "We've been outsized and not able to control the ball the whole game. I'm disappointed with the loss but not displeased with the way we're playing."

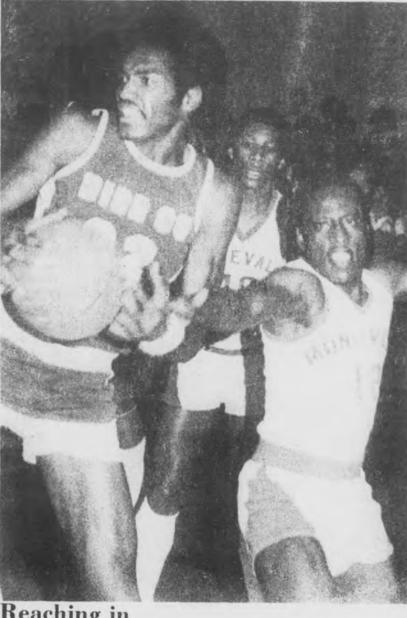
Indian Springs lost its only game of the past week to University School of Nashville 35 to 65. There isn't a lot to say about the loss except the out of state school hs a tough roundball

Winterboro (51-61) on Tuesday traveled to Cathedral Christian on Tuesday and hosts Altamont this Friday night.

Shelby County's Wildcats recorded a 1-2 record for the first week of 1982. On Tuesday night they met B.B. Comer and came out on top 60 to 53. Bruce Martin had the hot hand for the Greg Conkle. Playing well for the Wildacts, scoring 25 points. Randy Lewis accounted for 17 points. Thursday night Shelby County entertained Vincent and lost 34 to 48. The 'Mildcats' only hit 26 percent from the field in the game. Martin scored 14 points on the night. Martin scored 15 on Friday night as Shelby County traveled to Alabaster to play Thompson. The Wildcats lost December. That's the first that one 52 to 83. Thomas Simon was also in double figures with 15, and Don Philips scored 12. "They just gave us an old fashioned whipping," commented coach Don Piazza. This week Shelby County took on visiting Pelham Tuesday and travels to Montevallo Friday. Calera lost its first two games

of the year. On Tuesday the Eagles faught a losing cause against Thorsby 48 to 52. Richard Russell was the only Eagle in double figures with 27 points. On Thursday Calera lost to Briarwood 47 to 63. Melvin Crum scored 15 points and had 15 rebounds for the Eagles in that contest. Calera only converted 21 of 81 shots from the field against the Lions. Coach Mark Lovett thinks his tea played its best game of the season against Thorsby but was unable to make the one-andone foul shots near the end of the that you can but couldn't hold

game."We did everything well onto the lead," Lovett re-



Reaching in

A Montevallo defender reaches in as Bibb County's center moves toward the basket in an attempted layup, (photo by Bert Seaman)

counted. This week Calera faced Chelsea in a Tuesday afternoon game. On Thursday the Eagles travel to West Blocton, and Friday hit the road again to Jemison.

Vincent won its first game of the new year against Lincoln 55 to 52 last week. The Yellow Jackets were led by Vernon Keller with 18 points, Mike Kelley with 14, Maurice Kelley with 12 and Kevin McKenzie with 11. On Thursday night Vincent whipped the Wildcats of Shelby County 48 to 34. Keller scored 18, Mike Kelley 17 and McKenzie 13 in that game. Saturday night Vincent traveled to Sylacauga and lost to the Aggies 53 to 60. Mike Kelley led the scoring with 18, Keller had 17 and Maurice Kelley dumped in 14. At one point, the Jackets were behind 27 points to the Aggies and faught back to within five before falling.

Vincent coach Richard Crumpton sees his team improving. After talking with him for several minutes it seems that he has his team building to the area tournament and has them at a pace that should have them peaking in that tournament but also in the Shelby County Tournament. The Yellow Jackets will be defending their title as state runnerup in the area tournament and hope that this year they can claim the top spot. A lot of work is ahead for the ream and some tough battles lie in the road to Tuscaloosa. This week started with Vincent playing Moody on Monday and traveling to pelham for a Thursday night

Dogged defense

Bouncing a basketball and trying to keep it inbounds is tough when you're being closely guarded. A Calera Crusader is learning this as his Shelby opponent applies the pressure. (photo by Richard Crosby)

# Church league RA's battle Saturdays for roundball lead

Church league basketball is alive and well and played every Saturday around the county. In Columbiana, the First Baptist Church is the site for roundball activity for many youngsters and teens.

Teams compete in three age groups with the youngest composed of fourth, fifth, and sixth graders. Called the Crusaders. this group is composed of six teams. The teams are Columbiana, Shelby, Indian Springs, Calera, Alabaster, and University (Montevallo).

In the Junior High Division,

teams from Columbiana, Shelby, Westwood, Indian Springs, Pelham, Calera and Alabaster compete in the Pioneer League.

The Senior High Pioneers are from Alabaster, Columbiana, Shelby, Calera and two teams are from Indian Srings School.

Games begin at 8:30 a.m. Saturday morning for the Crusaders. Junior high action is scheduled to start at 9:30 with the senior high game tipoff at 10:30. All games are payed in the Family Life Center at First Baptist Church in Columbiana.

# Agreement finally reached for tournament brackets

by Richard Crosby

Shelby County coaches met last Wednesday night at Calera. The meal was better organized than the drawings for the Shelby County Basketball Tournament. Mrs. Johnstone, Mrs. Wells and Mrs. Giles outdid themselves with ham, potato salad, green beans, rolls, tea, and banana pudding. Seconds were had by

Back to the meeting though. The B-team brackets were decided by a flip of the coin. Heads county record determines the ranking of the teams, and tails overall record is used. The coin came up heads and the bracket was filled and completed in ten

Putting it up

Robin Brasher takes to leap for the block.

Calera's John Gilliam takes the ball to the hoop as Shelby defender

minutes.

No coin was around when the varsity ranking began. In years past, determining which team was number one and so forth came about in several ways. Sometimes county record was used, other times, overall record. One year the teams were seeded by the basketball coaches. Another year, the top teams were awarded spots in the finals and the other teams fought to see who would play them.

It has always been worked out, not without a disagreement or two, but it seemed to this writer that things ended up fairly and the right teams got in the finals for the championship.

In this year's drawing, records and seeding still didn't give a good draw, and some folks got upset. Problem is, someone always gets upset at tournament bracket time. So, unable to reach a verdict, the coaches retired for

On Saturday morning, the coaches and athletic directors for the schools met again at Calera to settle the disputes and nail down the rankings and brackets for the tournament. The coaches decided to go on county records (passed with a 5 to 4 vote), the brackets were fixed and the meeting adjourned just 30 minutes later.

The most important agreement reached after all the arguing was

that a standard must be set and added to the bylaws of the coaches association that spells out exactly how the rankings will be determined from now on. Although that has not been done, it will be, according to Coaches Association President Danny Alverson. Basketball coaches will meet after the tournament to decide and set in ink a rule to be used in future years.

Despite what may appear as a big argument it wasn't that bad. These coaches are all friends and if you'll take a look at the story on the upcoming tournament, you'll see that it promises to be tough with some exciting games



County basketball fans can look forward to a tough county tournament this year at Pelham High School. The brackets are just in, but this week instead of what may be a confusing bracket, here's the lowdown.

MONDAY - Chelsea plays Thompson in the tournament opener at 6:30 p.m. The following game has Calera's Eagles going against Indian Springs at 8

TUESDAY - At 5 p.m., Shelby County High School meets Briarwood's Lions. Vincent pays the winner of the Calera-Indian Springs game at 6:30. At 8, Pelham takes the court against the Montevallo Bulldogs.

THURSDAY - Semi-finals night with the first game at 6:30 and the second at 8 p.m. The early game matches the winners of the SCHS-Brairwood and Thompson-Chelsea games. The Pelham-Montevallo game winner faces the winner of the Vincent

FRIDAY - The consolation game is slated for 6:30 with the championship game at 8 p.m. The All Tournament players will be named and the trophies awarded at the conclusion of the

you can't wait till next week, draw your own brackets. If you're patient, next week we'll have a handy tear-out bracket detailing the tournament so you can keep track of the battles.

# Falcons drop game to B-SC

Birmingham-Southern won a close one Saturday night over theUniversity of Montevallo. The Falcons were downed in overtime 59 to 58.

Orlando Lee led the scoring attack for Montevallo with 17 points. Herman Bell accounted for 11, and Milton Smith and Joe Hall got 10 each.

Turnovers were the key in the game as both teams struggled to maintain possession in the overtime period. The lead in the game bounced back and forth all night

as both teams fought for control. The last meeting of the two teams was more to the Falcons' liking as Montevallo whipped BSC by 19 points to win the Birmingham-Southern Invita-

tional Tournament.

tournament. That's the way it shapes up. If



### **Shelby Crusaders**

Members of the Shelby Crusader team playing in the RA League are: front-Lane Lowery, Shane Merrell, Darryl Lowery and Trent Robinson. Back- Judson Martin, Robin Brasher and Jay Merit. Coach for the team is Chris House.



### Calera Crusaders

Making up the roster for the Calera Crusader team are: (not in order) John Gilliam, Jimmy Edwards, Shane Jones, Chad Holcomb, Daryl Payton, Todd Austin, Tommy Mickel, Bill Davis, Allan King, Walter King, and Fred Nichols.

### **B**-teamers tournament scheduled

B-team action will be underway during the playing of the Shelby County Basketball Tournament. The undergrads will be playing beginning on Monday and ending Friday just like the varsity tournament.

MONDAY - Calera and Chelsea play at 5 p.m. TUESDAY - Indian Springs

and Vincent meet at 4 p.m. WEDNESDAY - Montevallo and Briarwood tangle at 5 p.m.,

followed an hour later by Thompson playing the winner of the Calera-Chelsea match. At 7, Shelby County and Pelham conclude the night's action. THURSDAY - The semi-finals

see the Montevallo-Briarwood winner playing the victor in the Thompson game. The first game is slated for 4 p.m. One hour later, the winner of the SCHS-Pelham game meets the winner of the Indian Springs-Vincent strug-

FRIDAY - The championship game will be played at 5 p.m. There will be no consolation game for the B-team tournament. Like the varsity tournament, all games will be played at Pelham High School starting Monday, January 25th.



### Coming on down

Vincent's Faye Miles brings the ball down court for the Lady Yellow Jackets. Vincent whipped SCHS last Thursday night by a seven point margin.

# **Excitement exists** in girl's basketball

Girl's basketball can be an exciting sport. After witnessing my first exposure to the girl's brand of basketball last Thursday night, I must say that near the end of the game I got excited like most other folks who saw the Shelby County-Vincent game.

Both school's programs are young, but regardless of the caliber of play, these girls can make the game enjoyable.

As the Yellow Jackets fought

back in the second half to take the lead and the victory, I couldn't help myself as I inched toward the edge of my seat as the plays became more critical.

I guess it just goes to show that any sport where competition is keen can be exciting to a sports fan, and girls basketball is no exception. Don't just take my word for it, go on out and watch a game for yourself.

might even inspire tham to take Latin.

# Shelby Outdoors

by Richard Crosby

Shelby County hunters have only a few days left to use their firearms and bag that buck or turkey. Course, they will have to brave some tough weather to do it, and if the animals are as cold as the hunters, neither may see each other.

Deer season ends on the 18th of the month as does turkey season. Dove season ended over the weekend. Rabbits are still fair game until February 28th. Raccoon and possum seasons end the same day.

The Reporter has seen quite a few lucky hunters with their ing days.

trophies, and readers might remember some of the smiling faces that shone from these

Kelly Ellis killed her first deer two weeks ago during hunter's choice season in Shelby County. The daughter of Butch and Diane Ellis of Columbiana, she got a taste of makeup of a different sort after bringing in the doe.

There are a few other hunting seasons that continue year round but not many folks go after beaver, snipe, wild hog and the like. So, keep those pictures coming and good luck for the remain-



Over the back

Shelby County's Don Phillips (no. 34) goes over the back of a Vincent player for a rebound. Shelby County lost the game 34-48.

# THE FOUR R'S

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THE SCHOOL PLANT

is located near highway 119 and Interstate 65, and consists of a main building which houses fourteen classrooms, a science laboratory, and a library. Near this building is a modern gymnasium, which contains a lunch room, as well as other classrooms. The Kindergarten is located in a separate building. Athletic field houses and a football field complete the school

THE ELEMENTARY SCHOOL

is composed of 4 and 5 year old kindergarten through 6th grade. The Language Arts Program is a phonetic, structured program, to teach the child to read and write independently, with the Open Court Program.

The classes are limited to 25 students and is self-contained. THE HIGH SCHOOL CURRICULUM

includes courses in English, History, Literature, Advanced Composition, Mathematics, Biology, Advanced Biology, Chemistry, Physics, Typing I & II, Speech, Music and Horsemanship. Senior students also are certified in basic cardiac life support.

**EXTRA-CURRICULAR ACTIVITIES** 

Include a Student Government Organization, a local chapter of the National Beta Club, Art Club, Annual Staff, French Club, Cheerleading, Jazz Ensemble, Marching Band, Flag Corps, Majorettes, Concert Band, school choir, major athletics, and other clubs or organizatons which may be formed according to student interests.

SHELBY ACADEMY ATHLETICS

includes boys' and girls' teams competing in football, basketball, and baseball with other members of the Alabama Private School Association. Shelby Academy's graduates have gone on to play college football as well as to compete in other university athletics.

SHELBY ACADEMY'S GRADUATES

have successfully entered many professional fields, including medicine, law, pharmacy, higher mathematics, business, secondary educaton and speech pathology.

> Shelby Academy, Inc. If you wish to apply for Route 5, Box 382 membership or would like Montevallo, AL 35115 further information contact: Marshell Roy Cunningham, Headmaster

Yes, at Shelby Academy, we believe in teaching the basics. Not the three basic R's, but the four R's, because we feel that RESPECT is a vital part of a child's education. Students at Shelby Academy are taught to respect their parents, their teachers, and their fellow students.

Shelby Academy students and faculty are like a family working together. Our faculty members are always willing to help students. Often teachers hold study sessions after school. Students even phone teachers at home at night. Discipline problems are rare when children know that teachers are truly concerned about them.

One teacher announced to the junior high students that Latin would be taught Wednesdays after school, not for school credit, but just for the sake of learning Latin. When Wednesday came, the classroom was filled.

Shelby Academy students are presently working two or more years above grade level, according to the Stanford Achievement Tests given each year.

Shelby Academy was born in January of 1970. From its beginning, its chief purpose has been to provide a superior academic opportunity in a morally sound atmosphere for the children of our community. Let us teach your children the FOUR R's at Shelby Academy. Who knows, we



For further information call the school at 668-2299, between 9 a.m. and 3 p.m., Monday through Friday.

Shelby Academy offers both morning and afternoon kindergarten, as well as all elementary, junior high, and high school grades. Small classes enable the teacher to spend more time with each student. Shelby Academy is a fully accredited member of the Alabama Private School Association.



Fox trapper

David Ingram shows off a red fox he trapped recently on his father's farm in the Spring Creek community near Montevallo.

# Raider players earn state football honors

Shelby Academy's Allen Terrell was named All State by the Alabama Private School Association. Terrell received the football hone almost two months ago. Coach Dewayne Kervin said that his senior flanker participated in the North - South All Star Game which was composed of 33 players for each team. Terrell's team won the game.

During the gridiron season, Terrell caught 24 passes for 677 yards and seven touchdowns. He was the second leading pass receiver in the state for 2A schools. The Raider senior is the son of Milton and Glenda Terrell of Pea Ridge.

Also honored on the Raider football team were Billy Eiland, Keith Knowles and Bryan Russell, who along wwith Allen Terrell, were named All District players.

Eiland was the quarterback for the Raiders. He completed 40 of 70 passes for 955 yards and seven touchdowns. In addition, he accounted for 298 yards rushing and placed fourth in the state for total offense.

Knowles amassed 522 yards rushing for the Raiders on 112 carries. He also placed second in the state for tackles on defense. The linebacker averaged 14 tackles per game last year..

Russell was the leading rusher for Shelby Academy with 625 yards on 103 carries. He scored nine touchdowns and led the team in scoring with 68 points to his credit during the football

Eiland, Knowles, Russell and Terrell played in the All District Game held after the regular season ended.

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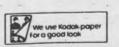
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Can no longer play public schools

# Briarwood dropped from AHSAA

by Richard Crosby Briarwood Christian High School is playing its last games against Shelby County public

schools. A rule change by the Park Board

offers classes Montevallo Park and Recreation Director Bill Vann

announces that the city will be of-

fering a full schedule of activities

during the coming months. Courses available are: basketball for 2nd through 5th graders, a church basketball league, couples exercise and fitness, youth judo, aerobics, beginning,

gymnastics and beginning crewel. Other programs that will be offered soon are girls' basketball and volleyball, childrens' puppet show and a church volleyball league. Movies will continue to be screened at the recreation building every other Wednesday afternoon from 3:30 till 4:45 p.m. The next screening will be January 27.

To register for classes, call 665-7143. All classes will start during the weeks of January 25 and February 1.

Alabama High School Athletic Association changes the north county school's status regarding membership in the AHSAA.

This change was voted upon by the state's coaches last spring. It takes affect at the end of school this June

The rule stipulates that only schools accredited by the State Department of Education can play other member schools. Schools seeking accreditation can ask for time to complete the process and continue playing other schools in the meantime. Briarwood is not seeking accreditation and will not, according to principal Jimmy Carroll.

"We agreed in principle and practice with all the rules of the AHSAA (Alabama High School Athletic Association)," Carroll told the Reporter. "We have had a real fine relationship in the past years (with the AHSAA)." Briarwood has been an associate member of the state organization for 12 years. Associate members are allowed the same privileges as regular members except voting

Carroll said the school and its directors have a "basic philosophical difference" over accreditation. "The school would

be placing itself under government authority. We control our own curriculam. We do not see how going to class has anything to do with our athletic program. What we do in English has nothing to do with football. This (new rule) has been a blow to us.

'It will have an effect .... a negative effect on enrollment and our sports program. We have had a good relationship with Shelby County schools," Carroll continued. "It has been beneficial to all of us. We help them and they help us (concerning competition)."

Calera and Chelsea will have to find new schools to fill the void on the football schedule next year. In basketball, Briarwood plays every county school except Thompson.

Briarwood is a member of the

Alabama Christian Athletic Conference and the new rule will probably limit Briarwood's athletic teams to playing games against schools in that conference. Most of the schools in the conference regularly schedule public school for athletic events.

Carroll told the Reporter that he has talked with Herman (Bubba) Scott, the Executive Secretary of the AHSAA and Dr. Teague about the matter but his efforts have been to no avail. "We've been in a lot of prayer about this," Carroll concluded. "We don't know what our next move will be.

County sports fans are certain to miss the Lions next year. The Brairwood name on the schedule was a plus for the Christian School and for the teams it met in competition.

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Tipping off

A Bibb County player bats the ball his way over the Montevallo defender as a tough Bulldog painting in the background looks over the action. (photo by Bert Seaman)

# County schools showing slight attendance drop

Enrollment and attendance 1980 and 94.09 for December of figures in Shelby County public schools show a slight decrease as the school year progresses.

December of 1980 with Decem- greatly. Thompson Elementary ber, 1981 show that all categories school shows a drop of 52 studen-

Enrollment dropped by 44 tevallo Elementary has gained 30. students county-wide. The terms is 94.40 for December of Education, follows.

But figures for individual The total figures that compare schools in the system vary ts. where Elvin Hill Elementary has gained 38 students and Mon-

The complete report, as given average daily attendance dropped to the Reporter by Charles by 78.78, which in percentage Knowles, Superintendent of

> **Shelby County School Attendance Data** Comparison of Dec. 1980 and Dec. 1981

	Enroll-E	enroll-	Decrease			Percent-	Percent-	
School	ment 1980	ment 1981	or Increase	A.D.A. 1980	A.D.A. 1981	age 1980	age 1981	
Calera High Calera Elementary	433	431 375		405.64 363.17	*408.17 358.61	93.50 95.88	94.31 95.35	
Chelses	961	928		898.83	856.78	93.33	92.51	
County High	488	485	112	457.94	447.16	93.59	92.72	
Columbiana Middle	4 (0)(5)(1)	373	5	346.83	340.17	94.29	91.68	
Elvin Hill Elem.	476	514	38	452.28	485.61	95.21	94.77	
Helena	370	370	0	349.88	352.94	94.79	96.02	
Montevallo High	388	387	-1	371.94	365.55	95.60	94.34	
Montevallo Middle	337	336	-1	318.56	322.00	94.71	95.73	
Montevallo Elem.	607	637	30	580.83	610.44	95.73	95.79	
Pelham High	761	766	5	694.36	704.63	91.83	91.94	
Riverchase Middle	749	807	58	706.56	764.67	94.62	94.61	
Shelby Elementary	182	163	-19	172.22	153.77	95.00	94.56	
Thompson High	767	792	25	720.67	732.28	93.83	92.28	
Thompson Middle	752	744	-8	706.66	696.91	94.16	94.12	
Thompson Elem.	1342	1290	-52	1286.38	1227.50	96.13	94.87	
Valley Elementary	1103	1097	-6	1056.28	1051.11	96.06	95.92	
Vincent High	357	330	-27	324.72	304.18	91.44	91.73	
Vincent Middle	321	302	- 19	297.94	283.61	93.07	93.34	
Vincent Elem.	511	480	-31	489.17	451.11	95.22	94.00	
Wilsonville Elem.	167	173	6	161.78	168.55	96.78		
<b>Exceptional Center</b>	34	25	-5	27.16	25.27	82.46	87.16	
TOTAL	11853	11809	-44	11189.80	11111.02	94.40	94.09	

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# Military planes to zoom over Calera

For citizens of the Calera area. the weekend of January 16-17 may be an exciting one.

Exercise Rapid Recce V, the largest aerial exercise ever held in the State of Alabama, has plans for low level intense traffic over south Shelby County and north Chilton County. The largest concentration of low flying traffic will be an area five to ten miles south of Clanton.

Rapid Recce will test the capabilities of Air National Guard pilots from Birmingham, Montgomery and Meridian, Mississippi, in flying photo reconnaissance missions in realistic simulated combat situations. The flying guardsmen from Alabama will be joined by pilots

from Michigan, Florida and New Orleans flying F-106's, F-15's and F-4's. In addition an Airborne Warning and Control Systems (AWACS) aircraft from Tinker AFB, Oklahoma will track the guard planes. Refueling will be performed by a KC-135 from the Knoxville, Tennessee Air Guard.

More than 200 photo reconnaissance missions will be flown during the two day exercise. Aircraft are expected to pass over the area at a rate of one every five minutes. Some of the planes will be flying at altitudes as low as 500

The Air Force states, "This will be a delight for aerial buffs, but could be a dilemma for some due to the high noise levels causspokesman for the Alabama Air National Guard says "This exer-

ed by the powerful aircraft." A cise is invaluable and necessary training for the units participating."

### Toastmasters present award

### for achievement to Pelham man

Ron Reardon of Pelham was recently awarded the Toastmasters International Past President Award.

The presentation was made by the current president of the Vulcan Voices Toastmasters Club, Marione Nance, to recognize Reardon's significant achievements during July-December 1981.

Reardon works at the South Central Bell Data Center in

Riverchase where he is Manager-Information Systems.

Vulcan Voices is one of over 4.000 Toastmasters clus worldwide. Toastmasters International is a non-profit educational organization whose purpose is to improve the speaking, listening, thinking and evaluating skills of its members. Anyone interested in joining should contact Ron Reardon at 988-7653 or 663-7941.





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2-LTR \$ 109 PEPSI UK REG.

### TV LOG **THURSDAY**

1/14/82

MORNING

5:30	[SHOW] MOVIE: 'Barnaby and Me'
6:00	ESPN Sports Center
7:00	Gymnastics: USGF Champion-
	ships
8:00	MOVIE: 'The Great Lie'
8:30	Best of the NFL
9:00	ESPN Sports Center
	MOVIE: 'Dr. Kildare's Strange
	Case'
10:00	Super Bowl VII Hillites
	MOVIE: 'Bright Victory'
	ISHOW! MOVIE: 'The Last Time I Saw
	Paris'
10:30	NCAA Basketball: Louisville at

South Alabama 11:30 MOVIE: 'San Antone' AFTERNOON

12:00 MOVIE: 'Manhandled' [SHOW] MOVIE: 'Working'
12:30 NCAA Basketball: South Carolina at DePaul 2:30 O NCAA Basketball: Syracuse at Providence
[SHOW] MOVIE: 'Barnaby and Me'

MOVIE: 'Dead Reckoning'
MOVIE: The Butler's Dilemma'

MOVIE: 'The Butler's Dilemma'
Marriott National Collegiate 5:00 [SHOW] MOVIE: 'Double Trouble' EVENING

3 42 53 13 News 13 10 World of Cooking 13 Super Bowl VIII Hilites 19 Weekend Gardener Barney Miller
DY You Asked For It
The Tomorrow People 19 The Tomorrow reoph
3 42 Sha Na Na
1 10 For the Record
5 13 Family Feud
13 ESPN Sports Center
2 Another Life
10 Sanford and Son
2 4 Christmas Specia 6:30 Santord and Son

Golden Special

Laverne & Shirley & Co.

Entertainment Tonight

Black Beauty SHOW! Aerobicise

MOVIE: 'Rough Cut'

Magnum, P.I.

MacNeil-Lehrer Report

MacNeil-Lehrer Report This Week in the NHL 1 National Geographic Special
2 MoVIE: 'All in a Night's Work'
3 MoVIE: 'Five Million Years To Earth'

NHL Hockey: New York Islanders

S Livewire SHOW! MOVIE: 'The Island' ISHOW! MOVIE: 'The Island'
10 Over Easy
10 Top Rank Boxing from Totowa,
New Jersey
12 (6) Best of the West
13 (2) Knots Landing
10 Sneak Previews
13 Diffrent Strokes 8:00

19 700 Club
12 (B) Barney Miller
19 Lillian Hellman
19 10 Uptown 'n Country
10 (G) Gimme A Break 8:30 13 Gimme A Break
12 ® Taxi
3 #2 Nurse
10 Blue Grass Block
13 Hill Street Blues 9:00 TBS Evening News
D 6 20/20
News
D Vincent

[SHOW] Pat Collins: Hypnotist

10 Montage

13 NBA Basketball: New York at

10:30 6 42 Quincy 10 Captioned ABC News

 13 M°A°S°H
 Another Life
 MOVIE: 'Bridge of San Luis Rey'
 Sanford and Son 11:00 (5) (3) Carol Burnett and Friends
(3) ESPN Sportsforum
(4) NCAA Women's Basketball: Old

Dominion at Virginia
12 (§ Benny Hill Show
11:30 (§ 42 Saint
15 (§ Tonight Show
(§ Gymnastics: USGF Champion-Starsky and Hutch
MOVIE: 'Operation Petticoat'
ISHOW! MOVIE: 'Working'
12:00 13 Outer Limits
12:30 13 Rockford Files

MOVIE: 'Stage to Thunder Rock'

⑤ Bonanza

Super Bowl VIII Hilites

Bachelor Father D Joe Franklin Show
[SHOW! John Curry's Ice Dancing (SHOW) John (S) (3) News (S) ESPN Sports Center (I) Life of Riley 1:30 6 Gunsmoke This Week in the NHL

Burns & Allen MOVIE: 'The Verdict' MOVIE: 'Once Upon a Horse'
Top Rank Boxing from Totowa, To Rains Board From Totowa,
New Jersey

Jack Benny Show

Entertainment Tonight

MOVIE: Powder Keg'

ISHOW] Pat Collins: The Hip

I Married Joan
I G Rifleman
My Little Margie
PTL Club 3:00 (5) PTL Club
[SHOW] MOVIE: 'The Island'
Bachelor Father
Mission Impossible
Sign On/News
Hi Doug
Sign Simmy Swaggart
Mike Douglas Entertainment
Hour 4:00

4:30 Morning Stretch

### FRIDAY 1/15/82

MORNING

Pro Celebrity Golf Series
[SHOW] MOVIE: Journey Back to Oz'
| ESPN Sports Center
| Best of the NFL ISHOW! Someone's in the Kitchen
ISHOW! MOVIE: 'Nine to Five'
ESPN Sportsforum
MOVIE: 'The Letter' This Week in the NHL

ESPN Sports Center
MOVIE: 'Andy Hardy Meets A 10:00 (3) Super Bowl VIII Hilites
(3) MOVIE: 'Foxfire'
(SHOW) MOVIE: 'Bells Are Ringing
10:30 (2) Marriott National Collegiat

Tennis 11:30 MOVIE: 'New Wine' AFTERNOON

12:00 Top Rank Boxing from Totowa, New Jersey

MOVIE: 'Slaughter On Tenth

Avenue'
12:30 [SHOW] MOVIE: 'Nine to Five'
2:30 ② Best of the NFL
[SHOW] MOVIE: 'Journey Back to Oz'
3:00 ③ MOVIE: 'We're No Angels'
3:30 ④ Auto Racing '81: USAC Stocks/
Sprints from Rossburg, OH
② MOVIE: 'Last of the Badmen'
4:00 [SHOW] MOVIE: 'Freaky Friday'
5:00 ⑥ Pro Celebrity Golf Series

EVENING Good News
Winners
S Entertainment Tonight
Barney Miller
You Asked For It
The Tomorrow People
S 42 Sha Na Na

Company of the North Control of the Control of the

13 NBC News
15 ESPN Sports Center
16 NBA Basketball: Atlanta vs. P.M. Magazine
Laverne & Shirley & Co. **Entertainment Tonight** 

12:30 (a) (b) Bonanza (b) MOVIE: 'The Day of the Dolphin'

10 Victory Garden
10 MOVIE: 'The Red Tent'

What Will They Think
Garand Prix Master Tennis
Garand Prix Master Tennis

MOVIE: 'Western Courage MOVIE: 'Ten Tall Men'

MOVIE: 'The Bachelor Flat'
The Tomorrow People
Soundstage
Sold Bob Hope Desert Classic

Reggie Jackson's World of Sports (SHOW) Tom Jones & Susan Anton

Black Beauty

Mark Russell Comedy

SportsCenter Plus
Wyatt Earp
America's Top Ten

MFL Game of the Week

19 (6) Wide World of Sports

3:00

4:00

4:30

5:00

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• Wal Mart Sells for Less • Wa

Adventures in Rainbow Co. 10 Pianists at Work
10 NCAA Basketball: Mississippi

State at Auburn

State at Auburn

Spread Your Wings

SHOW] MOVIE: 'Blackboard Jungle'

MOVIE: 'The Time of Their Lives'

Black Beauty [SHOW] Laff-A-Thon 'World's Greatest MOVIE: Dukes of Hazzard MacNeil-Lehrer Report
NBC Magazine
NCAA Basketball Report God's Trombones

B Benson

NBA Basketball: Chicago at Nashington
New York Report

Divewire
(SHOW) MOVIE: 'First Family'
(D) Over Easy
(E) 1982 Senior Bowl Preview
(E) Bosom Buddies
(E) Nine on New Jersey
(E) 20 Dallas
(E) (E) Washington Week/Review
(E) (E) World Cup Skiing 8:00 Strains Law
F.I.S. World Cup Skiing
700 Club
Sarkroom
MHL Hockey: New York Rangers

MHL Hockey: New York Rangers vs. Winnipeg

© Certainties and Doubt

© 10 Wall Street Week

TBS Evening News

© 42 Falcon Crest

10 On Being Human

© 13 Barbara Mandrell and Sister

© 5 Strike Force

© New York Report

ISHOW! Perfectly Frank

© ESPN Sports Center

News 8:30 8:45 9:00

10:00 G 20 Good Times
G 10:00 G 20 Good Times
G 10 Dick Cavett
G 13 IP S News
G NCAA Basketball: San Francisco

at Pepperdine

Nashville RFD 10:30 9 42 Behind the Screen
10:30 9 42 Behind the Screen
10 10 Captioned ABC News
10 13 M\*A\*S\*H
11 Another Life

Another Life MOVIE: 'Advise and Consent' Sanford and Son Saturday Night

NBA Basketball: New York at Golden State [SHOW] Bizarre 11:00 (1) (2) MOVIE: 'Parts -- the Clonus

Torror'

13 Carol Burnett and Friends
NCAA Hockey: Boston College vs.

BOKCAA Hockey: Boston College Boston University

(2) (3) Benny Hill Show
[SHOW] MOVIE: 'Nine to Five'

11:30 (3) Tonight Show
(2) (3) Starsky and Hutch
(3) MOVIE: 'Two On A Guillotin

12:00 (3) Pro Celebrity Golf Series

12:30 (3) Rockford Files
(2) (3) Bonanza

1:00 (3) Super Bowl IX Highlights Super Bowl IX Highlights

Bachelor Father

Doe Franklin Show

G Joe Frankin Show
(SHOW) MOVIE: 'Fear No Evil'
(S) (3) News
(S) ESPN Sports Center
(C) Life of Riley
(D) MOVIE: 'Lola'
(D) (E) Gunsmoke 12 (1) Gunsmoke 13 NCAA Basketball Report

Borns a Rich

Nightbeat
MÖVIE: 'Love of Three Queens'
1982 Senior Bowl Preview
Jack Benny Show
B Entertainment Tonight
MOVIE: 'Come and Get It'
(SHOW) MOVIE: 'First Family'
NCAA Basketball: San Francisco

t Pepperdine

I Married Joan

B Baretta

My Little Margie

Mession Impossible 3:30 Mission Impossible

Mission Impossible

Sign On/News
Rat Patrol

Mike Dough's Entertain 4:00

> SATURDAY 1/16/82

Hour MOVIE: 'Conflict of Wings'

(3) World Frisbee Disc Champ. 5:00 5:30

World Frisbee Disc Ch
Blackwood Brothers
It's Your Business
G 5 Changed Lives
ISHOW! Perfectly Frank
Space Kidette
Infinity Factory
G Metrospect
G 13 New Zoo Revue
ESPN Sports Center
Count of Monte Cristo
Vegetable Soup 6:00 Vegetable Sou

IP News
IP Cocus
IP C

Fight Against Slavery
 Esuper Fun Hour
 U.S. Farm Report
 Christopher Close-Up
 Pinwheel

Prinwheel
[SHOW] Torn Jones & Susan Anton

(SHOW] Torn Jones & Ranger/Zorro
Adventure Hour

(SHOW) Torn Jones & Susan Anton

(SHOW) 7:30

Lesson World Tomorrow Newark and Reality
Financial Inquiry
Against the Wind
(5) Fonz/Laverne & Shirley Hour 8:00

Rex Humbard

D Apple Polishers

D 42 Bugs Bunny Road Runner 8:30 Weekend Gardener ssues Unlimited

Issues Unlimited
Computer World
G13 Underdog
ESPN Sports Center
Do it Yourself 9:00 MOVIE: 'From The Terrace'

S Richie Rich/Scooby
Scrappy Doo Show
Charlando
D Dr. Who HOW! MOVIE: 'The Electric

Horseman'
9:30 13 Kidsworld 13
NCAA Basketball Report
This Week on Wall Street
Abbott and Costello
Dr. Who
10:00 13 Space Stars
Best of the NFL
Home Dynamics
D Goldie Gold/The
Comedy Hour

Gold/Thundarr MOVIE: 'The Great American 10:30 @ 42 Blackstar

 Brackstar
 NFL Films
 To Be Announced
 Voyage to the Bottom of the Sea
 Or Trollkins
 Or 11:00 Westerners

ABC Weekend Special

SHOW! MOVIE: 'The Robber

Bridegroom'
11:30 12 Tom and Jerry Comedy Show
13 Bullwinkle 13 Bullwinkle Wild Bill Hickcock American Bandstar
 MOVIE: 'The Tin Star'

AFTERNOON 12:00 1 42 NCAA Basketball: Creighton at Marquette

(1) (1) Sesame Street

(1) ESPN NCAA Football Special:
1982 Senior Bowl

(1) MOVIE: 'The Plunderers'

(2) MOVIE: 'Mr. Hobbs Takes A E Little House on the Prairie
Racing from Aqueduct
Spread Your Wings
SHOW! MOVIE: 'The R

EVENING 3 © Omni: The New Frontier 5 13 Hee Haw 5 SportsCenter Plus: Updated Scores and Features Blackwood Brothers
Nashville Alive
Solid Gold Muppets Morecambe & Wise The Tomorrow People

42 Health Beat

Agronsky and Company Black Beauty MOVIE: 'Lt. Robin Crusoe, U.S.N.' 3 42 Walt Disney
10 Matinee at the Bijou
13 Project Peacock
13 NCAA Basketball: DePaul at Old Swagon Train
Soul Train
Manual Manual
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MOVIE: 'Pimpernal Smith'
Components Wrestling
Open All Night
NCAA Basketball: Loyola at

Hi Doug

Championship Wrestling Livewire
Last of the Wild Dayton
© Country Top 20
© Livewire
ISHOW! MOVIE: 'Incredible Shrinking You Asked For It 10 Students with Sp Needs
13 To Be Announced To Be Announced
This Week on Wall Street
Championship Wrestling 12 6 Making A Living
13 42 MOVIE: 'Help Wanted: Male'

Bridegroom'

Weekend Gardener Wild Kingdom
You Can't Do That on TV

the Deep'

(5) (1) Austin City Limits
(3) ESPN NCAA Football Special:
1982 Senior Bowl
(1) TBS Evening News
(2) (5) Fantasy Island 9:00 17 News
19 United Cerebral Palsy Telethon
[SHOW] MOVIE: 'Sweet Sugar'
10 Rock Church 9:30 10:00 (1) Japan Bowl
10:00 (1) Japan Bowl
10:00 (1) Duchess of Duke Street
(Masterpiece Theatre)
(3) (2) (3) (2) (5) News 10:30 Solid Gold
10:30 13 Program to Be Announced
NCAA Hockey: Boston vs.

Football Saturday

Company

Co

8:30

10 Were You There?
13 Live from Studio 8H: Caruso

SHOW! MOVIE: 'Humanoids

Providence

© ⑤ Telethon: Cerebral Palsy

11:00 ⑥ 42 MOVIE: To Be Announced

MOVIE: 'Torn Curtain' ISHOW! MOVIE: 'Hollywood Knights'
12:00 13 Network 90
13 NCAA Basketball: California-Fullerton at Long Beach State 12:30 American Trail

MOVIE: 'The Time, The Place And [SHOW] MOVIE: 'The Electric Horseman'
Nightbeat
Focus
Nightbeat
News

• Wal Mart Sells for Less • Wal-Mart Sells for Less

MOVIE: 'Pony Soldier'
ESPN Sports Center
Best of 700 Club 2:00

1 (6) Telethon: Cerebral Palsy Continued

S NFL Game of the Week

MOVIE: 'Blues in the Night'
[SHOW] MOVIE: 'Sweet Sugar'

NCAA Basketball: Cincinnati at 2:30

3:00 © Ross Bagley
© United Cerebral Palsy Telethon
[SHOW] Bizarre Agriculture U.S.A.
 ISHOW! MOVIE: 'Incredible Shrinking 4:30

### SUNDAY 1/17/82

MORNING World Frisbee Disc Champ.
John Wesley White
Between the Lines
Signature Short Programs 5:30 Hi Doug
Conversation With...
ESPN Sports Center Good News James Robison 6:30 3 42 David Terrell
3 Meet the Minister
NCAA Basketball: DePaul at Old Deaf Hear It Is Written To Cartoons
ISHOW! Showtime's Hollywood
Religious Feature
World Tomorrow

Continued on page B-8

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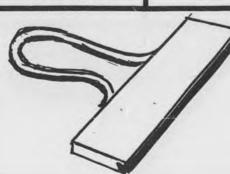
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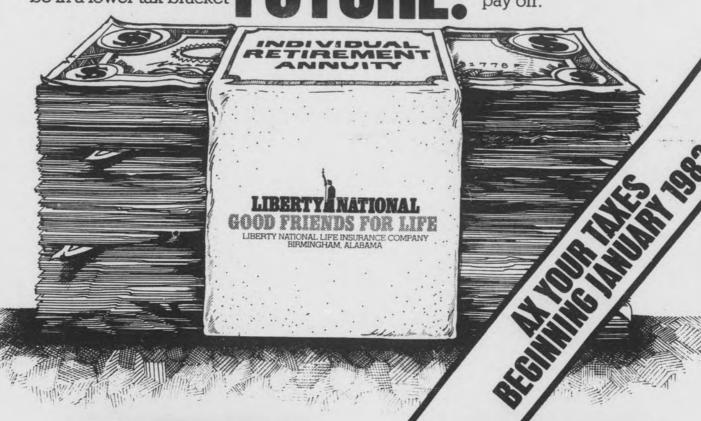
Kenny Massey 665-1753

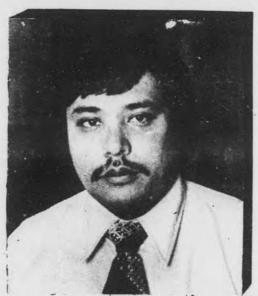


**Levi Smith** 669-4139



Wayne Parmer 668-1444





John Pegusky 665-2553



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**MONTEVALLO DISTRICT 665-2553** 

TV LOG	, Thursday, January 14, 1982  DePaul at Old Dominion  O MOVIE: Bang the Drum	4:00
Continued from page B-6	Slowly'  MOVIE: 'Kiss of Death' [SHOW] MOVIE: 'What's Up	3 Jeffersons Brady Bunch Call Control Brady Brady Brady Brady Call Control Brady
Three Stooges Day of Discovery Pinwheel	America?' 11:15 🚭 😩 Jack Van Impe 11:30 🚳 🔞 MOVIE: 'Strangers When We	Scooby Doo Livewire 4:30 Good Times
[SHOW] MOVIE: 'Journey Back to Oz' 7:15  3-Score 7:30  2 Voice of Truth	Meet' MOVIE: 'Moonrise' MOVIE: 'I Take This Woman'	Varied Programs     Barney Miller     Beverly Hillbillies
3 Show My People Heritage Singers 7:45 What's New	11:45  2 Focus 12:00 [SHOW] MOVIE: 'Resurrection' 12:15  2  2 News	Sanford and Son     Pink Panther Show     Sign
8:00	1:00 Best of the NFL  B MOVIE: 'Second Chorus' Health Beat	Andy Griffith  ABC News  Muppets
D Lost in Space Mass for Shut-ins 8:30 NCAA Basketball: California-	1:30 (3) News (3) ESPN Sports Center (3) MOVIE: 'My Favorite Spy'	Tic Tac Dough W Varied Programs 5:30 @ @ CBS News
Fullerton at Long Beach State Chicagoland Church Hour 9:00  3   3   Oral Roberts	2:00 © ESPN NCAA Football Special: 1982 Senior Bowl	Sing out America Gomer Pyle
Changed Lives Lighter Side of the News Digital Street Side of the News Digital Street Side of the News	® MOVIE: 'The Mad Bomber' ISHOW! Showtime's Hollywood 2:30 ® ® Baretta	News     Welcome Back Kotter     Bull's Eye
© Robert Schuller [SHOW] MOVIE: 'Little Miss Marker' 9:30 © © Living Word	[SHOW] MOVIE: 'Coal Miner's Daughter' 3:00 MOVIE: 'Topkapi'	MONDAY
Day of Discovery     Words of Hope     MOVIE: 'Anastasia'	3:15  MOVIE: 'He Ran All the Way' 3:30  PTL Club 4:00  Bachelor Father	1/18/82 MORNING
10:00 Sgt. Preston 10:00 42 Presbyterian Church 3 Robert Schuller	4:30 Sign On/News 4:30 Another Life  (2) Jimmy Swaggart	5:00 F. A. Soccer: The Road Wembley
In Touch Tarzan 10:30  Tarzan	Morning Stretch (SHOW) MOVIE: 'What's Up America?'	5:30 [SHOW] MOVIE: 'Elephant Man' 6:00 ESPN Sports Center 7:00 NCAA Women's Basketb
Best of the NFL 11:00 2 2 Baptist Church 13 Popl Goes the Country	WEEKDAYS	DePaul at Old Dominion 8:00 MOVIE: 'Canyon Passage' (SHOW) MOVIE: 'Barnaby and Me
SportsCenter Plus Telethon: 700 Club Cisco Kid	MORNING	9:00 ESPN Sports Center MOVIE: 'Fallen Angel' 10:00 Super Bowl IX Highlights
ISHOWI MOVIE: 'Resurrection' 11:30 (3) Meet The Press (3) Track and Field: Vitalis Olympic	5:00 U.S. A.M.  CNN News	(SHOW) MOVIE: 'Any Number C Play'
Invitational from the Meadowland Arena (Dipone Ranger	19 (6) Country Boy Eddie 19 Joe Franklin Show 5:15 (6) (3) Varied Programs	10:30 (2) NCAA Basketball: Virgi Commonwealth at South Alabama 11:30 (2) MOVIE: 'Old Los Angeles'
AFTERNOON	5:30 ® News Faith 20	AFTERNOON 12:00 ® MOVIE: 'So Evil, My Love'
12:00 ② ② NBA Basketball: Philadelphia at New Jersey ③ NCAA Basketball: Louisville	5:45	[SHOW] MOVIE: 'Elephant Man' 12:30 1981 Power Boat Racing from Miami, Florida
vs. Missouri at St. Louis  MOVIE: 'Mr. Music'  MOVIE: 'Charlie Chan and the	Super Station Funtime Top/Morning Jimmy Swaggart	1:30 NHL Hockey: Chicago Minnesota 2:30 [SHOW] MOVIE: 'Barnaby and Me
Golden Eye'  19 You Can't Do That on TV  12:30 19 Spread Your Wings	6:30 D Bullwinkle D Jim Bakker 6:45 D 42 Focus	3:00  MOVIE: 'Each Dawn i Die' 3:30  MOVIE: 'Unchained' 4:00  NCAA Women's Basketb
1:00 Black Beauty [SHOW] MOVIE: 'Double Trouble' 1:30 MOVIE: 'Cross Of Lorraine'	7:00	5:00 [SHOW] MOVIE: 'Libel'
2:00 Studio See 2:00 Matinee at the Bijou 3 SportsWorld	Bozot Morning America     Bozot's Circus     Dusty's Treehouse 7:30	6:00 (3) (2) (3) News (3) (1) MacNeil-Lehrer Report
O NCAA Basketball: Virginia Commonwealth at South Alabama What Will They Think	My Three Sons	Super Bowl X Highlights Great Day to Remember
2:15	13 Varied Programs 15 Pinwheel 17:45 10 Weather	Carol Burnett and Friends Carol Burnett and Friends Carol Burnett Tonight Barney Miller Vou Asked For It
3:30 MOVIE: 'Bells Are Ringing' 3:30 World of Cooking 3 Backstage/Grand Old Opry	8:00 ① Instructional Programs ① ① Donahue ② Something Beautiful	6:30
MOVIE: 'Lad: a Dog' The Tomorrow People 4:00	Movie  Richard Simmons Straight Talk	ESPN Sports Center     Another Life
3 Streets of San Francisco     SportsCenter Plus     Reggie Jackson's World of Sports     10 Financially Secure Woman	8:30	Sanford and Son  P.M. Magazine Laverne and Shirley
Tennis Marriott National Collegiate	13 Hour Magazine 10 700 Club 12 (5) Morning Show	The Entertainment Tonight Black Beauty 7:00 MOVIE: Leo and Loree'
5:00 Championship Wrestling 5:00 G G G News G T Students with Sp Needs	9:30	Mr. Merlin     MacNeii-Lehrer Report
Studio See [SHOW] MOVIE: 'Little Miss Marker' 5:30	10:00 (a) (2) Price Is Right (b) (1) Electric Company (c) (1) Wheel of Fortune	<ul> <li>Track and Field: Vitalis Olym Invitational from the Meadowia Arena</li> <li>National Geographic Special</li> </ul>
13 Sunday Live 10 Nice People	Movie  Movie  All My Children  Let's Make a Deal  10:30 10 Varied Programs	MOVIE: 'Portrait in Black'  That's Incredible!  Solid Gold
D Little House on the Prairie Spread Your Wings EVENING	② Another Life	MHL Hockey: Toronto at No York Rangers     Livewire
6:00 @ 42 60 Minutes	11:00 (1) Andy Griffith (1) Sesame Street (2) The Password Plus	(ISHOW) Dottie West 7:30 42 Private Benjamin 10 Over Easy
(PREMIERE)  MOVIE: 'Hello Down There'	Independent Network News	8:00 G G M*A*S*H G G Great Performances G MOVIE: 'The Long Summer
6:30 (3) (3) Here's Boomer  ShortsCenter Plus  Wild Kingdom  Black Beauty	D Big Valley D News at Noon 11:30	George Adams' 700 Club MOVIE: 'Fantasies'
7:00 Black Beauty 7:00 42 Archie Bunker's Place 10 From the Top	Movie  Ryan's Hope  AFTERNOON	Schumann's Carnival [SHOW] MOVIE: 'Elephant Man'
13 CHiPs NHL Hockey: Chicago at Minnesota	12:00 (1) Instructional Programs (1) Days of Our Lives	8:30
(B) Today's FBI (D) In Search of (E) Entertainment This Week	10 Movie 12 (5) News 13 Prisoner Cell Block H	9:15 TBS Evening News 9:30 ESPN Sports Center
© Livewire [SHOW] MOVIE: 'Coal Miner's Daughter'	12:30 (3) 42 As the World Turns (6) Joker's Wild	Music World     Portrait of a Star     Good Times     Dick Cavett
7:30	1:00 13 Another World	NCAA Basketball: Arizona Sta
8:00 (a) (a) Alice (b) (l) Nova (c) (l) Magic With The Stars	It's a Great Idea It's a Great Idea It's One Life to Live It Dick Van Dyke	at UCLA  Mashville RFD  All In the Family
Atlantic City Alive     MOVIE: 'The Onion Field'     Lawrence Welk	1:30 Treasure Hunt  D Vegetable Soup  1:30 D Search for Tomorrow  D Varied Programs	Barney Miller Benny Hill Show 10:30 42 Quincy
® It is Written Apprentice 8:15 Spirit of Asia: Vietnam	Andy Griffith	10:30 Denny Hill Show
8:30 (9) (42) Jeffersons	13 Match Game 2:00 3 42 Guiding Light 13 Waltons 27 700 Club	MOVIE: 'Companions Nightmare'  Sanford and Son
9:00 ② ② Trapper John, M.D. ③ ① Masterpiece Theatre ① TBS Evening News ② News	Super Station Funtime G G General Hospital I Dream of Jeannie	Saturday Night Maude SHOW! Pat Collins: The H
9:15	2:30 Bonanza 2:30 Flintstones Scooby Doo	11:00 (1) Carol Burnett and Friends  Burns & Allen
(SHOW] MOVIE: 'Working' 10:00	3:00 Studio See 3:00 Dup to the Minute	® Benny Hill Show © NCAA Basketball: Seton Hall Boston College 11:30 MOVIE: 'Banacek: Proje
(5) (13) News (8) ESPN Sports Center (9) Caribbean Nights	(3) Bugs Bunny (1) Munsters (2) (6) Edge of Night	(3) Tonight Show
Morecambe & Wise	Popeye Movie The Tomorrow People	Jack Benny Show     Starsky and Hutch     MOVIE: Too Much, Too Soon'
10:15 (3) (2) Ernest Angley 10:30 (3) (1) Inside Story (3) Jeffersons (3) Open Up	3:30 (3) (2) Gomer Pyle (5) (3) Tom & Jerry (9) Movies: A Great Romance	12:00 World Superman Champ.
Open Up Description Descriptio	Leave it to Beaver  (B) (6) What's Happening!	12:30 (1) Rockford Files (1) My Little Margie (1) MOVIE: 'A Girl Named Tamiko (1) (2) Bonanza
MCAA Women's Basketball:	Bugs Bunny Black Beauty	1:00 Super Bowl X Highlights

1:30

The Last Days of SHOW! Short Picks ISHOWI Dottie West

MOVIE: 'Cry Wolf'
I Married Joan

Sirifeman
My Little Margie
Fit Club
SHOWI Pat Collin Pat Collins: The Hip SHOW] Hypnotist

Bachelor Father Sign On/News
F.I.S. World Cup Skiing Another Life
 World/Large
 Jimmy Swaggart
 Mike Douglas Entertains TUESDAY 1/19/82 [SHOW] MOVIE: 'Breaker Morant' B ESPN Sports Center
Power Boat Racing from 7:00 © 1981 Power Boat Racin Miami, Florida 8:00 © All-Star Soccer © MOVIE: 'Tap Roots' 9:00 © ESPN Sports Center © MOVIE: Peyton Place' 10:00 © Super Bowl X Highlights © MOVIE: The Dark Angel [Super MOVIE: The Dark Super MOVIE: Super MOVI [SHOW] MOVIE: 'Sunday 10:30 B NCAA Basketball: Arizona State at UCLA
11:30 MOVIE: 'The Inside Story' AFTERNOON 12:00 D MOVIE: 'Breath of Scandal'
[SHOW] MOVIE: 'Hollywood Knights'
12:30 D Best of the NFL
1:00 NCAA Women's Basketball:
DePaul at Old Dominion [SHOW] MOVIE: 'Freaky Friday'

All-Star Soccer MOVIE: '13 Rue Madenne
MOVIE: 'Slightly Honorable'
NCAA Basketball: Arizona State MOVIE: '13 Rue Madeline' 5:00 [SHOW] MOVIE: 'Breaker Morant' EVENING Barney Miller
You Asked For It 6:30 GD Sha Na Na
GD For the Record
GD Family Feud
GD ESPN Sports Center Another Life
 NBA Basketball: Portland at Black Beauty MUVIE: 'Leo and Loree'

(2) (2) Simon

(3) (1) MacNeil-Lehrer Report

(3) Father Murphy

(3) This Week in the NBA National Geographic Special
 Happy Days
 NCAA Basketball: Villinova at Notre Dame

NASL Indoor Soccer: Cosmos vs. D Livewire
[SHOW] MOVIE: 'Incredible Shrinking

12:00 MOVIE: 'Run for Cover'
12:30 ESPN NCAA Football Special:
1982 Senior Bowl
ISHOW! MOVIE: 'Little Miss Marker'
3:00 MOVIE: 'Run for Cover'
3:30 Peter Belmont's Golf Clinic/
Fyhlibition 6 Three's Company © Too Close for Comfort (SHOW) MOVIE: The Island'
TBS Evening News
TB Tamingo Road
TB Hamingo Road
TB Hamingo Road
TB Hamingo Road 8:30 MOVIE: 'Red Stallion'

B ABC Afterschool Special [SHOW] MOVIE: 'Working'

Marriott National Collegiate Greatest Sports Legends 5:00 [SHOW] MOVIE: 'Boys' Night Out' EVENING B ESPN Sports Center
Nashville RFD
All In the Family
Miller 10:30 G 42 Alice
10:30 MASSH ® Entertainment Barney Miller You Asked For It The Tomorrow People
One To MOVIE: 'Incident at Phantom Hill' 6 Sanford and Son 6:30 Another Life Sanford and Son World 13 Carol Burnett and Friends MOVIE: 'Cabaret' Best of the NFL Burns & Allen (5) Benny Hill Show Black Beauty
MOVIE: 'Coal Miner's Daughter'
(Coal Miner's Daughter')
(Coal Min Racing from Roosevelt
11:30 Tonight Show
F.I.S. World Cup Skiing Jack Benny Show

S & Starsky and Hutch

MOVIE: 'Alverez Kelly' Georgetown

National Geographic Special

MOVIE: 'Von Ryan's Express'

Georgetown

Country Top 20

Livewire

Livewire [SHOW] MOVIE: 'Fear No Evil' 12:30 (3) Rockford Files My Little Margie
MOVIE: 'The Savage'
B Bonanza 3 42 Two of Us
10 Over Easy
SHOW! MOVIE: 'Nine to Five' Super Bowl XI Highlights Bachelor Father MOVIE: Nine to F

MOVIE: Prime Sus

To Live From the Met

To To Club Bacheior Pather

B Joe Franklin Show

13 News

ESPN Sports Center

Life of Riley

6 Gunsmoke

This Week in the NBA

Burns & Allen

Nightheat (12) (6) Charlie's Angels (B) Life in the Country
(S) (3) Love, Sidney
(S) (3) Quincy
(B) ESPN's Super Bowl SportsTalk 2:00 Nightbeat
MOVIE: 'Peking Blonde' M News

Nine on New Jersey 2:30 NCAA Basketball: LaSalle at Pennsylvania

Jack Benny Show

MOVIE: 'The Spanish Gardener'

SE Entertainment Tonight
MOVIE: 'The Night Rider'
ISHOW! MOVIE: 'Incredible Shrinking

Woman' Portrait of Benjamin Britten
TBS Evening News
B NBA Basketball: New Jersey at Los Angeles
[SHOW] Tom Jones
10:00 @ @ Good Times
@ [3] @ @ News
@ ESPN Sports Center
@ Nashville RFD G Rifleman
 My Little Margie
 G PTL Club
 Bachelor Father 3:30 10:30 3 42 WKRP in Cincinn 4:00 To the children of the continue of the continu Sign On/News [SHOW] Perfectly Frank ESPN Sportsforum 4:30 Rat Patrol 11:00 (3) Garol Burnett and Friends
(3) NCAA Basketball: Connecticut 12 6 Jimmy Swaggart Mike Douglas Entertainment Morning Stretch Georgetown

NCAA Basketball: Old Dominic WEDNESDAY NCAA Basketball: Old Dominion at James Madison

MOVIE: 'One Step to Hell'

B MOVIE: 'Che Step to Hell'

SHOW! MOVIE: 'Little Miss Marker'

Starsky and Hutch
MOVIE: 'Lord Love a Duck'

Compared the starsky and Hutch
MOVIE: 'Lord Love a Duck'

Compared the starsky and Hutch
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Compared the starsky and Hutch
MOVIE: 'Lord Love a Duck'

Compared the starsky and Hutch
MOVIE: 'Lord Love a Duck'

Compared the starsky and Hutch
MOVIE: 'Summer and Smoke'

MOVIE: 'Summer and Smoke'

MOVIE: 'Working' 1/20/82 MORNING 3 All-Star Soccer
 ESPN Sports Center
 Pro Celebrity Golf Series
 ESPN Sportsforum 8:00 SEPN Sportsforum

Shovi Movie: 'The Lost Moment'
[SHOW] MOVIE: 'Nine to Five'
8:30 This Week in the NBA
9:00 SEPN Sports Center
MOVIE: 'Peyton Place' Part 2
10:00 Super Bowl XI Highlights

Woman'

10 (10 Over Easy
20 ESPN Sportsforum
21 Espn Sportsforum
22 MOVIE: 'Marion Rose White'
23 Diffe On Earth
25 (13 Bret Maverick
25 NCAA Basketball: LaSalle at

Pennsylvania 700 Club

7:30

8:00



SEE AND HEAR **OUR NEW PASTOR** 

MOVIE: 'The Black Shield of Falworth' ISHOW! MOVIE: 'Bells Are Ringing' 10:30 MCAA Basketball: LaSalle at

AFTERNOON

Pennsylvania 11:00 MOVIE: 'Second Chorus'

# SUNDAY

**JANUARY 17th** 

**REV. AUBREY C. TODD** 

# FUNDAMENTAL **BIBLE-PREACHING & TEACHING**

Sunday School. . . 10:00 a.m. Morning Worship . 11:00 a.m. Training Union. . . . 6:00 p.m. Evening Worship . . 7:00 p.m. Mid-Week Prayer . . 7:00 p.m.

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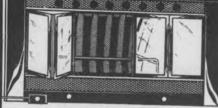


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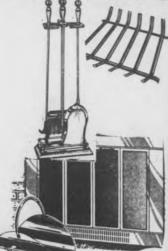


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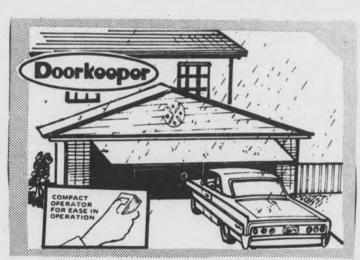
Fireplace Heat Exchanger Energy-saving insert with tempered glass doors, heat exchanger, blower system. Our \$533, 79-11 Insert, \*297 Our \$597, 79-12 Insert, \*397

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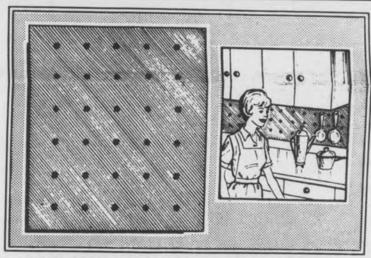
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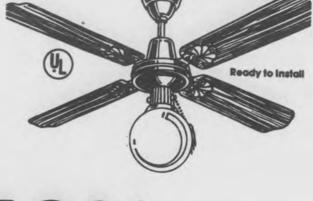
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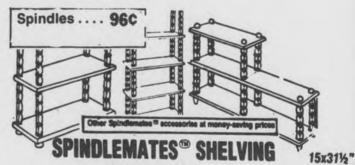
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Energy Saver Self-storing Combination Storm Door Mill-finish aluminum with closer, weatherstrip-ping. Right or left hinge. 32x80": 36x80". Save.

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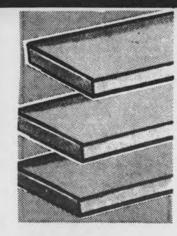
Gold Fleck or Butcher Block patterns in 4', 5', 6', 8', 10', 12' stock sizes. Save.



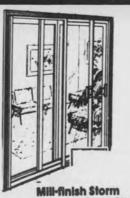
30"x6'8"x1%", 28.88 32"x6'8"x1%", 29.88 

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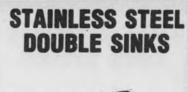


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Easy-to-clean, 33x 22-in. double sinks. Self-rimmed for convenience.



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Plastic asbestos cement for repairing roofs. Save now.

# Legal notices

LEGAL NOTICE Report of expenditures of Revenue Sharing funds for the FY ending September 30, 1981 and its supp of ling documentation is available for spection by the general public at the Vincent City Hall during office hours.

The budget for the FY 1981-82 showing the intended uses of Revenue Sharing funds is available for public inspection at the Vincent Hall during office hours. Don Greene

Mayor Jan. 14, 21, 28, 1982

LEGAL NOTICE Services to Persons Unable To Pay Therefor Shelby Memorial Hospital Alabaster, Alabama

in compliance with the Hill Burton Obligation, Shelby Memorial Alabama 35007 has available the sum of \$2,435.70 to be administered as un compensated service during the period January 1, 1982 to Decembe 31, 1982, until the obligation is met.

"Uncompensated services" means are made available to persons unable to pay therefor without charge or at a charge which is less than the able cost of such services Shelby Memorial Hospital is required by law to provide such services

The facility will provide free ser vices only to persons whose income is not more than the Community Se vices Administration proverty guideline when figured on a two nth basis prior to request determination. The current proverty Family Unit Of

Annual Income 4,760. 5,930 8,270

For each family unit with more than six members, \$1,100. is added for nal member in a non-farm family and \$930, in a farm family. Any person seeking uncompen

sated services may request the m at the hospital Business Office during normal business hours. The hospital will make a written determination of ether the person will receive uncompensated services within two rking days of the request. No. 125

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness red by that certain mortgage excuted by Rex B. Perkins and Barbara A. Perkins, to Collateral Inves company on the 19th day of June, 1975, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 346, at page 679, transferred and assigned to Birm-Ingham Trust National Bank by Instru ment recorded in Book 43, page 292, said Probate Office, the undersigned ransferee, under and by virtue of the power of sale contained in said mor-tgage, will sell at public outcry to the lighest bidder for cash, in front of the nain entrance of the Court House at Columbians, Alabams, on the 20th day of January, 1982, during the legal real estate, situated in Shelby County, Alabama, to-wit:

Lot 4, according to the Survey of 6, page 40 in the Probate Office of County, Alabama.

This sale and conveyance will be sade subject to any existing Federal Tax Liens, if any, and/or special assessments, if any, which might adversely affect the title to subject

This sale is made for the purpose of paying the indebtedness secured rtgage, as well as the expenses of foreclosure ngham Trust National Bank Transferee

Thomas L. Foster

Dec.31,1981, Jan.7,14, 1982 No. 98 LEGAL NOTICE

She by County

In Probate Court Call for Special Election Pursuant to the provisions of Sec-tion 11-41-1, Code of Alabams, 1975: An Election is hereby Ordered to be residing within the hereinafter ated area to vote on the ques tion of whether or not said area shall be incorporated as Town of Liberty,

This election is called in response to a petition signed by more than 25 qualified voters residing within that in the office of the Judge of Probate, Shelby County, Alabama, o n the 28th day of December, 1981. Also on file is a plat showing the limits of the pro-

area to be incorporated is attached. Said election shall be held on Tuesday, January 19th, 1982, between the hours of 7:00 A.M. and 7:00 P.M. at Denney Mobile Home Park, Route 4 Box 1580, Alabaster, located on Highway No. 26 West.

Done this the 28th day of

Thomas A. Snowden, Jr. Judge of Probate, Shelby County, Alabema Commence at the North West cor East 14 Section 10, Township 21 South, Range 3 West for the point of beginning run East of North line of said South East ¼ of North East ¼ to the South West corner of the North East ¼ of the S.E. ¼ of said Section 10 thence left run north along west line of said N.E. 4 of S.E. 4 to the North West Corner of said N.E. 4 of S.E.¼ thence turn right run along north line of said N.E.¼ of S.E.¼ and continue along same lines to a creek known as Buck Creek. Thence turn right run in a S.E. direction al creek to a point in the center line of Highway 26 thence turn right run along center line of Co. Highway 26 to the center line of Co. Highway 119 outh line of the N.W.V4 of the N.W. 4, Section 14, Township 21 South, Range 3 West, to the S.W. Corner of said 14 14. Continue ald th line of the N.E.14 of the N.E.14.

15, Township 21, Range 3 West to the N.E. corner of the S.E. W of the N.W.14 of said Section 15. thence turn left and run along the East side of Said S.E. 4 of the N.E. 14 to the S.E. corner of said ¼¼.
Thence right run along the south half
of Section 15, Township 21, Range 3
West to the S.E. corner of the S.E.¼
of the N.E.¼ Section 16, Township 21, Range 3 West, thence right and along the east line of said S.E. 4 of along the east line of said S.E.W. of N.E.W., Section 15, Township 21, Range 3 West, to the N.E. comer of said W.W., thence turn left run west along the south half of the north half n 16, Township 21, Range 3 West to a point at the center line of lighway 17 thence right along center ine of Highway 17 to a point that in-areacts with Highway 26. Thence light along center line of Highway 26. to a line that is to the S.W. comer of

Section 15, Township 21, Range 3 West. Continue along the south line of the N.W. 4 of the N.E. 4 of Section

Township 21, Range 3 West thence left and run north of the west line of said S.W. Vs of S.E.Vs of Section 10 to the N.W. corner of the S.W. 44 of the S.E. 44 of said Section 10, Township 21, Range 3 West to the point of beginning.
Dec.31,1981, Jan.7,14,1982 No. 104

LEGAL NOTICE Sealed bids will be received by the Shelby County Commission at the Commission office in Columbiana, Alabama until 10:00 A.M., January 25, 1982 and at that time publicly for the County Highway 17 and County Highway 29 intersection Improve-ment as shown in the Plan Assembly for Project SCP 59-65-82.

Plans and Proposals are available in the County Engineer's office in Columbiana. Proposal fee is \$5.00 which includes the cost of Plans and

entire project shall be com pleted in 20 working days. A certified check or bid bond for 5 percent of bid (or \$10.00 maximum) made payable to the Shelby County mission must accompany each

bid as evidence of good faith. Descriptions of items and approximate quantities of proposed work are as follows:

1 - Lump sum, clearing & grubbing

Proposals. No refunds will be made.

(approximately 2 acres). 4700 - Cu. Yd. in Place, Unclassified

15 - Per roadbed station, roadbed 4300 - Sq. Yd. Comp. in place, crushed aggregate base course, UL B. plant mixed, 6" compacted

4300 - Sq. Yd. Comp. in Place. selected soil subbase course, LL, A-1
yard mixed, 4" compacted thickness. 150 - Cu. Yd. complete in place, selected soil subbase course, USL, C yard mixed, approximately 2.5" 4300 - Sq. Yd. Comp. in Place

Bituminous Treatment "A". 8000 - Gallon, Bituminous material 350 - Ton, Bituminous concrete nder layer (asphalt) (Grade AC-20) Approximately 150#/sq. yd.

230 - Ton, Bituminous concret wearing surface (asphalt) (Grade C-20) approximately 100#/sq. yd. 24 Lin. Ft., 18" Class 3 R. C. Pipe. 1 - Lump Sum, mobilizat

100 Each Pavement Markers, Class A, Type 2D. Mile, Solid White, Class 1, Type

A, Traffic Stripe.

1/2 · Mile, Solid Yellow, Class 1,
Type A, Traffic Stripe.

100 Sq. Ft., Traffic Control Markings, Class 2, Type A.

1 - Lump Sum, Traffic Control

Each bid shall be enclosed in a sealed envelope, with the following information indicated clearly on the 1. Project Number SCP 59-65-82

2. Name of Bidder 3. Bidder's Certificate of Responsibility and License Number as issued by the Alabama State Licensing Board for General Contractors. The Shelby County Commis reserves the right to reject any and all bids and to waive any and all for-mailties in the best interest of the county. Prospective bidders are to state that bids submitted are firm and that no claims for error will be made after bids are opened and subsequent

Dec.31,1981,Jan.7,14,21,1982 No. 97

LEGAL NOTICE

Mortgage Foreclosure Notice Default having been made in the terms of that mortgage executed on the 14th day of July, 1980, by L.H. Goodwin and wife, Lillie Goodwin to Jim Walter Corporation which said mortgage is recorded in the Office of the Judge of Probate Shelby County, Alabama, in Record of Mortgag Book 267, Page 306, and default of linuing, and by virtue of the power of sale contained in sald mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courbiana, Alabama, during the legal hours of sale, on the 13th day of

February 1982. The North half of the following described property; Begin at the SE corner of the SW4, of the SW4, Section 9, Township 19, Range 2 East, and run thence 680 feet due north along the distance of 105 feet to a then run due north a distance of 420 feet to a point, thence due east a distance of 105 feet to a point on said East line of said forty; thence due south along said east 40 line a distance of 420 feet to the point of

Said sale is made for the purp of paying the mortgage debt and cost of foreclosure, and will be conducted by assignee of said mortgage, Mid-State Homes, Inc.

Attorney at Law 513-2121 Building 2121 8th Avenue North gham, Alabama 35203 Dec.31,1981, Jan.7,14,21,1982 No. 108

LEGAL NOTICE In the Circuit Court of Shelby County, Eighteenth Judicial Circuit

State of Alabama One lot of Confiscated Hunting

TO: One Lot of Confiscated Firearms

and hunting equipment; and Ali In-terested Parties Thereto, To Wit: One (1) Remington Model 742 30-06 Pump Rifle Serial No. 31 40247 with Lyman 4X Scope and 12 30-06 caridges and GEORGE ROBERT HAR-

Take notice that the State of Take notice that the State or Alabama, by and through the Office of the District Attorney of the Eighteenth Judicial Circuit, has the 29th day of Dec., 1981, filled its complaint against the above named defendants and against any and all persons claiming title to, interest in, an part or parcel of said hunting equipment, for the purpose of declaring said hunting equipment to be contraband and forfeited to the State of Alabama.

Plaintiff avers in said complaint that the above named person has been convicted of Section 9-11-251, Code of Alabama (1975). Plaintiff alleges that eald hunting

equipment is now under control of the State of Alabama or a political ubdivision thereof.
Plaintiff further alleges that by reason of the foregoing, said hunting equipment is now contraband, and should be forfelted to the State of

Alabams, pursuant to Section 9-11-252.1 Code of Alabama (1975). That plaintiff after most reas search and inquiry was unable to locate the above named person to determine whether or not they are living or dead, and if living what that ent addresses are at the present

It is therefore ordered by the und signed Register that publication of this notice be made in the Shelby nty Reporter, a newspaper published and having a general cir-culation in Shelby County, Alabama, once a week for four consecutive once a week for four consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming by title to, interest in, or lien upon, the above described hunting equipment be herein required to answer the allegations of the complaint in this cause within the time required by law and no later than the later of them. no later than the 1st day of March,

It is further ordered that a copy of this notice, certified by the under-signed Register, be recorded in the Circuit Court of Shelby County Done at Office this 29th Day of

Kyle Lansford Register, Dec.31,1981, Jan.7,14,21,1982 No.105

LEGAL NOTICE in the District Court of Shelby County, Alabama Citizens Bank & Trust Company an Alabama Banking Corporation V8. **Bobby Geeslin** 

Civil Action No. DV-81-057 It appearing that Bobby Geeslin, having signed a promissory note with Citizens Bank and Trust Company, in the amount of Three Thousand Three Hundred Seventy Seven and 29/100 Dollars (\$3,377.29), and it appearing that said note has not been paid, Citizens Bank and Trust Company has filed suit in the District Court of Shelby County, Alabama, in an at-tempt to have this note paid. The relief requested is the payment of the

note. That Bobby Geeslin shall be required to answer this complaint by Citizens Bank and Trust Company within thirty (30) days from the dat the last publication of this notice.

John E. Medaris Attorney for Citizens Bank and Trust Company Jan.14.21.28 Feb.4, 1982 No. 124

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Larry Van De Burg and wife, Sharon Van De Burg, to Home Federal Savings & Loan Association of the South, on the 21st day of August, 1978, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 382, at page 117 the undersigned Home Federal Savings & Loan Association of the South as mortgages, under and by virtue of the er of sale contained in said morgage, will sell at public outcry to the ighest bidder for cash, in front of the Main Street entrance of the Court House at Columbiana, Shelby Coun-Alabama, on the 9th day of cruary, 1982, during the legal hours of sale, the following described real

Alabama, to-wit: Lot 27, according to the survey of Kingwood, as recorded in Map Book 8, Page 40, in the Probate Office of County, Alabama, less and ex cept that part more particularly

estate, situated in Shelby County,

escribed as follows; Begin at the Southwest corner of said Lot 27; thence in an Easterly direction, along the South line of said Lot 27, a distance of 179.36 feet; thence 173 degrees 05 minutes left, in a Northwesterly direction a distance of 90.65 feet; thence 13 degrees 53 minutes left, in a esterly direction a distance of 0.0 feet to the point of beginning.

Subject to building line, easements restrictions appearing in Misc. Volume 10, page 635, and Misc. Volume 10, page 848, in said Probate Office of Shelby County, Alabama.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Home Federal Savings &

Mortgages Madison W. O'Kelley, Jr.

Pritchard, McCall, Jones, Spancer & O'Kelley Jan. 7, 14, 21, 1982 No. 108

LEGAL NOTICE Notice of Publication State of Alabama

One (1) 1972 Oldsmobile Delta-88 le VIN 3L39H2E118131 One (1) 1975 Chevrolet Autor One (1) 1973 Ford LTD Automobile A quantity of Marijuana; a quantity of

naqualone; \$8,342.00 in the lawful currency of the United States of America, and Wayne TO: WAYNE POOLE

Take Notice that the State of Alabama, by and through the Office teenth Judicial Circuit has this 28th day of December, 1981 filed its complaint against the above named defendants and against any and all persons claiming title to, or interest in, any and all of the above described erty, for the purpose of decla said property to be contraband and forfeit to the State of Alabama. Plaintiff alleges in said compla

that said property was seized in con-nection with a violation of ACT No. 1407, 1971 Regular Session of known as the Alabama Uniform Con-

Plantiff further alleges that pur-suant to Section 20-293, Code of Alabama, 1975, said property is contraband and forfeit to the State of Plaintiff avers that said property is

now under the control of the State of Alabams, or a political subdivision thereof, and is subject to order of the

Plaintiff also avers that said property is now contraband and should be forfeited to the State of Alabama, purwant a Sections of the Code of roperty involved in the violation of

That Plaintiff, after most reasonable search and inquiry, was unable to locate the above named mons to determine whether or not they are living or dead, and if living, what their present addresses are at

he present time.
It is therefore ordered, by the undersigned Register, that Publica-tion of this notice be made in the Shelby County Reporter, a newspaper published and having a general publication in Shelby County, Alabama, once a week for four consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming by title to, interest in, or lien upon, the above answer the alligation to the complaint the above styled cause within the that the 1st day of March, 1982.

time prescribed by law, and not later It is further ordered that a copy of this notice, certifled by the under-signed Register, be recorded in the Circuit Court of Shelby County, Done at Office, this 28th day of

Register Dec.31,1981, Jan.7,14.21.1982 No. 102

LEGAL NOTICE isaac Nolan Horton Deceased.

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of December, 1981 by Thomas A.
Snowden, Jr. Judge of the Probate
Court of Shelby County, notice is
hereby given that all persons having est said estate are hereby required to present the same within

Ralph D. Horton Dec.31,1981, Jan.7.14.1982 No. 103 LEGAL NOTICE Ordinance 82-G
Be it ordained by the mayor and council of the City of Montevallo,

That the City of Montevallo does adopt this ordinance amending the Zoning Ordinance of the City of Montevalio, referred to as Ordinance 2-G to rezone certain property as set

shall be changed from classification "R-1" Single Family District to "R-2" Multiple Family District. Dec.31,1981, Jan.7,14,1982 No. 107

All property within the following boundaries; Starting at the Intersection of Dak and Bloch Streets, Bloch Street to the intersection of Bloch and King Street, King Street to in-Hedgerow Drive to Moody Street, Moody Street to an Intersection of point of a southern property line of M.S. McGehee, following a line established by the Southern Boundary lines of M.S. McGehee, Corretti. and G. & J. Investments to Plowm Street, Plowman Street to Oak Street and Oak Street to Point of Origin

Donald H. Hughes Jan. 7, 14, 1982

of December, 1981.

Adopted and approved this 28 day

LEGAL NOTICE Mortgage Foreclosure Sale Notice Whereas, default having been made in the payment of the in-debtedness secured by that certain mortgage dated July 27, 1977, by Elbert T. Howell and Betty J. Howell, to The Federal Land Bank of New Orleans, as mortgages and which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 370, page 437, and said default continu ing, the undersigned mortgages and owner of said mortgage has elected to declare the entire indebt secured by said mortgage due and

payable as provided for therein; Notice is hereby given in accordence with the power of sale contain ed in said mortgage and pursuant to law that the undersigned Federal Land Bank of New Orleans will sell at public outcry and to the highest bidder for cash, in front of the Cour-thouse door of Shelby County, Alabama, between the legal hours of sale on February 1, 1982, the foll ing described real property lying and being in Shelby County, Alaba

Commence at the Northeast corner of Section 22, Township 19 South, Range 2 East; thence run South along the East line of said section a distance of 1988.41 feet to a point; thence run West, parallel with the North line of said above designated section, a distance of 110 feet, more or less, to an existing fence, which is the point of beginning of the parcel ein described; thence run S ly along said fence a distance of 490 feet, more or less, to a point on the North right of way line on the A.C.L. Railroad; thence run Southwesterly right of way a distance of 1,388 feet, ore or less, to the West line of the ME quarter of the SE quarter of said guarter a distance of 470,28 feet to continue North along the West line of the SE quarter of NE quarter of said Section 22 a distance of 664.20 feet to the Southeast comer of the North Half of the SW quarter of the NE quarter of said Section 22;

thence run West along the South line of the North Half of the SW guarter of the NE guarter of said Sec less, to the East line of a gravel road; line of said gravel road a distance of 410 feet, more or less, to a point thence turn an angle of 19 degrees 24 min. 50 sec. to the right and run along said road a distance of 206.25 fe thence turn an angle of 23 deg. 33 min. 30 sec. to the left and run ald said road a distance of 582.25 feet; thence turn an angle of 2 deg. 12 min. 30 sec. to the left and run along said road a distance of 270.45 feet: thence sec, to the right and run a distance of 367 feet; thence turn an angle of 78 deg. 20 min. 23 sec. to the left and run a distance of 284.55 feet: thence turn angle of 68 deg. 42 min. to the right of run a distance of 145.89 feet to point on the West right of way o Alabama Power Company transmis angle of 112 deg. 50 min. to the left and run along said Alabama Power Company transmission line easement a distance of 227.74 feet to a pint on the South right of way line of Shelby County Highway No. 62: thence turn an angle of 112 deg. 50 min, to the right and run along said highway right of way a distance of 108.48 feet to the east right of way line of A.P.C. Transmission line ease ment; thence turn an angle of 67 deg. 10 min. to the right and run along the East line of A.P.C. transmission line easement a distance of 227.74 feet; thence turn an angle of 67 deg. 10 min. to the left and run a distance of 382.82 feet to an existing fence; thence run Southerly along said fence and an extension thereof a distance of 1098.75 feet, more or less to a point on the South line of the NE quarter of NE quarter of said Section line of said NE quarter of NE quarter of said Section 22, a distance of 730 est, more or less, to a point on an existing fence; thence run Southerly along said existing fence and an extension thereof a distance of 860 feet to a point due West of the point of beginning: thence run East 420 feet. ore or less, to the point of begi

ing, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated June 23, 1976. PARCEL TWO A part of the West half of NE quarter of Section 22, Township 19 South, Range 2 East, more particular-ly described as follows: Commence at the NW comer of the SW quarter of NE quarter of Section 22 and run in a Southerly direction along the West line of said quarter-quarter Section a distance of 845.88 feet; thence turn an angle of 88 deg. 17.5 min. to the left along an old fence line for a distance of 745.87 feet to the West side of a gravel road; thence turn an angle of 99 deg. 40.5 min. to the left along said road for a distance of 209.80 feet; thence turn an angle of 1 deg. 07 min. to the left along said road for a distance of 422.38 feet; thence turn an angle of 15 deg. 35 min. to the right along said road for a distance of 201.25 feet thence turn an angle of 18 deg. 44 min. to the left along said road for a distance of 90.85 feet; thence turn an angle of 3 deg. 37 min. to the left along said road for a distance of 152.79 feet; thence turn an angle of 2 deg. 17 min. to the right along said road for a distance of 266.58 feet; thence turn an angle of 3 deg. 25 min. to the left along said road for a distance of 349.86 feet; thence continue along the West margin of said road to its intersection with the South right of way line of Highway No. 25; thence run in a Southwesterly direction along the right of way line of Highway No. 25 to its Intersection with the West line of the NW quarter of NE quarter of Sec-tion 22; thence run Southerly along the West line of the NW quarter of NE quarter of Section 22 for a distance of 786.82 feet to point of beginning.

Subject to existing public roads and utility easements of record.
Subject to transmission line permits to Alabams Power Company recorded in Probate Office of Shelby County, Alabama, in Deed Book 129 page 157; In Deed Book 172, page 189; in Deed Book 242, page 916; in Deed Book 242, page 916; in Deed Book 82, page 919; in Deed Book 82, page 49; in Deed Book 101, page 102; in Deed Book 107, page 312; and exhibit to Bioth of way deeds to and subject to Right of way deeds to Shelby County recorded in Deed Book 70, page 35, in Deed Book 117, page 29; all in Probate Records of

(a) The full name of the person, partnership, association, or corpora-tion, and if a corporation, the name of the State under which the same is incorporated, and the name of the co poration's agents for service of pro-cess within the State of Alebama. (b) The names of the partners or Said sale is to be made for the purpose of peving the mortgage debt and all costs and expenses of foreclosure as provided for in said mortgage and the proceeds of said sale will be apmembers, and, if an asso corporation, the names of the stockholders and officers and direcplied as directed by and in said mortors of the corporation or the names of the members, officers and direc-tors of the association.

New Orleans

The Federal Land Bank of

or of any county, municipality, or other subdivision of the State, or of any official investigative body or committee having authority to in-Section 1. A municipal Racing Commission is hereby created and established and said Racing Commisvestigate the affairs of the commiscustody thereof shall refuse this right

chitect's renderings and detailed

the tract design and the concession plans, together with a statement of the assets and liabilities of the per-

son, firm or corporation making such

(d) Whether the racing plant is own

ed or leased, and if leased, the name and address of the owner, or if the

provided, however, that nothing in

this Act shall prevent any persons

association, or corporation from ap

plant has not been constructed

ducted and the dates requested

nviction of any felony and any con

me of moral turpitude on the part

of the applicant, its officers, direc

tors, stockholders, partners,

cant, or by the president or excutive

officer of the association or corpora-

n, stating that the information con

acks, race meetings, and races held

documents, and papers of the Com

prepared by or for it, shall at all times

of any officer of the State of Alabama,

to any officer or investigative body or committee, and it shall be the ex-

associates, or any person financial

ilssion may require.

tained in the application is true.

regulations governing the hol

(8) All books, records.

in the City.

interested in said applicant.

LEGAL NOTICE

Notice is hereby given that a bill ubstantially as follows will be in-

troduced at the next regular or any

Legislature of Alabama and applica-

tion for its passage and enactment

A BILL

TO BE ENTITLED

AN ACT

Municipal Racing Commission for the regulating, ilcensing, and supervision of greyhound racing, and wager-ing thereon; to prescribe the com-

eltion, appointment, terms of

fice, powers, and duties of the com

mission; to authorize and empowe Racing Commission to issue revenue

bonds for purpose of acquiring land

and construction of race tracks; to

prescribe certain qualifications for

and regulate the pari-mutuel method

of wagering within the enclosure of licensed race tracks; to provide for

the levying of a special gross receipt

the distribution thereof; to prescribe

tion to those that may be pro-

proprietion of license fees, taxes,

received under the provisions of this

act; to provide certain penalties for

the violation of this act and for other

purposes relative thereto; to furthe

define the intent of the act, and to

provide for a referendum of the voters

of the City on the question of whether

the act will become effective in the

LEGISLATURE OF ALABAMA:

sion is vested with the powers

duties specified in this Act, and all

enable it to execute fully and effect

and of the first year of app

and of the second year of appo

years, which said terms shall exp

the Commissioners above.

ficial or persons.

business and affairs.

located.

(2) To make an annual report to the

its operation, showing its own tions and rulings, and receipts d

veming body of the Municipality of

BE IT ENACTED BY THE

mulgated by the Racing Commis-to provide for the distribution and

missions, and other

ax on items sold on prem

certain rules and regulation

Relating to the City of Pelham, to rovide for and create the Pelham

State of Alabame

County of Shelby

subsequent session

tually the purposes of the Act. The of-ficial name of said Commission shall ch officer or committee in locating records or information desired by be the PELHAM MUNICIPAL RACING COMMISSION, the same being the Commission who violates the prosometimes referred to berein as the visions of this section shall be rem Racing Commission or the Commis-sion. Said Commission shall consist ed from office and forfelt his bond. Section 8. Any person, association of three (3) persons who shall be appointed by the governing body of the municipality in which the general race track in the City shall have the right to apply to the Commission, subject to the provisions of this Act, egislative powers of such m are vested. Each such membe to hold and conduct one or more race meetings at such track each year all hold office for a term of three (3) years from the effective date of the provided that no such license shall be appointment; provided, however, that the initial term of office on one (1) granted to any person, associat

corporation, or to any track, for a Commissioner shall expire after the riod longer than two hundred fifty (250) racing days in any one (1) year. Section 9. The racing commission shall extend said limitations of time the initial term of office of one (1) issioner shall expire after th for greyhound racing not to exceed ment, and the intitial term of office of the period otherwise provided by law after the end of the third year of apso that any such track shall con charity day or days of racing for any pointments or reappointments shall be for the aforesaid term of three (3) one or more rec status as provided for under the Inter on the last day of the year three (3) nal Revenue Code. The total of all pro-fits derived from the operation of the prior term of appointment. Any such racing on such charity days in-cluding all monles which would shall be filled by appointment by the otherwise be received by the Racing governing body of the municipality in which the legislative powers are operations shall be and become a vested and in the same manner as sel part of the charity trust fund for t for the original appointment of which such racing on such days is conducted. The charity trust fund shall be administered as directed by Section 2. All books, records,

maps, documents, and papers shall constitute public records, and be the Racing Commission.
In determining profits derived from available for copying, examination such racing on such charity days. and inspection during all normal business hours by any agency, ofwhich profits shall include all taxes payable to the City or any agency reof for such days' operation Section 3. The members of the said tracks shall only be entitled to on shall be qualified elec tors not less than twenty-one years of age, who shall have resided in the Ci-ty for the period of three (3) years next preceding their appointment. Each deduct from the profits accruing from all receipts on such charity de racing their actual operating of which costs shall be those exp preceding their appointment. Each Commissioner shall take the same incurred by the race track solely by reason of holding said charity days of racing and shall not be deemed to inconstitutional oath of office as other municipal officers, and shall give bond payable to the municipality in day to day a been incurred had the race on that ed that he will faithfully and properly day not been held, including, but not limited to, such items as capital expremiums on such bonds shall be penditures, interest on debts, real paid by the Commission. The Com mission may employ such assistants

and employees as may be necessary. The Commission may also employ ac items of daily or prorated expens the Racing Commission may by rule counting, investigative, publicity and public relations, and architectural firms for assistance in implementing Section 10. It is the intent of this act to improve the economic well be-ing of the citizens of Pelham, by proand enforcing its duties under thi iding an increased tax base, jobs for A member of the Racing Commission must not be a member of any tourism, recreation and the overall board of directors or an officer, part well being of the citizens herein. It is further the intent of this act to proterested in any race track, or race vide for atrict local control of the recmeeting licensed by the Commission or any licensee hereunder; nor shall of said plant by Pelham citizens so as he race any dog or be financially into minimize the possibility

donations, bad debts, and such other

terested in any dog in any race meeting licensed by the Commission. The Commission shall elect by maundesirable gambling elements from ng this industry. Section 11. No race or racing shall jority vote one (1) of its members to be permitted on Sunday. No person serve as Cheirman with a one (1) year term, and, the Commission sha under nineteen years of age shall b employed in many man ner about said meet not less often than once each race track except as exercise boys, handlers, grooms, ushers and conbusiness. The Commission is emcessionaires; nor shall persons under eighteen years of age be permitted to powered to adopt rules and reg tions for the governance of its end any race. Section 12. (a) On or before the

Section 4. The compensation of each member of the Comission shall 15th day of October of each year, any person, association, or corporation possessing the qualifications be five hundred dollars (\$500.00) per month. One (1) member of said Comprescribed in this Act shall have the mission shall be required to be in atdance at each racing event and alon for a permit or license to con-duct race meetings and racing under this Act. On or before the first day of said designated member shall receive an additional Fifty Dollars (\$50.00) per diem while engaged in the perfor-mance of his duties. The above sums December of each year, after the receipt of any such application, the shall be paid out of the funds in the ission shall convene to conmunicipal treasury deposited to the credit of the Racing Commission, and shall be paid to the Commissioners in sider and act upon all permits or licenses applied for. Approved per-mits or licenses shall be granted for a period of one year from the date of istion of other municipal officers is ance and shall set forth, in addition to any other information prescribed by the Commission, the name of the Section 5. The Finance Director or other chief fiscal officer of the municipality shall be ex-officio se, the location of the track, the duration of the race treasurer of the Racing Commission neeting and the kind of racing to be conducted and shall show the receipt and shall collect all the license fees, taxes, and monles provided in this by the Commission of the license fee set by the Commission, the setting of Act, and shall supervise, check and sudit the operation of the parimutual wagering pools and the conduct and distribution thereof. which is hereby authorized. No such icense shall be transferable, no shall it apply to any other place, track,

distribution thereor.

Section 6. The Racing Commission shall have the authority to employ legal counsel of its selection to advise the Commission and represent it or enclosure except the one specified this license.
(b) The Commission shall not issue any licenses which would permit any two race tracks in the municipality to in all proceedings. The compensation of such counsel shall be paid out of the general fund of the Municipality in which said track or tracks may be operate on the same racing days in the racing of snimals of the same genus. Further, after the first license has been issued to the licensee, all Section 7. It shall be the duty of the subsequent annual applications for a license by a permit holder shall be ac-Racing Commission to carry out the provisions of this Act; and it shall have the following specific duties:

(1) To fix and set dates upon which companied by proof (in such form as the Commission may require) that said licensee still possesses the race meetings may be held or qualifications set out in this Act.

due cause. Section 13. (a) The Commission may suspend or revoke the license of any licensee conducting a race meeting, upon the willful violation of ed under the provisions of this Act, and such suggestions as it may deem proper for the more effective acany of the provisions of the Act, or any rule or regulation promulgated by complishment of the purpose of this (3) To require each applicant to set

license shall not be denied except for

forth on his application for a license to operate a race meeting the follow-ing information: (b) It is unlawful for any member of sald Racing Commission, or any censee under this chapter, directly or indirectly, to make any contribu-tion whatsoever to any political party or to any candidate for any State, County or Municipal office, and upon proof being presented of any such prohibited contribution having been made by any licensee, the Commis-sion shall immediately and permanently revoke the license of such

(c) If any member of said Racing Commission violates, consents to, or participates in, any violation of the ors of the association.
(c) The exact location where it is provisions of this Act, in addition to auch other civil and criminal desired to conduct or hold a race penalties otherwise applicable, such meeting and a complete set of ar-

(d) No disciplinary action may be construction plans, showing the site topography, the type of construction, taken hersunder until the licenses has been presented with notice in ing specifying the time and place of a disciplinary hearing, said notice ing out in substance the nature of the accusation, and inviting the licensee to appear, with or without counsel, as the licensee may decide, the licensee being afforded an opporowner is a corporation, the names of the officers and directors thereof, tunity to face and examine his ac-

cusors, call witnesses, and testify if

he chooses. Section 14. The Commission is empowered to compel the production of any and all books, memorands, or documents showing the receipts and plying to the Commission for a permit conduct races where the racing disbursements of any person, (e) The kind of racing to be conociation or corporation to conduct race meetings under the (f) To disclose any indictment for or isions of this Act. The Commission may at any time require the removal of any employee or official employed by any licensee hereunder viction of a misdemeanor involving a whereever it has reason to believe that such employee or official is guilty of any improper practice in connec tion with racing, has falled to comply (g) Such other information as the any condition of the licen has violated any rule adopted by the nission. The Commission shall (4) To require an oath of every applihave the power to require that the books and financial or other statements of any licensee be kept in a manner and method provided by the Commission; and the Comm (5) To make uniform rules and shall be authorized to visit, investigate, and place auditors and inconducting, and operating of all race spectors in the offices, tracks, or place of business of any person, association or corporation licensed under this Act. The Commission shall have power to summon witnesses mission, including those filed with

before its meetings; to administe

oaths to such witnesses and to re-

quire testimony on any issue before

Section 15. The Commission shall have the power to grant, refuse, aus-pend, or withdraw licenses to all persons connected with race tracks, in cluding but not limited to, gate keepers, announcers, ushers, starters, officials, drivers, dog owners, agento, trainers, handle grooms, exercise boys, veterinarians, press duty of such person to assist valets, sellers of racing forms or bulletins, and attendants in connection with the wagering machines, pur-suant to such rules and regulations as the Commission may adopt and upon the payment of a license fee as fixed and determined by the Commis sion in accordance with the position and compensation of such person. Any license may be revoked by the Commission, at its discretion, and any person whose license is revoked shall be ineligible to participate in such occupation connected with racing unless the license is returned by the Commission with permission to operate thereunder. The Commission may deny or revoke a license to any person who has been refused or denied a license by any other state racing commission or racing authori-

Section 16. The Commission shall make rules governing, permitting, and regulating the wagering on races. "Parl-Mutual Wagering" shall be legal to the extent that, and so long as, the same is carried on and conducted strictly in conformity with this Act, and not otherwise. Only the persons, associations, or corporations receiv-ing a license from the Commission shall have the right or privilege to the licenses shall restrict and confine this form of wagering to a space within the race meeting grounds. All other forms of wagering on the result of races shall be illegal, and any or al wagering outside of the enclosure of have been licensed by the Commission shall be illegal.

No person or corporation shall directly or indirectly purchase paripurchase of any part of a pari-mutuel uity and no person shall purchase any part of a parl-mutuel pool through another, wherein he gives or pays directly or indirectly such other per-

Section 17. Every licensee conducofficio Treasurer of the Racing Commission for the use of the Commission, a tax in an amount equal to six percent (6%) of the total contributions to all pari-mutuel pools conlicensed under this Act. The commission of a licensee on a pari-mutuel pool shall in no event exceed eighteen percent (18%) of the amount contributed to said pari-mutuel pool, which amount shall include the six percent (6%) tax heretofore provid After the deduction of the six percent (6%) for the use of the com and the percentage commisthe licensee, the remainder of the total contributions to each pool shall be divided among and redistributed to the contributors to such pools betting on the winning dog in accordance with rules and regulations established by the Commission, which said rules and regulations shall generally conform to practices now in

Each redistribution shall be made in a sum equal to the next lowest multiple of ten. The licensee is entitied to retain one-half (1/2) of the odd nts on all redistril remaining one-half (1/2) of the "breaks" shall be paid to the Exmission for the use of the Co sion as a breaks tax. Under the pairmutuel system of wagering herein provided, the licensee shall be permitted to provide separate pools for a daily double pool, a guiniela pool. provided. Should there be no ticket iders of tickets on the dog r next in line until the pool has been redistributed to the contributors. The wagering and compute the odds. Rules and regulations governing the operation of each of the pools shall be set out in book form by the Racing Commission. The licensee shall colings under the provisions otherw of this Act fifteen percent (15%) of the established admission price or ten cents, whichever sum is the Licensees shall make payment of ch taxes to the Ex-officio Treasurer of the Racing Commission every seventh calendarday of any and every race meeting, which payment shall be accompanied by a report on the races for the period covered by such report and such other information as the

Section 18. If any free passes or complimentary cards shall be issued to guests by any licensee, such licensee shall nevertheless by Any person, firm or corporation responsible for payment of the adhaving an unpaid claim against the mission tax upon such complimentary said Contractor for supplying the said contractor with labor, materials, faedstuffs, or supplies in connection dmission price. However, nothing herein contained shall be construed passes to officials and actual employees of the licensee, or other Contract persons actually engaged in working at such tracks, including persons actually employed and accredited by the press or other news service; provided, that the issuance of all such tax-free passes shall be governed by the regulations and orders of the Commission and a list of all such officers, employees, and news service representatives shall be filed with the Section 19. The license fees, commissions, and excise taxes imposed herein shall be in lieu of all license,

exclae, and occupation

town, or other po

Commission may require.

Section 20. All fees, commissions, taxes and other monles, including lines and forfeitures, received under the provisions of this Act shall be paid to the Ex-officio Tressurer of the Racing Commission and shall be for-thwith deposited or caused to be osited to the account of THE PELHAM MUNICIPAL RACING COM-MISSION. Deposits shall, to the extent practicable, be deposited in interest bearing accounts or securities. All such monies remaining after pay ment of the expenses incurred in the administration of this Act, including the payment of the salaries and en penses of the members and employees of the Commission shall be distributed within forty-five (45) days of receipt by the Commission as

(a) Five percent (5%) to the Shelby County Board of Education.
(b) Two percent (2%) to go for higher education in Shelby Co (c) One percent (1%) to be used by the County governing body to up grade law enforcement in the County (d) Ninety two percent (92%) of this

and may be spent in any manner, pro vided by law, for the benefits of the citizens of Pelham, by the City governing body thereof. Section 21. The provisions of this Act shall not apply to the running of races conducted by any state fair association or city fair association

which holds not more than one meeting annually and which restricts such annual meeting to three (3) days Section 22. It shall be illegal for any corporation, association, or person to directly or indirectly hold any dog

race without having procured a license as prescribed in this Act. It shall be illegal for any person to wager upon the results of such a race, except in the pari-mutuel method of wagering when the same is conducted by a licensee and upon Section 23. No person who

engages in the practice of professional gambling on dog races, or in the practice of making gambling or wagering books on such races, or who knowingly takes any part in such practices, shall be eligible as an ap licant for any license or permit to operate a race track or a race meeting under the provisions of this Act, or to be connected therewith in any capacity: and any association or cor poration which has as an officer, director, stockholder, executive or any other person financially in terested therein or employs any per son who engages in such practices shall likewise be ineligible as a licensee, and the Commission is hereby empowered to inquire into such matters in entertaining any such applications and otherwise administering this Act.

Section 24. It shall be illegal for any person to influence or have any understanding or connivance with any owner, groom, or other person associated with or interested in any kennel, dog, or race in which any dog participates, or to prearrange o predetermine the results of any such race, or any person to stimulate or depress a dog for the purpose of af-fecting the results of a race.

Section 25. It shall be unlawful for municate to another by any means whatsoever the results, changing odds, track conditions, or any other information relating to any race from period of time beginning one (1) hour prior to the first race of any day and ending thirty (30) minutes after the posting of the official results of each that this period may be reduced to permit the transmitting of the results of the last race each day not sooner that fifteen (15) minutes after the official posting of such re ed, however, that the may, by rule, permit the immediate transmission by radio, television, or

press wires of any pertinent information concerning feature races. sions of this Act, shall pay to the Ex- to transmit by any means whatsoever son, or to relay the same to any other person by word of mouth, by signal, or by use of telephone, telegraph, radio, or any other means, when the Information is knowingly used or intended to be used for illegal gambling

gambling purposes.

Section 26, All laws or parts of laws in conflict with the Act are repealed. Section 27. The provisions of this section or part thereof is declared in valid, such declaration shall not affect the validity of the part and sections which remain.

Section 28. The municipal governing body shall within thirty (30) days and provide for holding a referendum for the purpose of determin Act shall become operative. The referendum shall be held within nine ty (90) days from the effective date of this Act and shall be advertised, held effect at other race tracks in the canvassed in the manner provided by law for advertising, holding and can-vassing municipal bond elections. The question to be voted on shall be known as the "breaks to a dime". The maching tabs substantially as

"Do you favor the creation of the officio Treasurer of the Racing Com- Pelham Municipal Racing Commission to regulate licensing and supervision of greyhound racing and wagering thereon as provided in Act No. ----

If the majority of the votes cast in the referendum are "Yes", racing other pool as may be approved by the shall be legal in the municipality and Commission. Each pool shall be this Act shall become operative therein; if the majority of the votes cast in the election are "No", an addibet on the winning dog, the entire tional referendum may be called by pool will be divided among the the municipal governing body at a time selected by them and set in accord with the provisions of this Section. The municipal election commisicenses shall be required to use a sion shall certify the results of the totalizator machine to record the referendum to the Secretary of State wagering and compute the odds. of Alabama within thirty (30) days after the election returns are canvass

Section 29. This Act shall become effective upon its passage and apct from each person attending the proval by the Governor, or upon its Jan. 7, 14, 21, 28, 1982

LEGAL NOTICE Notice by Contractor of Completion of Public Improvements In accordance with the Section 16, Title 50 Code of Alabama, 1940, notice is hereby given that the undersigned contractor, on the 11th day of December, 1981, completed the public improvements under their contract with the Shelby Memorial Hospital, Alabaster, Alabama, which included the following im-

provements, to wit feedstuffs, or supplies in connection with the sald work is hereby notified rein contained shall be construed to present the same in the manner prohibit the issuance of tax-free and within the time required by law. E.C. Coston Company

> Jan.14,21,28, Feb.4, 1982 LEGAL NOTICE The undersigned Contractors herein give notice that they have com pleted their contract for Waterworks Improvements with the Westover Water & Fire Protection Authority. Any claim for materials, labor, or any other service on this project shall be delivered to the following address in

the time and manner prescribed by James E. McBrier, General Contractor, Inc. nal taxes to the P.O. Box 38 State of Alabama, or any county, city, Leeds, Alabama 35094 Dec.24,31,1981, Jan.7,14, 1982 No. 94

### AUTOMOTIVE

actual miles 54,000, \$1,000, 663-4584.

Government surplus cars and trucks now available through local sales, under \$300, call 1-714-569-0241, for your directory on how to pur-chase, open 24 hours. 1-7, 14, 21 p 1977 Cadillac Eldorado, fully equipped, white with baby blue top, good

ion, will accept best offer, 663-7300. 1-14, 21, 28 c For sale 1981 Isuzu automobile,

take over payments, gets 35 miles per gallon, excellent condition, call 967-6605, 1-14 C Duster, '74, good condition, AC.

slant-six engine, 2 door, leaving country, must sell, \$800, 663-0403. 1-14 c Chevy Malabu station wagon, V-6, auto, AC, PS, \$4,950, 665-4389. 1-14 c

### **MOBILE HOMES**

SELLING YOUR MOBILE HOME. we pay cash, free appraisals, call to-day, 870-0112. 3-12 tfb

Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent, 663-7390. 1-24 tfb BOLEE MOBILE HOME PARK, for

rent large wooded lots, undergrou utilities, water, lawn care, garbage nished, reasonable rates, located four miles north of Montevallo on county highway 22, call 865-2610 or 665-7806. 2-5 tfb

12 x 60 Commodors mobile home, urnished, 2 BR, 1 B, Valleydale Road, \$3,500 equity, take up payments, 987-7658 between 5 and 9 p.m. 1-14, 21, 28 c 2 BR trailer for rent, total electrics

water and garbage furnished, couples: or singles only with references, or singles only 663-6147, 1-14 c

10 x 50 mobile home for sale \$3,000, call 669-9030 after 6 p.m. 1-14

### WANTED

Will buy, sell or trade, Ray's Used Furniture, antiques and junk unlimited, we will buy garage sale, house full of furniture or out of old barn, call anytime 668-1108, we will pay cash money for your furniture. 1-22 tfb

Carpenter work wanted, any kind, large or small, get my price, you will like it, 669-4388. 9-24 tfb

We buy Junk cars, pay top prices, 967-2638. 12-10 - 1-28 c Wanted, general office work, I have

30 years experience in all phases, call 665-2764. 12-31, 1-7, 141 We buy cars and trucks that run or top price paid for junk cars,

669-6206, 1-7, 14, 21, 28 c Wanted refrigerators, washers and dryers, working or not working,

### ANIMALS

cellent youth horse; one small mule: and one large pony, both work well; app. mare; one bukcboard; and one wagon, 663-2344, 663-0516, 1-14 c

**ALABASTER** 

**Day Care Center** 

Ages 3 mos. - 12 yrs.

6:00 a.m. to 6:15 p.m., Monday-Friday

DAY CARE-KINDERGARTEN AFTER SCHOOL CARE

For sale mixed pupples, nine weeks old, wormed, yet approved healthy, medium size, we own both parents, \$5 each, come see at 1433 Caribbean Circle, Southwind, Alabaster, call 684-0202. 1-14 c

English Shepherd pupples, pure bred, black and tan, good pets, work and watch dogs, \$75 and up, 669-7168. 1-14, 21, 28 c

### CARD OF THANKS

The family of Frank Wortham would like to express our deepest thanks to the many friends and neighbors who were so kind in the loss of our husband, father and

### **ANNOUNCEMENTS**

NOTICE OF SALE, sealed bids will be accepted on ten (10) used school buses by the Chilton County Board of Education, Courthouse, Clanton, until 9:15 A.M. January 19, 1982. The Board reserves the right to re-ject any or all bids and to award in the

best interest of the Board. Buses may be examined any day except Saturdays and Sundays bet ween the hours of 7 A.M. and 4 P.M. January 4 January 18, at the Bus Shop, Clanton, phone 755-2212. 1-7,

### CAR POOL

Interested in carpooling? Need so neone to share travel expense from Columbiana up hwy 280 to Eastwood Monday through Thursday, 8 a.m. to 4:30 p.m., 669-9597, 956-4150, ext. 75.

### IN MEMORY

To our loving Daddy, Grandaddy and Great Grandaddy, Lester B. Clark who died one year ago Jan. 15, 1981. It has been one year since you have gone home to Jesus and we sure do

But we all know that you are gone to a better place now. We just want to say we still love you very much and

Your Loving Family Son - Joe 8 Grandchildren 7 Great Grandchildren

### YARD SALE

Thousands of used blue jeans for sale, all sizes, 55 different patterns of material, patterns and sewing no-tions thread sewing machine belts tions, thread, sewing machine belte less than half price, one mile past Thompson High School, new buildir on right, 663-0469. 1-7, 14, 21, 28 b

LOCAL BUSINESS EXPANDING. seking qualified person or persons hours a week, out of own home, excall 665-2933. 1-14, 21, 28 c

Beef calves, grain fed, 500 to 600 \$300-\$1,000 PER MONTH PARTlbs, call 669-7582. 1-14 p TIME POTENTIAL, We offer to

pointment. 1-14, 21 ::

Information on ALASKAN and

OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052. 1-14, 21, 28, 2-4 p

LOST & FOUND

Lost toy poodle, black male, reward, last seen on hwy 70 close to

Lost red male Irish Setter, lost in

lumbiana, reward for information

Let's make a deal, make us an of-

fer, buy, sell or trade, junk or anti-ques, if we ain't got it, you don't need

it, pay cash money, day or night, Bargain Barn, south Calera, hwy 31 on

county line, open Monday through

Santa Gertrudis bull, 23 months

old, pure bred, show bull, on feed for 8 months, 669-6107, 669-6186. 11-19

Fire wood for sale, oak and hickory,

split, delivered and stacked, call

A History of Early Bibb County,

Alabama, 1820-1870, by U.H. Abrams, \$10 postpaid from Mrs. L. Wayne

Johnson, 2904 Gallalee Rd., S.E., Huntsville, AL 35801, includes early

1979 Kawsaki KX 250 trail bike, very

low hours, must sell, \$650, excellent condition, 663-1986. 1-7, 14, 21 c

Shelter group sofa and two large ottomans, brown and beige Hurcion material, \$250, 663-1986. 1-7, 14, 21 c

For sale grain fed beef, cut,

pacakged and ready for freezer.

satisfaction guaranteed, 669-7975.

Firewood for sale, oak and hickory, plit, wide bed truck, \$45 half cord

Hay for sale, Ralph Robinson,

For sale washer, dryer and refrigerator, good condition,

Loveseat, reupholstered in maroon

velvet, possibly dated early '30s; old bed, dresser and dresser chair, date

unknown, complete with mattress

and box springs, will sell separately,

priced reasonable, 678-9911, 1-14, 21,

Farm tractor, Massey Ferguson 135, oiny 700 hours, \$5,000, call 669-7582, 1-14 p

Doug LeSueur

plus, 683-3058, 1-7, 14, 21 c

Wilsonville, 669-7030. 1-7 tfb

1-7, 14, 21 c

664-1466. 1-7 tfb

669-7582. 1-14 p

Box 314

663-2913 or 664-0167. 12-31 - 2-4 c

Saturday, 668-0204. 6-4 tfb

leading to return, 669-6298, 1-14 c

FOR SALE

co. rd. 97, 669-9193, 1-14 c

mature, sincere, ambitious in-dividuals what we consider the For sale Farmall Cub, good condition, with equipment, disc, bushhog, disc plow, cultivators, planter and fergreatest parttime position in America, possibly leading into tilizer, call between 6 and 9 p.m., fulltime management. We provide 669-6945. 1-14 c training, you provide enthusiasm, honesty and a willingness to learn, For sale '75 Honda \$200, 669-7613.

parttime sales and management potential virtually unlimited, 100 of Hay for sale \$1.75 a bale, 678-6334. our top managers earned over \$100,000 in 1981, call Melvin E. Shafer at 664-1794 or 1-236-8966 for an ap-1-14 C

Gravel for sale, road and fill, \$2.50 per yard plus delivery, 868-0560. 1-14,

For sale surface units for ranges, oven units, hot water heater elements, washer and dryer belts for most any make or model, Farris

Home Furnishings, Main Street Alabaster, 663-0486. 8-27 tfb For sale, don't miss the gigantic congloration and authentic junk headquarters in the heart of Dixie, also antiques, appliances, furniture, tools, CBs, speakers, cassettes, Bargain Barn located on Shelby-Chilton county line, hwy. 31 south, Calera, 668-0204, open Monday

through Saturday, 9-5, buy, sell, trade. Fabric Barn, upholstery for home, uto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north Vincent on hwy. 25, phone 672-9464, 3-27 tfb

For sale one MC Cutter, one Allis Chalmers tractor 190, one off set heavy duty Allis Chalmers disc, one 4 bottom plow, one Big Blue manure spreader, one Bush & Bog 7 ft. disc, all good condition, 869-2731 days, 689-7119 expelience 2.26 kg. 669-7119 evenings, 2-26 tfh

FOR SALE SHELBY STATE BANK STOCK, several shareholders will sell all or part of stock, for info, call 88-3653 after 5:30 p.m. 1-7, 14, 21 c Earth tone Herculon sleeper sofa nd chair \$200 for both, 663-4135, 1-7. 14, 21 c

For sale Sears trash-masher, like new, must sell, 663-1608, 1-7, 14, 21 c Ala Fur Takers raw fur sale, Jan. 30, Ft. Taylor Hardin Armory, Mon-tgomery, Sealed bid type sale. Open to receive fur beginning 6:30 AM. Commission 2 percent seller. Get the Shelby genealogy and history. 1-7, 14 most for your dry or green fur. Contact Larry Johnston 567-3561 or Keith

Grimes 277-3373. 1-14 p Firewood for sale, green and seasoned wood, 3/4 ton pickup load \$40, 685-7760. 1-14, 21, 28 c Walther P-38, 9 mm, like new, EX.

holsters and ammo, \$635. 665-4389. 1-14 c Crossman pellet rifle with pellet new, still in box, cost \$77.53, will sell for \$50, 669-7753. 11-19 tfb

### SERVICES

STUMPS REMOVED below gro reasonable rates, 665-4821, 6-11 th For service on refrigerators, all conditioners, washers, dryers, dishwashers, ranges, etc., call Er-skine Hand, 863-7719, 8 a.m. to 6 p.m.

Backhoe and dump truck service, septic tank installed, chert, slag, fill dirt. etc., call Vemon L Wal Cattle head catching gate, extra heavy duty, \$125, call 669-7582. 1-14 p

668-1017

babysit a small child in my home, 664-1991, 1-14 c

Experienced mother will keep children in my home, weekdays, even-ings and weekends, Valleydale Road area, references available, 967-9603. 1-14, 21, 28 c

will do housecleaning in Alabaster-Pelham area, honest, dependable, efficient, have own sportation, references furnished,

669-9960. 4-16 t/b Shelby County Builders. All types home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks painting and sheetrock work, roof repairs and new roofs, also cabinets, bookcases and other woodwork, in-dividual free estimates, all work guaranteed, Wayne Milam, 669-9791

or 689-6106, 2-2 Hb Shelby County Pest Control, Inc., home owned and operated, over 15 years experience, contact us for all your Pest Problems, 'Call Doug for your Bug", member Alabama Pest Control Association, member of National Pest Control Association,

Painting, 25 years experience, no job to small, free estimates, call 669-7515. 6-11 tfb

Call Robert Wheeler for repair on all makes of washers, dryers, air con-ditioners, refrigerators, used ap-pliances and light plumbing, 669-7032. 6-18 ttb

Wanted students voice/plano lessons, taught by well qualified, experienced instructor, Alabaster area for more information contact Caro Anderson, 663-7825, 1-7, 14, 21 c

Will do general cleaning for houses and apartments in Shelby County area, experienced with excellent references, will furnish supplies and transportation, 669-6206, 1-7, 14, 21,

Knowles Contracting, remodeling of all types, concrete work, painting, roof repairs, carpentry work, call day or night, 665-4619, free estimates. 10-1 - 11-19 p

PHOTOGRAPHY, we do weddings, reunions, home portraits, copy and restoration, sports and more, and save, prices are very reasonalbe, 678-9821, 10-29 tfh Interior and exterior painting.

reasonable prices, work guaranteed free estimates, call Wayne Wood ward, 663-0933 after 6 p.m. 11-12 - 2-4

\*\*\*\*\*\*

ATTENTION Trappers and Hunters. We buy raw furs, skinned or unskinned, fox, coons, mink, rats, beaver, cats and so forth, contact Vinson Fur Co., P.O. Box 219, Calera, 35040, 668-2543, we pay cash for furs.

Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 663-4456. 10-4

James Blair, cabinets and remodel ng, additions, framing and trim, 665-5268. 4-17 tfb

Sewing machines, authorized White dealer, see the new Eina air electronic also the new White ESP 4000, push button electronic and all other models, parts and repairs for all makes, G.H. Metcalf, The Sewing Machine Doctor, 3 miles south of Westover on hwy 55, phone 678-9001. 7-2, 16, 30, 8-13, 27, 9-10, 24, 10-8, 22, 11-5, 19, 12-3, 17, 31, 1-14, 28 b

estimates, 967-2638, 967-6329, 11-26

I will take concrete work and home rovement, 15 years experience, any time after 4 p.m., Bob, 863-2398, 12-24 - 1-28 C

Need house cleaning in your home? Call me, I have references and transportation, 669-4100. 1-7, 14, 21 c Plumbing and electrical repair, reasonable rates, 665-7268. 1-7, 14,

Will care for your children in my Montevallo area, 665-2051. 1-14, 21, 28 c

Babysitter will keep children in my ne all day or after school, Eaglewood Estates, Maylene,

### FOR RENT

BR mobile home for rent, no pets, 665-2610, 1-7 tfb For rent 12 x 55 furnished, 2 BR

mobile home, natural gas, couple only or will consider one child, water furnished, near Shelby Academy, 668-1751, 1-7, 14, 21 c

Montevallo, 2 BR furnished apartment, call after 5 p.m. weekdays or eekends, 665-1080, 1-7, 14, 21 c

Mobile home for rent, 1 BR, ideal for couple or single person, water and garbage service furnished, deposit required, 663-2913 or 664-0167. 1-14, 21,

4 room partially furnished house or rent in Montevallo area, \$125 a month plus deposit, 665-7268, 1-14, 21

For rent Montevallo/Wilton, attractive older home, 2 BR, 1 B, large eat-in kitchen, with stove, central natural gas heat, 2 window a/c, den, W & D \$220 a month, available now 865-1268. Scott-Long Realty, Inc. 1-14, Apartments for rent in Wilsonville, 1, 2 or 3 BR, unfumished or furnished, 9-6880 after 5 p.m. 1-10 tfb

Taking applications, 2 BR apartments, Town Creek Apartments, Col-umblana, 689-7415, Equal Housing Opportunity, 7-2 tfb

Apartment for rent in Montevallo, 2 BR, range and refrigerator furnished, electric heat and central air, 665-7223. 11-12 tfb

Montevallo area, mobile home for rent, 12 x 65, 2 BR, 2 B, furnished, excellent condition, \$180 a month, no pets, 967-1247. 11-12 tfb For rent house trailer, adults only, 12 x 54, furnished, 2 BR, in city limits

of Columbiana, old hwy 25, 689-6322. after 5 669-6408. 12-31, 1-7, 14 c 3 BR home on quiet street \$175,

call Roberts Real Estate at 665-2163 or 665-4123, 12-31 tfb For rent 2 BR, all appliances in

ling w & d, disposer, large yard, mobile home, Westover location off highway 55 on new 280, 672-2655 or 428-8685. 1-7, 14, 21 c

2 BR mobile home on 5 private acres, Chelsea, 15 minutes from B'ham on hwy 280, city water, 2 miles from school, partially furnished, deposit required, 678-9828, 1-14, 21,

Alabama's finest. Greenpark South, Pelham, large wooded lots, clubhouse, swim pool, tennis, playground, walk to school, cable TV and day care available, call about 2 month's free rent, office house Mon-Sat 9-5, Sun 1-5, 988-4051. 1-14, 21, 28

Brookfield subdivision, Pelham, 3 BR, 2 B, den with fireplace, \$475 a month, call 823-1901, 1-14 c

For rent Montevallo, 2 BR apartments, \$195 a month, kitchen ap pliances furnished, swimming pool, laundermat, Town & Country Apartments, 665-7129, 1-14, 21, 28 c House for rent, 2BR, 1B, Cherkoee Beach Road, 1 acre, \$250 a month

rent, 424-1958. 1-14, 21 c Alabaster area furnished mobile home, 2 BR, 2 B, large lot, ideal for mature person, 988-0244, 11-19 ffb Montevallo Indian Highlands Furnished 1 BR apartment, \$175 er month, call Roberts Real Estate,

665-2163 or 665-4123. 12-17 tfb Unfurnished 1 BR apartment, Vilton area \$140 per month, call Roberts Real Estate 665-2163 or 665-4123, 12-17 tfb

For rent, 2 BR trailer, wall to wall carpet, central heat and air, on private land, 7 miles south of Alahaste hwy 31, 663-1093, 668-0333. 1-14 c Calera, new apartments, apply

Jan. 20, Sat. - Jan. 23, 10 a.m. to 5:30 NOW p.m., for more information 252-3681, ext. 35. 1-14, 21 c Cahaba Pressure Treated

The Good Wood People

### Route 1 - Brierfield, Alabama 35035 **OFFICE 926-9888 Pressure Treated Forest Products** Post - Poles - Lumber - Industrial Lumber

Forest Products

ALL SIZES AND LENGTHS

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Scott-Long **WE BUY** 215 N. Main St. Montevallo

Equal opportunity housing.

1 & 2 Bedroom, unfurnished apartments in Mentevalle. \$160 to \$195 per month Low to middle income.

Pine and Hard wood, pulp-

wood and saw TIMBER CALL 669-7490<sub>or</sub> 669-7280

TOUR LAND AS **TOP PRICES WESTERVELT LAND** COMPANY, INC. (205) 669-4666 P.O. Box 796 Columbiana, AL 35051

Sea Walls Boat . . Swim Docks BUILT & REPAIR

G & W Enterprises 338-9888 PELL CITY

### Legal notices

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed on the 14th day of November, 1980, by Lloyd R. and Christine F. Vest to Charter Mortgage Company, recorded in the office of the Judge of recorded in the office of the Judge of Probate of Shelby, County, Alabama, In Book 407, Page 705, and assigned of record by Charter Mortgage Com-pany, to Jacksonville National Bank by instrument recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 38, page 893, and assigned of record by Jacksonville National Bank by instruin the aforesaid Probate Office, the undersigned, Federal National Mortgage Association, as Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash in front of the main

entrance of the Courthouse in the Ci-

ty of Columbiana, Shelby County, Alabama, on the 28th day of January,

1982, during the legal hours of sale, the following real estate situated in Shelby County, Alabama, to-wit From the southeast corner of the SW14 of the NE14 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, run thence North 2 deg. 45 mln. West for a distance of 43.0 feet to a point on the north right-of-way line of the Aldrich-Montevallo Road; thence run along said north right-of-way line south 87 deg. 25 min. West for a distance of 646.0 feet to the point of beginning of the parcel herein described; thence continue along said north right-of-way line south 88 deg. 47 min. 22 sec. west for a distance of 115.43 feet; thence run North 10 deg. 42 min. 39 sec. east for a distance of 138,36 feet thence run north 87 deg. 11 min. 34 sec. west for a distance of 107.74 feet; thence run North 12 deg. 29 min. 15 sec. east for a distance of 276.08 feet; thence run north 87 deg. 14 min feet; thence run form of deg. 14 min.
45 sec. east for a distance of 127.20
feet; thence run South 1 deg. 31 min.
01 sec. east for a distance of 412.63
feet to the point of beginning.

Subject to easements and restric-The proceeds of this loan have been applied toward the purchase price of the property described herein conveyed to mortgagor imultaneously herewith

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Federal National Mortgage Associa-Transferee

Thomas, Taliaferro, Forman, Burr & Murray Attorneys for Transferee Jan. 7, 14, 21, 1982

Invitation for Bids Shelby County

Date: January 7, 1982 Separate sealed bids, subject to the conditions contained herein, will Engineer at the City Hall, Helena Alabama until 2:00 o'clock P.M. C.S.T. January 21, 1982, and then publicly opened and read aloud for furnishing all labor and materials and performing all work for the construc-

Pumping Station and Force Main Bids are to be based upon prevail-ing wages in Helena, Alabama and in no case are wages considered less than those predetermined by the Secretary of Labor. Copies of the specifications and

other contract documents are on file at the office of Charles E. Tucker Con-sulting Engineers, Inc., 2719 18th Place South, Birmingham, Alabama, and at the City Hall Helena, Alabama, and are open for public inspection. Copies of the above mentioned exhibits will be forwarded to prospective bidders upon receipt of a non-refundable deposit of \$50.00 per set. Each bid must be accompanied by

Cashler's Check for an amount equato five percent (5%) of the total amount of the bid as Bid Guarantee. A Performance Bond will be re-quired for a sum equal to One Hun-dred Percent (100%) of the contract awarded, guaranteeing faithful per-formance of the contract.

A Payment Bond will be required for a sum equal to One Hundred Percent (100%) of the contract awarded, guaranteeing the payment of all labor, materials, rentals, etc.

All proposals and bonds must give the full business address of the contracting parties and must be signed by the usual signature of the party. Partnerships must furnish the full name of all partners and the instruments must be signed with the partnership name by one of the members of the partnership or by an authorized agent, followed by the signature and designation of the person signing, instruments by corporation shall bear the signature and designation of the president, secretary or other person authorized to bind the corporation in the matters. The name of each person shall also be typed or printed below the signature. An instrument by a person who affixes to his signature the word "President," "Secretary," "Agent," or other designation without disclosing the Principal, may be held to be the instrument of the individual signing. Satisfactory evidence of the authority of the officer signing in behalf of a corporation shall be furnished.
Liquidated damages for delay will be in the amount of \$100.00 per calen-

dar day. Time limit for construction of the proposed project is 90 calendar days. Bids must be submitted on the

Situated in Shelby County, Subject to all covenants, restrictions, conditions, limitations, rights of way and easements of record

acres more or less

standard form of bid and the suc-cessful bidder will be required to ex-LEGAL NOTICE ecute the standard form of contract for construction within ten (10) days after formal award of the contrac The contractor should be prepared to begin work within ten (10) days from

Home SHELBY COUNTY FREE

PEST CONTROL. INC.

Member National Pest Control Association

The above said City of Helena. Alabama reserves the right to retain bids for a period of at least sixty (60)

ting bids in accordance with the prons of Title 46, Chapter 4, 1940 1958 and all other applicable lice ing laws. The successful bidder, whether a resident or nonresident, shall be required to comply with all license and/or permit laws of the City of Helena, Shelby County, Alabama

and Force Main City of Helena, Alabama Charles W. Penhale, Mayor

Jan. 7, 14, 1982

the date of the Notice to Proce Right is reserved in the interest of the City of Helena, Alabama under the laws of the State of Alabama to reject any and all bids, to waive any informality in bids received, and to accept or reject any items of any bids unless such bid is qualified by

days between the time of opening of bids and awarding of contract.

All bidders shall be properly licens-ed contractors at the time of submit-Code of Alabama as recompiled in

and the State of Alabama. Envelopes containing bids must be sealed, marked and addressed as Bid for Sewage Pumping Station

LEGAL NOTICE

Foreclosure Sale
A default of a certain mortgage held by Joseph Carrier, having been made, it is hereby advertised that said property shall be sold at public auc property shall be sold at public auction to the highest bidder on the steps of the Shelby County Courthouse, on the 25th day of January, 1982, at the hour of 12:00 noon. Said property is described as follows: Commence at the Southeast ner of NE1/4 of NW1/4 of Section 17, Township 12, South, Range 3 West; thence West along South line of said 14-14 Section 339.17 feet: thence 88 deg. 01' 40" right 586.46 feet to the point of beginning; thence 109 deg. 58' 20" left 57.32 feet; thence 92 deg. 20' 30" right 216.99 feet to South ROW of County Road; thence 87 deg 56' 00" right 157.72 feet; thence 99 deg. 28' 30" right 219.22 feet; thence point of beginning, containing 0.714

Signed, John E. Medaris Attorney at Law Jan. 7, 14, 21, 1982

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Alabaster Associates. Ltd. o Citizens Bank & Trust Co. on the 1st day of June, 1978, said mortgage being recorded in the office of the Judge of Probate of Shelby Co.,

Calera, AL 35040

Alabama, in Book 378 Record of Mortgages, at page 842, and re-recorded in Book 389, page 669, said Probate Office, the undersigned Citizens Bank & Trust Co. as mortgagee under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Court House at Columbiana. Shelby County, Alabama, on the 3rd day of February, 1982, during the legal hours of sale at 12:00 NOON, the following described real estate, situated in Shelby County, Alabama.

EXHIBIT "A" Legal Description
A tract of land situated in the South half of the NE1/4 of the SW1/4 of Sec-West, Shelby County, Alabama, being nore particularly described as

Commence at the Northwest corner of the South half of the NE¼ of the SW¼ of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, and run in an Easterly direction along the North line of said South half of the NE¼ of the SW¼ a distance of 864.96 feet to a point on the West right-of-way line of in-terstate Highway No. 65; thence turn a deflection angle of 117 deg. 30'34' to the right and run in a Southwester ly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 35.97 feet to a point; thence tum a deflection angle of 1 deg. 16' 14" to the left and continue in Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 180.77 feet to a point; thence turn a deflection angle of 13 deg. 30' 15" to the right and continue in a Southwesterly direction along the West right-of-war line of Interstate Highway No. 65 a distance of 13.00 feet to the point of beginning; thence continue in a Southwesterly direction along the projection of the last described course and along the West right-of-way line of Interstate Highway No. 65 a distance of 469.31 feet to a point; thence turn an interior angle of 172 deg. 41' 56" and run to the right in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 63.75 feet to a point; thence turn an interior angle of 48 deg. 22' 39" and run to the right in a Northerly direction a distance of 398.97 feet to a point; thence turn an interior angle of 180 deg. 02' 30" and run to the left in a Northerly direction a distance of 29.98 feet to a point; thence turn an interior angle of 268 deg. 17' 00" and

run to the left in a Westerly direction a distance of 143.00 feet to a point thence turn an interior angle of 90 deg. 00' 00" and run to the right in a 148.66 feet to a point; thence turn an interior angle of 90 deg. 20' 30" and run to the right in an Easterly direction a distance of 289.47 feet to a point; thence turn an interior angle of 140 deg. 15' 25" and run to the right in a Southeasterly direction a distance of 272.25 feet to the point of beginning, containing 3.19 acres, more or

Permanent residents.

Please apply at the office.

This sale is made for the purpose by said mortgage, as well as the expenses of foreclosure.
Citizens Bank & Trust Co.

Mortgagee Meyerson & Ogle Charles L. Denaburg Attorney for Mortgagee Jan. 7, 14, 21, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Alabaster Associates, Ltd. to Citizens Bank & Trust Co. on the 18th day of July, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby Co., Alabama, in Book 394 Record of Mor tgages, at page 513, and re-recorded in Book 414, page 220, and Book 414, page 617, said Probate Office, the undersigned Citizens Bank & Trust Co. as mortgagee (or under and by virtue of the power of sale contained in said mortgage, will sell at public out-cry to the highest bidder for cash, in front of the Main entrance of the Court House at Columbiana, Shelby County, Alabama, on the 3rd day of February, 1982, during the legal hours of sale, at 12:00 NOON, the following

described real estate, situated in Shelby County, Alabama, to-wit: Legal Description A tract of land situated in the South half of the NE 1/4 of the SW1/4 of Sec tion 1, Township 21 South, Range 3 West, Shelby County, Alabama, being

more particularly described as ner of the South half of the NE¼ of the SW¼ of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama, and run in an Easterly direc-tion along the North line of said South half of the NE¼ of the SW¼ a distance of 864.96 feet to a point on the West right-of-way line of Interstate Highway No. 65; thence turn a deflection angle of 117 deg. 30' 34' to the right and run in a Southwester ly direction along the West right-of way line of Interstate Highway No. 65 a distance of 35.97 feet to a point; thence turn a deflection angle of deg. 16' 14" to the left and continue in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 180.77

feet to a point; thence turn a deflection angle of 13 deg. 30' 15" to the right and continue in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 13.00 feet to the point of beginning;

thence continue in a Southwesterly direction along the projection of the last described course and along the West right-of-way line of Interstate Highway No. 65 a distance of 469.31 feet to a point; thence turn an interior angle of 172 deg. 41' 56" and run to the right in a Southwesterly direction along the West right-of-way line of In tate Highway No. 65 a distance of 63.75 feet to a point; thence turn an interior angle of 48 deg. 22' 39" and run to the right in a Northerly direction a distance of 398.97 feet to a point; thence turn an interior angle of 180 deg. 02' 30" and run to the left in a Northerly direction a distance of 29.98 feet to a point; thence turn an interior angle of 268 deg. 17'00" and run to the left in a Westerly direction a distance of 143.00 feet to a point thence turn an interior angle of 90 deg. 00' 00" and run to the right in a 148.66 feet to a point: thence turn an interior angle of 90 deg. 20' 30" and run to the right in an Easterly direction a distance of 289.47 feet to a point; thence turn an interior angle of 140 deg. 15' 25" and run to the right in a Southeasterly direction a distance of 272.25 feet to the point of beginn-

ing, containing 3.19 acres, more or This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Citizens Bank & Trust Co.

Meyerson & Ogle Charles L. Denaburg Attorney for Mortgagee Jan. 7, 14, 21, 1982 No. 114 LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

payment of the Indebtedness secured by that certain mortgage executed by Jimmy Ray Samudio and wife, Sharman Kaye Samudio, to Real Estate Financing, Inc., on the 19th day of October, 1977, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 370, Page 898, the undersigned Real Estate 698, the undersigned Real Estate Financing, Inc., as the Mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Colum. entrance of the Courthouse in Columbians, Alabams, on the 2nd day of Pebruary, 1982, during the legal hours of sale, the following described real estate, situated in Jefferson County,

Alabama, to-wit: Lot 1, according to the survey of Hunter's Glen as recorded in Map Book 6, Page 49, in the Probate Office of Shelby County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex Real Estate Financing, Inc.,

J. Thomas King, Jr. King and King Attorneys for Mortgagee Jan. 14, 21, 28, 1982

LEGAL NOTICE

Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain mortgage executed on the 11th day of April, 1980, by Myron L Bradley and wife, Evelyn Bradley to Charter Mortgage Company, recorded in the office of the Judge of Probate of Shelby, County, Alabama, in Book 402 Page 241, the undersigned, Charter Mortgage Company, as Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public out-cry to the highest bidder for cash in front of the main entrance of the Courthouse in the City of Columbiana, Shelby County, Alabama, on the 8th day of February, 1982, during

the legal hours of sale, the follow real estate situated in Shelby County Alabama, to-wit: Lot 67, Triple Springs Subdivision, First Sector, as shown by map record-ed in the Probate Office of Shelby County, Alabama, in Map Book 6, Page 51. Subject to taxes for 1980.

Subject to restrictions, easements ilding lines, permits and transmission line permits of record. This conveyance includes range or counter-top unit with hood and wall to wall carpeting.
This sale is made for the purpose of paying the indebtedness secured mitted on the complete original pro-posal form furnished him by the

by said mortgage, as well as the ex-penses of foreclosure. .Transferee Thomas, Taliaferro, Forman, Burr & Murray Attorneys for Transferee Jan. 14, 21, 28, 1982

LEGAL NOTICE Notice to Contractors Federal Aid Project No. FR-99(14) & SR-5936(103) Shelby County, Alabama Sealed bids will be received by the

State Highway Director at the office of the State Highway Department, Montgomery, Alabama, until 10:00 o'clock A.M., January 29, 1982, and at that time publicly opened for Resur-facing, Traffic Stripe and Safety Items on U.S.-No. 31 (Ala.-No. 3) fro Milepost 256.200 at the North City Limits of Alabaster north to Milepost 262.400 at Ala-No. 261 in Pelham. Length - 6,090 miles. The bracket estimate on this pro-

lect is from \$600,000.00 to completed work under contract to a

For rent Montevallo, 2 BR, 12 x 60 mobile home on private lot \$165. Roberts Real Estate 665-2163. 1-14 tfb

### REAL ESTATE

For sale snack ber in 12 x 50 trailer all equipment goes, 2 refrigerators, one freezer, one grill, one stove, deep fryer, four flavor fountain machine and los cream machine, mixer for milk shakes, flake ice machine, 23,000 BTU air conditioner, adding machine, outside coke box, counter and cabinet space, two storage rooms, bathroom, set up for take out orders, on wheels ready to move to your location, 1-366-4781, price otlable. 1-7, 14 c

For sale 3 BR house, 1 B, 3/4 acre of land, near high school, \$7,000 equity and take up payments of \$121.80, will consider taking 3 BR mobile home as part equity, 678-8116. 1-7, 14, 21 c For sale 2 1/2 acres with one 12 x 80 mobile home, one 30 x 50 block building, 2 trailer hook ups, 685-7455

or 685-4558. 1-7, 14, 21 c Lot for sale off old hwy 31, 10th Avenue SE, 663-3551. 1-7, 14, 21 c

For sale Jemison, nice 2 BR home on beautiful 1/2 acre, convenient to 1-65, owner anxious to sell, \$20,500, Donna Minshew 685-2871, 665-2526 Howard & Associates Realty. 1-14, 21, For sale in Shelby 12 x 24 ft room

addition with wood and coal burning

heater, like new, \$1,700, 1-822-3770

1-14, 21, 28 c

For sale brick home by owner, dou ble carport, built-in kitchen, 1 acre of land, Wilsonville area of land, Wilsonville area, must sell, 669-6816, 1-14, 21 Montevallo \$30,500, 3 BR, 2 B

home, assumable mortgage, Roberts Real Estate 665-2163 or Laura Roberts 665-4123, 1-14 tfb Montevallo, \$26,900, house and 8 acrea of good pasture land with out building. Roberts Real Estate 665-2163 or Laura Roberts 665-4123.

beautiful 3 BR, 2 1/2 B home, large den with fireplace, has great assumable 8 percent loan. Roberts Real Estate 665-2163 or Laura Roberts at 665-4123, 1-7 tfb

Southeastern Timber Co.

665-5306

The entire project shall be com-Proposal fee is \$5.00. (Also, nonbidding proposals are available for \$5.00.) Plans are available for \$1.90. Plans and proposals are available at the Alabama State Highway Department, 11 South Union Street, Room 304, Montgomery, AL 36130. Checks should be made payable to the State of Alabama Highway Department. Plans and proposats will be mailed

only upon receipt of remittance. No refunds will be made. Minimum wage rates for this pro-ject have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the Contract Work Hours and Safety Standards Act and its implementing regulations.

Certified check or bid bond for 5 percent of bid (Maximum - \$10,000.00) made payable to the State of Alabama

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act. Plans and Specifications are on file in Room 304 of the State Highway

Highway Department must accom-pany each bid as evidence of good

Department at Montgomery, Alabami regulations of the Alabama Highway Department, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before ten o'clock A.M., on the day

The bidder's proposal must be sub-

The State Highway Department, in coordance with Title VI of the Civil lights Act of 1984, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A. Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will

r national origin in consideration for an award. The right to reject any or all bids is

Highway Director

not be discriminated against on the

grounds of race, color, religion, sex,







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TOMATO PASTE

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Food Stamps



Twenty-Six Pages in Two Sections

# Storm ravages county Shelby Countians looked out their windows Wednesday to see

The snow fell. Roads, trees, power lines and water pipes froze. And Shelby County slid to an icy halt last week.

The few flurries that started falling in Calera, Montevallo, Pea Ridge and Moore's Cross Roads just after 11 a.m. Tuesday, January 12, suddenly developed into the southern equivalent of a blizzard. By afternoon, the full force of the storm's first blow had swept snow across the entire county.

Few, if any people realized the severity of the storm and just how quickly roads would freeze and become impassable. Schools and most businesses were warned by weather forecasters to close at noon, but the ice storm beat them to the punch.

What followed was a slippery rush-hour that stranded hundreds of motorists and sent others sliding into ditches, trees and other cars. Four school buses, unable to complete their routes, were assisted by fire and police personnel, as well as by fourwheeling volunteers.

Red Cross, National Guard and Civil Defense workers moved to set up emergency shelters in strategic locations around the county to house marooned motorists and people whose power and heat soon began flickering out.

And all the while the snow kept falling, temperatures kept dropping, and confusion continued as the Sun Belt residents of Shelby County attempted to cope with the alien situation.

All during the night on Tuesday, tree branches, burdened downed lines, people everywhere with snow and ice, crashed to the were still talking snow stories. In ground. Especially hard hit were this issue of the Reporter, you'll pine trees.

fallen branches littering roads, front yards and driveways.

As the tree branches fell, they took power lines and telephone lines with them. Thousands of homes in the county lost their electricity, and many did not see their power restored for several

Homes that were heated with fireplaces, wood burning stoves and gas became refuges for families whose homes quickly turned ice cold.

Food was cooked on summer barbecue grills, with the cook standing in two inches of snow. Water was heated in pots hung makeshift style in fireplaces.

Restaurant business boomed as soon as cars could inch along the

More snow fell on Wednesday and once again Interstate 65 was closed into Birmingham and only essential traffic was attempted.

By Thursday afternoon warmer temperatures melted most of the snow and ice and travelers could get through on major thoroughfares.

On Saturday and Sunday, temperatures dropped again around the zero mark and water pipes that had not already burst were severely tested in homes that had been without heat since Tues-

Despite the hardships, dangers and troubles, no deaths were attributed to the snow and ice storm.

As tired Alabama Power crews restrung the last of thousands of find some of those stories.



### High wood

A frozen tree hangssuspended from a powerline over highway 280 in the Narrows, illustrating the situation that occurred across the county last week. Downed trees caused widespread power

outages which left thousands of people without heat. Trucks filled with firewood were a welcome sight at many homes. (Photo by David F. Moore)

# Linemen work around clock

by David F. Moore

On the eve of 1963, nearly a foot of snow fell on Shelby County. In 1973, a tornado ripped a massive path of destruction across the county. Both incidents knocked out power lines and caused relatively bad power

But those outages were nothing compared to last week's ice

At one time or another, 21,000 county residences and businesses were powerless. (The figure is a cumulative estimate the Reporter was able to derive from figures provided by the three Alabama Power offices and one co-op which serve the county.)

One APC spokesman with over 40 years experience called last week's power outage the worst he's ever known.

A lot of customers would agree.

Radio station WBYE was without power 36 hours, and general manager Marion Jones' residence in Calera was still dark Monday. Bank vice president Pat Kelly's house in Montevallo was also still powerless Monday. Other isolated customers, especially around Lay Lake and Shelby were still in the dark Tuesday and not expected to have electricity until later this week.

But "basically we've about got it whipped," Columbiana APC manager Bob Barrett said Monday. "But we can't guarantee anything. The power went out again just today in Joinertown."

The major problem with restoring the power stemmed from the extremely widespread nature of the damage the ice storm wreaked, according to Barrett and other officials. Ice, in itself, caused some breakage and shorts.

However, most of the damage was caused by frozen trees and branches. They may have been pretty to look at, but draped with ice and snow, they often brought power lines down with them when the frozen wood snapped under the weight.

Cutting away debris and restrhampered by sheer numbers. Damage was so widespread that the various power districts across the state, literally snowed under with repair work, were unable to assist each other for several days.

While local tree and line crews worked split 12-hour shifts around the clock, or single shifts as long as 16 hours, hundreds of reinforcements were called in from Florida and North Carolina. By the time the reinforcements began arriving on Friday, most of the main line customers finally had power.

But the cold, tedious job of locating and restringing subfeeder lines to individual residences still remained. As outage areas were restored here and in nearby counties, and crews were able to converge on other trouble spots, it grew evident that Shelby County was at least one of

the worst hit places in the state. Indeed, the hardest hit area, according to several AP spokesmen, was probably that covered by the Montevallo. district, which is spread all the way from Wilsonville to near Tuscaloosa, Out of 20,000 customers, 14,000 lost their electricity. Of those powerless, 9,000 were in Shelby County.

Former APC superintendent Gene Blankenship said that from an outage standpoint, the ice storm damage easily topped that

caused by the 1973 tornado.

Like many APC office workers, Blankenship, now a project supervisor, found himself working lines last week late into the night on the back roads of Shelby County. Everybody, he indicated, had been called out for this party.

Another high outage area was APC's Alabaster district, serving 13,000 customers in that city, and in Helena, Pelham and north Shelby's Valleydale and Cahaba Valley sections. According to Alabaster manager Bobby Hosea, about 10,000 of his customers were lost when the ice storm knocked out 11 of 13 breakers on his main feeder lines.

Although some Alabaster customers had power restored within several hours, 8,000 were Continued on page 2

# Calera offers fire protection contracts

by Marcia M. Sears

Although industries outside the city limits of Calera no longer can get free fire protection, the city is offering them the service for a

At Monday night's council meeting, Fire Chief James Miles submitted a sample contract and a fee schedule for the councilmen to consider. Fees range from \$250 to \$5,000 per year for each industry or business that wishes to contract for fire protection with Calera.

The fee will depend on the size of the business and upon the type and quantity of hazardous materials that are stored on the

After considerable discussion, the council voted to go ahead with the plan by a vote of 4 to 1. Councilman Jeff Pilgreen objected, saying he wanted more time to study the proposed fee schedule. But the others noted inging lines was further that letters had already been sent out to several industries, and many favorable inquiries had been received. The council authorized the city clerk to make additional contacts after a ten day waiting period, quoting the fees in the proposal. The mayor was authorized to sign contracts.

If all the industries and businesses subscribe to the service, the city could take in fees totaling about \$38,000 per year, according to assistant fire chief Tommy Moon.

In other business, the council considered a request from Ruby

Blackmon to change zoning at her property near the armory from R-2 to Trailer zone. They heard a report from councilman Roy Loftin that a dedicated alley runs through the middle of her property. This complicated the matter, especially for Councilman Doug LeSueur, who opposed closing the alley, even though Mrs. Blackmon said it had never been used in the 40 years she had lived there. The matter is expected to come up at a subsequent meeting of the coun-

Councilman LeSueur also Continued on page 5

### Bridge over creek reopens

The bridge over Yellowleaf Creek was re-opened to highway traffic late Tuesday afternoon.

The bridge, which is one of two that makes up the "Twin bridges" on State Highway 25 east of Wilsonville, slipped part of the way off its piers a week earlier.

The snow and ice storm prevented the repair crews from starting work on it until last Thursday.

When the crew raised the bridge span, it went back into place, according to a spokeswoman in the Calera Division office of the State Highway Department.

Through highway traffic had to detour to highway 280.



### Attack plan

Brrrrr

A thermometer tells part of the

story of last week's weather

ravages in Shelby County.

AP crew foreman Doug Walton of north Shelby, and local manager Bob Barrett (back turned) go over their "attack plan" on a large schematic map designating power outages Sunday night in Columbiana. Working with Walton was one of the many reinforcement crews contracted from Pensacola, Florida.

# Alabaster stops Liberty election

An election set for Tuesday to incorporate a new town which would be called Liberty, was postponed when legal questions arose.

But it now appears there may

be no need for an election. Monday's public hearing on the matter was continued when Alabaster's attorneys brought out flaws in the petition. Afterwards, residents of the area met with Alabaster city officials.

Alabaster Mayor H.A. "Doc" Rubin said that 23 landowners had turned over their property deeds to the city so that the territory Alabaster wants to annex

will exclude them. Probate Judge Tommy Snowden had scheduled an election after receiving a petition signed by 30 persons residing in the community.

The reason they had decided to incorporate was to keep from being annexed into Alabaster.

However, at Monday's public hearing, attorneys for Alabaster argued that the petition did not have enough names on it to qualify for calling an election to incorporate.

They asked that the petition for the election "be dismissed as defective." They quoted Section 11-41-1 of the 1975 Code of Alabama.

The attorneys said that this law requires the signatures of four voters from each quarter- quarter section before a town can be incorporated in this manner.

According to the map and legal description of the land to be incorporated, attorneys pointed out that the signatures of 84 persons should have been on the petition.

The probate judge continued the hearing until Jan. 29.

Alabaster attorneys have also asked for a public hearing on the request from the Saginaw community to incorporate. No date has been set for the

hearing as yet, but the election is scheduled for Feb. 5. With Alabaster once again

having to change the boundary lines for the proposed annexation, a new legal advertisement will have to to be put in the newspaper and allowed to run four weeks.

City fathers are hoping the legislature will be in session long enough for the introduction of the bill calling for an election.

When the legal work is finished, Mayor Rubin said the property owners who want exemptions from the annexation will no longer receive city services.



### Ready to aid

1. 32

Trucks from a power company in North Carolina are parked in the commuter parking lot at the UM campus under ice-covered trees. Some 30 crewmen from North Carolina stayed in a UM student residence hall, while a number of power company crewmen from Flordia stayed in UM's Conference Center and Lodge, Ramsay Hall. A number of crewmen also ate meals in the student cafeteria.

### Power company restores lines

Continued from page 1

without electricity from two to five days. The Shoal Creek area off highway 41, the last area in the district to have its power restored, was without electricity until Sunday, Hosea said.

Meanwhile, in Harpersvillle and Vincent, some 1,500 of the 2,500 APC customers served by the Childersburg office were powerless until Saturday afternoon. Manager Theo Strickland said the Calcis area was the last there to be restored.

Reflecting on the big snow of '62-'63, Strickland said last week's massive problems were the worst he's seen in 41 years with APC. "I just hope it doesn't happen again in my life," he add-

The first area to be completely restored to power was between Vandiver and Sterrett, served by the Coosa Valley Electric Co-op out of Talladega. About 500 of the 600 county customers served by the co-op were left sitting in the dark when the sub-station on the St. Clair-Shelby line blew about 9 p.m. Tuesday, operation

superintendent Gary Wyatt said. Lights and electric heaters there started coming back on by 9 a.m. Wednesday. The last outage was restored by Friday, Wyatt said.

Most everyone was understanding of the situation, power spokesmen said. Office phones rang off their hooks with customers reporting outages, wondering when they could expect power, and-of course-complaining.

"I'm glad I'm not answering phones," commented Randy Goforth as he warmed himself after a bout of working cold lines Sunday night. An employee of R.H. Bouligny, contracted by APC from Pensacola, Goforth was one of at least 60 reinforcements working from Chelsea to Shelby. "But everybody's been pretty nice to the line crews."

At the phones, however, one man threatened to shoot out the

windows in the Columbiana office. A few people offered bribes and a few accused line crews of turning on certain customers

But it doesn't work that way, explained line foreman Doug Walton, who lives in north Shelby. "It's like water--if you turn it on without the hose hooked up, it won't do you any good. There's no way to turn on someone on a sub-feeder when the main is still out."

"People are getting anxious," Walton said Sunday night. "But mostly they're not losing their

APC's "game plan," which according to Bobby Hosea and others, worked very well, was to first attack problem areas with high concentrations of people, most of which could be restored to power by repairing a main line. After the mains were in order, then sub lines were attacked, and, finally, individual sub-feeders to single houses.

Montevallo manager Nolan Hardin said that in some cases, most of a neighborhood could be restored to power while an individual line to a single house might have to be temporarily passed over to work on another line that would restore several mile of his office were still without power.

Furthermore, he said some Monday, January 25. people apparently didn't realize According to Shelby County that "the nature of the ice tax assessor Bobbie Reynolds, the damage was so widespread. It's hard to visualize the total amount of destruction by looking out the window or walking down the street."

But most people understood. Most people took the power outage in stride and set out to cope the best they could.

For instance, Wednesday morning after the power went out in a Columbiana subdivision, one unphased woman commented, "That's all right. We'll just sit in the house, play Atari and watch

# Alabaster eyes garage sale ordinance

Saying he had mixed emotions about drawing up an ordinance on garage sales, Alabaster Councilman Jack Reagin presented his work for the council's inspection Monday night.

"This isn't designed for the city to make money," Reagin stressed. And he went on to say that its purpose is to control the sales for the protection of both citizens and businessmen.

Some people, Reagin reported, have been setting up for business on a regular basis, and selling new merchandise.

He also called attention to hand lettered signs announcing this type of sale which are left up till either wind or rain destroys

Both Mayor H.A. "Doc" Rubin and the council commended Reagin on the ordinance. However, they wanted more time to examine it, so delayed a vote until the next meeting.

The ordinance stipulates that sales not be held longer than

three consecutive days and no more than twice a year.

It also says that permits must be obtained from the city clerk. The fee for a garage sale is \$2, with a \$15 charge for rummage

However, there will be no charge for churches and nonprofit organizations.

The ordinance describes a garage sale as the sale of surplus or unwanted personal property accumulated in the maintenance or operation of a home or dwell-

It says that a rummage sale is the sale of personal property belonging to a religious, charitable, civic or service

Dealing with the sign issue, Reagin proposed that the city furnish signs with \$10 being charged for those not returned.

Workmen's compensation was one of the topics at Monday's meeting. After it was learned that the number of claims have tripled

since 1978, the mayor asked for a meeting of all department heads

to discuss safety measures. Although two sets of bids were

opened, none was accepted. The low bid on a 1982 pick-up truck for the street department. was submitted by Bill Strickland Chevrolet. His price was \$7,831.79.

Ivan Leonard bid \$7,999.60 and Sherman Holland Ford's bid was \$8,295.19.

Street Commissioner Willie Arrington was asked to do a comparative study of the bids and to report his findings at the next meeting.

Since there was more than \$2,000 difference in the high and low bid on paving the city's tennis courts, those figures will also be studied before a vote is taken.

Alabaster Paving submitted the lowest price. Their bid was \$5,972.40. Dunn Construction bid \$6,326.32 and Montevallo Paving bid \$8,295.

After studying the budget, Finance Chairman L.O. Farris recommended that the city pay for some new library shelves.

. The request had been made at the last meeting. And the council voted to spend an amount not to exceed \$650 for shelves in the library which has moved to the city's new annex.



# Newsprint mill plagued by frozen wood

Most people never think about the difference between frozen and unfrozen wood. Last week most of us were just worrying about getting enough wood to keep our fireplaces and stoves going. It never occurred to us to quibble about the state of "the

But it makes a big difference to a newsprint mill and giant Kimberly-Clark at Childersburg had a big problem with frozen

wood last week. It just won't

work for making newsprint. Although their wood yard was well supplied, the short lengths started freezing. By Saturday, the company had to call in men to cut piles of their long wood, which was not frozen, into shorter lengths to feed into the mill.

This kept production going until a trainload of new, unfrozen wood arrived to relieve the situa-

State Department of Revenue

and the State Finance Depart-

ment have granted the extension

because of the snow and ice

storm last week, when most cour-

thouses were closed from Tues-

# Corporations get extension

day to Friday.

Alabama's corporations get a one week's reprieve on filing their personal property and certificates of shares of stock.

The forms, which are normally due in the county tax assessors' customers. He said Monday that offices throughout the state on several individuals within a half- the third Monday of each January, will not be considered overdue this year until the fourth

### **Schools** name make up days

Shelby County's school children will make up the two school days they lost last week on April 9 and May 7.

Friday was not considered a lost day because the schools were already scheduled to be out for "teacher professional development day."

# DID YOU KNOW

Duplication among electric utilities would drive your rates higher.

Competition doesn't always lead to lower prices. Competition between two suppliers of electricity in one area means unnecessary and costly duplication of poles, transmission lines, and separate maintenance crews. What you don't need in today's inflationary economy is unnecessary duplication. It simply adds up to higher costs and higher electric bills.



the southern electric system

## Higher Interest

Greater Eligibility...

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"WHERE PEOPLE MAKE THE DIFFERENCE"

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MEMBER FDIC

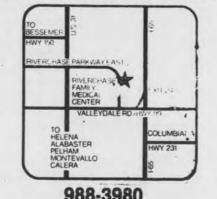
Your clinic has moved. And improved.

Riverchase Clinic has moved to Riverchase Family Medical Center. Housed in a beautiful new building with a lot more space and a lot more ways to help you stay well. Now there's a modern minor emergency room staffed with specially trained emergency room physicians, open seven days a week, 8-10 weekdays.

8-8 weekends. Now there are doctors available in nearly every important specialty. With professional eye care, an optica! shop and a pharmacy. Plus a dentist.

We're ready to be the primary health care center for all of South Jefferson and Shelby County. Whatever your health needs, come and pay us a visit. We'll try to help.

----



**Riverchase Family Medical Center** 

**Brookwood Medical Center** To heal, to comfort, to lead.

A health care center of

Thursday, January 21, 1982, Shelby County Reporter Page 3

3 14/

JAR

Boosters build band

# The Alabama Scene

by Bob Ingram

If names make news, as the saying goes, then this should be one of the newest columns to be found in this edition of this splendid newspaper...

Each year here at Thompson

High School, dozens of parents

and townsfolk gather to see the

first week's rehearsals of the

Southern Sounds" band. This

writing music and rehearsing the

band, the band parents were busy

putting the finishing touches on

replacement uniforms, making

travel arrangements, and prepar-

ing to sell tremendous amounts

of hotdogs and candy at the con-

parents last year was overwhelm-

ing. Over \$60,000 passed through

the books of the treasurer ac-

counting for travel, music and

equipment. The boosters not only

provide operational funds, but

accompany the band some 8,000

The support of the band

While the directors were

"Marching

Letter to the Editor:

160-member

cession stand.

year was no different.

Rumols are widespread that Gov. Fo James has quietly told member of his state government he will not...repeat, not...be candidate for a second s year. The ever-

miles pyear and have repainted

the old bandroom and added

some 420 square feet of instru-

Last year, with the help of the

boosters, the band competed in

the National/International band

contest in Chattanooga. This

year plans are for Cincinnati.

Gary Elliott, band booster presi-

dent, says, "This booster club is

dealing in big business when we

support the band," and this is a

very necessary type of support making pissible 7 bands, 2 choirs and 2 general music classes at Thomps in totaling in excess of

We are very proud of our band

parents and pleased with the pro-

540 stud int units per day.

gress of our students.

ment storage space.

increasing political activity of House Speaker Joe McCorquodale suggests that he too knows something about the future plans of Gov. James.

Ron Jones, a career employee with the Department of Examiners of Public Accounts, has been elected by a special legislative committee to become Chief Examiner of the Department. Jones narrowly won the election (the vote was 6-5) over State Sen. Cordy Taylor of Prattville. Taylor had the backing of Lt. Gov. George McMillan while Jones was the choice of Speaker McCorquodale. Jones' election must be confirmed by the State Senate. The job pays \$40,000-a-year and is for a seven

David Hooks, a former administrative assistant to Gov. James, has apparently put aside his own personal political ambitions and decided to go in another direction. Hooks had considered a legislative race of his own in September, but has instead joined the campaign staff of State Sen. Sonny Callahan of Mobile, who is getting things in

year term.

order for a race for lieutenant governor.

Elvin Stanton, top aide to former Gov. George C. Wallace, said it was "dirty politics" to suggest the taxpayers would save a great deal of money by electing Wallace governor again. A Montgomery newspaper reported that Wallace is now costing the state approximately \$350,000 a year. This includes his salary, retirement, salaries of his staff, security personnel and other fringes.

\* \* \* \* Securities Commissioner Tom Krebs, frequently mentioned as a possible candidate for attorney general this fall, will soon get some national TV exposure. He was interviewed in Montgomery last week by Mike Wallace of the CBS show, "Sixty Minutes." The subject of the interview was white collar crime in Alabama.

You have to be an old Auburn football fan to remember him, but death came last week to Carl Voyles, 82, who coached Auburn's football team from 1944-1947. His record wasn't impressive---15-22---but he recruited one of Auburn's alltime greats: Travis Tidwell.

Good **Morning** 

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

I went to see his grandmother, every other Thursday, all the time he was growing up. He was such a quiet little boy that I supposed he didn't know that I had been there. But he did. And therein lies our story for this week.

But time didn't wait, for me or for him or for his grandmother, Mrs. W.F. Payne. And while he was growing up, I was getting older, and his grandmother stopped getting older and went to sleep. We laid her to rest outside of town on a little hill where tall trees grew and little winds passed by whispering to the leaves.

Soon after, he went away, following a dream, the same as you and I. And I didn't see him for years, or hear from him in our hurry-up world. Until today, when the picture came, that he had painted, and the letter, that he had written, all part of a lovely thought that left me breathless.

He had written: "...Although I do not have a way with words as you do, I want this painting I did with airbrush on velvet to be my way of saying "Thank You", for the book and for what you have done for others..."

And then he added: " you most of all for never forgetting the ones often forgotten by everyone else..."

> Love. Randy Moore

And so I wrote:

Dear Randy:

The picture is lovely, the letter is even lovelier, and the thought, behind them, makes me glad that you are my friend.

You know, we do good and go our way and after a while the good comes back to us, a thousand times over.

And if I would tell you one thing, and one thing only, it would be that young folks watch us, the same as you watched me, and the little things we do makes a big difference in the way they live. I suppose that's the way He planned it.

So I thank you for the picture and the letter and the lovely thought they represent. But most of all, I thank God that a young man took time to make it all possible.

> Sincerely, Skillet Bird

# We've helped Calera: check the records

Was this 65 hours without power necessary?

Elson Hood,

Thompson High Band

Director

Open Letter To Mayor Prichard and City Council of Calera:

From: A Concerned Citizen, in behalf of Calera Garden, the people of Calera and its rural areas, in response to recent publicity of Calera

management and perhaps are unaware of past records. Also there are many new residents in the county who may be uninformed of past events in the City of Calera and the surrounding areas. Therefore, in view of recent comments voiced from City Hall and widely publicized through the news media, it seemed appropriate to inform you of past records, trusting that you do want to keep the records straight.

We hope the city will continue to grow in every respect and we agree that there is much to be done. However, the recent negative comments from your office concerning the people in the limits. As Civic and Beautifica- for the betterment of our city.

Today the Ala. Power Co. has

come out with a spot announce-

ment on the Boob tube thanking

their customers for their extended

patience in the current crisis.

They realize we have suffered

somewhat but all their telephone

personnel and crews have been

doing all that is humanly possible

All of us have from time to

time heard the stories, supposed-

ly eye witnessed, of line crews

supposedly hard at work repair-

ing some sort of damage, who

were hid out for long periods of

time, doing nothing. Most times

to alleviate the situation.

Letter to the Editor:

surrounding areas of Calera hardly seems to be the proper way for promotion of growth of the city. We realize that these negative comments were not in accord with the wishes of the townspeople nor the places of business in the city which are Most of you are new in city patronia d by people in the sur-nanagement and perhaps are rounding areas. The statement naware of past records. Also was many that the city gave water ral areas. If you will to the records, you will find check | was given to the City that w of Cal by the rural areas.

> alera Garden Club was The i in 1937 and has been or ganiz ontinuously since that be objective of the Club is to work for the betterment and appearance of the City of Calera. For the forty-four years that I has had an average membership

> these stries have been hearsay

However, it is true that the

Power to. lauds their valiant

work crews who brave the

various elements to restore ser-

vice from time to time. These

men all know full well when they

take their jobs at the very good

wages which WE as customers

pay as part of our high power

bills, what they will be expected

to do when the time comes. I am

slow to praise a man for doing

the job he is hired to do and paid

We live down hwy 280 one mile

and are beyond proving.

tion Chairman for fourteen years and presently Historian of the Garden Club, I hold all Club records, Yearbooks, and numerous Club publicity clippings. These records are interesting, revealing and are available for anyone to read.

The Garden Club has completed many projects, of which I mention only one--landscaping of the former school grounds. This landscaping project was recognized and publicized throughout the State. Over the years the Garden Club has worked with and through the County Commission, the City Councils and city employees, the schools, including the students, the Chairmen of Oliver Park and Salem Cemetery. The Club's accomplishments have been a member, the Club have always been with the full cooperation of these leaders and of twenty, approximately one- of the people in the surrounding half of which live outside the city countryside, all working together,

Co. 17. There are 37 families who

live on our one mile long road.

Last Tuesday night, the power

dimmed 3 times before bedtime

and went off completely at 11:25

p.m. Wednesday afternoon a

power co. truck came slowly

down our road. Several of the

neighbors tried to get him to stop

with some possible information,

On Thursday we had all heard

that across 280 in Inverness, the

power had gone off Tuesday

night but was restored in short

order. Also all the businesses

along 280 had power again, ap-

but he would not.

The Garden Club has requested aid from the County Sheriff's Department, city police and State legislators in the continuous fight against litter in the city and county. To date this project has made little progress, but the Garden Club continues to work and to seek help from all the county in this great need.

The criteria for growth of a city is for the city and surrounding rural areas to work together with cooperation and goodwill. Viewing your service to the City of Calera in this light, you may want to reconsider the inference that we, the people outside the city limits, have been a hindrance to the growth of the city.

I write as a resident of fiftythree years just outside the city limits, formerly within police jurisdiction, and with a sincere interest for the good of Calera, my home town.

> I care, Mrs. Dean Holcombe

# Scrambled

The bank called me today about four checks.

And when I heard that dreaded word, terror went surging through me.

A money manager I'm not, and before the lady even finished the sentence, I assumed she was going to tell me I was overdrawn. However, what she wanted to

talk about was my signature. "We have four checks here," she told me, "on which the signature doesn't look like your

writing." "Does it look like it was written by someone with a broken arm?" I inquired.

After a slight pause, she caught

Yes, folks - what I never thought could happen has finally

come to pass. Fellow workers now call me "one arm" and they chuckle over my one fingered peck on the right

side of the keyboard. Since I'm right handed, naturally it's my right arm that's broken.

And of course everyone assumes I must have slipped on the ice which was everywhere last week.

However, what I slipped on was a dry, smooth, wooden floor.

But here's the catch - I had eight little wheels on my feet. That's right, I was roller skating. In fact, I was doing a darn good job of it until that moment

What went wrong I'll never know.

under me.

when my feet flew out from

One minute I was soaring around the room like a graceful bird - the next I was sprawled on the floor like a wounded walrus.

As soon as I could clamber up, skated over to where my daughter, her boyfriend and my granddaughter were standing. "Guess what ?" I laughed. "I

just broke my arm." They knew I had to be joking. "No one laughs when their arm is broken," my daughter told me

It was just so preposterous I didn't know what else to do.

After all, I've fallen off horses and been run over by football players. How could a little fall do

Fortunately, we weren't too far from a hospital. Another stroke of good luck was the fact that an orthopedic specialist was there on a Sunday.

Actually, I didn't even think I'd get in to see him since I couldn't remember my insurance

Hospitals are real picky about things like that you know. But just as the receptionist

reached that question, I was call-

ed into the examining room and I

turned the question over to my daughter. Knowing that she wouldn't be

able to answer, I expected to be thrown out any minute. Instead, someone came in with a surgical glove filled with ice:

After X rays, I began to get a little edgy when they talked aboutinjections and molding.

"Don't worry," the young doctor on duty told me. "Nothing will hurt as bad as when you broke it."

Apparently he's never had a broken arm because he was

wrong, wrong, wrong.

The 20 or so shots to deaden my hand were excruciating and they didn't do a thing to keep me from feeling the pain as the doctor forcefully pressed here and there and there and there.

When I finally had the cast on halfway to my shoulder, it was time to pull on the blouse and sweater I'd borrowed from my daughter.

Thank goodness for that. sweater. If I'd only worn the blouse I'd have been in tough shape. It just wouldn't fit over the cast.

I must say, this has been an experience. And I'm learning daily, that with so many things that seem impossible to do with one arm, "where there's a will, there's a way."

### and the telling the city to get want to annex more property for I would like to comment on a lost. W , the only service that I know o is water and gas and I

very well for doing it.

statement Mr. Doc Rubin of Alabaster made. I read on Jan. 7, 1982 that Mr. Rubin said that people living outside of Alabaster were sponging off the city services without paying for them than the

I wish to thank Alabaster

Police Chief C.E. Carter for the

manner in which his police of-

ficers conducted themselves dur-

ing the recent extremely bad

lives by rescuing many stranded

people but they carried many

many citizens to and from their

places of work, obtained heating

fuel oil and wood for those

needing, and performed many

more tasks that set the officers on

the pedestal of caring and

As I listened to the police scan-

ner of the numerous calls Tues-

day and Wednesday nights the

thought came to mind just how

little we appreciate what the

police officers actually do for us.

Not only do they lay their life on

the line for us citizens but they

dedicated officers.

Not only did the officers save

don't k any fre

Doc conting

are taking in and they

and support! So I say again "Thank you Chief Carter for you and your my say.

Curtis Lee Johnson 403 8th Street S.W.

more money to spend. The people of Alabaster should take a long look at the people that they have elected to office. If they can't keep their city out of debt, why put their problems on other people? The average home owner will

have to pay \$68.00 a year in property tax, all mobile home owners will have to pay \$75.00 a year. If the city runs sewer lines, they will condemn all septic tanks as they did in Alabaster. Each home owner will have to pay \$500.00, that is the price today, five years from now it may cost \$5,000.00 and I feel sure that if someone refused to pay the city would sell his home.

I noticed that Mr. Rubin skipped around all the quarries, but he didn't miss any farm land. Also, the way I read the Legal Section in the paper, the City of Alabaster does not have to give fire protection, garbage service and police protecton after they are annexed if he choses not to, also I might add, garbage service can be obtained for \$65.00 a year.

Thank you, for letting me have

Yours truly, Clay Gingo Rt. 1, Box 10ac Maylene, AL 35114

Several people walked the mile of our road. There were no limbs on any lines and no downed lines. We called the Power Co. and explained this to them, telling them that all we needed was someone to come out and push a disconnect back up and we would be OK. The Power Co. agreed to try to get someone out here. They did not. We had also explained that there were 37 families on this road, retired senior citizens, the oldest being around 90, plus at least another 6 who are over 60,

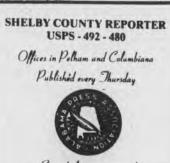
plus a bunch of small kids. On Friday morning we all got aggravated and several people called the power co. To put it nicely, the telephone personnel were less than polite. One neighbor said she wanted to cry when she got thru talking to them. My wife said she did not want to cry, she was by far too mad, but she would like to punch

There is one man who has a business on this road. We figured he might have enough clout to help us. He said his business had to run all weekend to try and catch up. He went to Cahaba Heights, where he heard crews were working and brought a Power Co. employee back with

them in the nose.

As we had previously tried to tell the Power Co., they found one little stick, no larger than your finger that was lying across two lines. When it got wet and iced over Tuesday night, it shorted the wires out and tripped a disconnect. It did not take them 10 minutes to flip the stick off the line and plug the disconnect back

We were without power, heat or water for 65 hours for nothing. Their truck Wednesday should have seen it. We told them on Thursday to no avail. The thanks for our service tonight goes to our friend with the clout and we say nuts to the Power



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at Columbiana, Alabama

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Letter to the Editor:

Letter to the Editor:

weather.

'We don't sponge off Alabaster'

w anyone that is getting vater and gas. bin and his city council

to spend more money

Police earn braise

show that they do care by the many things they do. It was also noticed that many of the officers

worked many long hours and I

would venture to say most city

budget appropriations are not set

up to cover much police over-

I know that these dedicated officers will get their reward in Heaven but I for one will endeave to support our police officers in any way possible and right no I promise our Lord to always and them to my prayer list to pray for in my daily prayer. They need it, they deserve it and they should have it...our prayers

dedicated police officers."

Alabaster, AL 35007

past the Cahaba river on Shelby parently, all those around us, but not us.

in and give all of us power.

Co.'s spot announcement.

C.W. Perry 3695 Cahaba Beach Road Birmingham, AL 35243



### New honor

Columbiana Mayor Buck Falkner presents City Clerk Mary Largin with the pin which designates her a certifeid municipal clerk.

# Columbiana clerk honored at lunch

Columbiana's city hall employees had to keep a secret a week longer than they anticipated.

A luncheon to honor City Clerk Mary Largin was postponed last Wednesday after a snow storm paralyzed the county.

But Largin received congratulations Tuesday on her accomplishment of earning certification as a city clerk.

Only one other city clerk in the county, Willie Mae Dennis of Pelham, has been empowered to write the initials CMC (certified municipal clerk), after her name.

Largin credits her office staff and former City Clerk Kathryn daughter, Cristy.

Franks with helping her in her effort to earn certification.

Expressing his pride in Largin's accomplishment, Mayor Buck Falkner said, "I know you really wanted it to work as hard as you did."

Councilmen Lewis Walker and Bill Seales were among those at the luncheon which included a decorated cake.

A silk flower arrangement was also presented to the city clerk who has held that position for six

Largin and her husband Curtis live in the Four Mile area. They have two sons, Mike and Derek and a nine month old grand-

## Alabaster water refills Calera tanks

People helping people might describe the activity in the county last week.

And cities also pitched in to help each other.

When power outages caused by the snow storm put well pumps out of action in Calera, Alabaster offered their water.

"They were life savers," declared City Clerk Lemoyne Payton.

Learning that the city had no water left in their tanks, Alabaster Water Board Manager Harold Davenport invited Calera to hook onto the line on Hwy. 31.

"Our lines are only eight feet from Calera's lines behind the Alabama Power Complex," Davenport explained.

He said that hoses were run to a fire hydrant there and the

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transfer effected.

Providing that water allowed Calera's tanks to fill again after the power was restored, Payton and nurses took the initiative to shifts. explained.

The water came from Alabaster's Saginaw tank which Davenport said was in good

In fact, Alabaster only had minor problems as far as water was concerned, the water board manager said.

Although they lost power at one of the big wells briefly, it came back on again without any ill effect.

"It was never off at all at our other big well," Davenport reported.

He said that busted water meters posed the biggest problem for his crew.

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# Countians improvise life style in cold weather

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Old man winter rared back last week and delivered a mighty blow to various sections of the country including Alabama and Shelby County.

And this weekend, residents in some areas of the county were still reeling from the the icy punch which hit with full force

Hundreds of homes were still without power Sunday and families continued huddling around fireplaces, gas heaters or wood burning stoves trying to keep warm.

With school closings and no way for many to reach work, families experienced more togetherness than they have in years.

For some the experience was enjoyable, for others a little wearing.

In the Marlin Brasher home in Chelsea, listening to a battery powered radio was a favorite activity. And Keith, the youngest family member, came up with the idea of a daily puppet show to provide entertainment.

A fireplace provided warmth, lanterns were used for light, and food was cooked on a gas stove at a nearby relative's home.

However, the family had difficulty in securing dry ice to keep their freezer from thawing.

It could only be found at one place in Birmingham, reported Mrs. Jackie Brasher, and people were lined up to get it, she added.

Another family fortunate enough to have a fireplace said they were fairly comfortable throughout the ordeal. And having equipped it with a

grill that swings in and out, the Ken Kirklands of Dry Valley were able to use it for cooking too. Although they were without

water, they were able to borrow

from a neighbor, said Mrs. Jean Kirkland. But water was hauled from a lake on their property, she added, to water stock and flush com-

modes. "We've been amazed at our own self sufficiency," Mrs. Kirkland remarked.

Another family in Dry kept warm with a gas heat But Sam Latture reported that I his wife Alice, and Sy Ma ate only cold food while th tricity was off.

Gail Buie of Colum heated water and even cook her family on a gas space h She had been cooking Coleman stove, Buie explaned,

but it ran out of kerosene. A Westover family who enjoys camping took the power outage in stride.

Mrs. Robert Whitaker said the family managed fine using a wood stove and lanterns.

A married daughter and her husband joined the family circle again, she said, and everyone played games to while away the

When the power went is on County Road 12, it mean that families with wells had no cater for themselves or their all mals

since the pump could not func-

But Martha Anne Eisenburg found a way to water livestock by melting snow. And a friend brought drinking water from Montevallo for her and her two

Her husband, she explained, was out of town.

When inside, they stayed near the fireplace, Mrs. Eisenburg reported. "It was 70 degrees there, she pointed out, but about 40 degrees on the other side of the

Soup and grilled cheese sandwiches were made on a hibachi outdoors, but according to Mrs. Eisenburg, "It took forever for them to get done."

The George Whites, who live across the road, entertained a large group one evening, Mrs. Eisenburg related.

After eating stew, which was made on a wood burning stove, and rice krispie bars, the 16 adults and children present held a

# Hospital staff stands by through emergency

Some people get off work when it snows. Some aren't so lucky. Some jobs have to be done, regardless.

For instance, the hospital can't close and the staff go sledding.

By Tuesday afternoon, as the world turned white, nurses and security personnel at Shelby Medical Center began calling various police departments, the sheriff's office and the Civil Defense to coordinate a shuttle service for hospital workers.

"If we hadn't had such great cooperation with all the local police and rescue departments, and the sheriff's office, the ice storm could have had a paralyzing effect on the hospital," said director of public relations Sue Henderson. "Without their help it would have put a hardship on our people and caused us to be understaffed."

roads froze, unfroze and froze tors who could have hitched a again, most shift changes went on without interruption, with police picking up personnel and shuttling them to and from work.

come in early so as to be on hand before the roads froze back that night. Consequently, the hospital actually had extra people on hand several times during the extended

Tuesday night three assistant administrators and a number of directors and department heads stayed over to be sure everything ran smoothly and someone would be there in the morning.

Nursing director Brenda Lyles and assistant administrator of nursing Faye Hylton, both of Columbiana, believed the weatherman figured things would be bad. They packed their bags Tuesday morning before coming in and it was a good thing they did. They didn't leave the hospital until Friday.

In fact Mrs. Hylton said that 70 hospital employees stayed over both Tuesday and Wednesday So while the snow fell and the nights. Furthermore, four docshuttle ride home stayed on Tuesday night, as well as a full surgical staff.

A dormitory was set up with Henderson said that Wednes- mattresses on the floor and some day dietitians, maintenance crews of the workers pulled 12 hour

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"We always had enough people," Hylton said. "People came in from every corner of the county. It was a joint effort and we truly appreciate the work done by those shuttling us."

Families of patients, realizing things might get out of hand, volunteered to help nurses and staff members. Several people from the community also called to say they would help.

Despite the massive power

outages, except for two or three blinkings, electricity never did go out at the hospital. SMC's emergency backup generators were never needed.

While most of the people in the hospital Tuesday were either patients or employees, a couple from Mobile was an exception. Stranded by the ice, they were given a room for the night in the hospital.

# Calera offers fire contracts

Continued from pa

reported that city workers ed a total of 5921/2 man burs from the time the storm stuck last Tuesday until Monday m. rning on keeping streets and city services working.

The fire station housed several people overnight on mattresses, according to chief Miles. Food was also prepared for many who had no electricity at home. The water pipes at the fire hall burst, which meant that people staying emergency.

at the fire hall had to cross the street to the city hall to use the bathrooms. Miles said the pipes have been replaced and properly insulated.

The council authorized spending up to \$300 at the Glencoe government surplus store for bunk beds, lockers and other furniture to house people in emergencies.

The council praised Mr. and Mrs. Tommy Moon and others for their work during the

during your retirement so the tax savings are still substantial.

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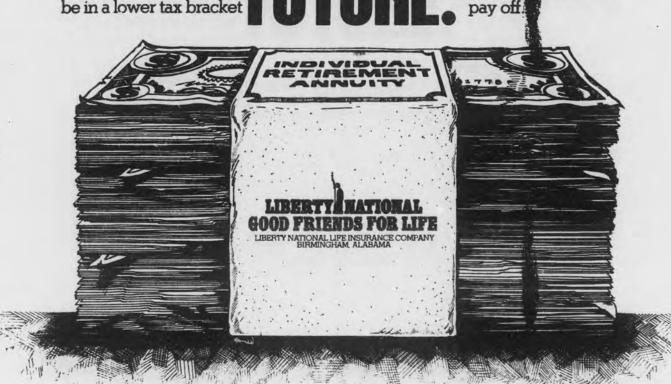
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# Fortunate rescue ends hunting trip

Even before the snow and ice storm began, two cousins had a harrowing adventure near Pumpkin Hollow Swamp.

John Burcham, 12, of Sterrett and Ron Burcham, his 15 year old cousin from Westover, took off hunting on January 11 at noon, when school was dismiss-

(Vincent schools closed early because the gas pressure was so low, the city couldn't heat the schools as well as private homes.)

But as darkness started to descend, and the boys had not returned, their families put out a call for help. Alice Ellison of Vandiver heard the report on her radio monitor, and she called out volunteers from the Vandiver Fire Department.

Before the boys were found some 50 to 80 men from Harpersville, Calera, Westover and St. Clair County were involved in the search.

The boys were "six miles from nowhere" when they were found about 9 p.m. near the swamp off Highway 55, in the mountainous northeast section of the county. They had burrowed themselves into pinestraw to keep warm with the temperature at 22 degrees and

### **UM** holds musical tryouts

Tryouts for the University of Montevallo Lyric Theatre production of Irving Berlin's musical "Annie Get Your Gun," are Monday and Tuesday, Jan. 25-26.

Area residents, especially children ages 8 to 15, are encouraged to audition, beginning at 7:30 p.m., Jan. 25, and 4:30 p.m., Jan. 26. Some singing is required.

The production, scheduled for April 22-24, will be directed by Dr. Benjamin Middaugh, professor of music.

### Hwy 31 set for work

A six mile stretch of U.S. Highway 31 is scheduled for im-

It will be listed with other state projects for contractors' bids on January 29, the State Highway Department has announced.

The project will involve resurfacing, traffic stripe and safety items on 31 from the north city

limits of Alabaster to Alabama 260 in Pelham. The project is to be completed in 80 working days.



'73 PONTIAC LeMans. Station wagon. Looks, runs good. Automatic transmission, air ..... \$795 '79 TOYOTA CELICA GT. Five speed, air conditioning, a beauty ...... \$5,995 '71 VW CAMPER bus......\$1,995 '80 MAZDA SUNDOWNER Pickup truck, 5-speed, air conditioned, extra clean, low miles......\$5,495 '79 TOYOTA Pickup truck. Long wheel base, 5-speed '79 MGB Convertible, Extra Clean..... \$5,995 '80 TOYOTA Tercel. Runs, drives like new ...... \$4,995 '79 VW DASHER station wagon. Air conditioned, low miles.....\$4,995 '80 COROLLA. Four-door, air conditioned, automatic '81 TOYOTA Tercel. Five-speed, air conditioned, looks '81 TOYOTA Corolla, Four-door, automatic, air '79 PONTIAC Trans Am. Loaded, extra sharp ..... \$6,895 '78 DATSUN 280Z. One of the nicest around . . . . . \$7,995 '81 TOYOTA Celica. Red, five-speed, radio, air '79 CADILLAC Coupe deVille. Extra nice, low miles.....\$8,595 '79 DATSUN 280-Z-X. Local, one owner. Looks '78 CORVETTE. Silver beauty, Loaded. 

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# Lawmen busy during snow

Even though ice and snow slowed down crime in Shelby County last week, deputies stayed busy providing transportation.

Medical personnel were driven to and from Shelby Medical Center and Briarcliff Nursing

And a Shelby youngster who cut himself was also taken to the hospital in a patrol car.

One of the first calls came Tuesday when highways started getting slipprery.

Lt. Wayne Lucas and Deputy J. B. Carter went to Shelby Medical Center and picked up retarded youngsters who were having a workshop there.

They transported them and the adults in charge to their homes. Families without power, and who needed a place to stay, were driven to shelters in their area of the county.

However, the efforts of the deputies weren't always appreciated.

After Sgt. James Mitchell cut his way through fallen trees to reach one home, the residents refused to leave.

Chief Deputy James Jones reported that the department was swamped with calls from relatives who lived some distance away, asking that someone check on a family member.

The worst problem encountered by the department, Lucas said, was the communications problem caused by the loss of power in the repeater station on Double Oak Mt.

Until the power returned, the portable crime lab's generator was used to power the station,

The bus was stolen from the

Lucas explained.

Even though driving was hazardous, Lucas said there weren't many wrecks since most people stayed at home during the bad weather.

But to make highways passable

for those who had to drive, Lucas reported that several prisoners from the jail cleared fallen trees in several areas of the county.

He said they were supervised by Jack Davidson who guards prisoners on road details.

### Notice to all Calera gas customers

Effective Jan. 1, 1982, the City of Calera received an 8% increase in gas costs from our supplier, Southern Natural Gas Co. The City of Calera is pleased to advise all Calera gas customers that this increase will be absorbed by the City with no increase to our customers. We will continue to absorb this increase as long as it is posssible to do so.

> The City of Calera **Mayor & City Council**

### Two arrested in bus burning

Two Columbiana area juveniles have been arrested for stealing and setting fire to a Shelby County school bus.

Chief Investigator Reed Smith from the Shelby County Sheriff's Department made the arrests Saturday.

The youths have been charged with theft and other charges may be pending.

"After costly treatment failed, this skin disease was believed incurable. At this point, HAPPY JACK MANGE MEDICINE

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To request tree catalog, write: Happy Jack, Inc., Dept. 12, Snow Hill, NC 28580

County's Transportation Department yard and later found burned along Joinertown Road. Both juveniles are out on

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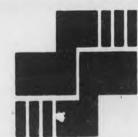
extension of Shelby Medical Center in

Alabaster. This hospital has been loyal to, and has served the needs of this area for 22 years. Having honored this commitment, and considering the best patient care & financial interest of our citizens, SMC feels that we have earned the right to be THE ONE to serve this area's future growth.

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KETCHUP  QUICK AND DELICIOUS  MINUTE RICE  14-0Z. \$133  PERSONAL SIZE  IVORY SOAP  PLANTER'S COCKTAIL  PEANUTS  16-0Z. \$225  MUELLER'S VERMICELLI, REG. OR THIN  SPAGHETTI  SPAGHETTI  SOZ. 38¢  FRESH START  70-0Z. 612  FABRIC SOFTENER  G4-0Z. \$199  MUELLER'S WIDE  EGG NOODLES  8-0Z. 49¢  DOWNY  MUELLER'S URBINICELLIOR  SPAGHETTI  18-0Z. 67¢  DIXIE CU PS  100-CT. 95¢  MUELLER'S VERMICELLIOR  SPAGHETTI  18-0Z. 67¢  DIXIE CU PS  100-CT. 95¢  MUELLER'S VERMICELLIOR  SPAGHETTI  18-0Z. 67¢  DIXIE CU PS  100-CT. 95¢  DIXIE CU PS  100-CT. 95	SUNLITE OIL 48-0Z. \$239	IVORY SOAP 4-PAK 79¢
MINUTE RICE  MINUTE RICE  PEANUTS  16-OZ. \$225  MUELLER'S COCKTAIL  PEANUTS  16-OZ. \$225  MUELLER'S VERMICELLI, REG. OR THIN  SPAGHETTI  BOZ. 38¢  FRESH START  70-OZ. \$612  FRESH START  FRESH START  70-OZ. \$612  FRESH START  FRESH START  70-OZ. \$612  FRESH START  FRESH START  FRESH START  FRESH START  FRESH START  FRESH STAR  FRESH ST	Activities .	
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EGG NOODLES 8-0Z. 49 ¢ DOWNY 64-0Z. 199  MUELLER'S LASAGNA 18-0Z. 85 ¢ TRASH BAGS 20-CT. 133  MUELLER'S VERMICELLI OR 3-OUNCE DISPENSER  SPAGHETTI 18-0Z. 67 ¢ DIXIE CU PS 100-CT. 95 ¢  MUELLER'S ELBOW OR READY CUT DIXIE (WITH 15-CT. 3-OZ. CUPS)  MACARONI 18-0Z. 67 ¢ DISPENSE R EACH 81 ¢  HEINZ WHITE WHITE WHITE WHITE DESIGNER  RONZONI LASAGNA 16-0Z. 89 ¢ BOUNTY ROLL 93 ¢  MAHATMA YELLOW RICE 5-0Z. 35 ¢ CHARMIN 4-ROLL \$1.55  HERSHEY CHOC. SYRUP 24-0Z. \$1.39  SNACK SIZE PEANUT BUTTER REESE CUPS 12-0Z. \$1.95  MOTHER'S BEST TISSUE  CHARMIN 4-PAK 115  MOTHER'S BEST TISSUE  CHARMIN 6-ROLLS \$1.77  MARTHA WHITE CLEANSER  MEAL MIX 5-LB. \$1.17  COM ET 14-0Z. 34 ¢  JIM DANDY JOHNSON'S (LIQUID)  GRITS 1-LB. 43 ¢ PLEDGE PUMP 12-0Z. \$1.66  LIQUID \$1.00 LIQUID	MUELLER'S VERMICELLI, REG. OR THIN	DETERGENT
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LASAGNA  16-OZ. 85¢  TRASH BAGS  3-OUNCE DISPENSER  SPAGHETTI  16-OZ. 67¢  DIXIE CU PS  100-CT. 95¢  MUELLER'S ELBOW OR READY CUT  MACARONI  16-OZ. 67¢  DIXIE CU PS  100-CT. 95¢  DIXIE CUPS  100-CT. 95¢  DIXIE CUPS  100-CT. 96¢  DIXIE CUPS  100-CT. 90-		
LASAGNA  MUELLER'S VERMICELLI OR  SPAGHETTI  16-0Z. 67 C  MUELLER'S ELBOW OR READY CUT  MACARONI  18-0Z. 67 C  MUELLER'S ELBOW OR READY CUT  MACARONI  18-0Z. 67 C  MILIE CU PS  100-CT. 95 C  MUELLER'S ELBOW OR READY CUT  MACARONI  18-0Z. 67 C  MILIE (WITH 15-CT. 3-0Z. CUPS)  DISPENSE R  EACH 81 C  WHITE:  WHITE:  WHITE:  WHITE:  WHITE:  OBUSIONER  BOUNTY  ROLL 93 C  MAHATMA  YELLOW RICE  5-0Z. 35 C  CHARMIN  WHITE  CHARMIN  SNACK SIZE PEANUT BUTTER  REESE CUPS  12-0Z. \$195  TAMPONS  42-CT. \$247  TISSUE  CHARMIN  FLOUR  MATTHA WHITE  MEAL MIX  5-LB. \$1 <sup>17</sup> COM ET  14-0Z. 34 C  GRAPE-NUTS  JOHNSON'S (LIQUID)  GRITS  1-LB. 43 C  PLEDGE PUMP  12-0Z. \$166  GALA  LIQUID	002.	
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MACARONI  18-OZ. 67¢  DISPENSE R  EACH 81¢  WHITE/DECORATOR/ASSORTED BOUNTY  TOWELS  ROLL 93¢  RONZONI  LASAGNA  16-OZ. 89¢  BOUNTY  WHITE  YELLOW RICE  S-OZ. 35¢  CHARMIN  PINK-GREEN-YELLOW OR BLUE  CHOC. SYRUP  24-OZ. \$139  CHARMIN  PLAYTEX  REESE CUPS  12-OZ. \$195  TAMPONS  A2-CT. \$247  MARTHA WHITE  MEAL MIX  POST  GRAPE-NUTS  JIM DANDY  GRITS  1-LB. 43¢  PLEDGE PUMP  12-OZ. \$166  GALA  DIXIE (WITH 15-CT. 3-OZ. CUPS)  WHITE  CACH  TOWELS  ROLL 93¢  CHARMIN  4-PAK  \$115  CHARMIN  6-PLAYTEX  TAMPONS  42-CT. 247  TAMPONS  42-CT. 34¢  4-OZ. 34¢  PLEDGE PUMP  14-OZ. 34¢  DIXIE (WITH 15-CT. 3-OZ. CUPS)  DIXIE (WITH 15-CT. 3-OZ. CUPS)  WHITE  TOWELS  ROLL 93¢  CHARMIN  4-PAK  115  TAMPONS  42-CT. 3247  TAMPONS  42-CT. 347  TAMPONS  42-CT. 34¢  TAMPONS  42-CT.	18-02.	3-OUNCE DISPENSER
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VINEGAR  S2-OZ. 68¢  TOWELS  ROLL 93¢  RONZONI  LASAGNA  16-OZ. 89¢  BOUNTY  MAHATMA  YELLOW RICE  S-OZ. 35¢  CHARMIN  PINK-GREEN-YELLOW OR BLUE  CHOC. SYRUP  SNACK SIZE PEANUT BUTTER  REESE CUPS  MOTHER'S BEST  FLOUR  S-LB. 98¢  CHARMIN  S-LB. \$1°7  COMET  A-OZ. \$4°7  ALL FRAGRANCES  GRAPE-NUTS  JOHNSON'S (LIQUID)  GRITS  1-LB. 43¢  PLEDGE PUMP  12-OZ. \$166  TOWELS  ROLL 93¢  ROLL 93¢  ROLL 93¢  AROLL \$1°5  ROLL 93¢  AROLL \$1°5  FLOUR  A-ROLL \$1°5  FLOUR  A-ROLL \$1°5  FLOUR  A-ROLL \$1°5  FLOUR  A-ROLL \$1°5  FLOUR  A-PAK  S-LB. \$1°7  COMET  A-OZ. 34¢  ALL FRAGRANCES  GLADE SOLID  G-OZ. 63¢  JOHNSON'S (LIQUID)  GRITS  1-LB. 43¢  PLEDGE PUMP  12-OZ. \$166		
VINEGAR  S2-OZ. 68¢  TOWELS  ROLL 93¢  RONZONI  LASAGNA  16-OZ. 89¢  BOUNTY  WHITE  VELLOW RICE  S-OZ. 35¢  CHARMIN  PINK-GREEN-YELLOW OR BLUE  CHOC. SYRUP  24-OZ. \$139  CHARMIN  SNACK SIZE PEANUT BUTTER  REESE CUPS  12-OZ. \$195  TAMPONS  A2-CT. \$247  MOTHER'S BEST  FLOUR  MARTHA WHITE  MEAL MIX  S-LB. \$117  COM ET  ALOZ. 34¢  ALOZ. \$173  GLADE SOLID  6-OZ. 63¢  JIM DANDY  GRITS  1-LB. 43¢  PLEDGE PUMP  12-OZ. \$166  GALA		THE LACTOR I
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VELLOW RICE 5-0Z. 35 C CHARMIN 4-ROLL \$1.15  HERSHEY CHOC. SYRUP 24-0Z. \$1.39 CHARMIN 4-PAK \$1.15  SNACK SIZE PEANUT BUTTER REESE CUPS 12-0Z. \$1.55  MOTHER'S BEST FLOUR 5-LB. 98 C CHARMIN 6-ROLLS \$1.77  MARTHA WHITE MEAL MIX 5-LB. \$1.17  COM ET 14-0Z. 34 C  POST GRAPE-NUTS 24-0Z. \$1.73  GLADE SOLID 6-0Z. 63 C  JIM DANDY GRITS 1-LB. 43 C PLEDGE PUMP 12-0Z. \$1.66  GALA		
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GALA	JIM DANDY	JOHNSON'S (LIQUID)
GALA	GRITS 1.LB. 43¢	PLEDGE PUMP 12-0Z. \$166
MAFRING 140-CT. I V SHOUT PRE-WASH 22-0Z.		LIQUID
	140-CT. 11 C	SHUUI PKE-WASH 22-0Z.

DAIRY	Fresh butter 'n s 'n milk 'n cheese!
SOUR CREAM 16-02.99¢	ORANGE JUICE 64-02. \$108
VOGURT 8-0Z. 49¢	(CARTON) JUICE  5-ALIVE 84-0Z. \$149
SINGLES 16-02. \$178	MARGARINE 28-0Z. 61¢
MARGARINE LB. 78¢	BISCUITS 10-CT. 4 PAK 88C

MEAIS	Taste the differ-
ence	USDA Choice makes!
USDA CHOICE BONE-IN TOP	COUNTRY BOY
SIRLOIN STEAK Ls. \$198	SAUSAGE LB. 99¢
BONELESS STEAK LB. \$277	SAUSAGE PATTIES 12-02. \$169
RIB EYES LB. \$398	PORK CHOPS LB. \$157
SIRLOIN TIPS LB. \$229	PORK STEAK LB. \$137
BEEF ROAST LB. \$219	FRESH SMALL
USDA CHOICE BONELESS	SPARERIBS LB. 149 COUNTRY STYLE PORK LOIN
STEWING BEEF LB. \$ 198	SPARERIBS LB. \$147
BEEF TIPS LB. \$298	FRYER LEGS LB. 67¢
CUBED STEAK LB. \$269	VARIETY PAK FRYERS LB. 48¢ HOLLY FARMS USDA GRADE "A"
GROUND CHUCK LB. \$158	WHOLE FRYERS LS. 58¢ HOLLY FARMS USDA GRDE "A"(FAM. PAK)
GROUND BEEF LB. \$ 138	FRYER BREAST LB. \$129
BOLOGNA 8-02. 88¢	PICK—0—THE—CHICKLB. \$118
BEEF LIVER LB. 88¢	FRYER DRUMSTICKS .B. 98¢
MARKET SLICED (FAM. PAK) BACON LB. \$119	HOLLY FARMS USDA GRDE "A" (FAM. PAK) FRYER WINGS LB. 73C
BACON LB. \$137	FOOD WORLD (LB. \$1.37)
BACON 12-0Z. \$ 1 37	ZEIGLER (LB. \$1.88) FRANKS 12-02. \$ 149
BRYAN SLICED BACON 12-0Z. \$147	FRANKS 12-02. \$ 1 37
OSCAR MAYER	OSCAR MAYER
HORMEL SLICED	FRANKS LB. \$188
BACON LB. \$198	FRANKS LB. \$198
SAUSAGE LB. \$147	FRANKS LB. \$188
SAUSAGE 12-0Z. \$147	BOLOGNA 12-OZ. 98¢
SAUSAGE PATTIES 21/2-LB. \$339	BOLOGNA 12-0Z. \$ 148

PRODUCE	Only the freshest and the crispest!
CARROTS 2-LB BAG 68¢	FRESH PURPLE LB. 48¢
RED GRAPES LB. 99¢	BEAN SPROUTSEACH CUP 58¢
COOKING APPLES 3-LB BAG 99¢	FRESH PRIME
SUNKIST LEMONS DOZ. IN BAG 99¢	
COLE SLAW 20-0Z. BAG 48C	PINEAPPLE EACH 990

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# Marooned by snow not half the story for Chicago family

by David F. Moore

Last week's snow and ice storm touched every life in Shelby County. And everybody has their own story of slipping and sliding, being marooned, having no power, heat or water.

But for a mother and daughter from Chicago who were forced to seek shelter in Pelham City Hall, last week's frozen misadventure was not so much a story in itself, as it was a brief chapter in a long, almost unbelievable tale of one ordeal after another.

It goes like this:

The story begins with a microscopic organism, a yeast called Candida albicans which everyone has in their bodies. Normally, bacteria and this yeast balance each other in their competition for food in the intestines.

In the case of Patricia Heisler and her daughter Carol, the balance was thrown out of skelter by a disease called candidiasis. The yeast ran rampant and invaded other organs. To make two lengthy medical histories simple, both of them, and especially Carol, became chronically and severely allergic to chemicals--all chemicals.

They experience sometimes violent reactions to chemical preservatives in foods, water from a tap, gas heat, household cleaners, most carpets and paddings, any car fumes, perfumes, hairsprays, smoke and synthetics.

"Anything modern man uses is useless to us," Mrs. Heisler ex-Pelham council room where she and her daughter were still marooned Friday afternoon. "Our immune systems are paralyzed."

Carol, now 18, blonde and smiling despite her physically imposed exile from society, first developed the extreme allergy six

years ago. Like most physicians, her Christmas. former doctor in Chicago apparently knew little about detecting and treating the disease. The allergy chemicals he prescribed only made matters worse. Patricia indicates the best thing he did was to tell them to leave the city and all its fumes.

began a long trek for mother and daughter which since August has bounced them across the country several times. Travel was complicated not only by having to leave the rest of the family, but by the fact that for 35 of 40 days, Carol could not eat anything.

They sought relief in Fort Myers, Florida, but the humidity chased them to Orlando. A bad reaction there sent them fleeing to Cocoa Beach where they breathed freely until Space Shuttle launch fumes ran them north to Wisconsin.

Though temperatures dropped, they ran the air conditioner so Carol could breathe more freely. When Patricia became sick they moved to Minnesota, where in turn Carol got sick and was rush-

ed to an emergency room, unable to breathe.

Weakened by not eating and forced to breathe bottled air, Carol and her mother flew back to Florida, to Saint Augustine.

"Call it the will of God, but we went all over the place," she now recalls. "I felt all alone. I saw people eating and living, and it seemed I was in a different

She sits in the darkened council chamber, talking in the light from a window. Outside, it's Friday afternoon and life is finally warmming up again. "Only the strength of God kept me going," she says. "There was no other way."

Finally, through HEAL (Human Ecology Action League), the Heislers heard of Dr. Orian Truss, a Birmingham specialist in allergic medicines who had published several medical papers on the successful treatment of chronic candidiasis using an anti-fungal drug called nystatin.

Plans for San Francisco were dropped. They packed a car with bottled air and water and drove to Alabama. It was Thanksgiving

Carol was so sick by now that Dr. Truss had to first see her in the car. Unable to stay at any local hotels due to chemical cleansers, Dr. Truss recommended a place he knew of in Shelby County where they could stay away from all such irritants.

Gratefully, the Heislers moved plains from the pew in the to a wooded area in the mountains. The ongoing treatments and fresh mountain air began slowly restoring their health. Steve, Patricia's husband, sent organic foods from Chicago and they bought bottled water in Montgomery.

For the first time in ages, life brightened. The rest of the family was even able to join them for

Then the snow and ice hit. Like so many others, late Tuesday night the Heislers lost their

electric power, and with it, the

only source of heat their delicate systems can tolerate.

Last Wednesday mother and daughter again fled, this time to the Shelby Motel in Alabaster. Despite a lengthy airing, cleanser fumes there forced a temporary evacuation.

Through the Pelham police, Shelby County Red Cross Director Roy Jowers was contacted. A vacant room at the Alabaster



**CAROL & PATRICIA HEISLER** 

Central United Methodist Church was suggested, but the heat proved to be gas.

Finally, Thursday at 1 A.M., someone hit upon the idea of staying at Pelham city hall. The only problem was that highway 31 was frozen over and closed.

But this was an emergency. So Alabaster police escorted the Heislers to the city limits and Pelham police escorted them on to city hall. They unloaded blankets, food and bottled water, and "camped in" on the pews in the council chamber.





Friday, a city worker told this reporter the women were "living" in the chamber. She was apologetic and a bit embarrassed that they were having to live there, but it was the best that could be arranged.

But the Heislers were literally thrilled with the accommoda-

"With all the traveling we've done, and all the places we've lived--when you talk about Southern hospitality, they really have it!" Patricia says. "Staying here is nice. A blessing."

"It's a treat!" Carol adds. "Everyone in this town is just wonderful!"

The Heislers sing high praise for the helpful people around their wooded hideaway, too. But all problems considered, they prefer not to publicize its loca-

While telling their story, Jowers comes in to report that power has been restored at their other place. They can go back. "Praise the Lord," cries Mrs.

Before they return, Carol has an appointment with Dr. Truss. She beams as she explains that the treatments should return her to normal in "just" a year. In two or three years she can drop the treatments all together.

"I've got people all over the country praying for me," she

proclaims. So what do the women plan to

"It's a miracle," her mother

do when they're free to return to society and the world of chemicals?

Mrs. Heisler, whose milder allergy has also improved, is looking foward to being with Steve, reuniting all four of her

daughters, andpossibly moving to Alabama.

Carol's long-range plans may switch from nursing school to medical school. But her immediate goal is pizza, a treat her system has denied her for three

"I'm not big on pepperoni, but I do want double cheese," she says, beaming in spite of a world of problems. "I love pizza."

POSTSCRIPT: Saturday Mrs. Heisler phoned the Reporter and said that after packing up and returning to their place in the woods, they discovered their water lines had burst during the freeze. Their chapter on the ice storm ordeal was not yet complete and they had temporarily moved back to the city hall. The move, she said, was appropriate to the course of events. But she had faith things would work out. HOLCOMBE'S INSULATION

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The Mayor & City Council of the City of Calera wish to thank everyone who was inconvenienced by this last week's weather for their cooperation and understanding during this very trying period.

We would like to thank the staff of our many city departments for their tireless efforts to help solve the many problems we faced. The unity of our City government and the citizens of Calera illustrate the strength and character of our community.

> City of Calera Carl Prichard, Mayor

Councilmen Roy Hadaway Doug LeSueur **Bob Loftin** Jeff Pilgreen W.B. Watts

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### Young doe rescued

Mrs. Ann Speakman, Shelby County Humane Society Director and her son Danny load a young doe into the society's pickup truck. The deer had been rescued from Lay Lake late Friday morning, by Danny and a companion. The deer had apparently made its way across the lake from the Talladega County side, but became frightened by dogs and started swimming back across the lake. About midway the deer became exhausted from swimming and breaking the ice. Young Speakman and his companion paddled out to the deer, got it aboard the rowboat and brought it back to shore. Mrs. Speakman told the Reporter she is taking the deer to the Wildlife Rescue Service where it will be treated by a veterinarian and either turned loose, or kept by the service.

### Be ready for power outages

by Gail Reagan County Agent

If you were one of the thousands of Shelby County residents who went without power during the past week, no doubt you received a taste of what pioneer life was like.

One of the major problems was not only what to eat, but how to cook it. This storm is over but if it should ever happen again, here are some ideas to remember.

Always keep a supply of nonperishable "instant" foods on hand. Power outages can happen at any time, not just during an ice storm. Foods to have on hand which are quick and easy to prepare include canned meats such as tuna, chicken, ham, etc. These are ready to eat with no cooking and are quite tasty. Also keep a supply of purchased canned vegetables on hand. These can be eaten right from the can or heated with a small amount of heat. Note - These should not be home canned foods because home canned foods need to be boiled at least ten minutes before being eaten.

Dried vegetables are handy to have because they can be kept on the shelf and are undisturbed in a power outage. Canned soups and instant soup mixtures were a life saver to many during this past storm. Soups are delicious and nutritious and help get rid of some of the chill of winter weather. Instant oatmeal and rice products are also quick and easy to prepare.

If you have foods which need to be cooked, there are many innovative ways to cook them when

your electirc range isn't in operation. Many people were huddled around their fireplace for warmth and realized they could cook food there, too.

The coals can be brushed together to produce a great deal of heat. A cast iron skillet or dutch oven used at the fireplace can create very good meals. To lower the temperature, just move some of the coals away.

"Hobo dinners" are quick and easy fireplace meals. They're made by placing a piece of meat (porkchops or hamburger) in foil along with potatoes, carrots, onions, celery, etc. These cook on the coals in about an hour.

Wood and kerosene heaters provide warmth and can also be used to heat food if the need arises. Outside cooking appliances can also be used such as camp stoves, and grills.

Probably the most handy type of heat for cooking is the small can of sterno heat. These cans contain a small amount of flammable substance and are quite inexpensive. They can be ignited, and with the aid of a rack or stand, many things can be cooked over their flame. It's a good idea to buy a few of these to keep on hand. Portable butane burners which are as convenient as sterno heat are also available.

Most of us were able to make it through the storm but the secret for the future is to be prepared. Be ready for an alternate means of cooking and always keep a supply of ready-to-eat foods on hand. These can be rotated out, but be sure and replace them. You never know when they might be needed again.

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# CD director talks about storm

One week after the snow started falling, the phone at the Civil Defense building in Columbiana was still ringing away.

Instead of people calling in emergency needs, however, they were now calling in damage estimates to property, belongings and businesses.

CD director Bill Tucker said the second wave of phone calls began Tuesday after Governor Fob James was requested Monday night to seek federal disaster aid for damage inflicted by last week's snow and ice storm.

At the same time, residents inside city limits were calling in similar estimates. However, one city hall worker in Pelham said they'd only taken half a dozen

Tucker said damage to trees and damage to Alabama Power facilities were not being figured in the estimate. And items covered by insurance were being recorded at only the amount of the deductible.

"I'm not sure how accurate a figure we'll have (by Wednesday afternoon after press time), but we'll have a figur e," the director

Civil Defense director Bill Tucker, like a lot of people, said a winter storm like this last one is enough to last him all year.

"I just hope it's not true about what I heard," he commented. "Someone said the worst of the winter is supposed to hit in March."

If that's true, Tucker said he already knows several things he

plans to have changed concerning CD operations.

Obtain authority from the county commission to dispatch highway department pickup trucks which sit on the lot under such circumstances while the CD needs vehicles.

needs vehicles.

Obtain the use, if not possession, of a federally funded fourwheel drive vehicle originally intended for the Montevallo FD, but now used by that town's highway department. The vehicle would enable the CD to deliver medicine to people snowed in.

Obtain at least three automatic emergency lights for the CD building.

•Have the cooling systems overhauled on the two CD emergency generators.

Besides an emergency shelter for 19 people during the freeze and power outage, the CD building was used as a clearing house to coordinate need calls with sheriff's deputies and various volunteer fire companies which answered the calls around the county.

Tucker praised the constantly running deputies for their professional work, but it was the volunteer fire fighters he praised most highly.

"I'd rate the volunteer fire departments tops in situations like this. They'll bust their rears getting things under control," he said. "Those folks are my first line defense. They have the determination to get out and do it."

Among the emergency trips Tucker asked the deputies and volunteers to make during the ice storm were: •Two Alabaster patients with kidney complications were able to keep treatment appointments in Birmingham, thanks to a shuttle system between several agen-

•A 41-year old Dry Valley woman with a broken hip, and her family were stranded in their powerless electric home trying to keep warm around a propane boat heater. They ran out of disposible propane tanks. A deputy traveled to a highway 280 store and obtained them. Tucker

also located a generator.

In the meantime, neighbors lent the family a kerosene heater.

At least the thought counts.

•In Westover, an elderly woman called because her heat was out and all her logs were frozen together in a lump. Joe Green of the Westover VFD went to the woman's house and broke the wood loose.

•Tucker said the only call he was not able to dispatch someone to answer was to a woman on Dunnavant Mountain who was running low on candles.

"We couldn't do everything,"
Tucker said. "But it was good to
see people pull together."

### Snow ice cream

If you can't beat it, eat it.
Instead of renting a large size
sun lamp next time a severe
winter storm strikes (you probably won't have power,
anyway), try eating the snow
away. Here's a good recipe you
can follow:

Snow Ice Cream
Four quarts of clean snow

Two eggs, whole

One teaspoon of vanilla
½ cup of cream or evaporated
milk

1½ cups sugar 1½ cups frozen peaches

(thawed)
Mix ingredients with snow and beat until smooth.

Pelham city hall clerk Kathleen Buff gave one of our reporters a sample cup of this ice cream and he said it was good stuff.

But we couldn't help but thinking a concoction like this has a Yankee--or at least northern-influence. So we asked Mrs. Buff and sure enough, she got the recipe from her husband, D.B.. He's from Scottsboro, which is at least more north than Pelham...

At any rate, it's a good way to get rid of extra snow in case the county gets a repeat performance of last week.

### Burglars get jewelry, gun in Columbiana

Although Brian Gordon reported that his home was locked, someone entered the Columbiana residence Saturday afternoon and stole two watches, two engagement rings and a shotgun.

According to Columbiana Police Chief Howell Horn, the burglar entered through the back door which was found open.

He said that there were no signs of forced entry.

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# Thompson Band plans trip to Cincinnati

The Thompson High School Marching Southern Sounds have planned a spring trip to the National/International Music

Festival to be held in Cincinatti, Ohio on April 23.

According to a spokesman for

the group, the purpose of the trip is to help teach the meaning of competition and music apprecia-

The 170-member band will be selling donuts to help fund the cost of transportation, meals,

## Police take over after buses call it quits Three school buses from River-

chase Middle School called it quits in last Tuesday's storm when they arrived at Helena Elementary School.

The buses each had about a half-load of children, and the drivers were advised by police not to attempt going any further.

The remaining children were transported to their homes by

police cars and by volunteers driving four-wheel vehicles, according to Shelby County Transportation supervisor Braxton Baker. Some of the children lived on Shades Crest Road, which was ruled too dangerous for school buses during the

Another group of about 40 children were taken to their homes from Valley Elementary School in the same way.

But all the rest of Shelby County's school buses were able to complete their routes before the storm closed the roads.

Baker said there were no accidents, and he praises his mechanics for the "super job" they did throughout the week

Fearful of zero temperatures

again on Sunday, the bus drivers started all the buses Sunday afternoon to check them out. Buses that did not crank, were immediately worked on by Jerry Davidson and his staff, Baker

As a result, when schools reopened Monday morning, all county buses were running and made their schedules on time.

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9 A.M. TO 9 P.M. **CLOSED SUNDAY** 



**SAVE 11.84** LADIES **QUILTED ROBES** 

S-M-L REG. 19.84

**SAVE 9.86** LADIES JULIE GIRL

**VELOUR ROBES** S-M-L **REG. 24.86** 

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REG. 5.46 **4.00** REG. 6.86 **6.00** REG. 10.76 **9.00** REG. 13.86 11.00

**FLAT OR FITTED PILLOW** CASES

STANDARD SIZE KING SIZE

KING SIZE

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ADVERTISING POLICY - It is our intention to have all merchandise in this ad in stock during the sale dates However, since most merchandise is overstocks and seasonal left-overs, and becaus limited supply we will not issue rain checks for this sale. If you are dissatisfied with any



# Pelham water park causes waves

by David F. Moore

park in Pelham caused waves of controversy at Monday's council

Over the protests of the majority of the estimated 75 persons in attendance, the council approved rezoning 23 acres of land on highway 33 at I-65 for the park. Furthermore, the request

Calling last week's snow storm

"the most horrifying weather ex-

perience our city has ever been

through," Alabaster Mayor

H.A. "Doc" Rubin praised city

personnel for the way they

At Monday's council meeting,

Expressing his pride in city per-

the mayor read the letter which

he sent to all department heads.

responded.

for rezoning the land from A proposed \$4 million water agricultural to business had several weeks ago failed to gain the recommendation of the Pelham Planning Board.

Nonetheless, councilmen Ray Hamilton, John Tanner and Ken Maynard, after hearing nearly two hours of often heated discussion from the floor, voted in favor of the rezoning over the

sonnel, the mayor wrote, "In the

shadow of pending disaster you

have shown the stuff greatness is

A letter was also read from an

Alabaster resident commending

the police department for

Curtis Lee Johnson wrote that

he was glad to live in Alabaster

where officers are "dedicated

Alabaster mayor salutes city employees

and caring."

Methodist Church.

tion for employees.

with the shelters.

had taken that action.

dissenting votes of Bob Cleveland and Willard Payne.

Developed by Jay Stuman and Robert Gafnea, the park will feature a wave pool similar to that at Point Mallard Park near Decatur, as well as a kiddie pool, six water slides up to six stories high, and a 105-machine game

Set to open in May, 1983,

Tasks performed by the police

included rounding up fuel for

those whose homes were without

power and transporting others to

a shelter at Central United

Police also kept the hospital

Councilman Cal McCune com-

mended the efforts of Red Cross

volunteers Roy Jowers and

Ducky Prestridge in their work

Recalling that the shelter idea

had been approved a few months

ago, Councilman Jack Reagin

noted that he was glad the council

Cross is also designating the old

telephone building on Main

Street as a Red Cross chapter.

According to McCune, the Red

It will be used both as a shelter,

running by providing transporta-

Stuman told the council the park's expected first year crowds should generate \$1.8 million in revenues the first year. That, Stuman said, will mean \$36,000 for the city. Subsequent years are expected to bring in even more

A number of the protesting residents, most of whom lived in

McCune pointed out, as well as a

of the Central United Methodist

Church, said that as many as 17

people were at the church at one

housed were residents of the At-

tention Home and the facility's

houseparents, Chuck and Mary

The lack of power also caused

And to prevent that situation

from occurring again, Coun-

cilman Glen Naish asked that the

city purchase a generator to

Mayor Rubin appointed Naish

communications problems for

the police department.

power the radio system.

Ann King.

meeting.

Among those that the church

point during the power outage.

Rev. Tom Hammons, pastor

meeting place and storage area.

the Fungo Hollow area, did not like the idea of a water park with a 450,000 gallon pool, washing up in the wake of a water rate hike which wil double many bills. Also, they said that sewage, traffic and general noise would not only cause problems, but drastically reduce the value of their property.

Stuman said he was prepared both to drill his own well and build a sewage treatment plant.

A motion by Tanner which was later passed, prohibits the city from selling water to the park. Still, some of the protesters were concerned about the drain the extra wells would put on the water table.

Fred Blackwell, representing residents of Fungo Hollow, attacked the proposed park and presented the council with a petition containing the names of 92% of the residents in that area.

"If the council goes along with this, they're going against the founders of this city," Blackwell said, noting that many of Pelham's original residents lived in the area.

Acting spokesman Tom Kimbrough said the park had the support of the Chamber of Commerce, and that all things considered, it would be a shame to miss out on an attraction that would bring in \$10 million in 10

sidering the long-run outlook for

the city, and the fact that the general area eventually be developed, moved that the land be rezoned, and it was passed. "No one is really opposed to the project itself," he added. "It's just the matter of where it's going (to be built)."

A rezoning request by Bill Martin, which also was not recommended for change by the planning board, and which was protested by residents of Hunters Glen was also granted by the council. The acre of land is at the entrance to the subdivision.

Martin and his lawyer said the request for a change from residential to agricultural was so his daughter would be allowed to keep a pony there. During the discussion, "one" pony changed to two ponies and a horse.

But what had the residents worried was that Martin would put a mobile home on the land, or start a hog farm if the zoning was changed.

Ken Maynard championed Martin's request by noting the land had been improved since Martin had been there, and that he believed all the man wanted was a place for his daughter to ride. Bob Cleveland, and eventually Hamilton backed Maynard's ensuing motion to grant the change.

Maynard also reported that at least two of the city's new ball parks would be playable by April

and Councilman L.O. Farris to look into the matter and report on what they learned at the next Ray Hamilton said that con-

### New fire station built

made of."

assisting citizens.

Shelby County residents in the Riverchase area now enjoy the services of a new fire station located on Old Montgomery Highway in the Riverchase development.

City of Hoover building inspector, Gerald Smith, designed the fire station with the intent of blending it to surrounding homes in Riverchase.

While the interior is homelike, the facility exhibits its true pur-

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pose and even boasts a shiny brass pole, a trait of yesteryear, for sliding from the upper floor to the engines below. The Riverchase fire station

houses a 1,000 gallon pumper truck, a reserve engine, and a rescue unit, and employs 10 men. Property for the station was dedicated by the Harbert-Equitable Joint Venture, the developers of Riverchase.

The emergency phone number

### for the station is 822-5300. Stop smoking program set

A 'Quit Smoking' program will be conducted by the Chilton-Shelby Mental Health Center during February. It is a free program designed to help participants learn how to quit smok-

The first session will be at 6:30 p.m. on Tuesday, February 2. Meetings will be at the Calera of-

For additional information. contact Karen Pendleton at

# Bank promotes woman to assistant cashier

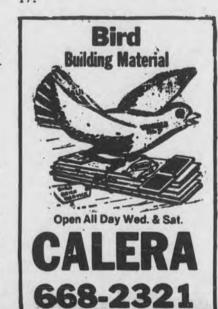
administrative assistant at Central State Bank, has been named assistant cashier.

The promotion was made during a recent meeting of the bank's board of directors.

Mrs. Hope is a graduate of Shelby County High School and is an honor graduate of the

Sue S. Hope, for three years an University of Montevallo. She holds a BS in Business Administration from UM.

> She is a daughter of Mr. and Mrs. Harold D. Scott of Shelby. She is married to Leslie W. Hope and lives in the Kingdom Community near Columbiana. The Hopes have a nine month old daughter, Robin Shea.



SUES. HOPE

# Title Co appoints Skinner

Martha B. Ferguson, president of Cahaba Title Inc., announces the appointment of Annette Davis Skinner to the staff.

Mrs. Skinner has many years of sales and title insurance experience. For 101/2 years she was with Kimberly-Clark corporation, as secretary and customer service contact in the sales dept.

Later she served as chief clerk in the probate office and the cir- United States.

cuit clerk's office of Shelby County. For the past 9 years she has been in the Title Insurance business in Jefferson and Shelby Counties.

Cahaba Title, Inc., is located at the intersection of Hwy 31 South and Valleydale Road (Hwy 17) in Pelham, Cahaba Title Inc.. is agent for Safeco Title Insurance Company, one of the largest title companies in the

### LUMBER COMPANY 663-0874 Hwy. 87 Saginaw SITE

No. 1 Fiberglass Roofing \$20.75 per square SAGINAW LONGVIEW

10% Off on Western Red Cedar CEDAR DECK KIT 8x10 \$150.42

### Chain store builds bakery

Winn-Dixie Stores, Inc., has begun construction on an ultra modern baking facility in the Interstate Industrial Park in Montgomery. The announcement was made by Charles H. McKellar, vice president and division manager of Winn-Dixie's Montgomery division.

Construction of the 90,000 sq. it. facility to be located on a 22 acre site, is expected to be completed in August. Cost of the

plant upon completion will be about \$9 million. When fully operational, the Dixie Darling Bakeries will employ 200 to 250 local residents at a yearly payroll of more than \$2,750,000.

Bread, rolls, sweet goods and frozen bakery products will be produced in the facility for approximately 340 stores serviced by Winn-Dixie's Montgomery, New Orleans and Atlanta distribution centers:

**CEDAR BEAMS** Framing Lumber

5/8".....\$6.29 3/4".....\$8.99 **Reversible Channel** 

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**Rustic Cedar Siding** 30¢ & 40¢ a linear foot

PINE SIDING 4 X 8 X 5/8 \$9.25

**CEDAR SIDING** 

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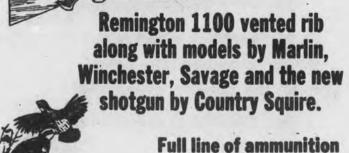
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The Amen Corner **Christian Book and Gift Store** Bibles • Gifts • Music Church Supplies **Preselected Book Sale** 25-50% Off

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# Park growth a united effort

Since Phil Easterwood took charge five months ago, numerous improvement plans have been drawn up for Oak Mountain State Park.

On the drawingboard or already in motion are plans for lights at the golf driving range, a bicycle moto-cross (BMX) race track, projects to improve the fishing at the lower lake, and others. (A complete list was given in last week's issue.)

Another change which appears to be having a beneficial effect already is the recently scheduled weekly staff meeting in which ideas and information are kicked around.

### PART II

by David F. Moore

"All the ideas are coming from facility operators, not me," the new director explained. "I just see if we have the funds and add what I can (to the ideas). We're all participants in the growth of the park. One man can't do it."

Besides input from his staff. Easterwood also wants input from the public. After all, he said, serving the public is why the park exists in the first place.

"We need the input from the citizens around here," he said. "If there's a legitimate complaint, we'll do something about

Natalie Melinda was born

Thursday, January 14 at Shelby

Medical Center to Bob and

Charlotte Kerr of Navajo Hills,

Alabaster. She weighed 8 lbs. 6

Alabaster paramedics at about

12:30 a.m. for transportation for

him and his wife to the hospital for

According to Kerr, before he

could find a flashlight to find his

Kerr said that he called the

The BMX race track is a prime example of the type of input Easterwood seeks. He has been in contact with several of the key persons involved in the growing sport, and together they have gotten the ball rolling.

In fact, a Pelham enthusiast is currently designing the twisting, hilly track layout which will become a permanent addition to the park. Easterwood said supplying the machinery and operators will be no problem, but he hopes to see a lot of volunteer workers show up, too.

He predicts the May 15 'War of the Stars' race should attract some 300-400 young bicycle racers from around the country, and up to 5000 spectators.

But the new manager wants more than ideas from the public. He wants them to use the facility, and he realizes that a good portion of that usage needs to come not only from campers passing on the freeway, but from people who live in the park's vicinity.

"People live around the area who aren't even familiar with what we have here," Easterwood said. "We've got to reach the Shelby County residents first. They'll tell the others."

He predicted the economy and gas prices will continue to further limit the average person's vaca-

the hospital which included the

paramedic unit, the fire truck,

two police cars and an interested

Power was restored to their

house last Saturday, and the new

baby was brought home and

greeted by her sister, Virginia,

7½, and Robert who is 3½ years

neighbor in a 4-wheel drive.

New baby gets escort service

to hospital for delivery

tion plans. More and more, people will be staying closer to home, and, Easterwood hopes, more and more people will be using Oak Mountain.

"We're looking to provide the maximum quality of service at a price the working man can afford," he stated. "We have to make money. We have to charge a fee to offset the cost of operations. But we're not profit motivated."

According to state figures, some 300,000 people visited the park last year, bringing in \$800,000. The park has an operating budget of \$1 million, meaning it operated \$200,000 in the red. Easterwood said the park received no budget increase in connection with his appointment.

Easterwood also said that since moving to Oak Mountain from Chewacia State Park near Auburn, he has realized several

ways in which the park is unique. First, he said, Oak Mountain offers a wide variety of activities and facilities, ranging from 20 miles of mountainous hiking trails to the sandy beach at the swimming lake.

Second, he said the park's staff is unique in its enthusiasum and innovative ideas. Both these aspects had impressed him greatly, he said.

Asked if improved attendence figures were at the bottom line of all the new plans, Easterwood commented: "You always want an increase in visitors. I want a 100% increase."

The exact course future events will take at Oak Mountain State Park remains unknown. But whatever happens, Easterwood is optimistic.

"It's going the right way. And it's going to be exciting. I'm sure



Trying on her top hat

Anna Bailey, Shelby County's Junior Miss, center, tries out top hat and cane in preparation for finals in the 1982 Alabama's Junior Miss. With her are Charles Savage, president, and Kim Gilliland, 1981 Alabama's Junior Miss. Celebrating 25 years, the 1982 program will feature 48 contestants and will welcome many former state winners and contestants back for a reunion. Finals will be Saturday night, Jan. 24 at Montgomery's Lee High auditorium.



Thursday, January 21, 1982, Shelby County Reporter Page 13

Phil Easterwood

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James C. Dobson, Ph.D. in the challenging, new-

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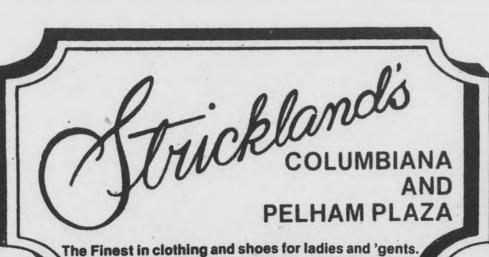
Film 2: Shaping the Will Without Breaking the Spirit

Film 3: Christian Fathering Film 4: Preparing for Adolescence: The Origins of Self-Doubt

Film 5: Preparing for Adolescence: Peer Pressure and Sexuality Film 6: What Wives Wish Their Husbands Knew About Women:

The Lonely Housewife Film 7: What Wives Wish Their Husbands Knew About Women:

Money, Sex, and Children Calera Baptist Church Each Sunday evening, January 4 thru March 14 5:30 p.m. Mack McCollum, Pastor







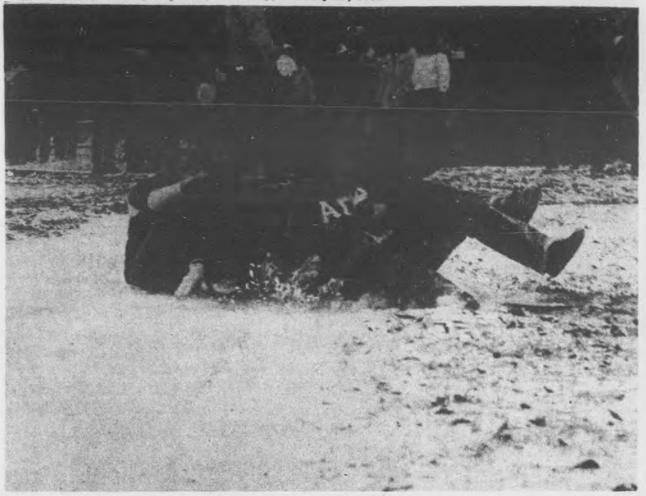


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New use for cafeteria trays

University of Montevallo students slide down a campus hill on cafeteria trays after the first snow

Tuesday afternoon. By Friday, few students were seen enjoying the snow.



education classes, which have

class time standards set by the

State Department of Education.

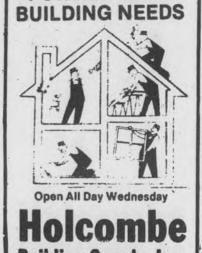
ding, cabin fever parties and

snowball fights are over on cam-

But for the students, the sled-

UM snow bunnies.

Snow at the University of Montevallo last week brought out students to sled down the hills and throw snowballs - students such as those, from left, Janet Hughes of Vestavia Hills, Coralyth Windham of Wetumpka, Debbie Carden of Calera and Carol Clenny of Abbeville. UM students got an unexpected three-day holiday from the snow and



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Th

# Snow brings fun, hard work to UM

It may have been an unexpected three-day holiday for students and faculty at the University of Montevallo as a result of last week's ice and snow

It was anything but a holiday for much of the UM staff, however, as they worked to keep heat on in the student residence halls and other buildings, to keep streets open, and to make sure the cafeteria could provide meals for the stranded students. UM students had registered for spring semester classes Monday and Tuesday morning.

The university provided shelter for several local families who did not have electrical power as well as for a number of out-of-state power company linemen who came to help Alabama Power Co.

The Alabama Traffic Safety Center at UM even provided space for local residents to bring their freezers, and Center personnel patrolled area highways helping stranded motorists.

Physical plant director Holland Floyd said grounds department chief Sherrell White and police chief Mark Austin met plumbers and air conditioningheating specialists Friday to prepare for the zero degree temperatures as well as for the possible snow and ice storm weather forecasters were predicting. They decided then to keep heat on in campus buildings all weekend, a decision that resulted in only three frozen pipes in campus buildings during the sub-zero temperatures.

Floyd and food services manager Chuck Moyer met Monday to prepare for the predicted snow storm.

The university cafeteria, operated by ARA Food Services. continued to serve meals through the week, although power was cut off sporadically, with five hours

the longest stretch, Moyer said. Power was out during only one meal, and food service employees passed around candles they had used on tables during a special energy-conscious meal one night

last fall.

This time, the lights were off for real.

The physical plant's electrical crewmen had to rewire some of the circuits after the first power failure. They also connected a generator to provide lighting in the kitchen.

"Monday we tried to do as many things ahead as possible," Moyer said. They prepared baked goods and other less perishable

"The biggest problem was safety," he said. "With no lights it's hard to see what you're do-

Food cannot be cooked, if cooks aren't there to cook it, so if employees could not get into work, UM police driving cars equipped with chains brought

Food supplies ran low, too. After the snow began Tuesday, the cafeteria did not get another shipment until late Thursday

"We were changing our menus drastically," Moyer said. "We prepared what we had left."

Not only did the cafeteria provide food for some 1,500 students who live on campus, but also for up to 150 linemen for Alabama Power Co. and for townspeople who ate in the cafeteria. Moyer said the linemen ate in the university's banquet room.

"We needed to serve them in a separate area because they needed to get in and out," he said.

"The university also offered shelter for families stranded without electricity and other utilities. First, it offered shelter in Myrick Hall, the campus gymnasium, as coordinated with the Red Cross.

The physical plant connected another generator to Myrick and brought in kerosene heaters.

"We wanted to have one building with heat if we had an extended power failure," Floyd said. Although campus buildings are heated by steam generated in a central plant, blowers in each building operate with electricity.

Housing director Dr. Mike

Benson said the Housing Office had planned to evacuate students to Myrick if the heat had gone off overnight.

Student workers in the residence halls also planned activities to cut down on cabin fever - - parties, cards and other games, movies and free hot chocolate.

"We had about 300 to show up for one party in Main Hall," Benson said. Students also crowded

downtown restaurants, with one delicatessen filled so much that they were reportedly sitting on the floor.

Several Montevallo area families including some faculty and staff members and their families, moved into Ramsay Hall, the university's conference center and lodge.

Some of the UM staff and faculty staying in Ramsay stopped in to help prepare rooms for linemen from Pensacola, who came in early Friday morning and over the weekend. Some 40 linemen were staying in Ramsay earlier this week.

Five students in UM's Continuing Education Division truckdriver training program also stayed in Ramsay because they could not get home.

Friday, UM's Alabama Traffic Safety Center put out the word on local radio stations that it could offer space for local residents to bring their freezers.

By Saturday morning, nine people had called Center Director J.C. Draper, and three had brought their freezers to plug them to the electrical outlets. The other six had electricity back in their homes Saturday morning.

Not only did the Traffic Safety Center personnel offer the space for freezers, but when the snow began Tuesday, they equipped one of the UM motor pool cars with chains and hit the roads looking for people to help.

And find them, they did. They shuttled medical personnnel to and from Shelby Medical Center, took people home from abandoned cars, and stayed on

the road helping stranded

motorists until 8 p.m.

Around campus, driving was made easier by UM grounds department employees who began scattering sand on campus streets when the snow began falling at 11 a.m. UM groundsmen as well as heating specialists, plumbers and police worked around the clock to keep the campus functioning as normally as possible, Floyd said.

"They did a heck of a job, too," he said.

"The biggest factor in our favor," Floyd added, "was that we didn't lose power for an extended period of time."

Monday morning, classes began and life was back to normal on campus, except for the 100 extra linemen still eating in the UM cafeteria's banquet room and the 40 linemen staying in Ramsay Hall.

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# College aid information available at Thompson High

The annual college and finan- group sessions led by experts on cial aid information night for high school sophomores, juniors, seniors and parents will be held in the Thompson High School cafeteria on Tuesday, Jan. 26 at 7

Darold Dunlavey, Vice Chancellor of Auburn University in Montgomery, will provide ideas concerning how to choose a college and what things to consider in making a choice. At 7:30, 8 and 8:30 p.m. there will be

choosing colleges and on financing education. at 9 p.m. a wrap up session will be held.

Group I will be headed by Linda Knowles, Director of Financial Aid at the University of Montevallo, who will provide the latest information on money available and application pro-

Group II will be led by parents who have had the experience of sending one or more of their own children through college.

year colleges, junior colleges and technical colleges and will be led by admissions officials representing each type of institution.

Colonel Davis Crenshaw who

questions concerning the ACT

her company.

students will be sent a form on which to preregister for the three group sessions. Parents who have not preregistered must register in the cafeteria between 6:30 and 7 p.m. on Tuesday. This registration is important in order to keep the groups balanced and to assure adequate seating, according to Harriet Davis, coordinator of the program.

## Columbiana

## **Youth Club meets**

The Columbiana Youth Club met last Monday night for their regular meeting.

According to a club reporter. Steve White, plans for a basketball game involving radio station dee-jays and teachers from Shelby County High are still in the making.

A committee from the Youth Club is scheduled to meet with Buck Falkner and Doug Rasco about appropriating funds for the group.

The club also voted to hold a fund raising project each month to fund projects for the coming

The next meeting will be held February 1 at 7 p.m. at the Columbiana library.

All interested parties are urged to attend.

# **County natives**

#### in service

Marine Pvt. Glen B. Gentry, son of Charles Gentry of Route 1, Columbiana has reported for duty with Support Battalion, Camp Lejeune, N.C.

Gentry joined the Marine Corps in July 1981.

Seaman Apprentice, Davy Corn, son of Jerri C. Corn of Alabaster and George Corn of Pelham, recently completed recruit training at the Naval Training Center in Orlando, Fla.

He has reported for duty in San Diego, where he will study data processing at the Service School Command.

Corn is a 1981 graduate of Thompson High School.

# Friends of Adoption

## to hold conference

The Shelby County Alabama Friends of Adoption will host a meeting on January 26 at 7:30 in the conference room of the Department of Pensions and Security.

Guest speaker will be Tony Hollander, therapist at Chilton/Shelby Mental Health, lecturing on child discipline and behavioral problems.

Anyone interested is invited to



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Group III will compare four-

will explain ROTC scholarship

opportunities and application procedures, in Group IV. especially valuable session for sophomores, juniors and their parents.

Group V will be directed by Ms. Carolyn Kostelecky, regional representative for the American College Testing Services. Ms. Kostelecky will be able to answer and will provide informaion about other services offered by

Group VI will discuss cooperative education programs available in most colleges, which give opportunity for students to earn money and to gain work experience while earning a college degree or technical diploma.

Parents of Thompson High

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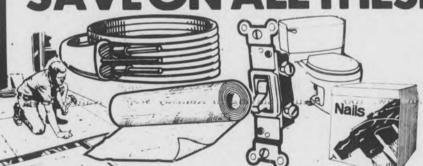
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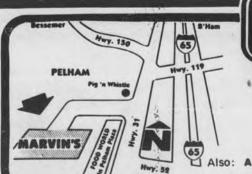
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1/4" x 4' x 8' WAFERBOARD 92593	\$499	\$488	WATER HEATER 30 Gal. Electric - 16014	\$9987	\$9500
LAP SIDING 12" × 16' - 12047	\$499	\$475	<b>COMMODE</b> white 'A' Grade 106740-106443	\$4744	\$4295
REVERSE BOARD & BATTEN HARDBOARD SIDING 4'x9' 5heet - 12989	\$1395	\$1269	COLD WATER PVC PIPE 1/2" x 20' - 18010	\$ 7 59	\$733
4" x 4" x 8' TREATED LUMBER 21741	\$318	\$299	LIGHT SWITCHES Single pole - 8102-8201	66¢ each	59¢
3/8" x 4' x 8' EXTERIOR PINE PLYWOOD	\$899	\$699	ELECTRICAL RECEPTACLES Grounded - 8904-8011	49¢ each	45¢
CONCRETE REINFORCING MESH 150' Roll - 55582	\$4188	\$3995 roll	POLYETHYLENE 4 mil Clear - 4'x100' 38463	\$477	\$399
COATED NAILS No. 8 or No. 16 50 lbs75531-76612	\$1696	\$1599	POLY PIPE 3/4"×100" - 31534	\$519	\$469
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**GINGER BAILEY** 

# Birthday girl

Ginger Bailey celebrated her 1st birthday recently. She is the daughter of David and Cindy Bailey of Helena.

Her grandparents are Mr. and Mrs. John R. Loper of Mobile and Mr. and Mrs. W.D. Bailey of Center Point.



**EDDIE HIGGINS** 

# Birthday boy

Eddie Higgins, son of Mr. and Mrs. H.E. Higgins, Jr. (the former Becky Morris of Montevallo), celebrated his first birthday on December 11 with a small party at the Higgins' home in Center Point.

Grandparents are Mr. and Mrs. M.L. Pickett of Montevallo; Brad Morris of Birmingham; Mrs. Doris Higgins of Midfield and H.E. Higgins Sr. of Fultondale.

Great-grandparents are Mr. and Mrs. J.D. Beane of Montevallo.

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# Scott troth told

became the bride of Gene Harper Polk on January 2.

The bride is the daughter of Mr. and Mrs. James Scott of Rt. 5, Montevallo. Her grandparents are Mr. and Mrs. W.T. Arledge of Montevallo, and Mrs. Grady Scott and the late Mr. Scott of

The groom's parents are Frances Booth of Centreville and Gene Harper Polk of Montevallo. His grandparents are the late Mr. and Mrs. Joseph E. Polk of Montevallo and Mrs. Frank Garner and the late Mr. Garner of Centreville.

Attending her sister as maid of honor was Beth Scott.

Lamar White served the groom as best man.

The five o'clock ceremony took place at the home of the bride's aunt and a reception followed.

Following a trip to the moun-

Miss Karen Denise Scott tains, the couple will be at home in Montevallo.



MRS. GENE POLK ...the former Karen Scott

# County News Notes

by Iris F. Smitherman Congratulations to Gary and

Kathy Smith of Vincent, who are the parents of a new daughter. Jennifer Lynn was born

January 8 at St. Vincent Hospital

and weighed 8 lbs. 4 ozs. Grandparents are Mr. and Mrs. James Smith, also of Vin-

A 'Joy Fellowship' is scheduled to begin at 10 a.m. on January 26 at Wildwood Chapel Assembly of God.

The speaker for the event will be Edith Morgan, and the guest singer will be Chrissy McBrayer of Columbiana.

The church extends a special invitation to all ladies of Shelby County to attend.

A babysitter will be available and lunch will be served at noon. The church is located on Hwy 26 in Columbiana.

"THE BEST OF

GOOD

**MORNING**"

Happy birthday to Tamee Davis Northcutt of Dry Valley on January 26 and to Albert 'Bud' Glass of Montevallo on January 29. A belated birthday wish goes to Doris Parker of Pea Ridge who celebrated her birthday in the snow on January 13.

Welcome home, to Archie Smitherman Jr., who is visiting friends and relatives in the Pea Ridge community.

Revival will begin on January 24 at Calera Church, located 31/2 miles south of Calera on Hwy 31. Michael Watson will be the

evangelist for the event which will begin each night at 7 p.m. Sunday through Friday night. Special music will be presented

each night.

Everyone is welcome, according to pastor, Roger Abernathy.

Mars Hill Baptist Church will feature the Waylighters and the Searchers on Saturday, at 7 p.m. The church is on highway 150,

three miles west of highway 31. Anne Hollis is chairperson of the event.

A former prisoner will be the speaker at Camp Branch United Methodist Church on January

Mary Kay Mahaffey will speak of the many trials she has endured in and out of prison.

Everyone is invited to attend the 11 o'clock worship service.

The Shelby County High School band boosters and athletics club will sponsor a barbecue plate lunch at the high

school lunchroom on January 31. Plates will be \$3 each and serving will begin at 11 a.m. til 1:30

If you have any news of social interest, please call Iris at 669-2731 during office hours. Deadline: Noon Monday.



MRS. WAYNE PARDUE ...the former Sharon Weston

# Ellis - Mink nupitals solemnized

Patricia Margarette Ellis was married to Stanley Pruitt Mink on January 9 at 2 p.m. at the Rose Hill Baptist Church in Birmingham in a double ring

The bride was given in marriage by her father. Parents of the bride are Mr. and Mrs. L. Handy Ellis II of Rose Hill.

Grandparents are Mrs. George Robert Self and the late George Robert Self, of Rose Hill and Mr. and Mrs. Frank Corley Ellis, Sr. of Columbiana.

Parents of the groom are Mrs. James T. Mink and the late James T. Mink of Warrior River. Grandparent is Mrs. Anita Hallman.

Miss Ellis' maid of honor was Barbara Denise Hogge, and Heather Marie Ellis was her sister's flower girl.

Mr. Mink's best man was his brother, Randy Mink.

Ushers were Tommy Triplett and Mitchell Johnson.

# **Fredericks**

# announce

# engagement

Mr. and Mrs. James A. Frederick announce the engagement of their daughter Demeterice (Dempy) Marquita to Jerry Wayne Payton, son of Mrs. Ed Cleveland and the late Mr. Sam Houston Payton Sr.

The bride-elect is the granddaughter of Mrs. Iren McElroy Frederick and the late Mr. J.N. Frederick; Mrs. Leona A. Smith and the late Mr. William A.

Smith, Sr. She is presently employed at

Moore Handley. The prospective bridegroom is the grandson of the late Mr. and Mrs. R.A. Payton and the late Mr. and Mrs. George W. Hargrove.

A February 13 wedding is planned at the Southern Methodist Church in Centreville at 6 o'clock in the evening. All friends and relatives are invited.

# Weston-Pardue marry in Bessemer service

Jerry Wayne Pardue were united in marriage January 15 at 7 p.m. at the Hopewell Cumberland Presbyterian Church in Bessemer. Reverend Don English performed the double-ring ceremony.

The bride is the daughter of of Bessemer and the granddaughter of the late Mr. and Mrs. Luther Fleming and Mrs. Myrtle



MRS. STANLEY P. MINK ... the former Patricia Ellis

# Milsteads welcome

# new baby boy

Edgar and Barbara Milstead of Montevallo are the parents of a baby boy.

Michael Jason was born on January 18 at St. Vincent's Hospital. He weighed 8 lbs. 5 ozs. and was 211/2 inches long.

Grandparents are James and Evelyn Moreland of Wilton and Bernard T. Milstead of San Antonio, Texas and Alice G. Pogoda of Miami.

Sharon Elaine Weston and Weston of Oneonta and the late Mr. Jay Weston.

The groom is the son of Mrs. Blanche Pardue of Pea Ridge and the late Mr. George Pardue. His grandparents are the late Mr. and Mrs. Serge Lawley and the late Mr. and Mrs. George Pardue.

The bride, who was given in Mr. and Mrs. James C. Weston marriage by her father, wore an empire waist gown of organza over bridal satin with Alencon lace appliques. She wore a floor length mantilla edged with Alencon lace. She carried a french bouquet of silk roses, babies breath, pearls and love knots.

The bride's sister, Mrs. Carolyn Nicholson of Lafayette, Louisana, served as matron of honor. Bridesmaids were Patty Hulgan of Bessemer and Jo Ellen Pardue of Montevallo. The bride's niece, Shana Nicholson was flower girl.

The groom's uncle, Serge Lawley of Birmingham was best man. Kirk Lightfoot of Montevallo was groomsman.

After a wedding trip to Gatlinburg, the couple is at home in

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Alabaster.



MRS. GERALD GRIER ...the former Connie Smith

# Smith - Grier united in Columbiana

Miss Connie Regina Smith and Mr. Gerald Howard Grier were married at the Columbiana First Baptist Church on December 17.

The bride is the daughter of Mr. and Mrs. Terrell Smith of Columbiana. Her grandparents are Mr. and Mrs. Willie Warren of Columbiana and Mr. and Mrs. C.P. Smith of Childersburg.

The bridegroom's parents are Mr. and Mrs. Charles Overstreet of Shelby and his grandparents are Mr. and Mrs. William Whitfield of Alabaster.

The bride chose as her attendants Joyce Powell, Penny Smith and Rhonda Smith and Lisa

Bould, all of Columbiana; Amy Barnes of Wilsonville and Sharon Smith of Sylacauga. Ellis Martin was the flower girl.

The groomsmen were Charles Overstreet, Mark Grier and Jeff Grier, all of Shelby; Ronald Benton, Columbiana; and Chris Smith, Childersburg. The ring bearer was James Moore, Jr.

A reception was held in the family life center after the ceremony.

The bride is employed at the State Department of Education, and the groom is employed at Mitchell Concrete Pipe Co. They are at home in Columbiana.



...the former Teresa Lawley

MRS. JOSEPH TODHUNTER

# **Shelby County Area Obituaries**

JAMES PRATT JR.

James Roy Pratt, Jr., 63, of Helena died January 15.

Pratt was a salesman with 28 years of service at Republic Steel in Birmingham, a veteran of World War II, and a member of Briarwood Presbyterian Church.

Survivors include his wife, Dorothy S. Pratt; two sons, John Harris Pratt and James R. Pratt III of Birmingham; and 3 grandchildren.

Funeral services were held January 18 at Valley Chapel. Rev. Frank Barker officiated. Interment was in Greenwood Cemetery in Montgomery.

The family suggests memorials be made to the Briarwood Presbyterian Church building

SALLIE UNDERWOOD

Centreville resident, Sallie Alberta Underwood, 86, died in her home on January 13.

She is survived by two sons, Richard A. Underwood Jr. of Centreville and William A. Underwood of Tuscaloosa; two daughters, Sarah Glenis Hoyt of Centreville and Mary Opel Seattle, Wa.; one daughter. Williams of Brierfield; two Gwen Marie Ellison of Jemison; brothers, Howard Parks and 2 grandchildren and a host of Jack Parks: three sisters. Annie nieces and nephews. Ingram, Dodie Buford and

and 17 great grandchildren.

Funeral services were held January 16 at Cahaba Valley Baptist Church. Rev. Walter Phillips and Clyde Dailey officiated. Interment was in the adjoining cemetery.

A.Z. LEACH

A.Z. Leach, 73, of Centreville, died January 12 at the Bibb County Medical Center.

She is survived by three sons, Claude Lee Leach, James Leach of Montevallo, and Butch Leach; two daughters, Lois Moore and Sarah Merchant; one brother, L.D. Ingram; two sisters, Rosie Levert and Cynthia Brown and 16 grandchildren.

Funeral services were held January 15 at Hoffman-Rocko Chapel. Dr. Eddie Ruddick officiated. Interment was in the Six Mile Cemetery.

**ROSEMARIE SMITHERMAN** 

Rosemarie S. Smitherman, 48, of Pea Ridge died January 15 in her home.

She is survived by one son, Archie Roland Smitherman Jr. of

Funeral services were held Lucille Buford; 17 grandchildren January 17 at Bethel Baptist

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officiated. Interment was at Shady Grove Cemetery in Bibb County.

**DEWEY M. VICK** Alabaster resident, Dewey M.

Vick, 76, died January 15 at Shelby Medical Center.

He was a member of the Pelham Church of God and was retired from TCI.

Survivors include his wife, Ollie Vick; two sons, Edgar Vick of Chelsea and Clarence Vick of Pleasant Grove; one brother, Charles Vick of Alabaster; 6 grandchildren and 1 great grandchild.

Funeral services were held January 18 at the Pelham Church of God. Rev. Donald Bradley officiated. Interment was in Elliottsville Cemetery.

**EUEL R. HOLMAN** 

Euel R. Holman, 82, of Calera died January 14. He was a native of Elmore County and had resided in Calera since 1952.

Survivors include two sons, Kenneth Holman of Calera, and James Rayford Holman of Dothan; one daughter, Kathryn Jones of Birmingham; 9 grandchildren and 8 great grand-

children. Funeral services were held January 16 at Hoffman-Rocko Chapel. Rev. Tim Shoemaker officiated. Interment was in Salem

Cemetery in Calera. JACK W. DEMENT

Jack Wyman Dement, 69, of Bessemer died January 13 in his

A native of Boothton, Dement was a mason, a member of the Eastern Star Chapter in Montevallo, and a member of the Elks Club in Bessemer.

He is survived by his wife, Blanche Smith Dement; two daughters, Jackie Allison of Birmingham and Jimmie Sue Schilleci of Atlanta: two sons, Don Dement of Auburn and Mike Dement of Columbus, Ga.; mother, Mrs. D.B. Dement of Pea Ridge; 10 grandchildren:

Five sisters, Susie Dement of

Church. Rev. Albert Lee Pickett Montevallo, Freida Mansell of Andalusia, Sadye Mason of Red Level, Betty Miles of Birmingham and Delene Dement of Montevallo; three brothers, Doc Benjamin Dement Jr. of Beaumount, Tex., Claude Dement of Birmingham, and William Glen Dement of Tallahassee, are also

> survivors. Graveside services were held January 16 at Highland Memorial Cemetery. Rev. George King officiated.

> **BESSIE R. MONTSDEOCA** Bessie R. Montsdeoca, 78, died January 14 in Selma.

Survivors include two sons, A.V. Grimes and J.L. Grimes, both of Bessemer; three daughters, Maurine Williams of Bessemer, Lavada Pate of Wilsonville and Wynonia Odom of Selma; one brother, A.B. Davis of Columbiana; one sister, Georgie Joiner of Helena; 13 grandchildren, 32 great grandchildren and 3 great-great grandchildren.

Funeral services were held January 16 at Bolton-Brown Chapel. Interment was in Pine Lawn Cemetery.

Lawley wedding told The couple now resides in

Elliottsville Cumberland Presbyterian Church was the setting for the wedding of Teresa Lea Lawley and Joseph Conway Todhunter on Saturday, December 12.

The parents of the couple are Mr. and Mrs. Troy Lawley of Alabaster and Mr. and Mrs. Joseph B. Todhunter of Montevallo.

The bride was given in marriage by her father. Mrs. Sandi Rudd of Birmingham served as her sister's matron of honor.

Other attendants were Jean Miller of Montevallo and Debbie Lindsay of Atlanta, Ga., and Muriel Marcel of South France. The flower girl was Vinnie Dinkel of Birmingham.

Mr. Todhunter was his son's best man. The groomsmen were David Tutwiler of Decatur, Bob Miller of Montevallo and James Wilson of Alabaster. Mark Jones of Alabaster served as ring

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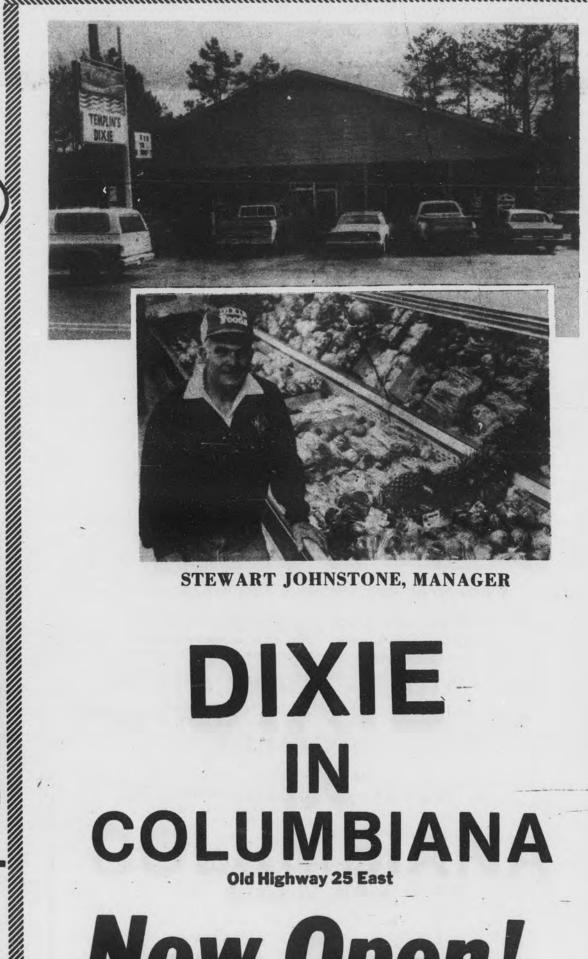
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Sailing on snow

Dedra Templin sails down Bolton Lane in Columbiana last Thursday as the snow cancelled school.

Sledding was about all the sports action seen in the county last week. (photo by Richard Crosby)

# County cagers idle as snow douses games

You just had to wait. That's what happened last week as the snow fell and basketball games were canceled throughout the county.

One coach commented over the weekend that it was just like Christmas vacation all over. Teams have their work cut out for them this week after missing four days of school and at least two games. Don't forget that valuable practice time was also

This is the final week of preparation for the Shelby County Basketball Tournament which starts on Monday afternoon. Big games will be played Thursday and Friday, and whichever team gets the best momentum into the weekend may be the team to beat

when the tourney starts.

Last week's action consisted of only one game and that was played on Monday night as Shelby Academy defeated Cahawba Christian 77 to 41. Mike Silvani led the scoring for the Raiders with 19 points and 10 rebounds. Billy Eiland dropped in 16 points and Allen Terrell matched that effort with 16 points also to round out the top shooters for the game.

This week's games (which actually started Monday) had Mountain Brook at Pelham and Briarwood at Thompson. On Tuesday, Pelham at Montevallo, Sylacauga at Thompson, Comer at Vincent, Shelby County at

Chelsea, and Altamont at Calera. Thursday night has Montevallo

at Briarwood. Friday night looks like this: Vestavia at Pelham, Winterboro at Vincent, Jemison at Shelby County, Calera at Montevallo, Altamont at Indian Springs, and Briarwood at Chelsea.

Most of the coaches contacted told the Reporter that they would be trying to add games to this week's schedule but games and dates were not available at press

So whether you missed the opportunity to witness some basketball action or not last week, you can bet that the sports scene didn't remain idle as everyone took to the ice and snow and participated in outdoor activities that brought smiles to a lot of

# Falcons whip Jax, eye AUM next

The storm forced cancellation of a game between Auburn University at Montgomery and the University of Montevallo

But the Falcons made the most of their light agenda, whipping Jacksonville State University

made up on Monday, Jan. 18. Then the Falcons host Athens State College on Wednesday, Jan. 20, and the University of Alabama in Huntsville on Saturday, Jan. 23. All the games will be played at 7:30 p.m. and the UAH game will be a doubleheader, with the Lady Falcons facing UAH's women's team at 5:15 p.m.

The Falcons will also be busy he following week, going to Spring Hill College on Monday, Jan. 25, then hosting AUM on Thursday, Jan. 28, and Stillman College on Saturday, Jan. 30.

Montevallo takes a 13-3 overall record into this week, and will be trying to improve on its 2-1 record in the district and 0-1 record in the conference. All three games this week are conference and district battles.

Junior guard Joe Hall of Montgomery played perhaps his finest all-around game yet as a Falcon to spark the Jacksonville State win, hitting 7 of 11 from the field and 7 of 7 from the free throw line for 21 points, grabbing 8 rebounds and picking up 5 steals. Senior forward Curtis Brannon The game at AUM will be of Decatur chipped in with a career-high 14 points, connecting 7 of 10 shots, and added 7 re-

> It was the performance of a couple of substitutes, however, that had UM coach Dr. Bill Elder the most pleased, citing the 8 points from junior guard David Proffitt of Huntsville and 5 points from sophomore forward Wayne Tanner of Cottondale,

"Wayne and David came in and did excellent jobs," Elder acknowledged. "David hit some key buckets for us, and Wayne did, too, before he got a little tired. This was truly a great win for us and certainly a real team effort."

Senior guard Milton Smith of Memphis, Tenn., had 8 points and 7 assists, and junior forward Clint Stewart of Columbus, Ga., had 9 points and 7 rebounds.



Struggling

Struggling for possession of the basketball sometimes gets tough as these two Crusaders from Columbiana and Alabaster illustrate. It doesn't happen often that the fight for control goes all the way to the floor through. (photo by Richard Crosby)

# Varsity girl's tourney underway at Montevallo

Montevallo High School is the host for the Varsity Girl's Basketball Tournament which got underway Monday. Top seeds in the tourney are Montevallo and Thompson.

While all teams in the county semi-finals will be held tonight and Chelsea.

(Thursday) at 6:30 and 8 p.m. The championship game is set for Friday night at 6:30 in Montevallo's gym. The game precedes the Bulldog-Eagle regular season game.

Teams entered in the tournagot in first round games and ment are from Montevallo, quarterfinal action before press Thompson, Shelby County, time, we can tell you that the Pelham, Indian Springs, Vincent,

# Prognosticator back on the job

On Monday night, Thompson will whip Chelsea, and Calera should upend Indian Springs. Tuesday night it should be Vincent winning over the Eagles, Pelham downing Montevallo and Shelby County advancing over Briarwood.

Thompson should handle Shelby County in the lower bracket's quarterfinal, but the game of the night will be Vincent

against Pelham's Panthers. It's that time again - - County Despite some tough games under Tournament time that is, and as their belt, I look for Vincent in past years, I'm sticking my (which should be all healthy) to neck out and prognosticating the take a late lead and hang on for a win.

> That puts Thompson against Vincent in the finals and the Warriors will have to play tough but I think they'll take the game. Pelham will take out frustration in the consolation game and whip Shelby County's Wildcats for third place honors.

Course I could be mistaken. In fact. I've missed more than I've hit right. So, I'll just have to wait and see like everybody else.

# County archer stars on tube

Jerry Hill of Wilsonville, will demonstrate various archery techniques on national television this Friday night on the new program "You Asked For It".

The show is to be aired across the U.S. and shown in 36 foreign countries, and will begin at 6:30 p.m. on Channel 42.

The footage was shot at the Howard Hill Archery Club in Wilsonville. Bob Davis of Childersburg was Hill's assistant.

# **Shelby County Basketball Tournament**

Shelby County's annual basketball barn-burner gets underway this Monday at Pelham High School. The Shelby County Basketball Tournament will be underway all week long as teams strive to reach the finals.

For those who like to keep up with the action, you'll find the the tournament brackets below

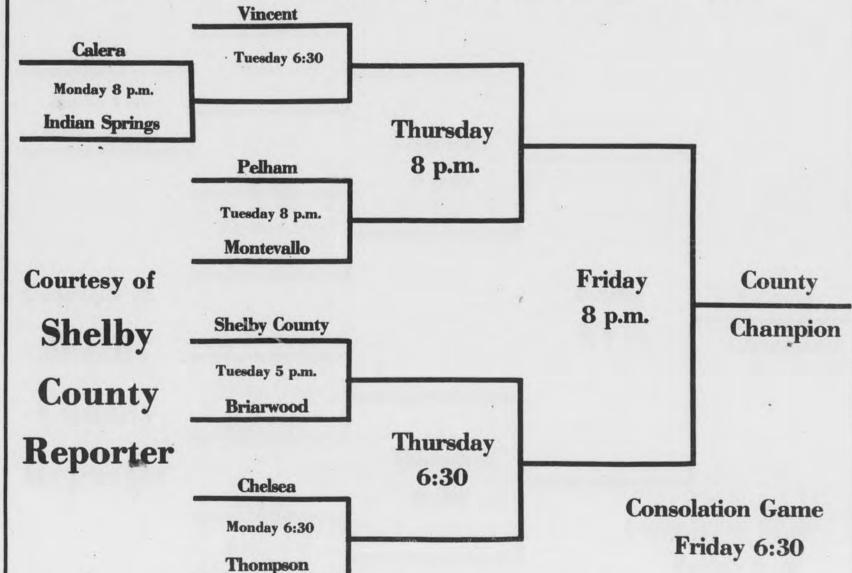
and days of each game are listed along with the starting positions for each team in the tournament.

well worth keeping. The times mised in this year's tourney and we at the Reporter know you'll want to attend every night and cheer your favorite team Great basketball action is pro- on....See you there!!



Straightening

Action gets tough and sometimes can shake you up. Jeremy Beavers from Alabaster takes a pause to straighten his glasses before venturing downcourt.(photo by Richard Crosby)



Cut out and take to the tournament!

Page B-2 Shelby County Reporter, Thursday, January 21, 1982



# Columbiana senior high

Frank Murphy, Minister of Recreation at First Baptist Church of Columbiana, is coaching the senior high team. Members of the squad are Matt Dill, Tim Smith, Jason Shaw, Jamie Williams, Allan Lowe, Clay Owen, Derek Vansant, Ronnie Johnson, and Mark Ledford.



## Alabaster senior high team

Alabaster's senior high team edged out Columbiana is last Saturday's game. Members of the team are: Steven Russell, Chris Benson, Jeff Bentley, Jeff Willis, Jeff Crumpton, Richard Crasher, Scottie Hawkins and Keith Coggins. Coach for the team is Wayne Crumpton.

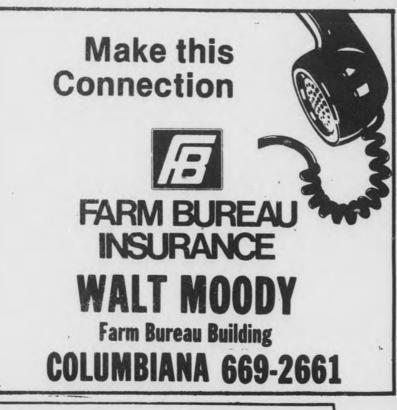
# **Bulldog wrestlers** drop schedule

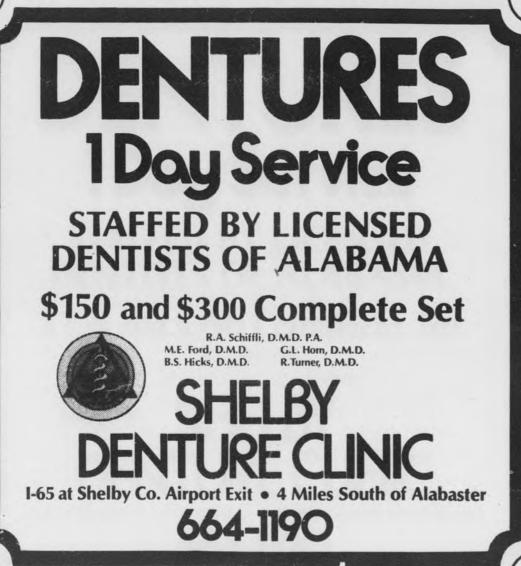
has dropped its schedule of mat- nine members. ches for the remainder of the year. Coach David Bailey told the Reporter that his team didn't have enough members to compete in dual matches. Bailey is planning, however, for his team to complete in the remaining tournaments this year. The next outing for the team will be the Homewood Tournament on January 30th.

In the last match, Montevallo lost to Alabama School for the Blind 54 to 9. Reza Ebrahimi won his match in the 105 pound class by decision, and Jeff Chism pinned his opponent to give the Bulldogs the nine points.

Montevallo has had to give its opponents 30 points at the onset of every match because the team doesn't have enough members to compete in each weight class. The Bulldogs compete in six weight

Montevallo's wrestling team classes. The team is composed of







## Alabaster junior high

Pete Jones and Tommy Holdbrooks are coaches for the Alabaster junior high team. Making up the roster are Russell Templin, Lee Holdbrooks, Alfred Pickett, Kris Herron, Gary Hill, Brett Bentley, Kevin Duke and Hugh Talbert.

# Lady Falcons fall in last week's action

One game came off on time, the other was postponed for two

In both cases, the results were the same. The University of Montevallo Lady Falcons dropped a 74-64 decision to Alabama A&M University on Jan. 11, then played Livingston University on Jan. 15, two days later than orginally scheduled and lost a 92-47 game. Both were road games, and were Montevallo's first basketball action since the Christmas break.

The losses dropped the Lady Falcons' record to a disappointing 2-10 for the year.

Coach Becky Glass and her troops will try to end their skid this week with three games. Montevallo goes to Talladega College on Jan. 18, to the University of North Aabama on Jan. 21, and returns home on Saturday, Jan. 23, to play the University of Alabama in Huntsville. The UAH game will be at 5:15 p.m. as a preliminary to the men's game between the two schools.

The lady Falcons will be at home all the following week, hosting Stillman College on Jan. 28 and the University of West Florida on Jan. 30, Both of those games will be at 5:15 p.m.

Despite the two losses, there were bright spots. Freshman point guard Lori Oldham of LaGrange, Ky., scored 18 against A&M and 15 against Livingston, and continues to lead Montevallo in scoring (12.1) and the state in assists (5.3).

Freshman forward Corliss Cooper of Chattanooga, Tenn., had 17 points against A&M, while junior forward Teresa Hudson of Forest Park, Ga., added 11 points that game. Sophomore guard Janet Ingram of Killen, who missed the A&M game because of extracted wisdom teeth, scored a careerhigh 19 points against Liv-

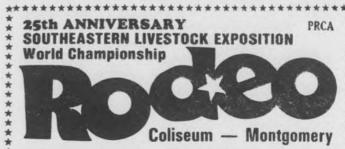
The Lady Falcons are still without starting center Roberta Bass, a senior from Ardmore, Tenn., who is recovering from knee surgery, but hope to have her back soon so she can get in shape for the state tournament.

Montevallo will host the 1982 AAIAW Division II State Tournament on Thursday, Friday and Saturday, February 25, 26 and



#### **Alabaster Crusaders**

The Alabaster Crusaders are coached by Jerry Newell and Mike Dorough. The First Baptist Church team won its game last Saturday. Making up the team are: Scott Newell, Chris Dorough, Brian Lee, Tim Holdbrooks, Chad Ingram, Barry Duke, Jeremy Beaver, Jeff Williams, Rusty Holsombeck, Travis Bentley, Barry Willis, Chris Barber, Clay Crumpton, Brent Talbert and Kevin Hansford.



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Note The above calculations are intended to be an example of how regular deposits into an IRA can grow into a substantial sum. This is not a guarantee of interest rates or end



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Most of the county coaches lost not only games last week, but valuable practices. Some county teams did hit the courts on Sunday afternoon.

families in the county to move in with friends, one coach solved the power outage in an unusual

way. Coach Don Piazza and family moved into the Shelby County High School gym for three days. "There was plenty of hot water, the gym was warm, and our electric skillet provided While the snow forced many the meals," Piazza related. He added that the gym floor also made a great place to race radiocontrolled cars.



#### Two for two

James Wain of Gadsden (right) is batting 1.000 with his rifle. He's made two hunting trips to Shelby County this season and bagged a deer each time. He shot this 10-pointer Saturday near Calera while hunting with his partner, Lee Taylor of Columbiana. Weighing about 190 pounds, the buck goes 1171/2 points on the Boone-Crockett scale. Wain says he's had much better luck since ditching the scope he started using at the first of the season. (Photo by David F. Moore)



## Columbiana junior high

Members of the junior high team from Columbiana Baptist are: Earl Simpson, Mike Fant, Mark Cardwell, David Joiner, Glenn Hirst, Spencer Traywick, Johnny Brown and Brad Lyles. Frank Murphy is the team's coach.



Westwood seniors

Members of the Westwood Baptist Church senior high team are Greg Durrett, Ronny Rasp, Rick Long, John Brothers and David Hill. Terry Johnson is the coach for the team.



#### **Indian Springs seniors**

Indian Springs Baptist Church's senior high team is composed of Karl Lamb, Tim Ponder, Patrick Tyndall, Scott Miller, Lee Bates, Brother Noble and Todd Tolford. Shorty Thomas is the coach for the team.



#### Columbiana Crusaders

Members of the Columbiana First Baptist Crusaders are Jamie Syrgley, Jeff Vick, Scott Davis, Eric Walton, Lee Walton, Rex Davis, Tim King, Kevin Hand, Glenn Smith and Scott Armstrong. Joe Ford

# Church basketball teams provide sports action

Church league basketball teams fill our pages this week. Not only was their playing the only game in town last week, buit they also provided fans some exciting action. Teams from Alabaster, Pelham, Indian Springs and Columbiana participated. As space permits, the Reporter will publish pictures of every team possible.



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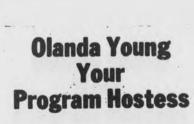
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## Winners, all

Showing off their awards are (L-R) Emily Sullivan, Jillian Boates, Jennifer Page, Jessica Ann Eisenberg, Heather Sullivan, Max Eisenberg, and Martha Ann Eisenberg. (Photo by Bert Seaman)

## Sailer departs

Navy Sonar Technician 2nd Class Talley D. Smith, son of Leona C. Smith of Route 1, Calera, recently deployed to the Western Pacific.

He is a crewmember aboard the destroyer US Oldendorf, homeported in San Diego.

A 1974 graduate of Jemison High School, Smith joined the Navy in January 1976.

#### **48 NEW** ONE & TWO BEDROOM APTS. **COMING SOON TO CALERA** Applications now being accepted. **CALERA CITY HALL**

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# Local barn tops all in state

The silver tea service that was presented at the Alabama Horseman's Association banquet Saturday evening, will be seen in several Shelby County homes this

It was awarded to the Triple E Farm on County Road 12 for being the high point barn in the state.

But instead of keeping the award at her barn, Martha Ann Eisenberg feels that she should share it with the riders who

helped earn it.

Twelve riders showed out of the barn this year. Among the awards presented at the Airport Holiday Inn Saturday, was two high point awards earned by Jessica Ann Eisenberg.

The 13 year old daughter of Mr. and Mrs. Allen Eisenberg copped the Western and 4-H awards.

Other award winners from Triple E were: Max Eisenberg, Jillian Boates, Emily Sullivan,

Jenifer Page, Ashley Brannon and Martha Ann Eisenberg.

Ribbons awarded to Jessica Ann were: Juvenile Western Pleasure, 1st; Stock Seat Equitation, 1st; Antique Driving, 2nd (her mother won the first place award); Saddle Seat Equitation, 2nd; Arabian Gelding Halter, 3rd; Arabian English Pleasure,

Eight year old Max Eisenberg receied a first in 50 inch pony pleasure for eight and under and another first in the 12 and under category.

Coming in first in Leadline 50 inches and under, rider six and under, was four year old Emily Sullivan.

And Jillian Boates, another four year old at the barn, was second in that class.

Jennifer Page, 10, was second in Hunt Seat Equitation; Ashley Brannon, 6, was fourth in

and under.

Other riders who showed out of the barn were: Dwight Boates, Heather Sullivan, Rebecca Richmond, Mark Harvey and Debbie

The horses at Triple E include Arabian, Saddlebred, Quarter Horse, Hunter, Welsh and Shetland ponies.

And the classes in which these horses are shown are: pleasure, both English and Western; equitation, lead line, showmanship, costume and driving.

Lisa Usher, Beth Bowman and Carolyn Smiley were other Shelby County riders who won AHA awards.

Usher was first in Equitation over fences and Working Hunter, second in Hunter under saddle. Bowman took the first place award in Arabian costume and was fourth in Arabian English Pleasure.

The three were also runner-ups Leadline 50 inches and under, six for the 4-H award.

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(Exchange)

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# TV LOG

THURSDAY

	1/21/82
	MORNING
6:00	B ESPN Sports Center
7:00	B ESPN's Super Bowl SportsTa
7:30	[SHOW] MOVIE: 'Coal Min
8:00	Antique Car Rally MOVIE: 'Top Secret Affair'
8:30	Best of the NFL
9:00	ESPN Sports Center  MOVIE: 'Nora Prentiss'
10:00	Super Bowl XII Hilites  MOVIE: 'Desert Fury'
	[SHOW] MOVIE: 'Libel'

10:30 MOVIE: 'Dogs of War' 12:00 (I) MOVIE: 'Sangaree'
[SHOW] MOVIE: 'First Family'
12:30 (I) Marriott National Collegiate (3) Ice Skating: 1981 Skate Canada (SHOW) MOVIE: 'Journey Back to 02' (3) ESPN's Super Bowl SportsTalk (13) MOVIE: 'Shake Hands With The

MOVIE: 'The Desperadoes Are in NCAA Basketball: Connecticut at 4:00 Georgetown
[SHOW] MOVIE: 'Coal Miner's 4:30

EVENING 3 42 5 13 News
10 World of Cooking
Super Bowl XIII Hilites
Weekend Gardener
Carol Burnett and Friends 6:00 Barney Miller
You Asked For It The Tomorrow People 42 Sha Na Na 10 For the Record
10 Family Feud
11 ESPN Sports Center York

P (§ P.M. Magazine

Laverne & Shirley & Co.

Entertainment Tonight

Black Beauty

MOVIE: 'Lt. Robin Crusoe, U.S.N.'

Movid's 10th Anniversary

Movid's 10th Anniversary National Geographic Special
Mork and Mindy
MOVIE: 'Condominium' Part 1
NASL Indoor Soccer: Cosmos vs. (SHOW) MOVIE: 'Hollywood Knights'

Top Rank Boxing from Totowa,

Apprentice Spirit of Asia: Vietnam 10 Uptown 'n Country 13 Gimme A Break Marse
Marse News Meet the Mayors (SHOW) Bizarre
Claes Oldenburg
Montage HOW! Laff-A-Thon

9 42 Good Times 10 10 Dick Cavett ESPN Sports Center
Nashville RFD
All In the Family B All In the Family
Barney Miller
B Benny Hill Show
ISHOWI MOVIE: 'Sweet Sugar'

10:30 D D Quincy
D TO Captioned ABC News
D TO Jeffersons
Another Life
MOVIE: 'Love Happy'
D Sanford and Son
Saturday Night
Racing From Yonkers

11:00 To Carol Burnett and Friends
This Week in the NHL
Burns & Allen
D Benny Hill Show
MOVIE: 'Murder My Sweet'

11:30 D Saint
Tonight Show
SENN Sportsforum
Jack Benny Show
S Starsky and Hutch

MOVIE: 'Pride of the Marines [SHOW] MOVIE: 'What's America?'
12:00 ③ Ice Skating: 1981 Skate Canada
① I Married Joan 2:15 1 MOVIE: 'Dangerous'
12:30 1 Rockford Files
12:30 1 Rockford Files
12:30 S Bonanza
13:40 S Bonanza
13:40 S Super Bowl XIII Hilites
13:40 S Bachelor Father
13:40 Farsklin Show

D Joe Franklin Show (13) News ESPN Sports Center Life of Riley 1:30 NFL Line By Line 2:00

MOVIE: 'Whistling In Brookly (SHOW) Bizarre
(1) I Married Joan
(2) (6) Rifleman (SHOW) MOVIE: 'First Family' My Little Margie
D 6 PTL Club
Bachelor Father Bachelor Father
Mission Impossible
Sign On/News
Hi Doug
G Jimmy Swaggart
Mike Douglas Entertainment

#### FRIDAY 1/22/82

Hour

Morning Stretch

MORNING Pro Celebrity Golf Series
ESPN Sports Center
[SHOW] MOVIE: 'Hawk the Slayer' 7:00 ③ NFL Line By Line
7:30 ⑤ Best of the NFL
8:00 ⑥ ESPN Sportsforum
① MOVIE: 'Smash Up'
8:30 ⑥ This Week in the NHL
9:00 ⑥ ESPN Sports Center
① MOVIE: 'Hilda Crane'
10:00 ⑥ Super Bowl XIII Hilites
① MOVIE: 'A Lovely Way To Die'
[SHOW] MOVIE: 'The Last Time I Saw
Paris' 10:30 @ F.I.S. World Cup Skiing 11:30 @ MOVIE: 'This Is My Love' AFTERNOON 12:00 Top Rank Boxing from Totowa, New Jersey

MOVIE: 'Hell is for Heroes'
ISHOW! MOVIE: 'Resurrection'
(3) Track and Field: Vitalis Olympi (SHOW) MOVIE: 'Hawk the Slayer'
MOVIE: 'Never Steal Anything

MOVIE: 'Daniel Boone'
[SHOW] MOVIE: 'Elephant Man'
Pro Celebrity Golf Series EVENING 42 S (3) News (10) On Target Super Bowl XIV hilites Good News Good News
Winners

6 Entertainment Tonight
Barney Miller
You Asked For It
The Tomorrow People
62 Sha Na Na
10 For the Record
13 NBC News
ESPN Sports Center
Another Life
Banford and Son
2 6 P.M. Magazine
B Laverne & Shirley & Co. 6:30 6 P.M. Magazine Laverne & Shirley & Co. ntertainment Tonigni lack Beauty IOVIE: 'The Lady Vanishes' © Livewire
[SHOW] MOVIE: 'Fatso'

© 19 Over Easy

U. S. Swimming International 8:00 7 700 Club B Two of a Kind B New York Report D Schumann's Carnival D (1) Wall Street Week B NBA Basketball: New Jersey at

D Spirit of Asis: Ball
D Spirit of Asis: Ball
D 50 Falcon Crest
D 10 Firing Line
D 13 An American Profile: The

9:00

ISHOW! Dottie West
ISHOW! Dottie (SHOW) Bizarre 10:30 (S) (2) NBA Basketball: Detroit at Los (2) (5) Benny Hill Show
(13) MOVIE: 'A Question of Guilt'
(11:30 (5) (3) Tonight Show
(12) Jack Benny Show
(2) (5) Starsky and Hutch
(3) MOVIE: 'Stagecoach' 12:00 ® Pro Celebrity Golf Series
I Married Joan
12:30 ® ③ Rockford Files Dightbeat
Dightbeat
MOVIE: 'Mall Order Bride'
MOVIE: 'Mahogany'
Jack Benny Show
Dightbeat
MOVIE: 'Cry of the City'
SHOWI Dottle West
Dightbeat
Multitle Margie (5) Baretta
(9) My Little Margie
(SHOW! MOVIE: 'Fatso'
(11) Mission Impossible
(12) (2) Six Million Dollar Man
(23) Sign On/News
(25) ESPN Sportsforum
(26) Mike Douglas Entertainment 4:30 B MOVIE: 'Eye Creatures'

# SATURDAY

	1/23/82 MORNING
5:00	Exhibition  Blackwood Brothers
5:30	1 It's Your Business 1 Changed Lives 2 Space Kidette 3 Infinity Factory 3 Metrospect
6:00	ESPN Sports Center Count of Monte Cristo Vegetable Soup
6:15 6:30	(D) (E) On Target (D) Cartoons (D) News (E) 42 Focus (E) 42 Sgt. Jack Show (E) (E) Farm and Home Show (E) Bible Bowl (E) Romper Room
6:45 7:00	Bewitched     Bullwinkle     Make Peace With Nature     3-Score     Popeye/Olive Comedy Show     MOVIE: 'Mahogany'     Contact
7:30	Fight Against Slavery (B) (B) Super Fun Hour (B) U.S. Farm Report (B) Christopher Close-Up (B) Pinwheel (B) Tarzan/Lone Ranger/Zorro Adventure Hour (B) (B) Smurfs (D) Heathcliff/ Marmaduke
8:00	World Tomorrow     Newark and Reality     Ishow! John Curry's Ice Dancing     Financial Inquiry     Against the Wind     Onz/Laverne & Shirley House
8:30	Rex Humbard Apple Polishers Bugs Bunny Road Runner Show  Res Polishers Res Res Runner Res Res Res Runner
9:00	ESPN Souris Capter
	Do it Yourself MOVIE: 'Man Of A Thousand

Faces'

(B) (6) Richie Rich/Scooby & Dr. Who SHOW! MOVIE: 'King Solomon's 13 Spiderman & His Friends
13 Spiderman & His Friends
13 NCAA Basketball Report
15 This Week on Wall Street
16 Abbott and Costello OVIE: 'Predators of the Sea 10:30 Voyage to the Bottom of the Sea
Trollkins
Daffy/Speedy Show
SportsCenter Plus: Updated Scores and Features Westerners

(B) (B) ABC Weekend Special
(SHOW) MOVIE: 'Little Miss Marker'

11:30 (B) (E) Tom and Jerry Comedy Show
(B) (B) Bullwinkle
(B) Wild Bill Hickock
(B) MOVIE: Fire Bennies' MOVIE: 'Five Pennies'

6 American Bandstand
MOVIE: 'Flying Tigers' 12:00 3 42 Kwicky Koala 10 Sesame Street 13 Kidsworld 13 MOVIE: 'Stranger at My Door'
MOVIE: 'The Wrong Box'
Matt & Jenny
12:30 9 42 30 Minutes
13 MOVIE: 'King of the Sun'
U. S. Swimming International Meet

19 (a) Fall Guy

19 Adventures in Rainbow Co.

10 To Be Announced

10 Pianists at Work

10 Spread Your Wings

15HOW! MOVIE: 'Bells Are Ringing'

10 NCAA Basketball: Alabama-Birmingham at DePaul

10 Victory Garden

10 SportsCenter Plus: Updated

10 Scores and Features

10 (a) MOVIE: 'Abbott and Costello:

10 Keep 'Em Flying' 1:00 Keep 'Em Flying'
What Will They Think NASL Indoor Soccer: Cosmos vs Chicago
Black Beauty
Gig Camera Three
Sig NCAA Basketball: Florida at NCAA Basketball: Virginia Tech at Wyatt Earp

6 Road to 315 Road to 315
 America's Top Ten
 Reggie Jackson's World of Sports
 HOW! Perfectly Frank
 Reggie Jackson's World of Sports
 HOW! Perfectly Frank
 Reggie Jackson's World of Sports
 Soul Train
 Reggie More World of Sports
 Championship Wrestling 3:30 4:00 Livewire
13 That Nashville Music 4:30 This Week on Wall Street

This week on the Championship Wrestling Championship Wrestling Teenage Suicide Racing from Aqueduct Spread Your Wings 13 NBC News Weekend Gardene You Can't Do That on TV EVENING Omni: The New Frontier
Soccer Made in Germany
Blackwood Brothers
Solid Gold 6:00 Morecambe & Wise
The Tomorrow People
Description
Descr 6:30 thall: Old Dominion Agronsky and Company Black Beauty MOVIE: 'World's Greatest **42** Walt Disney One of The Boys (PREMIERE)
 NCAA Basketball: South Carolina

6 Love Boat Racing From Yonkers
[SHOW] MOVIE: 'The Stud'
Rock Church News Basketball: New Jersey at San Diego 10:00 (3) (2) Dance Fever (1) (1) Frankie and Johnny (3) (3) (2) News 13 13 12 (§) News
ESENS Sports Center
World at War
10:30 13 Saturday Night Live
NCAA Hockey: Boston College vs.
Rensselaer Polytech
MOVIE: To Be Announced ISHOW) Bizarre
11:00 ② ② MOVIE: To Be Announced
③ NCAA Basketball: Virginia Tech at Louisville

MOVIE: 'The Wyoming Kid'
(SHOW) MOVIE: 'The Island'

11:30 MOVIE: 'Red River'

12:00 MOVIE: 'The House That
Screamed' Screamed'
American Trail
Super Bowl XV
MOVIE: 'Tovarich'
ISHOW) MOVIE: 'King Solomon's 1:00 Mines'

3 42 Focus

5 13 News

8 ESPN Sports Center

19 6 Baretta

8 NFL Game of the Week

19 Best of 700 Club

19 MOVIE: Plackle and the S MOVIE: 'Rachel and the Stranger'
NASL Indoor Soccer: New York at 4:00 4:30 SUNDAY 1/24/82

John Wesley White Between the Lines 6 Insight Straight Talk 13 Short Programs 5:30 9 G This Is the Life
9 G This Is the Life
9 G Conversation With...
9 ESPN Sports Center
9 Good News
9 James Robison
9 G Religion in the News Superman
Church Growth Internat.
David Terrell
Meet the Minister Deaf Hear It Is Written Alabama Comment © Cartoons
(SHOW) Short Picks
© Religious Feature
© 13 World Tomorrow
MOVIE: 'Black Stallion' 7:00 Three Stooges
Changed Lives
Day of Discovery
Nine on New Jersey D Pinwheel
ISHOW! MOVIE: 'Hawk the Slayer'
3-Score
3 3-Score
3 3-Score
3 3-Score
3 3-Score
4 40 Yolce of Truth
3 13 Show My People
Shift Show My People
4 Heritage Singers
5 Christ for the World
4 Day of Discovery
5 What's New
6 3 Sunday Morning
7 13 Jerry Falwell
8 NCAA Basketball: South Carolina
at Texas

Lost in Space

(6) Assembly of God

Mass for Shut-Ins Oral Roberts

 Rex Humbard 8:30 icagoland Church Hou Point of View

13 Oral Roberts Changed Lives Lighter Side of the News Robert Schulle

Sunday Mass 13 HOV! Tolling Word
13 (13 Day of Discovery
14 Words of Hope
15 MOVIE: 'The Bridge on the River 12 (6) Kenneth Copeland
Tarzan
B Davey/Goliath
10:30 (1) (2) Face the Nation
B NFL Films
B Rex Humbard
11:00 (3) (4) Baptist Church
(1) (3) Pop! Goes the Country
(3) SportsCenter Plus: Updated
Scores and Features
(4) Newsight '82 Newsight '82

This Week with David Brinkley Dr. Robert Schuler
[SHOW] MOVIE: 'The Last Time I Saw Paris'
11:30 (3) Meet The Press American Forum
Lone Ranger 12:00 (1) (2) CBS Sports Sunday (3) SportsWorld: NFL - The Year Dr. James Kennedy Religion
Dr. James Kennedy Religion
Dr. James Kennedy Religion
The Superstars
MOVIE: 'Sherlock Holmes and the pider Woman' MOVIE: 'Pendulum Spread Your Wings

MCAA Basketball: Virginia at Secret Wars
MOVIE: 'Blue Hawaii'
MOVIE: To Be Announced Black Beauty SHOW! MOVIE: 'Libel' 1:30 cksonville at Toronto
MOVIE: 'Shadow of the Thin Ma Studio See

O Matinee at the Bijou
Chris Panos
MOVIE: "Who" 2:00 What Will They Think Zola Levitt 3 Super Bowl XVI: Cincinnati vs. San Francisco at Pontiac, Michigan MOVIE: 'The Wackiest Ship in 3:00 Your New Image
MOVIE: 'The Stoo ISHOW) Tom Jones
ISHOW) The Mark of Zorro'
ISHOW) The Mark of Zorro'
ISHOW) The Mark of Zorro'

The Tomorrow People
The Tomorrow People
Tomor 4:30 Jimmy Houston
 Students with Sp Needs
 News 5:00 American Forum ABC News SHOWI MOVIE: 'Hawk the Slayer'

10 Camera Three

10 Sunday Live © George
D S Viewpoint
D Little House on the Prairie
Spread Your Wings EVENING 42 60 Minutes
10 What's Left of the Left?
13 MOVIE: 'The Sound of Music'
15 SportsCenter Plus: Updated Scores and Features
16 Priority One Internat'
17 MOVIE: 'World Safari'
18 The Making of Superman I Bentertainment This Week
18 Larry Jones Ministry
19 Wild Kingdom
19 Black Beauty
19 42 Archie Bunker's Place
10 From the Top 6:00 6:30 10 From the Top Waterskiing andon, England Continued on B-5



#### Whee!

Beth Strickland steers the sled as her daughter Lisa and brakeman Emily Kitchens enjoy the ride. Sleds appeared throughout the county last week. The owner of this one could not be identified, but everyone in this Columbiana neighborhood got a ride. (photo by Richard

# Night classes scheduled

Adult education classes will be \$40. For more information: offered at the Shelby County 669-6796. Area Vocational Center in Columbiana in the following subjects: air conditioning and refrigeration, welding, beginning typewriting, intermediate typewriting, filing, accounting and small engines.

Registration will be held Tuesday, Jan. 26 and Thursday, Jan. 28 from 6-8 p.m.

Classes will begin Tuesday, Feb. 2 at 6 p.m. and end Thursday, April 29.

A minimum enrollment per class is 15 students with a fee of

# Jaycees donate to DPS

celebrating National Jaycee Week by donating \$300 to the county Department of Pensions and Security.

The North Shelby Jaycees are Jaycees, the money will go into the general fund to defray costs of operating foster homes in the

Jones added that the North Shelby group is looking for new According to Rick Jones of the members who are interested in

#### development. Those between the ages of 18 and 35 are welcome to join. The Jaycees meet on the first

personal and community

and third Tuesdays at an Alabaster restaurant. For more information call Jones after 5 p.m. at 664-0238.

# **Income Tax**

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# Columbiana pastor resigns

Columbiana's First Baptist will submit recommendations for Church will be without a pastor at the end of the month. At the end of last Sunday's worship service, Dr. Branson Isley read his resignation to the congregation.

Isley and his family will be moving to Birmingham in February where he will be taking the position as executive minister at Mountain Brook Baptist

The Isleys came to Columbiana from Louisville, Kentucky. He has been pastor for the past two

This Sunday, the congregation

a pulpit committee which will search for a replacement.

Dale's Poodle

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# NOTICE

**Alabaster Water & Gas Board Customers** 

On January 1, 1982, Southern **Natural Gas Company (Alabaster's** Gas Supplier) increased their gas rate to the Alabaster Water and Gas Board by 81/2 percent, or 29 cents per 1,000 cubic feet of gas,

These gas rate increases will have to be passed on to our gas customers. The new rate will be on your new bill received the last of February or the first of March. 1982.

Alabaster Water and Gas Board of Directors

8:30

# WATER HEATERS

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Continued from B-4 ① In Touch
① ⑤ Today's FBI
② In Search of....
① Straight Talk
① Livewire
ISHOWI MOVIE: 'Caddyshack'
② ② One Day at a Time
③ ① This Old House 8:00 Enigma Variations

42 Jeffersons
F.I.S. World Cup Skiing B World Tomorrow

The Transport of the Superlatives

Trapper John, M.D.

Trapper John, M.D.

Masterpiece Theatre

Transport of the Superlatives

Trapper John, M.D. of FDR GD C'mon Along
GD TBS Evening News
GD News
GD News
GD Jimmy Swaggart
(SHOW) MOVIE: 'Incredible Shrinking Woman'
9:30 S John Ankerberg
9:45 Sea Symphony
10:00 S 42 CBS News
10 C Creativity: Bill Moyers
13 News
15 SESPN Sports Center

omie Circle NASL Jacksonville at Toronto

MoviE: 'Just for You'
ISHOW! Short Picks

Baretta

Baretta
ISHOWI MOVIE: 'Caddyshack'
MOVIE: 'The Citadel'
Rat Patrol
Jim Bakker
International Waterskiing
Championship from London, England
Bachelor Father
Mission Impossible
Sign On/News
On/News
Monther Life
Jimmy Swaggart
Morning Stretch
ISHOWI Short Picks 4:30

WEEKDAYS

MORNING @ U.S. A.M. D CNN News
Country Boy Eddie
C News 5:30 Faith 20 62 700 Club 13 News 13 Today 6:30

P Focus

Wake Up with the Captain Romper Room

I Dream of Jeannie

G Good Morning An Treehouse
Morning with Charles Kuralt
Diane Sawyer
Gary Randall Show
My Three Sons
Varied Programs
Inwheel
Weather
(155 (B) (Carter Country

42 One Day At a Time 13 Hour Magazine 700 Club Movie

 My Children
 Sho John Davidson Show (ID Varied Programs (I) Battlestars

11:00 Another Life
Another Life
Another Life 1 ① Sesame Street
1 ③ Password Plus
2 Independent Network News
2 ⑤ Family Feud
3 Big Valley
3 News at Noon
3 ② Young and the Restless
3 ③ News
4 Movie

Movie

Ryan's Hope AFTERNOON 12:00 (1) Instructional Programs
(3) Days of Our Lives 

Dusty's Treehouse

3 Another World
It's a Great Idea

6 One Life to Live Vegetable Soup

② Search for Tomorrow

③ Varied Programs

Andy Griffith

Match Game 42 Guiding Light 13 Waltons 700 Club 2:00 Super Station Funtime

 General Hospital
 Dream of Jeannie 2:30

3:00 (6) Edge of Night Movie
The Tomorrow People
The Tomorrow People
The Tomorrow People
The Tom Starry
Movies: A Great Roma
Leave it to Beaver
The Tomorrow

Black Beauty

1 Muppets
10 Mr. Rogers' Neighborhood
13 Happy Days Again
15 Brady Bunch
16 Laverne and Shirley
17 Scooby Doo
18 Livewire
19 Good Times
10 Varied Programs
10 Varied Programs
11 Jeffersons
12 Beverly Hillbillies
13 Beverly Hillbillies
15 Sanford and Son
16 Pink Panther Show 4:00 4:30

42 13 News Muppets Tic Tac Dough D Varied Programs
O 42 CBS News
O 13 NBC News
O Sing out America
O Gomer Pyle 5:30

# MONDAY

1/25/82 ESPN Sportsforum
[SHOW] MOVIE: 'Journey Back to Oz'
NASL Indoor Soccer: NASL Indoor acksonville at Toronto SHOW! MOVIE: 'Coal aughter

MOVIE: 'Edge of Doom'
ESPN Sports Center
MOVIE: 'Dark Victory'
International Waterskiing
hampionship from London, England 10:00 MOVIE: 'Lost Flight'
[SHOW] MOVIE: 'Boys' Night Out'

11:30 Marriott National Collegiate Tennis

MOVIE: 'Love, Honor and Goodbye'

12:00 MOVIE: 'Another Time, Another ISHOW! MOVIE: 'King Solomon's 1981 Power Boat Racing from Miami, Florida

Horseshow Jumping: I Love New York Grand Prix

SHOW! MOVIE: 'Journey Back to Oz'

MOVIE: 'Night Passage'

MOVIE: 'Big Bonanza'

NASL Indoor Soccer:

Jacksonville at Toronto

Jacksonville at Toronto [SHOW] MOVIE: 'Breaker Morant' EVENING 6:00 @ @ @ Mews 10 MacNeil-Lehrer Report MOVIE: 'Seems Like Old Times' MOVIE: 'Seems Like Old Times
Great Day to Remember
Carol Burnett and Friends
Estate Sentential Carol Burnett and Friends
Estate Sentential Carolina 42 Sha Na Na 10 For the Record
13 Family Feud
ESPN Sports Center ESPN Sports Center Another Life Sanford and Son P.M. Magazine Laverne and Shirley Entertainment Tonight
Black Beauty
MOVIE: 'Elephant Man'

'M' Merlin

MacNeil-Lehrer Report

MOVIE: 'Alverez Kelly' E Livewire (SHOW) Showtime Looks at 1981 © 42 Private Benjamin
© 10 Over Easy
© 42 M\*A\*S\*H
© 10 Great Performances
© 13 MOVIE: 'When a Stranger

Calls'

700 Club
The American Music Awards
Life In the Country
SHOW! MOVIE: 'King Solomon's Mines

3 42 House Calls

4 42 Lou Grant

5 10 Bernstein/Beethoven

6 NCAA Basketball: Rutgers at St. 9:15 Portrait of Benjamin Britten
9:15 TBS Evening News
10:00 42 Good Times
4 TD Dick Cavett
5 T3 TD News
Nashville RFD
All In the Family
Regrey Miller

All In the Family
Barney Miller
Benny Hill Show
ISHOWI MOVIE: 'Breaker Morant'
10:30 2 Quincy
10 Captioned ABC News
10 Jeffersons
Another Life
10 MOVIE: 'Back from Eternity'
12 Sanford and Son
15 Saturday Night
16 Maude 11:00 S (3) Carol Burnett and Friends
S ESPN Sports Center
Business as Usual
S Benny Hill Show
NCAA Basketball: Villanova at

Georgetown

⑤ Starsky and Hutch

⑥ MOVIE: 'The Helen Morgan Story'
ISHOW! MOVIE: 'Children'

⑤ (3 Rockford Files

⑥ MOVIE: 'The Court Jester'

⑥ Sonanza

⑤ Bachelor Father

loe Franklin Show 1:00 Bachelor Father

B Joe Franklin Show

The Special Spec aventure Burns & Allen Nightbeat
MOVIE: 'No Love for Johnnie'
Jack Benny Show
MOVIE: 'They Drive by Night'
Gentertainment Tonight
MOVIE: 'Three Men in White'

SHOW! Showtime Looks at 1981
I Married Joan
S Rifleman
My Little Margie
S Jim Bakker

3:00

SHOW) MOVIE: 'Breaker Morant' Mesquite, TX

Bachelor Father my Swaggart Douglas Entertainment

**TUESDAY** 1/26/82 MORNING ISHOW! MOVIE: 'Barnaby and Me' ESPN Sports Center
1981 Power Boat Racing MOVIE: 'I Want You' [SHOW] MOVIE: 'The 9:00 SESPN Sports Center
MOVIE: 'Shock Treatmen
10:00 NCAA Basketball: Villar Georgetown

MOVIE: 'My Sweet Charlie'

[SHOW] MOVIE: 'Any Number Can

11:30 MOVIE: 'The Beachcomber' AFTERNOON 12:00 Pro Celebrity Golf Series
MOVIE: 'The Tattered Dress' (SHOW) MOVIE: 'Fatso'

NCAA Basketball: Rutgers at St. Bonaventure (SHOW) MOVIE: 'Barnaby and Me' All-Star Soccer
 MOVIE: 'Bend of the River'
 MOVIE: 'Hold Back The Night'
 NCAA Basketball: Villanova at

Georgetown (SHOW) MOVIE: 'Blackboard Jungle' 10 This Old House
This Week in the NBA
John Ankerberg
Carol Burnett and Friends 2 (8) Entertainment Toni
Barney Miller
3 You Asked For It
B The Tomorrow People
10 (2) Sha Na Na
10 For the Record
10 Family Feud
11 Family Feud
12 San Family Feud
13 Family Feud
15 Sanford and Son
16 P.M. Magazine
16 Laverne and Shirley
17 Entertainment Tonight Entertainment Tonight
Black Beauty
MOVIE: 'Elephant Man'
42 Simon & Simon
10 MacNeil-Lehrer Report 7:00

13 Father Murphy NHL Hockey: Pittsburg at York Islanders

National Geographic Special

MOVIE: 'War Wagon'

Happy Days

NBA Basketball: Chicago at Washington

B Power Pinch
Livewire
ISHOWI MOVIE: 'First Family'

O (10 Over Easy

Laverne and Shirley

State of the Union Address

(1) Life On Earth (1) State of The Union Address 700 Club Three's Company
 Greatest Sports Legends
 Songs of a Sourdough
 Too Close for Comfort
 NBA Basketball: New Jersey at

 Naive Painters of the World ISHOW! Dottie West
 Dottie West
 Dove At First Sight
 NBC News Report
 ESPN Sportsforum News
Good Times
News 10:00 € ESPN Sports Cer Nashville RFD All In the Family Duo Concertante Duo Concertante
HOW] MOVIE: 'Nine to Five'
G2 Alice
10 Captioned ABC News
13 Jeffersons

(6) Sanford and Sen Barney Miller
11:00 @ MOVIE: 'McCloud: The New Best of the NFL
Burns & Allen

Benny Hill Show
Saturday Night
Racing from Roosev

11:30 (3) Tonight Show
(3) F.I.S. World Cup Skiing
(3) Jack Benny Show
(2) (3) Starsky and Hutch
(3) MOVIE: 'The Oklahoma
12:00 (3) I Married Joan
(4) MARVIE: 'Forever Ambel MOVIE: 'Forever Amb SHOW! MOVIE: 'The Stud (13) Rockford Files 12:30 This Week in the NBA MOVIE: 'That Kind of B Joe Franklin Show

D (13 News

ESPN Sports Center

Life of Riley

B (5) Gunsmoke Burns & Allen MOVIE: 'Sapphire Jack Benny Show Entertainment HOW! MOVIE: 'Nine to Five'
I Marriet 'Valley of the Giants' 3:00 OVIE: 'Winds of the Wasteland My Little Margie 3:30 Bachelor Father
Sign On/News
ESPN Sportsford
Another Life
Rat Patrol 4:00 4:30 Morning Stretch
[SHOW] Wacky World/ J. Winters

## WEDNESDAY 1/27/82

 All-Star Soccer
 ISHOW! MOVIE: 'Elephant Man'
 ESPN Sports Center
 Pro Celebrity Golf Series
 ESPN Sportsforum
 MOVIE: 'Three Hours to Kill'
 This Mack in the MRA This Week in the NBA
SPN Sports Center
MOVIE: 'Separate Tables' 10:00 World Cup Soccer Exhibition: England vs. Brazil
MOVIE: 'Dead End' York'
11:30 MOVIE: 'Woman They Almost

12:00 (S) CFL Football: Grey Cup
Championship from Montreal
(M) MOVIE: 'Sword in the Degert'
[SHOW] MOVIE: 'Caddyshack'
2:30 (SHOW) MOVIE: 'Hawk the Slayer'
3:00 (M) NHL Hockey: Pittsburg at New
York Islanders York Islanders

MOVIE: 'Strategic Air Command'
MOVIE: 'The Kansan'
ESPN Sports Center EVENING

42 (13) News
(10) Victory Garden
(21) NCAA Basketball: St. John's vs.
Army from the Meadowlands
(22) Bible Baffle
(23) Carol Burnett and Friends
(24) Entertainment Tonight
(25) Entertainment Tonight
(26) Entertainment Tonight
(27) Barney Miller
(27) You Asked For It
(28) The Tomorrow People
(SHOW) MOVIE: 'What's Up Imerica?'

D 62 Sha Na Na
D 60 For the Record
D 63 Family Feud
D Another Life
D Sanford and Son
D 6 P.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight 6:30 Entertainment Tonight
Black Beauty
MOVIE: The Big Red One'
Presidential Conversation
MacNeil-Lehrer Report
Real People
National Geographic Special
NBA Basketball: Atlanta at 7:00 Odd Couple
NBA Basketbalt: New York at Boston

Livewire

SHOW] Bizarre

O (1) Over Easy

NCAA Basketb

HOW! Laff-A-Thon

@ MOVIE: 'Tom Horn'

@ Example Center Tonight

@ Facts of Life

NCAA Basketball: Holy Cross vs.

uke from the Meadon 700 Club 6 Charlie's Angels 700 Romantic Age

10:00 10 Dick Cavett
13 19 (1) News
ESPN Sports Co D All in the Family

B Great Photographers

G WKRP in Cincinna

O (1) Captioned ABC No

1) Jeffersons Barney Miller
 Maude Barney Miller

B Maude

SHOW! MOVIE: 'The Island'

10:45 MOVIE: 'The Men'

11:00 MOVIE: 'The Men'

11:00 MOVIE: 'The Men'

11:00 MOVIE: 'The Men'

MCAA Basketball: St. John's vs. Army from the Meadowlands

Burns & Allen

Burns & Allen

Saturday Night

MOVIE: 'Back to Bataan'

11:30 MOVIE: 'Back to Bataan'

11:30 MOVIE: 'Back to Bataan'

11:30 MOVIE: 'The Thomas Crown

Affair' Marriott National Collegiate ennis

B Burns & Allen

MOVIE: 'Meet Me at the Fair'

Jack Benny Show

MOVIE: 'Deception'

G Entertainment Tonight

Nightbeat Shightbeat
Show Laff-A-Thon
I Married Joan
Show Laff-A-Thon
I Married Joan
Show Laff-A-Thon
Movie: 'The Fighting 69th'
Show Wacky World J. Winters
To Be Announced
My Little Margie
Show Jim Bakker
Show Movie: 'The Island'
Horseshow Jumping: Anheuser-Invitational from Tampa, Florida Hour

Morning Stretch

(SHOW) Wacky World/ J. Winte (SHOW) MOVIE: 'Caddyshack'

# **CHANNELS**

HTN
WBMG
WBIQ
WVTM
ESPN
CBN
WTBS
WBRC
WGN
WOR
NICK
EHOW Birmingham, AL Birmingham, AL Birmingham, AL Sports Network Christian Netwrk Atlanta, GA Birmingham, Al m, AL Birmingham, A Chicago, IL New York, NY Nickelodeon

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**Brought** to you by Shelby County Reporter

LEGAL NOTICE Foreclosure Sale Default having been made in the payment of the indebtedness secured by a first mortgage on the following described land, which mor-tgage was executed by Walter C. Cot tingham and Deloris Cottingham on January 13th, 1975, and recorded in Mortgage Book 344, Page 134 in the Probate Office of Shelby County said mortgagee will sell for cash on the 13th day of February, 1982 within the legal hours of sale to the highest bidder, at public auction, at the front steps of the courthouse for Shelby County at Columbiana, Alabama, the

real property described as follows of Section 20, Township 22, Range 3 West Beginning at the Southwest corner of said F.H. Tolbert land and running Northeasterly 294 feet to a sted post; thence go West 18 feet to point of beginning; thence go West 50 feet; thence go North 100 feet; thence Easterly 50 feet; thence South 100 leet to point of beginning, as recorded in Deed Book 217, Pages 988 and 989. Situated in Shelby Coun-. Alabama.

Subject to existing easements restrictions and reservations of

The proceeds from said sale will be applied; First to the expense of adver-tising, selling and conveying, in cluding a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended or that it may then be necessari to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full whether the same shall or shall not have fully matured at the date of said sale, bu no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors.

Mortgagee may bid at said sale and purchase said property, if the highest

Insilco Corporation. a Connecticut Corporation as successor in interest to Miles Homes of Alabama, Inc. rrison, Conwill, Harrison & Justice

neys for Morina No. 132 Jan.21.28, Feb. 4, 1982

LEGAL NOTICE Councilmember Parker introduced

the following Ordinance. Ordinance 82-H WHEREAS, on the 11 day of January, 1982, J.W. Palmer filed a petition with the City Administrator of the City of Montevallo as required by Title 37, Section 11-42-21, Code of Alabama, 1975, petitioning and re questing that the property hereinafter described be annexed to the municipality of the City of Montevallo, Alabama, and requesting the mayor and council of said city to adopt an ordinance assenting to the annexation of sald property to such municipality, which petition contain ed an accurate description of the proor territory proposed to be nexed together with a map of the said territory showing its relationship to the corporate limits of the City of

the owners of the property or territory described were signed thereto; NOW THEREFORE, BE IT ORDAIN ED BY THE MAYOR AND COUNCIL OF THE CITY OF MONTEVALLO, ALABAMA AS FOLLOWS:

Montevallo and the signatures of al

That the City of Montevallo does adopt this ordinance assenting to the annexation of the following describ ed property or territory to the municipality of the City of Montevallo. Said property being

Commence at the southwest cor ner of the SW¼ of the SE¼ of Section 2, Township 24 North, Range 12 East and proceed south 89 deg. 57 min. west a distance of 1350.0 feet thence north 1 deg. 45 min. east distance of 341.33 feet, thence south 89 deg. 57 min. west 248.18 feet ce north 33 deg. 00 min. west 549.5 feet; thence north 72 deg. 03 min. west 371.3 feet; thence north 3 deg. 33 mln. west 50 1.6 feet to the point of beginning of the land herein conveyed: thence north & deg. 07 min. east 336.8 feet; thence south 4 deg. 20 min. west 127.0 feet; thence north 89 deg. 47 min. east 136.7 feet; thence north 7 deg. 51 min. west 160.7 ft. thence north 25 deg. 29 min. east 186.6 feet; thence north 56 deg. 18 min. east 227.1 feet; thence north 33 deg. 25 min. east 183.4 fee thence north 7 deg. 33 min. west 1128 feet; thence no rth 11 deg. 5 min. west 172.43 feet to the south righ way line of Alabama Highway 25; thence along the south line of said Hwy. right-of-way north 86 deg. 56 way north 86 deg. 56 min, west 230.0 feet; thence north 85 deg. 48 min. west 590.8 feet and north 71 deg. 43 min. west 517.0 feet thence run south 43 deg. 00 min. 267.0 feet, thence south 52 deg. 48 min. east 277.8 feet; thence south 33 deg. 03 min. east 210.0 feet; thence south 3 deg. 33 min. east 475.6 ft. to the point of beginning; situated in

LESS AND EXCEPT that portion sold to the City of Montevallo Water Works and subject to easement for water line, the same being descri southeast corner of the SW1/4 of the NW1/4 of Section 2, Township 24 North, Range 12 East and run south 88 deg. 00 min. west along the said forty a distance of 461.21 feet; thence south 18 deg. 47 min. east a distance of 20.65 feet to the point of beginning, being the southeast corner of the lot herein conveyed; thence north 87 deg. 30 min. west a distance of 100.00 feet; thence north 2 deg. 30 min. east a distance of 100.00 feet; thence south 87 deg. 30 min. east a distance eet; thence South 2 deg. 30 min. west a distance of 100.00 feet to the point of beginning, containing 0.21 acres, more or less, located in the SW4 of NW4 and NW4 of SW4 Section 2, Township 24 North, Range 12 East, Shelby County, Alabama.

Said easement is described as being an easement 10 ft. wide, 5 ft or each side of a center line described as beginning at the northeast corner of the lot above described and run north 7 deg. 00 min. east a distance of 126.69 ft. to the ROW of Hwy. No. 25: and also an extension of the abdescribed easement beginning at a pt. 5 ft. east of the northeast corner of the said above described water ta ot extending south 7 deg. 00 min. to an intersection with the east side of said lot; then north 2 deg. 00 min. east to the northeast corner of said lot; thence east 5 ft. to the point of begin

Be it further ordained that the corporate limits of the City of Monteval be extended and rearranged so as to embrace and include such prop and such property or territory shall become a part of the corporate area of such mu ch municipality upon the date of cation of this Ordinance, as provided for in Section 11-42-21, Code of

Be it further ordained that the City Administrator be and he is hereby zed and directed to file a cor of this Ordinance, along with an ac-curate description of the property or territory is being annexed in the of-fice of the Judge of Probate of Shelby

Be it further ordained that the Zor ng Map of the City of Montevallo, and any other official maps or surveys of the City, shall be amended to reflect he annexation of the above describ

ance was adopted and pessed by the Mayor and Council of the City of Montevalio on this the 11 day of January, 1982. City of Montevallo Ralph W. Sears, Mayor

Donald H. Hughes, City Administrat Jan. 14, 21, 1982 No. 129

# Legal

LEGAL NOTICE In the District Court of Shelby County, Alabama Citizens Bank & Trust Company an Alabama Banking Corporat Plaintiff,

Bobby Geeslin

Civil Action No. DV-81-057 Il appearing that Bobby Geestin, having signed a promissory note with Citizens Bank and Trust Company, in the amount of Three Thousand Three Hundred Seventy Seven and 29/100 Dollars (\$3,377.29), and it appearing that said note has not been paid, Citizens Bank and Trust Company has filed suit in the District Court of Shelby County, Alabama, in an at-tempt to have this note paid. The relief requested is the payment of the

note. That Bobby Geeslin shall be required to answer this complaint by Citizens Bank and Trust Company within thirty (30) days from the date of the last publication of this notice.

John E. Medaris Attorney for Citizens Bank Jan.14,21,28, Feb.4, 1982 No. 124

LEGAL NOTICE

Sealed bids will be received by the Shelby County Commission at the Commission office in Columbiana, Alabama until 10:00 A.M., January 25 1982 and at that time publicly opened for the County Highway 17 and County Highway 29 Intersection Improve ment as shown in the Plan Assembly for Project SCP 59-65-82.

Plans and Proposals are available in the County Engineer's office in Columbians. Proposal fee is \$5.00 which includes the cost of Plans and Proposals. No refunds will be made. The entire project shall be com-

pleted in 20 working days.

A certified check or bid bond for 5 percent of bid (or \$10.00 maximum) made payable to the Shelby Cour Commission must accompany each bid as evidence of good faith.

Descriptions of items and approx

imate quantities of proposed work are as follows: 1 - Lump sum, clearing & grubbing

imately 2 acres). 4700 - Cu. Yd. in Place, Unclassified 15 - Per roadbed station, roadbed

processing. 4300 - Sq. Yd. Comp. in place, B, plant mixed, 6" compacted

4300 - Sq. Yd. Comp. in Place selected soil subbase course, LL, A-1 yard mixed, 4" compacted thickness. 150 - Cu. Yd. complete in place, selected soil subbase course, USL, C yard mixed, approximately 2.5' thickness, upper shoulder layer. 4300 - Sq. Yd. Comp. in Place, Bituminous Treatment "A".

8000 - Gallon, Bituminous material. 350 - Ton, Bituminous concrete pinder layer (asphalt) (Grade AC-20) Approximately 150#/sq. yd. 230 - Ton, Bituminous concrete

wearing surface (asphalt) (Grade 24 Lin. Ft., 18" Class 3 R. C. Pine.

100 Each Pavement Markers, Class A, Type 2D. Mile, Solid White, Class 1, Type A, Traffic Stripe. 1/2 - Mile, Solid Yellow, Class 1,

Type A, Traffic Stripe. 100 Sq. Ft., Traffic Control Markings, Class 2, Type A.

· Lump Sum, Traffic Control Each bid shall be enclosed in a sealed envelope, with the following information indicated clearly on the

outside: Project Number SCP 59-65-82 2. Name of Bidder

3. Bidder's Certificate of Responsibility and License Number as Issued by the Alabama State Licensing Board for General Contractors.

The Shelby County Commis reserves the right to reject any and all bids and to waive any and all for-malities in the best interest of the county. Prospective bidders are to state that bids submitted are firm and that no claims for error will be made after bids are opened and subsequent

Dec.31,1981,Jan.7,14,21,1982 No.

LEGAL NOTICE Notice of Publication State of Alabama (Plaintiff)

One (1) 1972 Oldsmobile Delta-88 Automobile VIN 3L39H2E118131
One (1) 1975 Chevrolet Automobile VIN 1K69H5J243599 One (1) 1973 Ford LTD Automobile VIN F3U625115757; A quantity of Marijuana; a quantity of

\$8,342,00 in the lawful currency of the United States of America, and Wayne Poole, (Defendant) TO WAYNE POOLE

Take Notice that the State of Alabams, by and through the Office of the District Attorney of the Eigh-teenth Judicial Circuit has this 28th day of December, 1981 filed its com-plaint against the above named defendants and against any and all ersons claiming title to, or interest in, any and all of the above describ property, for the purpose of decla said property to be contraband and

forfeit to the State of Alabama intiff alleges in said complaint that said property was seized in connection with a violation of ACT No. 1407, 1971 Regular Session of Alabama Legislature, otherwise known as the Alabama Uniform Con-

trolled Substance Act. Plantiff further alleges that pur-suant to Section 20-2-93, Code of Alabama, 1975, said property is con-traband and forfeit to the State of

Alabama. Plaintiff avers that said property is now under the control of the State of Alabama, or a political subdivi thereof, and is subject to order of the

Plaintiff also avers that said prop ty is now contraband and should be forfeited to the State of Alabama, pr nt to Sections of the Code of Alabama for the disposition of said

That Plaintiff, after most reasonable search and inquiry, was unable to locate the above named they are living or dead, and if living, what their present addresses are at

It is therefore ordered, by the undersigned Register, that Publica-tion of this notice be made in the Shelby County Reporter, a newspaper published and having a general publication in Shelby County, Alabama, once a week for four con-secutive weeks, and that all those to whom this notice is addressed and my and all persons claiming by title to, interest in, or lien upon, the above described property, be required to answer the alligation to the complaint in the above styled cause within the time prescribed by law, and not later that the 1st day of March, 1982.

it is further ordered that a copy of this notice, certified by the undersigned Register, be recorded in the cuit Court of Shelby County, Done at Office, this 28th day

Kyle Lansford

LEGAL NOTICE Notice of Public Hearing A public Hearing will be conducted by the Council of the Town of Vincent on February 2, 1982 at 6 p.m. again on February 16, 1982 at 6 p.m. for the purpose of public input on the 13th Entitlement Period of Revenue Sharing Funds in the amount of \$12,210. At this time the Public will be given opportunity to make statements and comments concerning the use of stated funds. Revenue Sharing Funds Don Greene, Mayor

Jan. 14, 21, 28, 1982 No. 121 LEGAL NOTICE State of Alabama

Shelby County In Probate Court Call for Special Election Pursuant to the provisions of Section 11-41-1, Code of Alabama, 1975: An Election is hereby Ordered to be held to permit the qualified voters residing within the hereinafter designated area to vote on the ques tion of whether or not said area shall be incorporated as Town of Saginaw Alabama.

This election is called in response to a petition signed by more than 25 qualified voters residing within that area, said petition having been filed in the office of the Judge of Probate, Shelby County, Alabama, on the 29th day of December, 1981. Also on file is a plat showing the limits of the proposed town. The description of the area to be incorporated is attached.

Said election shall be held on Tuesday, February 2, 1982, between the urs of 7:00 A M and 7:00 P.M. at Sue's Style Shop on Highway 31 South

Done this the 12th day of January, 1982. Thomas A Snowden Jr.

Judge of Probate Shelby County, Alabama Commencing at the N.E. corner of the N.E. 1/4 of N.W. 1/4 of Section 12 Madison W. O'Kelley, Jr. Township 21 So. Range 3 west, Shelby County Alabama which is the point of Beginning; thence run west north line of said Quarter Quarter Section to a point at the center line of Highway Number I-65 thence left run in a southerly direc-tion along Center line of Said Highway Number I-65 to a point on the South Quarter line of Section 19 Township 21 So. Range 2 west, thence turn left and run east along the South Quarter line of Section 19 vnship 21 So. Range 2 west continue along South Quarter line of Section 20 Township 21 So. Range 2 west Number 31 thence left run in a nor therly direction along center line of Highway Number 31 to a point at the West Quarter line of Section 17 Township 21 So. Range 2 west thence turn right run north along West

point at center line of Highway Number 26 thence left run to the center line of Highway Number 31 thence right run in a northerly direction along nter line of Highway Number 31 to a point at the North Line of Section 12 Township 21 Range 3 west thence left run west along north line of Said Section 12 to the N.W. Corner of the N.W. 1/4 of the N.E. 1/4 of said Section 12 to the point of Beginning. Jan. 14, 21, 28, 1982 No. 130

Quarter line of said Section 17 to a

LEGAL NOTICE Mortgage Foreclosure Notice Default having been made in the of that mortgage executed on the 14th day of July, 1960, by LH. Goodwin and wife, Lillie Goodwin to Jim Walter Corporation which said rigage is recorded in the Office of Judge of Probate Shelby County, abama, in Record of Mortgage, Book 267, Page 308, and default con-tinuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Cour-

blana, Alabama, during the legal hours of sale, on the 13th day of The North half of the following described property; Begin at the SE corner of the SW4, of the SW4, Section 9, Township 19, Range 2 East, and run thence 680 feet due north along the distance of 105 feet to a point; then run due north a distance of 420 feet to a point, thence due east a distance of 105 feet to a point on said East line of said forty; thence

thouse door of said County, in Colum

due south along said east 40 line i distance of 420 feet to the point of beginning.
Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure, and will be conducted

by assignee of said mortgage, Midte Homes, Inc. R.A.Norred 513-2121 Building

2121 8th Avenue North Birmingham, Alabama 35203 Dec.31,1981, Jan.7,14,21,1982 No. 106 LEGAL NOTICE Notice by Publication In the Circuit Court of Shelby County,

Alabama Eighteenth Judicial Circuit (Plaintiff)

One lot of Confiscated Hunting

TO: One Lot of Confiscated Firearms and hunting equipment; and All Interested Parties Thereto, To Wit: One (1) Remington Model 742 30-06 Pump Rifle Serial No. 31 40247 with Lyman 4X Scope and 12 30-06 car-

tridges and GEORGE ROBERT HAR-Take notice that the State of Alabama, by and through the Office of the District Attorney of the Eighteenth Judicial Circuit, has the 29 day of Dec., 1981, filed its complaint against the above named defendants and against any and all persons claiming title to, interest in, an part or parcel of said hunting equipment, for the purpose of declaring said hunting equipment to be contraband and forfeited to the State of Alabama.

Plaintiff avers in said complaint that the above named person has been convicted of Section 9:11-251, Code of Alabama (1975). Plaintiff alleges that said hunting

equipment is now under control of the State of Alabama or a political subdivision thereof. Plaintiff further alleges that by reason of the foregoing, said hunting equipment is now contraband, and should be forfeited to the State of

Alabama, pursuant to Section 9-11-2521 Code of Alabama (1975). That plaintiff after most reasonable search and inquiry was unable to locate the above named person to determine whether or not they are liv-ing or dead, and if living what their

present addresses are at the present It is therefore ordered by the under signed Register that publication of this notice be made in the Shelby County Reporter, a newspaper published and having a general cir-culation in Shelby County, Alabama, once a week for four consecutive weeks, and that all those to whom this notice is addressed and any and all persons claiming by title to, inrest in, or lien upon, the above described hunting equipment be herein required to answer the allegetions of the complaint in this cause within the time required by lar

It is further ordered that a copy of this notice, certified by the under-signed Register, be recorded in the Circuit Court of Shelby County Done at Office this 29th Day of

Kyle Lansford

Dec.31,1981, Jan.7,14,21,1982 No. 102 Dec.31,1981, Jan.7,14,21,1982 No. 105

LEGAL NOTICE State of Alabama

nission; to authorize and empowe

Racing Commission to Issue revenue

conds for purpose of acquiring land

and construction of race tracks; to

applicants for licenses; to provide for

and regulate the pari-mutuel method

icensed race tracks; to provide for

wagering within the enclosure of

rescribe certain qualifications for

Mortgage Foreclosurs Sale Default having been made in uniy of Shelby Default having been made in the payment of the indebtedness Notice is hereby given that a bill substantially as follows will be insecured by that certain mortgage exduced at the next regular or any uted by Larry Van De Burg and subsequent session of wife, Sharon Van De Burg, to Home Legislature of Alabama and applica-tion for its passage and enactment Federal Savings & Loan Association of the South, on the 21st day of will be made, to-wit: August, 1978, said mortgage being A BILL recorded in the office of the Judge of Probate of Shelby County, Alabama TO BE ENTITLED AN ACT in Book 382, at page 117 the under-signed Home Federal Savings & Loan Association of the South as mor-Relating to the City of Pelham, to rovide for and dreete the Pelham nicipal Racing Commission for tgagee, under and by virtue of the power of sale contained in said morthe regulating, licensing, and supervi sion of greyhound racing, and wager-ing thereon; to prescribe the comtgage, will sell at public outcry to the nest bidder for cash, in fro sition, appointment, terms of of Main Street entrance of the Court ice, powers, and duties of the com-

of sale, the following described real estate, situated in Shelby County, na, to-wit: Lot 27, according to the survey of Ingwood, as recorded in Map Book , Page 40, in the Probate Office of Shelby County, Alabams, less and except that part more particularly described as follows:

House at Columbiana, Shelby Coun-

ty, Alabama, on the 9th day of

February, 1982, during the legal hours

LEGAL NOTICE

Begin at the Southwest corner of ald Lot 27; thence in an Easterly direction, along the South line of said Lot 27, a distance of 179.36 feet, thence 173 degrees 05 minutes left, in a Northwesterly direction a distance of 90.66 feet; thence 13 degrees 53 minutes left, in a vesterly direction a distance of 90.0 feet to the point of beginning.

Subject to building line, easements and restrictions of record; including restrictions appearing in Misc Volume 10, page 835, and Misc. Volume 10, page 848, in said Probate Office of Shelby County, Alabama
This sale is made for the purpose of paying the indebtedness secured

by said mortgage, as well as the ex-penses of foreclosure. Home Federal Savings & Loan Association of the S

Mortgagee Pritchard, McCall, Jones, Spencer & O'Kelley Jan. 7, 14, 21, 1982 No. 108

LEGAL NOTICE County of Shelby Notice is hereby given that a bill substantially as follows will be in troduced in the Legislature of session and application for its

passage and enactment will be made, A BIII To Be Entitled

An Act Relating to the City of Loeds lying within the counties of Jefferson, St. Clair and Shelby; excluding a certain portion of land from the control and urisdiction of any "fire district" hatsoever and placing the responsibility therefor with the City of Leeds.

IT ENACTED BY LEGISLATURE OF ALABAMA: Section 1. The following described roperty, or any portion thereof which is within the police jurisdiction of the City of Leeds, lying within the coun-ties of Jefferson, St. Ciair and Shelby, is hereby excluded and declared removed from the jurisdiction and control of any fire district whatsoever, viz:

ence at the SE comer of the west half of Section 4, Township 17 S, Range 1 E; said point being on the Police Jurisdiction line between the City of Moody, Alabama, and the City of Leeds, Alabama. Thence proceed North along the East line of the W 1/2 of Sections 4 and 33. Township 16 S. Range 1 E, two miles more or less to the NE comer of the West half of Section 33, Township 16 S, Range 1 E. Thence turn West and run along the north lines of Sections 33, 32 and 31, Township 16 S, Range 1 E for a distance of 2 1/2 miles more or less to the NW corner of Section 31, Township 16 S, Range 1 E. Thence run South for a distance of 1 mile more or less to the SW corner of Section 31, Township 16 S, Range 1 E. Thence run West along the North lines of Sections 1, 2 and 3, Township 17 S, Range 1 W for a distance of 2 1/2 miles more or less to the NW corner of the East half of Section 3,

Section 3, Township 17 S, Range 1 W; thence run South along the West lines of the East halves of Sections 3, 10, 15, 22, 27 and 34, Township 17 S. Range 1 W and Section 3, Township 18 S, Range 1 W for a distance of 7 miles more or less to the SW corner of the East half of Section 3, Township 18 S, Range 1 W. Thence run East along the South lines of Sections 3, 2 and 1. Township 18 S. Range 1 W to a point that joins with the existing jurisdiction lines of the City of Leeds, Alabama, Said above described line being the Police Jurisdiction line for the City of Leeds.

The City of Leeds shall be responsible for fire protection for this pro-

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law Jan.14,21,28, Feb.4,1982 No. 128

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

secured by that certain mortgage executed by Jimmy Ray Samudio and wife, Sharman Kaye Samudio, to Real Estate Financing, Inc., on the 19th day of October, 1977, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 370, Page 698, the undersigned Real Estate Financing, Inc., as the Mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main intrance of the Courthouse in Columbiana, Alabama, on the 2nd day of of sale, the following described real estate, situated in Jefferson County,

Lot 1, according to the survey of Hunter's Glen as recorded in Map Book 6, Page 49, in the Probate Office of Shelby County, Alabama This sale is made for the purpose of paying the indebtedness secured

by said mortgage, as well as the expenses of foreclosure Real Estate Financing, Inc. Mortgagee J. Thomas King, Jr.

King and King Attorneys for Mortgagee Jan. 14, 21, 28, 1982

LEGAL NOTICE Foreclosure Sale

A default of a certain mortgage held by Joseph Carrier, having been made, it is hereby advertised that said made, it is neterly soverrised that said property shall be sold at public auc-tion to the highest bidder on the steps of the Shelby County Cour-thouse, on the 25th day of January, 1982, at the hour of 12:00 noon. Said property is described as follows: Commence at the Southeast cor-

ner of NE14 of NW14 of Section 17, Township 12, South, Range 3 West, thence West along South line of said 1/4-1/4 Section 339.17 feet; thence 88 deg. 01' 40" right 586.46 feet to the point of beginning; thence 109 deg. 58' 20" left 57.32 feet; thence 92 deg. right 216.99 feet to South ROW of County Road; thence 87 deg. 56' 00" right 157.72 feet; thence 99 deg. 28' 30" right 219.22 feet; thence 80 deg. 15' 00" right 72.14 feet to the point of beginning, containing 0.714 acres more or less Situated in Shelby County,

Subject to all covenants, restricons, conditions, limitations, rights of way and easements of record. John E. Medaris Attorney at Law Jan. 7, 14, 21, 1982

application. (d) Whether the racing plant is owned or leased, and if leased, the na and address of the owner, or if the owner is a corporation, the names of the officers and directors thereof provided, however, that nothing in this Act shall prevent any persons, association, or corporation from applying to the Commission for a permit plant has not been constructed.

ucted and the dates requested. conviction of any felony and any cor viction of a misdemeanor involving a me of moral turpitude on the par of the applicant, its officers, direc tors, stockholders, partners, associates, or any person financial interested in said applicant. (g) Such other information as

the levying of a special gross receipt tax on items sold on premises a the distribution thereof; to prescribe officer of the association or corpora pertain rules and regulations in addition, stating that the information cor tion to those that may be pro tained in the application is true. mulgated by the Racing Commission to provide for the distribution and ap propriation of license fees, taxes

missions, and other monles received under the provisions of this in the City. act: to provide certain penalties for (6) All books, records, maps the violation of this act and for othe documents, and papers of the Compurposes relative thereto; to furthe ne the intent of the act, and to

provide for a referendum of the voters of the City on the question of whether the act will become effective in the BE IT ENACTED BY THE LEGISLATURE OF ALABAMA Section 1. A municipal Racing ommission is hereby created and established and said Racing Commis sion is vested with the powers and duties specified in this Act, and all other powers necessary and proper to enable it to execute fully and effectually the purposes of the Act. The of ficial name of said Commission shall be the PELHAM MUNICIPAL RACING COMMISSION, the same being sometimes referred to herein as the Racing Commission or the Commis ed from office and forfeit his bond. sion. Said Commission shall consist of three (3) persons who shall be ap-

inted by the governing body of the inicipality in which the general legislative powers of such municipali ty are vested. Each such me shall hold office for a term of three (3) years from the effective date of the appointment: provided, however, that the initial term of office on one (1) Commissioner shall expire after the end of the first year of appointment, the initial term of office of one (1) Commissioner shall expire after the end of the second year of appoint ment, and the intitial term of office o the last Commissioner shall expire after the end of the third year of ac pointment, and thereafter, all ap ntments or reappointments shall be for the aforesaid term of three (3) years, which said terms shall expin on the last day of the year three (3 years subsequent to the expiration o the prior term of appointment. Any icles created in the Comm shall be filled by appointment by the governing body of the municipality in the legislative powers are

ut for the original appointment of the Commissioners above. Section 2. All books, records maps, documents, and papers shall constitute public records, and be available for copying, examination and inspection during all normal business hours by any agency, of-

vested and in the same manner as se

ficial or persons. Section 3. The members of the mmission shall be qualified electors not less than twenty-one years of age, who shall have resided in the Ci-ty for the period of three (3) years next preceding their appointment. Each Commissioner shall take the same constitutional oath of office as other the amount of \$25,000.00, conditioned that he will faithfully and properly perform the duties of his office. The premiums on such bonds shall be mission may employ such assistants and employees as may be necessary. The Commission may also employ accounting, investigative, publicity and public relations, and architectural firms for assistance in implementing

and enforcing its duties under A member of the Racing Commis sion must not be a member of any board of directors or an officer, part ner or associate or be financially in terested in any race track, or race meeting licensed by the Com or any licensee hereunder; nor shall he race any dog or be financially in terested in any dog in any race meeting licensed by the Commission

The Commission shall elect by ma jority vote one (1) of its members to serve as Chairman with a one (1) year term, and, the Commission shall meet not less often than once each three (3) months for the conduct of its business. The Commission is empowered to adopt rules and regula-

tions for the governance of business and affairs. Section 4. The compensation o each member of the Comission shall be five hundred dollars (\$500.00) per month. One (1) member of said Commission shall be required to be in at tendance at each racing event and said designated member shall receive an additional Fifty Dollars (\$50.00) pe diem while engaged in the performance of his duties. The above sums shall be paid out of the funds in the municipal treasury deposited to the credit of the Racing Commission, and shall be paid to the Commissioners in the same manner as the compe tion of other municipal officers is

Section 5. The Finance Director o other chief fiscal officer of the municipality shall be ex-officio treasurer of the Racing Commission, and shall collect all the license fees taxes, and monies provided in this Act, and shall supervise, check and audit the operation of the parimutue wagering pools and the conduct and distribution thereof.

Section 6. The Racing Commission shall have the authority to employ legal counsel of its selection to ad vise the Commission and represent it in all proceedings. The compensation of such counsel shall be paid out of the general fund of the Municipality in which said track or tracks may be located

Section 7. It shall be the duty of the Racing Commission to carry out the provisions of this Act; and it shall have the following specific duties: (1) To fix and set dates upon which race meetings may be held or operated.

governing body of the Municipality of its operation, showing its own aclions and rulings, and receipts derived under the provisions of this Act, and such suggestions as it may deem proper for the more effective accomplishment of the purpose of this

(3) To require each applicant to set forth on his application for a license to operate a race meeting the follow ing information (a) The full name of the person, partnership, association, or corporation, and if a corporation, the name of

the State under which the same is in-

corporated, and the name of the

ration's agents for service of process within the State of Alabam (b) The names of the partners or members, and, if an association or corporation, the names of the stockholders and officers and directors of the corporation or the names of the members, officers and direc-tors of the association.

(c) The exact location where it is desired to conduct or hold a race member shall be subject to re No. 112 meeting and a complete set of ar-

chitect's renderings and detailed natruction plans, showing the site opography, the type of construction, the tract design and the concession plans, together with a statement of the assets and liabilities of the per son, firm or corporation making such

to conduct races where the racing (e) The kind of racing to be con-

(f) To disclose any indictment for or

Commission may require. (4) To require an oath of every appli-cant, or by the president or excutive

(5) To make uniform rules and regulations governing the holdings, conducting, and operating of all race tracks, race meetings, and races held

mission, including those filed with the Commission as well as those prepared by or for it, shall at all times be open for the personal inspection of any officer of the State of Alabama, or of any county, municipality, or other aubdivision of the State, or of any official investigative body or ttee having authority to vestigate the affairs of the commis sion, and no person having charge or custody thereof shall refuse this right to any officer or investigative body or committee, and it shall be the express duty of such person to assist such officer or committee in locating records or information desired by them. Any member or employee of the Commission who violates the provisions of this section shall be remo-

Section 8. Any person, association or corporation desiring to operate a race track in the City shall have the right to apply to the Commission subject to the provisions of this Act to hold and conduct one or more race meetings at such track each year, provided that no such license shall be granted to any person, association, or corporation, or to any track, for period longer than two hundred fifty

(250) racing days in any one (1) year Section 9. The racing commission shall extend said limitations of time or greyhound racing not to exceed three (3) days at any one track beyond the period otherwise provided by law so that any such track shall conduct a charity day or days of racing for any one or more recognized charities or churches which has a tax exempt status as provided for under the Inte nal Revenue Code. The total of all profits derived from the operation of such racing on such charity days in cluding all monies which otherwise be received by the Racing Commission as taxes for such day's operations shall be and become charity trust fund for which such racing on such days is conducted. The charity trust fund shall be administered as directed by the Racing Commission

In determining profits derived from such racing on such charity days. which profits shall include all taxes payable to the City or any agency thereof for such days' operations. Said tracks shall only be entitled to deduct from the profits accruing from all receipts on such charity days of racing their actual operating costs, which costs shall be those expenses incurred by the race track solely by reason of holding said charity days of racing and shall not be deemed to inday to day and which would have been incurred had the race on day not been held, including, but not limited to, such items as capital ex penditures, interest on debts, real estate taxes and annual license fee. donations, bad debts, and such ot items of daily or prorated expense as the Racing Commission may by rule

Section 10. It is the intent of this act to improve the economic well being of the citizens of Pelham, by providing an increased tax base, jobs for the citizens herein, and promotion of tourism, recreation and the overall well being of the citizens herein. It is further the intent of this act to pro vide for strict local control of the rac ing plant or plants and the operation of sald plant by Pelham citizens so as minimize the possibility of undesirable gambling elements from

ver controlling this industry. Section 11. No race or racing shall be permitted on Sunday. No person under nineteen years of age shall be employed in many man ner about said race track except as exercise boys, handlers, grooms, ushers and concessionaires: nor shall persons under

eighteen years of age be permitted to attend any race. Section 12. (a) On or before the 15th day of October of each year, any association, or corporatio possessing the qualifications prescribed in this Act shall have the right to apply to the Racing Commis sion for a permit or license to con duct race meetings and racing unde this Act. On or before the first day of December of each year, after the receipt of any such application, the Commission shall convene to con sider and act upon all permits licenses applied for. Approved permits or licenses shall be granted for a period of one year from the date of isuance and shall set forth, in addition to any other information prescribed by the Commission, the name of the licensee, the location of the race track, the duration of the race meeting and the kind of racing to be conducted and shall show the receipt by the Commission of the license fee set by the Commission, the setting of which is hereby authorized. No such license shall be transferable, nor hall it apply to any other place, track, or enclosure except the one specified

In this license.
(b) The Commission shall not issue any licenses which would permit any two race tracks in the municipality to operate on the same racing days in the racing of animals of the same genus. Further, after the first license has been issued to the licensee, all subsequent annual applications for a license by a permit holder shall be accompanied by proof (in such form as the Commission may require) that said licensee still possesses the qualifications set out in this Act. Such applications for renewal of license shall not be denied except for

Section 13. (a) The Commission may suspend or revoke the license of any licensee conducting a race ing, upon the willful violation of any of the provisions of the Act, or any rule or regulation promulgated by

(b) It is unlawful for any member of said Racing Commission, or any licensee under this chapter, directly or indirectly, to make any contribu-tion whatsoever to any political party or to any candidate for any State, County or Municipal office, and upon proof being presented of any such prohibited contribution having been made by any licensee, the Commis-sion shall immediately and permanently revoke the license of such

(c) If any member of said Racing Commission violates, consents to, or participates in, any violation of the provisions of this Act, in addition to such other civil and criminal penalties otherwise applicable, such

from office. (d) No disciplinary action may be taken hersunder until the licenses has been presented with notice in writing specifying the time and place of a disciplinary hearing, said notice setting out in substance the nature of the accusation, and inviting the licensee to appear, with or without counsel, as the licensee may decide, the licenses being afforded an oppor tunity to face and examine his ac-

cusors, call witnesses, and testify it

he chooses. Section 14. The Commission is em powered to compel the production of any and all books, memoranda, or documents showing the receipts and disbursements of any person. association or corporation licensed to conduct race meetings under the provisions of this Act. The Commis sion may at any time require the removal of any employee or official employed by any licensee hereunder whereever it has reason to believe that such employee or official is guilty of any improper practice in connec n with racing, has failed to comply with any condition of the license, o has violated any rule adopted by the Commission. The Commission have the power to require that the books and financial or other statements of any licensee be kept in a manner and method provided by the Commission; and the Commission shall be authorized to visit, in vestigate, and place auditors and in-spectors in the offices, tracks, or place of business of any person, association or corporation licensed under this Act. The Commission shall have power to summon witnesses before its meetings; to administe oaths to such witnesses, and to require testimony on any issue before

Section 15. The Commission shall have the power to grant, refuse, sus-pend, or withdraw licenses to all persons connected with race tracks, in cluding but not limited to, gate keepers, announcers, ushers starters, officials, drivers, dog owners, agents, trainers, handlers grooms, exercise boys, veterinarians, alets, sellers of racing forms or bulletins, and attendants in con tion with the wagering machines, pur-suant to such rules and regulations as the Commission may adopt and upon the payment of a license fee as fixed and determined by the Commission in accordance with the position and compensation of such person Any license may be revoked by the nission, at its discretion, and any person whose license is revoked shall be ineligible to participate in such occupation connected with racing unless the license is returned by the Commission with permission to operate thereunder. The Commission may deny or revoke a license to any person who has been refused or denied a license by any other state

racing commission or racing authori Section 16. The Commission shall make rules governing, permitting, and regulating the wagering on races. 'Pari-Mutual Wagering" shall be lega to the extent that, and so long as, the same is carried on and conducted strictly in conformity with this Act, and not otherwise. Only the persons, associations, or corporations receiv-ing a license from the Commission shall have the right or privilege to conduct this type of wagering, and the licenses shall restrict and confine this form of wagering to a space within the race meeting grounds. All other forms of wagering on the result of races shall be illegal, and any or all wagering outside of the enclosure of such races, where such races shall have been licensed by the Commis-

sion shall be illegal. No person or corporation shall directly or indirectly purchase parimutuel tickets or participate in the purchase of any part of a pari-mutuel pool for another for hire or for any gratuity and no person shall purchase any part of a pari-mutuel pool through herein he gives or pays directly or indirectly such other per

son anything of value. Section 17. Every lice ens of this Act, shall pay to the Exofficio Treasurer of the Racing Commission for the use of the Comm sion, a tax in an amount equal to six percent (6%) of the total contribu tions to all pari-mutuel pools conducted or made on any race track licensed under this Act. The commission of a licensee on a pari-mutuel pool shall in no event exceed eighteen percent (18%) of the amount contributed to said pari-mutuel pool. percent (6%) tax heretofore provided. After the deduction of the six perce (6%) for the use of the commission and the percentage commission of the licensee, the remainder of the total contributions to each pool shall be divided among and redistributed to the contributors to such pools betting on the winning dog in accor-dance with rules and regulations established by the Commission. which said rules and regulations shall

generally conform to practices now in

effect at other race tracks in the Each redistribution shall be made in a sum equal to the next lowest multiple of ten. The licensee is entitied to retain one-half (1/2) of the cents on all redistributions to be known as the "breaks to a dime". The remaining one-half (1/2) of the 'breaks" shall be paid to the Exofficio Treasurer of the Racing Com-mission for the use of the Commission as a breaks tax. Under the pair-mutuel system of wagering herein provided, the licensee shall be permitted to provide separate pools for bets to win, place, and show and also a daily double pool, a quiniela pool, and a double quiniela pool, or such other pool as may be approved by the Commission. Each pool shall be redistributed separately as herein provided. Should there be no ticket on the winning dog, the entire pool will be divided among the holders of tickets on the dog running next in line until the pool has been redistributed to the contributors. The ensee shall be required to use a totalizator machine to record the wagering and compute the odds. Rules and regulations governing the operation of each of the pools be set out in book form by the Racing Commission. The licensee shall col-lect from each person attending the race meetings under the provis of this Act fifteen percent (15%) of the established admission price or ten cents, whichever sum is the greater, as an admission tax. Licensees shall make payment of such taxes to the Ex-officio Treasurer of the Racing Commission every seventh calendar day of any and every seventh calendar day or any and every race meeting, which payment shall be accompanied by a report on the races for the period covered by such report and such other information as the

Commission may require. Section 18. If any free passes or nplimentary cards shall be issued to guests by any licensee, such licensee shall nevertheless by responsible for payment of the ad-mission tax upon such complimen-tary admission cards or passes as though they had been sold at regular admission price. However, nothing herein contained shall be construed to prohibit the issuance of tax-free passes to officials and actual employees of the licensee, or other persons actually engaged in working at such tracks, including persons actually employed and accredited by the press or other news service; pro-vided, that the issuance of all such tax-free passes shall be governed by the regulations and orders of the Commission and a list of all such officers, employees, and news service representatives shall be filed with the Commission.

Section 19. The Ilcense fees, commissions, and excise taxes imposed herein shall be in lieu of all ticense, se, and occupational taxes to the State of Alabama, or any county, city,

Section 20. All feas, commissions, taxes and other monies, including fines and forfeitures, received under the provisions of this Act shall be paid to the Ex-officio Treasurer of the Racing Commission and shall be for-thwith deposited or caused to be deposited to the account of THE PELHAM MUNICIPAL RACING COM-MISSION. Deposits shall, to the ex tent practicable, be deposited in interest bearing accounts or securities All such monies remaining after pay ment of the expenses incurred in the administration of this Act, including the payment of the salaries and ax penses of the members and employees of the Commission shall be distributed within forty-live (45) days of receipt by the Commission as

(a) Five percent (5%) to the Shelby County Board of Education.
(b) Two percent (2%) to go to

higher education in Shelby County (c) One percent (1%) to be used by the County governing body to up-grade law enforcement in the County. (d) Ninety two percent (92%) of this amount shall remain unearmarked and may be spent in any manner, provided by law, for the benefits of the citizens of Peinam, by the City gover-

ning body thereof.
Section 21. The provisions of this Act shall not apply to the running of races conducted by any state fair association or city fair association which holds not more than one meeting annually and which restricts such annual meeting to three (3) days

Section 22. It shall be illegal for any corporation, association, or person to directly or indirectly hold any dog race without having procured a license as prescribed in this Act. It shall be illegal for any person to wager upon the results of such a race, except in the parl-mutue method of wagering when the same is conducted by a licensee and upor grounds or enclosure of said

Section 23. No person who engages in the practice of professional gambling on dog races, or in the practice of making gambling or wagering books on such races, or who knowingly takes any part in such practices, shall be eligible as an applicant for any license or permit to operate a race track or a race meeting under the provisions of this Act, or to be connected therewith in any capacity; and any association or cor poration which has as an officer, director, stockholder, executive or any other person financially interested therein or employs any person who engages in such practices shall likewise be ineligible as a licensee, and the Commission is hereby empowered to inquire into such matters in entertaining any such applications and otherwise ad-

nistering this Act. Section 24. It shall be illegal for any person to influence or have any understanding or connivance with any owner, groom, or other person associated with or interested in any kennel, dog, or race in which any dog participates, or to prearrange or predetermine the results of any such race, or any person to stimulate or

depress a dog for the purpose of affecting the results of a race. Section 25. It shall be unlawful for any person to transmit or comicate to another by any means odds, track conditions, or any other information relating to any race from any race track in the city, between the period of time beginning one (1) hour prior to the first race of any day and ending thirty (30) minutes after the posting of the official results of each race, as to that particular race, except that this period may be reduced to permit the transmitting of the results of the last race each day not soone that fifteen (15) minutes after the of ficial posting of such results. Provid ed, ho wever, that the Commission may, by rule, permit the immediate transmission by radio, television, or

press wires of any pertinent informato transmit by any means whatsoever racing information to any other pe son, or to relay the same to any other person by word of mouth, by signal radio, or any other means, when the information is knowingly used or in-tended to be used for illegal gambling

purposes, or in furtherance of such nbling purposes. Section 26. All laws or parts of laws in conflict with the Act are repealed Section 27. The provisions of this Act are severable. In the event any section or part thereof is declared invalid, such declaration shall not af

fect the validity of the part and sections which remain. Section 28. The municipal gover ing body shall within thirty (30) days from the effective date of this Act call and provide for holding a referendum for the purpose of determining if this Act shall become operative. The referendum shall be held within ninety (90) days from the effective date of this Act and shall be advertised, held conducted and the results thereo canvassed in the manner provided by law for advertising, holding and can vassing municipal bond elections The question to be voted on shall be

stated on the ballots or voting maching tabs substantially as follows: "Do you favor the creation of the Pelham Municipal Racing Commission to regulate licensing and super vision of greyhound racing and No. ---- approved

If the majority of the votes cast in the referendum are "Yes", racing shall be legal in the municipality and this Act shall become operative therein; if the majority of the votes cast in the election are "No", an additional referendum may be called by the municipal governing body at a time selected by them and set in accord with the provisions of this Section. The municipal election commis sion shall certify the results of the referendum to the Secretary of State of Alabama within thirty after the election returns are carwass

Section 29. This Act shall become effective upon its passage and ap-proval by the Governor, or upon its Jan. 7, 14, 21, 28, 1982

LEGAL NOTICE Estate of J.C. Murdock, Sr Deceased.

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 6th day of January, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same with time allowed by law or the same wills

Jan. 14, 21, 28, 1982 J.C. Murdock, Jr. LEGAL NOTICE Joyce Greer,

Johnny Michael Greer,

Defendant. In the Circuit Court of Shelby County, Alabama Civil Action No. DR-82-014 Notice of Divorce Action Johnny Michael Greer, whose

wherebouts is unknown, must answer Joyce Greer's petition for divorce and other relief by March 15, 1982, or thereafter, a judgment by default may be rendered against him Case No. DR-82-014 Circuit Court of Shelby County. Done this the 15th day of January,

Clerk of the Circuit Court Jan.21,28, Feb.4,11, 1982 No. 131

# Reporter Classified Directory To place your Classified Ad, Phone 569-2731 OR 663-2608. Deadline: Mondays, 5:00 p.m.

Let's make a deal, make us an or-

fer, buy, sell or trade, junk or anti-

ques, if we ain't got it, you don't need

it, pay cash money, day or night, Bargain Barn, south Calera, hwy 31 on

county line, open Monday through

Santa Gertrudis bull, 23 months

old, pure bred, show bull, on feed for 8 months, 669-6107, 669-6188. 11-19

Firewood for sale, oak and hickory,

1979 Kawsaki KX 250 trail bike, very

split, delivered and stacked, call 663-2913 or 664-0167, 12-31 - 2-4 c

low hours, must sell, \$650, excellent condition, 663-1986. 1-7, 14, 21 c

Shelter group sofa and two large

material, \$250, 663-1986, 1-7, 14, 21 c

For sale grain fed beet, cut,

pacakged and ready for freezer,

satisfaction guaranteed, \$1.35 lb. for either half or half-half, sale priced to

Firewood for sale, oak and hickory,

Hay for sale, Ralph Robinson,

For sale washer, dryer and

Loveseat, reupholstered in maroon

refrigerator, good condition, 664-1466. 1-7 tfb

velvet, possibly dated early '30s; old bed, dresser and dresser chair, date

unknown, complete with mattress

priced reasonable, 678-9911. 1-14, 21,

Gravel for sale, road and fill, \$2.50

For sale wedding dress, size 14,

Double oven stove, 5 years old, 2

new burners on top \$175; dinette set, drop leaf table and five chairs, 63

Firewood, long wheel base pickup,

oak and hickory, local delivery, \$45 a

For sale surface units for ranges

oven units, hot water heater

elements, washer and dryer belts for

most any make or model, Farris Home Furnishings, Main Street

For sale, don't miss the gigantic

headquarters in the heart of Dixie,

also antiques, appliances, furniture.

tools, CBs, speakers, cassettes, Bargain Barn located on Shelby

Chilton county line, hwy. 31 south, Calera, 668-0204, open Monday

through Saturday, 9-5, buy, sell, trade

For sale Sears trash-masher, like

Firewood for sale, green and

seasoned wood, 3/4 ton pickup load \$40, 665-7760. 1-14, 21, 28 c

SERVICES

STUMPS REMOVED below ground level, POWER CHIPPER METHOD,

reasonable rates, 665-4821, 6-11 tfb

conditioners, washers, dryers, dishwashers, ranges, etc., call Erskine Hand, 663-7719, 8 a.m. to 6 p.m. For service on refrigerators, all

Alabaster, 663-0486, 8-27 tfb

congloration and authentic

years old \$100, 787-8371, 1-21 c

load, 668-0569, 1-21 c

\$90; gas dryer \$150, 663-4345, 1-21

per yard plus delivery, 668-0560, 1-14,

21 C

28. 2-4 c

and box springs, will sell separately

split, wide bed truck, \$45 half cord

move, 669-7975, 1-7, 14, 21 c

plus, 663-3058, 1-7, 14, 21 c

Wilsonville, 669-7030, 1-7 Hb

brown and beige Hurcton

Saturday, 668-0204. 6-4 11b

#### **AUTOMOTIVE**

1973 Pontiac Ventura, auto, PS, air, actual miles 54,000, \$1,000, 663-4584. 12-31, 1-7, 14 c

Government surplus cars and trucks now available through local sales, under \$300, call 1-714-569-0241. for your directory on how to pur chase, open 24 hours. 1-7, 14, 21 p 1977 Cadillac Eldorado, jully equip-

ped, white with baby blue top, good will accept best offer, 663-7300. 1-14, 21, 28 c Jeeps, Cars and Pickups available from \$200, for directory and info. on

how to purchase call 312-742-1143, ext. 9036-A. 1-21, 2-4 p Must sell 1978 Toyota Corona sta-

tion wagon, 35,000 miles, one owner, 669-9342, 669-6313, 1-21 Ifh For sale 1981 Isuzu automobile.

take over payments, gets 35 miles per gation, excellent condition, call 967-8605, 1-14 c Duster, '74, good condition, AC,

slant-six engine, 2 door, leaving or try, must sell, \$800, 663-0403. 1-14 c Chevy Malabu station wagon, V-6, auto, AC, PS, \$4,950, 665-4389. 1-14 c

## **MOBILE HOMES**

2 BR trailer for rent, total electric, water and garbage furnished, couplest. only with references, 883-6147, 1-14 c 10 x 50 mobile home for sale

\$3,000, call 669-9030 after 6 p.m. 1-14 12 x 60 Commodore mobile home. furnished, 2 BR, 1 B, Valleydale Road.

\$3,500 equity, take up payments, 967-7658 between 5 and 9 p.m. 1-14, 21, 28 c 10 x 65, 3 BR, 1 1/2 B, needs minor

repairs, must be moved, take up yments, call evenings, 668-0315.

SELLING YOUR MOBILE HOME. free appraisals, call today, 870-0112. 3-12 tfb Southgate Estates, Hwy 31 South,

663-7390, 1-24 tfb BOLEE MOBILE HOME PARK, for rent large wooded lots, underground utilities, water, lawn care, garbage pickup furnished, reasonable rates located four miles north of Montevallo on county highway 22, call 665-2610 or 665-7806. 2-5 tfb

m, 2 BR mobile homes for rent,

## ANIMALS

English Shepherd puppies, pure bred, black and tan, good pets, work watch dogs, \$75 and up, 669-7168. 1-14, 21, 28 c

For sale Buckskin gilding, ex cellent youth horse; one small mule; and one large pony, both work well app. mare; one bukchoard; and one wagon, 663-2344, 663-0516. 1-14 c

For sale mixed pupples, nine weeks old, wormed, vet approved healthy, medium size, we own both parents, \$5 each, come see at 1433 tunity, call Br Caribbean Circle, Southwind, 28, 24, 11 c

Legal notices

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

cured by that certain mortgage ex-

cuted on the 14th day of November

1980, by Lloyd R and Christine F

Vest to Charter Mortgage Company, recorded in the office of the Judge of

Probate of Shelby, County, Alabama In Book 407, Page 705, and assigned

of record by Charter Mortgage Com-pany, to Jacksonville National Bank

by Instrument recorded in the office

of the Judge of Probate of Shelby

County, Alabama, in Book 38, page

893, and assigned of record by Jacksonville National Bank by Instru-

ment recorded in Book 38, Page 894

in the aforesaid Probate Office, the

undersigned, Federal National Mor-tgage Association, as Transferee, under and by virtue of the power of

sale contained in said mortgage, will sell at public outcry to the highest

bidder for cash in front of the main

bama, on the 28th day of January

the following real estate situated in Shelby County, Alabama, to-wit: From the southeast corner of the

SWW of the NEW of Section 19.

Shelby County, Alabama, run thence

North 2 deg. 45 min. West for a distance of 43.0 feet to a point on the

north right-of-way line of the Aldrich-Montevallo Road; thence run along

said north right-of-way line south 87

deg. 25 min. West for a distance of 646.0 feet to the point of beginning of

continue along said north right-of-way line south 88 deg. 47 min. 22 sec.

west for a distance of 115.43 feet; thence run North 10 deg. 42 min. 39

sec. east for a distance of 136.38 feet;

hence run north 87 deg. 11 min. 34

sec. west for a distance of 107.74 feet; thence run North 12 deg 29 min

15 sec. east for a distance of 278.08

feet; thence run north 87 deg. 14 min.

45 sec. east for a distance of 127.20

feet; thence run South 1 deg. 31 min. 01 sec. east for a distance of 412.63 feet to the point of beginning.

Subject to easements and restric

The proceeds of this loan have

been applied toward the purchase price of the property described herein conveyed to mortgagor

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Federal National Mortgage Associa-

Transferee

neously herewith

Thomas, Tallaferro, Forman,

Burr & Murray Attorneys for Transferee Jan. 7, 14, 21, 1982

ce run North 12 deg. 29 min

the parcel harein described; the

ce of the Courthouse in the Ci-

#### WANTED

Wanted, general office work, I have 30 years experience in all phases, call 865-2764. 12-31, 1-7, 14 f

Wanted refrigerators, washers and dryers, working or not working, 664-1466. 1-7 tfb

I'd like to buy baby furniture, equipclothes and accesso good condition, 678-9542, 1-21, 28, 2-4

Will buy, sell or trade, Ray's Used Furniture, antiques and junk unlimited, we will buy garage sale, house full of furniture or out of old barn, call anytime 688-1108, we will pay cash money for your furniture.

Carpenter work wanted, any kind, large or small, get my price, you will like it, 669-4388. 9-24 tfb We buy junk cars, pay top prices, 967-2638. 12-10 - 1-28 c

We buy cars and trucks that run or don't run, top price paid for junk cars, 669-6206. 1-7, 14, 21, 28 c

## ANNOUNCEMENTS

Getting to know you "The Respectable Way", unmarrieds, member's phone numbers available statewide, info 425-0852 (anytime), Alabamians, Box 792, Bessemer 35021. 1-21, 28, 2-4 D

## CAR POOL

Interested in carpooling? Need someone to share travel expense from Golumbiana up hwy 280 to Eastwood, Monday through Thursday, 8 a.m. to 4:30 p.m., 669-9597, 956-4150, ext. 75. 1231, 1-7, 14 c

## YARD SALE

Thousands of used blue jeans for sale, all sizes, women's and men's and children's, overalls, coats, Mon day through Saturday, 9 a.m. - 4 p.m., one mile past Thompson High School, new building on right, 663-0469. 1-7, 14, 21, 28 b

Garage sale in Chandalar South on Sat., Jan 23, 1819 Chandamont Circle, art work, kitchen utensils, clothes, and odds and ends. 1-21 c Garage sale, lots of ladies size 7-8

and so forth, Sat., Jan. 23, Swinney's

bicycles, used appliances

# BUSINESS

WESTERN ASSOCIATE STORE, Alabaster, Alabama, old established business, investment required, owner retiring, 2 weeks training, prompt delivery on company trucks, com-plete advertising, sales, bookkeeping and insurance program, a real opt tunity, call Bob Jones 663-6141. 1-21,

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

secured by that certain mortgage ex-ecuted on the 11th day of April, 1980,

by Myron L Bradley and wife, Evelyn Bradley to Charter Mortgage Com-

pany, recorded in the office of the

Judge of Probate of Shelby, County, Alabama, in Book 402 Page 241, the

undersigned, Charter Mortgage Com-pany, as Transferee, under and by vir-

tue of the power of sale contained in

sald mortgage, will sell at public out-cry to the highest bidder for cash in

front of the main entrance of the Courthouse in the City of Colum-

biana, Shelby County, Alabama, on

the 8th day of February, 1982, during

the legal hours of sale, the following

real estate situated in Shelby County,

Lot 67, Triple Springs Subdivision,

First Sector, as shown by map record-ed in the Probate Office of Shelby

County, Alabama, in Map Book 6, Page 51.

Subject to taxes for 1980. Subject to restrictions, easements, building lines, permits and transmis-

sion line permits of record.

This conveyance includes range or

counter-top unit with hood and wall

to wall carpeting.

This sale is made for the purpose

of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure.

LEGAL NOTICE

Notice to Contractors Federal Ald Project No.

FR-99(14) & SR-5936(103)

Sealed bids will be received by the

Shelby County, Alabama

State Highway Director at the office of the State Highway Department, Montgomery, Alabama, until 10:00 o'clock A.M., January 29, 1982, and at

that time publicly opened for Resur-facing, Traffic Stripe and Safety

Items on U.S.-No. 31 (Ala.-No. 3 from

Milepost 256.200 at the North City Limits of Alabaster north to Milepost

262.400 at Ala-No. 251 in Pelham

ject is from \$600,000.00 to

\$700,000.00. Total amount of un

completed work under contract to a contractor must not exceed the

amount of his Qualification Cer-

The entire project shall be com-

Proposal fee is \$5.00. (Also, non-

bidding proposals are available for \$5.00.) Plans are available for \$1.90.

35.00.) Plans are available for 3.50. Plans and proposals are available at the Alabama State Highway Depart-ment, 11 South Union Street, Room 304, Montgomery, AL 36130. Chacks should be made payable to the State of Alabama Highway Department.

bracket estimate on this pro-

Length - 6.090 miles.

Thomas, Taliaferro, Forman,

Burr & Murray Attorneys for Transferee

Jan. 14, 21, 28, 1982

# **Cahaba Pressure Treated**

Forest Products Route 1 - Brierfield, Alabama 35035 **OFFICE 926-9888 Pressure Treated Forest Products** 

Post - Poles - Lumber - Industrial Lumber ALL SIZES AND LENGTHS

WE DELIVER

## **LOST & FOUND**

Lost toy poodle, black male, reward, last seen on hwy 70 close to co. rd. 97, 889-9193, 1-14 C Lost red male trish Setter, lost in

Columbiana, reward for ini

## CARD OF THANKS

The family of Rosemarie Smither-man would like to thank each and everyone in the Pea Ridge community and surrounding areas for their love and concern during our time of loss

of such a loved one.
The Ellison & Smitherman

The family of Eddle Fleock would like to thank everyone for their love and concern shown during the illness and death of our loved one; especially the nurses on second floor of Shelby Medical Center, Dr. Nolen, Hall and Phillips.

The cards, flowers, food, calls, visits and most of all your prayers were deeply appreciated and May God bless each of you. Annie Fieock

The families of John David and Ron Burcham appreciate everyone con-cerned with the search of Jan. 11, 1982 near Sterrett and Vandiver.

"Special Thanks" for your thoughtful consideration during Kendy Wood's hospitalization, a special thanks to Mrs. Lisa Davis and he kindergarten class and the FMC and especially 11-7 FMC nurses at She Medical Center, for acts of kindness, expressing your concern.

Miss Kendy Wood

Kendy Wood and family would like to thank our many friends for their prayers and concern, during Kendy's recent illness and hopsitalization a Children's Hospital. We feel that it was prayer that got Kendy through the rough period of her illn kind words and bright, ch eery cards that gave us hope. Continue to pray

Love you. Kim, Kevin and Kendy Wood

# **EMPLOYMENT**

Ladies need money? Full or parttime, fantastic profits, Stanley Home Products, call 853-1197. 1-21, 28 c

Housekeeper wanted parttime/fulltime, live in if desired for home in Indian Valley, north Shelby, please call Kurt, 942-9347, 1-21, 28 c Wanted church nursery worker,

own transportation required, Pelham call for more information, 663-6239 or Security guards needed, call

rity at 663-7414 or by and apply in person. 1-21 c

Doug LeSueur

Plans and proposals will be mailed

only upon receipt of remittance. No refunds will be made.

ject have been pre-determined by the Secretary of Labor and are set forth in

the advertised apecifications. This

project is subject to the Contract Work Hours and Safety Standards Act

and its implementing regulations.
Certified check or bid bond for 5

percent of bid (Maximum - \$10,000.00) made payable to the State of Alabama

pany each bid as evidence of good faith. Highway Department must accom

The proposed work shall be ner

formed in conformity with the rules and regulations for carrying out the

Federal Highway Act.
Plans and Specifications are on file
in Room 304 of the State Highway
Department at Montgomery, Alabama

In accordance with the rules and regulations of the Alabama Highway

Department, proposals will be issued only to prequalified contractors or

their authorized representatives

upon requests that are received before ten o'clock A.M., on the day

previous to the day of opening of

mitted on the complete original pro-posal form furnished him by the

The State Highway Department, in accordance with Title VI of the Civil

Rights Act of 1984, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49,

U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in Federally-ssletted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in

ntract entered into pursu

any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will

not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for

The right to reject any or all bids is

LEGAL NOTICE Report of expenditures of Revenue Sharing funds for the FY ending September 30, 1981 and its supp or-

ting documentation is available for in-

spection by the general public at the Vincent City Hall during office hours. The budget for the FY 1981-82 showing the intended uses of Revenue Sharing funds is available for multiple learners.

for public inspection at the Vincent

City Hall during office hours.

Don Greene

Jan. 14, 21, 28, 1982

Jan. 14, 21, 28, 1982

B.J. Kemp

Highway Director No. 122

The bidder's proposal must be sub-

Minimum wage rates for this pro-

# Home SHELBY COUNTY FREE INSPECTIONS PEST CONTROL, INC.

Member National Pest Control-Association Calera, AL 35040

seeking qualified person or persons for management type position, a few hours a week, out of own home, ext opportunity for advancement call 665-2933. 1-14, 21, 28, 2-4 c \$300-\$1,000 PER MONTH PART. TIME POTENTIAL, We offer to

LOCAL BUSINESS EXPANDING,

mature, sincere, ambitious inwhat we consider the greatest parttime position in America, possibly leading into fulltime management. We provide training, you provide enthusiasm, honesty and a willingness to learn, parttime sales and management potential virtually unlimited, 100 of our top managers earned ove \$100,000 in 1981, call Melvin E. Shaler at 664-1794 or 1-236-6966 for an appointment, 1-14, 21, 28 c.

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052. 1-14, 21, 28, 24, 11 p Housekeeper needed in Helena area, two days a week to keep house

664-2111, 1-21 c Mature Christian woman to babysit five days per week, two children, 50 live in, transportation and room and board provided, 988-0556.

watch two young children.

## FOR SALE

Beef calves, grain fed, 500 to 600 lbs, call 689-7582. 1-14 p For sale Farmall Cub, good condi-

tion, with equipment, disc, bushhog, disc plow, cultivators, planter and ferzer, call between 6 and 9 p.m., 869-6945, 1-14 c

For sale '75 Honda \$200, 669-7613. Hay for sale \$1.75 a bale, 678-6334.

Walther P-38, 9 mm, like new, EX.

holsters and ammo, \$635, 665-4389. 1-14 c Ala Fur Takers raw fur sale, Jan. 30, Ft. Taylor Hardin Armory, Mon-tgomery, Sealed bid type sale. Open

to receive fur beginning 6:30 AM. Commission 2 percent seller. Get the most for your dry or green fur. Con tact Larry Johnston 567-3561 or Keith Grimes 277-3373. 1-14 p A History of Early Bibb County, bams, 1820-1870, by U.H. Abrams,

\$10 postpaid from Mrs. L Wayne Johnson, 2904 Gallalee Rd., S.E., Huntsville, AL 35801, Includes Shelby genealogy and history. 1-7, 14

Farm tractor, Massey Ferguson 135, olny 700 hours, \$5,000, call 69-7582. 1-14 p

Cattle head catching gate, extra heavy duty, \$125, call 669-7582, 1-14 p Fabric Barn, upholstery for home, auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north of Vincent on hwy. 25, phone 672-9464, 3-27 t/b

For sale one MC Cutter, one Allis Chaimers tractor 190, one off set heavy duty Allis Chaimers disc, one 4 bottom plow, one Big Blue manure spreader, one Bush & Bog 7 ft. disc. all good condition, 659-2731 days, 669-7119 evenings. 2-26 t/h

FOR SALE SHELBY STATE BANK STOCK, several shareholders will sel all or part of stock, for info, call 988-3653 after 5:30 p.m. 1-7, 14, 21 c

LEGAL NOTICE

Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness

secured by that certain mortgage ex-

ecuted by Alabaster Associates, Ltd

to Citizens Bank & Trust Co. on the

1st day of June, 1978, said mortgage being recorded in the office of the

Judge of Probate of Shelby Co. Alabama, in Book 378 Record of Mor

tgages, at page 842, and re-recorded

in Book 389, page 669, said Probate Office, the undersigned Citizens

Bank & Trust Co. as mortgagee under and by virtue of the power of sale con-

tained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of

the Court House at Columbiana, Shelby County, Alabama, on the 3rd

day of February, 1982, during the legal hours of sale at 12:00 NOON,

the following described real estate, situated in Shelby County, Alabama,

EXHIBIT "A"

Legal Description
A tract of land situated in the South

half of the NE% of the SW% of Section 1, Township 21 South, Range 3

West, Shelby County, Alabama, being

more particularly described as

Commence at the Northwest cor-

ner of the South half of the NE¼ of the SW¼ of Section 1, Township 21

Alabama, and run in an Easterly direc

tion along the North line of said South half of the NE¼ of the SW¼ a

distance of 864.96 feet to a point on

the West right-of-way line of In-terstate Highway No. 65; thence turn

a deflection angle of 117 deg. 30' 34' to the right and run in a Southwester

ly direction along the West right-of-

a distance of 35.97 feet to a point;

thence tum a deflection angle of 1 deg. 16' 14" to the left and continue in

a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 180.77

feet to a point; thence turn a deflec-tion angle of 13 deg. 30' 15" to the

right and continue in a Southwesterly direction along the West right-of-way

line of Interstate Highway No. 65 a distance of 13.00 feet to the point of

beginning; thence continue in a

Southwesterly direction along the projection of the last described

course and along the West right of way line of interstate Highway No. 65 a distance of 469.31 feet to a point;

thence turn an interior angle of 172 deg. 41' 56" and run to the right in a

Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 63.75

feet to a point; thence tum an interio

angle of 48 deg. 22' 39" and run to the right in a Northerly direction a distance of 398.97 feet to a point;

thence turn an interior angle of 180 deg. 02' 30" and run to the left in a

29.98 feet to a point; thence turn an

Interior angle of 268 deg. 17' 00" and

rly direction a distance of

vay line of Interstate Highway No. 65

South, Range 3 West, Shelby Co

Sea Walls 668-1017 Boat . . Swim Docks



G & W Enterprises 338-9888 PELL CITY

run to the left in a Westerly direction a distance of 143.00 feet to a point;

thence turn an interior angle of 90 deg. 00' 00" and run to the right in a

Northerly direction a distance of 148.66 feet to a point; thence turn an

interior angle of 90 deg. 20' 30" and

run to the right in an Easterly direc-tion a distance of 289.47 feet to a

point; thence turn an interior angle of

140 deg. 15' 25" and run to the right in

a Southeasterly direction a distance

of 272.25 feet to the point of beginn

ing, containing 3.19 acres, more or

of paying the indebtedness secured

by said mortgage, as well as the ex-

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

secured by that certain mortgage ex-ecuted by Alabaster Associates, Ltd.

to Citizens Bank & Trust Co. on the

8th day of July, 1979, said mortgage

being recorded in the office of the

Judge of Probate of Shelby Co., Alabama, in Book 394 Record of Mor-

tgages, at page 513, and re-recorded in Book 414, page 220, and Book 414, page 617, said Probate Office, the

undersigned Citizens Bank & Trust Co. as mortgagee (or under and by vir-tue of the power of sale contained in

said mortgage, will sell at public out-

cry to the highest bidder for cash, in front of the Main entrance of the Court House at Columbiana, Shelby

County, Alabama, on the 3rd day of February, 1982, during the legal hours of sale, at 12:00 NOON, the following

A tract of land situated in the South

half of the NE ¼ of the SW¼ of Sec-

tion 1. Township 21 South, Range 3

West, Shelby County, Alabama, being more particularly described as

ner of the South half of the NE1/4 of

the SW1/4 of Section 1, Township 21 South, Range 3 West, Shelby County,

Alabama, and run in an Easterly direc-tion along the North line of said South half of the NE 1/4 of the SW1/4 a

distance of 864.96 feet to a point on the West right-of-way line of In-terstate Highway No. 65; thence turn a deflection angle of 117 deg. 30' 34" to the right and run in a Southwester-

ly direction along the West right-of-way line of Interstate Highway No. 65

a distance of 35.97 teet to a point

thence turn a deflection angle of

deg. 16' 14" to the left and continue in

a Southwesterly direction along the West right-of-way line of Interstate

Highway No. 65 a distance of 180.77

described real estate, situated Shelby County, Alabama, to-wit:

Legal Description

penses of foreclosure.

Attorney for Mortgagee Jan. 7, 14, 21, 1982

Denaburg, Schoel, Meyerson & Ogle Charles L. Denaburg

This sale is made for the purpose

Citizens Bank & Trust Co.

Mortgagee

TIMBER CALL 669-7490<sub>or</sub> 669-7280

wood and saw

thence turn a deflection angle of 13 deg. 30' 15" to the right and continue

feet to a point; in a Southwesterly direction along the West right-of-way line of In-

terstate Highway No. 65 a distance of 13.00 feet to the point of beginning; thence continue in a Southwesterly direction along the projection of the last described course and along the West right-of-way line of Interstate Highway No. 65 a distance of 469.31 fleet to a point; thence turn an interior angle of 172 deg. 41' 56" and run to the right in a Southwesterly direction along the West right-of-way line of Interstate Highway No. 65 a distance of 63.75 feet to a point; thence turn an interior angle of 48 deg. 22' 39" and run to the right in a Northerly direc-tion a distance of 398.97 feet to a

point; thence turn an interior angle of 180 deg. 02' 30" and run to the left in a Northerly direction a distance of 29.98 feet to a point; thence turn an interior angle of 268 deg. 17'00" and run to the left in a Westerly direction a distance of 143.00 feet to a point; thence turn an interior angle of 90 deg. 00' 00" and run to the right in a Northerly direction a distance of 148.66 feet to a point; thence turn an interior angle of 90 deg. 20' 30" and run to the right in an Easterly direct tion a distance of 289.47 feet to a point; thence turn an interior angle of 140 deg. 15' 25" and run to the right in

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Citizens Bank & Trust Co.

a Southeasterly direction a distance

ing, containing 3.19 acres, more or

of 272.25 feet to the point of beginn

Denaburg, Schoel, Meyerson & Ogle Charles L. Denaburg Attorney for Mortgagee Jan. 7, 14, 21, 1982 No.114

LEGAL NOTICE Notice by Contractor of Completion of Public Improvements in accordance with the Section 16, Title 50 Code of Alabama, 1940, notice is hereby given that the under-signed contractor, on the 11th day of December, 1981, completed the public improvements under their con-tract with the Shelby Memorial Hospital, Alabaster, Alabama, which included the following im-

provements, to wit:

Phase II Additions and Alterations Any person, firm or corporation having an unpaid claim against the said Contractor for supplying the said Contractor with labor, materials, feedstuffs, or supplies in connection with the said work is hereby notified to present the same in the manner and within the time required by law.

E.C. Coston Company Jan.14,21,28, Feb.4, 1982

Backhoe and dump truck service, septic tank installed, chert, slag, fill etc., call Vernon L. Wald 669-7302, Wilsonville, AL 35186. 2-9

Babysitter will keep children in my home all day or after school, Eaglewood Estates, Maylene, Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand. gravel, chart, topsoli, 663-4456. 10-4

Christian mother would like to

Experienced mother will keep

eferences available, 967-9603.

children in my home, weekdays, even-

Clean up yards, move tree limbs, at

a reasonable price, 668-0569, 1-21 c.

Will keep children in my home

Moore's Crossroads area, 663-0747.

Child care in my home, Calera,

will do housecleaning in

Alabaster-Pelham area, honest, dependable, efficient, have own

transportation, references furnished,

Shelby County Builders. All types

home remodeling and additions, lumbing repairs, any type, carpenter

work, prefab lireplaces, gutter work, room additions, concrete blocks, painting and sheetrook work, roof

ookcases and other woodwork, in-

dividual free estimates, all work guaranteed, Wayne Milam, 669-9791

Shelby County Pest Control, Inc.

home owned and operated, over 15

years experience, contact us for all

repairs and new roofs, also cabin

references, 668-1019, 1-21 c

669-9960. 4-16 tfb

or 669-6106. 2-2 tfb

ings and weekends, Valleydale Road

babyait a small -child in my home,

664-1991, 1-14 c

683-7708. 1-14 c

1-14, 21, 28 c

1.21 C

James Blair, cabinets and remodel ns, framing and trim, 665-5268. 4-17 Hb

Sewing machines, authorized White dealer, see the new Eina air electronic also the new White ESP 4000, push button electronic and all other models, parts and repairs for all makes, G.H. Metcalf, The Sewing Machine Doctor, 3 miles south of Wastover on hwy 55, phone 678-900 16, 30, 8-13, 27, 9-10, 24, 10-8, 22,

11-5, 19, 12-3, 17, 31, 1-14, 28 b All types of ceramic tile work, free estimates, 967-2638, 967-6329. 11-26

I will take concrete work and home improvement, 15 years experience call any time after 4 p.m. Bob 4 p.m., Bob, 663-2398, 12-24 · 1-28 c

Need house cleaning in your transportation, 669-4100, 1-7, 14, 21 c Plumbing and electrical repair, reasonable rates, 665-7268, 1-7, 14, 21, 28 c

Will care for your children in my Montevallo area, 665-2051

your Pest Problems, "Call Doug for your Bug", member Alabama Pest FOR RENT Control Association, member of National Pest Control Association. 668-1017, 3-31 tfb Brookfield subdivision, Pelham, 3 BR, 2 B, den with fireplace, \$475 a Painting, 25 years experience, no

11-12 tfb

pets, 967-1247, 11-12 t/b

or 665-4123. 12-31 tfb

free estimates, call month, call 823-1901. 1-14 c 669-7515, 6-11 Hb Call Robert Wheeler for repair on all makes of washers, dryers, air con-12 x 54, furnished, 2 BR, in city limits ditioners, refrigerators, of Columbiana, old hwy 25, 669-6322, after 5 669-6408. 12-31, 1-7, 14 c pliances and light plumbing,

669-7032, 6-18 tfb For rent, 2 BR trailer, wall to wall Wanted students voice/piano carpet, central heat and air, on private land, 7 miles south of Alabaster on lessons, taught by well qualified, experienced instructor, Alabaster area, for more information contact Carol hwy 31, 663-1093, 668-0333, 1-14 c

Anderson, 663-7825, 1-7, 14, 21 c Apartments for rent in Wilsonville Will do general cleaning for houses 1, 2 or 3 BR, unfurnished or furnished. and apartments in Shelby County area, experienced with excellent references, will furnish supplies and 669-6880 after 5 p.m. 1-10 tfb Taking applications, 2 BR apartments, Town Creek Apartments, Coltransportation, 669-6206. 1-7, 14, 21, umbiana, 669-7415, Equal Housing

Heating-air conditioning and notary services over the mountain, enjoy good weather inside, at large notary public reasonable fees, 988-3370, 1-21, 28 c

Housecleaning, light, 2 hours or onger, open days, Mon., Wed., and Thurs., northern Shelby County, honest, dependable, own transportation, 988-3370, 1-21, 28 c

Knowles Contracting, remodeling of all types, concrete work, painting, roof repairs, carpentry work, call day or night, 665-4619, free estimates. 10-1 - 11-19 p

PHOTOGRAPHY, we do weddings, unions, home portraits, copy and restoration, sports and more, call now and save, prices are reasonalbe, 678-9821. 10-29 th

Interior and exterior painting

Pine and Hard

wood, pulp-

reasonable prices, work guaranteed, free estimates, call Wayne Wood-ward, 663-0933 after 6 p.m. 11-12 - 2-4

from school, partially furnished, deposit required, 678-9828. 1-14, 21, Alabama's finest Greenpark South, Pelham, large wooded lots, clubhouse, swim pool, tennis, playground, walk to school, cable TV and day care available, call about 2 month's free rent, office house Mon-WE BUY

Sat 9-5, Sun 1-5, 988-4051. 1-14, 21, 28 For rent Montevallo, 2 BR apartments, \$195 a month, kitchen ap-pliances fumished, swimming pool, laundermat, Town & Country Apartments, 665-7129. 1-14, 21, 28 c

Apartment for rent in Montevallo, 2

BR, range and refrigerator furnished,

electric heat and central air, 665-7223.

For rent 2 BR, all appliances in-

2 BR mobile home on 5 private

House for rent, 2 BR, 1 B, Cherkoee Beach Road, 1 acre, \$250 a month rent, 424-1958. 1-14, 21 c For rent, house trailer, adults only. 12 x 54, furnished, 2 BR, in city limits of Columbiana, old hwy 25, 669-6322,

after 5 669-6408, 1-21 c 3 BR trailer for rent, 1 1/2 B, on Smokey Rd., Alabaster, \$150 a month, water and garbage service furnished,

2 BR, 1 B, partially furnished trailer for rent in Chelsea area, 678-8100. 1-21 c

Furnished 1 BR apartment \$175 per month, call Roberts Real Estate, 665-2163 or 665-4123. 12-17 tfb

Unfurnished 1 BR apartment, Wilton area \$140 per month, call Roberts Real Estate 665-2163 or 665-4123, 12-17 tfb

2 BR mobile home for rent, no pets, 665-2610. 1-7 tfb For rent 12 x 55 furnished, 2 BR nobile home, natural gas, couple only or will consider one child, water furnished, near Shelby Academy, furnished, near Shel 668-1751. 1-7, 14, 21 c

> Scott-Long Realty 215 N. Main St.

> > Montevallo

Equal opportunity housing. 1& 2 Bedroom, unfurnished apertments in \$160 to \$195 per month Low to middle income. Permanent residents. Please apply at the office

LET US BUY OR SELL YOUR LAND AF **TOP PRICES** WESTERVELT LAND

ment, call after 5 p.m. weekdays or weekends, 665-1080, 1-7, 14, 21 c

Montevallo, 2 BR furnished apart

Mobile home for rent 1 BR, ideal for couple or single person, water and garbage service furnished, deposit re-Quired, 663-2913 or 664-0167, 1-14, 21,

4 room partially furnished house for rent in Montevallo area \$125 a month plus deposit, 665 7268, 1-14, 21

tive older home, 2 BR, 1 B, large ear-in kitchen, with stoye, central natural gas heat, 2 window a/c. den, W & D conn., separate 1 car garage, 1 acre, \$220 a month, available now, 665-1268 Scott-Long Realty Inc. 1-14.

Calera, new apartments, apply Calera City Hall, Mon. - Jan. 18, Wed, Jan. 20, Sat. - Jan. 23, 10 a.m. to 5:30 p.m., for more information 871-8400. 252-3681, ext. 35, 1.14, 21 c

For rent Montevallo, 2 BR, 12 x 60 home on private lot \$185. Roberts Real Estate 665-2163, 1-14 tfb For rent, Alabaster, Green Valley subdivision, very clean 3 BR, 2 B house with 1/2 basement, LR, DR den, built-in kitchen nuge fenced yard, move in today, call Peggy Dunalp 424-4854 office 956-5370 Ab

#### REAL ESTATE

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For sale 3 BR house, 1 B 3/4 acre of and, near high school, \$7,000 equity and take up payments of \$121.80, will consider taking 3 BR mobile home as part equity, 678-8116, 17, 14, 21 c

For sale 2 1/2 acres with one 12 x 60 mobile home, one 30 x 50 block building, 2 trailer hook ups, 665-7455 or 665-4558, 1-7, 14, 21 c

Lot for sale off old hwy 31, 10th Avenue SE, 663-3551, 1-7, 14, 21 c For sale Jemison, nice 2 BR home on beautiful 1/2 acre, convenie 165, owner anxious to sell, \$20,500. Donna Minshew 665-2871, 665-2526 Howard & Associates Realty, 1-14, 21,

For sale in Shelby 12 x 24 ft room Montevallo area, mobile home for addition with wood and coal burning rent, 12 x 65, 2 BR, 2 B, furnished, exheater, like new, \$1,700, 1-622-3770 cellent condition, \$160 a month, no 1-14, 21, 28 c

For sale brick home by owner, dou-ble carport, built-in kitchen, I acre of 3 BR home on quiet street \$175, call Roberts Real Estate at 665-2163 land, Wilsonville area of land, Wilson ville area, must sell 669-6816 1-14 21 Montevallo \$30,500, 3 BR 2 B cluding w & d, disposer, large yard, mobile home, Westover location just home assumable mortgage, Roberts Real Estate 665-2163 or Laura off highway 55 on new 280, 672-2655 or 428-8685, 1-7, 14, 21 c

fence, south on 31, right on 52 across second railroad tracks, turn left, next acres, Chelsea, 15 minutes from B'ham on hwy 280, city water, 2 miles to Standard Machines, month month lease ok, \$400 a month in advance, 254-8027. 1-21, 28 c Equity \$5,000 Columbiana city

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Calera, all brick one level house. located in Brantwood subdivision LR, DR, denfireplace, est-in kitchen 3 BR, 2 B and 2 car carport, \$54,000; Columbiana, all brick house located on super street, assumable mortgage, with payments of \$229 equity of \$27,200 LR with fireplace eal-in kitchen, 3 BR. 1 B, one car car port, \$47,800, also house qualifies for state bond money: Montevallo, want high ceilings.

hardwood floors and 13 rooms? Call about this 54 year old 2 story house, needs restoring, owner will finance with \$10,000 down at 10 percent; Mary Louise Moody 663-6723 office, 688-1369 home, Scott-Long Real

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# Shelby County Reporter 25°

138th Year, Volume 9

Twenty-Eight Pages in Two Sections

Covering the news since 1843

Thursday, January 28, 1982

# estover taps its second water well

or coal in the several years ago liscovery of an

c, water from that owing through the Westover Water

Aut a mar check of the water

the authority's new well was put into operation.

Drilling of the 310 foot deep well began in 1978, but various difficulties held up its completion this year.

by an official from the State

Health Department Wednesday,

Leon Archer, president of the Westover Water Authority, reported that the total cost of the project is \$126,000. It was financed, he said,

through the FmHA. Talking about the new well, which has the capacity to pump

150 gallons of water per minute, Archer said that it is going to make a big difference in improving the system.

When operations began in 1968, the water authority served 250 families. There are now nearly 1,000 customers hooked onto the 73 miles of lines.

Homes served by the authority are in Westover, Chelsea, along Hwy. 55 and up Hwy. 47 past Joseph Lumber Company.

Since no water could be found in the Westover area when the authority first began looking for a well site, the first well was drilled in Harpersville.

Now, in addition to the two wells and two tanks which can store 400,000 gallons of water, the authority also has a new headquarters.

It is located on new Hwy. 280 a quarter of a mile east of the intersection with Hwy. 55.

The brick building contains 1,800 feet of office space plus a workshop area.

It is about five miles from the new well which was drilled on a 100x100 plot of land purchased from Kimberly Clark.



Tom DeLoach from the State Health Department takes a sample of water as the Westover Water Authority's new well is turned on. On hand for the event were Engineer Sydney Hargett, Neal Taylor

from FmHA, Water Authority President Leon Archer, VP J.W. Sherrell and superintendent Rod Osborn. Not pictured, Glen Kendrick, secretary-

# Hospital proposals left standing in cold

by Marcia M. Sears

The five groups came trooping in like small armies and staked out their camp headquarters in five separate sections of the auditorium.

They brought briefcases bulging with papers, they brought slide projectors, tape recorders and all the tools of modern day persuasion. Two of the groups even brought along court reporters to take down every word of the proceedings.

They were prepared to fight for the prize that each of them sought: the permission to build a new hospital for north Shelby south Jefferson Counties. The contestants were Shelby Medical Center, St. Vincent's Hospital, Riverchase Medical Center, Brookwood Medical Center and Baptist Medical Centers.

The Facilities and Services Committee of the Birmingham Regional Health Systems Agency was holding its regular January meeting on the 20th, and the requests from the five hosptials were on the agenda.

All five groups believe there is a need for 100 to 125 more hospital beds in the area and each one was seeking the approval of the BRHSA committee, which is the first step in a long process needed to gain the right to build that hospital space.

But they were all brought up short when the committee voted 9 to 3 not to hear any of the pro-

posals. Richard Scott, a committee member from Chilton County, made the motion not to review the applications, pointing out the State Health Planning and Development Agency had said it would not consider them.

Scott argued it would be a waste of time, and the majority of committee members agreed with him. He noted that BRHSA's own survey had shown there was no need for additional hospital beds in the area. As a result of that survey, the state agency had sent out a memo saying the hospitals would first have to prove that public health is actually endangered without a new hospital in that area.

The committee's action came as a surprise and the hospitals' representatives slowly packed up their papers and equipment and left. But they were preparing to

attend the meeting of the BRHSA's full board on Tuesday, January 26, hoping that the full board would agree to hear their proposals. As reported earlier in the

Reporter, Shelby Medical Center has leased property on highway 280 at Cahaba Valley road for its proposed hospital. St. Vincent's owns 40 acres on old highway 280 just south of the Cahaba River. The Riverchase Medical Center and Baptist Medical Centers have Riverchase property in Shelby County for their proposed hospitals. Brookwood wants to expand at its present location.

Cookie Corps

Chelsea Girl Scouts begin their cookie selling campaign at Camp Kanawahala by selling a box of their treats to Louis Hill the camp's ranger. Pictured are: Brownie Michelle Morgan and Kim Eggler, Juniors Rebecca Eggler and Lisa Whitten.

# Girl Scout cookies go camping

Camping out is one of the main attractions of Girl Scouting.

And since a camp has been established in Shelby County, Girl Scouts here have been even more enthusiastic about the project which raises money to develop those facilities.

Every January, girls gather up boxes of cookies and fan out through their communities in a gigantic sales campaign.

In addition to providing money for the council's camps, proceeds from the sale also benefit individual troops.

Last year, \$197,000 was raised by Girl Scouts in the Cahaba Council which includes Shelby and six other counties.

Money from previous cookie sales has enabled the council to

build a ranger's house and two lodges at the Kanawahala Program Center off Hwy. 280.

The camp also has several wooden decks with tents and an open pavillion with picnic tables and a place for cooking.

Since development began at the camp site in 1978, a 43 acre lake has been put in, roads built, and power brought into the remote area which is adjacent to Hargis

If adequate funds are raised this year, the council plans to make an access road, level steep roads and install more poles and power lines.

Toward the end of the year, a volleyball and basketball court to shoulder responsibility, may be constructed.

Each individual troop gets \$2 confidence.

for every case of cookies sold. If a troop sells more than 55 cases however, it will receive \$2.90 per

There are 490 individuals connected with Girl Scouting in Shelby County. Brownies number 240, juniors, 143 and adults, 107.

The boxes they'll be carrying from door to door will contain the following assortment: Thin Mints, Do-Si-Dos, Van'Chos, Tagalongs, Trefoils and Samoas.

The new cookie in the pack this year is called chocolate chunk.

In addition to being a money raising project, leaders say the cookie sale also teaches girls how manage money and to have self

# Liquor sales blocked Westover area citizens rallied and Rev. Gary Haymon of the

to the cause of preventing liquor

At Monday's County Commission meeting more than 30 persons lined the courthouse corridor to influence the commissioners against granting the Country Cupboard, Inc. a license to sell liquor. The store already is licensed to sell beer and wine.

Led by the Rev. Boyce Trott, of Mt. Zion Church and bolstered by Rev. Norman Pirkey, Chairman of the Chelsea-Westover Ministerial Association, Rev. Joe Gamble of Mt. Tabor United Methodist, Rev. Lynn Terry of Union United Methodist, Rev. Maylon Thomasson of Liberty Baptist

Chelsea Church of God, the sales in their community, and group presented a petition with 700 names protesting the license.

> Pirkey noted that the location of the store "makes it almost impossible to police." He thought that if the license were granted the county would have to add more deputies to keep the peace.

A telling point was made by Gamble, who posed the question, "Will you come out and ride with us as we try to help people whose lives are torn up because of alcohol?"

A letter from the county attorney was read aloud, which stated the county might be liable for lawsuits if it did not approve the license, since it had approved other similar licenses in the coun-

But Commissioner J. Alpha Lowe, in whose district the store is located, moved to deny the license. He said he had been working for the last two weeks, checking out the routes in the area where the petitions came

He said Mrs. Jean Arthur. manager of the store, had given him a petition with 800 names favoring the license. But Lowe said only 200 of those persons lived within six miles of the store.

Commissioner Harold Davenport said he had planned to vote in favor of the license, but his mind was changed after hearing appeals from the ministers.

Commissioners Don Murphy and Jake Morris also voted to deny, making the vote unanimous.

# Litter charges fail in court

The Shelby County Health Department and Commission had hoped to discourage littering when they charged three people with that act and brought them to

However, District Judge Patti Smith found all three defendants not guilty.

One defendant, Dr. James Franks, insisted that the law was used to harass citizens rather than protect them.

Franks had been arrested Thanksgiving morning because a sack of trash found on the roadside near his home contained material with his name on it.

This constituted the prima facie evidence which is all that is needed under the law to charge an individual with littering.

The two other men tried earlier this month were Cumberland Law School Dean Brad Bishop and photographer Sol Hargraves. Papers bearing their names had been found outside the gates at

the Helena landfill. Both men testified that they had taken trash inside the landfill and unloaded it in the proper

It was brought out during both trials, that scavengers are usually around the landfill and it was acknowledged that they go through the trash, taking what they want.

Hargraves reported that some of these individuals even helped him unload his trash, transferring it from his truck to theirs.

To prove that photographs with Hargrave's name stamped on the back were found outside the landfill gates, prosecutor Bill Matthews put gatekeeper Zenith Buse on the stand.

When he arrived at work on Nov. 16, Buse said that he found trash outside the gate which included photographs, some of which which were loose and others in boxes.

However, the defense produced an affadavit from gatekeeper John Leemon who had been on duty Saturday, when Hargraves said he brought his trash to the landfill.

Leemon affirmed that when he left that day, there had been no trash outside the gate.

On the same morning that he found the evidence which pointed a finger at Hargraves, Buse testifed he also came upon some mail bearing Bishop's name.

But the law school dean contended that his trash had been dumped inside the landfill.

When Judge Smith tried to pin Buse down about the specific location of the items, Buse admitted he was not even certain if they had been in a bag or just lying on the ground.

In finding these two not guilty, Judge Smith took into account their testimony that they had placed their trash in the proper place. She also cited testimony pertaining to the presence of 'numerous scavengers rummaging through the trash."

Acting as his own counsel, Franks, who practices dentistry in Birmingham, said that because of numerous dogs in his neighborhood, he took his trash to his office in Birmingham for pick-up.

He said that the bag found near his home had probably been dragged there by a dog.

Franks also told the court that the bags of trash were kept indoors until he transported them. But he surmised one of his children had left the bag in question outside.

"The court finds it illogical," the judge wrote in her decision on Franks, "that one would intentionally dump his garbage within 125 feet of his own back door." The dentist had asked Solid

Waste Supervisor Carlton Franks if he was aware that he lived in the neighborhood where Franks found the trash.

Franks admitted that he did not since the paper with the dentist's name had the office address in Birmingham.

Before a warrant was issued for his arrest, someone should have at least found out where he lived, Franks declared.

In each case, the state stressed that evidence had been produced which contained the names of the defendants and which had been found in an illegal dumping area.

## Safety record

The 90 plant employees of Allied Lime's Montevallo facility were cited last Friday by the National Lime Association for working 12 months without a lost-time accident. Accepting the award from safety manager Stuart Adams were (from left) quarry foreman Ralph "Buddy" Edwards,

maintanance foreman Phillip Dennis, production foreman Joe Dial, and yard and loading foreman J.C. Smith. Although the award covers only a one year period, the plant and quarry have actually gone 18 months without a serious accident,

#### Again

# Crowded courthouse is trouble

The recurring wrangle over office space in the courthouse erupted again Monday.

Doris Turner, chairman of the county Board of Registrars, came to the county commission meeting, saying she was following up on a letter she wrote the commissioners on January 4.

She zeroed in on the commissioners with the question, "What date do you have for us for more space?"

Commissioner Harold Davenport asked her for her suggestions, and commented he had noticed some vacant buildings on the Main Street of Columbiana.

She seemed taken aback by that suggestion, and another registrar, D.L. Spates vigorously shook his head against the idea of moving outside the courthouse.

Mrs, Turner asked Commissioner Don Murphy for his views on how the board can register the crowds in this election year "in this fast-growing county."

Murphy commented the county is no bigger than it was two years ago. He added, "The tax collector needs more space, we have judges up in the attic, and as long as we take a band-aid approach, we won't solve the space problem."

Commissioner Jake Morris suggested using space in the former jail on the third floor of the courthouse annex.

Tax Assessor Bobbie Reynolds told the commissioners her tax appraisal staff could give up their office space in the former Forestry office on the third floor, if they would get equal space in the former jail.

The former jail kitchen was also mentioned.

Commissioners said they would study the ideas and get cost estimates for making the conversions.

# Personnel board juggles rules on snow time, transitions

mailman from making his appointed rounds. It also kept a Shelby County Sheriff's deputy from reporting to work.

At their monthly meeting Thursday, the Law Enforcement Personnel Board was shown the unnamed deputy's time sheet on which he had written "snow and ice" in place of his hours.

Agreeing that the decision about his pay should be left up to his supervisors, the board noted, however, they thought it could be deducted from overtime.

Although office personnel from the Sheriff's Department did not work Wednesday or Thursday because of the weather, deputies were expected to be on

Snow and ice also presented a problem for another deputy in December.

While on duty, Deputy Shelton Griffith fell and injured himself, causing him to be off from work

But rather than use his sick days for the time off, Griffith asked that the absence be listed as injury with pay leave.

Learning that the workmen's compensation check he had received had already been turned over to the Shelby County Commission, the board saw no reason not to approve Griffith's request.

Another situation that took a little longer to work out concerned the date of permanent employment for two temporary workers and two CETA employees.

Temporary workers can only be employed for a four month period. And when that length of time had elapsed for radio operators Isabel Burns and Beverly Clemmons, the board

Snow and ice recently kept the had approved their rehiring on the same basis.

The procedure for doing that is to drop the employee from the payroll one day and rehire them

the following day However, in doing that, the board overlooked the rule concerning the establishment of an eligibility list.

After the list is established, in this case on Aug. 20, the rules say that a temporary or provisional worker cannot be left on the job longer than 10 days.

Burns was severed Aug. 21 and put back on the payroll Aug. 22. Clemmons was taken off on the 29th and rehired Aug. 30.

So, working another four months as temporary employees had been a violation of the rules.

In order to correct the situation so the two women would not be working past the 10 day limit as temporary employees after an eligibility list was ready, the board set Aug. 30 as their date of permanent employment.

However, the change in status also meant a change in pay.

The increase actually went into effect in November. But now that the date of permanent employment has been moved back two months, the radio operators have some back pay coming.

It isn't within the board's authority though, Mickey Johnson pointed out, to make the commission come up with the difference in salary.

Since the section of the rules applying to provisional employees has outlived its usefulness, the board voted to delete it.

Section 4.11D now reads, "for each vacancy, the three ranking names of eligible from the open competitive list, if any, shall be

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# Strangers form CPR team

It pays to be prepared.

Sherry Walker, a nurse with the county Health Department taught her co-workers a course in cardio-pulmonary resuscitation

## **Humane Society** elects officers

New officers for 1982 were elected and installed at the January meeting of the Humane

will be: Ruth Cumbo, Alabaster, president; Karen Forister, Montevallo, vice-president; Martha Parks, Alabaster, treasurer; Davine Bell, Alabaster, secretary.

Ms. Cumbo picked up her gavel and began her term, following a presentation of a plaque by the board to Donna Reagin, in appreciation and recognition of her outstanding leadership as president last year.

New committees were formed and chairmen appointed by Ruth

The group adjourned with fresh new projects and proposals and the highest hopes of better serving the community in the coming years.

about two months ago.

Jim Hollis, an environmentalist with the Department, had the opportunity to put his CPR training into use last Thursday.

Hollis was traveling on highway 280 near the Jefferson County line, on his way to inspect a restaurant, when he saw an automobile stopped along the road. A man, obviously in distress, was being helped out of the car by two women.

Hollis stopped to offer help, Serving as officers this year and several other people soon gathered. Hollis had immediately started CPR on the man, and another volunteer began mouthto-mouth resuscitation.

Soon two physicians stopped by, and put in a call for the Carraway Methodist helicopter. Hollis continued the heart compression for 20 or 30 minutes, and changed off with others trained in CPR. An ambulance, a rescue squad and sheriff's deputies all gathered at the scene.

The volunteers kept the victim alive until thehelicopterarrived. and a nurse took over the CPR.

After the helicopter took off, the volunteers dispersed and went on to their respective jobs. Hollis says nobody even asked the name of the man they were helping, nor did they take time to introduce each other. But he was very impressed with how much of a team effort a group of strangers could provide when called upon by an

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# Dump litterers, not the law

The littered roadsides of Shelby County and the illegal garbage dumps throughout the county have inspired hundreds of heated arguments, and hundreds of inches of type in the Shelby County Reporter.

Through the years all kinds of attempts have been made to get people to stop throwing out beer cans and bottles from their cars, and to stop people from dumping trucks full of trash along secluded country roads.

Two different times, all the school children in the county were excused from classes to pick up trash. The hope there was that the youngsters would learn not to litter, and would also shame their elders into using proper trash disposal. That didn't work.

Various county officials have written letters to persons whose names were found on trash and asked them to do better next time. That worked with some, but not with others.

The 'Kitty Klean' campaign was launched with cartoons by George Starcher.

Laws were put on the books and not enforced. County deputies never wanted to sit by the illegal dumps and write tickets to those who dumped.

All along the County Commission was trying one thing after another, hoping to keep the county's roadsides clean and beautiful. After all, this county was the first in the state to have sanitary landfills, and is still used as an example to other counties.

Thinking they had the answer at last, the commission backed the 'prima facie' law, which went on the books last year. Under that law, evidence found at dumps is supposed to be strong enough to convict the person whose name is on the trash.

But in the first test cases of the law, last week, the district judge ruled in favor of the defendants, not the county.

The county's cases were, apparently, not very strong. The evidence and arguments presented by the defendants convinced the judge, apparently, that the defendants had not been guilty of illegal dumping.

Now, the question is, will the 'prima facie' law stand up in court? We think it is worth another try, or several other tries. Just let the county solid waste supervisor get stronger evidence, and get it from the secluded country dumps, not from the entrances to the landfills.

It is ridiculous to let this lettering go on and on. It's way past time to get rough and stay though. The closing of the Calera and Helena landfills might encourage extra illegal dumping, and we certainly don't need any more of that.

With cooperation and enforcement, we should be able to solve this problem.

...MMS

# Good **Morning**

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.



We'd take a smooth jelly glass and put soapy water in it and take an old razor blade and rub it around inside of the glass. That's how we sharpened our razor blades. Mr. Alf Blackerby, who carried the Birmingham News, used one blade for 16 months. I don't remember how many times I used mine. But I do remember I bought a small pack in 1929 and another pack in 1933.

Everytime it snowed we'd make our way to a big chinaberry tree that grew in Granny's side yard. That's where the robins came, hunting chinaberries and ending up drunk as Coota Brown. We'd catch 'em in the snow and taken 'em inside and Granny would make a robin pie.

The hickory saplings grew as thick as hairs on a dog's back, on the hill back of Mr. Longshore's barn. We'd ride from one sapling to another, and down a honeysuckle fence, playing Tarzan. Years later it occurred to us that we didn't have a Jane to make it more exciting.

The huckleberries grew on knee-high bushes half way up Mount Dixie, so many they turned the whole hillside blue. If you got enough of 'em, and some half-ripe ones also, you'd have,

Scrambled

after Granny finished with 'em, the best pie a boy ever tasted.

They built the dipping vat on Coal Shute Hill, on the other side of town, halfway between Mr. Laney Isbell's house and Mr. Bearden's house this side of the rail road. Mrs. McMillan, who lived at the foot of Granny's hill, gave me a quarter, once a month, to take Maudie to the vat. I remember the day I lost my quarter. And a thousand other days that I looked for it, along the trail that ran through the grass from Granny's house to Mrs. McMillan's house. And then one more time, 60 years later, just to make doubly sure I hadn't overlooked it.

We never caught anything in Tinney Branch, a noisy sparkling branch that tumbled down off Mount Dixie and ran through Longshore's pasture on its way to Beeswax creek, except redhorse minnows and a few chubs. Until one day, in the middle of June, somebody caught a sucker that must have weighed half a pound. We hurried home, taking time about carrying it, and put it on the kitchen table where Granny was making biscuit dough. I'll never forget what she said: "It's too boney. Take it outside and bury it."

# The Alabama Scene

by Bob Ingram

More often than not, constitutional amendment referendums attract very little attention, but this isn't likely to be the case in regard to the election slated for March 2. A lot of politicians...especially some possible candidates for governor...will be keenly interested in the fate of the first three amendments on the ballot.

If these amendments are approved, they will in effect "nail down' how the oil lease windfall millions will be spent. If they should be rejected, then it's a whole new ball game. To put it another way, the rejection of these proposals could result in the next administration---rather than the present---deciding how the money would be spent.

Gov. James has proposed that the \$449 million in windfal money (plus interest it has already earned) be invested in U.S. Treasury bonds, and the intrest from these bonds be used to finance a \$520 million bond

issue. The bond money would then, be allocated for a variety of capital outlay jects...highways, prisons, mental health, schools, etc.

He points out that the beauty of his plan is that at the end of 20 years the bonded debt will be paid off but the state will still have the original nest egg. While few have objected to this approach of "having your cake and eating it too", some opposition has developed on how the bond proceeds are to be allocated, and still others think the windfall money should be invested in Alabama banks rather than in U.S. Treasury notes.

It is all very complex, and before March 2 rolls around it is also going to be very political.

Odds and Ends -- Jim Folsom Jr., an associate member of the Public Service Commission, indicated a couple of weeks ago he might run for lieutenant governor this fall. However, he now says reaction to that announcement was such that he may instead run

An Alabama polling firm has predicted that House Speaker Joe McCorquodale will win the Democratic nomination for governor -- even if both Gov. James and George Wallace are in the race - but that in the general election McCorquodale would lose to Republican Emory Folmar.

Former Sate Sen, Crum Foshee of Red Level, who served four months in prison on conviction of a "check kiting" charge, has announced he will very likely seek another term in the State senate in the fall elections. Foshee said to regain his old seat would have a a "cleansing" effect on his life. His full civil rights were restored in December, thus allowing him to seek public office again.

Some Alabama Republicans say they are optimistic that they will be able to talk Congressman Jack Edwards into seeking another term in office. Edwards, one of three GOP congressmen from Alabama, had indicated a few weeks ago he would not run for reelection this year.

# Hospital thanked for help

Letter to the Editor:

I feel compelled by gratitude to relay to you some of the very commendable actions of some of the staff at the Shelby Medical Center and the Shelby County Sheriff's Department.

All of us remember January 12, 1982 as the beginning of the great winter storm. The Chilton-Shelby Mental Health Center has By the time the driver arrived the a program in Siluria for the adult mentally retarded and through a half a dozen clients and one staff cooperative effort with member were stranded in Workshops Inc. of Shelby Coun- Alabaster.

ty we provide transportation for most of our clients, and the

On January 12, 1982 the person who drives the van that transports these clients was delayed by the weather in getting back to the centers when we closed early because of the weather. roads were unsafe and more than

# 'AlaHelPel' proposed

Letter to the Editor:

I have considered writing this letter for some time but always

# 'Outsiders' help

city's merchants

Letter to the Editor: In reply to Mayor Rubin's remark about us outsiders sponging off Alabaster - We moved here in the year 1927. Alabaster consisted of two stores, barber shop and cafe. Had not the good outsiders supported the merchants of Alabaster over the years, I am sure that it would not be the town it is.

I ask all my neighbors and those in the subdivisions to talk with other units that are offering fire and rescue service. You do want the best service possible in an emergency. Vote no to annexation.

Thank you, John J. Smith Co. Road 26 West P.O. Box 1065 Alabaster, AL 35007

# Power company praises the public

Letter to the Editor:

I want to take this opportunity to thank the people of Shelby County for their patience and understanding during the recent ice storm. This was the most widespread and electrically disabling storm that we have experienced in recent times.

So many people worked side by side with our workers in restoring electrical service that I want to use this means to thank them for a job well done.

Sincerely, N.L. Hardin District Manager Alabama Power Company P O Box 18 Montevallo, AL 35115

clients of the Workshop, to and from the programs.

put it off out of fear that my wife

would hit me or the irate citizens

would ride me out of town on a . Lt. Wayne Lucas and Deputy rail... or worse. But then some might thank me!

But it is a time for action, so here it is ...

Get your Shelby County map out and look at the boundaries of Alabaster, Pelham and Helena. Why not put them all together, consolidate them under one name possibly that of Shelbyville? Yes, you would have two or is that three of each... mayors, police chiefs, fire chiefs, city councils, etc., but they could possibly be utilized in some area that would give them a job.

Then too, one or two of the towns may not like the idea of joining up with the other but look at what one town would have to offer the areas outside their boundaries then. In fact, they would be in the city category without a doubt.

What does the Chamber of Commerce for each city... Alabaster, Pelham and Helena have to say about the idea? Then too, the duplicate officials maybe could flip a coin or cut the cards to see who stays in office, etc.

All around us the people are fussing about annexation and some wanting to form new towns and incorporate, or is it cities they want to create?

Some businesses are dying out due to the hard times, some Birmingham businesses are wanting to move to an area outside Birmingham due to the high crime area and continued burglaries.

Offer them a place for their business in the Shelby county city of Shelbyville, or your individual city of Alabaster, Pelham or Helena until we all get as ONE. And Alabaster, don't forget to sell the old Siluria Mills area as a likely spot for them.

Sincerely, Curtis Lee Johnson 403 8th Street SW Alabaster, AL 35007

Mr. Bradford, the hospital administrator, provided shelter for our clients at the hospital and even prepared beds for them in case they had to stay overnight.

Cathy Hutchison, director of Social Services at the hospital, assessed the situation when our people arrived and quickly made arrangements to make their stay as comfortable as possible to the point of arranging to have a meal served to them. Although the cafeteria was closing down, Helen Covington, dietary specialist, arranged to have it opened back up and meals were prepared.

In the meantime, Ms. Hutchison had arranged with Sheriff's Department to have our clients transported home in fourwheel drive vehicles.

J.B. Carter of the Sheriff's department arrived later to take all the clients home.

The actions on the part of these individuals, and also the unnamed individuals that helped are exemplary of the efforts that are called for today. Our thanks go out to all of them. Sincerely,

Alabama's Congressman

Richard Shelby is one of four un-

committed members to cast

decisive votes when the U.S.

House of Representatives Sub-

committee on Health and En-

vironment begins its study in late

January of a new bill to overhaul

The Clean Air Act is the

federal law that backstops state

and local air quality programs.

Although its authorization ex-

pired on September 30, re-

quriements will remain effective

until a full Congressional review

The new bill, H.R. 5252, in-

troduced on December 17 by

Congressman Tom Luken

(D-Ohio), is expected to have the

support of most business and in-

dustrial lobbies, including the

auto industry, as well as the

Reagan Administration. Con-

gressman Luken is calling the bill

"a moderate proposal that

should appeal to environmen-

talists", but clean air advocates

in Washington and in Alabama

"Ine Luken-Traxier Bill is an

are rejecting his description.

of the Act can be made.

the Clean Air Act.

Lou Gehrig Vick Rt 1 Box 361-X Calera, AL 35040

Do you like clean air?

Rep. Shelby holds key

the state.

# SMC aids Mobile couple during snow

Letter to the Editor:

Coming from Huntsville, on our our way to Mobile, my husband and I were driving through Birmingham, Tues., Jan. 12, during the snow and sleet storm. We were so frightened we turned off I-65 to Alabaster.

School was gettingout, traffic at a stand still and couldn't find a motel that wasn't full. We saw Shelby Medical Center and slowly made our way there, not knowing what to do.

After some time in the lobby. we introduced ourselves to Mr. Roland Bradford, the administrator and explained to him our plight. He said they would find a place for us to stay and not to worry. They were so busy getting ready for any emergency.

We couldn't help but notice how friendly the employees and staff were and everyone so helpful to us. After a restful night and breakfast the next morning we left at noon for Mobile. We were very fortunate and want to thank everyone at the hospital for their concern. This is truely a hospital with a heart.

Mr. and Mrs. John A. Johnson 4 Cobblestone Way W. Mobile, AL 36608

insult to people in Alabama who

have to breathe," says Carroll

Wilson, chairman of the

Alabama Coalition for Clean air,

made up of 14 health and en-

vironmental organizations across

"The Bill ignores the recom-

mendations of the Congress-

ionally-authorized National

Commission on Air quality study

concerning the need to deal with

acid rain and toxic air pollutants.

It would double two major auto

emissions without significantly

aiding the auto industry, and

would extend the deadlines for

dirty air areas to comply with

minimum standards another

Wilson says the ACCA will

work until the final vote in Con-

gress to inform Alabama citizens

about the changes proposed in

H.R. 5252 and to win support for

strengthening amendments. "We

will be concentrating our efforts

in Congressman Shelby's district

for a while, since he sits on the

committee that will get the Bill

first. We have already sent him

our position statement."

eleven years."

The life of a one armed reporter isn't all peaches and cream I'll-

was going to be taking pictures. But a fellow worker came to my rescue and rigged my camera with a grip and a cable release that a one armed person can manage.

It worked fine a time or two, but on my third outing it refused to function.

On that particular day, the two events I was to cover were both taking place out in the middle of nowhere. And that involved traveling down treacherous muddy roads.

The thought of getting stuck crossed my mind, but I figured having an extra arm wouldn't help me even if I did.

Fortunately, I was transported on my first journey through the woods in a vehicle better able to travel in mud than the buggy I drive.

But even though I arrived safely, I almost messed up with the picture taking.

Confident I knew what I was doing after a first shot went smoothly, I got my subjects organized for shot number two. As the folks stood there with their smiles in place, the plunger on my cable release refused to go in.

It finally dawned on me that I hadn't advanced the film. So, trying to act as though I weren't really the world's worst dummy, I pushed the little lever that would allow me to take the next picture and continued with my left handed act.

It worked every time after that so I thought I was back in business again. But less than an hour later I found I was wrong.

Reaching my destination at the end of this particular muddy road, which I had to navigate myself, except for the last lap I was driven down a steep hill in a more capable vehicle, I got my subjects posed - and then it happened.

Or to be more accurate, nothing happened.

Ah ha, I thought, it's that film advance again. But no - it wasn't that nor anything else I could think of.

The people waited and I squeezed (the release, I mean) but all to no avail.

My only alternative was to take the gadget off and hold the camera out in front of me, hoping that I wouldn't chop

anyone's head off since I couldn't look in the view finder. I thought my worst problem Much to my relief, it worked

> I finally found out that the camera I was using was the cause of the malfunction - not something I'd been doing wrong. As far as driving was concer-

> ned, I didn't anticipate any problems. I mean, how many arms does it take to steer?

> The answer is one, naturally, but then you have to take into account that the radio sometimes needs adjusting and so does the heater, scanner, windshield wipers, headlights, etc.

> When these gadgets need attention, driving becomes somewhat erratic as the car has a tendency to go where it wants to.

> I think I've figured out how to do just about everything with one arm except how to open a door with a camera in one hand and how to cut a steak.

Any suggestions?

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# Home generator sales boom

Cold, dead powerlines during the recent ice storm have made hot, moving items out of home generators.

From chicken and dairy farmers to John Doe and family in Sunny Subdivision, many people have decided not to be caught powerless again.

One Bessemer firm that handles portable generators opened during the temporary thaw late Wednesday morning on the week of the big storm.

worker Larry Tubb that by 4 p.m. he had sold out of generators. His phone had started ringing at home the night before with orders and inquiries.

Tubb said the store, D&M Air Cooled Engines, handles Homelite and McCulloch brand generators from portable sizes to permanent standby units which are mounted outside like central air conditioning. Prices ranging from \$475 to \$2,600 apparently did little to slow the rush.

The small portables, starting with four horsepower engines and 1,200 watt production capacity, are generally enough to keep a refrigerator and heater blower running, Tubb explained. Permanent standby units, with

handle much more.

Tubb said that before investing in a generator, a person should first determine exactly what his or her needs are going to be, and how much amperage will be re-

Minimum running time for the small models with three quart gas tanks is 1.8 hours. Tubb said home units run about 4.5 hours on five gallons.

Besides ice and snow problems, Tubb said many people are buy-It came as no surprise to store ing generators in the event they lose their power to a tornado.

> "We may not have another storm like this last one for 25 or 50 years," he added. "But folks say they're going to be prepared next time."

> The recent major electricity outage, which caused problems for an estimated 21,000 power customers in Shelby County alone, also dealt fits to dairy and chicken farmers.

Extension agent John Jones said it's still too early to estimate storm losses in production and revenue for the farmers.

The outages interrupted regular milking schedules at Shelby County's many dairies. Not being milked on time can cause infections in cows, and can

up to 5,000 watts capacity, can cut the production of milk, Jones said. Sometimes, cows that go for 40 hours or longer without being milked never regain their previous level of production.

In an effort to prevent this, Jones said that during the outage, farmers without generators rented and borrowed them from those who did. Alabama Power Company's rural engineer Rollan Oliver worked with farmers throughout the outage, assisting with generator hookups and other problems, Jones said.

"I imagine our dairy farmers will be more prepared in the future," Jones said.

As for purchasing generators, Jones, like Tubb, said people should determine their emergency electrical needs before investing in a generator. He also suggested that people should shop around and compare prices, quality and ratings first.

Both men noted that generators should be installed by qualified electricians, along with a transfer switch which prevents current from flowing back into the line.

Alabama Power spokesman Horace Waugh at the Alabaster office said it's important for the power company to know if a generator is hooked to a house. so linemen wouldn't run the risk of eletrocution from the electrical

Tubb said that transfer switches cost about \$200, plus installation.

He also noted another snow related phenomenon other than the rush on generators. Everyone, it seemed, wanted to buy a chainsaw.

\*\*\*\*\*\*\*\*\*\*

**Shelby County Board of** Registrars will be at Alabaster City Hall, Feb. 1st. 2:30 p.m. to 6:30 p.m., & Feb. 4th at McAdams Carpet on Hwy 31, South, from 1 p.m. to 7 p.m. to register & reidentify anyone that

\*\*\*\*\*\*\*\*\*\*

# FmHA gives farmers chance at new loans

Farmers who are heavily in debt may get some hope for this year's planting season by a new policy adopted by Farmers Home Administration.

The FmHA has announced it will "subordinate" its loans so farmers can get other loans from local banks and other farm lenders.

What that means is the FmHA does not want to see farmers go broke and give up farming.

The new FmHA policy will help farmers to take out fresh loans from banks or other farm lenders for this year, even though

the farmer has not been able to meet his repayments to FmHA from last year.

Those repayments to FmhA will become 'subordinate' or second to the repayments on the new loans.

Dale N. Richey, state director says "Liquidations will be kept to a minimum. In dealing with delinquent accounts, we are making every effort to stay with our borrowers if they have met

(certain) conditions." needs to. He recommends that every farmer see the county FmHA supervisor as soon as possible.

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# Some like trees, some like power

by David F. Moore

You can have trees, and you can have electricity. And under normal circumstances, you can have both at the same time.

But situations such as ice storms and tornados stir up obvious conflicts in having one's shade and electricity, too.

If you want beautiful shade trees in your neighborhood or yard, don't count heavily on having electricity when the big freeze or big winds hit. And don't count on having many beautiful trees around if you want to be more certain powerlines stay where they're supposed to.

To trim, or not to trim isn't the question here, according to several Alabama Power Company spokesmen. During severe weather conditions such as two weeks ago, the only ways of preventing outages is, 1) to bury all power lines, or 2) to cut all the trees off at ground level.

From viewpoints of aesthetics and utility, burying power lines is very attractive. You wouldn't have ugly powerlines draped across the front of your house or business, and if trees or branches fell, they certainly wouldn't bring powerlines down with them.

However, the idea of underground powerlines quickly buries itself when one considers the cost and who eventually has to pick up the tab. The cost is high, and you pay for it.

APC media relations manager Ed Crosby said that underground distribution lines are "several times more expensive" to install, and when they are put in, the consumer foots the bill. In the cases of subdivisions which do have buried utility lines, the developer pays the cost and passes it on the homeowner via a more expensive house, Crosby

Furthermore, burying only distribution lines within a subdivision or neighborhood may decrease outages, but it cannot guarantee electricity if substations or main lines to the area are exposed.

For example, APC Montevallo district manager Nolin Hardin said the power to Indian Highlands went off several times during the ice storm, despite buried lines within the subdivision. The outages, however, were only as long as four hours, he said.

Crosby also said that when problems do arise with buried power lines, they take longer and cost more to repair.

"At a time when people complain about rates being too high, it would not be practical to change over to underground lines," he said. "We wouldn't have much support for that."

On the other hand, tree trimming also has its drawbacks, one of which is again money.

In 1978, Crosby said APC had to curtail its regular tree trimming program because of the expense and because pending rate increases were tied up in court and with the Public Service Commission. When money finally became available, tree trimming programs were reinstated, although they had fallen behind

Crosby made it clear that APC does not blame the recent outages, which affected some 21,000 customers in Shelby County alone, on the lack of funds for proper tree trimming.



665-1017

A storm of that magnitude would have caused "severe" outages even if tree trimming had been on schedule, he said.

Hardin explained that along high voltage transmission lines. the APC cuts down all "danger trees" along the right of way. But even if money were available, the public would not stand for such

clear cutting along the distribution lines through towns, neighborhoods and yards.

"They'd run us out of the county if we cut down all the danger trees along the distribution lines," Hardin said. "People wouldn't live with that."

As it is, he said some major trimming done during the freeze in areas of heavy damage, brought complaints from several residents.

Crosby said one tree crew, prior to the freeze, ran into such threatening opposition from a passer-by that police had to be called to protect the crew while they finished their work.

So what's the answer? How do

● Wal-Mart Sells for Less ● Wal-Mart Sells for Less

you keep beautiful trees, often valued for sentimental reasons as much as beauty and shade, and ensure that electricity is there

whenever it's needed? There's no ready answer to the conflict, unless one knows where a weatherman can be hired who can control the occasional wrath of the elements.

**Best Garage Sale** in Shelby County! Fri-Sat-Sun Across from P.O. in Chelsea. (See Classified Ads for more details)

 MONDAY THRU SATURDAY JANUARY 25th-30th

HWY. 31 SOUTH PELHAM/ALABASTER DAILY 9 A.M. TO 9 P.M. **CLOSED SUNDAY** 

# baby bonanza

ad for calendar of events for Wal-mart's baby bonanza





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# WAL-MART

baby bonanza calendar of events

SATURDAY, JANUARY 30th

11:00 A.M.—CRAWL-A-THON

For Babies Under 8 Months

A.) First Place—Baby Bed

B.) Second Place—Baby Car Seat C.) Third Place—Case of Diapers

2:00 P.M.—Baby With Most Hair

From Age O To 12 Months

A.) First Place—High Chair

B.) Second Place—Case of Formula

2:00 P.M.—Baby With Curliest Hair Age 0 To 12 Months

A.) First Place—Play Pen

B.) Second Place—Baby Swing

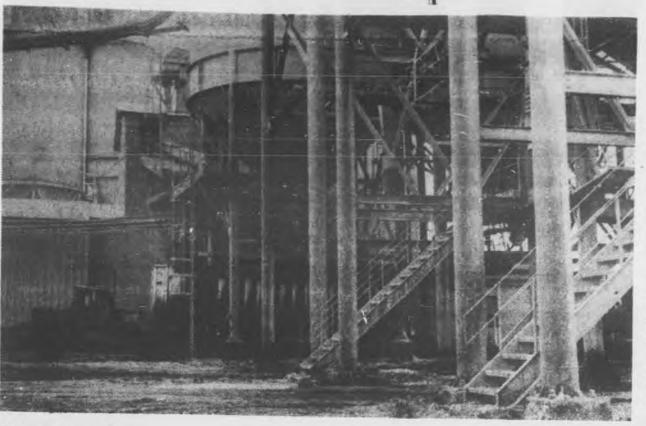
3:00 P.M.—FASHION SHOW

Bring your child in to model our clothes and get 10% off any garment your child models. Sign you up at our Service Desk by to have them in our Fushion Show. Mether, have your child here at Wal-Mart at 2:30 P.M., Jan. 30th so we may dress th up for our show.

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#### Lime markets

Much of the lime produced in Shelby County is transported to area steel mills. One of the oldest, and still a major industry in the county, lime is also sold for use in the paper industry, water

purification, the chemical production and cattle feed. (Photo of Allied Products' Montevallo plant by David F. Moore)

# County grand jury indicts 48

Ralph T. Browder was indicted for attempted murder by a Shelby County grand jury last week.

The Alabaster man was arrested last July following the shooting of his wife in the bedroom of their home.

Mrs. Browder had 16 bullet wounds in her body when she was rushed to the hospital. One of those wounds later resulted in the amputation of her foot.

In the 94 cases which the grand jury considered, 47 felony indictments were returned and one

Five of the cases involved drugs, 40 were on burglary and theft charges.

No indictments were issued in 21 cases, 24 cases were continued and one case was restored to the District Court docket.

The prisoner in the Shelby County jail who tried to throw a jailer off a catwalk was indicted for assault.

The incident took place when corrections officer Bibb Windsor was attempting to return Anthony Ray Peoples to his cell.

Morris O. Davis and his wife Ruth were indicted for theft in an insurance fraud case. Davis also has two drug cases and a case involving stolen property pending.

The grand jury also found that there was sufficient evidence in the following cases to issue indictments: Bertha Lee Powell, attempted murder; Gene T. Robertson, escape; James Ray McKenzie, theft from his employer, Jack's Hamburgers in Montevallo.

LEGAL TITLE OF BANK

# Defendants enter guilty pleas

Dr. Lawrence A. Farris returned to jail this week after pleading guilty to arson, 3rd degree, and attempted burglary, 2nd degree.

Since Farris stayed in jail four months and 15 days before being released on bond, the six month sentence he was given will be reduced by the time he's already served.

The charges against the Alabaster physician stemmed from the burning of his home in Shadowbrook and a break-in the same night at the Jessup building where he had an office.

Another defendant pleading guilty during this week's session of circuit court had been serving time in Kilby prison.

After he pled guilty to kidnapping, 2nd degree, Walter Elder was sentenced to an additional 15

The Birmingham man had jumped into the car of a woman parked at Pelham City Hall last April, and instructed her to drive to Birmingham.

Instead, she drove to the rear of the building where the police station is located and honked her horn. Elder jumped out of the car and fled on foot but was captured a short time later down the highway.

Robbie Satterfield pled guilty to four charges of burglary, 3rd degree and was sentenced to four years in prison.

Gary L. Wooten pled guilty to theft of property, 3rd degree and was given a six month suspended sentence plus payment of costs. Wooten also pled guilty to theft of property, 2nd degree for which he will be sentenced on Feb. 22. Alvin Lewis Ward pled guilty

to attempted theft, 2nd degree and was given a one year suspended sentence and ordered to pay costs.

A one year sentence to be served was Clemson Martin's punishment after he pled guilty to receiving stolen property, 2nd degree. He was also sentenced to a year for buying, receiving and concealing stolen property. Douglas Bishop pled guilty to attempted theft of property, 2nd degree and he received a six month suspended sentence plus the payment of costs.

Charles William Taylor and Lela Taylor pled guilty to interfering with the lawful custody of a minor and were given a six month suspended sentence; Sherrie Diane Burnette pled guilty to receiving stolen property, 2nd degree with sentencing set for Feb. 22; Patricia Ann Shirley pled guilty to false pretense and will also be sentenced Feb. 22.

Individuals who pled guilty in drug cases are as follows: John T. Bice, misdemeanor possession of marijuana, sentenced to pay \$250 plus costs; Brenda Coleman, felony possession of marijuana, sentencing set for Feb. 22; Ronald M. Lawyer, felony possession of marijuana, a two vear sentence and two year probation with the condition that he serve six months at hard labor.

Isaac Gore, Jr., misdemeanor attempt to possess marijuana, a six month suspended sentence plus a \$250 fine and the payment of court costs; Charles A. Hood, misdemeanor possession of marijuana, six month suspended sentence plus a \$500 fine and court costs.

Audrey Costello Hood, misdemeanor possession of marijuana, a six month suspended sentence, \$250 fine and court costs; Linda Gail Smith, felony possession of a forged prescription, to be sentenced Feb. 22.

Alton Gillis, misdemeanor possession of marijuana, \$500 plus costs; Randall E. Blair, misdemeanor possession of marijuana, six month suspended sentence and \$250 plus costs; John R. Autrey, VAUSCA, \$250 plus costs.

Johnny Randal Lucas, attempted possession of marijuana, six month suspended sentence, \$250 plus costs; Ronald R. Mattox, misdemeanor possession of marijuana, \$250 plus costs; Glen Doyle, felony possession of marijuana, sentencing Feb. 22; Mary Louise Vines, misdemeanor possession of marijuana, 12 month suspended sentence plus

## Suspect caught

Richard Dwight Sutton of Columbiana was arrested at his home Monday and charged with the burglary at the home of Brian Gordon.

His bond was set at \$5,000. Columbiana Police Chief Howell Horn reported that the stolen items had been recovered except for one watch.

When the Gordons returned home Jan. 16, they found that someone had entered their home and taken two rings, two watches and a shotgun.

There were no signs of forced entry and the back door was found open.

# Melting snow hurts Vincent Library

by Phil Clark The Vincent Public Library suffered extensive damage during the recent ice storm that swept through Shelby County. Where ice and snow on the roof melted, water ran into the building and through the ceiling.

roof, ceiling and carpet have been repairs are underway.

set at \$25,000. Damage to furnishings, library books, materials and equipment has not yet been determined. Most of the damage was covered by city insurance.

The library will undergo immediate repairs to the roof, and replacement of the ceiling and carpet. The library will be open

Estimates of damage to the during its regular hours while the

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CAR ALABAMA
ALABAMA
HOOVER HAZIT! '81 CITATION, Air conditioned, power steering, front wheel drive, two-door. Very clean ..... \$5,295 '79 CUTLASS SUPREME. Coupe. Automatic, air, power brakes, power steering...... \$4,995 '71 VW CAMPER bus......\$1,995 '80 MAZDA SUNDOWNER Pickup truck, 5-speed, air conditioned, extra clean, low miles......\$5,495 '79 TOYOTA Pickup truck. Long wheel base, 5-speed transmission ..... \$4,995 '79 MGB Convertible, Extra Clean..... \$5,995 '77 OLDSMOBILE 98. Four-door, loaded ...... \$2,695 '79 VW DASHER station wagon. Air conditioned, low miles.....\$4,995 '80 COROLLA. Four-door, air conditioned, automatic '81 TOYOTA Tercel. Five-speed, air conditioned, looks like new ......\$5,995 '81 TOYOTA Corolla. Four-door, automatic, air conditioned, low miles ...... \$6,495 '79 PONTIAC Trans Am. Loaded, extra sharp ..... \$6,895 '76 COROLLA. Two-door, low miles, extra clean . . \$2,295 '81 TOYOTA Celica. Red, five-speed, radio, air '79 CADILLAC Coupe deVille. Extra nice, low miles......\$8,595 '79 DATSUN 280-Z-X. Local, one owner. Looks nearly new.....\$9,595 '78 CUTLASS SUPREME. Coupe. Automatic, air, power brakes, power steering...... \$4,795 '79 CORVETTE. White with glass top. Loaded.

1595 Montgomery Hwy. 823-3720

#### CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries)

Merchants & Planters Bank COUNTY ZIP CODE Montevallo Shelby Alabama 35115 STATE BANK NO. FEDERAL RESERVE DISTRICT NO. CLOSE OF BUSINESS DATE 61-326 December 31, 1981 ASSETS 1 729 4 486 3. Obligations of other U.S. Government agencies and corporations . 5 544 4. Obligations of States and political subdivisions in the United States . . . 6. Federal funds sold and securities purchased under agreements to resell . . . . 1 700 9. Bank premises, furniture and fixtures, and other assets representing bank premises . . . . . 386 97 27 26 | 258 LIABILITIES 2 | 579 18 986 15 024 96 23 | 700 19. Total Deposits (sum of items 13 thru 18) 21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and 70 24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23) . . . 23 899 **EQUITY CAPITAL** (par value) None None 26. Preferred stock . . . . . . . a. No. shares outstanding 24,000 27. Common Stock . . . . . . a. No. shares authorized 24,000 600 b. No. shares outstanding L 600 29. Undivided profits and reserve for contingencies and other capital reserves 1 159 2 359 26 | 258 1. Amounts outstanding as of report date 27 b. Time certificates of deposit in denominations of \$100,000 or more . . . . . . . . . . . . . . . . 691 2. Average for 30 calendar days (or calendar month) ending with report date . . . . . . . . . . . . 

NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report. I/We, the undersigned officer(s) do hereby declare that this Report of Condition (including the supporting schedules) is true to the best of my knowledge and belief. SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT AREA CODE/TELEPHONE NO. (205) 665-2591 JAN 2 1 1982 NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT

Dean C. Burt Assistant Vice President & Cashier

(MAKE MARK FOR

NOTARY'S SEAL)

We, the undersigned directors, attest the correctness of this Report of Condition (including the supporting schedules) and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with the instructions and is true and correct. SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR

., County of ...... January Sworn to and subscribed before me this .... 21st

and I hereby certify that I am not an officer or director of this bard.

My commission expires January 25, 19 85 State At Large Notary Public. My Commission Expires January 23, 1985



Tries out controls

Shelby County Junior Miss Anna Bailey, daughter of Mr. and Mrs. Bill D. Bailey of Pelham, gets a pilot's view of an Alabama Army National Guard UH-1 helicopter. Miss Bailey joined 47 other Junior Miss contestants in a tour of Alabama Army and Air National Guard facilities on Friday, January 22, while in Montgomery for the state

# Montevallo library named for doctor

The former telephone company building in Montevallo will soon be renovated and named the Parnell Memorial Library.

Upon recommendation of the city's Library Board, the city council has voted unanimously to name the building in honor of the late Dr. L.C. Parnell, a medical doctor who served the

Montevallo area for many years. The building was given to the city late last year by Dr. Parnell's

Representatives of the Library Boardreported to city council members this week that the board has met with an architect to begin planning for converting the telephone building to a municipal library. Funds bequeathed to the city by the late Josephine Eddy will be used in the renovation program.

In other business, Chief Dana Barnes of the Montevallo Emergency Medical Service told council members that assistant chief Dr. James Rogers has resigned. Rogers resigned to devote full time to his teaching duties at the University of Montevallo. Barnes also reported that Pam Thompson has joined the Montevallo service. She is classified as a paramedic.

Council members also: temporarily turned down a request from the fire department to mark existing fire plugs with blue reflectors and approved payment of 15 cents per gas meter for membership in the Municipal Distributors Group of Alabama. The organization has been instrumental in obtaining refunds for municipalities from Southern

# County welfare recipients cut

by David F. Moore

Changes in the past few months have disqualified some 100 Shelby County families from Aid to Dependent Children. Furthermore, another 35-40 families are expected to see reductions in their February welfare checks, according to a spokesman for the Department of Pensions and Security.

The welfare system belt tightener is the Omnibus Reconciliation Act of 1981, passed by Congress in August. Most of the act's reform points were implemented between October and January, but some of the effects will not be reflected in payments until February, said Columbiana DPS social worker Rosalyn Lucas

In October of 1981, welfare payments of \$52,095 were made to 572 Shelby County families in the form of Aid to Dependent Children (ADC). DPS records show that payments for January 1982 are down to \$45,030 for 470 families, a decrease in \$7,065 and 102 recipient families.

Lucas estimated that after the February payments are figured, the number of recipient families would drop to 425. But she stressed that all the people to be affected by the Omnibus Act, have already been notified.

The change with the most widespread effect on Shelby County, is the law governing the assumption of step parent income, Lucas said. No longer will a step parent's income be disregarded when figuring DPS

payments. Lucas said this one change alone affected 90 percent of all DPS cases in which a stepfather was involved, and disqualified 75 families receiving a total of about \$5,300 monthly.

Other changes with major effects on Shelby County are imposed income caps and the new sequence of figuring the "30 and 1/3 disregards," Lucas explain-

In the first instance, no ADC payments are now made if the family's income exceeds 150 percent of the basic needs standard, or if the payment is less than \$10.

As examples, Lucas said the basic needs standard for a family of two is \$288, so the income cap would be \$432; if less than that were earned, the family would be eligible for ADC payments of 30.75 percent or \$89 if the child is also deprived of parental support due to death, disability or the absence from home of one or more parents. The income cap for a family of three is \$576, and the payment standard is \$118, she

The effects of the "30 and 1/3 disregards" will not be fully reflected until the February payments are made, but Lucas said the new policy for figuring the payments would probably mean a cut for 35-40 families. Previously, the "30 and 1/3 disregards" deduction was figured off the top of a person's income, but under the new act child care and work expenses are first substracted from the in-

Other changes in the welfare laws effect the consideration of "lump sum income" from insurance and other payments; resource limitations for savings.

Other changes in the welfare laws include:

•Lump sum incomes from insurance settlements, social security backpayments and other sources can now be a factor in eligibility.

•Resource limitations on savings, second automobiles and other such real property were reduced from \$1,750 to \$1,000.

•Earned income tax credit refunds are now figured in the budget as income available.

•DPS's recooping powers have been strengthened, and any over or under payments will be "recooped" or reflected in the next payments.

·Anyone on strike is not eligible for payments.

•ADC and medicaid age limits were dropped from 21 to 18 years

•Unborn children are no longer eligible for medicaid. The expectant mother must be eligible for medicaid to have it pay for the delivery of the baby.

 Clients with irregular incomes will be required to report monthly earnings and their budgets are refigured each month instead

Lucas said most social workers she had spoken to contend that the reforms affected by the Omnibus Act are both good and needed. Only in rare cases, she said, will the reforms cause un-

due hardships among recipients. Furthermore, since the new policies are aimed mostly at recipients with incomes of some sort, and most of the Shelby County recipients have no income, those needing the help the most will

continue to receive it. However, "even though we regard most of these policy changes as good, they can't help but hurt some of our folks," Lucas said.

Prior to the Omnibus Act, she said the qualifications and standards DPS was required to follow had become too lenient, and that some recipients were gaining advantages over people who work-

> SEE **OUR BUMPER BUMPER** AD THIS ISSUE REPORTER PAGE B-3

> **MONTEVALLO AUTO SUPPLY.**

123 Hiway 25 665-1000

# Highways suffer \$200,000 damage

The storm of January 12-15 cost the county highways of Shelby County at least \$200,000.

That is the estimate the county engineer Gary Ray gave the state highway department, and Ray

thinks it is a conservative figure. Ray explained that when moisture gets under the asphalt, and then freezes, the paving

"blows up" when any load heavier than a passenger car travels over it.

Immediately after the storm, Ray contacted all the corporations and individuals who normally send trucks out over county roads, and asked them to keep their trucks off the roads for a

voluntary cooperation from these truckers. The county highways that are especially in danger of crumbling are highways 42 and 86 in the Calera-Shelby area, highway 55 near Sterrett and highways 13 and 93 in the Turner-Genry's Gap area of west Shelby County.

Ray said he has had excellent

Ray said that if we had a period of dry weather and some warm temperatures, the highways could "mend" themselves if there is no heavy traffic over

# Sheriff's budget goes red after promotion

The sheriff's department has another problem with the budget. Chief Deputy James Jones and Sheriff Buddy Glasgow explained their problem to the County Commission Monday.

It seems that they had a vacancy in the 'sergeant' category last fall when they submitted their budget. Deputy Bob Haywood had filled the slot, but had requested he be dropped back to 'deputy' rank so he could get a daytime shif t.

The 'sergeant' position remained vacant for about 9 months. but since it had been an approved

position, the sheriff failed to mention it in his budget request. At the time, the difference in

pay was only about \$18 biweekly. But when the budget year started on October 1, the difference jumped to \$144 biweekly. This jump came about because the county is tied to the state trooper pay scale and cannot control the salaries that are paid to county sheriff's department men. The state approved a trooper raise on

Now the sheriff has asked deputy Billy Thomas to fill the sergeant post, but the increase pay will once again put his budget

in the red. per year in straight salary and an benefits, than he made as a depubecause they have no control over those salaries unless the legislature would agree to cut the tie between the county sheriff's department and the state troopers.

The jump in salaries in October also meant that two lieutenants and the chief deputy each make more money than the sheriff. Several other deputies, because of longevity pay, also make more money than the sheriff. The raise some of the men received on October 1 was as much as \$11,000 annually, more than the annual salary of several persons who work in other county depart-

# A GREAT DAY! Sunday, January 31 **GOSPEL QUARTET**

Beginning at 10:00

Lunch at 12:00

Singing in the afternoon at 1:30

COLUMBIANA

CHURCH OF THE NAZARENE

Pastor - Rev. Dewayne Burton **Everybody Welcome!** 

# Registrars hit road to sign up new voters

The Shelby County Board of Registrars will be in Alabaster to register new voters on February 1. The hours of registration will be from 2:30 to 6:30 p.m. at the Alabaster City Hall.

will be at the McAdams Carpet

building on highway 31 from 1 to 7 p.m.

People may register to vote or may reidentify at either of these locations.

The board is also on duty at the On February 4, the registrars courthouse in Columbiana five Oct. 1.

Thomas will make \$3,744 more additional \$1,124 more in fringe ty. The commission said they had no choice but to pay the cost,

# **MEMO TO THE PUBLIC:**

Recently we have learned that supporters of the Shelby Medical Center of Alabaster, Alabama, have misunderstood our public communication regarding the development of hospital services for southern Jefferson and Shelby counties.

We wish to publicly express our regret that this has occurred.

There has been no intended reference toward the competency or qualifications of any other hospital.

Shelby Medical Center is one of the finest hospitals in this area with the latest in modern equipment and highly trained personnel. Baptist Medical Centers values its relationship with Shelby Medical Center and is especially sorry that our actions have been misunderstood.





# Residents not paying garbage collectors

Browning Ferris Industries, the new franchise garbage and trash hauler for north Shelby County, is running into trouble over payments for its services.

According to a report by Don Murphy at the County Commission meeting Monday, BFI has sent out a letter to its customers that they will pick up garbage from homes just once a week in the future instead of twice a

They will reduce their charge from \$6.50 to \$5.00 per month. Murphy said that several

residents had complained to him about it. It was pointed out that the county franchise allows one pickup a week, and that those persons who had two pickups had made their own arrangements with the previous franchise operator.

BFI has also requested residents to put a BFI sticker on their mailbox posts or their garbage cans so that their truck drivers can know which residents are paying for pickup service. Apparently several residents of the area have been getting pickup services and not paying for it.

# State gives runaround on Oak Mt. director

The Shelby County Commission wanted to find out why John Meredith was transferred as manager of Oak Mountain State Park.

They were dissatisfied with the explanations given them by Gary Beers, who heads up the Parks Division of the State Department of Conservation and Natural Resources.

So the commissioners went to Governor Fob James last Friday to tell him that Beers had not told

them anything that would show cause for Meredith's transfer.

Making the trip to Montgomery were Commission Chairman Tommy Snowden and commissioners Don Murphy, Harold Davenport, and J. Alpha Lowe.

But James was not available to see them, and instead they talked with his assistant, Bobby Davis. Commissioner Don Murphy called the meeting "totally unsatisfactory," indicating that they were unable to learn anything new about the situation.

# Commission hears another 'industrial park' request

Following in the footsteps of Alabama Power and Vulcan Materials, the Southern Haulers company has asked the Shelby

# Jaycees host CPR in Montevallo

The Montevallo Jaycees will host a program on CPR and first aid Wednesday, February 3. The program will be held at the city hall at 7:30 p.m.

Mountain Brook firefighter Cliff Carlise, an instructor in CPR and "first response," will give the presentation and be avilable afterwards for questions.

The public is invited to attend. For more information call Henry Lucas, 665-5422.

County Commission for industrial park status.

The Commission set the date of February 8 for the public hearing on the proposal.

The letter requesting the hearing was signed by R.E. Edwards. Southern Haulers, a major trucking firm, is located north of the present Calera City limits.

Any industry located outside a city can request industrial park status if the property is composed of 10 acres or more. The recent requests have been attempts to avoid city taxation if the areas had been annexed to the city of Calera.

Commissioner Harold Davenport stated his opposition, saying he predicted one approval would lead to requests from "anybody with 10 acres."

# One 'Poole' is not another

Wayne Edward Poole of Dee's Trailer Court in Columbiana is not the Wayne Poole whose name appeared in a legal notice in the Shelby County Reporter in the weeks of December 31, 1981 and January 7, 14 and 21, 1982.

Alabama filed a complaint him.

against a Wayne Poole in regard to certain personal property and cash, but Poole was not iden-

tified further. Wayne Edward Poole, whose birthdate is March 7, 1960, is not related to the Poole in the legal In the legal notice, the State of notice, and does not even know

# **HSA** rebuffs hospitals

No decision was made Tuesday afternoon on the five hospital proposals by the board of the Birmingham Regional Hospital Health Services Agency. (See related story, on page 1)

The board met in Birmingham and refused to hear presentations from the five hospitals that want to build additional hospital space for north Shelby County.

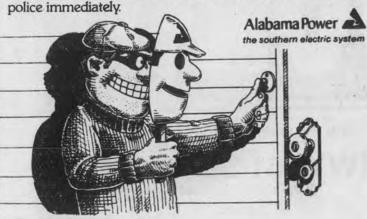
Alabama Power Co. 1982

The reasons given for not hearing the proposals were the same as those given at the meeting last week of the Facilities and Services committee of the BRHSA.

The hospitals will reportedly try to be heard at the meeting of the State Health Planning and Development Agency in Montgomery in February.

# Imposters posing as power company employees may visit your home.

Imposters claiming to be Alabama Power personnel have unlawfully entered several homes. Remember, even if someone at your door is wearing clothing with official-looking insignia, check their identification. Our employees are trained to produce ID's when visiting homes. And they'll be happy to wait while you call to verify. If anyone claiming to be from Alabama Power won't show an ID, lock your door and call the



# Vandiver Fire Department adds new trucks



- expression of the state of the company of the state of

Vandiver shows off one of its new fire trucks.

Department reports great progress and improvements in 1981.

During the year the department answered 52 fire calls and 27 rescue calls in the Vandiver/Sterrett area. Vandiver now has three state licensed Emergency Medical Technicians. An ambulance donated by the city of Leeds is in the process of being reworked for transport purposes.

In December 1981 the department purchased two newer, more efficient trucks from the Sale Creek Tennessee Fire Dept.

One truck is a 750 gallon per minute Maxim Pumper. The other is a 1967 Mack Diesel carrying 2250 gallons.

A spokesperson for the group said these trucks will help qualify the department for a lower insurance rating, which will lower Vandiver and Sterrett residents fire insurance premiums.

She said the ten board members felt these purchases

The Vandiver Volunteer Fire necessary to keep the area's protection efficient and up to date. They have signed to guarantee a loan guaranteeing payments for the next four years.

> To accomplish the budget for 1982, this department is requesting an annual fire fee donation of \$20 per home and business in the Vandiver/Sterrett area. Those residents on fixed incomes (welfare, social security, etc.) will not be required to pay the full amount, however any donation will be appreciated.

> Tax deductible donations may be made at Bailey's in Sterrett, the Trading Post, Watson's Grocery, and Vandiver Grocer (Vines) in Vandiver or mailed to:

Vandiver Vol. Fire Dept. P.O. Box 157

Vandiver, AL 35176

Fire department personnel say they are proud of the work accomplished by people who have supported the department the past four years.

# Veterans received \$3.3 million

Shelby County veterans and their dependents received a total of \$3,300,880 during fiscal year 1980-81, for various benefits from the Veterans Administra-

Jim Mayhew, local service officer, said the bulk of money was paid for VA disability compensation and pension benefits. "Other expenditures were for readjustment and vocational

rehabilitation training, insurance and indemnities."

"Most of the funds for Shelby County were obtained through the Shelby County office of the Alabama Department of Veterans Affairs," he added.

He emphasized that the local office has no official connection with the Veterans Administration, which is a federal agency.

"These expenditures do not include the thousands of dollars spent for educational benefits for veterans and dependents which are paid for by the state of Alabama and administered through local county offices," he added.

"We in the local office are proud of the benefits we've been able to secure for our veterans and their dependents during 1981, as well as the 36 years of our existence since World War II."



# CONSOLIDATED REPORT OF CONDITION

SHELBY STATE BANK  CITY PELHAM SHELBY SHELBY SHELBY SHELBY ALABAMA  STATE BANK NO. 062202011 6 CLOSE OF BUSINESS DATE DECEMBER 31, 1981  ASSETS  1. Cash and due from depository institutions 2. U.S. Treasury securities 3. Obligations of other U.S. Government agencies and corporations 4. Obligations of States and political subdivisions in the United States 5. All other securities 6. Federal funds sold and securities purchased under agreements to resell 7. a. Loans, Total (excluding unearned income) b. Less: allowance for possible loan losses c. Loans, Net 8. Lease financing receivables 9. Bank premises, furniture and fixtures, and other assets representing bank premises 0. Real estate owned other than bank premises 1. All other assets 2. TOTAL ASSETS (sum of items 1 thru 11)  IABILITIES 3. Demand deposits of individuals, partnerships, and corporations	ZIP CODE 35124
PELHAM SHELBY ALABAMA  STATE BANK NO. FEDERAL RESERVE DISTRICT NO. CLOSE OF BUSINESS DATE DECEMBER 31, 1981  SSETS  1. Cash and due from depository institutions 2. U.S. Treasury securities 3. Obligations of other U.S. Government agencies and corporations 4. Obligations of States and political subdivisions in the United States 5. All other securities 6. Federal funds sold and securities purchased under agreements to resell 7. a. Loans, Total (excluding unearned income)	
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4. Obligations of States and political subdivisions in the United States 5. All other securities 6. Federal funds sold and securities purchased under agreements to resell 7. a. Loans, Total (excluding unearned income) 7. b. Less: allowance for possible loan losses 7. c. Loans, Net 8. Lease financing receivables 9. Bank premises, furniture and fixtures, and other assets representing bank premises 9. Real estate owned other than bank premises 1. All other assets 1. TOTAL ASSETS (sum of items 1 thru 11)	. 3 59
6. Federal funds sold and securities purchased under agreements to resell 7. a. Loans, Total (excluding unearned income)  b. Less: allowance for possible loan losses  c. Loans, Net 8. Lease financing receivables 9. Bank premises, furniture and fixtures, and other assets representing bank premises 9. Real estate owned other than bank premises 1. All other assets 2. TOTAL ASSETS (sum of items 1 thru 11)	. 2 10
7. a. Loans, Total (excluding unearned income)  b. Less: allowance for possible loan losses  c. Loans, Net  3. Lease financing receivables  9. Bank premises, furniture and fixtures, and other assets representing bank premises  10. Real estate owned other than bank premises  11. All other assets  12. TOTAL ASSETS (sum of items 1 thru 11)	. NO
b. Less: allowance for possible loan losses c. Loans, Net 3. Lease financing receivables 9. Bank premises, furniture and fixtures, and other assets representing bank premises 10. Real estate owned other than bank premises 11. All other assets 12. TOTAL ASSETS (sum of items 1 thru 11)	80.
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D. Real estate owned other than bank premises	
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ABILITIES	
	10 892
Demand deposits of individuals, partnerships, and corporations	
The state of the s	
Time and savings deposits of individuals, partnerships, and corporations)	9 390
Deposits of United States Government	
5. Deposits of States and political subdivisions in the United States	
7. All other deposits	1 00
3. Certified and officers' checks	14 454
9. Total Deposits (sum of items 13 thru 18)	- monument
a. Total demand deposits	THE STATE OF THE S
b. Total time and savings deposits	. 632
1. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and	
other liabilities for borrowed money	. NON
2. Mortgage indebtedness and liability for capitalized leases	NO
All other liabilities	. 203
4. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23)	15 289
5. Subordinated notes and debentures	NO
QUITY CAPITAL	
6. Preferred stock a. No. shares outstanding NONE (par valu	e) NOI
7. Common Stock a. No. shares authorized 150,000	
b. No. shares outstanding 118,600 (par valu	
3. Surplus	. 499
9. Undivided profits and reserve for contingencies and other capital reserves	1 60
D. TOTAL EQUITY CAPITAL (sum of items 26 thru 29)	
1. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24, 25 and 30)	16 894
EMORANDA	
a. Standby letters of credit, total	. NO
b. Time certificates of deposit in denominations of \$100,000 or more	1 14
c Other time deposits in amounts of \$100,000 or more	. 78.
2. Average for 30 calendar days (or calendar month) ending with report date	
a Total deposits (corresponds to item 19 above)	14 79
This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the	report.
We, the undersigned officer(s) do hereby declare that this Report of Condition (including the supporting schedules) is true to the best of my k	nowledge and belief.
IGNATURE OF OFFIGER(S) ANTHORIZED TO SIGN REPORT AREA CODE/TELEPHONE NO. DATE SIGNED	
(205) 663-0727 JANUARY 21	
Wane O Denog	, 1982
AME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT  We, the undersigned directors, attest the correctness  Condition (including the supporting schedules) and	

DIANE O'DANIEL CASHIER

(MAKE MARK FOR

NOTARY'S SEAL)

SIGNATURE OF DIRECTOR

County of Sworn to and subscribed before me this ..... 2. and I hereby certify that I am not an officer or director of this bank My commission expires ..

been examined by us and to the best of our knowledge and belief has been

SIGNATURE OF DIRECTOR

prepared in conformance with the instructions and is true and correct.

# DISCOUNTS EVERYDAY!

# Save on everything you buy!

Shopping at Food World is pretty simple. You buy what you want because you know you're saving on everything. No worrying about what's on "special" this week. At Food World everything's on special every day of the week, 24 hours a day! Brand names, fresh meats and produce, fresh baked goods, even pretty flowers and plants. All at Food World, where you've got a friend!

GROCERY at "S	National Brands Store-Brand" Prices!
PEPSI-COLA 6 10-DZ \$157	ICE CREAM 12-GAL. \$287
COKE 2-LITER \$109	TEA BAGS 100-CT. \$189
COKE 16-0Z. \$189	BREAD 11/2-LB. 52¢
R.C. COLA 2-LITER \$105	BROWN-N-SERVE 12-0Z. 52¢ PILLSBURY
R.C. 100's 2-LITER \$105	FLOUR 5-LB. 94¢
SHASTA 2-LITER 88¢	SYRUP 24-0Z. \$159 PILLSBURY HUNGRY JACK INSTANT
SHASTA CANS 12-0Z. 23C BLUE PLATE MAYONNAIGE \$1.15	POTATOES 16-0Z. \$112 PILLSBURY PLUS CAKE MIX 18-0Z. 83¢
MAYONNAISE QUART \$115 LUZIANNE TEA BAGS 100-CT. \$199	CAXE MIX 18-0Z. 83 C PILLSBURY R.T.S. FROSTING 16-0Z. \$133
COFFEE LB. \$198	PILLSBURY HUN. JACK REG. OR BM COMPL.  PANCAKE MIX 32-0Z. \$ 109
COFFEE 2-LB. \$457	PEANUTS 10-0Z. \$118
SARDINES EZOPEN 3.75 OZ. 45¢	KOOL-AID PKG. 14¢
HERSHEY'S KISSES 9-0Z. \$155	KOOL-AID 2-OT. 61¢
CHOC. SYRUP 24-0Z. \$139 SHORTENING	WISH BONE THOUSAND ISLAND
CRISCO 3-LB. \$179  DUNCAN HINES  BROWNIE MIX 23-OZ. \$138	DRESSING 16-0Z. \$133 FISHER'S DRY ROASTED
DUNCAN HINES  CAKE MIX 181/2-02. 85¢	MELLOW ROAST 4-0Z. \$ 168  LUCKYLEAF  APPLE CIDER 64-0Z. \$ 163
DUNCAN HINES BLUEBERRY OR BRAN MUFFINS 13-0Z. \$118	HAMBEENS PINTOS 20.0Z. \$105
WELCH'S GRAPE  JAM OR JELLY 32-0Z. \$139	GREAT NORTHERN HAMBEENS 20-0Z. \$ 109
NOODLES 24-02. 73¢	LARGE LIMAS 20-0Z. \$ 119

FROZEN	Big variety, big
PARTY PIZZA 12-0Z. 97¢	SHORTCAKE 21-0Z. \$269
PIZZA SNACK 6-0Z. 79¢	LITTLE PIZZAS 7.2-0Z. \$149
MACARONI 13-0Z. \$169	EDWARDS
CHICKEN LUNCH 9.5-0Z. \$169	POT PIES 8-0z. 53¢
DANISH 734-0Z. \$128	PIZZA ROLLS 6-0Z. 89¢

VAN CAMP	CHUNKS
PORK & BEANS 16-02. 37¢	
VAN CAMP	FIELD & SHOW
PORK & BEANS 53-0Z. \$133	PUPPY FOOD 5-LB. \$165
SPAGHETTI 12-0Z. 49¢	DOG FOOD 25-LB. \$595
LUXURY	CANNED
LASAGNA 12-0Z. 69¢	CYCLE 14-0Z. 38¢
BREAD CRUMBS 15-02. 83¢	BUFFET 61/2-02. 29¢
PROGRESSO WHITE	TAMPON
CLAM SAUCE 101/2-OZ. 88¢	TAMPAX 40-CT. \$268
SOUPS 20-0Z. 68¢	TISSUE 280-CT. \$ 117
PROGRESSO 20.0Z. OF Y	KLEENEX (TISSUE)
CHICK PEAS 20-0Z. 62¢	BOUTIQUE 125-CT. 69¢
PROGRESSO	DUNCAN HINES
BLACK BEANS 16-0Z. 44¢	CAKE MIX 18½-OZ. 85¢ DUNCAN HINES (MUFFIN MIX) BRAN OR
LARGE PRUNES 16-02. \$115	BLUEBERRY 13-02. \$118
SUNMAID	STA PUF
RAISINS 9.0Z. 88¢	FABRIC SHEETS 60-CT. \$257 PINK FABRIC SOFTENER
LARGE PRUNES 32-0Z. \$219	STA-PUF 128-0Z. \$143
SUNMAID	CHUN KING (BI-PAK) CHICKEN OR BEEF
RAISINS 6-PAK 99¢	CHOW MEIN 42-02. \$209
CHIPPERS 8-0Z. 79¢	VEGETABLES 15.07 69C
SUGAR SUBSTITUTE	CHUN KING SHRIMP OR PEPPER BEEF
SUGAR TWIN 50-CT. 59¢	CHOW MEIN 42-02. \$217
GOLD CORN 17-02. 43¢	TY-D-BOL \$112
HAM PEAS	TY-D-BOL 12-0Z. \$ 112
BLACKEYES 20-0Z. \$105	SPRAY STARCH 15-02. 81¢
ADAM'S UNSWEET	FAULTLESS
G'FRUIT JUICE 46-02 75¢	FABRIC FINISH 20-OZ. 95¢
DUMPLINGS 24-0Z. 88¢	CALGONITE 27-0z. \$164
SWEET SUE	PALMOLIVE LIQUID
CHICKEN STEW 24-0Z. 92¢	DETERGENT 22-0Z. \$107
SHORTENING 3-LB \$179	DETERGENT 49-OZ. \$ 183
DUNCAN HINES	LIQUID
BROWNIE MIX 23-02. \$138	DYNAMO 64-0Z. \$289
CLEANER	BATH SOAP
409 SPRAY 22-0Z. 87¢	IRISH SPRING 2-BAR 88¢

Colate repopular	
DAIRY	Fresh butter 'n s 'n milk 'n cheese!
MARGARINE LB. 64¢	YOGURT 18-02. 76¢
FLAKY BISCUITS 10-CT. 61¢	COTTAGE CHEESE 24-0Z. \$165
BLUE BONNET SOFT WHIPPED MARGARINE 2 8 0Z. 82¢	SOUR CREAM 8-02. 57¢
STAY-N-SHAPE	SOUR DRESSING 16-02. 79¢

MEATS	
anas I	Taste the differ- USDA Choice makes!
USDA CHOICE BONE-IN	
5019	FRYER BREAST LB. \$129
USDA CHOICE TOP SIRLOIN	FRYER BREAST LB. 123 HOLLY FARMS USDA GRADE "A"
BONELESS STEAK LB. \$277	DICK O THE CHICK \$4 18
USDA CHOICE (SOLD WHOLE-CUT FREE)	HOLLY FARMS USDA GRADE "A"(FAM. PAK)
RIB EYES 18.5398	FRYER DRUMSTICKS La \$108
USDA CHOICE-FULLY TRIMMED	HOLLY FARMS USDA GRDE "A" (FAM. PAK)
SIRLOIN TIPS LB. \$229	FRYER WINGS LB. 73¢
USDA CHOICE BOSTON ROLL	FOOD WORLD (LB. \$1.37)
BONELESS BEEF ROAST \$239	FRANKS 12-0z. 98¢
USDA CHOICE BONELESS	ZEIGLER (LB. \$1.88)
STEWING BEEF LB. \$ 198	FRANKS 12-0Z. \$145
BEEF TIPS LB. \$298	FRANKS \$12-0Z. \$137
USDA CHOICE CHUCK	FRANKS 12-OZ. 13'
CUBED STEAK LB \$269	BACON 12-0Z. \$147
LEAN FRESH (FAM. PAK)	OSCAR MAYER
GROUND CHUCK LB. \$178	BREAKFAST STRIPS 12 OZ. \$157
LEAN FRESH (FAM. PAK)	HORMEL SLICED
GROUND BEEF LB. \$148	BACON LB. \$198
SELECT SKINLESS	FOOD WORLD WHOLE HOG
BEEF LIVER LB. 88¢	PORK SAUSAGE LB. \$147
RACON \$119	SAUSAGE \$1.87 LB.)
BACON LB. 115	SAUSAGE 12-0Z. 12-0Z.
5447	SAUSAGE PATTIES 252-LB. \$339
ZEIGLER SLICED	COUNTRY BOT
BACON 12-0Z. \$ 1 47	SAUSAGE LB \$115
LEAN TRIMMED QUARTER LOIN	OSCAR MAYER
PORK CHOPS LB. \$167	FRANKS LB. \$188
LEANTRIMMED	HORMEL
PORK STEAK LB. \$147	FRANKS LB. \$198
FRESH SMALL	BALL PARK
SPARE RIBS LB. \$157	FRANKS LB. \$188
SPARE RIBS LB. \$147	BOLOGNA 12.07 98C
SPARE RIBS LB. \$147	BOLOGNA 12-OZ. 98¢ ZEIGLER (LB. \$1.88)
FRYER LEGS LE 67¢	BOLOGNA 12-0Z. \$148
HOLLY FARMS USDA GRADE "A"	OSCAR MAYER (12 OZ. \$1.68)
VARIETY PAK FRYERS LB. 48¢	BOLOGNA 8-OZ. \$118
HOLLY FARMS USDA "A"	OSCAR MAYER
WHOLE FRYERS LE 58¢	CHOPPED HAM 8-0Z. \$ 189

PRODUCE	Only the freshest and the crispest!
STRAWBERRIES PT. 99¢	DRESSINGS 12-0Z.JAR 99¢
RED GRAPES LB. 99¢	CAULIFLOWER HEAD 99¢
WASHINGTON STATE GOLDEN DELICIOUS APPLES 3LB. BAG 99¢	FRESH ALA. GROWN ALFALFA OR  BEAN SPROUTS EACH CUP 58¢
LEMONS DOZ. IN BAG 99¢	MUSHROOMS 8-OZ. TRAY 96¢
SPINACH BUNCH 58¢	CANADIAN FRESH

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HWY. 31 SO. PELHAM **OPEN 24 HOURS A DAY** 7 DAYS A WEEK

HWY. 31 SO. PELHAM **OPEN 24 HOURS A DAY** 7 DAYS A WEEK

# Mayor answers Pelham water questions

by David F. Moore

The molecular makeup of water is simple--two parts hydrogen, one part oxygen.

Under normal circumstances, obtaining water is also simple. Twist a knob and out it comes to quench our thirst, clean our clothes and bodies, wash our cars and water our grass.

Water is easily taken for granted-unless we don't have enough of it, or someone tells us it's suddenly going to cost much more.

Then, water becomes an issue. Both these exceptions have caused issues in Pelham. Last summer there wasn't enough water. And at a recent council meeting, over the protest of a group of residents, new rates were passed which, in some cases, will increase water bills by 100% (see the January 7 issue of the Reporter).

Before the new rates were passed, the residents fired a number of questions at Mayor Burk Dunaway and the council concerning water board finances, expected income from the higher rates, and just how all the money is to be used.

Because all that information was not available at the meeting, not all those questions were answered. So the Reporter recently interviewed Mayor Dunaway and asked those same questions again.

Water Works' profits since the system went into operation in 1965 have always been minimal because money was pumped back into upgrading the system, Dunaway said. He said some capital improvements had been made to the system every year.

Water revenues for the 1981 fiscal year amounted to \$457,005.09. Mortage payments, operating costs and other expenditures for the year totaled \$434,613.99, giving the water board a profit of \$22,391.10.

However, \$5,589.15 from the city's general fund was spent to lay water lines to the new Wal-Mart store, which, the mayor said, actually lowered water board profits to about \$17,000.

Dunaway explained that major past improvements to the city water system have been made with FHA loans at 5% interest.

"As long as you can borrow money at 5% and less, it's no problem," he said. "But those days are gone."

Dunaway explained that FHA loans now cost a minimum of 12%. Furthermore, Pelham's growth is begining to disqualify it from FHA loans.

Current water board plans call for about \$250,000 of improvements. The mayor said most of the money will probably be borrowed from local banks on short term loans of no more than five years.

"It's hard to justify a quartermillion dollar loan with \$17,000," Dunaway said. With inflation, operating costs next year would probably eat up the rest of the profit, he added.

Using last summer's water consumption figures, the mayor and city engineer Paul Yeager projected the new water rates would increase revenues by \$200,000. They expect, however, that the higher cost will decrease consuption.

Dunaway also said the water board currently has \$30,000 left over from an FHA loan. That should be enough to drill one well, which is part of the first phase of improvements the city hopes to complete before May or June when water demands will again increase.

In addition to drilling the new well, which will be located off highway 119 near the Oak Mountain fishing lake, a well house and additional lines will be needed.

Work on this well, which will be the seventh on the Pelham system, is expected to begin in about two weeks when final approval is given from the health department and FHA. As soon as the well is complete, an eighth well will be drilled at an existing site in Indian Hills. Dunaway

laid from highway 31 to the storage tank across from Valley Elementary.

"The best we could hope for from the two new wells," said Dunaway, "would be to provide for our existing customers. Even then, we may still have a problem this summer if we don't get a lot of water out of them. We just won't know until we drill them and test pump."

If the demand is there, in the next couple of years the mayor

LEGAL TITLE OF BANK



Drip, drip, drip.....

The latest controversy over water in Pelham washed up last week when the council rezoned 23 acres of land there for the development of a 450,000 gallon wave pool and water park. As one resident put it, "After not having enough water last summer, this new park was real bad timing." The council voted not to sell water to the park. The developers said they would drill their own wells.

possibly a ninth well to serve it will also be needed. Furthermore, Yeager said there is a need for a main line pressure regulator. (Though some residents have complained of low pressure, others have had their lines blown with pressures up to a reported 350 PSI.)

Dunaway estimated the cost of these improvements to run about \$250,000 also.

Yeager said the city can currently pump about 2,000 gallons of water per minute, and Dunaway added that's more water per residential customer than Birmingham can provide. "If Birmingham's usage was as much as ours, they'd have been in worse trouble than us last summer."

Yeager also said that similar sized cities average water usages between 40 and 100 gallons per capita per day. In Pelham last summer, that average was 220 gallons per day. According to Yeager, the difference, and the cause of last summer's shortage, is grass watering.

During that time, the city imposed water restrictions on its 10,000 customers and set up certain days each subdivision could water grass. Yeager said illegal night watering was evident from streams running down the gutters in the morning, overwash from heavy waterings.

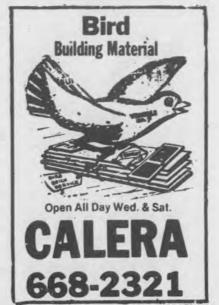
Though people caught watering illegally were cited, Yeager said one man told him he didn't care if his neighbor's house burned, he was going to water his

"I wish there was some way to have pretty lawns and not use so much water," Dunaway com-

Had water rates been increased all along, Dunaway indicated such a single large jump might not have been necessary. But as it is, this is the first time Pelham has ever had any increase in water prices. Before, the mayor said. increases had not been necessary.

"I'm sure there's a lot of people who'd rather not have it increased, and who are unhappy about it," Dunaway said. "I'm unhappy about having to do it. But my thinking is that if you have to borrow money, borrow as little as you need and pay back as soon as possible."

"When we get them the water we need, I'd love to reduce the rates after two or three or four years, or whatever," Dunaway stated. "I've said that before."





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**HEALTHY** HARVEY'S NATURAL FOODS 3

VITAMINS FRESH APPLE CIDER

590

330

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336

-0-

600

250

987

-0-

2 582

1 095

1 137

26 669

24 682

26 669

5 222

14 520

36

1 BLK FROM CITY HALL

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Pelham Exit off I-65 at Intersection of US 31 and County 52

# **Lions Club** hears talk on hospital

The Columbiana Lions Club heard discussion on the need for an additional health care facility in Shelby County at their January

19 meeting THANG OF MANIAT HAT I Speakers were James H. Mullins, vice president of corporate services, and Robert F. Howerton, corporate director of public relations, both from Baptist Medical Centers.

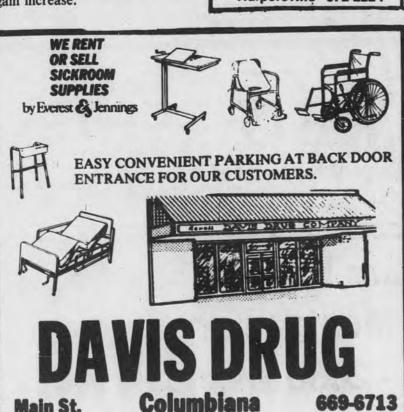
An argument was made stating why BMC is best capable of providing this facility and why north Shelby County is the best location for it.

The Lions also heard a report from Carl Jones, Zed Williams, Howard Storey and Glenn Vincent on the Lions' midwinter conference in Birmingham in early





Harpersville - 672-2224



#### CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries)

THE FIRST BANK OF ALABASTER CITY COUNTY STATE ZIP CODE Alabaster Shelby Alabama 35007 STATE BANK NO. FEDERAL RESERVE DISTRICT NO. | CLOSE OF BUSINESS DATE

													-					
588	_	6	41			1	Dec	em	ber	1. 3	1,	19	81					
ASSETS SMALL DUNGS 1 COMMITTEE NO STATE OF THE STATE OF T				1	77	4	7-1	1	-		-	_	-		Mil.	Thou.		
1. Cash and due from de	epository institutions .									4						. [	2	000
2. U.S. Treasury securit	ies															.[	2	202
3. Obligations of other l	J.S. Government agenc	ies and	corpo	orati	ons .											.[	5	654
4. Obligations of States	and political subdivisio	ns in th	e Unit	ed S	tates											.[		421
5. All other securities																.[		-0-
6. Federal funds sold ar	d securities purchased	under	agree	emer	nts to	res	ell										1	750
7. a. Loans, Total (exclu	ding unearned income												13		843			
b. Less: allowance fo	r possible loan losses														157			
																	13	686

9. Bank premises, furniture and fixtures, and other assets representing bank premises . . . . . 11. All other assets LIABILITIES 

5 387 16 196 24 346 19. Total Deposits (sum of items 13 thru 18)

21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and

24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23) EQUITY CAPITAL 26. Preferred stock . . . . . . . a. No. shares outstanding

27. Common Stock . . . . . . . . a. No. shares authorized b. No. shares outstanding 24,000 29. Undivided profits and reserve for contingencies and other capital reserves

31. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24, 25 and 30) . . . . . .

**MEMORANDA** 1. Amounts outstanding as of report date 

24 548 NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report. I/We, the undersigned officer(s) do hereby declare that this Report of Condition (including the supporting schedules) is true to the best of my knowledge and belief.

SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT AREA CODE/TELEPHONE NO. 205-988-4441 NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT

We, the undersigned directors, attest the correctness of this Report of Condition (including the supporting schedules) and declare that it has W. Gray Jones, Vice President been examined by us and to the best of our knowledge and belief has been prepared in conformance with the instructions and is year and correct SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR SIGNATURE OF

(MAKE MARK FOR NOTARY'S SEAL)

and I hereby certify that I am not an officer or director of this bonton

(par value)

# Smiths announce pending nuptials

Mr. and Mrs. William Earl Smith of Sylacauga announce the engagement of their daughter Melissa Darlene to Jimmy Randall Moore, also of Sylacauga.

Miss Smith is the granddaughter of Rev. and Mrs. J.P. Jernigan of Centreville, and Mr. and Mrs. Raymond Smith of Sylacauga.

She is a graduate of the 1981

class of Coosa Valley Academy.
Mr. Moore is the son of Mrs.
Wilma Stewart and the late Earl
Jimmy Moore of Sylacauga. He
is an employee of Wayne Construction Co. in Sylacauga.

The wedding will be February 12 at Odena Baptist Church at 6:30 p.m.

All friends and relatives are cordially invited to attend.



ERIC LEE FINN

# Birthday boy

On January 5, Eric Lee Finn celebrated his first birthday with his family.

Present at Eric's party were his parents Eddie and Mickey Finn of Helena, his grandparents Ed and Wilma Finn of Harpersville and Joel and Peggy Bearden of Helena.

Also attending were Kim and Staci Bearden, Steve, Jan, Shannon and Lee Peoples, and Buddy Baker all of Helena. Eric is the great-grandson of Mary Cosper of Atlanta and Mr. and Mrs. J.E. (Ned) Bearden of Helena.

# Mrs. Kendrick chosen as contest finalist

Betty Kendrick has been named one of the 50 finalists for the title of "Mrs. Alabama 1982."

Mrs. Kendrick, who lives near the Dearing Downs subdivision in Helena with her husband R. Harris Kendrick, is a professional model, and is also employed with U.S.S. Chemicals in Fairfield. The 50 finalists were chosen from among 300 entries, on the basis of photographs and written applications.

Judging for the state winner will be held on March 13 and 14 in Birmingham on the basis of poise, intelligence, personality and beauty, Mrs. Kendrick said.

# Former Alabaster minister approved for mission work

Steven Golden, former youth pastor of First Baptist Church, Alabaster, and his wife, Gloria

## Blankenship

## engagement told

Mr. and Mrs. Tullis H. Blankenship of Calera announce the engagement of his daughter, Landa, to Donald D. Dawkins of Maylene.

The bride-elect is also the daughter of the late Blanche Lucas Blankenship.

The prospective groom is the son of the late Mr. and Mrs. Alvie Dawkins.

The ceremony is to be held at Calera Baptist Church on February 13. A reception will follow.

# **YMCA** begins

# knitting class

Shelby Co. YMCA is starting a knitting and crocheting class beginning Monday, February 1.

The class will meet once a week from 10-12 a.m. at the YMCA. The cost is \$5 - for a 5 week session.

were among 92 persons approved for mission service by the Southern Baptist Home Mission Board in January.

Golden is Christian Social Ministries/Student Ministries director in Dover, Del. Formerly, he was interim youth director, Ladonia Baptist Church, Phenix

He is a graduate of Samford University in Birmingham and Southwestern Baptist Theological Seminary in Fort Worth, Texas.

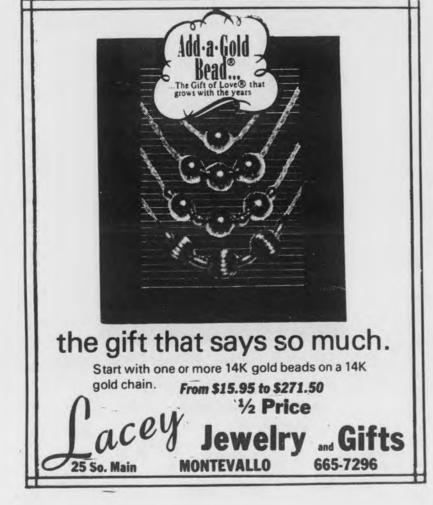
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MELISSA D. SMITH ...to wed Jimmy Moore

# SCHS Boosters to sell BBQ

The Shelby County High School band boosters and athletics club will sponsor a barbecue plate lunch at the high school lunchroom on January 31.

Plates will be \$3 each and serving will begin at 11 a.m. til 1:30 p.m.

# Crumps tell of daughter's

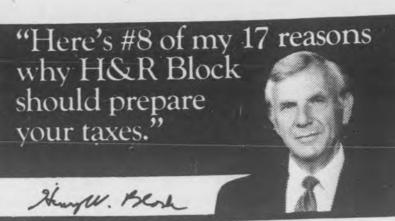
# engagement

Mr. and Mrs. Millard Joe Crump announce the engagement of their daughter Lisa Kay to Daniel Pierce Chesser, son of Mr. and Mrs. Frank Pierce Chesser of Chelsea

Miss Crump is the grand-daughter of Mrs. James T., Witherington and the late Mr. Witherington of Mobile and the late Mr. and Mrs. Fred J. Crump of Crossville. She was graduated from Auburn University where she was a member of Alpha Omicron Pi social sorority and is locally employed.

Mr. Chesser is the grandson of the late Mr. and Mrs. Frank Pierce Chesser, Sr. of Chelsea; and the Mr. and Mrs. C.A. Mizzell of Maplesville. He is attending the University of Alabama in Birmingham and is locally employed.

The wedding will be February 12 at Huffman United Methodist Church.



REASON #8: H&R Block uncomplicates the new 1040A Short Form.

The so-called Short Form is now two pages. It calls for up to 63 entries. You may even find yourself referring to the instructions 16 times.

H&R Block tax preparers are trained to ask the right questions, make the right entries, use the right forms. All you have to do is sign your name.

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# County News Notes

by Iris F. Smitherman

Congratulations to Mr. and Mrs. Johnny Holcombe of Harpersville, who are the parents of a new son.

Daniel Howard was born January 1 at Baptist Medical Center Montclair.

His 21/2 year old sister, Marie, welcomed him home.

Grandparents are Mr. and Mrs. Howard Holcombe and Mr. and Mrs. William Gankle of Birmingham.

The Academic Booster Club of the Parents and Teachers in the enrichment resource program will meet Monday, February 1, at 7 was born on January 18 at

Highschool.

A supervisor for children will be provided.

The 5th Sunday singing will begin at 2 p.m. on January 31 at the Marketta Baptist Church.

The special singers for the event will be the Assurance Quartet.

The pastor is Rev. Bill Harris and the chairman is S.W. Sisk. The church is locted above Leeds on Marketta Rd.

Gerald Wayne is the new kid on the block in Columbiana. He

parents with a tea in celebration

of their 50th wedding anniversary. Mrs. Moore is the former

Marie Shelton. Friends and

relatives are invited to share in

this occasion with them on Sun-

day, January 31 between 2 and 4

The tea will be held at the cou-

ple's new home, located 1.3 miles

south of Thompson High School

across highway 119 from Elliott-

Local girls elected

Debbie Seales of Alabaster and

Nan Jones of Six Mile in Bibb

County, were elected to offices of

the Zeta Tau Alpha fraternity at

Miss Seales was named stan-

dards chairman of the junior ex-

ecutive program. Her parents are

Mr. and Mrs. Wilburn A. Seales.

membership chairman for the

year. She is the daughter of Mr.

Birthday girl

Kristin Nicole Tanner

celebrated her first birthday

January 10, with a party at her

and Debbie Tanner of Pelham. Her gradnparents are Mr. and Mrs. O.W. Tanner and Mr. and Mrs. Joe Bowen, all of Hartselle; and her great grandmother is Maggie Taylor, also of Hartselle. Her godparents are Robert and Hallie Leemon of Decatur.

safe & effective by U.S. EPA agains ticks, & mange. Contains NO Linds

She is the daughter of John

3 351 (94)

and Mrs. James H. Jones.

grandparents.

Miss iJones was chosen

Jacksonville State University.

sville Presbyterian Church.

to fraternity

# Moores to be honored on 50th anniversary

p.m.

Children of Mr. and Mrs. Robert A. Moore will honor their

# Gospel group to perform

For the eighth year in a row, one of America's number one gospel groups, The Inspirations, will appear at Shelby Academy. The fund raiser is set for Friday, February 5, at 7:30 p.m. in the school gymnasium.

The group hails from the Smoky Mountain region of North Carolina.

Tickets are available in advance through the school. Children under 12 admitted free. For more information, call 668-2299, or Obie Moore at 665-4600.

## Correction

The identification of two brides was inadvertently transposed in last week's edition.

The pictures are corrected as shown.



MRS. GENE POLK ...the former Karen Scott



MRS. WAYNE PARDUE ...the former Sharon Weston

p.m. at Shelby County Brookwood hospital to Wayne and Linda Espey and weighed 8 lbs. 61/2 oz.

He has an older sister named

The Ladies Auxiliary of the Westover Volunteer Fire Department will sponsor a chili supper on January 30 at Union Methodist Church.

Serving will begin at 4:30 p.m. Everyone in the community is urged to come and support the fire department.

All proceeds will go to the completion of the fire station.

Eren Sorenson celebrated her 5th birthday on January 26 with a party in her home including family and friends.

She is the daughter of Ricky and Kathy Sorenson of Mt. Olive. Mrs. Sorenson is the former Kathy Hume of Columbiana.

Happy birthday!

Amanda Leigh was born January 11 at Shelby Medical Center to Larry and Sue Kilgore of Columbiana. She weighed 7

Susan Marie, her sister, welcomed her home.

Grandparents are Mr. and Mrs. Alex Speegle of Remlap and Mr. and Mrs. George Kilgore of Moultrie, Ga.

If you have any news of social interest please call Iris at 669-273 during office hours. Deadline: noon Mondays.

Two Shelby County residents achieved academic excellence at Jacksonville State University for the fall semester.

They are Brenda Sue Cole of Shelby and Desabe Nell Weldon of Shelby.

Cole earned a perfect 3.0 (all A) average.

Congratulations to Mr. and Mrs. Phillip Creel of Columbiana, who are the parents of a new daughter. Nena Michelle was born January 3 at Baptist Medical Center Montclair and weighed 7 lbs. 121/2 oz.

She is the granddaughter of Bennett and Tyla Lansford of Columbiana and Bob and Louise Haywood of Wilsonville.



MARGARET CRAWFORD

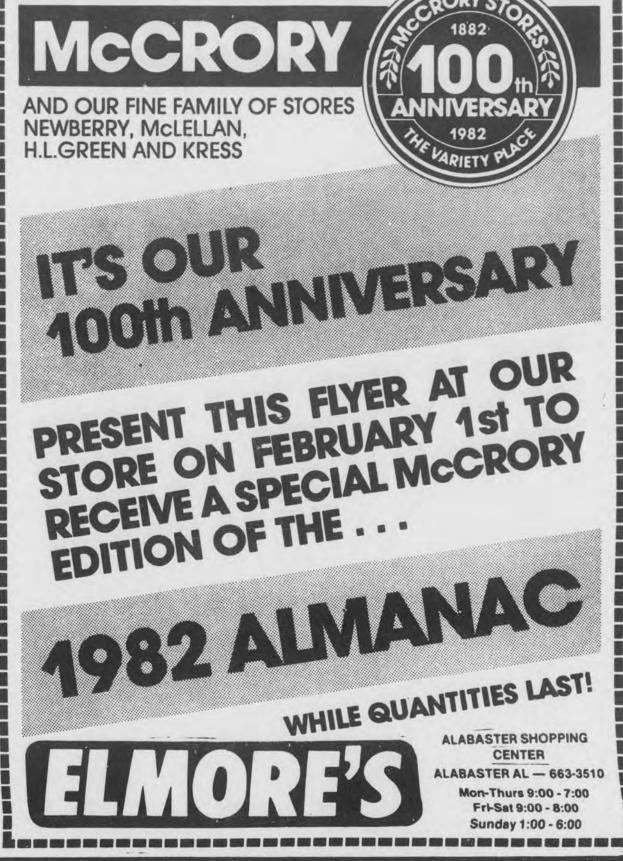
Thursday, January 28, 1982, Shelby County Reporter Page 13 Daughter of Montevallo man selected as 'outstanding'

Hansen of Route 5, Montevallo, will be named in the 1981 edition of "Outstanding Young Women of America."

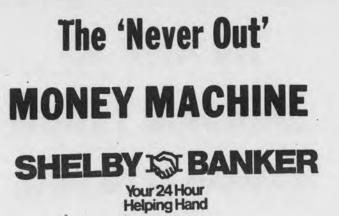
Margaret Ann Crawford, who makes her home in Wauwatosa, Wisconsin, is a graduate of Alverno College. She is the

The daughter of Bernard mother of two children and works with developing programs in the area school systems.

Her mother is the late Fern Burton Hansen, who was a native of Shelby County, and attended schools in Calera and Columbiana, and was graduated from the University of Montevallo.







MONEY 24-HOURS A DAY

PELHAM

MEMBER FDIC

# Kimbrough joins MMI

Tom S. Kimbrough, Shelby County civic leader and advertising executive, was appointed Director of Advertising and Public Relations for Marketing Management, Inc. (MMI). The firm is a Pelham-based insurance brokerage and marketing company of national and international scope. The announcement was made this week by company president Ken Williams.

Kimbrough will continue to operate Kimbrough and Assoc. Advertising Agency, with offices in the MMI complex in Oak Mountain Office Park. "This arrangement is ideal considering the heavy work-load at MMI, plus servicing other agency clients in Shelby County", Kimbrough

Kimbrough is a resident of north Shelby County, a director of the Pelham Area Chamber of Commerce, member of the Alabaster Rotary Club and Birmingham Advertising Club, publicity chairman for the Shelby Chapter of American Cancer Society, and recipient of American Advertising Federation's prestigious Silver Medal Award.

# Kelly promoted

## to manager

Lanny G. Kelly has been named manager of Liberty National Life Insurance Company's Montevallo district.

The district includes Shelby and Bibb Counties.

Kelly has been with the company since 1966. He has been an agent, sales manager and manager of districts in Homewood, Selma, Demopolis and Mobile before coming to Montevallo in 1971.

He is a member of the Shelby County Life Underwriters Association, and has qualified for the company's Torch Club for nine years.

He is also president of the Indian Valley Bass Rangers Club. He and his wife, Martha,

#### reside at Rt. 2, Montevallo with their three children.

# Pet food company

# Vulcan Pet Foods of Alabaster

seeks exemption

has been taken over by Champion Valley Farms, a New Jersey corporation.

Champion Valley asked the Shelby County Commission Monday for a 10 year exemption from personal property taxes. The Commissioners tabled the request until their next meeting, but the comments they made indicated sentiment was running against any further exemptions.



TOM S. KIMBROUGH

# Chelsea student halts Alabaster shoplifter

A Chelsea High School student working after school in an Alabaster store, saw a woman walk out with a bulging purse.

And because Karen Johnson was observant, a shoplifter was apprehended.

Figures released during Shoplifting Prevention Week, which was Jan. 18-23, show that dollar losses due to shoplifting exceed \$16 billion.

To show their gratitude for Karen's effort, the management of the store where she works, presented her with a check and letter of commendation.

Karen is working at the store to acquire sales and marketing knowledge for her class at the Shelby County Area Vocational Center.

She takes distributive education which is taught by Betty Fulton.

When she noticed the woman leaving the store with her full purse, Karen alerted assistant manager, Janice Pickett, who found the unpaid for items.

The woman and two accomplices were arrested and an investigation later turned up items stolen from other stores in their home.

Reminding Karen that the incident wasn't isolated, the store's security manager wrote "Remember, there are people coming in the store every day who steal merchandise right in front of you."

A senior at Chelsea High, Karen is co-president of the afternoon DECA club.

Next month she'll be competing on the district level with other students involved in general merchandising.

If she's a winner there, she will go on to the state contest in



Keeping track

Karen Johnson (r) and Assistant Manager Janice Pickett look over merchandise in the children and infant's department where Karen



# **Montevallo Chamber** sponsors banquet

The Montevallo Area Chamber of Commerce will hold its fourth Annual Citizens' Night Banquet on Thursday, February 4 at 7 p.m. in the Montevallo Room on the University of Montevallo campus. Individuals from the Montevallo area and friends of the city will honor individuals who have made outstanding contributions to the city during 1981.

Mr. Don Lovelady, president of the Montevallo Chamber will report on the progress and growth of the Chamber. Lovelady said, "The Chamber Banquet is important for all of the Montevallo area citizens in that it gives the city an opportunity to recognize, not only city progress, but also individuals who work as volunteers to make Montevallo a better city in which to live and work." Awards will be made to the

Civic Leader of the Year and the Montevallo Citizen of the Year. Other awards to be presented are the Montevallo Scouting Awards, the University of Montevallo Good Neighbor Award and the Fire Department Award.

The public is invited to join Chamber members in this special event of city enthusiasm and pride. Tickets may be purchased from Rotary president, Claud Elledge, and Chamber members: Hanson Leach, Bill Allen, Victor Scott, Agee Kelly, Warren Fowler, James Tarrance, and Don Lovelady.

#### celebrates

The Elmore store in Alabaster will be part of the 100th anniversary celebration of the founding of the McCrory Stores.

**Alabaster Elmore** 

The first McCrory store opened in Scottdale, PA in 1882. During its 100 year history, many other companies eventually merged into the McCrory family of stores. Last year, McCrory acquired 46 S.H. Kress and V.J. Elmore stores from Genesco, including the one in Alabaster. Manager of the Alabaster store is Keith E. Kilgore.

Several events have planned in connection with the year-long anniversary celebration.

> Dale's Poodle Salon 612 6th Ave. SW 663-3433, 669-9772

January special

\$2.00 off to all new customers with this coupon. Professional grooming for all breeds.

# REPORT OF CONDITION

Consolidating domestic subsidiaries of the

FIRST NATIONAL BANK ALABAMA DECEMBER 31 at the close of business on published in response to call made by Comptroller of the Currency, under title 12, United States Code, Section 161.

National Bank Region Number\_8 Charter number\_ Thousands of dollars Statement of Resources and Liabilities 3,886 Cash and due from depository institutions ..... U.S. Treasury securities ...... Obligations of States and political subdivisions in the United States ..... 6,194 Federal funds sold and securities purchased under agreements to resell ...... 17,179 Lease financing receivables ..... Bank premises, furniture and fixtures, and other assets representing bank premises ..... Real estate owned other than bank premises ..... All other assets ..... Demand deposits of individuals, partnerships, and corporations ..... 5,654 Time and savings deposits of individuals, partnerships, and corporations ..... Deposits of United States Government ..... Deposits of States and political subdivisions in the United States 38,644 Total time and savings deposits ..... Federal funds purchased and securities sold under agreements to repurchase ..... Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other None liabilities for borrowed money ..... Mortgage indebtedness and liability for capitalized leases ..... 724 All other liabilities ..... 39,368 

No. shares outstanding Preferred stock None Common stock No. shares authorized 30,000 No. shares outstanding 30,000 300 1,977 Undivided profits and reserve for contingencies and other capital reserves ...... 2,577 TOTAL EQUITY CAPITAL .... TOTAL LIABILITIES AND EQUITY CAPITAL .....

Other time deposits in amounts of \$100,000 or more .....

Average for 30 calendar days (or calendar month) ending with report date:

We, the undersigned directors attest the correctness of this statement of resources and liabilities. We declare that it has

been examined by us, and to the best of our knowledge and

belief is true and correct.

Amounts outstanding as of report date:

BLENDA J. HALL

CASHIER

of the above-named bank do hereby declare that this Report of Condition is true and correct to the best of my knowledge and belief.

The best insurance you can get could cost less than the insurance you've got.

And it won't cost you anything to find out. Call your local Farm Bureau agent and compare your present

insurance coverage and costs to a Farm Bureau plan. At the same time, be sure the coverage you've got fits your family's needs.

Every day people are finding out that Farm Bureau insurance may save them money. Ask your Farm Bureau agent to draw up a low-cost Farm Bureau plan with coverage customized for you.

Farm Bureau Insurance. The best can cost less.



**EDDIE LOVELADY** 

\*\*\* Special Rates for Teachers, Preachers & Farmers \*\*\*



FARM BUREAU INSURANCE AUTO · HOME · FARM · LIFE · HEALTH



# **University Crusaders**

Members of the University Baptist Church Crusaders of Montevallo are: (not in order) Wesley Anderson, Drew Floyd, Britt Blake, Jasper Rochester, Jason Turner, Chad Harrell, Tim Davis, Shane Baugh, Brent Baugh, Johnson Carbrough, Lance Carnest, and Joey Findley. Coach for the team is L.H. Floyd.

# **UM Lady Falcons look ahead** to Stillman, West Florida

The Lady Falcons of the University of Montevallo hope to gain some ground when they host Stillman College today. They will also host the University of West Florida on Saturday. Both games are set for 5:15 p.m. as preliminaries to a Montevallo men's game at 7:30 p.m.

Next week, the Lady Falcons go to Troy State University on February 1, play the University of South Alabama at 7 p.m. on February 3 at home, and go to Alabama-Huntsville on February

Despite the disappointing outcomes of most of the season's games, Montevallo coach Becky Glass continues to find some bright spots and glimmers of hope for her young charges.

One of the pleasant surprises has been the sometimes spectacular play of freshman forward Corliss Cooper of Chattanooga. In the last five games, she has scored 88 points, a 17.6 average, while hitting 49.3% from the field and pulling down 49 rebounds, a 9.9 average.

Cooper leads the Lady Falcons in scoring, rebounding, and field goal percentage.

For the first five games of the

new year, University of

Montevallo men's basketball

coach Dr. Bill Elder had to be

wondering where in the world his

team's shooting touch had gone.

the Falcons lost, they had con-

nected on only 116 of 324 shots

March of Dimes

deadline extended

Because of extreme weather

conditions during the month of

January, the Mothers March

Drive for the March of Dimes

Birth Defects Foundation has

been extended to February 12 to

allow time for volunteers to com-

plete their marching assignments.

tion's number one child health

problem and in 1982 will strike

one out of every twelve newborn

infants with some form of mental

and/or physical damage.

Birth defects represent the na-

In that stretch, three of which

"Corliss is an exciting ballplayer to watch," Coach Glass pointed out. "She's quick, she can leap, she's aggressive, and she has a beautiful jump shot -- smooth and fluid. She sometimes gets a little 'spacey' out there on the court and makes some bad passes, but once she settles down, she's going to be a fantastic college player.'

from the floor, a frigid 35.6%.

But on Saturday night, Jan. 23, in Montevallo's Myrick Hall, the touch came back.

Falcons lose 3 of 5 games in new year

Montevallo was good on 29 of 41 shots, a blistering 70.7%, almost doubling their previous average, and picked up their first Southern States Conference win of the Season with a 68-63 triumph over the University of Alabama in Huntsville.

"Basketball sure is a strange game. Who'd have believed we could set a school record after the way we'd been shooting lately," Elder marveled. "But we needed it; UAH shot well. We also needed that win, because we're just about at the point where we can't afford to lose again, and I think the fellows knew that."

Tonight Jan. 28, Montevallo hosts Auburn University-Montgomery and on Saturday, entertains Stillman College in a district game. Both contests tip off at 7:30 p.m. in Myrick Hall, and follow Lady Falcon preliminary games at 5:30 p.m.

Joe Hall paces the Falcons in scoring, field goal percent and free throw percentage. Orlando Lee is the top rebounder and shot blocker while averaging 12.9 ppg. Milton Smith tops the squad in assists and steals and averages 9.4

ppg. Herman Bell averages 8.5 starter, junior Clint Stewart of ppg, while the team's fifth Columbus, Ga., is at 6.3 ppg,



## **Indian Springs Crusaders**

Indian Springs Crusaders post a 3-1 record for the season. Members of the team are (front, left to right) John Morris, Griff Tyndall, Michael John Clement, Brad Willis and Thomas Kent. (second row) Darren Whaley, Frank Patrick, Matt Clement, Michael patrick, Brad White and Ernie Willis. Coaches for the team are Larry Huggins (left) and Bob Patrick

# In Service

Airman 1st class Rodney A. Chappell and Airman James A. Williams have graduated from the U.S. Air Force air armament course at Lowry Air Force Base, Colorado. They also earned credits toward associate degrees

in applied science through the Community College of the Air

Chappell is the sn of Mr. and Mrs. Boyer Chappell of Route 1, Wilsonville.

Williams is the son of Robert O. and Doris C. Williams of Route 1, Shelby. His wife, Theresa is the daughter of Dinah Boaz of Route 2, Columbiana.

Both men are graduates of Shelby County High School.

# **Farmers Home** eligibility changes

People with modest incomes who need housing might look into financing from the Farmers Home Administration.

Rural housing loan regulations have recently changed. Families in Alabama with adjusted annual incomes of up to \$15,000 can now qualify for FmHA subsidized loans. The limit formerly was

Several other changes have been made in the regulations. For full information contact the FmHA office in Columbiana.

# **Shelby County Area Obituaries**

IAN MARK THURMAN

Four day old Ian Mark Christian Thurman died January 21 at Cooper Green Hospital.

He is survived by his parents, Larry Russell Thurman and Donna Gail Thurman of Route 4, Montevallo; grandparents, Mr. and Mrs. Clarence Pickett of Pea Ridge and Mr. and Mrs. James M. Thurman of Birmingham: great grandparents, Mr. and Mrs. Jesse Pickett of Montevallo and Mrs. Hazel Breckhardt of Birmingham.

Graveside services were held January 23 at Macedonia Baptist Church. Rev. Albert Pickett officiated.

CHRISTOPHER D. DIXON

Eight month old Christopher Duane Dixon of Saginaw died in his home on January 22.

He is survived by his parents, Michael and Tracey Lynn Dixon; one sister, Crystal Dixon of Saginaw; grandparents, Mr. and Mrs. Sam Dixon of Saginaw, Mr. and Mrs. Jack Suell of Alabaster, and Mr. and Mrs. Carol Nonsworthy of LaGrange, Ga.; and great grandparents, Mr. Kenneth Perry and Mr. and Mrs. W.E. Suell.

Graveside services were held January 24 at Nabors Cemetery.

LOUISE C. MAURICE Calera resident, Louise Caroline Maurice, 70, died January 23 at Shelby Medical Center. She was a member of Enon Baptist Church.

Survivors include her husband. Charles F. Maurice; three sons, Charles S. Maurice of Canoga, Calif., Arthur Robert Maurice of Rochester, N.Y., and Harry J. Adams of Hilton, N.Y.; one brother, Ralph Krusenmark of Rochester, N.Y.; 10 grandchildren and 1 great grandson.

Funeral services were held January 26 at Hoffman-Rocko Chapel. Rev. Pat Minshew officiated. Interment was held in Bonaventure Cemetery, Savannah, Ga. on January 28.

WILLIE L. YEAGER Willie Lavera Brasher Yeager,

66, of Pelham died January 19 in her home.

She was a lifelong resident of Pelham and had served as the Pelham postmaster for more than 20 years. Yeager was a member of the Pelham United Methodist Church and active in many civic organizations throughout the Shelby County area. Her husband, the late Paul L. Yeager, was the first mayor of Pelham.

Survivors include three sons, William Paul Yeager of Pelham,

Captain James Austin Yeager of Olney, Maryland, and Lieutenant Commander David Winston Yeager of Long Beach, Miss.; one daughter, Patricia Anne Yeager of Pelham; two sisters, Bonnie Sorrell of Pelham and Mrs. Boyd Barnes of Georgia; two brothers, Norman Brasher and Morris Brasher, both of Pelham; and 6 grandchildren.

Funeral services were held January 21 at Pelham United Methodist Church. Rev. David Wallace officiated. Interment was in the adjoining cemetery.

**LULA M. STUBBS** 

Mrs. Lula Mae Stubbs, 69, Columbiana, Rt. 1, died January 16. She was a member of Camp Branch United Methodist Church.

Survivors include herhusband W.B. Stubbs; one daughter, Mrs. Ted Benson of Columbiana one son, W.B. Stubbs, Jr. of New Orleans, La.; two sisters, Blanche Stubbs of Selma, Nellie Hessler of Jonesboro, Ga.; her mother Mrs. Ila White of Selma; six grandchildren and six great grandchildren.

Funeral services were held January 18 at Elmwood Chapel. Interment was in Elmwood

A memorial service will be held for Lavada Simmons Saturday, January 30, at 1 p.m. at Helena Presbyterian Church.

The 81 year old Helena native died January 11, and her funeral was held Wednesday, January 13, during the snow.

The service will be conducted by Brother Earl Willoughby, and all friends and family are invited.

Winter Clearance Sale continued through next week! Values to /2 Price

**DISCOUNTS UNLIMITED** 200 Main St. Columbiana 669-9876

## Dinner Theatre comedy opens

Celebrity Dinner Theatre presents its second comedy production of the 1982 season, NEVER TOO LATE, for a four-week run opening on Tuesday night, February 2 and playing through Saturday, February 27.

Written by playwright, Sumner Arthur Long, NEVER TOO LATE was a hit on Broadway starring Paul Ford and Maureen O'Sullivan, and was later made into a

The comedy is about Harry Lambert, a married man in his fifties who learns from his wife Edith, that he's going to be a father again. His last child, a daughter, was born 24 years ago. The shock of becoming a father again after all this time and the personality changes in his wife from meek to dominate provides hilarious situations throughout this three-act comedy.

Newcomer to Celebrity, Patricia Michaels and veteran performer Hall Parrish, play the starring roles of Edith and Harry Lambert. Ms. Michaels comes to Birmingham from the Lampliter Dinner Theatre where she appeared in THE SECOND TIME AROUND. Parrish, who is also the director, was seen in last month's comedy, TAKE A NUMBER DARLING, and is remembered for his major roles in the Celebrity shows, PICNIC, FIFTY PROOF, LAST OF THE RED HOT LOVERS, and CHAPTER TWO.

Celebrity favorites returning in supporting roles are Laura Edwards, Stephen Gee, Janelle Cochrane and John Lutz. Carl Sutton makes his debut at Celebrity having just completed a four-week run of the comedy. THE SECOND TIME AROUND at the Lampliter Dinner Theatre in Montgomery.

Tuesday and Wednesday nights, February 2 and 3, will be "Preview Nights", at the discount price of \$10.75 per person for buffet dinner, show, and tax. After the show there will be a champagne party with the cast.

Celebrity Dinner Theatre is located on Highway 31 South in the Vestavia Hills section of Birmingham. Cocktails are served from 6:30 p.m. until closing, buffet dinner is from 6:45 p.m. - 8 p.m. and the show begins at 8:15 p.m. For reservations call

Notice of Public Hearing on peti-tion of Southern Haulers, Inc., for designation of certain lands located in Shelby County, Alabama, as an industrial park under the provisions of Act No. 604 adopted by the Legislature of the State of Alabama on May 1, 1978.

Notice is hereby given that a public hearing on the above described petition will be held in the office of the County Commission of Shelby County, Alabama, at the Shelby County Courthouse, Columbiana, Alabama, at 9:00 o'clock a.m. on the 8 day of tract of land which is requested to be designated as an Industrial Park is as

PARCEL ONE: All that part of the South Half of the NE-1/4 of SW-1/4 of Section 4, Township 22, Range 2 West, lying East of the right of way of the L & N

East of the right of way of the L & N Railroad, excepting Highway No. 65, and excepting the following, to-wit:

A parcel containing 2.563 acres, more or less, described in the deed dated May 4, 1962, and recorded in the Probate Office of Shelby County in Book 220, Page 413, from the grantors herein to Brown Hardnette and wife, Sarah Mae Hardnette, described as beginning at a point of Intersecas beginning at a point of intersection of the East boundary line of the NE-14 of SW-14 of Section 4, Township 22, Range 2 West, and the Southwest right of way line of interstate Highway No. 65; thence un Northwesterly along the Southwest right of way line of said Interstate Highway No. 65, 9.2 feet, more or less, to a concrete marker marked AS. HD. Station number 285, plus 48.4; thence continue Northwesterly along the Southwest right of way line for 195.8 feet; thence turn an angle of 121 degree 08 minute to the left and run Southwesterly 471.8 feet; thence turn an angle of 5 degree 39 minutes 20 seconds to the left and continue Southwesterly 139.4 feet to a point on the North side of a dirt road (dirt road since paved); thence turn an angle of 97 degrees 24 minutes 40 seconds to the left and run Northeasterly along the North side of said road for 249.38 feet, more or less, to a point on the East boundary line of the NE-1/4 of the SW-1/4 of Section 4, Township 22,

Range 2 West; Range 2 West; thence run Northerly along the East boundary line of the NE-¼ of the SW-¼ of Section 4, Township 22, Range 2 West; thunce run Northerly along the East boundary line of the NE-¼ of SW-¼ of Section 4, Township 22 South, Range 2 West, for 451.46 feet, more or less, to the point of beginning. point of beginning.

PARCEL TWO:

Beginning at the point of intersec-tion of the East boundary line of the NE-1/4 of SW-1/4 of Section 4, Township 22 South, Range 2 West, and the Southwest right of way line of Interstate Highway No. 65; thence run Northwesterly along the Southwest right of way line of said Interstate Highway No. 65 for 9.2 feet, more or thence continue Northwesterly along the Southwest R.O.W. line of said Highway for 195.8 feet; thence turn an angle of 121 degrees 06 minute to the left and run Southwesterly 471.8 feet; thence turn an angle of 5 degrees 39 minutes 20 seconds to the left and continue Southwesterly 139.4 feet to a point on the North side of a dirt a point on the North side of a dirt road; thence turn an angle of 97 degrees 24 minutes 40 seconds to the left and run Northeasterly along the North side of said dirt road for 249.38 feet, more or less, to a point on the East boundary line of the NE-1/4 of SW-1/4 of Section 4, Township 22 South, Range 2 West; thence run Nor-therly along the East boundary line of said NE-14 of SW-14 of Section 4,

point of beginning. This land being a part of the NE-1/4 of SW-1/4 of Section 4, Township 22 South, Range 2 West, and being 2.563 acres, more or less. PARCEL THREE: Ten acres of land in the Northwest corner of the Northe ast Quarter of the Southwest Quarter of Section 4, Township 22, Range 2 West, being the Northwest Quarter of the Southwest Quarter of the Southwest Quarter of Section 4, Township 22, Range 2 West. Being the same lands deeded A.L. Clapp by Silas Burrough on December 28, 1885, and also, deeded to John A. Campbell by A.L.

the right of way for Interstate

Township 22 South, Range 2 West, for 451.46 feet, more or less, to the

Highway No. 65, and excepting the right of way of the L & N Railroad. PARCEL FOUR:

All that part of the Northeast Quarter of the NorthEast Quarter of the Southwest Quarter of Section 4, Township 22, Range 2 West, lying South and West of Interstate Highway No. 65.

ALL LAND LYING AND BEING IN SHELBY COUNTY, ALABAMA, AND TOTALING APPROXIMATELY 27 ACRES, MORE OR LESS.

Done this the 25 day of January, Shelby County Commission By: Thomas A. Snowden, Jr. Its Chairman

Attest: Mildred F. Ray Clerk, Shelby County

LEGAL NOTICE Notice to Contractors Federal Aid Project No. FR-99(14) & SR-5936(103)

FR-99(14) & SR-5936(103)
Shelby County, Alabama
Sealed bids will be received by the
State Highway Director at the office
of the State Highway Department,
Montgomery, Alabama, until 10:00
o'clock A.M., January 29, 1982, and at
that time publicly opened for Resurfacing, Traffic Stripe and Safety
Items on U.S.-No. 31 (Ala.-No. 31 from
Milepost 256.200 at the North City
Limits of Alabaster north to Milepost
262.400 at Ala.-No. 261 in Pelham.
Length - 6.090 miles.

ject is from \$600,000.00 to \$700,000.00. Total amount of un-completed work under contract to a contractor must not exceed the amount of his Qualification Cer-

plated in eighty (80) working days.
Proposal fee is \$5.00. (Also, nonbidding proposals are available for \$5.00.) Pians are available for \$1.90. Pians and proposals are available at the Alabama State Highway Depart-ment, 11 South Union Street, Room ment, 11 South Union Street, Room 304, Montgomery, AL 36130. Checks should be made payable to the State of Alabama Highway Department. Plans and proposals will be mailed only upon receipt of remittance. No

refunds will be made. refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the Contract Work Hours and Safety Standards Act and its implementing regulations.

and its implementing regulations.
Certified check or bid bond for 5
percent of bid (Maximum - \$10,000.00)
made payable to the State of Alabama Highway Department must accompany each bid as evidence of good

faith.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room 304 of the State Highway Department at Montgomery, Alabama 38130.

In accordance with the rules and regulations of the Alabama Highway Department, proposals will be issued only to prequalified contractors or their authorized representatives, previous to the day of opening of

The bidder's proposal must be sub-

The State Highway Department, in accordance with Title VI of the Civil Rights Act of 1984, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nonoffice of the secretary, Pet 2, Not-discrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for

The right to reject any or all bids is

# ...ATTENTION LADIES...

GRAB YOUR POCKET BOOK... PIGGY BANK... OR YOUR BANK CREDIT CARDS... TIME IS RUNNING OUT ON THE **BIG FALL CLEARANCE SALE!** 

SIZES 14 TO 20... 141/2 TO 321/2 ... 36 TO 60... at 1/3 TO 1/2 OFF ...

**Fall Sportswear** Size 14 to 20 Jackets, Pants. Skirts, Blouses 1/3 to 1/2 Off!

Velveteen Blazers, 14 to 52

Corduroy Jackets, 36 to 52

1/3 Off!

**Fall Dresses** Sizes 14 to 20 141/2 to 321/2 36 to 60 1/2 Price!

One group of short **Jacket Coats** 141/2 to 241/2 1/3 Off

Robes in quilted, and brushed nylon, brushed nylon gowns, pajamas 1/3 to 1/2 Off

> Sweaters, Size 36 to 52 1/3 Off!

Racks and racks of fall sportswear, size 36 to 54, Jackets, Pants, Skirts 1/3 to 1/2 off



**Velour Blouses** 

36 to 52

Large selection of fall pants in petite length, average, and talls 1/2 to 1/2 off! Sizes 30 to 40

One group of Jeans

**Odd Sizes** 

1/2 Price



WE HAVE A FEW COATS LEFT IN SHORT AND LONG, UP TO SIZE 50. ALSO WE JUST RECEIVED A NEW SHIPMENT OF SPRING COTTON HOUSE DRESSES IN SIZES 14 to 20... 141/2 to 241/2.



OTHER LOCATIONS **BRENT - CLANTON - LINCOLN** 

QUANTITIES RIGHTS RESERVED. PRICES EFFECTIVE JAN. 27 THRU FEB. 2





# 'ERGEN'I

49-0Z.

BOX

Limit 1 With \$15.00 Add. Purchase



SuperMoist

GRITS

BUTTER 18-OZ. JAR

CRISCO OIL

59

38-OZ. BOTTLE

Creamy Deluxe BETTY CROCKER **CREAMY DELUXE** RTS FROSTING

> **BETTY CROCKER SUPER MOIST** 18-OZ.

**CAKE MIX** BOX **HAMBURGER** 

6½-oz. 89¢ HELPER

JIM DANDY 1-LB. BOX

JELL-O 6-OZ. 599 JELLO GELATIN

Cheerios CHEERIOS 59 15-OZ. CEREAL BOX

**USDA GRADE A** LB.

ZEIGLER'S WHOLE



**FRESH** 

LB.

USDA **GOLDKIST CHICKEN WINGS** GRADE A

**ZEIGLER'S PURE PORK** 

ORIGINAL 12-0Z.\$ SAUSAGE PKG.

ZEIGLER BACON 12-0Z. PKG. ZEIGLER CONEYS PKG.

ZEIGLER 1-LB. PKG. ALL MEAT BOLOGNA

LB. **SUNNYLAND BREAKFAST** LINK 10-0Z. \$ 109 SAUSAGE PKG.

**1**49

SUNNYLAND 10-oz. \$739 COOKED HAM

**\$7**59

11/2-LB. PKG.

69 1-LB. PKG.

DOLE BANANAS 29¢

**CALIFORNIA WHITE** GRAPEFRUIT

5-LB. 88¢

WHITE **MUCHROOMS** 8-OZ.

PKG.

**FLORIDA** STALK 33¢ CELERY

WAXED RUTABAGAS LB. 19°

**SWEET SUE CHICKEN** 24-OZ. 83¢ AND DUMPLINGS CAN

GOLD MEDAL



5-LB. BAG

Limit 1 With \$15.00 Purchase

**DELMONTE CATSUP BLUE BIRD UNSWT. GRAPEFRUIT JUICE KOZY KITTEN CAT FOOD KOZY KRITTER DOG FOOD** 

89 24-OZ. 79 46-OZ. 3 15-0Z. 794 15-OZ. 79¢

1-LB. 79°

VAN CAMP **PORK AND** BEANS 300 CANS

**LONG GRAIN** RICE

1-LB. PKG.

**KLEENEX** FACIAL TISSUE 200-CT. BOX

HAWAIIAN

46-OZ. CAN

**TRAIL** DOG FOOD \$258 25-LB. BAG

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dumped in 12, 11 and 10 points

On Thursday, Vincent whip-

ped Winterboro 61 to 43. Datcher

dropped in 13 points as did

Maurice Kelley, and Mike Kelley

had 10. The Yellow Jackets tok a

10-7 record into the county tour-

**Shelby Wildcats** 

week's games. The Wildcats lost

to Chelsea on Tuesday night 48 to

49, and then whipped Jemison on

Friday 70 to 53. Bruce Martin led

the Wildcats against the Panthers

with 22 points. Randy Lewis

**Briarwood Lions** 

games it played last week. The

Lions fell to Montevallo on

Thursday night 29 to 31. On Fri-

day, Briarwood came to Chelsea,

only to lose 31 to 40. Peter

Clemens scored 12 points and

had 15 rebounds to lead the Lion

attack. The season record for the

Christian school stood at 6-6

coming into the county tourna-

That about wraps it up for last

week. Look for a complete report

on the Shelby County Tourna-

ment in next week's sports pages.

ment.

Briarwood also lost both

dropped in 17 points.

Shelby County split in last

respectively.

# Raiders set winning pace

by Richard Crosby

The Shelby County Basketball Tournament is underway at Pelham High School this week, but to bring you up-to-date with the records and results of last week, here's this week's roundup.

Shelby Academy Raiders

Shelby Academy has set the woods on fire since the new year began. The Raiders posted eight straight wins, with four of those coming last week. On Monday, Shelby defeated Berney Points 68 to 61. Mike Silvani led the scoring with 18 points, followed by Allan Terrell with 16 and Billy Eiland with 12.

Tuesday Coosa Valley was the loser to the Raiders by a 39 to 64 count. Silvani and Eiland were tops with 17 points each to pace the Raiders. Ricky Lynn and Kevin Garrett each bucketed 11 points for the Rebels. On Thursday evening Bessemer-Faith came to Shelby Academy and left with a loss. Shelby won 55 to 35 with Eiland and Silvani leading the way with 16 and 15 points respectively.

Shelby ended the week with a win over Cahawba Christian 69 to 39. Keith Knowles was high point man with 14 points. Terrell had 12 and Silvani 11. The Raiders enter the Coosa Valley Invitational Tournament this Thursday afternoon, facing Talladega. A win there will pit them Friday night against the winner of the Berney Points - Crenshaw game.

The season record stands at 11-5 for coach Dewayne Kervin's

**Thompson Warriors** 

Thompson lost both its games last week. The Warriors fell at home to Sylacauga by 13 points last Monday night, and Thursday, Childersburg made a shot at the buzzer to claim a one point margin - 63 to 62.

"The Childersburg game was the toughest mentally we played all year," coach Thomas Johnson told the Reporter. "We played real well. It was nip and tuck all the way. The biggest lead of the night was just six points. Against Sylacauga we shot 22 percent from the field the first half and only 33 percent for the game. You can't expect to win with those numbers."

The Thompson B-Team also lost to Childersburg last Thursday night. The game took four overtime periods to decide and the Warriors lost by one point.

Montevallo Bulldogs Montevallo went 2-1 in last



**Body block** 

Pat Wallace looks for an opening toward the basket. The Wildcats won one and lost one in last week's action. week's contests, losing to Pelham 68 to 44 on Tuesday night, beating Briarwood 31 to 29 Thursday, and defeating Calera 57 to 41 on Friday. J.J. Moore scored 12 against the Panthers and Michael Grayson had nine. Grayson led the team against Briarwood with 13 points and Tim Jones had nine.

entre propose en el composito de la composito

Taylor Blackwell put in 15 points against Calera as the Bulldogs upped their record to 6-10 on the year.

Chelsea Hornets

Chelsea had its best week in quite a while with two wins in two games. The Hornets inched out Shelby County 49 to 48 on Tuesday night. Jim Weston led the team with 14 points, followed by Greg Conkle with 10.

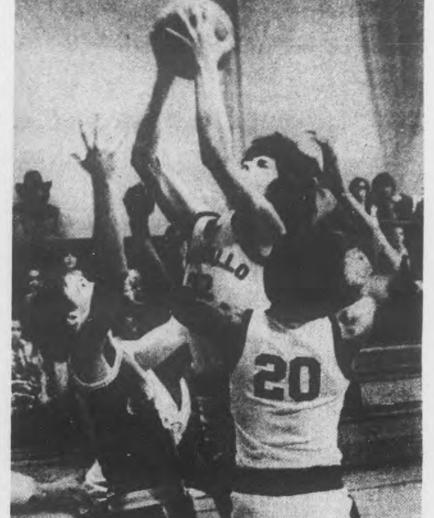
On Friday night the Hornets whipped Briarwood 40 to 31. Weston had 15 points and Kent O'Shields got 11. "We had good team effort," Coach Mike Sims told the reporter. "We're playing our best ball right now." Sims also mentioned that he's getting some good effort from Randy Kennedy, Jamie Perrin, Paul Kendricks and Jock Efferson.

Calera Eagles
Calera lost both outings last week. The Eagles dropped a Tuesday night fight with Altamont 45 to 48. Richard Russell led the attack with 24 points. Russell also took top honors Friday night with 17 points in a losing cause against Montevallo.

One of the problems for Calera has been the absence of starter Edward Wilson who has been sick for the past 10 days. Coach Mark Lovett hoped to have Wilson back on the team for the start of the county tournament.

Vincent 'Jackets

Vincent did the opposite of
Calera last week. The Yellow
Jackets won both games. On
Tuesday Vincent played host to
B.B. Comer and took advantage
of the Tigers by whipping them
65 to 46. Dennis Datcher led the
way with 17 points. Cousins Maurice, Fernon and Mike Kelley



Grabbing it

Eric Tolbert snatches the rebound from Calera's James Blanchard and teammate Michael Grayson. Montevallo took control of the Eagles and notched a win last Friday night by a score of 57-41.

# Thompson junior high takes county crown

Thompson edged out Vincent 49 to 46 to claim the junior high county championship. The winning game came last Thursday night at the conclusion of the tournament. Montevallo was the host school for the affair this year.

The Warriors had a first round bye and then knocked off Pelham in the semifinals. Vincent gained the championship berth by beating Chelsea 60 to 28 and then downing Briarwood.

Montevallo and Shelby County both lost in the first round of the tournament. The Wildcats lost to Briarwood 42 to 43. It took two overtime

periods to decide the victor. Montevallo lost to Pelham 26 to 41.

Junior High All County selections were named Thursday night at the conclusion of the tournament. Honored are: Jimmy Collier - Briarwood; Ricky Gaddis - Montevallo; Tyrone Wade - Pelham; Bruce Hamilton, Cedric Riggins and Norman Smith - Vincent; Richard Kidd, Robert Shields, Jerone Taylor and Tracy Threatt - Thompson.

Thompson's Threatt was also honored as the Most Valuable Player in the tournament.

# Most coaches cheered for Cincinnati

Super Bowl XVI is history and just to let you know what a couple of county fans were rooting for, here's my list of who cheered for whom.

Mark Lovett of Calera was a Cincinnati fan as were Richard Crumpton, Don Piazza, and Steve Franklin.

San Fransisco fans included Kurt Pnazek, Dewayne Kervin and Thomas Johnson.

This writer was also a Bengal fan, but couldn't understand why Anderson didn't bootleg on the fourth-and-one call that ended up being the turning point of the game.

The fortunate part of my seeing the game was the local television man came down Saturday afternoon and installed my continued on page B-4



Number one

Montevallo Lady Bulldogs pose with their trophy after winning the county championship last week. The girls are undefeated this year with 15 straight victories.

# Montevallo Lady Bulldogs win county tournament and keep record perfect by Richard Crosby Montevallo's girls remain unbeaten on the basketball court. The Lady Bulldogs claimed the county championsh night in route to po 15-0 season mark made Thompson th tournament finale



Tricky pass

Shelby County's Thomas Simon flips a pass behind his back as a Jemison defender looks on helplessly. The Wildcats won the Friday night game 70 to 53. (photo by Richard Crosby)

county championship last Friday night in route to posting a perfect 15-0 season mark. Montevallo made Thompson the victim in the tournament finale by a score of 44 to 41.

The Bulldogs whipped Shelby

The Bulldogs whipped Shelby County 43 to 17 in the first round and Pelham 80 to 45 in the semi-finals to reach the championship game.

Debra Tyus led the scoring for the champs with 13 points. Teammates Lessie Gaddis accounted for 11 points and Tanya Staffney 10 points. For Thompson, Janeice Scoggins led the way with 23 points and Anna Threatt bucketed nine.

Montevallo coach Sue Wilson said her team played with good effort. "I'm really proud of these girls for hanging together and accomplishing this goal," Ms. Wilson told the Reporter. "We had some tough moments but did what we had to at the right time."

At the conclusion of the tournament, Montevallo was awarded the championship trophy by Shelby County Coaches Association President Danny Alverson. He also named the All County selections as voted by the girl's coaches.

Named All County were: Janeice Scoggins and Angie Harris - Thompson, Rebecca Shaw -Chelsea, Sheila Howard and Janie Store - Briarwod, Sherry Goodwin and Hazel Hutchins -Pelham, Ruth Perkins, Lessie Gaddis and Debra Tyus -Montevallo.

The Lady Warriors defeated Vincent 53 to 34 in the first round and Briarwood 55 to 31 in the semis. In other tournament games, Pelham beat Indian Springs and Chelsea lost to Briarwood.

# Pelham records best week going into county tourney

by Bob Patrick

Pelham enjoyed one of it's most productive weeks of the season as the Panthers slipped by Mountain Brook on Monday night 48-47 and then followed with convincing victories over Montevallo, 68-45, and Vestiavia 52-39.

The Mountain Brook contest saw the Spartans jump to a 14-10 lead in the first quarter behind the shooting of Jim Poist. Pelham played a fine floor game and had captured a 1 point lead by half 24-23.

The second half was a see-saw battle with the Panthers coming out on top by 1. Bryan Hughes had a fine game leading the Panthers with 19 while Todd Davis contributed 10.

On Tuesday night the Panthers traveled to Montevallo to take on the Bulldogs. the Panthers jumped out to an early lead and were never headed off as they won convincingly 68-45. Coach Taylor substituted freely in the game as indicated by the Pelham scoring.

Todd Davis led all scorers with 17 but the re-

maining 9 Panthers all scored ranging from 3 to 7 points. It was a team victory for Pelham.

Friday night saw the Panthers close out their successful week with a 52-39 victory over the Vestavia Rebels. This represented the third victory of the season for the Panthers over the Rebels and gave them a clear sweep of this years' series. Davis again led all scorers with 17 points with fine support from David Toner with 10 and Devin Tubert

Coach Taylor was well pleased with the team's performance this week. "It sure was good to get back on the winning track," said Taylor whose team had not won in 1982. The victories left the Panthers with a 10-7 record and a good momentum going into this week's always tough county tournament.

Taylor feels that his Panthers are beginning to play some good basketball and could be a factor in the tournament. "Our defense played well against Vestavia Friday night, and this is what we need to win."

# Calera honors football team at banquet

by Richard Crosby

Calera athletes were honored last Thursday night at the school's annual football banquet. A crowd of 150 were on hand to honor the team which set school and county records in the 1981 season.

Coach Danny Alverson presided over the banquet and awarded trophies to his outstanding players. The awards and recipients were: Most Improved Lineman - David Bice, Most Improved Back - Edward Wilson, Good Sportsmanship Award - Derrick Merritte, 110 Percent Award - Ronald Byrd, Captains are Ricky Winterbottom Richard Russell and John Killingsworth.

Steve Beardin won the Ricky
M. Cairns Eagle Spirit award.
Principal Danny Goggins awarded the E. Marvin Smith
Scholastic Award to Marvin Har-

Quarterback Club President Robert Wade presented trophies to players selected by the club's membership. Defensive Players of the Year were Mike Roberson and Todd Killingsworth. Offensive Back of the Year is Richard Russell, and Offensive Lineman of the Year is Steve Beardin.

Girl's coach Elizabeth Jones awarded letters to her volleyball team members and named Gwendolyn Merritte as the Most Valuable Player.

Mrs. Margie Killingsworth, Lady Eagles Club President, presented each team member, trainer and coaches a trophy. David Ellison, son of Mr. and Mrs. Dusty Ellison, won the autographed football that was given away during the banquet.

Coach Bobby Sherrer presented 23 junior high football letters, and Coach Mark Lovett presented manager awards.

Alverson concluded the evening telling the audience his plans for next year. He also informed them that he and Principal Goggins have been working to pay off the athletic department debt which stood at \$17,000 at the beginning of the year. "Our good year on the field resulted in a good year at the gate," Alverson stated.

We cut corners where possible and have now reduced our debt to \$10,000. Our goal for next year is to 'Go 10 and 0 (on the football field) and get out of debt.' If we can do this, it will be the first time since I've been associated with the team (10 years) that the athletic department will be debt from?'

Alverson was praised for his work on the budget and his success on the football field with a standing ovation. He was named Shelby County Coach of the Year by the County Coaches Associa-

# THS Boosters set meeting

Thompson High Baseball Boosters will meet Tuesday, February 2 at 7:30 p.m. at the school cafeteria.

The boosters are sponsoring a fund raising event with proceeds going for the purchase of new uniforms.

THS baseball boosters will also sponsor a yard sale on February 13 at THS. Any useful items are urgently needed.

For pick-up contact Jack Bailey, 664-1833.

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Football honorees

Winning trophies voted upon by their teammates at Calera's football banquet last week were (left ot right) Steve Beardin, David Bice, Ronald Byrd, John Killingsworth, Derrick Merritte and Marvin Harris.



Quarterback Club awards

Receiving quarterback club awards at Calera banquet were Steve Beardin, Todd Killingsworth, Ricky Roberson and Richard Russell. (Photo by Richard Crosby)

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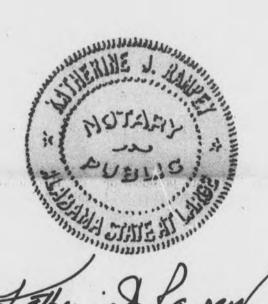
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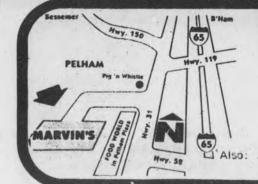
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1/4" x 4' x 8' WAFERBOARD 93593	\$499	\$488	30 GAL. ELECTRIC WATER HEATER	\$9987	\$9500	
<b>SIDING</b> 12" x 16' - 12047	\$499	\$475	'A' GRADE COMMODE white - 106740-106443	\$4744	\$4295	
REVERSE BOARD & BATTEN MARDROARD SIDING 4'x9' sheet - 12989	\$1395	\$1269	COLD WATER PYC PIPE '4" × 20' - 18010.	\$159	\$ 7 33	
GAS FLOOR FURNACE 50,000 BTU 14688	\$374	\$279	SWITCHES single pole - 8102-8201	66°	59° och	
3/8" x 4' x 8' EXTERIOR PIME PLYWOOD 31724	\$899	\$699	RECEPTACLES grounded - 8904-8011	49¢	45°	
CONCRETE REINFORCING MESH 150' roll - 55582	\$4188	\$39%	4'x 100' POLYETHYLENE 4 mil clear - 38463	\$477	\$399	
COATED NAILS No. 8 or No. 16 50 lbs 75531-76612	\$1697	\$1599	3/4"x 100" POLY PIPE 31534	\$519	\$469	
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#### Bearded deer?

Mike Brown's deer doesn't have a very impressive rack, but it does have a nice 11-inch beard. The Alabaster man was deer hunting off highway 26 Saturday when he stirred up this 23-pounder. "I wasn't about to let him fly by," he said, so he fired away. Mike said it's the first turkey he's ever shot. We said it's the first deer we've ever seen with wings. He said the woods are full of them...(Photo by David F.

# Salvage dealers warn car buyers

Are you sure that the used automobile you have just bought is not a stolen vehicle? There are over 12,000 vehicles stolen in the state of Alabama every year. Here's a few suggestions from Mr. Don Clements, president of the Alabama Dismantlers and Recyclers Association. (auto salvage dealers) on now to spot a stolen car.

"Every day we buy cars, both wrecked and in good condition, so we've got to be careful in today's market that we don't get caught by a car thief," explains the Dothan salvage dealer, "Here are some of the things we watch for."

"First, see if the vin (identification) plate, located right in front of the driver on top of the dash board, has been tampered with. Next, check to see if the dashboard is loose, then see if the ignition switch is loose.

"Look at your keys and find out if they are the original keys issued by the manufacturer. Look for pull marks in the ignition switch, which look like scrat-

"Be cautious if the license plate bolts are new. Look at the engine identification numbers and see if they look like they've been tampered with. Note if the registration is recently issued. Finally, answer these questions to yourself honestly: 1. Is the seller too easy to deal with? 2. Is the asking price under the market? 3. Do they want cash payment? 4. Has the vehicle been purchased lately by the seller?

Clements said that recent laws passed by the Alabama legislature have made it a lot tougher for the car thief to sell their stolen autos, so those offered for sale will be easier to

		Name of Bank	eiation of Pelham	City
1	in the state ofAl published in response	abama e to call made by Comptroller of t	, at the close of business or the Currency, under title 12, Un	December 31 191 hited States Code, Section 161.
	Charter number	16547	National Bank Region	on Number Eight
-	ement of Resources	and Liabilities		Thousands of dollars
-		depository institutions		892
		rities		897
	Obligations of other	U.S. Government agencies and	corporations	1,509
	Obligations of State	es and political subdivisions		
	All other securities	and securities purchased under	agreements to resell	1,400
		cluding unearned income)		3
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	and corporations .		*********	1,73/
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	the I letted Ctates			2,258
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	Certified and office	rs checks		8,400
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П	All other liabilities			8.780
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	Undivided profits a	and reserve for contingencies and	other capital reserves	1,290
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# Hunting season draws to a close

County hunters can forget deer for a year. The hunting season ended January 28th (today). Turkey hunters can take a rest for a couple months. That season also ended today and won't be back till late March.

Most hunters will admit that this season was a good one. Archers might have gotten the best results, having the longest season in several years, and being unlimited in the amount and sex

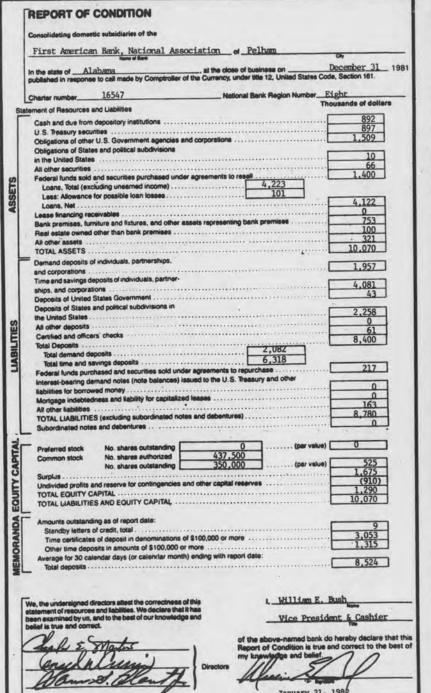
Turkey hunters traditionally hold out till spring for their big effort. It takes more skill calling them gobblers up close than waiting for them in the bushes. If you just can't give up hun-

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Letter to Editor

# Writer wants support for hunting deer

Letter to the Sports Editor:

To Sportsmen who enjoy hunting with dogs this is an open letter to you!

Most dog hunters do not realize how close we came to losing our sport this year. And unless we who hunt with dogs make our wishes known to members of the Dept. of Conservation Governor's Advisory Board we may soon see the end of dogging for deer in Alabama.

The reason is the renegade deer hunter. These are the so-called lazy hunters, those who shoot deer from the public highways and have no respect for people or their property. They shoot deer in front of dogs that are not theirs, steal dog's that the legitimate dog hunter has fed and taken pride in for years, or take the dog for only a short while to hunt them to death during the season and leave them in the woods.

It's time we stood up and let this Advisory Board know that we, the legitimate dog hunters, want to keep our sport and are willing to do everything we can even if it means reporting the renegade law violator's. These people have given the legitimate dog hunters a bad image, and a bad name. Unless they are stopped the future of dog hunting in our state looks bleak.

Let Charles Kelley, director of the Game and Fish Division of the Alabama Department of Conservation know that we want to help do our part to be able to keep and pursue our sport.

> Bobby Joe Phillips Calera Sportsmens Club P.O. Box 259 Calera, AL 35040

# Super Bowl worth \$\$\$

continued from page B-1

antenna. I asked him why he chose me when he must have had a bunch of other football fanatics requesting his service.

His answer: (and I was expecting something like "Because yours was the most expensive") "I'm so far behind now that I won't even get to watch the game." I promised to tell him the score Monday in case he was 'telling it like it is'.

The revenue from the game was nearly unbelievable. I could tell that CBS was trying to get some extra bucks near the end of the game as three straight timeouts were filled with four commercials apiece.

Now all I have to do is figure out a way for the Reporter to sell ads for \$350,000 each. I'll take a time-out to think about it.



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Captains

Permanent captains for the 81-82 Eagle Football team are (l-r) Ricky Winterbottom, John Killingsworth and Richard Russell.

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PRIZE	NO. OF PRIZES	ODDS FOR ONE STORE VISIT	ODDS FOR 13 STORE VISITS	ODDS FOR 26 STORE VISITS
\$1,000.00 Cash	125	117,800 to 1	9.046 to 1	4,523 to 1
100.00 Cash	850	17,294 to 1	1,330 to 1	685 to 1
100.00 Gift	1,200	12,250 to 1	942 to 1	471 to 1
	1,400	10,500 to 1	808 to 1	404 to 1
25.00 Certificate	1,900	7,737 to 1	595 to 1	298 to 1
10.00 Cash	2,500	5,880 to 1 .	452 to 1	228 to 1
5.00 Cash	5,000	2,940 to 1	226 to 1	113 to 1
2.00 Cash	14,000	1,050 to 1	81 to 1	40 to 1
1.00 Cash	174,500	84 to 1	6 to 1	3 to 1
TOTAL	201,475	73 to 1	6 to 1	3 to 1

This game is being played in the One Hundred Twenty-Four (124) participating Winn Dixié Stores located in Central & Southern Alabama, West Georgia, East Mississippi and the Florida Panhandle.

Scheduled termination date: April 28, 1982.

NOTE: These odds effective until February 26, 1982.

After this date you must see updated odds posted in Winn Dixle stores and in newspaper advertisements.

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Cold Hard Cash! Fill a row and

collect \$1 or \$2 on the spot!

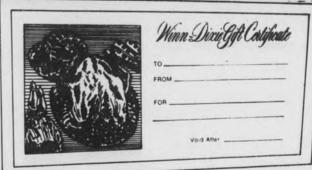


win \$5, \$10. \$100. or even \$1.000!

Be an instant winner! You could

Come on in to your nearest Winn Dixie today, and try your hand at this exciting new game. You might be a big winner! Complete game rules are available at all participating Winn Dixies.

There's nine different ways to win at Beef Bingo, and the best part is that the odds to win get better every time you play. Here's how your chances stack up!



# winner! Complete game rules are available at all participating Winn Dixies. Winn Dixie Giff Certificates!

Yep, You Could Win Gift Certificates Worth \$25.00 \$50.00 or Even \$100.00

Shelby Mart PELHAM, AL

cebreaker 5a Clip & Save On These Pricebreaker Coupons! WINN-DIXIE STORES INC. COPYRIGHT 1982 QUANTITY RIGHTS ON NORTHERN BATHROOM **SUPERBRAND QUARTERS** LIMIT ONE WITH THIS COUPON AND \$7.50 ORDER LIMIT ONE WITH THIS COUPON AND \$7.50 ORDER VOID AFTER TUESDAY, FEBRUARY 2ND. SAVE 50¢ ON ASTOR SAVE 60¢ ON CRISCO 38-0Z. BTL. LIMIT ONE WITH THIS COUPON AND \$7.50 ORDER **LIMIT ONE WITH THIS COUPON AND \$7.50 ORDER Shelby Mart VOID AFTER TUESDAY, FEBRUARY 2ND. Pelham** Open 8 a.m. til 9 p.m. 20¢ Obb Hickory Smoked Shortening **Monday-Saturday Boneless Top Round Urisco** 9 a.m. til 8 p.m. Sunday Save 30¢ PER LB. STORE MANAGER: STAN FIELDS 17/20-LB. HICKORY SMOKED BUTT & SHANK PORTIONS W-D U. S. CHOICE BONELESS RIB Prices Good Thru Tues. Feb. 2ND. Maxwell House THRIFTY MAID HOT DOG 59¢ GIZZARDS \$100 W-D U. S. CHOICE BONELESS ROUND \$229 THRIFTY MAID CUT SWEET \$100 Produce Patch PUTATUES \$129 Meat Specials \$119 \$100 RUTABAGAS 1-LB. HORMEL CURE 81 HALVES \$769 \$169 BAG 8-OZ. PKG. HAM ® W-D U. S. CHOICE BONELESS DELMONICO HARVEST FRESH D'ANJOU OR BOSCH 59¢ \$399 59¢ STEAK LIVERS **PEARS DELI SPECIALS** W-D Brand Thrifty Maid 8-Piece Satchel Crackin' Good **Long Grain Redi-Basted Baking** Southern Fried Hen Rice JU.S.E EPARTMENT OF AGRICULTURE PKG. 2 BREAST-2 THIGHS 2 LEGS-2 WINGS **HOT JUMBO GLAZED DEEP SOUTH PEANUT** W-D GOV'T. INSPT'D. LEAN GROUND THRIFTY MAID DRIED PINTO \$169 29 5 AND 10 LB. PACK **BEANS** 3 PKGS. DONUTS BUTTER BEEF DOZ. Superbrand Swiss Style W-D Brand **Maid** Twifty Maid Soft Whole Hog Corn Meal **Drinks** снек Cola usage Self-Rising CORN MEAL 2-LTR. HOT, MEDIUM BTL. CRACKIN' GOOD TEXAS STYLE THRIFTY MAID FRESH BLACKEYE SPRITE, TAB OR CHITLINGS 10 PAR \$599 \$1 13 3 15-0Z. BISCUITS 3 10-CT. COCA-COLA 2-LTR. BTL. **PEAS** Dairy Case Frozen Food **DANO'S GOURMET COMBINATION** \$199 PEPPERONI HAMBURGER 18-0Z. PKG. PIZZA SILVER \$199 KRAFT LONGHORN PAIL 12-QT. SIZE SUPERBRAND WHIPPED TOPPING SUPER BRIGHT & EARLY ORANGE \$169 CHEDDAR 99¢ 59¢ DRINK 12-OZ. WHIP FREEZER QUEEN MEAT EXCEPT SLI. BEEF
SUPPERS 2 PKG.
TASTE O'SEA FISH
STICKS 8-0Z.
PKG.
TASTE O'SEA FISH \$199 SUPERBRAND SOUR BASKET 1-BUSHEL 79¢ DRINK 16-0Z. CTN. \$159 CREAM
PALMETTO FARM PIMENTO 990 12-OZ. CAN LUSTERWARE PLASTIC TRASH \$199 BASKETS \$139 16-0Z. CTN. CHEESE 69¢ \$279 **TAMPONS** 40-CT. PKG. PARKAY QUARTERS \$100 TASTE O'SEA FLOUNDER 2 1-LB. \$169 11 ½ -OZ. PKG. \$199 MARGARINE **PORTIONS** S-OZ. BTL. DEODORANI \$1 19 **ASPIRIN** SO-CT. BTL. **KRAFT SLICED** \$1 49 12-0Z. SINGLES 990 \$129 16-0Z. PKG. 16-0Z. BTL. STICKS CONDITIONER Prestige Тирісана Taste O'Sea Harvest Fresk **All Natural Orange Breaded Flounder** Sweet Harvest Tropicana MARKE D. otatoes uice HALF

GAL.

**POPS** 

**WASHINGTON STATE RED DELICIOUS** 

6 FOR

**APPLES** 

HARVEST FRESH TURNIP

ROOTS

39°

SUPERBRAND FUDGE BARS OR TWIN

Save 30¢

12-CT.

"PKG.

999

Save 50¢

12-0Z.

PKG.

\$ 1 39

TASTE O'SEA BATTER DIPT FISH

**PORTIONS** 

# Twenty-six Girl Scout troops selling cookies

The Girl Scouts are launching their annual cookie sale this week in Shelby County.

Proceeds of the sale will go to the individual troops, and will also go to make improvements at the Girl Scout camps. The largest and newest camp for the 10-county Cahaba Council is Camp Kanawahala, near Westover in Shelby County.

In the Cahaba Valley area, Kathy McNees is heading up the cookie sale. Of the ten Brownie and Junior Girl Scout troops in the Pelham-Altadena section the leaders and cookie managers are:

Marilyn Thomasson, Phyllis Teel, Judy Browder, CArol White, Sara Jim Satterwhite, Susan Bellows, Gina Roberts, Cathy Anderson, Christine managers are:

DeHaven, Myrna Cawthon, Mary Wyatt, Juana Colvin, Kathy McNees, Robbie Shealy, Ann Carrero, Nancy Richard and Betty Lang.

The service area that includes Wilsonville, Columbiana, Chelsea-Westover and Shelby has eight troops. Linda Green is chairman. Leaders and cookie

Joyce Willis, Donna Morgan, Rene Stone, Celia Anderson, Joyce Morgan, Karen Eggler, Judy Whitten, Linday Green, Sandra Binker, Theresa Poe,

Carol Jones and Debra Reeves. The eight troops in the Alabaster, Calera and Montevallo area will be led by Linda Boothe. Troop leaders and

Darlene Armstsrong, Kay Ray, cookie managers are:

Darlene White, Elaine Smith, Karen Birk, Patty Coggins, Carolyn Homes, Jane Gray, Christine Davis, Leathria Washington, Bobbie Parker, Mary Ann Parker, Anne Thomas, Glenda Dover, Debbie Sullivan, Elaine Richmond, Freda Shivers and Charlyene Moyer.

**Best Garage Sale** in Shelby County! Fri-Sat-Sun Across from P.O. in Chelsea. (See Classified Ads For more details)

**SAVE 6.64** 

WRANGLER

**JACKETS SIZES 36 TO 46** REG. 21.64

HWY. 31 SOUTH PELHAM/ALABASTER

MONDAY THRU SATURDAY JANUARY 25th-30th

DAILY 9 A.M. to 9 P.M. **CLOSED SUNDAY** 

Don't miss these super low prices storewide during our **January Clearance** Sale!





**MEN'S POCKET** T-SHIRTS S-M-L & XL REG. 2.44 EA.

MEN'S **NOVELTY** T-SHIRTS

WITH POPULAR SAYINGS IN A VARIETY OF COLORS **AND SIZES** 

**SAVE 1.06** 

**REG. 3.94 REG. 6.46** 



**SAVE 1.47** MEN'S DICKIE TWILL JEANS SIZES 30-42 VARIETY OF COLORS 11.44



**SELECT GROUP OF MEN'S OUTERWEAR** 

**REGULAR PRICE** 



MISSES' **COORDINATE'S GROUPING BLOUSES** 

**BLAZERS** 8.00 **SLACKS** 

7.00 **SAVE UP TO 75%** 



OFF REGULAR RETAIL SELECT GROUP LADIES' DRESSES **ENTIRE STOCK** 

**SELECT GROUP OF GIRLS' DRESSES** 

**REDUCED UP TO** 





DETERGENT 49 OZ.

SIZE REG. 1.96 LIMIT 2



DOVE LIQUID DETERGENT

22 OZ. SIZE REG. 1.34



PARSON'S **AMMONIA** 

28 OZ. SIZE REG. 48c



REG. 9.46

PRE-WASH

SIZE REG.

# **Super Specials**



**SAVE 1.50** 

LIMIT 2

**JERGEN'S** HAND LOTION 15 OZ. SIZE **REG. 1.88** 



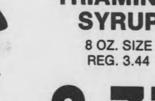
ROBITUSSIN DM

8 OZ. SIZE **REG. 3.24** 



**JOHNSON'S** BABY **SHAMPOO** 11 OZ. SIZE REG. 2.14

TRIAMINIC SYRUP





**EFFERDENT DENTURE CLEANSER** 

**60 TABLETS REG. 1.78** 



**SELECT GROUP OF** LADIES' OUTERWEAR **REDUCED UP TO** 

REGULAR RETAIL

REGULAR



**SAVE 12.84** LADIES' **QUILTED ROBES** 

S-M-L

REG. 19.84



**SAVE 14.86** LADIES' **BORG PILE ROBES** 

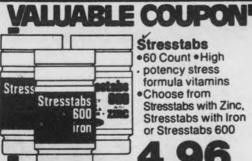
**REG. 24.86** 



**SAVE UP TO 9.96** LADIES' LOUNGERS

S-M-L REG. 10.88 TO 15.96

**SUPER COUPON SPECIALS** 



WAL-MART

**Stresstabs** •60 Count • High potency stress formula vitamins Choose from Stresstabs with Zinc, Stresstabs with Iron or Stresstabs 600

4-96 Limit 1 Expires 1-30-82

VALUABLE COUPON' ARTHRITIS

3 Ounce

**Aspercreme** 

VALUABLE COUPON Super Value Glad 30 Count **Garbage Bags** ·Leak proof •Fits home waste baskets No. HP-642 GLAD WALMART

VISA



ADVERTISING POLICY — It is our intention to have all merchandise in this ad in stock during the sale dates. However, since most merchandise is overstocks and seasonal left-overs, and because many items are in limited supply we will not issue rain checks for this sale. If you are dissatisfied with any merchandise we will gladly exchange it or give you a refund. Shop early while selections are best.

WAL-MART



## **Derby winners**

**UM** alumni

schedule

Irish trip

June 13.

Pinewood Derby winners in Pack 5 shown at the starting point on the gravity track are: Jonathan Sternes, John David Nolin, Brad Burgess, Michael Knight, Brian Chambers, Brian Crisman and Kelly White. Also pictured are adult winner Lucky Crocker and Packmaster Byron White.

# 18 year old car wins derby in annual pinewood contest

An 18 year old racing car was still the fastest car on the track Saturday.

Lucky Crocker, a guest of one of the dads in Cub Scout Pack 5, won the adult race in the pack's annual Pinewood Derby.

This is the first time that grown-ups have taken part in the event, which is held every year at Christ Church, United Methodist.

Crocker lived up to his nickname when the pinewood racer he made when he was a Cub Scout crossed the finish line in first place.

Thirty boys entered racers in the derby this year. And the winners were as follows: Lightweight

David Nolin, 2nd; Heavyweight -Brad Burgess, 1st; Michael Knight, 2nd.

In the design category, Kelly White was awarded first place,

- Jonathan Sternes, 1st; John Brian Crisman, 2nd and Brian Chambers, 3rd.

Second and third place winners in the adult race were Bob Thomas, 2nd and Curt Klerner,



Watching them roll

done in fashioning a racer out of a piece of pine wood.



Saturday was the day that these Cubs found out how well they had

Close eye on the action

These Cubs watch with anticipation as race cars

entered in this year's event.

#### Jeanette Keller at 665-2251, ext. Tour participants do not have to be UM alumni.

An Irish guide now living in Nashville, will lead a University

of Montevallo Alumni Associa-

tion tour of his native country in

6. The tour will leave Ireland on

Cost of the tour is \$1,237 dou-

ble occupancy. Anyone interested

can phone UM Alumni Director

The tour will include roundtrip flight from Birmingham to Ireland departing Sunday, June

hurtle toward the finish line. Thirty cars were

(Photo by Bert Seaman)

# Columbiana cracks down on cashing IRA

After two Columbiana city employees cashed in their Individual Retirement Accounts, gram Thursday evening, Mayor council members decided that such action should be discourag-

# THS class of 1972 plans big reunion

Members of Thompson High School's class of 1972 are planning to hold a reunion in April.

So far, 120 members of the salary. class have been contacted, but those in charge of the event are still trying to find about 30 class members whose whereabouts are unknown.

Anyone who has not been contacted as yet, or who would like further information, may contact Mary (Henry) Harris, 663-7203 or Carol (Roy) Tipton, 664-2852.

And after getting advice from the agent who handles the pro-Buck Falkner appointed a committee to draw up a resolution on

Neal Bailey from Trans America told the panel that they should draw up guidelines which would penalize withdrawals.

It was noted that the IRA had been used like a savings account by the employee who withdrew the funds in December and then expressed his intentions of investing in it again this year.

Employees can put up to \$1,500 in the account and the city contributes 5% of the employees

Pointing out that it was to the employees' advantage to keep the money in the account, Bailey reported that the interest rate had gone from 10% to 141/2%.

If an employee put \$1,000 a year into the account, Bailey observed, and retired 25 years later, the 4% hike in interest would give him \$221,000.

He also noted that participa-

account was tax deductible.

It was Bailey's suggestion that if an employee withdrew the account for financial gain, the city would never participate again.

However, if there was a valid reason for emptying the account, Bailey suggested a penalty of 2-5 years before the city would again contribute.

The mayor appointed Councilmen Frank Owen, Lewis Walker and Harold McCord to draw up guidlines and present them at the next meeting.

It was decided that the subject of advertising benches also be studied further.

The Woodcrest agency had asked permission to put the pre cast concrete and redwood benches at various locations in the ci-

In their letter, the agency said they would put up and maintain the benches which would carry responsible advertising.

Because of the narrow

tion in the program could begin sidewalks, council members quesupon employment and that the tioned where they could be plac-

> And the panel also agreed that they would like to see how the benches looked in communities which are using them.

The mayor also suggested that it might be a good idea to talk to businessmen to see if they would accept the idea.



10% Off on Western Red Cedar CEDAR DECK KIT 8x10 \$150.42

<b>COMING SOON PATIO DECK DEMONSTRATION</b>					
Plywood 1/2"\$4.75 5/8"\$6.29 3/4"\$8.99	FRAMING LUMBER				
Reversible Channel Rustic Cedar Siding 30¢ & 40¢ a linear foot	PINE SIDING 4 X 8 X 5/8 \$9.25				
CEDAR SIDING	4'x8'x34" STYRAFOAM INSULATION				

**\$2.88** 

# WBYE'S WESTERN CHAPEL

\$1495

**FEATURES** GREAT

# GOSPEL MUSIC 10 a.m. to 12 noon Daily

**Olanda Young** Your **Program Hostess** 



1370 on Your Radio Dial

DENTURES 1 Day Service

STAFFED BY LICENSED **DENTISTS OF ALABAMA** \$150 and \$300 Complete Set



G.L. Horn, D.M.D.

1-65 at Shelby Co. Airport Exit • 4 Miles South of Alabaster

664-1190

# **AU** lists scholars

Auburn University deans of the ten undergraduate schools have announced the names of students included on the dean's honor roll for the fall quarter.

The students and the areas of their home towns are: Alabaster, James L. Cook, Jr., - engineering; Columbiana, Thomas S. Denney, Jr. - engineering; Montevallo, Michael R. Allen, Andrew M. Rogers - engineering; Monique Vanlandingham, arts & sciences.

# Vulcan Binder promotes Snow

James W. Snow has been named Production Superintendent of Vulcan Binder and Cover located in Vincent.

The Cahaba Heights resident is replacing Henry M. Wonner, who is retiring at the end of January after 15 years of service at Vulcan.

Snow, 47, came to Vulcan 16 years ago from Rau Fastener Company in Providence, R.I. He is a Birmingham native.

Vulcan manufactures looseleaf binders and is a division of EBSCO Industries.

Shelby County Business Review Advertisements

# New lures expected to attract customers

P & W Tackle in Pelham Mall has in a complete new line-up of spring fishing equipment.

Wayne Swinney has recently returned from a number of tackle shows where he's been boning up on the industry's latest developments and has carefully selected what he thinks are the season's best bets.

Wayne says the Nilsmaster lure is going to be one of the hottest items this spring.

The Nilsmaster has long been

popular with northern fisherman. P & W will be one of the first tackle shops in the state to offer this proven lure.

P & W is starting off the season with a big supply of squeeler worms, Lancer graphite rods, vests, and rainsuits for men and women.

And having been named the area dealer, P & W has been given a special price from the factory on the ever popular Shimano

For those favoring saltwater fishing, you haven't been ignored. P & W has in stock everything you'll need before heading off to the gulf.

P & W offers quick service on rod and reel repairs as well as gun repairs. Or if its just a problem with a sticking reel, the folks at P & W will clean your reel while you browse through the new spring inventory.

A known name in bass fishing circles, Swinney takes pride in offering only quality equipment at every level of expertise, from the novice fisherman to the accomplished angler.

P & W will begin staying open until 9 p.m. on Fridays to insure you'll get to the lakes and rivers with everything you might need for a long day of fishing.

And hunters be aware, all hunting supplies including rifles and shotguns, pants, coats, and other outdoor apparel have been marked down to end of the season

behind Pelham Mall Daily 9-5, Sat. 9-1, Thurs. closed 205-664-1700



Furniture stripping and refinishing, chair caning, minor repairs, and veneer work.

> with clip of this advertisement.

# **Gun Sale**

Remington 1100 vented rib along with models by Marlin, Winchester, Savage and the new shotgun by Country Squire.

> **Full line of ammunition** handguns fishing tackle outdoor clothing for men and women.

9 to 6 Monday through Saturday located next to Swinney's Maytag



Wayne Swinney, owner

# **P&W TACKLE**

**2852 MONTGOMERY HIWAY PELHAM MALL** 

The Amen Corner **Christian Book and Gift Store** Bibles • Gifts • Music Church Supplies Christian Valentines

for all ages along with assorted Valentine gift

Valentine music special. **Love Song Number Two** by Mickey and Becki Regular \$7.98

Now \$5.95 Available in album or cassette.

**Pelham Mall** Open Daily from 9:00-6:00.

Payne 1 MELSTOMERAMING FRAMES-MATS-GLASS

15% discount on 1st Custom Frame

20% Discount on 2nd Custom Frame

25% Discount on 3rd Custom Frame

Offer good thru March 1982

**Pelham Mall** 664-1577 hrs. 8:30-5 Tues.-Sat.

# **Factory Direct Outlets**

**PELHAM MART** Highway 31

> Open 9 to 5 6 Days a Week

THE OUTLET Highway 25, Calera

9 a.m.-4:30 daily 668-0626 Closed Wednesdays

New shipments each week. Name brand factory direct

shirts and jeans for men, ladies and children. Ladies Jeans . . \$8.99-\$14.95

Men's Jeans . . \$7.95-\$12.99 Boy's Jeans . . . \$4.95-\$8.95 Boy's Cords.... \$5.95-\$7.95 Western Shirts . . . . . . \$9.00

# TV LOG

**THURSDAY** 1/28/82

[SHOW] MOVIE: 'Freaky Friday' 5:30 ISHOW) MOVIE: 'Freaky Friday'
6:00 SESPN Sports Center
7:00 NCAA Basketball: Holy Cross vs.
Duke from the Meadowlands
8:00 MOVIE: 'Enchanted Island'
9:00 SESPN Sports Center
MOVIE: 'The River's Edge'
10:00 NCAA Basketball: St. John's vs.
Army from the Meadowlands
MOVIE: 'Naked Alibi'
ISHOW) MOVIE: 'King Solomon's
Mines' 11:30 MOVIE: 'Perils of Pauline'

AFTERNOON Journal 500
Ishow) MOVIE: 'Freaky Friday'
MOVIE: 'Two Rode Together'
MOVIE: 'Cry Danger'
NCAA Basketball: Holy Cross vs. Duke from the Meadowlands 5:00 (SHOW) MOVIE: 'Boys' Night Out'

EVENING 3 42 5 13 News 10 World of Cooking 15 This Week in the NHL Weekend Gardener 19 The Tomorrow People
30 42 Sha Na Na
10 10 For the Record
10 Family Feud
10 ESPN Sports Center Another Life
Sanford and Son
Sp.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight
Black Beauty
MOVIE: 'Coal Miner's Daughter'
(2) Magazine 9.1 42 Magnum, P.I.
 10 MacNeil-Lehrer Report
 13 Fame
 MOVIE: 'Seems Like Old Times'
 National Geographic Special
 MOVIE: 'The War Between Men Mork and Mindy Avon Tennis Tournament NBA Basketball: New York at

Washington

D Livewire

ISHOW! MOVIE: 'Altered States'

D Over Easy
ESPN Sportsforum
D S Best of the West

Knots Landing
D Sneak Previews

Diffrent Strokes 1 3 Diffrent Strokes
Top Rank Boxing from Las Vegas
700 Club
Barney Miller HOW! Showtime Looks at 1981

10 Montage
10 Newark and Reality
10 Sea Symphony
12 Good Times
10 Dick Cavett
13 62 6 News Barney Miller Benny Hill Show HOW! MOVIE: 'H.O.T.S.' Burns & Allen

Burns & Allen

S Benny Hill Show

MOVIE: 'Comrade X'

11:30 2 2 Saint

Tonight Show ite, TX D Jack Benny Show

B (E) Starsky and Hutch

D MOVIE: 'A Walk on the Wild Side' 12:30 3 (3) Rockford Files

My Little Margie

(2) (3) Bonanza

12:45 (3) MOVIE: 'Black Fury'

1:00 (3) Bachelor Father

(3) Joe Franklin Show

130 (3) News

(3) ESPN Sports Center

(3) Life of Riley

(4) (5) Gunsmoke

ISHOW! Showtime Looks at 1980

(5) This Week in the NHL

(5) Burns & Allen

(6) Nightbeat

(7) MOVIE: 'The River's Edge'

(8) Jack Benny Show

(9) (9) Entertainment Tonight

(9) MOVIE: 'Roseanna Mccoy'

ISHOW! Showtime Looks at 1981

(9) MOVIE: 'Campbell's Klander

MOVIE: 'Campbell's Kingdom
I Married Joan
I (a) (b) Rifleman
My Little Margie
I (b) Jim Bakker
ISHOWI MOVIE: 'Altered States'
Bachelor Father

18HOW! MOVE: Altered States

B Bachelor Father

Sign On/News

Hi Doug

Sign Sympy Swaggart

Mike Douglas Entertainment Hour

Morning Stretch

## **FRIDAY** 1/29/82

5:00 B Pro Celebrity Golf Series
5:30 ISHOW! MOVIE: 'Amazing Adventures of Joe 90'
6:00 B ESPN Sports Center
7:00 World Frisbee Disc Champ.
8:00 ESPN Sportsforum
MOVIE: 'While the City Sleeps'
ISHOW! MOVIE: 'Nine to Five'
8:30 B This Week in the NHL
9:00 B ESPN Sports Center
10:00 B F.I.S. World Cup Skiing
MOVIE: 'Desert Legion'
ISHOW! MOVIE: 'Blackboard Jungle'
11:30 B ESPN Sportsforum
MOVIE: 'The Flame'

AFTERNOON 12:00 Top Rank Boxing from Las Vegas
MOVIE: 'Hot Spell'
[SHOW] MOVIE: 'Incredible Shrinking Woman'
Best of the NFL (SHOW) MOVIE: 'Amazing Adven-tures of Joe 90' 3:00 Mesquite, TX

Me

Pro Celebrity Golf Series EVENING 3 (2) (3) News (1) (1) On Target (3) NCAA Basketball Report (3) Good News (3) Winners Winners

6 Entertainment Tonight
Barney Miller
You Asked For It 9 You Asked For It
1 The Tomorrow People
142 Sha Na Na
10 For the Record
13 NBC News
1 ESPN Sports Center
1 Another Life
1 Sanford and Son
1 ESPN Magazine
1 Laverne & Shirley & Co.
2 Entertainment Tonight Laverne & Shirley & Co.

Entertainment Tonight

Black Beauty

MOVIE: 'Leo and Loree'

Dukes of Hazzard

Mount Beauty

NBC Magazine

F. A. Soccer: The Road to Wembley

NCAA Women's Basketball:
Louisiana Tech at Old Dominion

MOVIE: 'McHale's Navy Joins the West'

Meet the Mayors

Cars
SHOW! MOVIE: 'Private Benjamin' New York Report
 Life in the Country
 Wall Street Week
 NHL Hockey: New York Rangers

8:30

42 Falcon Crest
43 (10 Firing Line
45 (13 Cassie & Co. (PREMIERE)
49 700 Club
40 TBS Evening News D TBS Evering
News
Denormal of Benjamin Britten
(SHOW) MOVIE: 'It's My Turn'

10:00 (D G) Good Times
(D Dick Cavett
(D) (D Dick Cavett
(D) (D) News
(D) ESPN Sports Center
(D) All In the Family

Rarney Miller Barney Miller

MOVIE: 'Premonition'
Captioned ABC News
Jeffersons Another Life
MOVIE: 'Ship of Fools'
Sanford and Son Saturday Night
[SHOW] MOVIE: 'Incredible Shrinking 11:00 (3) (3) Carol Burnett and Friends
(5) Top Rank Boxing from Las Vegas Burns & Allen

 Benny Hill Show

 MOVIE: 'Knute Rockne: All-

 Gunsmoke
 MOVIE: 'The Golden Mistress' NCAA Basketball Report Burns & Allen Nightbeat MÖVIE: 'October Man' [SHOW] Aerobicise

NCAA Basketball: So. Florida at

bama-Birmingham
Jack Benny Show

Entertainment Tonight
MOVIE: 'Between Heaven and (SHOW) MOVIE: 'Private Benjamin 3:00 3:30 The Patrol

Mission Impossible

Sign On/News

F.I.S. World Cup Skiing

Mike Douglas Entertainment 4:00 4:30 B MOVIE: 'Gildersleeve's Ghost'

> **SATURDAY** 1/30/82

News
Description
Services
Proces
Description
Descripti ble Bowl 3 -Score
3 @ Popeye/Olive Comedy Show
1 @ Kidsworld 13
3 NCAA Basketball: So. Florida at labama-Birmingham Jabama-Birmingnam
Contact
Fight Against Slavery
S S Super Fun Hour
U.S. Farm Report
Christopher Close-Up
Pinwheel HOW] MOVIE: 'Breaker Morant'

2 Tarzan/Lone Ranger/Zorro (6) Heathcliff/ Marmaduke Financial Inquiry
 Financial Inquiry
 Against the Wind
 Fonz/Laverne & Shirley Hour
 Rex Humbard
 Apple Polishers
 Bugs Bunny Road Runner 8:00 8:30

205-663-2370 I Issues Unlimited
To Be Announced
I To Be Announced
I To Underdog
ESPN Sports Center
Do it Yourself
MOVIE: 'Phantom of the Opera'
Richie Rich/Scooby & rappy Doo Show
Charlando
Dr. Who Charlance
Dr. Who
Dr. Who
MGVIE: 'Elephant Man'
D (3) Kidsworld 13
NCAA Basketball Report
This Week on Wall Street Superman
MOVIE: 'The Secret World of 10:30 (2) Blackstar To Be Annou To Be Announced
Voyage to the Bottom of the Sea
Trollkins
Daffy/Speedy Show
SportsCenter Plus: Updated
ores and Features
Westerners

Scores and reatures

Westerners

MOVIE: 'Twilight of the Gods'

ABC Weekend Special

11:30 G 42 Tom and Jerry Comedy Show

G 3 Bullwinkle

Wild Bill Hickcock

MOVIE: 'Rio Grande'

[SHOW] Dottle West AFTERNOON 12:00 6 42 Kwicky Koala 10 Sesame Street 13 NCAA Basketball: Teams To Announced WCT Tennis from Del Ray Beach 12:30 (D) (A) Star Trek

B Adventures in Rainbow Co. HOW! Wacky World/ J. Winters B (ID Pianists at Work B Spread Your Wings HOW! MOVIE: 'Any Number C MOVIE: 'Naked Maja'

MOVIE: 'Naked Maja'

MOVIE: 'Life At The Top'
MOVIE: 'The Naughty Nineties'

What Will They Think

Company Advances in Health

NCAA Basketball: Teams To 1:30 2:00

Announced
Western Classics
MOVIE: "Stanley and Livingstone"
Black Beauty
Discrete Show
The Tomorrow People
Discrete Bartow
Discrete Show
Discrete Plus
Wyatt Earp Wyatt carp

America's Top Ten

Reggie Jackson's World of Sports
Ishow! MOVIE: 'Breaker Morant'

Soll CBS Sports Saturday

NFL Game of the Week

Wagon Train

Club Life On Earth

To Be Announced

U. S. Swimming International
Meet from Gainesville, FL

Last of the Wild

Wide World of Sports 4:00

2:30

13 To Be Announced Motorweek
Pink Panther Show
D bance Fever
D Students with Sp Needs
News
News
This Week on Wall Street
Chamolonship Wrestling Championship Wrestling Little House on the Prair IOW) Dottle West 62 CBS News (3) NBC News 5:30

You Can't Do That on TV EVENING (2) Omni: The New Frontier (1) Soccer Made in German (3) Hee Haw SportsCenter Plus Blackwood Brothers (5) Solid Gold 6:00

(SHOW) Wacky World/ J. Winters

Health Beat

NCAA Basketball: Princeton at Hi Doug B Agronsky and Company
Black Beauty
[SHOW] Laff-A-Thon
MOVIE: 'Bon Voyage Charlie Walt Disney (B) Children's Village
(B) Livewire
(SHOW) MOVIE: 'Back Roads'
(C) (G) Harper Valley
(E) 39th Annual Golden Globe Awards

(3) Barbara Mandrell & the Mandrell Sisters

(3) Undersea World of Jacques Ousteau

O C Love Boat

Songs of a Sourdough
Were You There
NHL Hockey: Winnipeg at American Trail
O Austin City Limits Crystal Hour TBS Evening News

 Fantasy Island News
Agony Of East Africa
Naive Painters of the World
ISHOW! MOVIE: 'Dona Flor and Her 9:30 Rock Church 10:00 Dance Fever

Solid Gord
Paul Hogan
Duo Concertante
10:30 (13) Saturday Night Live
NCAA Hockey: Boston College vs. MOVIE: 'Secret Ceremony' 11:00 MOVIE: 'Appointment with a 11:00 MOVIE: 'Appointment with a Killer'

DESPN Sports Center

DMOVIE: 'A Walk on the Wild Side'

MOVIE: 'Yon Ryan's Express'

Championship Wrestling
ISHOW! Bizarre

11:30 MOVIE: 'One Trick Pony'
ISHOW! MOVIE: 'First Family'
12:00 Movie: 'Horror Express'
12:30 MOVIE: 'Horror Express'
12:30 MOVIE: 'Horror Express'
12:30 MOVIE: 'Horror Express'
13:30 MOVIE: 'Breaker Morant'

Westbrook Hospital

MOVIE: 'The Yellow Canary'

MOVIE: 'The Yellow Canary'

Beditor's Desk
ISHOW! MOVIE: 'Breaker Morant'

P Editor's Desk HOW! MOVIE: 'Breaker Morant' B NFL Game of the Week D Best of 700 Club D MOVIE: 'Ride The Pink Horse' B WCT Tennis from Del Ray Beach, 2:00 2:30 © Entertainment Tonight C) Entertainment Tonight
Ross Bagley
Mission Impossible
C) E Rock Concert
(SHOW) MOVIE: 'Back Roads'
C) Sign On/News
C) Agriculture U.S.A.
C) New Age:... 3:30

SUNDAY 1/31/82 MORNING John Wesley White
Between the Lines
S Insight
Straight Talk
SHOWI Dottie West
SHOWI Dottie West
Winterworld Series Doug D This Is the Life ESPN Sports Center Good News 6:00 Good News James Robison (a) Religion in the News Superman Church Growth Internat 6:30

 Alabama Comment Cartoons

S Viewpoint on Nutrition
SHOW! Someone's in the Kitchen
S 92 Pete and Gladys
S World Tomorrow 7:00 Three Stooges

Changed Lives Discovery Nine on New Jersey [SHOW] MOVIE: 'Amazing Adventures of Joe 90' 3-Score
42 Voice of Truth
13 13 Show My People
Heritage Singers
2 6 Christ for the World 9 Calendar
9 Day of Discovery
1 What's New
1 42 Sunday Morning
1 3 Jerry Falwell
1 Kenneth Copeland
2 Lost in Space
2 6 Assembly of God
2 Mass for Shut-ins
3 Oral Roberts a Mass for Shut-ins
3 Oral Roberts
9 ① Rex Humbard
9 Chicagoland Church Hour
3 Point of View
0 ① Oral Roberts
9 NCAA Basketball: Princeton at A CAA Basketon
Pennsylvania
G Changed Lives
Lighter Side of the News
D Lighter Side of the News
D Lighter Schuller
S Sunday Mass
SHOWI MOVIE: 'Fatso'
G Living Word
G Jay of Discovery
Words of Hope
MOVIE: 'Casablanca'
Sgt. Preston
That's The Spirit

10:00 G Presbyterian Church
J Robert Schuller
In Touch
Kenneth Copeland 9:00 Davey/Goliath

2 Face the Nation 11:00 6 (2) Baptist Church
(13) Pop! Goes the Country
(3) SportsCenter Plus: Updated
Scores and Features

© (5) This week with a constraint of the constra AFTERNOON

12:00 @ ② NBA Basketball: All Star Game
③ ③ SportsWorld
④ WCT Tennis from Del Ray Beach, Florida
Dr. James Kennedy Religion
D MOVIE: 'Glant'
D MOVIE: 'Glant'
D MOVIE: 'Charlie Chan in the Trap'
MOVIE: 'Conduct Unbecoming'
D You Can't Do That on TV

12:30 D Bewitched
D Spread Your Wings
1:00 S T NCAA Basketball: St. Johns vs. Georgetown at Landover, MD
Child to Remember
D G The Superstars
D Black Beauty
ISHOW! MOVIE: 'Sunday in New York' MOVIE: 'Laura' Studio See

Studio See

Comparison of the Bijou

Chris Panos

Comparison of the Bijou

Chris Panos

Comparison of the Bijou

Comparison of the Bij MOVIE: 'Storm Warning'
Movie: 'Storm Warning'
What Will They Think
Superman
Zola Levitt 2:30 D Livewire
D IVEWIRE
D IVEWIRE
D IVERIAL STATES OF THE CAROLINA-3:00 Gariotte

(3) MOVIE: 'Love is a Bail'

(3) NCAA Basketball: North Carolina

Charlotte at Virginia Commonwealti Your New Image
S Pro Bowl: The AFL vs. The NFL
SHOW! MOVIE: 'Fatso'
S (D World of Cooking Lahayes
MOVIE: 'When Worlds Collide'
The Tomorrow People
Once Upon a Classic 4:00 Jewish Voice
 Jewish Voice
 Hardy Boys/ Nancy Drew
 Reggie Jackson's World of Sports
 Jimmy Houston
 Championship Wrestling (Show) Movie: 'Freaky Friday'

CBS News

Students with Sp Needs

Continued on page B-9

## Feb. concert marks organ's 20th year

Dr. Betty Louise Lumby, University of Montevallo organist and Music Department faculty member, will present a concert Sunday, Feb. 7 at 4 p.m. in UM's LeBaron Recital Hall.

The concert, rescheduled because of the recent snow and ice storm, will honor the 20th anniversary of UM's 15-rank organ which was built by Dirk Flentrop of Zaandam, Holland.

The organ was the first complete 20th century tracker instrument by the Flentrop firm to be placed in the Southeastern United

The program will consist of "The Greater Catechism," a collection of organ works by Bach composed on Lutheran chorale melodies.

The public is invited to attend.

## Musicians perform contemporary works

A program of contemporary music, including works by University of Montevallo students and faculty, will be performed Monday, Feb. 1, in UM's LeBaron Recital Hall.

The program includes "Two Nursery Rhymes," by Arthur Bliss, Gettig's piano Sonata No. 1, and a UM Student Woodwind Ouintet Performance of Inocente Carreno's "Quinteto."

Also featured on the program are vocal, ensemble and synthesizer works by UM composition students Barry Roshto and Doug Whitworth and UM Music Department faculty member Dr. Ed Robertson.

The concert, and annual event at UM, begins at 8 p.m. The public is invited to attend free of

### **UM** offers fitness

The University of Montevallo is offering its faculty-staff physical fitness program to area residents.

Dr. Ward Tishler, program director, said participants will either meet at 12 noon Monday, Wednesday and Friday, or 5:15 p.m., Monday, Wednesday and Thursday in Bibb Graves Hall.

The program lasts through May

Off-campus participants pay \$20 each or \$25 per family. Phone Tishler at 665-2521, ext. 407, for more information.

Activities include stretching, calisthenics, walking, running, weight-lifting and diet informa-



### Here to stay

Ted Metz is getting a grant to help him convert his sandscapes into concrete.

### In Service

Marine Lance Cpl. Paul J. Thompson, son of Barbra and Donald E. Thompson Jr. of Arrowhead Trail, Alabaster, has reported for duty with the Marine Wing Headquarters Squadron One, Marine Corps Air Station, Futenma, on Okinawa.

Shawn L. Browning, son of Mr. and Mrs. Harlan J. Browning of Rt. 1, Columbiana, has been appointed a sergeant in the U.S. Air Force.

Browning is a fuels specialist at Minot Air Force Base, N.D., with the 91st Supply Squadron.

### Grant to help

## Artist tries 'firming up' sand

For the past four years, University of Montevallo sculptor Ted Metz has poured, molded, shaped and sliced through dry sand to make "sandscapes," complex geometric designs on the floors of a number of Southeastern museums and galleries.

But like beach sand castles, Metz's floor sculptures are not permanent. They change every time an insect crawls across the surface or a youngster pokes his finger into the loose material.

Metz has received a grant from the National Endowment on the Arts to help him experiment with methods to convert the designs into a more permanent medium, concrete. He hopes to use the designs in architecture.

A graduate of Old Dominion University, Norfolk, Va., Metz also holds a master of fine arts degree in sculpture from the University of South Carolina. At UM, he teaches ceramics and sculpture.

For the UM artist, working with permanent forms may be somewhat of a return to some of his early works which evolved from geometric designs in stainless steel and plastics through permanent designs made of clay - designs that dealt with landscapes and earth forms.

One of Metz's earth form clay pieces now in the Birmingham Museum of Art has been selected for a three-year touring exhibit of the eastern states sponsored by the Smithsonian Institution's National Museum of American Art.

During the past 11 years, Metz has won a number of awards and has exhibited his works in more than 50 art shows, including oneman exhibits as well as juried and invitational group shows throughout the Southeast.

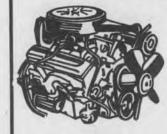
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### TV Log

Continued from page B-8

13 News SportsCenter Plus: cores and Features merican Forum Sports Afield

2 60 Minutes

But Then She's Betty Carter 13 Peacock Showcase NHL Hockey: Pittsburgh Priority One Internat'l MOVIE: 'Glory' © Code Red **Entertainment This Week** Larry Jones Ministry
Black Beauty

② Archie Bunker's Place 6:30 10 From the Top

In Touch
Tou SHOW] MOVIE: 'The Shining'

42 One Day at a Time

10 This Old House 10 Nova 13 MOVIE: 'World War III' Part 1 American Trail Week in Review 6 MOVIE: 'Slapshot D Creation of a Ballet

42 Jeffersons

NFL Game of the Week 8:30

Deritage Singers
World Tomorrow
Officers
Officers News Music World John Ankerberg

NHL Hockey: New York Rangers

at Los Angeles

(B) Beethoven: Symphony #7
[SHOW] MOVIE: 'Children'

10:00 (3) (2) CBS News
(3) (3) News
(3) ESPN Sports Center The King Is Coming Caribbean Nights
Caribbean Nights
Kung Fu
10:15 © @ Ernest Angley
10:30 © Inside Story
© Jeffersons 13 Carol Burnett and Friends
WCT Tennis from Del Ray Bea
Florida

12 MOVIE: 'Duffy'
MOVIE: 'Three Strangers'
[SHOW] MOVIE: 'The Island'
11:15 MOVIE: 'Sea of Lost Ships'
11:45 MOVIE: 'Sea of Lost Ships'
11:45 MOVIE: 'Sea of Lost Ships'
12:10 MOVIE: 'Sea of Lost Ships'
12:15 MOVIE: 'Sea of Cochise'
12:45 MOVIE: 'Taza, Son of Cochise'
13:45 MOVIE: 'Fatso'

15:46 MOVIE: 'Sweet Music'
15:47 MOVIE: 'Sweet Music'
15:48 MOVIE: 'Sweet Music'
15:49 MOVIE: 'The Fakers'
30 MOVIE: 'The State at San Jose State

San Jose State

(S B Baretta
(SHOW) MOVIE: 'The Shining'
(S MOVIE: 'The Picture of Dorian 3:00 4:30 

**WEEKDAYS** MORNING @ U.S. A.M. G CNN News
G G Country Boy Eddie
D Joe Franklin Show
5:15 G Varied Programs News
Rews Faith 20 42 700 Club

Jim Bakker 3 42 Focus
 42 Focus
 42 Morning with Charles Kuralt and Diane Sawyer
 8 Romper Room

Movie

© Richard Simmons Straight Talk
Carter Country Bewitched
One Day at a Time
One Day at a Time
One Day at a Time 700 Club 

(6) All My Children John Davidson Show 10:30 10 10 Varied Programs 13 Battlestars Another Life
 A ws at Noon

11:30 S 42 Young and the Restless 13 News 12 (6) Ryan's Hope AFTERNOON

12:00 1 1 Instructional Programs
13 Days of Our Lives Movie
12 (3) News
Prisoner Cell Block H
(13) Let's Make a Deal
12:30 (3) (42) As the World Turns
(2) (3) Joker's Wild 3 Another World
It's a Great Idea
One Life to Live Dick Van Dyke Treasure Hunt Vegetable Soup

Vegetable Soup

Vegetable Soup

Vegetable Soup

Vegetable Soup

Andy Griffith

Match Game

42 Guiding Light (3) Waltons 700 Club Super Station Funtim

 G General Hospital
 I Dream of Jeannie Frintstones
Gilligan's Island
Studio See
G2 Tattletales
G3 Bugs Bunny
Munters (6) Edge of Night The Tomorrow People

3 Gomer Pyle

13 Tom & Jerry

Movies: A Great Romance

Leave it to Beaver

3 What's Happening!

Pink Panther Show

Black Beauty

3 Muppets

10 Mr. Rogers' Neighborhood

13 Happy Days Again

Brady Bunch

1 Laverne and Shirley

Incredible Hulk

Livewire 3:30 4:00 Increase Huik
Livewire

42 Good Times

(19 Varied Programs

(13 Jeffersons
Beverly Hillbillies

43 Sanford and Son

42 (25 (3) News

Andy Criffith 4:30

Andy Griffith

 ABC News

Muppets Hawaii Five-O

42 CBS News
5 (3) NBC News
9 Sing out America
10 Gomer Pyle MONDAY 2/1/82

ariotte at Virginia Commonweal MOVIE: 'Helicats Of The Navy ESPN Sports Center MOVIE: 'Here Come the Girls' SHOW! MOVIE: 'Moga 11:00 MOVIE: 'Angel Face'
11:00 MOVIE: 'Bedside Manner'
(SHOW) MOVIE: 'Altered States'

AFTERNOON 12:00 MOVIE: 'Apache' 12:30 F. A. Soccer: The Road to WCT Tennis from Del Ray Beach, Florida
MOVIE: 'Little Princess'
MOVIE: 'Advance to the Rear'
ISHOWI MOVIE: 'Hawk the Slayer'
International Waterskiing
Championship from London, England

EVENING

3 You Asked For It
3 The Tomorrow People
42 You Asked For It
10 For the Record
13 Family Feud
15 ESPN Sports Center
16 Another Life
16 Sanford and Son
16 P.M. Magazine
16 Laverne and Shirley Exerne and Snirrey

Exerne Xavier
Mational Geographic Special
MOVIE: 'Greatest Show On Earth'

W Kung Fu
S Hollywood: Silent Years
Livewire
SHOW) MOVIE: 'What MOVIE: 'What's Up Great Performances
MOVIE: 'World War III' Part 2 700 Club ® MOVIE: 'Pray TV' (6) MOVIE: 'Solid Gold Solid Gold MOVIE: 'Designing Woman'
) King of the High C's HOW! MOVIE: 'Altered States'

42) House Calls
42) Lou Grant 10 Bernstein/Beethoven 1981 Power Boat Racing from

TBS Evening News
Magic World of Marcel Marceau Beverly Hillbillies
Dick Cavett
See See News 10:30 (3) (6) News
(2) ESPN Sports Center
(2) Nashville RFD
(3) Barney Miller
[SHOW] MOVIE: 'Caddyshack'
10:30 (3) (2) Quincy
(4) (1) Captioned ABC News
(5) (3) Jeffersons
(5) Another Life
(7) (6) Sanford and Son
(6) Saturday Night
(7) Maude
(8) Maude
(9) (1) Carol Burnett and Friends
(9) NCAA Hockey: Beanpot
(1) Tournament Semifinal: Boston
(1) Carol Burnett and Friends
(1) NCAA Hockey: Beanpot
(2) NCAA Hockey: Beanpot
(3) Business as Usual

Business as Usual

(B) (B) Benny Hill Show

(B) MOVIE: 'The Violent Enemy'

11:30 (D) (A) MOVIE: 'Banacek: A Million 11:30 Meg MOVIE: 'Banacek: A Millio the Hard Way'

13 Tonight Show

13 Starsky and Hutch

11:45 (SHOW) MOVIE: 'Sweet Sugar'

12:30 13 Rockford Files

(3) News
(3) ESPN Sports Center
(4) Life of Riley Gunsmoke
 MOVIE: 'She Couldn't Say No'
 NCAA Basketball: Oral Roberts MOVIE: 'Bell for Adano' 3:30 Little Margie U. S. Swimming Into
Meet from Gainesville, FL Another Life

(a) Jimmy Swaggart

Mike Douglas Entertainment 4:45 Morning Stretch
World/Large
[SHOW] Wacky World/ J. Winters **TUESDAY** 2/2/82

[SHOW] MOVIE: 'Journey Back to Oz'

ESPN Sports Center

1981 Power Boat Racing from Miami, Florida [SHOW] MOVIE: 'King Solomon's All-Star Soccer
MOVIE: 'Angels Wash Their

Faces'
 ESPN Sports Center
 MOVIE: 'Johnny Eager'
 ISHOW! MOVIE: 'On the Town'
 NCAA Hockey: Bei
 Tournament Semifinal:
 Mortheastern at B NCAA Hockey: Beanpot Tournament Semifinal: Boston College vs. Northeastern at Boston MOVIE: 'The Third Secret'

11:00 MOVIE: 'Copper Sky'
[SHOW] MOVIE: 'Incredible Shrinking
Woman' AFTERNOON

12:00 MOVIE: 'The Macomber Affair'
12:30 Dice Skating: 1981 Ennia Cup
from the Netherlands WCT Tennis from Del Ray Beach, MOVIE: 'The Scarlet Pimpernel'
MOVIE: 'The Guns Of Navarone' SHOW! Corletto and Son
COCHECT SHOW! MOVIE: 'Journey Back to Oz' ESPN's SportsWoman

F. A. Soccer: The Road to

(SHOW) MOVIE: 'King Solomon's EVENING 6:00 10 13 News 13 News
10 This Woek in the NBA
Dohn Ankerberg
Carol Burnett and Friends
The Tomorrow People
The You Asked For It
The The Tomorrow People
The Sanford and Son
The The Tomorrow People
The

 Happy Days
 NCAA Basketball: San Francisco at Notre Dame

B Nine on New Jersey E Livewire (SHOW) MOVIE: AOWI orthwest'

3 42 Popeye Special

3 10 Over Easy
NCAA Hockey: Beanpot
Semifinal: Boston
Harvard at Boston

Newark and Reality

MOVIE: 'Million Dollar Infield' 700 Club Three's Company All In the Family
 Barney Miller
 ISHOW] MOVIE: 'Incredible Shrinking 10:30 S 42 Alice D (10 Captioned ABC News D (13 Jeffersons Another Life
 MOVIE: 'Guns at Batasi'
 Sanrford and Son
 Saturday Night
 MOVIE: 'McCloud: The

MOVIE: 'Across The Wide (SHOW) MOVIE: 'Dona Flor and Her

Meet from Gainesville, FL

I Married Joan

Gainesvilles

My Little Margie

Bonanza

MOVIE: 'Kid From Brooklyn'

This Week in the NBA

Bachelor Father

Joe Franklin Show

Franklin Show

SEPN Sports Center

Life of Riley

Gunsmoke

SHOWI Showtime's Hollywood

NCAA Hockey: Bea Hockey: Beang Semifinal: Bost Burns & Allen Nightbeat MOVIE: 'Captain Apache' © Jack Benny Show
© ⑤ Entertainment Tonight
MOVIE: The Trail Beyond'
(SHOW) Showtime Looks at 1981
© I Married Joan 2:30

1 Married Joan
MOVIE: 'Big House, U.S.A.'
12 (3) Riffeman
13 My Little Margie
15 (3) Jim Bakker
15HOW) MOVIE: 'North
Northwest'
15 Bacher
16 Siene On / Name 4:00 Sign On/News
Marriott National Collegiate Entertainmen Morning Stretch

### WEDNESDAY 2/3/82

B ESPN Sports Center
[SHOW] MOVIE: 'Breaker Morant'
Pro Celebrity Golf Series
ESPN's SportsWoman
MOVIE: 'The Last Outpost'
This week in the NBA
ESPN Sports Center
MOVIE: 'The Loved One'
NCAA Hockey: Beampot
Tournament Semifinal: Boston
University vs. Harvard at Boston
Garden 10:00 11:00 MOVIE: 'A Kiss Before Dying'
11:00 MOVIE: 'The Come On'
[SHOW] MGVIE: 'Fatso' AFTERNOON

12:00 MOVIE: 'On Moo 12:30 Professional Mesquite, TX

U. S. Swimming |
Meet from Gainesville, |
MOVIE: 'Cheers for

MOVIE: 'The Guns Of Navaron ISHOW! MOVIE: 'Barnaby and Me'
Marriott National Collegia [SHOW] MOVIE: 'Mogambo' EVENING

42 (3) News
(1) Victory Garden
NFL Game of the Week
Bible Baffle
Carol Burnett and Friends
(3) Entertainment Tonight (E) P.M. Magazine (D) Laverne & Shirley & Co. Elaverne & Shirley & Co.
Entertainment Tonight
Black Beauty
MOVIE: 'My Brilliant Career'
42 WKRP in Cincinnati
10 MacNeil-Lehrer Report
13 Real People
NCAA Basketball: Syracuse at
Seton Hall
National Geographic Special
Control of Grizzly Adams
MOVIE: 'The Wreck of the Mary
Deare'

Deare'

Deare'

Livewire SHOW] Bizarre
SHOW] Bizarre
Of CD Two of Us
Of Over Easy
SHOW] MOVIE: 'Fatso'
Of CD MOVIE: 'A Piano for Mrs.

 (10 National Geographic Special
 (13 Facts of Life
 700 Club (E) Charlie's Angels
(E) NCAA Basketball: St. Joseph at DePaul

Masked Ball

Solution

Depaul

at San Diego

C G Dynasty

Meet the Mayors

NBA Basketball: New York at Los ngeles HOW! MOVIE: 'The Stud'

Beverly Hillbillie Dip Dick Cavett 13 19 19 Mews
19 Nashville RFD
10:30 19 WKRP in Cincinnati
10:30 19 WKRP in Cincinnati
10 Captioned ABC News
10 Jeffersons
11:00 19 Novie: 'Blood on the Arrow'
12 10 Sanford and Son
11:00 19 MoVIE: 'Intimate Strangers'
11:00 19 MoVIE: 'Intimate Strangers'
11:00 19 MoVIE: 'Intimate Strangers'
12 Senny Sports Center
13 Burns & Allen
12 19 Benny Hill Show
15 Barney Miller
15HOWI Dottie West

ISBAMEN INTERPOLATION OF THE PART 3 STATES AND A STATES OF THE PART 3 ST

Part 3
12:00 © I Married Joan
© Outer Limits
ISHOW! MOVIE: 'Breaker Morant'
12:30 © (3) Rockford Files
© My Little Margie
© MOVIE: 'Raffles'
© (5) Bonanza
1:00 © Bachelor Father
(5) Joe Franklin Show
1:30 © (3) News
© SPN Sports Center
Ulife of Riley
(6) Gunsmoke

© Gunsmoke ESPN Sportsforum Burns & Allen MOVIE: 'Revenge is My Destiny Nightbeat MOVIE: 'Backlash' HOW! Bizarre NASL Indoor Soccer: Vancouve

at San Diego

Jack Benny Show

Entertainment Tonight

MOVIE: 'The Killing' 3:00

B MOVIE: 'The Killing'
[SHOW] Dottie West

I Married Joan

(B) Rifleman

My Little Margie

(B) Jim Bakker
[SHOW] MOVIE: 'The Stud'

B Bachelor Father

Mission Impossible

Sign On/News

Marriott National Connection 4:00 4:30

## State wins asphalt lawsuit netting county highways \$807

fund of \$807 from liquid asphalt purchases covering the years 1973

The refund comes as the result of settlement of an antitrust suit filed against five major producers of liquid asphalt: Chevron, USA; Hunt Oil Co.; Seminole Asphalt Refining; Vulcan Asphalt Refining Company and Warrior Sales and Distributors of Alabama.

The suit was filed by the state

of Alabama and alleged that the defendants conspired to fix prices and allocate territories and

By use of a class action lawsuit, Attorney General Charles Graddick represented several cities, counties, and the state.

A total settlement of \$230,000 was reached. The state will get the largest refund, in the amount

Shelby County Engineer Gary

Ray said that the county has had a contract with Chevron for many years and purchases asphalt from Chevron to repair county highways. Any big jobs in the county are performed under contract to private construction companies, he said.

Ray indicated that the refund would probably be applied toward repairing damage to county roads that occurred during the recent heavy ice storm.

### Can you believe it?

### Food costs less than 50 years ago

by Ed Curran U.S. Department of Agriculture

Grandpa always remembers that bread was 10 cents a loaf, steak was 49 cents a pound and beer was a nickel a glass during the "good old days." But he somehow forgets that he worked for \$14 or \$15 a week and that those weeks consisted of six days and that those days ran 10 to 12 hours long--back in the "good old days."

But U.S. Department of Agriculture economist Lloyd Teigen has put this all in perspective to point out that while food is by no means cheap today, it's more of a bargain now than it was a half century ago.

That's because while food

than they were in the 1930s, the average worker's paycheck now is 11 times higher than it was

Teigen figures that the average wage earner in 1930 had to work 118 minutes to buy the food the modern worker toils only 61 minutes to buy. By 1940, that total was down to 107 minutes and it reached 94 minutes in 1950. It was just 73 minutes in 1960 and only 58 minutes in 1970--the latter well below today's total.

The reason: Teigen's index-which includes the difference in after tax income--shows that while food costs fell 2 1/2 percent a year from 1947 to 1972, they shot up 11 percent from 1972 to 1974. Since then, they have reprices are four-times higher now mained on a plateau that has seen

year to year variations of less than 3 percent.

Again, using his index, Teigen notes that from 1940 to 1980:

The cost of meats fell 37.6

 Poultry costs to consumers fell nearly 80 percent. · Dairy costs fell 37.6 percent.

· Margarine costs fell 65 per-

 The costs of processed fruits and vegetables fell 55 percent.

 The cost of cereal and baked goods fell 48 percent.

The cost of sugar fell 34.2

All of this may not help much at the supermarket checkout counter. But it might give you a leg up on grandpa next time he says how good things were in the "good old days."

### Legal notices

LEGAL NOTICE

Shelby County Planning Commis sion will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request from William H. Trimm to rezone the following described property R-2 Single Family District to O-I Of-lice and Institutional District in the NW1/4 of the NW1/4 of Section 21. County Alabama Township 19 South, Range 2 West, more particularly described as Road near the intersection of

Lot numbers 1, 2, 38, and 39 of Valdawood recorded in Map Book 8 page 6 in Shelby County Probate Of

These lots, two on the south side of Lake Side Drive and two on the north side of Lake Side Drive, are located north and east of the Shadowbrook Subdivision on

Jan.28, Feb. 4, 11, 1982

Shelby County Planning Commis sion will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request following described property from 8-2 Single Family District to O-I Ot in the SEV of Section 20. Township

ticularly described as follows: Lot numbers 1, 2, 10 and 11 Indian Valley Lake Estates recorded in Map Book 6, page 20 Shelby County Pro

These lots, two on the west side of Indian Lake Drive and two on the east side of Indian lake Drive are located

just east of Rutherford Lake and off Joe Garity

Jan.28, Feb. 4, 11, 1982 LEGAL NOTICE

Roland J. Rutledge.

Barbara Ann Rutledge, Defendant.

In the Circuit Court of Shelby County, Alab Case Number DR-81-461 Notice of Divorce Action Barbara Ann Rutledge, whose

whereabouts is unknown. answer Roland J. Rutledge's petition for divorce and other relief by March 1982, or thereafter, a judgment by default may be rendered against he n Case No. DR-81-461, Circuit Court of Shelby County. Done this the 22 day of January

Kyle Lansford Clerk of the Circuit Court of Shelby County Wallace, Ellis,

Jan.28.Feb.4,11,18,1982 No. 139

LEGAL NOTICE

Estate of James Noel Tames Probate Court

Letters Testamentary of said deceased having been granted to the undersigned on the 21st day of 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby to present the same within time allowed by law or the same will

Executrix of the estate of James Noel Tames Jan.28, Feb. 4, 11, 1982 No. 134

LEGAL NOTICE Shelby County Planning Commis January 18, 1982 at 7:00 p.m. for the purpose of action on a request from A.E. McGuire to rezone the following

Begin at the SW corner of Section 22. Township 19 South, Range 2 West, thence run North along the West line of said Section 22 distance of 200.0 feet for point of distance of 6429 feet turn right an feet, turn right an angle of 34° 20' a angle of 11° 00' a distance feet, turn left an angle of 10 feet, turn left an angle of 10° 00' a distance of 31.0 feet, turn left an angle of 20° 00' a distance of 33.0 leet, turn right an angle of 08° 17' a distance of 24.73 leet to the West right-of-way boundary of Roadway, turn right an angle of 96° 03' along said West right-of-way boundary a distance of 708.89 feet, turn right an angle of 92° 23' a distance of 277.80 feet to point of beginning; being in W1/2 of SW1/4 of SW1/4. Section 22, Township 19 S, Range 2 W. Shelby

This parcel is located on McGuire

Caldwell Mill Road with Cahaba Valley Road.

Shelby County Jan.28, Feb. 4, 11, 1982 LEGAL NOTICE

Public Hearing Shelby County Planning Commis-sion will hold a public hearing on February 15, 1982 at 7:00 n m. for purpose of taking action on a request from William H. Trimm to rezone the following described property from R-2 Single Family District to B-2 General Business District located in the SW1/4 of Section 16, Township 19 South, Range 2 West, more particular-

ly described as follows:

All that certain real property lying South of Indian Valley, First Sector, recorded in Map Book 5, at page 43 and which is located in the SW1/4 of the SW 1/4, and in the NW diagonal 1/2 of the SE1/4 of the SW1/4 all in Section 16, Township 19 South, Range 2 st, containing 11 acres, more or less and except the following: Propercontaining vacant convenience store, property containing shopping center and Valleydale Road right of

This property, containing about 11 ago, is located between Indian Valley
First Sector and Valleydale Road and includes a narrow parcel contain ing 30 acres on the south side of

Shelby County

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Alta J. King, Jim L. King and Jeannine G. Bright on the 28th day of October, 1980, said mortgage being recorded in the office of the Judge of Probate of Shelby County, labama, in Volume 407 Record of Mortgages at page 232 the undersign ed Joe D. Bright as mortgagee, under and by virtue of the power of sale conpublic outcry to the highest bidder for cash, in front of the Court House at Columbiana, Shelby County. Alabama, on the 16th day of February 1982, during the legal hours of sale, the following described real estate.

Commence at the S.W. corner of Township 19 South, Range 3 West; said 1/4-1/4 a distance of 910 feet to the point of beginning of a tract of land described; thence continue along last mentioned course a right of way boundary of a paved Northerly along said right of way 316.53 feet to the point of a curve to the left, said curve being subtended by a central angle of 80 deg. 3 min., a the arc of said curve 78.85 feet to the ly along said tangent 287.37 feet to the point of a curve to the left, said curve being subtended by a central angle of 26 de g. 23' 30" and having a radius of 238.82 feet; thence around the arc of said curve 110 feet to a point; thence leaving said right of way in a Southeasterly direction

412.51 feet to the point of beginning. Situated in Shelby County, Alabama. This sale is made for the purpose by said mortgage, as well s the ex-

Mortgagee - Transferee Joe D. Bright Attorney for Mortgagee-

Jan.28, Feb. 4, 11, 1982 LEGAL NOTICE

Foreclosure Sale

ollowing described land, which mortgage was executed by Walter C. Cottingham and Delons Cottingham on January 13th, 1975, and recorded in Mortgage Book 344, Page 134 in the Probate Office of Shelby County, Alabama, notice is hereby given that said mongagee will sell for cash on the 13th day of February, 1982 within the legal hours of sale to the highest bidder, at public auction, at the front steps of the courthouse for Shelby

County at Columbiana, Alabama, the real property described as follows:

That part of the NE1/4 of the SW1/4 of Section 20, Township 22, Range 3 West: Beginning at the Southwest corner of said F.H. Tolbert land and running Northeasterly 294 feet to a sted post; thence go West 18 feet to point of beginning; thence go West 50 feet; thence go North 100 feet; thence Easterly 50 feet, thence South 100 feet to point of beginning, as recorded in Deed Book 217, Pages 988 and 989. Situated in Shelby Coun-

Subject to existing easements, restrictions and reservations of

The proceeds from said sale will be tising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expend ed, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full whether the matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the the said Mortgagors.

Mortgagee may bid at said sale and purchase said property, if the highest

This the 15th day of January, 1982. a Connecticut Corporation, Miles Homes of Alabama, Inc.

Harrison, Conwill, Harrison & Justice Attorneys for Mortgagee Jan.21,28, Feb. 4, 1982

LEGAL NOTICE State of Alabama

Shelby County In Probate Court Call for Special Election Pursuant to the provisions of Section 11-41-1, Code of Alabama, 1975. An Election is hereby Ordered to be held to permit the qualified voters

designated area to vote on the question of whether or not said area shall be incorporated as Town of Saginaw, to a petition signed by more than 25 qualified voters residing within that area, said petition having been filed in the office of the Judge of Probate Shelby County, Alabama, on the 29th

day of December, 1981. Also on file is posed town. The description of the area to be incorporated is attached. Said election shall be held on Tuesday, February 2, 1982, between the hours of 7:00 A.M. and 7:00 P.M. at Sue's Style Shop on Highway 31

Done this the 12th day of January,

Thomas A. Snowden, Jr. Judge of Probate, Shelby County, Alabama Commencing at the N.E. corner of the N.E. 1/4 of N.W. 1/4 of Section 12 Township 21 So. Range 3 west, Shelby County Alabama which is the point of Beginning; thence run west along north line of said Quarter Quarter Section to a point at the center line of Highway Number I-65 hence left run in a southerly direction along Center line of Said Highway Number I-65 to a point on the South Quarter line of Section 19 Township 21 So. Range 2 west, thence turn left and run east along the South Quarter line of Section 19 Township 21 So. Range 2 west continue along South Quarter line of Section 20 Township 21 So. Range 2 west to a point at center line of Highway Number 31 thence left run in a no herly direction along center line of Highway Number 31 to a point at the Township 21 So. Range 2 west thance turn right run north along West Quarter line of said Section 17 to a point at center line of Highway

thence left run to the center line of

in a northerly direction along

center line of Highway Number 31 to

a point at the North Line of Section 12

To Be Entitled
An Act
Relating to the City of Leeds lying

within the counties of Jefferson, St. Clair and Shelby; excluding a certain portion of land from the control and urisdiction of any "fire district" sibility therefor with the City of BE IT ENACTED BY THE

LEGISLATURE OF ALABAMA: Section 1. The following described property, or any portion thereof which s within the police jurisdiction of the City of Leeds, lying within the counties of Jafferson, St. Clair and Shelby, is hereby excluded and declared control of any fire district what soever, viz:

west half of Section 4, Township 17 S. Range 1 E; sald point being on the Police Jurisdiction line between the City of Moody, Alabama, and the City of Leeds, Alabama. Thence proceed North along the East line of the W 1/2 of Sections 4 and 33, Township 16 S, Range 1 E, two miles more or less to the NE comer of the West half of Section 33, Township 16 S, Range 1 E. Thence turn West and run ald Township 16 S, Range 1 E for a distance of 2 1/2 miles more or less to the NW corner of Section 31, Township 16 S, Range 1 E. Thence run South for a distance of 1 mile more or less to the SW corner of Sec ion 31, Township 16 S, Range 1 E Thence run West along the North lines of Sections 1, 2 and 3, Township 17 S, Range 1 W for a distance of 2 1/2

Township 17 S, Range 1 W; thence run South along the Wes lines of the East halves of Sections 3. 10, 15, 22, 27 and 34, Township 17 S, Range 1 W and Section 3, Township 18 S, Range 1 W for a distance of miles more or less to the SW corner of the East half of Section 3. nship 18 S, Range 1 W. Thence run East along the South lines of Sections 3, 2 and 1, Township 18 S, Range 1 W to a point that joins with the existing jurisdiction lines of the City of Leeds, Alabama. Said above described line being the Police

sible for fire protection for this pro-

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or LEGAL NOTICE

Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Jimmy Ray Samudio and wife, Sharman Kaye Samudio, to Rea Estate Financing, Inc., on the 19th day of October, 1977, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 370, Page 698, the undersigned Real Estate Financing, Inc., as the Mortgagee, under and by virtue of the power of

sale contained in said mortgage, will sell at public outcry to the highest entrance of the Courthouse in Colum biana, Alabama, on the 2nd day of February, 1982, during the legal hours estate, situated in Jefferson County, Alabama, to-wit: Lot 1, according to the survey of Hunter's Glen as recorded in Map Book 6, Page 49, in the Probate Office

elby County, Alabama This sale is made for the purpose of paying the Indebtedness secured by said mortgage, as well as the ex-Real Estate Financing, Inc.,

King and King Attorneys for Mortgagee

Township 21 Range 3 west thence left run west along north line of Said Section 12 to the N.W. Corner of the N.W.

1/4 of the N.E. 1/4 of said Section 12

to the point of Beginning. Jan. 14, 21, 28, 1982 State of Alabama

County of Shelby Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama in the next special or regular session and application for its passage and enactment will be made,

he race any dog or be financially interested in any dog in any race meeting licensed by the Commission. The Commission shall elect by majority vote one (1) of its men serve as Chairman with a one (1) year term, and, the Commission three (3) months for the conduct of its powered to adopt rules and regulations for the governance of its Section 4. The compensation of be five hundred dollars (\$500.00) per month. One (1) member of said Co mission shall be required to be in attendance at each racing event and said designated member shall receive an additional Fifty Dollars (\$50.00) per miles more or less to the NW corner of the East half of Section 3, diem while engaged in the perfor-mance of his duties. The above sums

shall be paid out of the funds in the municipal treasury deposited to the credit of the Racing Commission, and shall be paid to the Commissioners in the same manner as the compensa Section 5. The Finance Director or other chief fiscal officer of the municipality shall be ex-officio and shall collect all the license fees Act, and shall supervise, check and

wagering pools and the conduct and shall have the authority to employ legal counsel of its selection to ad-vise the Commission and represent it in all proceedings. The compensation of such counsel shall be paid out of the general fund of the Municipality

Section 7. It shall be the duty of the Racing Commission to carry out the provisions of this Act; and it shall have the following specific duties: (1) To fix and set dates upon which race meetings may be held

(2) To make an annual report to the governing body of the Municipality of its operation, showing its own actions and rulings, and receipts ed under the provisions of this Act. proper for the more effective ac-(3) To require each applicant to set

to operate a race meeting the follow partnership, association, or corpora-tion, and if a corporation, the name of the State under which the same is in-

poration's agents for service of process within the State of Alabama members, and, if an association or corporation, the names of the stockholders and officers and directors of the corporation or the names

tors of the association. exact location where it is desired to conduct or hold a race meeting and a complete set of ar-

chitect's renderings and detailed construction plans, showing the site topography, the type of construction, Notice is hereby given that a bill substantially as follows will be introduced at the next regular or any subsequent session of the Legislature of Alabama and application for its passage and enactment will be made, to-wit:

A BILL
TO BE ENTITLED
AN ACT the tract design and the concession plans, together with a statement of the assets and liabilities of the person, firm or corporation making such

LEGAL NOTICE

mission; to authorize and empower Racing Commission to issue revenue

prescribe certain qualifications for

of wagering within the enclosure of

the levying of a special gross receipt

tax on items sold on premises and the distribution thereof; to prescribe

certain rules and regulations in addi-tion to those that may be pro-mulgated by the Racing Commission;

to provide for the distribution and ap-propriation of license fees, taxes, commissions, and other monles received under the provisions of this

act; to provide certain penalties for

pointment, and thereafter, all ap-

be for the aforesaid term of three (3)

years, which said terms shall expire on the last day of the year three (3)

years subsequent to the expiration of the prior term of appointment. Any vacancies created in the Commission

shall be filled by appointment by the governing body of the municipality in

which the legislative powers are vested and in the same manner as set out for the original appointment of

the Commissioners above. Section 2. All books, records

ns for assistance in implementing

and enforcing its duties under this

meeting licensed by the Commission,

pintments or reappointments shall

ensed race tracks; to provide for

State of Alabama County of Shelby

(d) Whether the racing plant is owned or leased, and if leased, the name and address of the owner, or if the owner is a corporation, the names of the officers and directors thereof, provided, however, that nothing in TO BE ENTITLED

AN ACT

Relating to the City of Pelham, to provide for and create the Pelham Municipal Racing Commission for the regulating, licensing, and supervision of greyhound racing, and wagering thereon; to preacribe the composition, appointment, terms of office, powers, and duttee of the commission; to authorize and empower this Act shall prevent any persons, association, or corporation from applying to the Commission for a permit plant has not been constructed

(e) The kind of racing to be con-ducted and the dates requested. (f) To disclose any indictment for or conviction of any felony and any con-viction of a misdemeanor involving a bonds for purpose of acquiring land and construction of race tracks; to crime of moral turpitude on the part of the applicant, its officers, direc-tors, stockholders, partners, applicants for licenses; to provide for and regulate the pari-mutuel method associates, or any person financially interested in said applicant. (g) Such other information as the commission may require.
(4) To require an oath of every appli-

cant, or by the president or excutive officer of the association or corporation, stating that the information con-tained in the application is true.

(5) To make uniform rules and regulations governing the holdings, conducting, and operating of all race tracks, race meetings, and races held

in the City.
(6) All books, records, maps,

the violation of this act and for other purposes relative thereto; to further documents, and papers of the Com-mission, including those filed with define the intent of the act, and to the Commission as well as those prepared by or for it, shall at all times provide for a referendum of the voters of the City on the question of whether be open for the personal inspection the act will become effective in the of any officer of the State of Alabama, or of any county, municipality, or City.
BE IT ENACTED BY THE other subdivision of the State, or of any official investigative body or committee having authority to in-vestigate the affairs of the commis-Section 1. A municipal Racing Commission is hereby created and established and said Racing Commission, and no person having charge or sion is vested with the powers and duties specified in this Act, and all custody thereof shall refuse this right to any officer or investigative body or other powers necessary and proper to enable it to execute fully and effec-tually the purposes of the Act. The ofcommittee, and it shall be the exsuch officer or committee in locating ficial name of said Commission shall records or information desired by them. Any member or employee of be the PELHAM MUNICIPAL RACING COMMISSION, the same being sometimes referred to herein as the Racing Commission or the Commisthe Commission who violates the pro-visions of this section shall be remov-

ed from office and forfeit his bond. sion. Said Commission shall consist of three (3) persons who shall be ap-Section 8. Any person, association or corporation desiring to operate a pointed by the governing body of the municipality in which the general race track in the City shall have the right to apply to the Commission, legislative powers of such municipali subject to the provisions of this Act, to hold and conduct one or more race ty are vested. Each such member shall hold office for a term of three (3) meetings at such track each year, provided that no such license shall be years from the effective date of the appointment; provided, however, that the initial term of office on one (1) granted to any person, association, or corporation, or to any track, for a period longer than two hundred fifty end of the first year of appointment, the initial term of office of one (1) Commissioner shall expire after the (250) racing days in any one (1) year. Section 9. The racing commission end of the second year of appoint-ment, and the intitial term of office of the last Commissioner shall expire after the end of the third year of ap-

shall extend said limitations of time three (3) days at any one track beyond the period otherwise provided by law so that any such track shall conduct a charity day or days of racing for any one or more recognized charities or churches which has a tax exempt status as provided for under the Inter-nal Revenue Code. The total of all profits derived from the operation of such racing on such charity days including all monles which would otherwise be received by the Racing Commission as taxes for such day's operations shall be and become a part of the charity trust fund for which such racing on such days is conducted. The charity trust fund shall be administered as directed by

maps, documents, and papers shall constitute public records, and be the Racing Commission.
In determining profits derived from available for copying, examination such racing on such charity days, which profits shall include all taxes business hours by any agency, ofpayable to the City or any agency thereof for such days' operations. Said tracks shall only be entitled to Commission shall be qualified elecdeduct from the profits accruing from tors not less than twenty-one years of all receipts on such charity days of age, who shall have resided in the Ciracing their actual operating costs, which costs shall be those expenses age, who shall nave resided in the Ci-ty for the period of three (3) years next preceding their appointment. Each Commissioner shall take the same constitutional oath of office as other municipal officers, and shall give bond payable to the municipality in incurred by the race track solely by day to day and which would have the amount of \$25,000,00, conditionday not been held, including, but not perform the duties of his office. The limited to, such items as capital expaid by the Commission. The Comestate taxes and annual license fee. mission may employ such assistants and employees as may be necessary. items of daily or prorated expense as The Commission may also employ ac public relations, and architectural

Section 10. It is the intent of this act to improve the economic well being of the citizens of Pelham, by prothe citizens herein, and promotion of sion must not be a member of any ner or associate or be financially infurther the intent of this act to proing plant or plants and the operation or any licensee hereunder, nor shall to minimize the possibility of undesirable gambling elements from

Section 11. No race or racing shall under nineteen years of age shall be race track except as exercise boys. eighteen years of age be permitted to

tlend any race. Section 12. (a) On or before the 15th day of October of each year, any person, association, or corporation possessing the qualifications right to apply to the Racing Commis sion for a permit or license to conduct race meetings and racing under this Act. On or before the first day of December of each year, after the receipt of any such application, the Commission shall convene to consider and act upon all permits or mits or licenses shall be granted for a period of one year from the date of is-suance and shall set forth, in addition to any other Information prescribed licensee, the location of the race meeting and the kind of racing to be by the Commission of the license fe set by the Commission, the setting of license shall be transferable, nor or enclosure except the one specified

in this license.
(b) The Commission shall not issue any licenses which would permit any operate on the same racing days in the racing of animals of the same genus. Further, after the first license has been issued to the licensee, all subsequent annual applications for a license by a permit holder shall be accompanied by proof (in such form as the Commission may require) that qualifications set out in this Act. Such applications for renewal of license shall not be denied except for

due cause. Section 13. (a) The Commission may suspend or revoke the license o licenses conducting a race eting, upon the willful violation of any of the provisions of the Act, or ule or regulation promulga

(b) It is unlawful for any member of said Racing Commission, or any licensee under this chapter, directly irectly, to make any contribu tion whatsoever to any political party proof being presented of any such prohibited contribution having been made by any licensee, the Commis mently revoke the license of such

Commission violates, consents to, or participates in, any violation of the such other civil and criminal

member shall be subject to removal

(d) No disciplinary action may be taken hereunder until the licenses has been presented with notice in writing specifying the time and place of a disciplinary hearing, said notice ing out in substance the nature of the accusation, and inviting the licenses to appear, with or without counsel as the licensee may decide, the licensee being afforded an opportunity to face and examine his ac-cusors, call witnesses, and testify if

powered to compel the production of any and all books, memoranda, or documents showing the receipts and disbursements of any person, association or corporation licensed to conduct race meetings under the provisions of this Act. The Commission may at any time require the removal of any employee or official employed by any licensee hereunder whereever it has reason to believe that such employee or official is guil-ty of any improper practice in connec-tion with racing, has falled to comply with any condition of the license, or has violated any rule adopted by the Commission. The Commission shall have the power to require that the books and financial or other statements of any licensee be kept in a manner and method provided by the Commission; and the Commission shall be authorized to visit, in-vestigate, and place auditors and inspectors in the offices, tracks, or place of business of any person, association or corporation licensed have power to summon witnesses before its meetings; to administer oaths to such witnesses, and to re-

Section 15. The Commission shall have the power to grant, refuse, sus-pend, or withdraw licenses to all persons connected with race tracks, inkeepers, announcers, ushers, starters, officials, drivers, dog owners, agents, trainers, handlers, grooms, exercise boys, veterinarians, valets, sellers of racing forms of builetins, and attendants in connection with the wagering machines, pur-suant to such rules and regulations as the Commission may adopt and upon the payment of a license fee as fixed and determined by the Commis-sion in accordance with the position and compensation of such person. Any license may be revoked by the Commission, at its discretion, and any person whose license is revoked shall be ineligible to participate in such occupation connected with racing unless the license is returned by the Commission with permission to may deny or revoke a license to any person who has been refused or denied a license by any other state racing commission or racing authori-

Section 16. The Commission shall make rules governing, permitting, and regulating the wagering on races. "Pari-Mutual Wagering" shall be legal to the extent that, and so long as, the same is carried on and conducted strictly in conformity with this Act, and not otherwise. Only the persons, associations, or corporations receiving a license from the Commission shall have the right or privilege to conduct this type of wagering, and the licenses shall restrict and confine this form of wagering to a space within the race meeting grounds. All other forms of wagering on the result of races shall be illegal, and any or all wagering outside of the enclosure of such races, where such races shall have been licensed by the Commis-

sion shall be illegal.

No person or corporation shall directly or indirectly purchase pari-mutuel tickets or participate in the purchase of any part of a pari-mutuel pool for another for hire or for any gratuity and no person shall purchase any part of a pari-mutuel pool through another, wherein he gives or pays directly or indirectly such other per-son anything of value. Section 17. Every licensee conduc-

ting race meetings under the provisions of this Act, shall pay to the Ex-officio Treasurer of the Racing Commission for the use of the Commis- son, or to relay the same to any other sion, a tax in an amount equal to six person by word of mouth, by signal, percent (6%) of the total contributions to all pari-mutuel pools con-ducted or made on any race track licensed under this Act. The commission of a licensee on a pari-mutuel pool shall in no event exceed eighteen percent (18%) of the amount contributed to said pari-mutuel pool. which amount shall include the six percent (6%) tax heretofore provided. After the deduction of the six percent and the percentage commission of total contributions to each pool shall

ting on the winning dog in accor-dance with rules and regulations established by the Commission. which said rules and regulations shall generally conform to practices now in ffect at other race tracks in the Each redistribution shall be made

multiple of ten. The licensee is entitled to retain one-half (1/2) of the odd known as the "hmaks to a dime" The remaining one-half (1/2) of the 'breaks" shall be paid to the Exmission for the use of the Commission as a breaks tax. Under the pairmutuel system of wagering herein provided, the licensee shall be perbets to win, place, and show and also and a double quiniela pool, or such other pool as may be approved by the redistributed separately as herein provided. Should there be no ticket bet on the winning dog, the entire pool will be divided among the holders of tickets on the dog running next in line until the pool has been licensee shall be required to use a wagering and compute the odds. be set out in book form by the Racing lect from each person attending the race meetings under the provisions of this Act fifteen percent (15%) of established admission price or ten cents, whichever sum is the greater, as an admission tax. Licensees shall make payment of such taxes to the Ex-officio Treasurer of the Racing Commission every seventh calendar day of any and every race meeting, which payment shall be accompanied by a report on the races for the period covered by such report Commission may require.

to guests by any licensee, such licensee shall nevertheless by responsible for payment of the ad mission tax upon such complir though they had been sold at regular admission price. However, nothing herein contained shall be construed to prohibit the issuance of tax-fm employees of the licensee, or other persons actually engaged in working at such tracks, including persons actually employed and accre the press or other news ser vided, that the issuance of all such the regulations and orders of the Commission and a list of all such ofrepresentatives shall be filed with the

Section 18. If any free passes or

Section 19. The license fees, commissions, and excise taxes imposed herein shall be in lieu of all license, excise, and occupational taxes to the State of Alabama, or any county, city.

Section 20. All fees, commissions, taxes and other monles, including fines and forfeitures, received under the provisions of this Act shall be paid to the Ex-officio Tressurer of the Racing Commission and shall be for-thwith deposited or caused to be deposited to the account of THE PELHAM MUNICIPAL RACING COM-MISSION. Deposits shall, to the ex tent practicable, be deposited in in-terest bearing accounts or securities. All such monles remaining after pay ment of the expenses incurred in the administration of this Act, including Section 14. The Commission is emthe payment of the salaries and exemployees of the Commission shall be distributed within forty-five (45) days of receipt by the Commission as

> (a) Five percent (5%) to the Shelby County Board of Education.
> (b) Two percent (2%) to go for ther education in Shelby County. (c) One percent (1%) to be used by

the County governing body to up-grade law enforcement in the County. (d) Ninety two percent (92%) of this unt shall remain unearmarked and may be spent in any manner, pro-vided by law, for the benefits of the citizens of Pelham, by the City gover-ning body thereof.

Section 21. The provisions of this Section 21. The provisions of this act shall not apply to the running of races conducted by any state fair association or Lity fair association which holds not more than one meeting annually and which restricts such annual meeting to three (3) days

Section 22. It shall be illegal for any corporation, association, or person to directly or indirectly hold any dog race without having procured a quire testimony on any issue before license as prescribed in this Act. It shall be illegal for any person to wager upon the results of such a race, except in the pari-mutuel method of wagering when the same is conducted by a licensee and upon the grounds or enclosure of said

Section 23. No person who engages in the practice of profesengages in the practice of porces, or in the practice of making gambling or wagering books on such races, or who knowingly takes any part in such practices, shall be eligible as an ap-plicant for any license or permit to operate a race track or a race meeting under the provisions of this Act, or to be connected therewith in any capacity, and any association or cor-poration which has as an officer, director, stockholder, executive or any other person financially interested therein or employs any pershall likewise be ineligible as a licensee, and the Commission is hereby empowered to inquire into such matters in entertaining any such applications and otherwise adinistering this Act.

Section 24. It shall be illegal for any person to influence or have any understanding or connivance with any owner, groom, or other person associated with or interested in any kennel, dog, or race in which any dog participates, or to prearrange or predetermine the results of any such race, or any person to stimulate or depress a dog for the purpose of affecting the results of a race.

Section 25. It shall be unlawful for municate to another by any means odds, track conditions, or any other information relating to any race from any race track in the city, between the period of time beginning one (1) hour prior to the first race of any day and ending thirty (30) minutes after the posting of the official results of each race, as to that particular race, except that this period may be reduced to permit the transmitting of the results of the last race each day not sooner ficial posting of such results. Provided, however, that the Commission may, by rule, permit the immediate

It shall be unlawful for any personradio, or any other means, when the information is knowingly used or intended to be used for illegal gamb

gambling purposes. in conflict with the Act are repealed Section 27. The provisions of this section or part thereof is declared infect the validity of the part and sec-

Section 28. The municipal governing body shall within thirty (30) days from the effective date of this Act call and provide for holding a referendum Act shall bcome operative. The ty (90) days from the effective date of this Act and shall be advertised, held. conducted and the results thereof canvassed in the manner provided by vassing municipal bond elections. cents on all redistributions to be stated on the ballots or voting maching tabs substantially as

"Do you favor the creation of the sion to regulate licensing and supervision of greyhound racing and wagering thereon as provided in Act vision of greyhound racing

If the majority of the votes cast inthe referendum are "Yes", racing shall be legal in the municipality and therein; if the majority of the votes tional referendum may be called by time selected by them and set in accord with the provisions of this Sec-tion. The municipal election commission shall certify the results of the of Alabama within thirty (30) days

Section 29. This Act shall become effective upon its passage and approval by the Governor, or upon its Jan. 7, 14, 21, 28, 1982

LEGAL NOTICE

Deceased. Letters Testamentary of said deceased having been granted to the undersigned on the 6th day of January, 1982, by Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is claims against said estate are hereby required to present the same with

Jan. 14, 21, 28, 1982 LEGAL NOTICE

Johnny Michael Greer,

In the Circuit Court of Shelby County, Alabama Civil Action No. DR-82-014

Notice of Divorce Action Johnny Michael Greer, whose wherebouts is unknown, must answer Joyce Greer's petition for divorce and other relief by March 15, 1982, or thereafter, a judgment by default may be rendered against his in Case No. DR-82-014 Circuit Court Done this the 15th day of January,

Kyle Lansford Clerk of the Circuit Court Jan.21,28, Feb.4,11, 1982 , No. 131

# Reporter Classified Directory Classified Ad, Phone 550-2731 OR 653-2908. Deadline: Mondaya, 550 p.m.

CHARLES STATE OF THE PARTY OF T

Best garage sale to hit Shelby ounty, look at these items and

prices, rug yarn 1/2 price, some yard goods, \$2,000 in used clothes, all

have been cleaned, pay the cleaning

coater \$500 value only \$125; impact

tools, garage equipment, engine analytzer, used furniture, antique fur-niture, beautiful used carpet, t-shirts

\$5 with decal, over 200 decals to

chose from, many, many items, come

see, free gift for first 10 ladies each

day. 8 a.m. Friday, Saturday, 12 noon Sunday, hwy 47 across from the post

Thousands of used blue jeans for

sale, all sizes, women's and men's and children's overalls, coats, Mon-

price! Tire changer \$125; car under

### AUTOMOTIVE

1977 Cadillac Eldorado, fully equipped, white with baby blue top, good tion, will accept best offer, 663-7300, 1-14, 21, 28 c

Jeeps, Cars and Pickups available from \$200, for directory and info. on how to purchase call 312-742-1143. ext. 9036-A. 1-21, 2-4 p

Must sell 1978 Toyota Corona station wagon, 35,000 miles, one owner, 669-9342, 669-6313. 1-21 t/h

### MOBILE HOMES

SELLING YOUR MOBILE HOME we pay cash, free appraisals, call to day, 870-0112, 3-12 tfb

Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent, 663-7390. 1-24 t/b

BOLEE MOBILE HOME PARK, for rent large wooded lots, underground utilities, water, lawn care, garbage pickup furnished, reasonable rates. located four miles north of Montevallo on county highway 22, call 665-2610 or 665-7806, 2-5 t/b

12 x 60 Commodore mobile home, ished, 2 BR, 1 B, Valleydale Road, \$3,500 equity, take up payments, 967-7658 between 5 and 9 p.m. 1-14, 21, 28 c

10 x 65, 3 BR, 1 1/2 B, needs minor repairs, must be moved, take up payments, call evenings, 668-0315. 1-21, 28, 2-4 c Alabama's finest Greenpark South,

Petham, large wooded lots. clubhouse, swim pool, tennis, playground, walk to school, cable TV and day care available, call about 2 free rent, office hours, Mon-Sat 9-5, Sun 1-5, 988-4051, 1-14, 21, 28 c For sale 1978 Buccaneer mobile home, 2 BR, 1 B, in Helena, for details 663-1790, 663-1296. 1-28, 2-4, 11 c

3 BR, 2 B, mobile home, with air and washer-dryer, king size bed and two double beds furnished, 668-1445 or 669-3321, 1-28 c

For sale 1978 Boanza mobile home, 14 x 70, 2 BR, 12 percent assumable mortgage, call after 6, 988-5164. 1-28, 2-4, 11 c

1979 Bonnell mobile home, 68 x 14, no equity, take up payments, refrigerator, stove and dishwasher, 864-2615 before 9 a.m. 1-28, 2-4, 11 c

I'd like to buy baby furniture, equip-ment, clothes and accessories in good condition, 678-9542. 1-21, 28, 2-4

Will buy, sell or trade, Ray's Used Furniture, antiques and junk unlimited, we will buy garage sale, house full of furniture or out of old barn, call anytime 668-1108, we will pay cash money for your furniture.

Carpenter work wanted, any kind, large or small, get my pric e, you will like it, 669-4388. 9-24 tfb We buy junk cars, pay top prices,

We buy cars and trucks that run or don't run, top price paid for junk cars, 669-6206. 1-7, 14, 21, 28 c

Wanted refrigerators, washers and dryers, working or not working; Land wanted 10 to 20 acres on pav-

ed road, city water, good perculation test, cash or terms, 822-7712 or 744-0257 after 6 p.m. 1-28 c Wanted bass singer for a local

gospel quartett, lead or rythum guar tist, call Boby 663-0566, 1-28 c

### **LOST & FOUND**

Beagle, lost Chirstmas near hwy 22, 1-65 overpass, no collar, marked nose, standard colors, distinctive bark, good pet, bad hunter, reward,

### Legal notices

LEGAL NOTICE Notice by Contractor of
Completion of Public Improvements
In accordance with the Section 16,
Title 50 Code of Alabama, 1940, notice is hereby given that the undersigned contractor, on the 11th day of public improvements under their con-tract with the Shelby Memorial spital, Alabaster, Alabama, which included the following improvements, to wit:

and Alterations
Any person, firm or corporation having an unpaid claim against the said Contractor for supplying the said Contractor with labor, materials, feedstuffs, or supplies in connection with the said work is hereby notified to present the same in the manner and within the time required by law. E.C. Coston Company Jan.14,21,28, Feb.4, 1982 No. 123

**LEGAL NOTICE** In the District Court of Shelby County, Alabama

Citizens Bank & Trust Company an Alabama Banking Corporation Plaintiff.

Bobby Geeslin Defendant. Civil Action No. DV-81-057 It appearing that Bobby Geeslin, having signed a promissory note with Citizens Bank and Trust Company, in the amount of Three Thousand Three Hundred Seventy Seven and 29/100 Dollars (\$3,377.29), and it appearing that said note has not been paid. Citizens Bank and Trust Company has filled suit in the District Court of Shelby County, Alabama, in an at-tempt to have this note paid. The relief requested is the payment of the

sums set forth in the promissory That Bobby Geeslin shall be required to answer this complaint by Citizens Bank and Trust Company within thirty (30) days from the date of

Signed, John E. Medaris Attorney for Citizens Bank

and Trust Company Jan.14,21,28, Feb.4, 1982 LEGAL NOTICE

Notice of Public Hearing
A public Hearing will be conducted
by the Council of the Town of Vincent on February 2, 1982 at 6 p.m. and again on February 16, 1982 at 6 p.m. for the purpose of public input on the 13th Entitlement Period of Revenue Sharing Funds in the amount of \$12,210. At this time the Pulbic will be given opportunity to make ing the use of stated funds. Revenue Sharing Funds Don Greene, Mayor Jan. 14, 21, 28, 1982 No. 121

Lost toy poodle, 5 years old, off white color, named Bo, lost off hwy 331, Fire Tower Road, Shelby County, \$100 reward, 663-5876, 322-9415. 1-28

### ANIMALS

English Shapherd puppies, pure bred, black and tan, good pets, work watch dogs, \$75 and up, 669-7168. 1-14, 21, 28 c

Puppies for sale pure bred Siberian Huskies, black Labradors, 669-6640, 669-6794, 1-28, 2-4, 11 p

Puppies free to good home, 3 males, short hair, 663-0020. 1-28 tfb Handsome pups to a good home,

### CARD OF THANKS

The family of Christopher Dixon wishes to express our thanks and ap-preciation to Billy Thompson. Bro. Larry Addock, our friends and neighbors for their sincere gratitude, love, prayers, food, flowers and kind expression of sympathy they have shown to us in our loss of our baby son and gradnson, Christopher Duane Dixon. May God bless each and everyone is our prayers.

Mike, Tracy, Crystal, Sam & Peggy Dixon

We would like to thank the Camp Branch United Methodist Church and Mt. Era Methodist Church, Bro. Larry Adcock, Bro. Hubert Robinson, all friends and neighbors for the food, flowers and expressions of sympahty, kidness and prayers during our recent loss.

Lula Mae Stubbs

I wish to thank first of all the completë staff at Warren Manor Nursing Home in Selma, for the wonderful loving care they gave my mother Bessie Monts De Aca, during the years she was a patient there. Also the doctors that took care of her during her il Iness. Thanks to Bob Bolton and Billy Thompson and this staff. Their kind ness and care was outstanding. A very special thanks to Grace Sherfill

Wilsonville and Shelby for the food they prepared and for thier kindness. Thank you to every one who sent flowers or came or called, during the loss of my precious mother. A very special thanks to the Rev. Charles Henry Edmondsom for his help and kindness.

Lavada Pate Wilsonville, Al.

I saw a list of items to store in your storm. We had a few of these items stored, but the best thing you is good neighbors like Mr. and Mrs. Ray Newton and others, we appreciate all they and the others did to assist us in time of need and

Thank them. Cecil & Bonnie Motes Spring Creek Area Rt I Sheiby, AI 35143

### **ANNOUNCEMENTS**

Getting to know you "The Respectable Way", unmarrieds, member's phone numbers available statewide, into 425-0862 (anytime). Alabamians.

### **EMPLOYMENT**

LOCAL BUSINESS EXPANDING. seeking qualified person or persons for management type position, a few hours a week out of own home excellent opportunity for advancement, call 665-2933. 1-14, 21, 28, 2-4 c

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed on the 11th day of April, 1980, by Myron L. Bradley and wife, Evelyn Bradley to Charter Mortgage Com pany, recorded in the office of the Judge of Probate of Shelby, County Alabama, in Book 402 Page 241, the undersigned, Charter Mortgage Comtue of the power of sale contained in said mortgage, will sell at public out-cry to the highest bidder for cash in

the 8th day of February, 1982, during the legal hours of sale, the following real estate situated in Shelby County, Lot 67, Triple Springs Subdivision, First Sector, as shown by map record-ed in the Probate Office of Shelby Alabama, in Map Book 6,

front of the main entrance of the

biana, Shelby County, Alabama, on

Subject to taxes for 1980. Subject to restrictions, easements, building lines, permits and transmis-This conveyance includes range or counter-top unit with hood and wall

Page 51.

to wall carpeting.
This sale is made for the purpose by said mortgage, as well as the ex-penses of foreclosure. ,Transferee

Thomas, Taliaferro, Forman, Attorneys for Transferee Jan. 14, 21, 28, 1982

Report of expenditures of Revenue Sharing funds for the FY ending September 30, 1981 and its supp or ting documentation is available for in-

spection by the general public at the Vincent City Hall during office hours. The budget for the FY 1981-82 showing the intended uses of Revenue Sharing funds is available for public inspection at the Vincent City Hall during office hours.

Jan. 14, 21, 28, 1982 No. 120 PREPARATION 663-4359

INCOME

TAX

**WE BUY** Pine and Hard wood, pulpwood and saw TIMBER CALL 669-7490<sub>°</sub> 669-7280

668-1017

**Doug LeSueur** 

Home OWNED & SHELBY COUNTY FREE OPERATED PEST CONTROL, INC.

Member National Pest Control Association Calera, AL 35040

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext 2052, 1-14, 21, 28, 2-4, 11 p

Ladies need money? Full or parttime, fantastic profits, Stanley Home Products, call 853-1197. 1-21, 28 c Housekeeper wanted part-

time/fulltime, live in if desired for home in Indian Valley, north Shelby, please call Kurt, 942-9347, 1-21, 28 c Need housekeeper-babysitter my home 5 days a week, 7:30 to 3:30, must have own transportation, in north Shelby County area, 967-2581. 1-28 tfb

Executive assistant, must have ducation and or training, in record keeping or accounting realted func-tions, preference will be given to applicants with typing skills of 70 wmp and speed and accuracy on a 10 key adding maching, duties will be coor dination and updating of personnel files (on line terminal) prepare biweekly and monthly payrolls, assist in providing staff with information on benefits, and services, provide clerical and information services to student aid office and serve as secretary to the assistant to the

business manager. Electrician, helper, repair and maintain simple electrical circuits, read simple blue prints, demonstrate satisfactory knowledge of electrical

The University of Montevallo is acjob pools: grounds laborer, inside and outside labor duties, work alone or groups, duties include lifting, shoveling, moving, mowing, clipping and racking. Physical plant helper, inside and outside duties, in plumbing, elec-trical, paint and air conditioning. In house persons who apply will be considered on the same basis as external candidates. The University of Montevallo is an affirmative action by mail or in person to University of Montevallo, Personnel Services, Sta-43, Montevallo, AL 35115, 665-2521, ext. 441, 1-28 c

### FOR SALE

For sale RCA video recorder, es cellent condition \$400, 663-9339. 1-28,

Refrigerator, 4 years old, 18 cu ft, white, ice maker, frost free, \$350, call 326-5663 or 969-3984, 1-28, 2-4, 11, 18

Firewood, long wheel base pickup, oak and hickory, local delivery, \$45 a load, 668-0569. 1-28, 2-4, 11 c

oven units, hot water heater elements, washer and dryer belts for most any make or model, Farris Home Furnishings, Main Street Alabaster, 683-0486. 8-27 tfb

For sale, don't miss the gigantic congloration and authentic junk headquarters in the heart of Dixie. also antiques, appliances, furniture, tools. CBs. speakers, cassettes Bargain Barn located on Shelby-Chilton county line, hwy. 31 south Calera, 668-0204, open Monday ough Saturday, 9-5, buy, sell, trade. 4-30 tfb

Fabric Barn, upholstery for home. auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north of Vincent on hwy. 25, phone 672-9464, 3-27 tfb

Firewood for sale, green and seasoned wood, 3/4 ton pickup load \$40, 665-7760. 1-14, 21, 28 c Reduce safe and fast with GoBese

1-28, 2-4 p

For sale 1978 Suzuki GS 550 C, \$1,200, good condition, 664-0466, 668-1610. 1-28, 2-4, 11 c

size lounger originally \$1,600; love seat, ottoman and table \$400, other chairs, 669-7804, 1-28, 2-4 b

Accepting bids on 800 shares of First American Bank stock of Pelham, for details call David Downs at Central State Bank, 668-0711, bids accepted this week only. 1-28 c

Typewriter electric office type, \$95, working condition, call 967-5132, 1-28, 2-4, 11 c

8 bronze insulpanels (storm windows) for Kroft 3 x 5' alur dows, \$15 each, 663-4474, 1-28, 2-4 11 Fireplace screen (glass doors) satin brass finish, fits opening 21 to

24" high x 30 to 37" wide, \$35. 663-4474. 1-28, 24, 11 c Let's make a deal, make us an offer, buy, sell or trade, junk or anties, if we ain't got it, you don't need it, pay cash money, day or night, Bargain Barn, south Calera, hwy 31 on

county line, open Monday through Saturday, 668-0204. 6-4 tfb Santa Gertrudis bull, 23 months old, pure bred, show buil, on feed for 8 months, 669-6107, 669-6186, 11-19

Firewood for sale, oak and hickory, delivered and stacked, cal 663-2913 or 664-0167. 12-31 - 2-4 c Hay for sale, Ralph Robinson, Wilsonville, 669-7030, 1-7 t/b For sale washer, dryer and

refrigerator, good condition 664-1466, 1-7 llb

Loveseat, reupholstered in maroon velvet, possibly dated early '30s; old bed, dresser and dresser chair, date unknown, complete with mattress and box springs, will sell separately priced reasonable, 678-9911, 1-14, 21,

For sale wedding dress, size 14, \$90; gas dryer \$150, 663-4345, 1-21, 28, 2-4 c If you have roaches and other pests

try this easy to apply ordorless non staining powder and save money on costly spraying, will deliver, M & B Superior Sales, 780-4620, 1-28, 2-4, 11 For sale grain fed beef, cut, packaged and ready for freezer, satisfaction guaranteed, 669-7975.

IN MEMORY

1-28, 2-4, 11 c

In memory of Bessie. Mother now that you are no longer here, I have learned in just one short day just how unimportant things become, how empty each word I say Yet I have learned the world we shared, can hold such quitness that I must walk beneath the stars to com-bat this loneliness. I have also learned that hearts are

fragil things, compared to griefs hard shell. And I have learned the art of missing you mother, far more than I

MOVING SALE, full basement,

house and attic, accumulation of 16

years, must be sold, thousands from

10 cents to \$3,000, from antiques to

modern, 9-6, Friday, Saturday and Sunday, Loyd Harris, 225 Cherokee

Street, Indian Highlands, Montevallo.

Large garage sale, inside, rain or

shine, furniture, colored TV, dishes.

glass, lamps, old, new and antique items, on hwy 31 S, 1 mile past I-65 in-

terchange, behind American Drilling.

Fri., and Sat., 10-7. 1-28 c

Cahaba Pressure Treated

Forest Products

Route 1 - Brierfield, Alabama 35035

**OFFICE 926-9888** 

Pressure Treated Forest Products

Post - Poles - Lumber - Industrial Lumber

ALL SIZES AND LENGTHS

WE DELIVER

In loving memory of Larry Pember-ton's birthday, Jan. 28. Altho you're gone, we miss you There's nothing we can say today that we haven't said before, so we will just say with all our hearts. We couldn't have loved you more.

Mother, daddy & children Bobby, Evelyn, Scott & Angela YARD SALE

man's Pharmacy, Montevallo. Gibson refrigerator; Hot Point stove; 3 piece early American livingroom suite, 2 years old, very good condition; a set of twin beds, 663-2181, 1-28 c

Four piece sectional, like new; king

day through Saturday, 9 a.m. - 4 p.m., one mile past Thompson High School, new building on right, 663-0469, 1-7, 14, 21, 28 b Garage sale, lots of goodles, old and new, Rubber Maid Items and lots of Avon, 9-5, Jan. 30, 933 Riverchase Bargain Barn, biggest flea market lby County, 3 warehouses full, yard sale prices, buy, sell, trade, 2 miles south of Calera, hwy 31, 668-0204, 668-1211, 1-28, 2-4, 11 b

office in Chelsea, 1-28 p.

Garage sale, Jan. 28, 29 and 30, 9-6, Wilmont Gardens in Wilton, clothing. urniture, stereos, shoes and nick nacks, everything goes. 1-28 c

### CAR POOL

Share a ride, will pay for transport, hwy 25 at Cates railroad crossing to steam plant, 7-7:30, 669-7943, 1-28, 2-4

### BUSINESS

WESTERN ASSOCIATE STORE Alabaster, Alabama, old established business, investment required, owner delivery on company trucks, com-plete advertising, sales, bookkeeping and insurance program, a real opportunity, call Bob Jones 663-6141, 1-21

PEST CONTROL, I want to lease your license and pay a percentage will furnish equipment and transportation or negotiate, call after 5 p.m. 780-4620. 1-28, 2-4, 11, 18 c

Open your own retail apparel shop, offer the latest in Jeans, denims and 869-9960. 4-16 tfb sportswear, \$14,850 includes inven tory, fixtures, etc., complete store! Open in as little as 2 weeks anywhere in USA, also infants and children's shop, call 1-800-874-4780, ask for EXT.

### SERVICES

Housecleaning, light, 2 hours or longer, open days, Mon., Wed., and Thurs., northern Shelby County, honest, dependable, own transportation, 988-3370. 1-21, 28 c

Bookeeping, tax work, typing services for small businesses, call P. Ward-Smith, Business Consultants, 663-0403. 1-28, 2-4, 11 c Will do housecleaning in Alabaster

references, 663-6670. 1-28 c Private piano lessons, experienced teacher, reasonable prices, call 988-3523 between 1 and 4:30, after 6

classes, 663-1958, 1-28, 2-4, 11 c Knowles Contracting, remodeling of all types, concrete work, painting,

or night, 665-4619, free estimates. 10-1 - 11-19 p PHOTOGRAPHY, we do weddings, unions, home portraits, copy and restoration, sports and more, call now and save, prices are very reasonalbe, 678-9821. 10-29 tfh

> Scott-Long Realty 215 N. Main St. Montevallo

Equal opportunity housing.
1& 2 Bedroom,
unfurnished apartments in
Montevallo. \$160 to \$195 per month Low to middle income. Permanent residents. Please apply at the office.

Hank's

Ambulance Services,

Inc.

324-8557

**Shelby County Operations** 

Very Important Message -

Put this phone number near

your telephone.

Hank's Ambulance Service is now

located on 31 South in Pelham, Ala.

to serve the citizens of Shelby Coun-

ty with Professional Care and tran-

sportation of the sick and/or injured.

Free blood pressure screening at

any office

24 hour service •Oxygen •IV Fluids

Drugs • EKG Machine

And other Paramedical Services

Invalid Care • Emergency Services

Fully insured and Licensed.

Certified by Medicare, Medicaid,

Alacaid, Workmans Compensation,

and all major insurance companies.

Pelham area, honest dependable, effi-cient, have own transportation and

p.m. 664-1635. 1-28, 2-4, 11 c ART LESSONS painting in oil or

roof repairs, carpentry work, call day

ATTENTION Trappers and Hunters. We buy raw furs, skinned or unskinned, fox, coons, mink, rats, beaver, cats and so forth, contact Vinson Fur Co., P.O. Box 219, Calera, 35040, 668-2543, we pay cash for

Interior and exterior painting. reasonable prices, work guaranteed free estimates, call Wayne Wood ward, 663-0933 after 6 p.m. 11-12 - 2-4

dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m. Backhoe and dump truck service, septic tank installed, chert, slag, fill dirt, etc., call Vemon L. Waldrop, 689-7302, Wilsonville, AL 35186, 2-9

STUMPS REMOVED below ground level, POWER CHIPPER METHOD,

reasonable rates, 685-4821, 6-11 tfb

conditioners, washers, dryers

For service on refrigerators, all

Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 663-4456. 10-4

James Blair, cabinets and remodel ing, additions, framing and trim, 665-5268. 4-17 tfb

Sewing machines, authorized White dealer, see the new Elna air electronic also the new White ESP 4000, push button electronic and all other models, parts and repairs for all makes, G.H. Metcalf, The Sewing Machine Doctor, 3 miles south of Westover on hwy 55, phone 678-9001 11-5, 19, 12-3, 17, 31, 1-14, 28 b

All types of ceramic tile work, free estimates, 967-2638, 967-6329, 11-26 I will take concrete work and home

improvement, 15 years experience

call any time after 4 p.m., Bob, 663-2398. 12-24 · 1-28 c Plumbing and electrical repair, easonable rates, 665-7268. 1-7, 14,

Will care for your children in my Montevallo area, 665-2051. 1-14, 21, 28 c Experienced mother will keep

children in my home, weekdays, even-ings and weekends, Valleydale Road ea, references available, 967-9603. 1-14, 21, 28, 2-4 c Will sew girls' garments, birth to

size 4 toddler, everything from playsuits to Sunday dresses, call Darlene, 669-7118, 10 a.m. to 7 p.m. 1-28, 2-4, 11 c Davis Building Co., new homes, additions, plumbing, painting, wall paper, custom built cabinets and

other wood work, repair work of all kinds, call for free estimates,

669-6092, 669-6364, 1-28 tfb will do housecleaning in Alabaster-Pelham area, honest, dependable, efficient, have own transportation, references furnished

Shelby County Builders, All types of home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks, painting and sheetrock work, roof repairs and new roofs, also cabinets, bookcases and other woodwork, in dividual free estimates, all work guaranteed, Wayne Milam, 669-9791 or 669-6106. 2-2 tfb

Shelby County Pest Control, Inc. home owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug fo your Bug", member Alabama Pest Control Association, member of National Pest Control Association,

Painting, 25 years experience, no job to small, free estimates, call 669-7515. 6-11 tfb Call Robert Wheeler for repair on all makes of washers, dryers, air con-ditioners, refrigerators, used ap-pliances and light plumbing,

669-7032. 6-18 tfb Will do general cleaning for houses and apartments in Shelby County area, experienced with excellent references, will furnish supplies and transportation, 669-6206. 1-7, 14, 21,

Heating-air conditioning and notary services over the mountain, enjoy good weather inside, at large notary public reasonable fees, 988-3370, 1-21, 28 c

\*\*\*\*\*\*

\*\*\*\*\*\*

### FOR RENT

Apartments for rent in Wilson

Taking applications, 2 BR apartments, Town Creek Apartments, Columbiana, 669-7415, Equal Housing Opportunity, 7-2 tfb

Apartment for rent in Montevallo, 2 BR, range and refrigerator furnished electric heat and central air, 665-7223.

Montevallo area, mobile home for rent, 12 x 65, 2 BR, 2 B, furnished, excellent condition, \$160 a month, no pets, 967-1247. 11-12 t/b

acres, Chelsea, 15 minutes from B'ham on hwy 280, city water, 2 miles from school, partially furnished, deposit required, 678-9828. 1-14, 21,

For rent Montevallo, 2 BR apart-ments, \$195 a month, kitchen appliances furnished, swimming pool, laundermat, Town & Country Apart-ments, 665-7129. 1-14, 21, 28 c 2 BR furnished trailer for rent in

deposit, 665-7268. 1-28, 2-4 c ment, call 665-1080, 1-28, 2-4, 11 c

Trailer space for rent, 1 mile across hwy 17 from Dewberry Engraving, 967-3203 after 5 p.m. 1-28 c

mobile home, rent free to retired or settled couple in return for helping as caretaker on our farm, 663-3239, 1-28

conn., separate 1 car garage, 1 acre, available now, 665-1268, Scott-Long Realty, 1-28, 2-4 c

665-2163 or 665-4123. 12-17 t/b Unfurnished 1 BR apartment,

2 BR mobile home for rent, no pets, 665-2610. 1-7 tfb Mobile home for rent, 1 BR, idea for couple or single person, water and garbage service furnished, deposit reired, 663-2913 or 664-0167. 1-14, 21,

For rent Montevallo, 2 BR, 12 x 60 mobile home on private lot \$165. Roberts Real Estate 665-2163. 1-14 tfb

### REAL ESTATE

Montevallo, \$26,900, house and 8 acres of good pasture land with out Roberts Real Estate 665-2163 or Laura Roberts 665-4123

Montevallo Indian Highlands, beautiful 3 BR, 2 1/2 B home, large den with fireplace, has great assumable 8 percent loan. R Real Estate 665-2163 or Laura Roberts at 665-4123. 1-7 tfb

LET US APPRAISE, SELL OR **BUY YOUR LAND!** 

LET US BUY LAND FOR YOU!

Contact Jim Haynes (205) 556-2340 WESTERVELT LAND COMPANY, INC. 1400 River Road NE Tuscaloosa, AL 35404

### **ALABASTER** Day Care Center 663-6162

Ages 3 mos. - 12 yrs. 6:00 a.m. to 6:15 p.m., Monday-Friday DAY CARE-KINDERGARTEN AFTER SCHOOL CARE

Carter's Lane

**Highland Drive** Extra nice home in excellent condition. 3 BRs, 21/2 baths, great room with fireplace. 8 year old brick home has 2407 sq. ft. heated area.

3 BRs, 2 bath older home has 1973 sq.

ft. heated area. Large back yard with

chain link fence. Needs repair but priced at a bargain. Perfect for in-3 BR, I bath home just outside city

Columbiana

Columbiana 15 acre lake stocked with bass and bream plus 88 beautiful wooded acres. A perfect setting for getting away from it all. Located off Co. Hwy. 34.

limits. 1270 sq. ft., aluminum siding,

front porch. Only \$21,000.

80 acres off Co. Hwy. 55. Creek runs through property. Good hunting.

Wanda Jones, 668-1516, 663-3895. First Real Estate, The Gallery of Homes, 1-28 c ALABASTER SOUTH: Better than bond money, 12 7/8 percent financing on this lovely new 4 BR, contem-porary, level lot with trees in pleasant

GLASSCOCKS: Waterfront river

cabin, 2 BR, 1 B, partially furnished,

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2-4, 11 C Columbiana, well kept all brick bungalow, perfect for first home or retirement home, nice quiet street, assumable loan \$47,800.

Calera, 2 houses available, both brick, owner financing available, owners need offer. Mary Louise Moody 668-1369, office 663-6723. Scott-Long Realty. 1-28 c Pea Ridge, 3 BR, 1 B on one acre lot, also unfinshed bedroom and bath, \$27,500, call Roberts Real

Estate, 665-2163 or 665-5123, 1-28 tfb For sale Jemison, nice 2 BR home on beautiful 1/2 acre, convenient to

I-65, owner anxious to sell, \$20,500, Donna Minshew 665-2871, 665-2526 Howard & Associates Realty, 1-14, 21, For sale in Shelby 12 x 24 ft room addition with wood and coal burning heater, like new, \$1,700, 1-622-3770.

1-14, 21, 28 c Montevallo \$30,500, 3 BR, 2 B home, assumable mortgage, Roberts Real Estate 665-2163 or Laura Roberts 665-4123. 1-14 tfb Pelham 2 1/2 acres, chain link

second railroad tracks, turn left, next

to Standard Machines, month to month lease ok, \$400 a month in advance, 254-8027, 1-21, 28 c Equity \$5,000, Columbiana city limits, 3/10 acre, 2 BR, LR with fireplace, DR, den, kitchen, 1 B, assume payments of \$133 a month,

For sale 37 1/2 acres near Columblana, asking \$2,000 per acre, 669-6729. 1-28, 2-4, 11, 18 c 3 BR split level with eat-in kitchen. large lot, \$44,900, 672-7023. 1-28, 2-4.

669-9641, 1-21, 28 c

Sale by owner, house at 2002 Limbaugh Blvd, Childersburg, across from new shopping center, highway 280, a good home also has commercial value, Ervin L. Walker, Rt. 1, Box 315. Cottondale, AL 35453, phone 556-2423, 339-6100. 1-28, 2-4, 11, 18 25

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Owner will sell or rent this 3 RR 1 R Enjoy one acre with this 2 BR, 1 B ome, large living-dining room com-

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Shelby County Reporter 25°

# Office promotions anger teachers

Bert Seaman

rs in the Shelby County 'stem are frustrated and angry that four employees in the central office are being given higher pay.

They feel this way because they haven't had a raise in two years. At last Tuesday's Board of Education meeting, a crowd estimated at 350, heard the board unanimously approve the salary increases, which amount to a

total of approximately \$11,000. Superintendent of Education Charles Knowles pointed out that the higher pay was not a raise, but rather the salary that goes along with promotions the four receiv-

This did little to mollify the teachers, especially since one increase amounted to \$5,600 a

With that amount added to the salary she received as office manager, Wylodene Hill is now getting \$27,420 per year.

The duties she performs as administrative assistant and her educational qualifications (MA, AA certificate), entitle her to that salary, Knowles says.

Board chairman Barbara Whitman explained that the additional pay accompanying the promotions was included in this year's budget under salaries.

She noted the board felt they had the money to increase the salaries of four individuals, but not 1,003 employees (656 teachers, 347 support workers).

And underlining that fact, Knowles mentioned that there will probably be a \$100,000 deficit at the end of the year in order to meet the last payroll.

But UNISERV Director Wayne Sumners said that the figures he gathered from the Tax Assessor's office tell a different

He contends that the amount of sales tax and beer tax which the board will receive this year, is enough to at least give teachers a one time payment of \$300 and support workers \$150.

Even though the projected figures for the tax revenue were called conservative by Sumners, Knowles contended that they were only "projections."

Referring to the one time handout as a "band-aid" approach, the superintendent contended that it wouldn't help the school system.

A committee was formed last October to study the reorganization in the central office which resulted in setting up departments headed by Hill and the other

Another committee is now at work studying salaries and fringe benefits for administrators and

It was at the first meeting, attended only by administrators, that teacher representatives were added. The expanded group met Feb. 2.

That committee, Knowles pointed out, was formed at his request. By offering salaries and benefits comparable to other systems in the state, "we will be in an advantageous position to hold good employees," he

declared. And the pay raise the legislature is studying for teachers, is not tied in to what the committee is working on.

One teacher asked if Hill would get the same raise that the legislature gives teachers since she is certified, and Knowles replied that she would.

Some of the teachers viewed that as a second raise, but Knowles pointed out again that her increase in salary was not a raise, but the pay that goes with the added responsibilities of her position.

There was some question about the number of employees in the central office, and teachers wondered if the number on the payroll are really necessary.

According to one classroom teacher, resource teachers don't help in reducing the pupil-teacher

Since Knowles took office, three resource teachers have been put on the central office staff.

He also added two clerk-typists and an office manager, bringing the total number on the central staff to 29 - six more than former superintendent Elvin Hill had.

From the viewpoint of one longtime teacher in the county, the promotions now give us, "too many Indian Chiefs,"

But Knowles and the board see the move as making the office more efficient with the delegation of duties.

Annette Smith moved from secretary to chief administrative clerk at a monthly salary of \$1,088 plus \$50 for taking and transcribing the minutes at board meetings.

The promotion increases her annual salary from \$12,360 to \$13,656.

Chief personnel clerk is Sherry Hutto's title. Her promotion means she'll be making a monthly salary of \$1,103 with an annual salary of \$13,236. As clerktypist she made \$11,148 annually.

In order to bring the fragmented accounting system in the central office together, Betty Jones was made chief accounting clerk at a monthly salary of

Her yearly income as clerktypist increased from \$10,788 to \$12,876.

Questioned as to whether these jobs had been advertised. Knowles said they had not because it was a case of the four employees being promoted to the new positions.

Board member Paul Sumners called the move "ill timed." And some teachers asked the panel, "If school is a family affair, why don't you help us feed our



### Fire guts Thompson art class campus Thursday, called in the "roaring" when firefighters ar- called to the school and determin-

An iron that was left plugged in was the culprit in last week's

fire at Thompson High School. Most of the damage was confined to the room in the art

building where the fire began. However, all four rooms of the building were damaged by smoke and Assistant Principal Ellie Glasscox estimated the loss at

Students who were still on the

Again

alarm at 5:12 pm. when they saw smoke coming from the art building.

Alabaster Fire Chief John Cochran reported that the first engine was on the scene within a

Because there were paint supplies in the vicinity of the spot where the fire began, the fire was

rived, Cochran said.

But he noted that it only took 15 or 20 minutes to get the fire

"It was definitely not arson," the fire chief declared. He said that the door was locked and firemen had to break into the building.

The state fire marshall was

ed that either the iron caused the board it was on to catch on fire or there was a short circuit.

Until the damage has been repaired, art classes will be held in a room off the band room used for sectional rehearsals.

The iron was being used to transfer crayon drawn designs onto material.

imately 14 square miles. Although some parts of Saginaw are still within the new boundaries, everything east of

Hwy. 31 has been excluded. After redrawing their map to make sure they have the right number of voters in each quarter quarter section, the Saginaw

### Fire damage

After repairing the holes burned in the roof of Thompson High School's art building after last weeks's fire, THS maintenance technician Charlie Ebert and W.W. Abbot, maintenance specialist for the board of education, get rid of empty buckets Owen Joiner (r), County Maintenance Supervisor, looks over the work.

### Alabaster reshuffles annexation plans After an agreement to exclude holding an election. three others two weeks ago, there from the annexation now being The petitions from both groups would be no further efforts to inadvertised. The new area includes approx-

23 parcels of land which would have been part of the new city of Liberty, Alabaster has redrawn its lines for annexation. However, another group, who

have been trying to incorporate Saginaw, say they aren't quitting. But they are calling a temporary halt to their efforts.

At a hearing Friday, attorneys for Alabaster filed the same petition as they did in their move to keep residents of Liberty from

failed to have the names of at least four voters from each quarter quarter section.

Troy Hoagland, one of those leading the Saginaw incorporation effort, said that even though the petition was withdrawn, residents from that area will continue their efforts.

It was the belief of Alabaster Mayor, H.A. "Doc" Rubin, that after he met with Hoagland and corporate Saginaw.

to delete their land from Alabaster's annexation.

brought to city hall, Rubin reported, and he later learned the group was proceeding with the Saginaw incorporation.

Fire and paramedic service is being cut off immediately to all areas which Alabaster has deleted

Councilman Ken Maynard

wants to revise the Pelham water

rate schedule. He presented his

plan to the Pelham council Mon-

homework. He urged them to look over his figures which revise the rates the council adopted

The other councilmen were unaware of Maynard's

"I don't think we've given the

change a chance to see what

we've got," Ray Hamilton said

of the rates which were passed

Pelham water bills by as much as

revenues would generate

\$360,000. His revision would

generate only \$167,000, but that,

he figured would be adequate for

operating expenses and the

January 4 meeting) I thought we

were right (to pass the new rate

schedule)," Maynard said. "Now

I think we've been excessive. I'm

not trying to put anyone on the

spot, but I think we need to study

Maynard's revision bore review-

ing "to see if it'll give us

everything we need."

Councilman John Tanner said

In other actions, Mayor Burk

Dunaway presented city clerk

Willie Mae Dennis a plaque

honoring her certification from

the International Institute of

"When I came in here (to the

capital improvements.

Those rates increase some

Maynard said the additional

day night.

January 4.

January 4.

100 percent.

this further."

### group plans to resubmit their petition. Maynard offers lower Pelham water rate



### Certified appraisers

Appraisers Jim Sumners (left) and Steve Hagar go over a map designating county land owners. Their certification is expected to upgrade the professionalism of the tax assessor's office (Reporter

### County land appraisers earn highest scores in state test

Jim Sumners and Steve Hagar of the Shelby County Tax Assessor's office were at the top of the class when they recently qualified as "Alabama Certified Appraisers."

The designation is new to the state, and came about as a result of the state's property reappraisal programs.

The Alabama Association of Assessing Officials and the State Department of Revenue backed the classes, saying that since all counties were going to be doing their own assessing, the appraisers should have professional training. With the cooperation of Auburn University, the classes were offered at intervals during

the past two years. Both Sumners and Hagar began attending and had over 200 hours of class work and three years experience before taking the examination.

Sumners is supervisor of the Property Maintenance Department and Hagar is chief appraiser for the county.

Of 43 candidates who were qualified to take the test, only 10 persons passed, and the two Shelby Countians earned the highest scores of the 10. They were notified of their honor on January 22.

The Shelby County Commission has paid the expenses for the two men as they have conducted their course of study.

Rubin said the city had agreed

But property deeds were never

Muncipal Clerks. The presenta- tine's Day as "We Believe in tion brought a round of applause

from the audience. The mayor proclaimed ValenMarriage Day."

Dunaway also said that an IRS representative would be at city hall every Monday through April 15 from 1-4 p.m. to help anybody with questions about their in-

### Calera eyes new city hall site

The Calera City Council is looking for property for a new ci-A location at Ninth Street and

Highway 25 is now under study as a possible location for the building.

At the present location, city officials feel they do not have enough room for the present city functions, and there is almost no room to expand.

In another property matter, the city council Monday night heard Charles and Bill Baxley say they believed \$7,000 would be a fair price for their property on Pilgreen Drive. The city has offered \$3,500 after the city appraiser suggested a price of \$1,850. The land is needed for a city gas line. The Baxleys felt that the city's payment of \$4,306 for Billy Tidwell's two parcels of land, should mean that the Baxleys six parcels are worth \$7,000.

Because the two parties could not get together, the city intends to go ahead with condemnation proceedings.

Police Chief Harry Deal asked the council to buy six chairs and four semi-automatic shotguns for his department. He said the

department has added two new rifles, "which I hope we never need," but that the department's six old shotguns are outmoded, and parts are unavailable for them.

The council approved the re-

Councilman Doug LeSueur asked that the ice machine at the city park be transferred to the city maintenance department and a new ice machine be purchased for the park. The idea was approved

pending price shopping.

LeSueur announced a new fee schedule for Dixie Youth baseball. Families from outside the city limits would pay \$30 for the first child and \$15 for each additional child. He said Hoover charged \$125 per child last year, and Jemison, Pelham, Helena and Alabaster charged from \$30

to \$35. Councilman Roy Hadaway reviewed progress in the city's ex-Continued on page 5

### 280 opening delayed

The target date for opening the new section of highway 280 from Oak Mountain to Chelsea has been moved forward to mid-March.

State highway department district engineer James Braden told the Reporter the December opening date had been postponed because of the late arrival of safety railings.

Only two weeks of working time are needed to open the new road but Braden predicted February's tendency towards rain would probably slow progress.

Only one lane of the road will be opened at a time, he believes, and it may be longer yet before the tie-in on the east side of Oak Mountain is complete. The west side of the mountain should be open to four lanes of traffic by March.

Braden also said the rest area atop Oak Mountain was due to close this week for two to three months. The rest area is to be renovated and handicap facilities will be installed, he said.



Top writer

\$250 UM College Night script winner Darrell Revel, right center, shows his script to UM president Jim Vickrey, right, and Purple Team leaders John Pendergast of Decatur, Ga., and Doria Gibbons of Mobile.

## Pelham catches dog flack

by David F. Moore

For years Pelham, like most local cities, has had problems dealing with dog complaints. So last fall, in an attempt to curb doggie woes once and for all, the council passed its third and strictist dog ordinance to date.

But some of the city's residents feel the latest dog ordinance is actually creating more problems than it's solving. More than a dozen people, most of whom live in Chandalar, attended Monday's council meeting to protest the ordinance, and more particularly the manner in which it's enforced.

As Chandalar spokesman Jim

Pino told the council, it's the \$70. "over zealous" enforcement of the leash law that's causing most of the problems.

Pino said the residents had come "merely to appraise the council of the situation." But the appraisals grew heated several times before the council voted to discuss the issue at a call meeting and report back by the regular February 15 meeting.

"I don't doubt but that we need a leash law," admitted resident Frank Hackett. "But it does not have to be enforced to such a harassing degree."

Riverchase veterinarian W.J. Whitman told the council that the dogs being caught by the canine patrol appeared to be "easy marks," as opposed to vicious, rabid or problem dogs. Whitman, who's under contract with the city, said 20-25 dogs were brought to him by the dog catcher in December for boarding until their masters had signed bonds against the arrest warrants issued by the dog catchers.

With fines, boarding fees, bond and court costs, having Rover nabbed running loose in Pelham can cost the owner \$60 or

With such strict laws, Chris DeHaven said, the government has overstepped itself and created a "police state." He equated the dog catchers' methods with a policemen pulling over every adult driver and giving him an alcohol test for drinking.

"I would plead for some sanity from the council, or that you start enforcing all laws to this extreme," DeHaven said to a round of applause from the audience.

The ordinance states that if a dog is outside its house, it has to be confined, on a leash, or under its owner's immediate supervi-

Several residents, however, said that in their presence the dog catchers came into their yards or carports and picked up their dogs; or clapped and called to the dog, enticing it to the caged truck; or set in their driveway waiting for the dogs to come out-

Dunaway said the dog catchers contend that in these instances the dogs had been running loose, and the canine patrol had gone to the dogs' homes to wait for them to return.

Two residents questioned how the dog catchers knew where the dogs lived; others questioned why no apparent steps were taken to notify owners when their dog was picked up.

Indian Hills resident Sue Ann Myers said the problem was not confined to Chandalar, and that it upset her to see the dog truck "just cruising down our street,

not answering complaints." Councilman Ray Hamilton labeled the problem as being one "of procedure, rather than substance of the ordinance."

Hamilton and Duanway responded to complaints about the canine patrol issuing arrest warrants against owners, by noting that previous dog laws required the person making the complaint to sign the warrant. The problem with this, they said, is that complainers seem seldom, if ever, to want to sign warrants against their neighbors.

After more than an hour of discussion the council passed Ken Maynard's motion for a call meeting to be held to review the matter and report back at the next regular meeting.

In answer to questions from residents slated to appear in court this week on loose doggie charges, Dunaway said he would ask the judge to postpone their court dates until after the special meeting.

After the meeting Dunaway conceded that even with the new leash law, he still gets far more complaints on loose dogs than anything.

"It's a problem,' he said. "No doubt about it. And it's going to be difficult to come up with a solution everyone will be happy

Among the other residents who attended the meeting in connection with the dog issue were Ellen Hackett, Phillip Mangina, Mike Elward, Ruby and Nita Rubria. Gary Boren, John and Diane Boolos, and Jack, Charlie and Michael Ivey.

Pelham's dog catchers are Paul Yeager III, Craig Underwood and sometimes Cary Sullivan. Dunaway said they are in college, but together work five days a

## Park boss denies rumor

by David F. Moore

New park superintendent Phillip Easterwood denied Friday that politics or personalities played any part in the hiring of a shop worker at Oak Mountain golf course.

Questions concerning the hiring of the ex-wife of a state senator surfaced last week after Shelby County Commissioners traveled to Montgomery to question state officals on the reassignment of former, long-time park superintendent John Meredith, and former chief engineer Henry

"Seemingly, this entire issue isn't over the park, but over personalities," Easterwood told the Reporter. "If the county commission was interested in the good of the park, it seems they'd come out here and see our positive and upward momentum."

Meredith was transferred in December to Chewacla State Park near Auburn, where he was superintendent before his appointment to Oak Mountain in 1972; Gould was transfered to Joe Wheeler State Park.

A job at Chewacla was also found for Mrs. Meredith, who had worked in the Oak Mountain Pro-Shop with Mrs. Gould. Soon after the Merediths and Gould left, Easterwood reassigned Gould's wife, Lillian, to the cash register at the grill across the hall from the pro-shop.

Easterwood made Tommy Truss, a park employee since 1974, manager of the pro-shop. Truss, in turn, interviewed four people, three of whom he recom-

City officials in Helena want to

know if the county can open a

new dump in the Helena area.

They asked commissioner Don

Murphy this at Monday night's

Murphy told the council he has

been working with county

engineer Gary Ray on possibly

locating a dump for trash pur-

poses only on the Helena side of

The council also informed

Murphy of the poor condition of

highway 17 inside the city limits.

Murphy said he would speak to

Bird

**Building Material** 

Ray concerning the matter.

cepted the audit.

meeting.

the county.

Helena seeks dump;

repairs for highway 17

which he did after approval from the state's acting park director Gary Beers.

Hired were course marshall Mike Bradley, Mrs. Mary Patricia Cook and Stephanie Stephanu, a park maintanance worker whose job under the federal Young Adult Conservation Corps was about to expire.

Mrs. Cook's hiring raised a question of politics with at least one county commissioner because she is the ex-wife of Senator Doug Cook of Vestavia.

Easterwood, however, said that Mrs. Cook went through the park's normal hiring pro-

Truss told the Reporter he was neither pressured nor told whom to hire, but that Mrs. Cook was hired on the merits of her inter-

Easterwood said Mrs. Gould had never indicated to him any negative feelings about her reassignment. Her shift, he said, would enable her to better benefit the park, while allowing the two new workers to be trained in the pro-shop during the off-season.

Both women were hired at the state's beginning salary for resort worker classifications, which Easterwood said was in the \$4/hour range. Considering the responsibility of working in a pro-shop that last year netted \$189,000 profit, and considering how much they could be making in the private sector, Easterwood said he thought the women were probably underpaid.

He pointed out they were shown no special considerations mended that Easterwood hire, as far as pay for their classifica-

Along with the new name,

baseball kids in Helena will also

have three new ball fields to play

on, since the Penhale Recrea-

tional Center will be complete in

that dog tags are now on sale at

the city hall. Inocculation papers

and \$1 are needed to get a tag.

City Clerk Frances Parrish said

Commissioner Murphy also

reminded the council to contact

their state representatives in con-

nection with the upcoming lid

bill. Passage of the bill, he said,

would mean a loss of about \$1

million in ad valorem taxes from

time for the new season.

tions went and that their salaries were approved through the park commissioner's office.

"We don't look at Mrs. Gould, Mrs. Cook or Stephanie as individuals, but we have to look at the overall work-hours needed to run the park," Easterwood said.

Easterwood explained that all of the park's 50 employees occasionally are called on to do jobs outside the normal duties their positions entail.

For instance, he said he informed Cook and Stephanu last Wednesday that they would probably be asked to plant shrubbery around the pro-shop. In the spring, Gould, he said, would likely be moved again to the gift shop or snack bar near the main office.

"Personnel changes are just that--changes in personnel," Easterwood said. "Our main priority is to provide quality outdoor recreation. That was John Meredith's philosphy and it's mine, too. Believe me, if I don't uphold the standards of Oak Mountain, there's people in Montgomery who'll see to it that I don't have a job at all."

"I'm not a politician," Easterwood stated. "Any expertise I have is in park management, and to me the main issue is the park and providing quality recreation. Politics can remain in-well the realm of politicians."

If backers of Meredith visited the park, Easterwood said he could show them the progress being made there.

Easterwood called Meredith a good man and a friend of his. From that viewpoint, he said he understood the commissioners' feeling towards Meredith.

But, he added, "if they want to continue to dwell on the fact that John Meredith is in Auburn and

"I think it's funny because they have such an excellent man in here (as superintendent)," Truss said in a separate interview. "He can do a lot for Shelby County. They're just having a hard time accepting him for some reason. But he's tough enough to stick it out."

### **Income Tax**

I'm here, that's up to them."

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### Clerk elected

Pelham City Clerk Willie Mae Dennis was elected last week as director of District III of the Alabama Municipal Clerks Association. The position was vacated by Odenville clerk Margaret Newton.

The league is divided into 13 districts across the state, and is designed to act as a clearninghouse for information on dealing with problems facing city clerks and their municipalities. The organization also strives to further the professionalism of the clerks, Dennis said.

Dennis, who recently became the first certified city clerk in Shelby County, and who has been city clerk of Pelham since the town incorporation in the '60s, said she was "railroaded" into the honorary position.

The election was held January

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Film producer

Sacred Harp film producer Jean Youngblood Albright, center, with Sandra Thames of Alabaster and Rupert Yarbrough of Tuscaloosa, chairman of the Camp Branch Singing Convention at Camp Branch United Methodist Church near Alabaster. Ms. Albright filmed sacred harp singing at the church and three others for her videotape produc-

### Sacred harp premiers

A monument to sacred harp she has produced, she has worked singing -- that's what Jean Youngblood Albright of Calera hopes her documentary film about the traditional singing form will be.

Ms. Albright showed the 30-minute documentary, "Shouting song," for the first time last Thursday at the University of Montevallo. Some of the singers in the videotape production came to the first showing, and after they saw the film, they sang sitting in the traditional sacred harp square.

Ms. Albright filmed sacred harp singing at four rural Alabama churches and at the National Sacred Harp Singing Convention at Samford University. She received a grant to product the videotape production from the Committee for the Humanities in Alabama, a state program of the National Endowment for the Humanities. UM is fiscal agent for the grant.

The Alabama Public Telvision Network will broadcast the show statewide, although the time and date will be announced later. She and others feel confident that the 30-minute documentary will be shown nationally, too, and perhaps, in other countries as a look at Southern rural traditional music forms.

Although the film is the

on a number of other videotape productions.

She said she found that in directing, producing and editing the videotape, she drew from the same creative energies a painter or writer uses.

"It was like a brushstroke when I added a segment or a voice over," she said.

Ms. Albright, who majored in English and history at UM, said she also found that planning her first videotape production was much like the planning that a

"It's like a book," she said. "It has to have a beginning, a middle and an end -- an arresting beginning and satisfying end."

The first-time documentary producer started the film with one small child at home and was expecting another. Her husband, Ben, was in charge of the video photography.

"I didn't do the film to prove anything," she said. "I just tried to show the music as it is.

"It's almost like a monument to what it is today.'

Ms. Albright, a 1972 graduate of Montevallo High School and a 1975 UM graduate, is the daughter of Mr. and Mrs. Hugh Youngblood, also of the

### Alabaster hears garage sale objections

City fathers in Alabaster agreed that Councilman Jack Reagin had drawn up a good ordinance governing garage sales.

But at Monday night's meeting they found that there are some citizens who disagree.

Martin Blankenship pf Port South objected to the sales being limited to two per year and also

to a fee being charged. "I don't think you can pass such an ordinance unless it's revised," the irate resident declared.

The purpose of the ordinance, Reagin explained, is to exclude those who are making a business out of garage sales, yard sales and similar types of activity.

But another person in the audience felt that it was hurting even those who were doing it

"Why should everyone who needs to get rid of junk be punished?" Harvey McHan ask-

Both men felt that many families needed to hold sales throughout the yard. Jim Durrett, who also objected

to the ordinance in its present form, mentioned the signs that must be obtained from city hall. If the signs announcing the sale

aren't returned, a \$10 charge is to be made for each one missing. It was Durrett's suggestion that

individuals who wanted to hold sales put their names in a book at city hall rather than pay a fee for a permit.

There was also opposition to charging churches and other charitable organizations. But Reagin pointed out that the ordinance clearly states that churches and non-profit organizations are exempt.

Blankenship said he was glad the city's attorneys were studying the ordinance because he believed it was unconstitutional.

After it was brought to the council's attention that Alabaster resident, Laymon Roy, had been promised that 1.5 acres of land belonging to him would be taken out of the city's boundaries, they

voted unanimously to do so.

Informing the council that a property swap had taken place under a previous administration, Mayor H.A. "Doc" Rubin said that the terms of the agreement had never been carried out.

A piece of property had been

purchased from Roy which became part of the city park. In exchange for that land, the city had given Roy another piece of property which was to have been removed from the city limits.

In other business, bids were accepted for paving the tennis court

and a pickup truck for the street department.

The paving contract went to the low bidders, Alabaster Paving whose figure was \$5,972.40. Strickland Chevrolet was awarded the contract for the pickup truck. Their low bid bid

was \$7,880.89.

### County employee salaries listed

Salaries of public servants are much in the news, with the legislature in session, and with the recent flap over raises given to certain board of education employees in Shelby County.

Here are some of the other salaries paid to employees of Shelby County:

In the courthouse, persons paid by the Shelby County Commission, (excluding the sheriff's department) received no raise for the current fiscal year.

The bi-weekly salary for a person beginning work with the county with no experience is \$398.80 per week. A person with six months experience can start at \$409.50. A person with "one year from six months" experience can qualify for a salary of \$422.60 biweekly, or \$10,987.60 per year.

The top pay a secretary in the county employ can earn is \$452.90 bi-weekly, or \$11,775.40 per year. The chief clerk in each

> Men's and boy's tennis shoes, ladies' sandals, men's and ladies' jelly shoes, men's work boots Also

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of the county's offices earns \$513.45 bi-weekly or \$13,349.70 per year. Add about one-third for the value of fringe benefits.

Some of these employees are grimly mentioning that raises this year given to sheriff's deputies amounted to more than the annual salary of some of the courthouse workers.

The sheriff's department is tied to the same pay scale as the state troopers earn, and the county commission has no control over these wages. Even the sheriff was astounded at how much the raises were this year. Chief Deputy James Jones' raise was in the neighborhood of \$11,000 this year. He and two lieutenants in

the department now bring home bigger salaries than the sheriff according to Sheriff Buddy Glasgow. (The sheriff's salary is determined by legislative act, and is not tied to the troopers' scale.)

The sheriff also told the Reporter that some deputies, with many years of service, qualify for higher salaries than

A captain in step 7, the highest step, now earns \$31,564 per year. A lieutenant in the same step earns \$28,275. Those with sergeant rank can earn up to \$25,415. Add to each salary about one-third more, which is the value of fringe benefits.

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### Scout earns Eagle rank

son of Mr. and Mrs. Elliott E. Ward of Alabaster has been awarded Scouting's highest award; the Eagle Scout Badge.

Troop 548 Eagle Court of Honor Ceremony, sponsored by



TIMOTHY WARD

Timothy Guyton Ward, 16, the American Legion Post 138, was held at Tim's home church, Westwood Baptist. Zack Cross, program chairman of the Birmingham area council, gave the charge and presetned Tim with the award.

In the ten years Danny Goggins has been Scout Master, Tim is the fourth to earn the Eagle Badge. Tim has earned 31 merit badges which is 10 over the requirements. He is a member of the Order of the Arrow. His community project was to build crosses with the names of servicemen for the Alabaster Parade of Flags. On November 21, 1981 Tim received that award and was congratulated in a letter from President Reagan.

Tim is a sophomore at Thompson High School and plays trombone in the band.

Eagle Scout Kevin Snowden contributed the honorary music

on trumpet. A reception followed the

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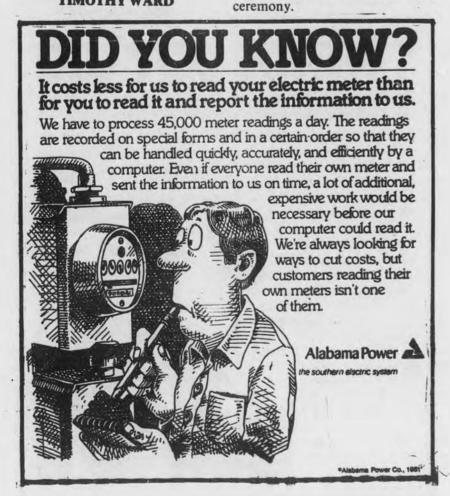
the most-needed specialties, community meeting rooms, two dentists, eye care, and much more. And we're offering free health screenings. It's all a joint project of Brookwood Medical Center and Shelby Medical Center, and it's all happening this Sunday between 1 and 5. Come pay us a visit!



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**Editorial** comment

### 'Promotions' disregard teacher morale

School is supposed to be a family affair in Shelby County.

But the promotions and accompanying pay raises doled out last week by the board of education to four central office workers has stirted serious marital problems among the second most important element of the "family": the teachers.

We have no arguments that the board's office in Columbiana needed reorganizing, that department heads were needed, and higher wages should accompany additional responsibilities. That's not the issue.

the seemingly total disregard for the feelings and financial needs of the teachers and support personnel in the school system.

Teachers and other school workers have not had a raise in two years (quick: how much has inflation jumped since 1979?) Did anyone ever stop to consider what effect these promotions will have on their morale?

And doesn't the board realize that across the entire country governments, school systems, businesses and families are having to tighten their economic

The issue is one of timing, and belts during these times of recession?

> Viewing the Shelby County Board of Education's action in such light brings to mind past legislative sessions in which seantors and representatives, as their first act in office, passed themselves pay raises without flinching. Or of pre-revolution days in European countries where ruling classes held all the cards (and money), while the peasants grew increasingly restless.

> True: the \$11,000 in raises would not have gone far toward helping salaries or providing

"band-aid" bonuses to the 1,003 teachers and support personnel in the system. But on the other hand, \$11,000 to a select few can hurt the majority's morale.

In a word, the board's timing was lousy.

Unfortunately, those who stand to be hurt the most by the ill-timed move are the members of the most important element of the "family:" the students. Low teacher morale has never been known to help the quality of education.

...D.F.M.

## Good **Morning**

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.



Memory Lane: Mrs. Hicks, a little lady not much bigger than a loaf of bread, lived at the foot of Granny's hill, on the side toward Wilsonville. The way she came, visiting, was maybe half a quarter.

A pretty good walk, uphill, for a little-lady. And if I saw her coming up the hill once, I saw her coming a thousand times, always for one reason: to see if she, by chance, had left her glasses at Granny's house. And I don't remember a single time that her glasses weren't sticking in her hair just above her forehead. Why she didn't, after a thousand trips, reach up to see if her glasses were there, I never did know. I guess because I never did ask her.

The jukebox was down the aisle, in a little opening between the booths, and coming out of it was the soft mellow sound of a piece called Josephine. There were a dozen of us there, with maybe a couple of dollars in all, and enough gas in the cars outside to get us home if we went the short way. But nobody seemed to

We just kept putting nickels in, one at a time, and dancing to Marie and Star Dust and It Had

Scrambled

To Be You. Tomorrow would be a Saturday and there'd be a ball game at Columbiana or Wilsonville or Sterrett or Vincent or Helena or Siluria. And there wouldn't be any money there either. And nobody would seem to mind. Folks would put a nickel in the hat to pay for the balls, and holler for somebody they liked better than the rest. And there's one other thing: keeping up with the Joneses was the easiest thing in the world to do.

I guess there was a thousand gallons of kerosene in the ditch next to the rail road a little past the wash-hole in Longshore's pasture. It got there becuase the train jumped the track and one car, filled with kerosene, tilted and let the kerosene spill out.

Granny let us go, down the wash-hole trail out past the dewberry patch and the indian trails. We had two buckets each, all except Marcus Polk and Hector Lyons. they carried a ten gallon tub, one on each side, swinging it in little half circles as they walked. I remember Granny said, when somebody asked why she let us go: "Hadn't you heard? Kerosene is going to ten cents a gallon next week."

### The Alabama Scene

by Bob Ingram

Gov. Fob James will tell you without a moment's hesitation what he considers to be the major achievement of administration--it is what he calls his "War on Illiteracy."

It is a fact that when he came to Montgomery three years ago most Alabama school children who took competency tests in the basic subjects could not match the national average. It is also true that last year for the first time in history the Alabama students did indeed match or exceed the national average in these

"That was worth the trip to Montgomery, that alone," Gov. James said in a recent interview.

But it is obvious that the apparent success of the program has not created similar enthusiasm in the Legislature. This past week, with leaders of the Alabama Education Association calling the shots, the legislative fiscal committees performed radical and perhaps fatal surgery on the governor's war effort. Funds for the "War on Illiteracy" program in the education appropriation bill were reduced drastically. In effect, the lawmakers ordered a cease-fire in the war.

The AEA has consistently opposed the program because it strikes at the very heart of what

that organization stands for. The AEA believes the way to improve the quality of education in Alabama is to raise the salaries of teachers, and it further believes that the pay raises should be based on but two standards--seniority and the number of degrees earned by a teacher. The suggestion that teachers be rewarded financially because they are superior, rather than on the age-old standards seniority/degrees is totally unac-

Odds and Ends---Obviously reacting to static from their constituents, a resolution has already been offered in the Legislature to reject the huge pay raise proposed by the Judicial Compensation Commission for state judges. The commission proposed raises for the judges ranging from 18 percent to 31 percent.

ceptable to the AEA.

Jimmy Samford of Opelika would surely win the title of the "Most Appointed" man in the James Administration. He was appointed president of the Public Service Commission early in 1980; later he gave up that seat to be appointed Legal Advisor to the governor; and last week he was appointed to a vacancy on the State Court of Criminal Ap-

### Meeting called 'farce'

Letter to the Editor:

We are writing in regard to the Shelby County Board of Education meeting held at Montevallo High School, Jan. 26.

We considered it a farce, that is, according to Webster's dictionary, an absurd display or pretense. Even support personnel considered by them as nonprofessionals have intelligence enough to see thru their political manipulation.

It was evident at this meeting, with a large representation of teachers and support personnel, that we are tired of political partying in the central office.

Shelby Countians voted for tax monies to be collected and used to help educate their children instead is being used to promote central office personnel (give salary increases). Mr. Knowles states they are being promoted, yet, there wasn't anyone that had an opportunity to apply for these job openings nor were there any vacancies to be filled after these four people were promoted.

The four people promoted (so called) have a salary increase equal to more than twice the annual salary of some support personnel employed by this school system for more than 5 years. These support personnel people are full time employees of this school system and have not had a salary increase in two school

terms. Yet, in the central office there is money to promote office personnel but no monies for pay increases.

Thru the years Chelsea School has had lots of school and community pride, tho left without industries and businesses to support and help finance many school projects. The citizenry of the Chelsea area have worked long and hard to upgrade and improve the school.

Be it known, to Superintendent Knowles and the entire Shelby County Board of Education, that we do not intend to sit idly by as they continue this type of operation to upgrade the central office staff, yet almost all administration, classroom teachers and support personnel are to continue with no pay increase and many have had an increased work load without any monetary compensation. We have every intent of letting them know in the days just out ahead we are as much a part of the Shelby County School system as the central office staff. Employees of the Chelsea High

> School, Ramona G. Osborn Joyce Brasher Rose M. Jones Caye Kendrick Earline Davis Mary Haman Claudia Taylor Ed L. (last name unclear)

### 'Create a chancellor'

by Fob James

We're losing millions of dollars through waste and duplication on the college and university campuses in Alabama, simply because we don't have the laws we need to stop it. We will, however, if the Legislature approves the corrective measures I have recommended.

I have proposed legislation to strengthen and rename the Alabama Commission on Higher Education in order to regain control over our institutions of higher learning.

I am advocating the creation of the office of Chancellor to serve under the State Board of Education in managing the junior colleges and technical colleges. The Chancellor would be answerable to the state board, which now supervises the two-year institu-

One of the major weaknesses of the present Commission on Higher Education is the lack of effective control over the instructional programs in the colleges and universities. It has the power to regulate and reject the addition of new subjects to the curriculum and does not affect those already being used.

What we need is a commission with tough authority to review the old as well as the new teaching programs and get rid of them if necessary. That is what the bill we are recommending to the Legislature will do.

Here's an example of how it would work:

Suppose the Commission found that too many colleges are offering identical or almost identical courses in a particualr subject. It could tell one or more of them to drop the course and, unless over-ruled by the Legislature, the course would be eliminated.

The Commission cannot do that now if the courses are already in existence. It only has authority in courses being offered as new subjects.

By court order, the Commission also has only limited authority over the off-campus branches created by four-year and two-year colleges. The court said the Commission's power to regulate or terminate off-campus branches applies only to those

created after July 30, 1979.

It is obvious that the Commission as presently constituted has little more than advisory authority in some of the most vital areas, far short of the power it must have to stop the waste of taxpayers' money brought about by uncontrolled duplication of ser-

The 21 junior colleges and 28 technical colleges are presently under the direct supervision of is obvious that the State Board, ly. too, needs help in managing the schools.

institutions and at the same time little piece of metal jump out and sharing in the administration of disappear. 127 city and county school systems is too heavy for any board, no matter how capable.

I have recommended the office of Chancellor to work as an executive officer for the State picture taking assignments. Board in charge of the junior college/trade school program.

measures, I have suggested down on my knees on the pavechanging the name of the ment, looking under the seat, Alabama Commission on Higher behind the seat and under the in-Education to the Alabama strument panel. Higher Education Commission. The present agency is commonly had on the seat and behind it, known by its initials, ACHE, and which was considerable. that in itself has invited taunts of criticism and derision.

amples we found:

-- Tax supported colleges and universities in Alabama offer doctoral degrees in 137 subjects. In 1979, only 267 doctoral degrees were awarded, less than two per subject.

-Fourinstitutions have doctoral programs in physics. In 1979 the four schools awarded a total of 11 degrees in that field.

-- Since 1974, Alabama's fouryear colleges and universities have awarded twice as many master's degrees than bachelor's degrees in education.

-- In the past decade, appropriations for higher education in Alabama have increased 190% - twice as much as the national average. Why not use these resources to maximize advantages for the students and people of Alabama.

It's spooky, the things that the State Board of Education. It have been happening to me late-

Take Saturday for example. I affairs of those 49 two-year was in a hurry, I'll admit, when I stuck my car key in the ignition, The burden of operating those but never before have I had that

That's right. It absolutely

vanished.

My car was in the parking lot outside our branch office where I'd stopped for a minute between

When I couldn't find the key after groping around on the Along with the other remedial floor, I climbed out and got

I even unloaded everything I

It was all to no avail.

Completely befuddled, I went We spoke of waste and into the office to call my duplicaiton in higher education. daughter to see if she, by chance, Here are just a few of the ex- had a key since she sometimes borrows my car.

But even before she gave the answer I expected, I had a revela-

Glancing down, I was suddenly aware of the cuff on my blue jeans. And when I pulled one down, guess what?

That's right- the key. So now I was all set to dash

off, right? Wrong! For some strange reason, I couldn't get the office door lock-

I opened and closed it several times. I turned the key to the right and then to the left. I jiggled and pushed, but nothing worked. Fortunately, I was able to lock

it from the inside and go out the back way. After those two strange occur-

rences, I thought the fates would leave me alone for awhile.

### A trustees state position

Position Statement of Trustees, University of Alabama:

More than five years ago, The Board of Trustees of The University of Alabama requested the Legislature to initiate an amendment to the Constitution of our State increasing the membership of the Board.

Reduction in the number of Congressional Districts in past years has reduced the number of elected members on the Poard to eight at a time when the Board is

faced with increasingly complex, important, and time-consuming matters. Further, the population of the state has increased, and the number of students enrolled on the three campuses under the Board's jurisdiction has continued to grow.

The University has statewide responsibilities. The Board of Trustees serves all the people of the State. The proposed increase in the number of Trustees will enable the Board to meet its obligations more effectively.

The Legislature has now adopted such a bill, and the amendment will be submitted to the people in a referendum scheduled for March 2, 1982. Elected membership will be increased from eight to fifteen, assuring increased representation from each Congressional

The members of the Board of Trustees strongly recommended the adoption of this amendment by the people of Alabama at the March referendum.



However, the very next day, whatever had been plaguing me struck again. Getting ready for bed, I looked

in the mirror and to my horror, my neck was bare. What should have been there

was a diamond pendant.

Trying to think when I'd last seen it, I remembered the chain catching in the label of my dress when I'd pulled it off after church.

And once again there was a happy ending for me.

Crawling around on the shag rug, I first located the chain, and nearby found the diamond.

So I was in fine spirits when I woke up on my birthday. But I tried not to think about which birthday it was.

By a strange quirk of fate though, I was given a reminder of just how many years I've been around.

There was a little sticker on a pair of knee socks I bought before going to work. As I pulled it off, I noticed the number was my age.

Can you beat that? Spooky, isn't it?

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### Helping hands

Awards were handed out Saturday for the adults who have contributed time and energy to help out with the activities of Boy Scout troop 20. The following men were honored: (seated, I-r) Terry

Maynard, Ted Allen, Bruce Ray. On the back row are: Howard Barnes, Bill Morris, Barry Gilbert, Troy Lawley, Bob Peoples, Darrell Dinkel.

## Elliottsville Scout troop gives award to 'Scouter of Year'

Presenting the Scouter of the Year award for his troop, David Morris grinned from ear to ear as he handed it to the man seated beside him at the podium.

**ROGER VINCENT** 

wins appointment

to AF Academy

Roger Moore Vincent, Shelby

County High School senior, has

received appointment to the U.S.

Air Force Academy in Colorado. He is the son of retired Lt. Col. and Mrs. Glenn Vincent of Col-

umbiana. His mother is the

former Faye Moore of Mt. Era.

the Coast Guard Academy, but

turned it down when learning of the Air Force appointment.

The 17-year old attended

schools in Arlington, Virginia

and Omaha, Nebraska before

entering the sixth grade in Col-

umbiana. He has always been an

honor student and now stands at

the head of his senior class

school organizations, and he let-

tered in high school football and

He is president of his Sunday school class and an Eagle Scout.

Vincent will report to the Air Force Academy in June where he

He has been an officer of many

academically.

Vincent was also accepted at

SCHS senior

The man was his dad, Hill Mor-

Each year, the scouts in troop 20 give the award to the individual who they think has con-

### DA's to speak on spouse abuse

"Spouse Abuse in Shelby County" is the topic for discussion for the February 9 meeting of the Task Force on Family

District Attorney Willia m Hill, Jr. and Deputy District Attorney Bob Williams will be the

The public is invited to attend the 6:30 p.m. meeting in the board room of Shelby Medical

### Water wanted

### in Simmsville

A public hearing to explore ways of procuring water in the Simmsville area will be held Saturday at 7 p.m. at Simmsville Bible Chapel on highway 11.

Also on the agenda for discussion will be an explanation on why the proposal with the Westover Water Authority was not approved.

### Calera council

Continued from page 1 penditures and reported that the expenses were well within budget figures for the first quarter.

Ruby Blackmon's request for rezoning her property so she could install five mobile homes, was approved by a vote of 4 to 1. The dedicated alley through her property was not changed, although some councilmen felt it should be released from city right-of-way. Councilman Hadaway said, "The house has been sitting in the middle of the alley for years." His motion to vacate the alley failed by at vote of

why H&R Block

should prepare

Thomps. Beach

your taxes."

tributed the most to the program. Because Morris organized the rummage sales that provided the money to buy camping equipment, the boys felt he deserved to be honored this year.

His wife Ann, who also helped with the rummage sales, was given a white orchid as a token of appreciation.

Other gifts of appreciation that were given out at Saturday's awards banquet, went to troop leader Steve Jones and assistants Bob Miller, George McRae, and Charlie Hubbard.

They came from the congregation of Elliottsville Cumberland Presbyterian Church, which sponsors the troop, to express thanks to the leaders for the time and talent they contribute.

Jones seemed especially pleased with the compass which was presented to him by the troop.

Observing that he was ready for a new one, he related that he's been using the same compass that he had when he was a Boy Scout.

Plagues were handed out to the following individuals for their contributions to the troop this year: Les Harrison, Howard Barnes, Troy Lawley, Barry Gilbert, Bruce Ray, Bob Peoples. Ted Allen, Darrell Dinkel, Bill Morris and Terry Maynard.

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### Here's local education salaries

There is concern among teachers in the Shelby County School system that the Board of Education's central office staff has more employees than are necessary.

And over 300 teachers and support workers turned out for the board meeting last week when four office employees were promoted and given higher pay.

They were told that the increase in pay the four received, which totaled a little over \$11,000 would not have gone very far if divided among the 1,003 school system employees.

But the feeling was expressed that less money should be spent on salaries in the central office.

Although some of the teachers thought Superintendent of Education Charles Knowles had added quite a few employees to his staff since he took office, only six additional people wer e hired.

Of the 29 employees, 13 are either in managerial or instructional positions, 13 others are office workers, including a custodian, and there are three resource teachers (one is a counselor).

The seven coordinators are paid \$600 above a high school principal's salary depending on rank in certification.

Although a high school principal with a doctorate and AA certificate can earn \$28,380 annually if they are in step 10, no principal can be higher than step 3 this year.

So the highest salary a high school principal can earn now is \$27,540.

The deputy superintendent is paid \$2,400 above other coordinator positions.

Resource teachers are paid \$600 above a teacher's salary plus one extra month. A teacher at step 10 with a AA certificate is paid \$16,752.

Supervisors are paid the same way as resource teachers except the additional pay is \$1,200 instead of \$600.

Until the promotions, there were four clerk-typists. In step 10, an employee in this classification earns \$11,868.

The custodian of school funds, in step 10, earns \$17,904; the payroll clerk, \$13,956.

Until she was promoted, the secretary, who was in step 5, earned \$12,360. As chief administrative clerk, she now makes \$13,656.

The salary for office manager was figured according to the teacher's salary schedule plus \$900 above that rate.

However, the employee who held that position was promoted to a new position called administrative assistant at an annual salary of \$27,420.

The board's maintenance supervisor is paid an annual salary of \$19,809.

The superintendent of education makes \$33,000 a year.

### Health inspector honored

Jim Hollins is one of five environmentalists nominated for the state title of "Sanitarian of the year."

Hollins is an environmentalist with the Shelby County Department of Health, where one of his major duties is inspection of

He was nominated by the East Central Alabama Environmental Health Association which is composed of health officers from 13 counties. The chapter nominated him because of his "outstanding work in environmental health on his CPR efforts," according to George Holcombe, Jr., of the county health department.

### Duo-pianists plan concert

University of Montevallo duo pianists-in-residence Yarbrough and Cowan will present their annual faculty concert during UM's Homecoming weekend, Sunday, Feb. 14, in UM's LeBaron Recital Hall.

The program will include Rachmaninoff's Fantasy, Opus 5, Ravel's "La Valse," "Fantasy of Porgy and Bess" by Gershwin-

Grainger and Camille Saint Saens's Variations on a Theme by Beethoven, Opus 35.

The husband and wife team, Dr. Robert Cowan and Joan Yarbrough Cowan, have performed in 30 states and in Mexico and Europe. They have released records on several labels.

The concert will begin at 4 p.m. and is free to the public.



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### Cabin builders

Looking over some of the log cabins that were made during their study of pioneer days in Alabama are Chelsea fourth graders: Robbie

Waldroup, Annette Parker, Richie White, Chris Shaner, Charlene Moon, Mary Patterson, John Sexton, Donnie Powers.



Display models

Staci Thrasher shows fellow fourth grade students at Chelsea Elementary School the miniature cash register which was inside the cabin she and her father constructed from broomsticks. Looking on are: Tiffany Satterwhite, Laurie Shirley, Callie Rutherford, Pam Nichols, Mary Patterso, Cassandra Robinson, Rowdy Trott, Jeff Williams, Mike Smith, Stacey Whatley.

### Chelsea students study frontier by constructing log cabins

Chelsea fourth graders had Alabama. some hands-on experience in cabin building recently when they studied about frontier life in

Some students in Margaret Mayweather's class used match sticks to make a replica of a

### Columbiana girl enters pageant

Cathy Lynn McCord of Columbiana has been selected to be a state contestant in the 1982 Miss Alabama USA Pageant.

The 18-year-old daughter of Mr. and Mrs. Harold L. McCord will enter competition to be held at the Sheraton Hotel in Huntsville, February 20 at 7:30 p.m. The Miss Alabama USA

Pageant is the official state finals to the Miss USA-Universe Pageant which will be nationally televised in May.

State winner will receive a scholarship to Jacksonville State University, round trip flight and ten days stay at Miss USA Pageant, diamond pendant, crown and other gifts.

The public is invited to attend the pageant. Tickets will be on sale at the door on pageant night.

cabin. Others collected twigs, and to make their versions realistic, chinked them with mud.

The largest model brought in was made by Staci Thrasher. She and her father used broom sticks to build the two story home which was complete with fur-

During the two weeks the class studied the unit, students also made miniature wagons resembling ones the early settlers used, and some class members brought in old tools.

### Local MDs average \*80,000 income

Physicians in Alabama, Tennessee, Mississippi and Kentucky earned the highest average net incomes of all physicians in the United States in 1978.

The mean net income for doctors, after professional expenses, but before taxes, in the four-state area was \$79,700. The average in the United States was \$65,500. The area where physicians' incomes are lowest was New England, where the figure was \$54,900.

These figures are taken from a report by James Seldon in the January, 1982 edtion of "Alabama Business and Economic Reports," published by Auburn University at Montgomery. They reflect incomes for the calendar year 1978.

Seldon is an associate professor of economics at AUM, and uses figures from the American Medical Association's "Thirteenth Periodic Survey of Physicians."

The four states are grouped for reporting purposes into the "East South Central Census District (ESC)." The figures show that ESC physicians earned 21.7 percent more than the national average net income. For general

practitioners, the gap was even wider, at 32.6 percent above the national average. Net returns in all areas of specialization in the ESC also showed well above average net income levels.

Seldon notes that the income differentials do not reflect higher fee levels.

The fees charged by ESC physicians were at or below national averages. But the number of patients they saw each week was much higher, and ESC physicians worked a slightly longer average number of weeks per year than others.

Weekly patient-visits per physician in the ESC were some 29 percent higher than the national average. At the same time, the average time a physician spent per patient visit was over 27 per-

In 1978 the number of physicians in Alabama was 122 for every 100,000 persons in the population. This was 35 percent below the U.S. mean of 187 per 100,000.

Seldon summarizes, "The picture which emerges from these figures is of ESC District physicians fewer in number per capita, facing higher demands per physi-

cian as a result, adapting to that heavier demand by making and earning higher incomes. Since there is good evidence to support the claim that physicians tend to make too little use of auxiliaries as substitutes for scarce physician time, the ESC practice "style" may in fact be desirable from the point of view of efficient resource use rather than an indication of a physician shortage. To patients who associate greater physician contact time with better quality care, of course, this will be little comfort."

### Marine gets promotion

Marine Lance Cpl. Kevin F Stewart, son of John W. and Lauris J. Stewart of Cardinal Crest Road, Montevallo, has been promoted to his present rank while serving with Wing Transportation Squadron 373 Marine Corps Air Station, El Toro, Calif.

A 1980 graduate of Montevallo High School, he joined the Marine Corps in October 1981.

### **Shelby County Obituaries**

JOHN S. LAWLEY

John Sylvester Lawley, 81, of Rt. 4, Montevallo, died January 26 in his home.

He is survived by two sons, John S. Lawley Jr. of Chattanooga and Charles P. Lawley of Jackson; one daughter, Hazel Conroy of Fountain, Fla.; 8 grandchildren and 5 great grandchildren.

Funeral services were held February 1 at Hoffman-Rocko Chapel. Rev. John Horton and Marvin Jackson officiated. Interment was in the Montevallo Cemetery.

**AUTUMN BRASHER** 

Three-month old Autumn Brasher of Shelby died January 29 at Children's Hospital in Birmingham.

Survivors include her parents, Mr. and Mrs. Steve Brasher of Shelby; one sister, Dawn Brasher; grandparents, Mr. and Mrs. William Bishop of Helena and Mr. and Mrs. Jack Brasher of Shelby.

Funeral services were held January 30 at Bolton-Brown Chapel. Rev. Howard Brasher officiated. Interment was in the New Shelby Cemetery.

HORACE RAY WOODS SR.

Horace Ray Woods Sr., 34, of Siluria, was killed in an automobile accident in Bessemer on January 28.

He is survived by his wife, Glenda Woods; four daughters, Christie Woods, Rena Woods and Pamula Woods, all of Siluria and Tana Woods of Helena; one

son, Horace Ray Woods Jr. of Helena; parents, Mr. and Mrs. Tom Woods of Helena; grandfather, Tom Woods Sr. of Parrish; two brothers, John T. Woods of Montgomery and Charles D. Woods of Alabaster; three sisters, Betty Whitfield of Maylene, Doris Bean of Alabaster, and Diane Grant of New Orleans.

Funeral services were held January 30 at Elliottsville Presbyterian Church. Interment was in the adjoining cemetery.

CHESTER A. COX Calera resident, Chester A. Cox, 71, died February 1.

He is survived by four sons, Lonzo Hutchison of Siluria, Rufus Hutchison and Clyde Hutchison, both of Hoover, and Jim Hutchison of Alabaster; one brother, Clifford J. Cox of Vandiver and several nieces and nephews.

Graveside services were held February 3 at the Allen Cemetery. Rev. Ricky Smith officiated.

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ordinary dry cleaning again. One Hour MARTINIZING Hwy 31 Pelham; 1/2 block N. of Winn Dixle 6:45-6 p.m. Weekdays 6:45-3 p.m. Saturdays 663-2885

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Thursday, February 4, 1982, Shelby County Reporter Page 9 CHOICE "QUALITY AT QUANTITY PRICES" LB. LB. WILSON OR SWIFT Land O'Frost BONELESS Fully Cooked Smoked Turkey Ham LB. SLICED AND QUARTERED LOINS BRYAN WIENERS ZEIGLER'S SLICED \$119 LAND 'O FROST 2'- OZ. THIN SLICED **100** \$ 1 49 12 0Z. PKG. SLICED BACON LB. PKG. CRISP'N TASTY CRUST (MEAL SIZE) FRESH PORK
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MRS. JAMES GARRETT, JR. ...the former Melissa Martin

### Martin-Garrett

### wed Jan. 30th

Miss Melissa Jo Martin of Montevallo became the wife of James Robert Garrett, Jr. of Columbiana in a January 30 ceremony at Christian Church in

Plantersville. The bride is the daughter of Mr. and Mrs. William Robert Martin of Plantersville and the granddaughter of Mr. and Mrs. John Whitley McDonald of Wetumpka and the late Dr. and Mrs. Thomas Monroe Martin of

Plantersville. Parents of the groom are Mr. and Mrs. James Robert Garrett of Columbiana. His grandparents are Mrs. Roland Milton Lester of Columbiana and the late Mr. Lester and Mrs. Lagran Garrett of Wilsonville and the , late Mr. Jesse Garrett.

Mrs. Stanley Coy Franklin, sister of the bride, of Evergreen was matron of honor.

Other bride's attendants were her sisters Melanie Martin and Beisy Martin, both of · Plantersville, Joan Garrett the groom's sister of Columbiana, and Mrs. William Robert Martin Jr. of Plantersville.

Thomas Keith Garrett of Columbiana served his brother as best man. Cousins of the groom, Frank Lester McEwen and Tom Denney both of Columbiana and brothers of the bride, William Robert Martin, Jr. of Plantersville and Mac Whitley Martin of Georgia served as groomsmen.

A reception at the bride's home followed the 2 p.m. ceremony.

Mrs. Garrett attended the University of Montevallo and was graduated from the University of Alabama. Mr. Garrett attended the University of Alabama and is a graduate of the University of Montevallo. Both are employed by the Shelby County Board of Education.

After a honeymoon trip to Gulf Shores the couple will reside in Montevallo.

### New arrival

Carl and Jeanette Lackey of Alabaster are the proud parents of a new daughter.

Carla Renee was born January 25 at St. Vincent's hospital. She weighed 7 lbs. 2 ozs.

Grandparents are Mr. and Mrs. William Cardwell of Childersburg and James Lackey of Harpersville.

The new Miss Lackey has brothers Chris and Yan.

### **County News Notes**

by Iris F. Smitherman The Columbiana Youth Club met last night for their regular bi-

monthly meeting. Plans for the basketball game between school faculty and Birmingham area deejays were cancelled due to a full calendar for the deejays.

Steve Wright, reporter for the group, stated Tuesday that the club is now scheduling a basketball game between the coaching staff and parents of the Youth Football League and Columbiana high school faculty. Details are still being worked out.

A donut sale will be held as a fund-raiser for the group on February 4 from 2:30-4 p.m. at the Shelby County High School football field.

The next meeting for the group will be on February 15 at 7 p.m. at the Columbiana Library.

Wright urges everyone interested to attend.

Sgt. James A. Parker Jr., formerly of Shelby, is stationed at Holloman Air Force Base in New Mexico after a 2 year stay

Parker is the son of Mr. and Mrs. James A. Parker Sr. of Birmingham, and the grandson of Mr. and Mrs. J.J. Parker of Shelby. . . . .

Congratulations to David and Linda Whitson, who are the parents of baby daughter. April Nichole was born January 29 at St. Vincent's Hospital and weighed 8 lb. 6 oz.

She is the granddaughter of Sam and Juanita Whitson, and Roy and Juanita Moore, all of Wilsonville. Great-grandparents are Aaron and Florence Whitson of Florence and Cecil and Eva Thompson of Wilsonville.

The Shelby County Arts Council will meet on February 4 at 7 p.m. in the University of Montevallo music room.

Charlotte Varner will present her senior recital on the piano at

The public is invited to attend.

In last week's edition of the Reporter, the great and greatgreat grandparents of Amanda Leigh Kilgore, were inadvertently omitted from her birth announce-

They are: Mr. and Mrs. C.L. Mayne of Columbiana, great grandparents; and her great-great grandmother is Mary Palxco of Birmingham.

Mr. and Mrs. L.H. Bradley (nee Florence Roper) of Chelsea will celebrate their 65th wedding anniversary at a tea given by their children in the K-Springs Church of God Fellowship Hall.

Friends and relatives are asked to bring no gifts but to come by

and share in this happy occassion with them between 2 and 4 p.m. on Sunday, February 7.

The Montevallo Jayceettes will meet on February 9 at 7 p.m. for their regular meeting.

For information on becoming a member of the club call Eleanor Lucas at 665-5422.

The group will hold a Charter night banquet on February 25 at the clubhouse at Briarwood Apartments. The theme will be a 'Picnic in February'.

\* \* \* \* Happy birthday to Glennice Smitherman of Pea Ridge on February 5 and to Steve Smitherman, also of Pea Ridge on February 9. Belated birthday wishes are extended to Phillip Swint of Route 4, Montevallo who celebrated his birthday on January 28 and to Gwen Parsons of Alabaster on January 29.

Mrs. Fred Frost Sr. received 86 red roses last Wednesday, which was her 86th birthday.

The roses were a gift from her daughter Carolyn Strong of

Also included in the birthday bouquet was a pink rose 'to grow

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Monday.

LISA RENEA SNOW

### Snows tell of engagement

Mr. and Mrs Olen Lee Snow of north Shelby County announce the engagement of their daughter, Lisa Renea, to William Barry Rodgers.

daughter of Mrs. Mattie Foster of Columbiana and the late Lonzo Foster, and the late Mr. and Mrs. Tom Hoye Snow. She is a senior at Chelsea High School and is employed at Ingram Equipment, Inc.

and Mrs. James Kenneth Rodgers of Rt. 19, Birmingham. His grandparents are Mr. and Mrs. W.L. Nolan of Homewood and Mrs. Elizabeth Singleton. He is employed at Bailey Electric Co.

daughter of John Lawrence

Stone and the late Mrs. Stone;

and the late Ida M. O'Berry of

Witon and the late A.P. O'Berry.

She attended Jefferson State

Junior College, and is now

employed at Liberty National

of Mrs. William Ezra Smith and

the late Mr. Smith of Marion;

Mr. and Mrs. Francis M.

Lavender of Greensboro. He was

graduated from Samford Univer-

sity, was a member of Pi Kappa

Phi social fraternity and is now

employed at Jess Lanier High

School in Bessemer.

Mr. Lavender is the grandson

Life Insurance Company.

The bride-eelct is the grand-

Mr. Rodgers is the son of Mr.

### O'Berry engagement

Mr. and Mrs. Andrew Preston O'Berry Jr. announce the engagement of their daughter Judith Lynn to Ben Elliott Lavender Jr., son of Mr. and Mrs. Ben E. Lavender of Columbiana.

The wedding will be March 6 at Central Park Baptist Church. Miss O'Berry is the grand-

### Baby girl

Molly Sears is the name chosen by Mr. and Mrs. David A. Rosenberg of Staunton, Virginia, for their daughter, born on February 1. Mrs. Rosenberg is the former Randie Sears of Montevallo.

The baby was born at King's Daughters Hospital in Staunton.

The maternal grandparents are Mayor and Mrs. Ralph W. Sears of Montevallo and Dr. and Mrs. Maurice Rosenberg of Waverly,

Columbiana resident Michell phis State University.

McBryaer has been named to the fall semester dean's list at Mem-

# **DANNY DAVIS for**

'76 CAMARO. Mag wheels, automatic, air	\$2,650
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### Miss Poole's troth told

Mr. and Mrs. E.J. Poole of Alabaster, announce the engagement of their daughter, Terry Lynne to Randy Blankenship, son of Mr. and Mrs. Floyd Blankenship of Alabaster.

The bride elect is the granddaughter of Mrs. Myrtie Poole of Alabaster and the late Mr. E.J. Poole, Sr. Her maternal grandmother is Mrs. Maudie Wenger of Arbovale, WV and the late Leonard Wenger.

She is a graduate of Thompson High School and is employed at the First Bank of Alabaster.

Mr. Blankenship is also a graduate of Thompson High School and is employed at Cheney Lime Plant in Saginaw.

The couple will exchange wedding vows March 12 at 7 p.m. in the Central United Methodist Church in Alabaster.

All friends are invited. . . . .

The film "Gospel Road" starring Johnny Cash will be shown twice in Shelby County on Sunday, February 7.

At 5 p.m. it will be shown at Good Hope United Methodist Church. At 7 p.m. Lesters Chapel UMC will be the location for the presentation.

Pastor David Holmes invites all to attend.



MRS. LUTHER GARRISON ... the former Sandra Harris

### Harris-Garrison

### wed in Georgia

Sandra Faye Harris and Luther Millard Garrison, were married on Saturday, January 23 in Fort Valley, Ga. Both bride and groom are former residents of Columbiana.

The ceremony took place at 4 p.m. with close friends and relatives attending.

A reception was held after the

wedding. The couple will reside in Fort Valley.

. . . . Benny and Peggy Turner of Sterrett are the new parents of a 3

week old son, Keric, which they adopted on February 1.

Congratulations!

### **Basic Obedience Training for Dogs**

Teach your dog to sit, lay down, stay, come when called, and walk or lead correctly.

> Seven meetings. One hour sessions. Tuesday evenings. Section A: 7-8 p.m. Section B: 8-9 p.m.

Begins Tuesday, February 16 Instructor, Barbara Skalka, **Professional Handler and Trainer** with 20 years experience.

FEE: \$30. Discount for second dog.

To register, call Continuing Education, University of Montevallo: 665-2521, Ext. 362

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CABLE TV is now available in most areas of Montevallo and parts of surrounding areas.

Services include: 18 channels for \$13.45 per month. Three movie stations are also available. They include The Movie Channel, Showtime, and Home Box Office (HBO).

One movie channel is \$9.95 per month. Two movie channels are \$9.50 each per month. Three movie channels are \$9.00 each per month.

We also offer our basic cable service for \$8.25 per month which includes 12 channels.

For further information on programming and installation, contact...

## TAC-CAN OF ALABAMA

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### Tea honors Connie Luellen

Connie Luellen was honored Saturday with a bridal tea at the K-Springs Church of God.

The former Connie Vaughn, daughter of Mr. and Mrs. Donald E. Vaughn of Livonia, Michigan, became the wife of James F. Luellen, Jr., of Chelsea on December 19, 1981 at a ceremony in Livonia.

Mr. Luellen is the son of the late Rev. James F. Luellen, former pastor at K-Springs, and Mrs. Clella Luellen of Birmingham. He is the grandson of Mr. and Mrs. Francis Luellen of

His uncle Dr. David Luellen served as bestman.

The couple met at Anderson college in Indiana were Mr. Luellen studied Christian education and the new Mrs. Luellen studied criminal justice and business. They are now at home in the K-Springs community while Mr. Luellen is employed at Allied-Flex Corp.

### Minister speaks at Aglow Fellowship

The February 11 meeting of the Shelby County Women's Aglow Fellowship will feature speaker Ken Sumrall.

Sumrall is founder and president of Liberty Bible College and Liberty Fellowship of Churches and Ministers, and has authored four books. He is presently pastor of Liberty Church in Pensacola, Florida.

This month's meeting is open months of flight training. to men and children, as well as women, and will be held at Rolling Hills Campground just off I-65 at the Montevallo-Calera exit. Coffee and refreshments will be served at 7 p.m. with the meeting beginning at 7:30. A free nursery will be provided at Concord Baptist Church at the intersection of highways 70 and 31.

Regular Bible studies and counseling courses are also offered by the women's group. Interested persons may contact Crissy McBrayer at 663-0116.

### Officers elected

Frances Shaw was elected president of the Shelby County Homemakers Club at the club's quarterly meeting last week at the courthouse.

President-elect is June Storey. Other officers are Nina Kent, vice president; Ruth Naish, secretarytreasurer; Marguerite Williams. publicity; and Maureen Kelly, parliamentarian.

Highlight of the "new business" section of the meeting, was the club's vote to become an auxiliary to the Foster Parents of Shelby County. The first project will be a clothing shower for infants and small children on April 8. The club will also sponsor a poster contest among fourth graders for the county "Clean Up Campaign" in March.

The program for the meeting was Dr. Lawrence J. Downs, podiatrist, whose lecture was on "Foot Care."

The next quarterly meeting will be April 8, and the program will be on "Preservation of Heirlooms."



TAMMY RENEE KING

### Tot celebrates

### first birthday

Tammy Renee King, daughter of Mr. and Mrs. Robert King of Cedar Lane in north Shelby County, celebrated her first birthday January 9.

Grandparents are Mr. and Mrs. Carl King, Sr. of Chelsea and Mr. and Mrs. Donald Attaway of Leeds. Greatgrandparents Mr. and Mrs. Walter Attaway of Leeds and Mrs. Inez E. King of Birm-

Navy Ensign John L. Wilson, III, son of John L. Wilson, Jr., of Indian Crest Drive, Helena, was designated a naval aviator. Presentation of the "Wings of Gold" marked culmination of 18



**ALTON PURSER** 

### Alabaster boy feted at party

Alton Lee Purser, son of Mr. and Mrs. Johnny Purser (the former Angela Young of Alabaster) celebrated his second birthday on January 31, with a small party at the Purser's home in Alabaster.

Grandparents are Mrs. Festine Young of Alabaster and the late Mrs. Mertie Bell Purser of Pelham. His great grandparent is Mrs. Emma Dickerson of Alabaster.

Lee Beth Gould, daughter of Mr. and Mrs. James S. Gould of Alabaster, has been initiated into the University of Alabama chapter of Kappa Delta Pi, the national education honor society.



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LEGAL NOTICE Mortgage Foreclosure sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Tommy L. Dobyne and hus-band, Edward A. Dobyne, Sr., to Real Estate Financing, Inc., on the 28th day of November, 1977, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 372, Page 653, the undersigned Real Estate Financ-ing, Inc., as Mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Courthouse in Columbiana, Alabama, on the 1st day of March, 1982, during the legal hours of sale, the following described real estate, situtated in Shelby County,

Alabama, to-wit:
Lot 4, Block 3, Indian Valley First
Sector, as recorded in Map Book 5,
Page 43, in the Probate Office of Shelby County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Real Estate Financing, Inc.,

J. Thomas King, Jr. King and King Attorneys for Transferee

LEGAL NOTICE The Zoning Board of Adjustment of the City of Pelham will hold a public hearing at 7.00 p.m., February 23, 1982, to consider a request for a variance from the terms of City of Pelham Zoning Ordinance. The requested variance would allow an educated variance v quested variance would allow an ad-dition to an existing building that does not conform to the min yard requirements. The property is owned by Bill Martin and is located at

the Northeast corner of County Highway 35 and County Highway 72.

663-4000 Pelham, AL 35124

attend. Norman Wilson Chairman, Zoning Board of Adjustment

City of Pelham Feb. 4, 11, 18, 1982 LEGAL NOTICE

Butts & Billingsley Construction Company hereby gives notice of com-pletion of contract with the State of Alabama for construction of Project No. State-376-8 in Shelby County. This notice will appear for four consecutive weeks beginning on February 4, 1982 and ending on February 25, 1982. All claims should be filed at P.O. Drawer U, Childersburg, Al 35044 during this

Butts & Billingsley Const. Co. Feb. 4, 11, 18, 25, 1982 No. 157

### Friends help tot celebrate

Larry Keith Bentley, son of Larry and Connie Bentley, celebrated his first birthday on Sunday, January 24.

A party was held at his home and several friends attended. Among those attending were: James Blac, Tammy and Amanda Lucas, Shannon McDonald, Renee Byers, Tommy Ponder, Amy and Casey Bentley,, and Ashley and Tonya Joseph.

Grandparents, Mrs. Irene Bice and Mrs. Ernestine Bentley and great-grandparents, Mr. and Mrs. Brutton Bentley, and several other friends and relatives were also on hand to help celebrate.



LARRY K. BENTLEY

### Hostess shows antique glass

The David Lindsay Chapter will meet on February 8 at 10 a.m. with Mrs. Denson Elliott at her home on Highland Street in Montevallo. Mrs. Eason Mitchell of Calera serving as co-hostess.

Mrs. Elliott, who has herself collected a great deal of antique glass over many years will speak on Early American Glass and will illus trate from her own extensive collection.

During the business meeting Mrs. Steve Smitherman, chairman of the DAR Good Citizens Committee will make her report concerning the winners of the DAR picks for good citizenship in the high schools of Shelby

**小田大田大田大田大田大田大田大田大田大田大田大田大田大田大田大田大田** 

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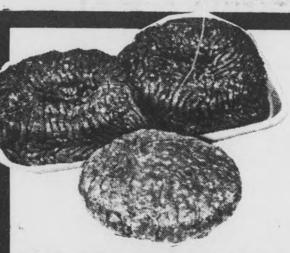
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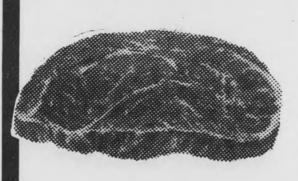
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SARALEE POUND CAKE 1034-0Z \$ 158	ngs, big convenience!  RUDOLPHS EVERFRESH  DONUTS 14-0Z. \$119
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VEGS. FOR STEW 20-0Z. \$109,	DINNER 14-0Z. \$129
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GREEN BEANS 16-0Z. 44¢ SOA  DEL MONTE LEAF  SPINACH 15-0Z. 52¢ DET  DEL MONTE STEWED  TOMATOES 16 OZ. 65¢ CLOI  DEL MONTE  CASCA	P 434-0Z. 44¢  REGENT 171-0Z. \$587  LEACH 81-0Z. \$212  ADE KING (DISHWASHER)  ERGENT 50-0Z. \$210
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	ER 49-0Z. \$194
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PEACHES 16-02 65¢ CASE	CADE 65-0Z. \$277
The state of the s	R SESAME &
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1002.	MIX 10-0z. \$149
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12.02.	RGENT 50. \$210
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WHOLE FRYERS LB. 58¢	GROUND BEEF LB. \$138
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SMOKED PICNIC LB. 98¢	PATTIES 21/2-LB. \$339
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HWY. 31 SO. PELHAM **OPEN 24 HOURS A DAY** 7 DAYS A WEEK

# Number One! Pelham is county champ

by Richard Crosby

CHAMPIONS!! In the true sense of the word, Pelham's Panthers became just that last Friday night. The road wasn't easy and it took several years and heartbeaking losses before coming, but how sweet it is to say 'Number One' and realize that it's true.

Pelham grabbed the County Championship and savored every minute of the victory. Just a look a the picture on the right of this page can tell it all. There were tears.... hundreds of fans overcome by joy, and there was the inevitable cry of "WE'RE NUMBER ONE". The hugging and chanting began in the last thirty seconds of the overtime period as the Panthers' victory became apparent.

Pelham moved ahead of the valiant Thompson Warriors by five points and the story was over. The final bucket by Thompson with seconds remaining only changed the score, not the outcome.

The final count was 43 to 40 and the first win of its kind was Pelham's. Tournament Most Valuable Player Bobby Sutton might have summed up the feelings of the team, saying "We deserved it." Coach Tony Taylor attributed the win to the team's leadership. "It was a team effort. We've waited a long time. Our fans play an important role and they were tremendous."

The championship game was a tough one for both Pelham and Thompson. The Warriors took the lead and held on till late in the second quarter as Pelham moved ahead. The Panthers held that lead for nearly the rest of the game.

As the clock ticked down, Thompson forged back into the battle and the lead see-sawed until the final seconds of regulation time.

Thompson grabbed the ball with four seconds and the scored tied at 38 points apiece, and heaved a one hander toward the Warrior goal. The crowd almost had heart failure as the ball went straight on line to the rim, but fell just 12 inches short of its mark and the game went to overtime.

The three minute period extra inning started with Pelham getting control and making the first bucket, and then another as the Warrior shooting went cold. Sutton came to the foul line for a one-and-one and dropped the first one in for the five point advantage. That was all it took as the seconds ticked away and Thompson got its only points of the overtime period as the buzzer declared Pelham the victor.

Pelham coach Tony Taylor chalked up his first county championship with the win. His six years at the helm in Pelham have produced two second place wins and two third place trophies and finally, the championship trophy to place in the showcase.

The win was of special note for the Panthers who last year lost in triple overtime to Thompson and the year before lost to Vincent to settle for second place. Pelham defeated Vincent 68 to 49 in the semi-finals in this year's tournamen

**Shelby County Reporter** 

**SPORTS** 

Thursday, February 4, 1982

Section B

En route to the championship, Pelham began the march with a 55 to 41 defeat of Montevallo. Devin Tolbert scored 16 and Brian Hughes 12 in that win. For Montevallo, Eric Tolbert racked up 16, and J.J. Moore 10.

The other contests in this year's tournament are presented in box-score form.

Calera
The Eagles defeated Indian
Springs 37 to 33 on Monday. Ed-

ward Wilson 16; Richard Russell 13 points. On Tuesday Calera lost to Vincent 42 to 62. Wilson 12 points; James Blanchard and Russell 11 each.

Indian Springs

Indian Springs lost its only game of the tournament to Calera 33 to 37. Darby Henley and Greg Bester scored 10 points each.

Chelsea

Chelsea lost its only game in this year's tournament to Thompson on Monday night 50 to 77. Jock Efferson scored 12 to lead the Hornets

Shelby County

The Wildcats whipped Briarwood 57 to 47 on Tuesday night, and lost in the semi-finals to Thompson and lost again in the consolation game to Vincent. Bruce Martin 20 points; Don Phillips 16.

Briarwood

Briarwood lost to Shelby County 47 to 57. Peter Clemens 15; Jeff Nelson 16 points.

Continued on page 3

## Thompson wins B-team title

by Richard Crosby

Victory came Thomson's way in the B-Team County Tournament. The Warriors whipped Vincent 49 to 42 for the championship trophy. The Friday night preliminary saw Thompson come from behind and out-distance the B-Team Yellow Jackets.

Thompson knocked off two other teams before eliminating Vincent. On Wednesday, Chelsea was the victim by a 76 to 29 count. Tony Hale led the Warriors with 26 points and teammate Luvell Bivins scored 16. For Chelsea, Bill Kendrick bucketed 12.

Montevallo was the next course for the championship diet. Thompson ate them up 43 to 31. Hale accounted for 14 points and Terrance Hale 11.

Vincent clawed its way to the championship by beating Indian Springs on Tuesday 46 to 31. Eddie Reynolds led Vincent with 16 points. For Indian Springs, Stewart Hall had 14. Pelham fell to defeat in the semi-finals to Vincent by a tough two point margin. The Yellow Jackets scored 49 to Pelham's 47. Reynolds scored 18 and Tony Bradfort 11 for Vincent. Pelham's Eddie Reeves dropped in 16 points and Kyle Hutchinson 12.

In the championship game, Thompson was led by tournament Most Valuable Player Tony Hale with 14 points. Also on top were Luvell Bivins and Anthony Edwards with 12. For Vincent, Eddie Reynolds led with 15 and Tony Hamilton scored 14.

Other tournament games: Chelsea over Calera 35 to 24. Billy Kendrick 14 for the Hornets, Tony Faucett 14 for the Eagles. Montevallo defeated Briarwood 34 to 18. Kevin Kynerd dropped in eight for the Lions while Tyrone Bell and Jeff Gentry scored eight each for Montevallo. Pelham whipped Shelby County 53 to 41. Cecil Woods scored 13 for the Wildcats. Eddie Reeves scored 23 for Pelham.

# Shelby Academy takes third in Coosa Valley tournament

The Coosa Valley Invitational Tournament trophy went to someone else. Both Coosa Valley and Shelby Acadmy failed to reach the finals of the tournament which concluded last Saturday.

Despite the top two trophies leaving town, Shelby's Raiders did garner some hardware. The Raiders whipped the Coosa Valley Rebels in the consolation game for third place.

Shelby took the win 65 to 51. That victory upped the Raiders record to 13-7 for the season. Billy Eiland led the team over the Rebels, scoring 20 points. Teammate Allen Terrell dropped in 17.

The Raiders started the tournament with a win over Talladega County 55 to 43. Terrell led in the bucket department with 21 points. Eiland contributed 14. In the semi-finals, Shelby lost to rival Crenshaw Christian 48 to 50. A last second desperation hot from mid court dropped in the hole to give Crenshaw the win.

Rod Byrd had the hot hand for Shelby with 18 points. Mike Silvani scored 15. Crenshaw won the tournament Saturday night.

Named to the All Tournament Team from Shelby Academy were Billy Eiland and Allen Terrell. From Coosa Valley, Victor Hardwick and Ricky Lynn earned the honor.

In a regular season game played last Tuesday, Shelby lost its first game of 1982 to Minor Christian 61 to 76. Eiland scored 18 and Silvani 14 in the road game.

This week Shelby had four games scheduled. On Monday the Raiders hosted Edgewood, and on Tuesday Talladega. Thursday and Friday have the Raiders on the road against Autauga and Central of Montgomery respectively.

Number One!

Pelham's Devin Tubert epitomizes the Panther spirit. The Pelham victory put the fans into hysteria as they proclaimed themselves Number One. (photo by Richard Crosby)

## Private schools start basketball playoffs for state berths

Raiders and Rebels from the county's two private schools will compete for state basketball tournament berths next week. The annual District VII Tournament gets underway Monday nght at Coosa Valley Acadmy in

Harpersville.

The tournament will last three days as both Coosa Valley and Shelby Academy fight to win or place second in order to advance to the state playoffs.

Schools competing in the tournament with Shelby and Coosa are Minor Christian, Berney Points, Bessemer-Faith, Talladega and Cahawba Christian.

The state private school tournament is composed of sixteen teams - the top two teams in each of the seven district tournaments, and two wild card berths determined by the best regular season record.

Last year Shelby Academy received a wild card berth to enter the tourney and lost in the first round to Crenshaw Christian.

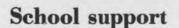
If Shelby or Coosa should win the district title, that school would host a team whch finished second in its district tournament for the first round of the state tournament. If either of the county schools finish second in the district, then they will travel to play a first place district win-

To find out how it all comes out, travel to Coosa Valley next Wednesday night for the finals of the tournament or turn to these pages next week for the report.

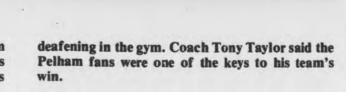


### Defense

Pelham's Todd Davis puts his hands up in anticipation on the inbounds pass by a Thompson player. Teammate David Toner (No. 23) tries to block out underneath. (photo by Richard Crosby)



Pelham fans shout encouragement to their team during the tournament finals. The Pelham fans couldn't be controlled as their noise level was



### Pride is measure of success for Calera wrestling team

by Richard Crosby

They didn't finish number one or anything as lofty as that, but the Calera wrestlers did impress their coach with tough determination and a desire to succeed.

"None of the boys took first place but they showed true character in their willingness to practice hard and give their best," Coach Bobby Sherrer beamed as he talked of his wresting team. The junior high bunch from Calera completed their second year last Saturday and compiled a record of 3-7 for the season.

The final tournament for the Eagles was the Jefferson County Junior High Wrestling Tournament which has held at Hewitt-Trussville High last Friday and Saturday.

Capturing individual honors were Van Campbell with a third place finish in the 157 pound class, Barry Pickett with also a third place finish in the 167 pound class, and Mike West, who finished fifth in the 147 pound

Calera finished the tournament in eleventh place. Sixteen teams competed in the meet. Also wrestling for Calera were Ray Hyde and his brother Jeff, Shawn Massey, Joey Harkins, and Scott McClendon.

Looking to next year, Coach Sherrer said that he plans to move into varsity competition. "Our program is getting bigger every year," Sherrer told the Reporter. "We're hoping for more participation next year. Our boys have worked hard and put in a lot of hours. I'm extremely proud of them."

Calera made money in its wrestling program this year. Sherrer commented that the wrestling mat the school purchased last year will probably be paid for with another good year.

It just goes to show that you don't have to be number one in a sport to have athletes give their best for their school and....to pay for the program out of funds generated from that sport.



Varsity All Tournament

All Tournament selections from the varsity squads included Kent O'Shields-Chelsea, Eric Tolbert-Montevallo, Kevin McKenzie-Vincent, Bruce Martin-SCHS, Peter Clemens-Briarwood, Donald Bivins, Chris Thomas, Darryl Ward and Lester Gaiters, all from Thompson, Todd Davis and most Valuable Player Bobby Sutton from

## **Bulldog wrestlers** grapple in sectionals

Montevallo wrestlers will vie for berths in the state championships this weekend. The Bulldogs head to Brookwood High near Tuscaloosa Friday to compete in the sectional wrestling competi-

Coach David Bailey is looking for his team to advance at least three of its members to the state playoffs. The state competition will be held at Oxford High School on February 11-13.

Montevallo wrestlers will have to place in the top four in their respective weight class.

Montevallo competed in its last tournament before the sectionals last weekend, when the Bulldogs went to the Homewood High School Invitational Tournament. Ten schools competed in the tourney.

Andy Chism from Montevallo placed second in the 105 pound class. Jeff Chism placed fourth in the 145 pound class. Those were the only members of the Montevallo squad to place. Bailey's squad had a practice session against Calera's junior high team on Tuesday evening in preparation for the sectional

### Pelham sets registration To get a state berth, the for baseball

Pelham Youth Baseball registration is coming up. A general field meeting has been set for this Sunday afternoon at 3 p.m. at the Pelham City Hall to discuss registration and field rules for the upcoming season.

Registration has been set for February 20th, 27th and March 6th at Pelham Plaza Mall. Times for registering is from 9 to Noon for girls ages 5 to 18 and boys 5 to 14. Birth certificates must be presented in order to register.

## Vincent athletes head south for state indoor track meet

Montgomery Friday and Satur- Jackets have finished in the top

Vincent athletes will travel to door track meet. The Yellow

day to compete in the state in- four for the past four years.

## Wild turkey calling school to reveal secrets of success

Most turkey hunters won't teach even their own brothers how to go after the wily gobbler. Although turkey populations are on the increase in most parts of the nation, turkey hunters are still a secret fraternity, a mystic

But now someone has broken the vows. There's a school where experienced and recognized turkey hunters will tell all.

There is no better gobbler hunting than that in Alabama's Tombigbee River bottoms. It's there, near the town of Aliceville, that Gulf States Paper Corporation operates Westervelt Lodge. Elegantly rustic, Westervelt is the crown jewel of the 500,000-acre forest empire where Gulf States has earned national renown for wildlife management and forest recreation.

Each year Westervelt hosts a three-day school for turkey hunters, March 12-14. Small groups undergo a concentrated course that covers everything from camouflage to calling.

World turkey calling champion, Ben Rodgers Lee, and well known turkey hunting guide, J. Wayne Fears, are only two of the outstanding hunters and biologists who will share their years of experience.

Instruction is so personalized that the course is valuable not only for beginners, but for veteran turkey hunters who can benefit from a little time "with the course pro".

Graduate wildlife biologists take students into the forests to learn turkey habits and habitat. Shooting instructors demonstrate the importance of shot patterning. They give each student an opportunity to shoot, trap and to measure the performance of his own shotgun at various ranges. Experienced hunters teach calling and share their secrets.

The entire program is crammed with practical lessons that are conducted in class groups, in the field and informal seminars.

The center of all this is the Westervelt Forest, a 11,000 acre

wildlife domain that has been intensely managed for a quarter century. Gulf States biologists say that Westervelt's birds descend from the "oldest natural turkey population in America" with no contamination by

domestic or pen-raised turkeys. A single fee, \$350 for the Wild Turkey Hunting School covers lodging, meals and personalized instruction. The cost is about what you would spend for three days at a fine golf resort. And you can prove your new expert skills by displaying a certificate attesting to your membership in the "Order of the Beard and Spur". Since this school fills up each year, bookings are on a first come basis.

Westervelt offers some of the best wild turkey to be found. This year the season will run from March 20 to April 25.

For additional information on the school or hunts, write or call Westervelt Louge, P.O. Box 2362, Tuscaloosa, AL 35403, 556-3909.

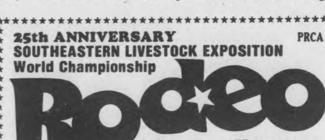
Last year was Vincent's worst finish when they brought home only the fourth place trophy. In 1980 the team finished second. Vincent won the meet in 1979 and placed third in '78.

Coaches Debbie Jackson and Jim Barnes are leading a stable of 24 (nine boys and 15 girls) to Montgomery in search of another state championship.

The squad will compete in relays, shot put, high and long jump, mile and two-mile, and the rest of the regular track and field events.

Jennifer Wilder from Montevallo is the county's only other entry to the meet. She is expected to do well in the

The indoor track meet will be held in Garrett Coliseum



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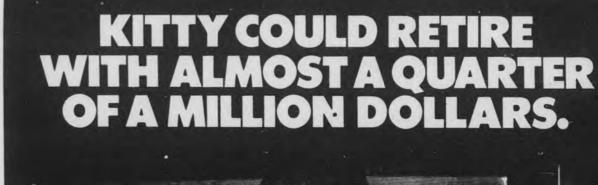
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That's worth repeating: A deposit of \$19.23 a week could total \$255,800.

Of course, because the maximum allowable yearly investment has been increased to \$2,000, it's possible to earn even more. Making deposits by the week, by the month, or whatever is most convenient

But whatever she invests could soon be earning high-yield interest to help make her golden years a lot more golden.

And, because our Individual Retirement Accounts are taxdeferred. Kitty could deduct each of her yearly investments from her taxable income. So she'd pay no federal taxes on her IRA until she starts withdrawing funds (mini-

mum age: 591/2). Then when she retires, she'll probably be in a lower tax bracket, paying lower taxes.

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of interest rates or end financial results.



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### CVA wins district crown

Coosa Valley claimed the spot. Coosa Valley's Dennis District VII Junior High championship last week. The Rebels outlasted Shelby Academy 22 to 20 in the finals to claim the top

Robertson was named the tournament's Most Valuable Player. Shelby reached the finals with

just one victory. The Junior

## Falcons snap back after lackluster month

For the first five games of the new year, University of Montevallo men's basketball coach Dr. Bill Elder had to be wondering where his team's shooting touch had gone. In that stretch, three of which the Falcons lost, they had connected on only 116 of 324 shots from the floor, a frigid 35.6 percent.

But on Saturday night, January 23rd, in Myrick Gym the touch came back. Montevallo was good on 29 of 41 shots, a blistering 70.7 percent, and picked up its first Southern States Conference win of the season with a 68-63 triumph over the University of Alabama Hunt-

"Basketball is sure a strange game; who'd have believed we could set a school record after the way we'd been shooting lately," Elder marveled. "But we needed it. We also needed the win because we're just about at the point where we can't afford to lose again, and I think the fellows

### Church teams prepare for playoffs

Crusaders and Pioneers are preparing for the annual associational basketball tournament. The Baptists' Royal Ambassador Tournament is scheduled for February 12th and 13th, and 19th and.20th.....

Games, for the team will be pla salicate Shelby County High a the first round 41 to 55. Eric School's gym and the Family Life Center of the First Baptist Church of Columbiana.

Teams competing in the league are from Alabaster, Indian Springs, Montevallo, Columbiana, Shelby, Chelsea and Pelham. The seeding for the tournament will be held this Saturday for all teams.

The Shelby Baptist Association is the parent organization for the league. Frank Murphy, Minister of Recreation for First Baptist Church in Columbiana is organizing the tournament.

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knew that."

The 70.7 percent shattered the Falcons' old mark of 67.5 percent set against Birmingham-Southern on January 15th, 1979.

In other action last week, Montevallo whipped Spring Hill 81 to 67, lost to Auburn Univeristy of Montgomery 55-62, and won again over Stillman College 101-88. The season record now stands at 16-6.

The Falcons are on the road this week, visiting Athens State on Wednesday and Alabama-Huntsville Friday, February 6th.

Raiders entered the tournament with the best overall record (13-1) for a first round bye.

Berney Points was the victim for the Raiders who blew by with a score of 31 to 15. Dennis Attaway led the scoring department for Shelby in both the Berney Points and Coosa Valley games. He, along with teammate Robert Thomas were named to the All Tournament Team

Coaching the junior high team for Shelby is Joby Alexander. This Saturday he takes the team to the Jackson Academy Tournament which pits the eight top teams in the state against each other. Although the Private School Association does not hold a state championship tournament for the junior high, a win in the Jackson tournament holds the same esteem.

Members of the Shelby team, in addition to Attaway and Thomas are: Vincent Pickett, Doug Thomas, Scott Salter, Larry Offord, Bret Arnold, Gordon Dawson, Allen Latimer, Terry Garrett and Carl Ray.



### **County Champs**

The County Champion, after three years of trying, is Pelham High School. The victors pose with their spoils after claiming the school's first county championship trophy. Members of the team are: (front l-r) Bobby Patrick, Jim Brown, Bobby Sut-

ton and Jeoff Keenum. Back row- Lance Bobovitch, Todd Davis, David Toner, Brian Hughes, Roy Higdon, Devin Tubert and coach Tony Taylor.

(photo by Richard Crosby)

### Montevallo Rec Report

### Valentine contests underway

Montevallo Park and Recreation Board is sponsoring two Valentine contests. One is for grades 5 and under and preschoolers age 2, 3 and 4.

The contest will be 'Paint Your Valentine.' Those interested should paint or draw their Valentine on a regular sheet of art paper, give it to their school turned into student council teacher or bring it by Orr Park before Thursday, February 11. Only one submission per contes-

### County tourney

Continued from page 1

Montevallo -

The Bulldogs lost to Pelham in Tolbert 16 points; J.J. Moore 10. Thompson

The Warriors whipped Chelsea 77 to 50. Darryl Ward paced the team with 29 points. Thompson caged the Wildcats in the semifinals and lost to Pelham in the championship game 40 to 43.

Vincent Vincent's Yellow Jackets whipped Calera 62 to 42 on Tuesday night. Victor Keller and Dennis

tant is allowed. Ribbons will be presented for first, second and third place winners in each age The second Valentine contest is

for high school students. In 200 words or less, contestants are to name and describe their favorite Valentine. Entries should be representatives by February 10. Two winners will be named. Prizes will be a dinner for two at their favorite restaurant.

Montevallo is starting its church basketball league with the following churches participating: Enon Baptist, Shiloh Baptist, Elliottsville Presbyterian, Concord Baptist, Northside Baptist and First United Methodist of Montevallo. Games will be played on Tuesday nights at Montevallo Middle School.

A karate class is also in the offing for the Montevallo recreation program, designed for ages five and up. Local demonstrations will begin the week of February 8 at all the Montevallo schools and at the Orr Park recreation building. Further details are available from Bill Vann at 665-7143.



### **B-Team All Tourney**

Members of the B-team All Tournament Team included Tony Hamilton and Eddie Reynolds from Vincent, Keith Moore of Montevallo, Eddie Reynolds of Pelham, Bobby Welch-Briarwood, Tony Faucett-Calera, Larry Cook-Chelsea, Jeff Jones-SCHS, Lurell Bivins, Terrance Hale, and Most Valuable Player Tony Hale, all from Thompson.





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Just in fun

Vincent coach Richard Crumpton pretends to punch-out rival Pelham coach Tony Taylor. The two friends had their respective teams battling in the semi-finals of the county tournament. Pelham won the game to advance to the finals. (photo by Richard Crosby)

### Sports Scribbles

by Richard Crosby

The notebook laid bare. That's what I get to do in this box. After a week of traveling around, talking to coaches, having parents call, and scribbling on match book covers, business cards and whatever else is handy, I have to clear it out.

Tacos. The name draws hunger pangs from below. That was the main course served by Mrs. Betty McWilliams (Mrs. Mac) and Fran Hunter. The meal was available in the hospitality room at the county tournament. These folks in Pelham outdid themselves last week in keeping the tummies of coaches, principles and this reporter full. Sure was good and I did my part in putting away a sizeable portion. It took a lot of hard work and some extra hands. I know I speak for everyone who partook -Thanks.

Shelby County High will be video- taping its basketball games in the future. Thompson has been doing it all season. The Wildcat boosters have erected a scaffold on the side of the gym wall with a steel ladder leading up to it. From that vantage point the game will be taped for later scrutiny.

Coach Richard Crumpton will soon be a daddy. Found out last week that despite rumors, the expected one won't arrive with a basketball or a bird gun in hand. Congratulations.

Fanatic fans. That's what Pelham has. From the moment the Panthers took to the court till 20 minutes after the game, they raged with the loudest cheering heard in years. School spirit is a byline when it comes to Pelham.

Boat lovers, buyers and lookers from around the area weren't too impressed with this year's show in Birmingham. Course they may have been referring only to the bathing suit fashion show....

One last unknown scribble found on the edge of page: It polaroid works, then stop by cjhusty. Hmmm, wonder where and what I was supposed to do?

### **UM** player honored

Montevallo Falcon basket- the bucket!" baller Joe Hall set a school record last week. The 6'1" wing man poured in thirty points for the Falcons against Stillman College last week and was named Player of the Week in the Southern State Conference and the NAIA District 27.

"Joe has definately been a pleasant surprise," Coach Elder admitted. "We knew he had a chance to start when he came here, but he's certainly exceeded our expectations. He's got tremendous confidence in his ability now, and I like the way he takes the ball inside and challenges the big guys.. and gets

outstanding performances from Hall this week as the Falcons face critical games for playoff hopes.



JOE HALL

## Girls basketball teams in Area playoffs

Girls basketball teams from around the county are in the midst of their area tournaments this week. Play is underway at Indian Springs (1A), Vincent (2A) and Thompson (3A).

This is the fifth year the Alabama High School Athletic Association has sponsored a girls state basketball championship.

According to the AHSAA handbook, the winners at the Thompson and Indian Springs

Turkey calling

contest to feature

some of the best

Last year a major event was inaugurated which has become an annual must on the wild turkey hunters calendar.

This event, the International Open Turkey Calling Contest, was held for the first time last year at Pickens County Academy in Carrollton, which is located in the heart of wild turkey country in West Alabama along the Tombigbee River. The first International Open attracted a crowd of over 400 enthusiastic turkey hunters and 23 expert wild turkey callers as contestants.

The date for the contest is set for Monday, March 8 at 7 p.m. Since this major turkey calling contest is open to all callers, some

of the best in the nation are expected to compete. This year the biologists who have spent years held at 2 p.m. on Sunday afterworking with wild turkeys.

They are J. Wayne Fears, professional wild turkey hunting guide and wildlife biologist; Ralph Allen, retired chief of Game Management with the Alabama Game and Fish Division; Jim Davis, wild turkey biologist and noted turkey hunter; David Nelson, wildlife biologist; John Phillips, outdoor writer and taxidermist; and Jackie Pennington, noted turkey hunter and forester.

For more information write: Bud Blakney, 510 Magnolia Drive, Aliceville, AL 35442.

### Montevallo is looking for more Lady Falcons lose

### in both games

The Montevallo Lady Falcons lost both their games last week. The losses dropped the season record for the team to 3-14. The first loss was at the hands of Stillman College 42 to 60.

The second loss came late in the week to the University of West Florida, 62 to 67.

The next game for the girls is Saturday in Montevallo as the Falcons host Talladega College.

Area Tournament will host the Region Championship on Saturday night. Indian Springs is the only school in the county competing in the single A class.

Thompson, Pelham or Shelby County could host the Region if

In the Area 7 race, hosted by Vincent, the winner will have to travel. Montevallo and TCTS are favored in the Area and would travel to Area 8 which is compos-

one of those teams should win the ed of Talladega, Odenville and other schools in that part of the

The state semi-finals and finals will be played at Boutwell Auditorium in Birmingham February 12th and 13th.

### Hornets whip Calera

Chelsea's Hornets made up for county tournament with a win over Calera. The Hornets and Eagles tangled last Friday afternoon in Calera.

The game was a make-up from the week of snow that plagued many county basketball

Chelsea took the contest 49 to losing in the first round of the 45. Leading the Hornets in the game were Kent O'Shields with 22 points. His teammate Greg Conkle dropped in 10 points to round out the high scorers for the Hornets.

Calera was led by Edward Wilson with 15 points. Wilson had been off the team for over ten days due to illness.

## Basketball league sponsors tourney for March of Dimes

The Central Shelby County Basketball League will hold an Invitational Men's Tournament this Saturday and Sunday at

Calera High School. Saturday's games begin at 10 a.m. and continue till 4 p.m. At 7 p.m. a spaghetti supper will be judges are well known turkey served in the school's cafeteria. hunters and most are wildlife The consolation game will be noon, with the championship game at 4 p.m. Teams participating in the

tournament and their records for the season are as follows: Calera 8-0, Montevallo 7-2, Childersburg 6-2, Pell City 4-4, Jemison 3-5, and Harpersville 1-7. Proceeds from the tournament and dinner will go to the March

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**Central State** 

### North county teachers vie

in 'Superstars' Pelham High School Boosters are sponsoring the 'North Shelby

February 11th at 7 p.m. in the Pelham High School gym. Proceeds from the event will be shared by the booster club and four north shelby schools -Pelham, Riverchase, Valley and

Faculty Superstars Competition'.

The event is scheduled for

Helena Elementary. Advance tickets are on sale at each of the schools. Sponsors urge everyone to purchase tickets at the schools since pre-event sales count toward inner-school competition.

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10.00 Cash	2,500	5,880 to 1	452 to 1	226 to 1
5.00 Cash	5,000	2,940 to 1	226 to 1	113 to 1
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### Theme chosen for Miss Pelham contest

"You've Come A Long Way Baby," is the theme of this year's Miss Pelham High School

In keeping with the theme, young girls from local elementary and secondary schools will depict the role of women past to the pre-

"Since its origin in 1974, this festivity has grown and has become one of the best in the area," said spokesman David Fowler. He added, "The coordinators of this year's contest believe that it will be the best ever."

Heading the project sponsored by the school faculty, is English teacher Sally Rigsby. "This is the event of the year that everyone at Pelham looks forward to," she

Working with Rigsby is Mrs. Armistead, Mrs. Bishop, Mrs. Bresler, Mrs. Campbell, Mrs. Doyal, Mrs. Payne and Mrs.

Highlight of the program will be the crowning of a new Miss PHs by the reigning Miss PHS Lynn Dean. An award will also be made to a new Miss Congeniality by last year's recipient Nancy Noble.

Other entertainment includes an appearance by Shelby County's Junior Miss, Anna Bailey, and a performance by the PHS jazz band.

The seventh annual Miss PHS pageant will be held in the school gym on February 6 at 7 p.m. Tickets will be sold at the door.

## Theatre major writes College Night script

University of Montevallo mance, the Saturday night show, senior theatre major Darrell Revel of Hueytown is back in school after two years of professional theatre work in Philadelphia and New York.

And with a script he wrote for one of UM's College Night productions, he says he hopes to give UM students and alumni a chance to see top quality theatre in the performances next month -- "a Homecoming evening of Broadway caliber," he said.

Revel completed a script he said he had had in mind since 1978, and for his work, he received the \$250 prize for best script submitted.

It was back in 1919 that students at UM, then Alabama College, began College Night as what was probably a typical stunt night. Over the years, it evolved into an intense rivalry between two campus teams, Purples and Golds, named after school colors. It became the most important tradition at Montevallo.

Today, the two student teams present an original musical theatre production four nights in mid-February. The last perfor-

### Workshop gives business tips

Want to go into business on your own?

To help you, the Service Corps of Retired Executives, in cooperation with the National Association of Accountants, the American Society of Women Accountants, and the U.S. Small Business Administration are conducting a one day workshop on small business on Thursday, February 11. Sessions start at 8:45 a.m. Register in advance. Call 254-1338 for more details.

is the climax of UM's Homecom-

College Night is that strong a tradition.

Revel began acting at age eight in a second grade Christmas play. He said one of his grandfather's friends saw the play and through connections, helped get the young actor a part in a play produced by Actors Touring Theatre from Philadelphia.

During his high school years in Hueytown, he was in Actors Civic Theatre in Birmingham - a local theatre group that evolved into the Birmingham Festival Theatre.

From 1975 to 1979, he attended UM, acting in plays and working as a member of the Purple side in College Night.

During his two years up east, he performed in the New York Theatre Company production of "Star Spangled Girl."

In Philadelphia, he taught creative dramatics and beginning acting at the Germantown Theatre Guild.

He also wrote a one-act play, "The Gallows," which was presented in Philadelphia and at the New York Cafe Dinner

His latest effort will be presented as the Purple show in College Night, Wednesday-Saturday, Feb. 10-13, at 8 p.m. in Palmer Hall on the UM campus. Tickets will be on sale to the public.

After he graduates next December, Revel plans to move to Los Angeles. "I don't think I'm old enough for New York," he said. "It's so fast-paced and you have so many con games to contend with. You have to mature, sharp and alert.

"I want to age a little bit before I go back to New York." Revel is the son of Mr. and Mrs. W.G. Revel of Huevtown.

Winning season

Lisa Carden, who will be helping her uncle, Mike Vanderslice, show horses this year, holds the reserve championship ribbon that Vanderslice's Arabian, Tres Beau won for points collected in halter



Happy birthday

Elz Jer Sage, an Arabian wno earned a third place ribbon from the Alabama Horseman's Association in the Hunter Under Saddle category, celebrated his 11th birthday last week. Looking on as he blows out the candles on his carrot cake are: Lolly McCorstin, rider, Malcom Argo (1) and Franz Wenzel.

### **Arabians** win ribbons tor season performance

TABLERITE

Bomar's Tres Beau caught the eye of judges in horse shows across the state this year, and ended the season as reserve champion in the stallion halter class.

The three year old Arabian has been standing at stud at his Columbiana stable during the winter

**U.S. Choice** 

**Tablerite Boneless** 

Tres Beau is owned by Mike Vanderslice who also collected two other ribbons at the Alabama Horseman's Association ban-

Showing a six year old Arabian named Anonymous, Vanderslice won the Arabian Western Pleasure championship and was fourth in Arabian costume.

### **Area Services Center** board treasurer honors

The Board of Directors of the United Way - Montevallo Area Services Center recenly honored Mr. Clifton Lacey for his faithful and outstanding service as a board member.

### **Board says thanks**

The Shelby County Board of Education passed a resolution at its last meeting thanking the public for help during the storm of January 12.

The resolution stated that more than 11,000 students had to be moved unexpectedly from the schools to their homes. It noted that the task was completed "within a relatively short period of time without damage to property and without injury to any student or board employee."

The board said it is "deeply indebted to and expresses its sincere appreciation to its employees; city county and state agencies; parents; students and citizens. It was only through their interest, cooperation and support that Shelby County public school students reached home safely. Thank you all."

The resolution was signed by all boar d members: Barbara H. Whitman, Chairman; Claude E. Lee, J.H. Upchurch, B.E. Fancher and John P. Sumners.

An engraved plaque was presented to him commending him for his serving 5 years as treasurer of the board.

The members of the Board agreed that Mr. Lacey has executed the office of treasurer with efficiency and enthusiasm and has been an exemplary Board Member. Expressions of appreciation and gratitude were extended to him for his outstanding service to the Montevallo community.

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Feb. 3, 1982



### Two time winners

Montevallo High School band members Anna Lott, Taylor Lawrence and Ellen Arnold were selected to play with the Honor Band at Birmingham Southern College and they were also named to the All-State

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Alabaster

### All-State band draws four MHS musicians

Four of the musicians who will be performing with the All-State Band next month are from Montevallo High School.

At district try-outs, which were held this past weekend at Vestavia High School, Ellen Arnold and Anna Lott were selected

### UAW school

Mary B. Seale of Westover and Shirley Forbis of Birmingham are attending a one-week school for United Auto Workers in Daytona.

The ladies are representatives of the Women's Committee for . UAW.

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to play with the red band; Taylor Lawrence, the white band and Gladys Brasher, the blue band.

The previous weekend, Lott. Lawrence and Arnold were named to the Honor Band at Birmingham Southern College and performed with the Alabama Symphony.

All three were named to first chair positions in their instrument sections in the honor band.

Lott plays clarinet, Arnold french horn and Lawrence trumpet.

In addition to playing with MHS Troubadour Band, the trio are also members of the University of Montevallo band.

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### Shelby family united after 20 years

Nine Shelby County brothers and sisters got together recently in Shelby for the first time in over twenty years. It was the first time they had all been together since their mother Pauline Gibson Motes died in 1959, said a family

All ten of the children of the late Mr .and Mrs. Edgar Lee Motes had hoped to be at the reunion but Olene Catalino's trip from her home in San Diego was delayed until after her brother Jasper Motes and wife Evelyn had returned home to New Mex-

Mrs. Catalino is now in Shelby County visiting relatives and renewing old acquaintances.

Brothers and siters attending the family affair earlier this month were Chester Motes with wife, Audry, William Motes with wife Flossie and Lillian Ellison. all of Pelham, Cecil Motes of Shelby with wife Bonnie, Roberta Shelton of Helena, Lovene Kuglar and husband Johnny of Gulf Shores, Geneva Martin of Bessemer and E.L. Motes of Birmingham with wife Helen.

They have among them 40 children, 98 grandchildren and 29 great grandchildren, making a total of 177 persons in four generations of the family.

Around forty relatives gathered at the Spring Creek home of Norma (daughter of Cecil Motes) and husband C.B. Burnett for the reunion. Some of them had not seen each other for more than fifty years, they said. Several friends also dropped by

Catalino said she is enjoying seeing girlhood friends, reminiscing about old times and visiting places where she grew up.

the gathering.

During her childhood, the family lived mostly in the Pelham area, and she recalled living near Blueberry Hill along the railroad east of Pelham when she began first grade at Pelham School.

"We walked the railroad to school and I was afraid to walk across the trestle so I'd get down and crawl across," she laughed.

The family lived at Pleasant Valley near Chelsea for awhile when she was a teenager and she made some life-long friends there among the Kendrick girls. After moving back to Pelham they would ride the train between Chelsea and Pelham to visit each other, she said. She still enjoys visiting with Freddie Kendrick Ferguson at her Chelsea home when she is in Alabama.

Catalino recalled that she, sister Geneva, Freddie and her sister Lera Jean used to sing in a quartet at K-Springs Church.

She and Geneva also sang in a quartet with Betty Johnson, who married Joe Poole of Helena, and Mary Watts whose father

was section foreman for ACL railroad in Pelham. Ella Spiegle played the piano for them. They sang at churches and brush arbor meetings in the Pelham-Keystone area and even sang a time or two on a Bessemer radio station.

Another girlhood friend she has enjoyed visiting during the current trip to Shelby County is Leona Jones who married Thomas Maxwell and now lives at Simmsville.

Although the weather she has experienced during her visit is quite a contrast to her sunny California home, she says the great visits with family and friends are well worth the change for awhile.



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**Early Spring Azalea Sale** 



ISHOW! MOVIE: 'What's Up America?'

NCAA Basketabii USC at UCLA

Sign On/News
 Rat Patrol
 Mike Douglas Entertainment

MOVIE: 'Son of Ali Baba' [SHOW] MOVIE: 'King Solomon's

SHOW) Bizarre

Six Million Dollar Man

SATURDAY

2/6/82

NCAA Basketball Report

Blackwood Brothers It's Your Business

Changed Lives
 ESPN's SportsWoman
 Space Kidette
 Infinity Factory

ESPN Sports Center Count of Monte Cristo Vegetable Soup (3) On Target

9 9 Pocus
9 92 Pocus
9 92 Pocus
9 92 Sgt. Jack Show
9 13 Farm and Home Show
9 Bible Bowl
10 Romper Room
10 8 Bewitched

3:30

4:30

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### TV LOG **THURSDAY**

Phone

663-4726

2/4/82 8:00 MOVIE: 'One For The Book'
9:00 SEPN Sports Center
MOVIE: 'Tennessee Beat'
[SHOW] MOVIE: 'Ask Any Girl'
10:00 NCAA Basketball: Syracuse at Seton Hall

MOVIE: 'The Adventures Of Marco Polo'
11:00 MOVIE: 'Accused of Murder'
[SHOW] MOVIE: 'Back Roads'

AFTERNOON 12:00 ® NASL Indoor Soccer: Vancouver at San Diego

Movie: 'Foreign Intrigue'

NCAA Basketball: Mississippi
State at Alabama

Movie: 'Change of Heart'
Movie: 'Sand Pebbles' Part 1
[SHOW] MOVIE: 'Amazing Adventional Conference of the Conference of t tures of Joe 90'
NCAA Basketball: Syracuse at Seton Hall [SHOW] MOVIE: 'Elephant Man'

EVENING 1 (2) (3) News
1 (1) World of Cooking
1 This Week in the NHL
1 Weekend Gardener
1 Carol Burnett and Friends
1 (2) Entertainment Tonight
1 Barney Miller
1 You Asked For It
1 Tomorrow People

13 You Asked For It
15 The Tomorrow People
16 42 You Asked For It
16 16 For the Record
16 15 Family Feud
16 ESPN Sports Center
17 Another Life
18 Sanford and Son
18 16 P.M. Magazine
19 Laverne & Shirley & Co.
18 Entertainment Tonight
19 Black Beauty
19 MOVIE: 'The Black Hole'
19 42 Magnum, P.I.
19 10 MacNeil-Lehrer Report
19 13 Fame
19 ESPN Sportsforum
19 National Geographic Special
10 MOVIE: 'Fun In Acapuico'
17 18 Movie: 'Support Your Local
18 Sheriff'
19 NMI Hockey May York Islandon NHL Hockey: New York Islanders at Washington

Livewire

SHOWI MOVIE: 'Back Roads'

Top Rank Boxing from Atlantic

19 (8) Bosom Buddies
19 (42) MOVIE: 'The Hunchback of 9 700 Club
(6) Barney Miller
(9) Creation of a Ballet
(9) 10 Uptown 'n Country
(10) Gimme A Break
(10) Blue Grass Block
(10) Hill Street Blues
(11) TRS Evening News 8:30 9:00

Mews ISHOWI Bizarre
I 10 Montage
I NHL Hockey: New York Rangers vs. Calgary
vs. Calgary

Beethoven: Symphony #7
[SHOW] Laff-A-Thon

10:00 \$62 Beverty Hillbillies

10:00 \$10 Dick Cavett

10:00 Dick Cavett

10:0

All In the Family

Barney Miller

[SHOW] MOVIE: 'The Shining'

10:30 © 22 Quincy

D 10 Captioned ABC News

D 3 Jeffersons

Another Life

MOVIE: 'A Summer Place'

Saturday Night

11:00 © 13 Carol Burnett and Friends

All-Star SportsChallenge

Burns & Allen

D Benny Hill Show

11:30 © 42 Saint

ite, TX Jack Benny Show

Starsky and Hutch
MOVIE: 'Brannigan' 12:00 € 1 Married Joan Outer Limits
Carlo Rockford Files
My Little Margie
Carlo Bonanza ow! MOVIE: 'Elephant Man 1:00 MOVIE:
3 (3) News
ESPN Sports Center
Life of Riley
Cunsmoke (B) Gunsmoke
(B) Top Rank Boxing from Atlantic Nightbeat MOVIE: 'Death Smiles on a Murderer'
D Jack Benny Show
E S Entertainment Tonight
MOVIE: 'Red Dust' IGO Mitternan HOW! MOVIE: 'The Shining' MOVIE: 'Varsity Show' My Little Margie G Jim Bakker 4:00 **Bachelor Father** Sign On/News
Marriott National Collegiate 4:30 Tennis

Thi Doug

Thi Doug

This is a second of the second Hour

Morning Stretch

### FRIDAY 2/5/82 MORNING

S ESPN Sports Center
F. A. Soccer: The Road to Wembley

[SHOW) Corletto and Son

[B ESPN Sportsforum

[B MOVIE: 'Desperate Journey'

[B This Week in the NHL

[B ESPN Sports Center

[M MOVIE: 'Beau James'

[SHOW] MOVIE: 'Tribute To a Bad 10:00 S F.I.S. World Cup Skiing
MOVIE: 'Look for the Silver 11:00 @ 1981 Power Boat Racing from Miami, Florida
MOVIE: 'Ride a Violent Mile'
(SHOW) MOVIE: 'Caddyshack' AFTERNOON 12:00 @ Top Rank Boxing from Atlantic MOVIE: 'Thunder Road'
[SHOW] MOVIE: 'King Solomon's
Mines'

MINES

NCAA Hockey: Beanpot
Tournament Semifinal: Boston
University vs. Harvard at Boston

Garden
MOVIE: 'Nurse Edith Cavell'
MOVIE: 'The Sand Pebbles' Part Pro Celebrity Golf Series (SHOW) MOVIE: 'On the Town' EVENING NCAA Basketball Report
Good News
Winners
Bentertainment Tonight
Barney Miller
You Asked For It
The Tomorrow People
DEPARTMENT OF THE RECORD
BESPN Sports Center
Another Life
Sanford and Son
DEPARTMENT OF THE RECORD
Laverne & Shirley & Co.
Entertainment Tonight Black Beauty MOVIE: 'Elephant Man' | MOVIE: 'Elephant man'
| 42) Dukes of Hazzard
| 10 MacNeil-Lehrer Report
| 13 NBC Magazine
| WCT Tennis from Del Ray Beach, National Geographic Special MOVIE: 'The Love God'

(I) Benson MOVIE: 'The Top of the Hill' Part

956-0230 Make Peace With Nature
[SHOW] Showtime Looks at 1980
 3-Score
 92 Popeye/Olive Comedy Show
 13 Kidsworld 13
 NCAA Women's Easketball: USC
 14 LICIA (B) NBA Basketball: New Jersey at Philadelphia

Livewire

[SHOW] MOVIE: 'Snowball Express' 10 Over Easy 6 Open All Night 42 Dallas 10 Washington Week/Review 13 McClain's Law 10 (B) All-Star Family Feud Special
10 King of the High C's
10 Wall Street Week 8:30 Heritage Singers 7:30 Adventure Hour

G (3) Smurfs

Lesson

B (B) Heathcliff/ Marmaduke S Palcon Crest
The print of the World Tomorrow
Newark and Reality
SHOW! MOVIE: 'Incredible Shrinking 17 News
19 Assoluta
19 ESPN Sports Center
19 John Ankerberg
19 NBA Basketball: New York at Woman'

Spinancial Inquiry

Against the Wind

Spinancial Inquiry

Against the Wind

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Against the Wind

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Spin 9:30 (SHOW) MOVIE: 'What's Up Show

3 Bullwinkle **D** Issues Unlimited Music World

Underdog The King Is Coming

All In the Family (1) Undertog
(2) ESPN Sports Center
(3) 1040 Update
(4) MOVIE: 'The Pittsburgh Kid'
(5) (6) Richie Rich/Scooby
(6) Scrappy Doo Show
(7) Charlando 10:30 Barney Miller
10:30 MOVIE: 'The Concrete Cowboys'

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Co (SHOW) MOVIE: 'North by 9:30 (3) Kidsworld 13
(3) Abbott and Costello
10:00 (3) Space Stars
(3) All-Star SportsChallenge
(4) This Week on Wall Street
(2) (5) Goldie Gold/Thundarr 12 (5) Sanford and Son
D Saturday Night
(SHOW) Bizarre
11:00 (5) (3) Carol Burnett and Friends
D MCAA Women's Basketball: Old
Dominion at Rutgers
D (5) Benny Hill Show
(SHOW) MOVIE: 'Altered States'
11:30 (5) (3) Tonight Show
D (6) Starsky and Hutch
MOVIE: 'Juggernaut'
12:00 (5) NCAA Women's Basketball: USC
at UCLA medy Hour Comedy Hour

3 Superman

5 MOVIE: 'Stablemates'

6 42 Blackstar

8 NCAA Basketball Report 10:30 B NCAA Basketball Report
Jimmy Houston
Voyage to the Bottom of the Sea
11:00 63 42 Trollkins
G 13 Daffy/Speedy Show
G Pro Celebrity Golf Series
Westerners
G MOVIE: 'The Great Impostor'
G ABC Weekend Special
11:15 [SHOW] MOVIE: 'Barnaby and Me'
11:30 69 42 Tom and Jerry Comedy Show
G 13 Bullwinkle
Wild Bill Hickcock
G S American Bandstand
MOVIE: 'Fighting Seabees'
AFTERNOON 12:00 © NCAA Women's Basketball at UCLA

® Outer Limits
12:30 © 13 Rockford Files

® Bonanza
12:45 (SHOW) MOVIE: 'Caddyshack'
1:00 © Bachelor Father

3 Joe Franklin Show 13 News Life of Riley MOVIE: 'No Time for Comedy' MOVIE: 'No Time for Comes,

(2) (3) Gunsmoke

(3) ESPN Sports Center

(4) Burns & Allen

(5) MOVIE: 'East Of Kilimanjaro' MOVIE: East of Klimanjal
PiFL Game of the Week
J Jack Benny Show
MOVIE: Earth II'
MOVIE: Earth II' 2:30

12:00 63 62 Kwicky Koala 10 Sesame Street 13 NCAA Basketball: Georgia at 13 NCAA Basketball: Georgia at Vanderbilt
1982 Canadian Invitational Tennis Tournament from Toronto
19 MoVIE: 'Showdown'
19 Matt & Jenny
12:30 19 Star Trek
19 6 Fall Guy
10 Adventures in Rainbow Co.
1:00 10 Pianists at Work
19 Spread Your Wings
18HOW! MOVIE: 'Mogambo'
1:30 19 42 Superman
19 10 Victory Garden
19 MOVIE: 'Up the Down Staircase'
19 10 MOVIE: 'Mexican Hayride'
19 What Will They Think What Will They Think
 Grizzly Adams
 D Advances in Health
 O CAA Basketball: Teams To Announced
MOVIE: 'Blazing Justice'
MOVIE: 'Big Jim Mclean' B Black Beauty

B 10 Tom Cottle Show
The Tomorrow People
G 2 Gene Bartow
D 10 Soundstage B F. A. Soccer: The Road to Wembley

Wyatt Earp

Merica's Top Ten

Reggie Jackson's World of Sports
[SHOW] MOVIE: 'Incredible Shrinking Woman'

② Bing Crosby Golf

③ Wagon Train

② Wide World of Sports

⑤ Soul Train

③ National Geographic Special

⑤ ③ Marcus Welby, M. D.

⑤ F.I.S. World Cup Skiing

⑤ Last of the Wild

⑤ Outer Limits

⑥ Livewire

MOVIE: [SHOW] 5:30 ① Judy Lynn Show ② ⑥ News ⑥ Wild Kingdom ⑥ You Can't Do That on TV EVENING 3 42 Power Pinch
10 Soccer Made in Germany
10 13 Hee Haw
12 ESPN Sports Center
12 NCAA Basketball: North Carolina at Furman

Solid Gold The Tomorrow People Rhoda 6:30 7:00 Virginia

Nashville Aliye 10 (6) Love Boat 8:30 9:00 South Carolina
TBS Evening News
Fantasy Island

TRhoda
Agronsky and Company
Black Beauty
Sneak Preview
GMUD American Playhouse
TO American Playhouse
TO American Playhouse
TO American Playhouse
TO AMERICAN BASKETDAIL: Virginia Tech at 7:00 12 6 King's Crossing
15 MOVIE: 'The Top of the Hill' Part B NBA Basketball: New Jersey at © Livewire
[SHOW] MOVIE: 'Raging Bull'
(3) (3) Harper Valley
(5) (2) NCAA Basketball: LSU at Were You There?
 Barbara Mandrell & the Mandrell Sisters

NCAA Basketball: North Carolina St. at Citadel

Undersea World of Jacques (9) Love Boat
(10) Dance: Ravel
(11) (11) Tony Brown's Journal
(12) La Boheme
(13) (13) The Billy Crystal Hour
(13) NCAA Basketball: Clemson at 8:30 9:00 10:00 11:00 ESPN Sports Center

NCAA Hockey: Boston College at New Hampshire

MOVIE: 'Cape Fear'

MOVIE: 'The Pink Panther'

Championship Wrestling

SHOW! Bizarre

11:30 1982 Canadian Invitational Tennis Tournament from Toronto (SHOW) MOVIE: 'Incredible Shrinki Woman'
12:00 (3) Network 90
(3) MOVIE: 'Destination Nightmare
12:30 (4) Focus
(7) (6) Wrestling
1:00 (2) American Trail HOW! Showtime Looks at 1980 MOVIE: 'Secret Life Of Walter (3) News
(4) Westbrook Hospital
(5) (5) Baretta
(5) MOVIE: 'Petrified Forest'
(5) ESPN Sports Center
(6) Best of 700 Club
(6) MOVIE: 'Diagnosis: Murder'
(8) IS Novid Cup Skiing
(7) (6) Entertainment Tonight
(7) MOVIE: 'Big House, U.S.A.'
(8) Ross Bagley
(9) (9) Rock Concert
(8) MOVIE: 'Raging Bull'
(8) NCAA Basketball: Virginia Tech at Virginia

SUNDAY 2/7/82

John Wesley White
Between the Lines
Signature
Straight Talk ## Straight Talk

## Doug
## Doug
## Focus
## David Terrell
## Tours
## David Terrell
## David Te Superman
Church Growth Internat.
SHOW! Dottie West
Meet the Minister It Is Written

Alabama Comment Use Carroons

Viewpoint on Nutrition

Proposition

Propos C Lesson

Pinwheel
[SHOW] MOVIE: 'Snowball Express 13 Score
15 42 Voice of Truth
15 13 Show My People
15 Heritage Singers
16 16 Christ for the World Day of Discovery 42 Sunday Morning
13 Jerry Falwell
Kenneth Copeland Skenneth Copeland
Lost in Space
Shasembly of God
Mass for Shut-Ins
Oral Roberts
Shasembly of God
Mass for Shut-Ins
Chicagoland Church Hour
Point of View
Chicagoland Church Hour

 Oral Roberts
 NCAA Basketball: Virginia Tech at Virginia
Changed Lives
Lighter Side of the News
J G Jimmy Swaggart
Robert Schuller B Sunday Mass
Substitute Sunday Mass
Substitute Substit ISHOW) Showtime Looks at 1981

2 Presbyterian Church

3 Robert Schuller

(B) Kenneth Copeland
(B) Tarzan
(B) Davey/Goliath
(C) Davey/Goliat

AFTERNOON 12:00 @ 42 NBA Basketball: Teams TBA

JIP
3 Streets of San Francisco
1982 Canadian Invitation
Tennis Tournament from Toronto
Dr. James Kennedy Religion
(B) Wimp Anderson Show
MOVIE: Sherlock Holmes and t Voice of Terror'

(B) MOVIE: 'Bedazzled'

(B) You Can't Do That on TV

12:30 (D) MOVIE: 'Once Upon a Time in the West Bonanza

Spread Your Wings

To Your Tax Return: Bottom Line: Improving Your Form Continued on next page

## UM's College Night begins next week

students and alumni will cheer for their favorite team again during this year's Homecoming Saturday, Feb. 13.

At UM, it's not a football or basketball game that rallies the students and brings back the alumni. It is the competition between two student teams to see which can create and present the best musical theatre production.

It's called College Night, and UM students have presented the original productions since 1919, when UM, then Alabama Girls Technical Institute, was evolving into Alabama College, the state college for women. UM first admitted men as fulltime students in

College Night is so strong a tradition that it became the focus of Montevallo's annual Homecoming in 1940.

While Homecoming is one day, College Night lasts four days or several weeks, depending on who explains it. The two teams, Pur-

### WD sales increase

Winn Dixie Stores, Inc., reported sales for the 16 week quarter ended January 6, 1982 of \$2,010,422,000 as compared with \$1,895,125,000 for the 16 weeks ended January 7, 1981, an increase of 6.1 percent.

For the 28 weeks ended January 6, the sales total was \$3,475,778,000 compared with \$3,257,834,000, an increase of 6.7 percent.

Winn-Dixie opened 16 new stores and closed 15 since June 24, 1981, having 1,221 units in operation on January 6, 1982 compared with 1,216 last year.

University of Montevallo ple and Gold, the school colors, perform four straight nights beginning Wednesday, Feb. 10, this year.

However, students work on the scripts, sets, costumes, choreography and lighting for more than four weeks. During the month before the shows, the Purples and Golds also compete in intramural sports.

Each side has its own officers, orchestras, directors, actors, cheerleaders, mascots and traditional songs and cheers. They stage a joint pep rally in the weeks before Homecoming. They troop together into Palmer Hall for the shows to sing the team songs and yell traditional cheers before and after each perfor-

Even erecting a team-sign is a ritual during the beginning of the four-week preparation period, as students walk to the site together led by a drummer and cheerleaders.

Team leaders elected this year are Brad Hall of Scottsboro and Flo King of Fairhope, Gold, and Pendergast John Gaithersburg, Md., and Doria Gibbons of Mobile, Purple.

After the Homecoming performance Saturday night, offcampus judges will select the winner using a complex formula that even includes the results of the intramural games. Purples hold the edge in the unique competition 32 to 29, with class years winning in 1919 and 1920.

Team members and alumni have already bought most of the Saturday night tickets, but campus visitors can usually get a ticket to the Wednesday, Thurs-



DR. BONNIE STRICKLAND

## Montevallo names psychologist outstanding 'Alumnus of Year'

The president-elect of the Clinical Section of the American Psychological Association has been named Alumnus of the Year at the University of Montevallo.

Dr. Bonnie Strickland, chair of the Psychology Department at the University of Massachusetts, is a 1958 graduate of UM, where her major was health, physical education and recreation.

She earned a master's degree in 1960 and a doctorate in 1962, both in psychology and both at Ohio State University. And in 1962, at age 25, she began 11 years of teaching and student personnel work at Emory University, Decatur, Ga., three years of which she was dean of women.

When she moved to Massachusetts in 1972, she went as a full professor, and in 1976, she became department head.

Over the years, she was been honored by colleagues and students. She received the Outstanding Faculty Award at Emory in 1969 and was named a Diplomate in Clinical Psychology by the American Board of Examiners in Professional Psychology in 1970.

In 1981, she was elected to her post in the APA. The election followed a number of years of professional service and activities in the association.

She also heads the APA Board

MOVIE: 'Khartoum'

Kansas

Laverne and Shirley

Movie: 'California Ti

Life On Earth

(6) Three's Company Too Close for Comfort

TBS Evening News

1982 NHL All-Star Game

10:30 1982 NHL All-Star Game
10:30 42 Alice
10 Captioned ABC News
13 Jeffersons
20 Another Life
10 MOVIE: 'The Crimson Pirate'
12 6 Sanford and Son
11:00 6 42 WkRP In Cincinnati
13 Garol Burnett and Friends
15 F.I.S. World Cup Skiing
15 Burns & Allen
16 Benny Hill Show
17 McClous Somebody's Out To Get Jenny'
18 Tonight Show
19 Starsky and Hutch
18 SHOW! MOVIE: 'What's Understand Tonight Show
19 Starsky and Hutch
18 How! MOVIE: 'What's Understand Tonight Series
12:30 19 Married Joan
19 Outer Limits
12:30 19 Married Joan
19 Outer Limits
12:30 19 Rockford Files
19 My Little Margie
19 Bonanza
19 NFI Game of the Week
11:30 19 NFI Game of the Week
12 How Movie: 'Cast a Dark Shadow'
12:45 13 Movie: 'Cast a Dark Shadow'
13 MFI Game of the Week
13 Hows
13 Mews
13 Serves
13 Mews
13 Serves
15 SPN Sports Center

MOVIE: 'Santa Fe Star This Week in the NBA Burns & Allen MOVIE: 'The Fat Man' NCAA Hockey:

4:00

4:30

8:00

of Professional Affairs this year. Dr. Strickland will be honored during Montevallo's Homecom-

ing activities Friday and Saturday, Feb. 12 and 13. She is the daughter of Ms. Billie Strickland of Panama City,

### **INCOME TAX** PREPARED

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### Confederate historian to talk on Civil War

Confederate historian Richard McCardle, Camp Branch, will speak at the winter meeting of the Shelby County Historical Socie-

McCardle, whose interest in southern history is mostly confined to the War between the States and the post-war era, recently located the site of the encampment of Wilson's Raiders which had taken place at Nunnaley's Ford on the Cahaba on the night of March 29, 1865.

Artifacts from this site will be shown as part of McCardle's discussion of the Civil War in Shelby County. Locating, recording and preserving other historic sites of the Civil War in this area will be stimulated.

Reports and plans for projects for 1982, particularly regarding

Super Station Funtime

G General Hospital

I Dream of Jeannie

Munsters

© Edge of Night

The Temorrow People

1 The Temorrow People

1 Tom & Jerry

1 Leave it to Beaver

13 Waltons 700 Club

2:30

3:00

the 1854 Courthouse Museum, will be given, according to Dr. Tom Caldwell president of the society. The meeting is scheduled for Sunday, February 7 at 2 p.m., Jeter Building, Montevallo.

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TV LOG Continued from preceding page

(3) 13 Backstage/Grand Old Opry (3) To Light a Candle (3) Black Beauty (SHOW) MOVIE: 'The Loved One' (3) NCAA Basketball: Louisville at St. John's (13) NCAA Basketball: Notre Dame 13 NCAA Basketball: Notre Dame at UCLA
19 (6) The Superstars
19 MOVIE: 'The Prisoner of Zenda'
19 Studio See
10 Chris Panos
10 MOVIE: 'Fireball Forward'
10 What Will They Think
10 Zola Levitt
10 (6) Olympic Sports: USA vs. the World

2:30 Livewire
 International Track and Field:

Imeriational Track and Field
New Zealand Games
Stown Movie: 'Days of Fury'
Carlon Movie: 'Days of Fury' (a) Wide World of Sports
MOVIE: 'The Sun Comes Up' The Tomorrow People
Once Upon a Classic Last of the Wild
Hardy Boys/ Nancy Drew
Reggie Jackson's World of Sports
J Students with Sp Needs
Jimmy Houston
Championship Wrestling 4:30

10 Lawmakers
10 News
12 ESPN Sports Center
12 Lively Country
13 ABC News B Persuaders
B Studio See
[SHOW] Wacky World/ J. Winters
G 12 Sports Afield
G 13 Sunday Live
Stan Hitchcock

 Viewpoint
 Little House on the Prairie Spread Your Wings (SHOW) MOVIE: 'Journey Back to Oz'

60 60 Minutes 60 00 Profiles in American Art 13 Peacock Showcase
NHL Hockey: Quebec at ashington

Judy Lynn Show

MOVIE: 'Tammy Tell Me True'

G Code Red

This Week B Entertainment This Week
Compared to the Bulliard
Compared to the Bull 10 From the Top 13 MOVIE: 'The Day the Bubble In Touch

MOVIE: 'Superman' Part 1 Straight Talk
Straight Talk
Livewire
SHOW! MOVIE: 'Melvin and Howard'
SHOW! MOVIE: 'Melvin and Howard'
SHOW! This Old House 8:00 Meek in Review
Lawrence Welk
It Is Written
A Masked Ball
Jeffersons 8:30 © 2 Jeffersons

NCAA Basketball: Alabama vs.
South Alabama at Birmingham

Heritage Singers

NHL Hockey: New York Rangers at Edmonton

© ① Trapper John, M.D.

© ① Masterpiece Theatre

C'mon Along

D TBS Evening News

© ③ Today's F.B.I. 

10:45 [SHOW] Showtime Looks at 1981
11:00 13 Carol Burnett and Friends
MOVIE: 'Run of the Arrow'
MOVIE: 'King of the Khyber

Salar Sa

day and Friday productions. 1982 Canadian Invitational Tennis Tournament from Toronto
11:45 (2) (3) In Search of....
[SHOW] MOVIE: 'Dona Flor and Her Two Husbands'
12:00 13 MOVIE: 'Paths of Glory'
12:15 13 12 Focus
12:30 12 6 MOVIE: To Be Announced
12:45 13 12 News MOVIE: 'Adventures of Captain Fabian

Health Beat

The Comment Circle

SHOW Wacky World J. Winters

ESPN Sports Center Hockey: Quebec ( NHL Baretta [SHOW] Dottie West MOVIE: 'Sherlock H Scarlet Claw'

All Night Show

Jim Bakker SHOW! MOVIE: 'Days of Fury' **Bachelor Fathe** B Sign On/News
Another Life 4:30 Rat Patrol

(B) (G) Jimmy Swag	gart 4:30	
WEEKDA		
MORNING	5:00	
:00 🕲 U.S. A.M.		1
CNN News Country Boy	Eddie	
15 Joe Franklin Sh 15 (13) Varied Prog W News	rams 5:30	l
:30 (B) (6) News	5.50	į
# Faith 20 :45		)
5 (13 News :00 (5 (13 Today		j
Super Station F	untime	
Top/Morning  Jimmy Swaggar	t	
:30 Bullwinkle	7	
3 Jim Bakker 45 42 Focus		
:00 (3) (2) Morning with and Diane Sawyer	h Charles Kuralt	
Romper Room	5:00	į
1 Dream of Jean 1 G Good Morni	nnie ng America 5:30	1
Bozo's Circus		
130 Dusty's Treeho	now 5:00 7:00	)
My Three Sons Waried Program	18 7:30	i
(III) Pinwheel	8:00	J
2:45	Programs 9:00	3
	10:00	9
Movie		į
(B) Richard Sim	imons 11:30	j
30 P 6 Carter Cour	itry .	
Bewitched 0:00 12 One Day at		ì
13 Hour Maga:	ine 12:30	
700 Club (2) (6) Morning Sh	0W 1:00	ļ
Movie Romper Room	2:30	)
:30 (3) (42) Alice 0:00 (3) (42) Price Is Rig	3:00	į
## (10) Flactric Con	nnany	)
(3) Wheel of Fo	ortune 4:00	j
(B) (All My Child	lren 5:30	ì
12 (6) All My Child 13 John Davidson 0:30 (9) (10) Varied Prog (3) (13) Battlestars	Show	
Battlestars		
2 Another Life 1:00 (2) (2) Andy Griffit	h 6:00	1
1:00 (1) (2) Andy Griffit (1) (1) Sesame Str (2) (3) Password P	eet	į
Movie  G Family Feud		)
Big Valley		
Big Valley Big Valley Voung	the Deetlere	
1:30 (2) Young and	the Resuess 6:30	
Ryan's Hop		
AFTERNOC		ĺ
2:00 (1) Instructiona (1) Days of Out	l Programs	
Movie		

News
 Prisoner Cell Block H
 Tic Tac Dough

Dusty's Treehouse
Manother World
It's a Great Idea
Money Life to Live

General Soup
 General Soup
 General Soup
 General Soup
 Andy Griffith
 Match Game

Dick Van Dy Bull's Eye

1:30

	Leave it to Beaver  What's Happening!
	What's Happening!     Pink Panther Show     Black Beauty
4:00	3 3 Muppet Show 10 Mr. Rogers' Neighborhood 13 Happy Days Again 10 Brady Bunch
	Brady Bunch
	(6) Laverne and Shirley (7) Incredible Hulk
4:30	D Livewire G 42 Good Times D 10 Varied Programs
	Jeffersons     Reverly Hillian
5:00	(6) Sanford and Son
5.00	To Be Announced  Andy Griffith
	ABC News     Muppet Show
	Muppet Show Hawaii Five-0 Varied Programs
5:30	42 CBS News 5 13 NBC News
	\$50,000 Pyramid Gomer Pyle News
	Welcome Back Kotter
	MONDAY
_	2/8/82
5:00	MORNING  1981 Power Boot Pacing from
5:30	1981 Power Boat Racing from Miami, Florida [SHOW] MOVIE: 'Amazing Adve
6:00	tures of Joe 90'
7:00	ESPN Sports Center NCAA Basketball: Alabama v South Alabama at Birmingham
7:30 8:00	(SHOW) MOVIE: 'Fatso'
9:00	MOVIE: 'Young Dr. Kildare'
10:00	1982 Canadian Invitation Tennis Tournament from Toronto MOVIE: 'Secrets'
11.20	(SHOW) MOVIE: 'Secrets'  (SHOW) MOVIE: 'Wolf Larsen'
22.00	AFTERNOON
	MOVIE: 'Art of Love' (SHOW) MOVIE: 'First Family'
1:00	Washington
2:30	[SHOW] MOVIE: 'Amazing Advertures of Joe 90'
3:00 3:30	MOVIE: 'Beware! The Blob'  Winterworld Series
4:00	
5:30	South Alabama at Birmingham [SHOW] The Second Annual Ne York Big Laff Off
	EVENING
6:00	
	All-Star SportsChallenge Great Day-to Remember
	Carol Burnett and Friends
	Barney Miller
6:30	The Tomorrow People  You Asked For It
	13 Family Feud
	ESPN Sports Center Another Life
	Sanford and Son  D P.M. Magazine  Shirley
	Laverne and Shirley Entertainment Tonight Black Beauty
7:00	MOVIE: 'Improper Channels'
	1 MacNeil-Lehrer Report 1 Little House on the Prairie
	NCAA Basketball: Syracuse Georgetown
	700 Club MOVIE: 'X, Y, & Zee' MOVIE: 'Superman' Part 2
	W Kung Fu
	Hollywood: Silent Years
	CD Livewire
7:30	(I) Livewire [SHOW] MOVIE: 'Gemini' (I) (I) Private Benjamin (I) Over Easy

Montevallo (3) The Third Annual TV Guide Special: 1981 -- The Year In Television
Solid Gold Movie
 Bonnard's Car 3 42 House Calls
To Be Announced
La Traviata 8:30 A Suzanne Somers Special
 A Suzanne Somers Special
 Bernstein/- Beethoven
 ESPN Sports Center
 Olivia Newton-John: Let's Get Physical
News
ISHOW! MOVIE: 'Blow-Up'
TBS Evening News
NCAA Hockey: Beanpot OF NCAA HOCKEY:
Tournament Championship
Sing out America
SI 42 Beverly Hillbillies
TI Dick Cavett
SI 32 63 News
Nashville RFD Nashville RFD
 All In the Family 10:30 Signature All Show 10:30 Signature All Show 10:30 Signature All Show 10:30 Signature All Shows 10:30 Jeffersons Don't'
12 (S) Sanford and Son
15 Saturday Night
15 Maude
11:00 (S) (3) Carol Burnett and Friends 11:00 Burns & Allen

Burns & Allen

MOVIE: 'My Darling Clementine
[SHOW] MOVIE: 'First Family'

11:30 3 42 MOVIE: 'Banacek: Fly Me, If 11:30 (S) WOVE: Banacek: Fly Me, If You Can Find Me'

13 (3) Tonight Show

13 (5) Jack Benny Show

16 (6) Starsky and Hutch

12:00 (5) NCAA Basketball: California at Oregon State

I Married Joan
Rockford Files My Little Margie
B G Bonanza MOVIE: Cotter'
Joe Franklin Show
Glie of Riley
Glie Gunsmoke
ESPN Sports Center
Burns & Allen
Nightheat 2:00 MOVIE: 'Elephant Boy'
NCAA Basketball: Syracuse at Georgetown

Jack Benny Show

Entertainment Tonight

MOVIE: 'Way of a Gaucho'
ISHOWI The Second Annual New
York Big Laff Off

MOVIE: 'Raiders Of The Seven
Seas' 3:00 12 6 Rifleman
19 My Little Margie
19 6 Jim Bakker
19 6 Jim Bakker
19 Bachelor Father
19 Bachelor Father 4:30 Another Life

⑤ Jimmy Swaggart

Mike Douglas Entertainment Morning Stretch
4:45 World/Large **TUESDAY** 

2/9/82 MORNING

 All-Star SportsChallenge
 ISHOW! MOVIE: 'Hawk the Slayer' [SHOW] MOVIE: 'The Loved One' 9:00 © ESPN Sports Center

© MOVIE: 'Kiss Them For Me'
10:00 © 1982 Canadian Invitational
Tennis T urnament from Toronto
© MOV.£: 'Funny Face'
[SHOW] MOVIE: 'That Forsythe 11:30 MOVIE: 'Big Frame' AFTERNOON

12:00 @ MOVIE: 'Act Of Love' ISHOW! MOVIE: 'The Shining'
ISHOW! MOVIE: The Shining'
ISHOW! MOVIE: The Shining'
ISHOW! MOVIE: The Shining'
ISHOW! MOVIE: The Shining'
ISHOW! The HOW MOVIE: 'Hawk the Slayer' MOVIE: 'Fantastic Voyage'
 MOVIE: 'Glahoma Annie'
 ESPN's SportsWoman
 F. 'A. Soccer: The Road to (SHOW) The Los Angeles Big Laff Off 5:30

2/10/82 MORNING All-Star Soccer
 BESPN Sports Center
 Pro Celebrity Golf Series
 ESPN's SportsWoman
 MOVIE: 'Magnificent Obsession'
ISHOWI MOVIE: 'Incredible Shrinking
Woman' The Tomorrow Peopl
② You Asked For It
① For the Record
③ Family Feud
ESPN Sports Center This Week in the NBA ESPN Sports Center Another Life NBA Basketball: Los Angeles at P.M. Magazine AFTERNOON Black Beauty

MOVIE: 'Improper Channels'

2 Simon & Simon

10 MacNeil-Lehrer Report

3 Father Murphy

Winterworld Series

National Geographic Special

6 Happy Days

NBA Basketball: Chicago at 12:00 MOVIE: 'For the Love of It' 12:30 (B) International Track and Field: New Zealand Games

O NCAA Basketball: Missouri at

) MOVIE: Thartourn ) Livewire HOW) MOVIE: 'Salem's Lot' ) (10) Over Easy ) NCAA Basketball: Missouri at B PKA Full Contact Karate EVENING © ESPN Sportsforum
Desired Baffle
Carol Burnett and Friends
Desired Barney Miller
Desired Barney 19 (3) Harri to Hart
19 (2) Hart to Hart
19 Newark and Reality
(SHOW) MOVIE: 'The Shining'
19 NFL Films
19 Sing out America
19 News
19 NBA Basketball: New York at Athlete'

42 Charlie Brown Special

50 10 MacNeil-Lehrer Report

50 13 Real People

50 NCAA Basketball: St. John's at MCAA BasketDall: St. John's at Connecticut

National Geographic Special
All In the Family

G Greatest American Hero
Grizzly Adams
Nine on New Jersey
Livewire
SHOW! Bizarre
MAZ MOVIE: 'Hooper'
MID Over Easy
NBA BasketDall: Atlanta at Chicago Chicago

Meet the Mayors

[SHOW] Laff-A-Thon

NCAA Basketball: Alab Georgia
D Great Performances
G G Facts of Life
T 700 Club
C C Charlie's Angels
NCAA Women's Basketball:
Evansville at DePaul
NHL Hockey: New York Rangers
at St. Luis

MOVIE: Battle Beneath the

Earth'

MOVIE: 'Letter of Introduction

(SHOW) MOVIE: 'Incredible Shrinking

Andrea Chenie ISHOW! Wacky World/ J. Winters

3 Love, Sidney
ISHOW! MOVIE: 'North 8:30 Northwest'

(3) Quincy

(3) Legendary Pocket Billiard Stars Degendary
Tournament
Description
Degendary
Tournament
Description
Degendary
Tournament
Description
Degendary
Tournament
Description
Degendary
Tournament
Deg MOVIE: The Fat Man'
NCAA Hockey: Beanpot
ournament Championship
Jack Benny Show
MOVIE: Yesterday's Enemy'
@ Entertainment Tonight
All Night Show
SHOW! The Los Angeles Big Laff Off
I Married Joan
@ 6 Rifleman
My Little Margie
@ 1 Jim Bakker

B Sachelor Father © ESPN Sports Center
Nashville RFD

10:30 © MOVIE: 'The Last of the Good Guys'
Captioned ABC News
Captioned Captioned ABC News
Captioned C 10:45 Maude

10:45 Movie: 'Stop, You're Killing Me'
[SHOW] MOVIE: 'Altered States'

11:00 13 Carol Burnett and Friends

NCAA Basketball: St. John's at Burns & Allen

Berns & Allen

Berns & Allen

Berns & Allen

General Hill Show

Saturday Night

MOVIE: 'Daisy Kenyon'

11:30 General House

Jack Benny Show

Jack Benny Show

Jack Benny Show

Movie: 'Magic Christian'

12:30 General House

Movie: 'Magic Christian'

Bachelor Father
Mission Impossible
Sign On/News
SHOW! Showtime Looks at 1980
Another Life
Mile WEDNESDAY

SW corner of said 14.14 Sec

the NW14 of said Section 15 for 520

feet, more or less, to the East right of

way line of an unnamed county road;

thence turn right and run Nor-theasterly along said right-of-way line

to a point 313.2 feet North of the

South line of said 14-14 Section

thence turn right and run East

parallel with the South line of said

to the East line of said 14.14 Section

at a point 313.2 feet North of the

South line of said 1/4-1/4 Section:

thence turn left and run North along

the East line of said 14-1/4 Section

533.8 feet; thence turn left 89 deg. 00

min. and run West 230.9 feet to the

East right-of-way line of said unnam-

ed county road; thence run Northerly along said East right-of-way line and

extension thereof to the North line of

and run West along the North line of

said 14-14 Section to a point 400 feet

East of the NW corner of the NE 1/4 of

the NW1/4 of the NW1/4 of said Sec-

V4-V4-V4 Section 135 feet; thence turn left and run South, parallel to the

West line of said 14-14-14 Section 40

14-14-14 Section 265 feet, more or

less, to the West line of said 1/4-1/4-1/4

Section; thence turn right and run North along the East line of the NW1/4

of the NW 4 of the NW 1/4 of said Sec

tion 15 to a point 332.725 feet South

of the North line of said 1/4-1/4 Sec-

tion; thence turn left 89 deg. 00 min. and run West 132.00 feet; thence turn

right 89 deg. 00 min. and run North

332.725 feet to the North line of said

V4-V4-V4 Section; thence turn left and

run West along the North line of said ¼-¼-¼ Section to the NW corner of

thence turn left and run South

along the West line of said 14-14-14

Section to a point 930.65 feet North of

the SE comer of the NE 1/4 of the NE 1/4

of Section 16, Township 21 South, Range 3 West, Shelby County,

Alabama; thence turn right and run

West, parallel with the South line of said ¼-¼ Section 468.0 feet; thence

turn left and run South, parallel with

the East line of said 14-14 Section

930.65 feet to the South line of said

14-14 Section; thence turn left and run East along the South line of said

14-14 Section 468.0 feet to the SE cor-

right and run South along the West

line of the NW¼ of Section 15, Township 21 South, Range 3 West, to

the SW corner of said 1/4 Section

the South line of said 1/4 Section to

the SE corner of said 1/4 Section; thence turn left and run North along

the East line of said 1/4 Section to the

said 14-14 Section to the SE corner of

the W½ of said ¼-¼ Section; thence turn left and run North along the East

line of the W1/2 of said 14-14 Section

391 feet; thence turn left and run West, parallel with the South line of

the W 1/2 of said 1/4 - 1/4 Section 330 fee

said 14-14 Section; thence turn right

and run North 2 deg. 45 min. West 950

Section; thence turn right and run

Section to the NW corner of the E1/2

of said 14-14 Section: thence turn

right and run South along the West

line of the E1/2 of said 1/4-1/4 Section

to a point 770 feet North of the South

line of said 1/4-1/4 Section; thence turn

left and run East, parallel with the

South line of said 14-14 Section to the

East line of the W1/2 of the E1/2 of said

run North along the East line of the

W/2 of the E1/2 of said 14-14 Section

to the North line of said 14-14 Sec-

tion: thence turn right and run East

along the North line of said 1/4-1/4 Sec

tion to the NW corner of the NE 1/4 of

the NEW of said Section 15; thence

turn right and run South along the

West line of said 14-14 Section to a

point 18.0 feet North of the SW corner

thence turn left 87 deg. 44 min. 16

sec. and run Easterly 529.42 feet;

thence turn an angle of 83 deg. 22

min, 48 sec. to the left and run a distance of 88.86 feet; thence turn an

angle of 00 deg. 07 min. 09 sec. to the

left and run a distance of 277.93 feet;

thence turn an angle of 31 deg. 03

min. 27 sec. to the right and run a

distance of 46.67 feet; thence turn an

angle of 14 deg. 34 min. 20 sec, to the right and run a distance of 50.28 feet

thence turn an angle of 26 deg. 07 min. 52 sec. to the left and run a distance of 50.69 feet; thence turn an

angle of 9 deg. 41 min. 08 sec. to the left and run a distance of 60.81 feet;

thence turn an angle of 9 deg. 16 min.

50 sec. to the left and run a distance

of 188.98 feet; thence turn an angle of

and run a distance of 143.80 fee

thence turn an angle of 09 deg. 20

min. 40 sec. to the right and run a distance of 142.94 feet; thence turn

an angle of 1 deg. 50 min. 43 sec. to

the right and run a distance of 315.56

feet to the East line of said 14-14 Sec

tion; thence turn left and run North

along the East line of said 14-14 Sec-

tion to the NE corner of said 1/4-1/4

Section; thence turn right and run East along the North line of Section

14. Township 21 South, Range 3 West

55 min. and run Southerly to the

County Highway No. 26; thence run

South 6 deg. 45 min. East 100 feet; thence turn right and run South 73

deg. 15 min. West 199.46 feet, thence

turn left, and run South 6 deg. 45 min. East 300 feet; thence turn left and run

North 73 deg. 15 min. East 199.46 feet, thence turn left and run north 6

deg. 45 min. West to a point (said

point being described as commenc-ing at the NW corner of said Section

14 and running Easterly along the North line of said Section 715.00 feet,

thence turning right 85 deg. 55 min

and running Southerly 356.0 feet to the point described); thence turn

right 107 deg. 51 min. and run Easterly 60.57 feet; thence Easterly along

the South line of the parcel sold to

Joe V. Honeycutt and wife, Bonnie S

Honeycult, by deed recorded in Deed

Book 163, Page 517, in the Probate Office of Shelby County, Alabama, to

the Southeast corner of said

Honeycutt property, being a point on the Westerly line of an unnamed

along the Westerly line of said un-

comer of the parcel sold to Joe V.

Honeycutt and Bonnie S. Honeycutt

Page 588, in the Probate Office of

being on the Easterly line of Lot 18 of

Maxwell's Addition to Elliottsville recorded in Map Book 3, Page 118, in

the Probate Office of Shelby County.

CONTRACTOR OF THE PROPERTY OF

named street to the Southe

uth right-of-way line of

715.00 feet; thence turn right 85 deg.

81 deg 04 min. 08 sec. to the

of said 14-14 Section;

eet to the North line of said 14-14

to the East line of W1/2 of the W1/2 of

r of said 1/4-1/4 Section; thence turn

said 1/4-1/4-1/4 Section:

said W-W Section; the

-1/4 Section 580.0 feet, more or less,

### notices

LEGAL NOTICE Estate of James Noel Tames

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 21st day o January, 1982, by the Hon. Thomas A owden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Sandra L. Allen, Executrix of the estate of James Noel Tames Jan.28, Feb. 4, 11, 1982

LEGAL NOTICE Public Hearing

Shelby County Planning Commis-sion will hold a public hearing on February 15, 1982 to 7:00 p.m. for the of action on a request from A.E. McGuire to rezone the following described property from R-1 Single Family District to A-1 Agricultural

Begin at the SW corner of Section 22, Township 19 South, Range 2 West, thence run North along the West line of said Section 22 a distance of 200.0 feet for point o beginning: thence continue said course along said West line a distance of 642.9 feet, turn right an angle of 60° 20' a distance of 121.0 t, turn right an angle of 34° 20' a distance of 48.0 feet, turn right an angle of 11° 00' a distance of 38.0 feet, turn left an angle of 10° 00' a distance of 31.0 feet, turn left an angle of 20° 00' a distance of 33.0 feet, turn right an angle of 08° 17' a distance of 24.73 feet to the West right-of-way boundary of Roadway, turn right an angle of 96° 03' along

said West right-of-way boundary a distance of 708.89 feet, turn right an angle of 92° 23' a distance of 277.80 feet to point of beginning; being in W1/2 of SW1/4 of SW1/4, Section 22, 19 S, Range 2 W., Shelby County, Alabama This parcel is located on McGuire Road near the intersection of Caldwell Mill Road with Cahaba

Joe Garity Shelby County

Planning Commission Jan.28, Feb. 4, 11, 1982 No. 135 LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Alta J. King, Jim L and Rose Marie King to Joe D. Bright and Jeannine G. Bright on the 28th day of October, 1980, said mortgage being recorded in the office of the Judge of Probate of Shelby County, bama, in Volume 407 Record of Mortgages at page 232 the undersigned Joe D. Bright as mortgagee, under and by virtue of the power of sale con tained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Court House at Columbiana, Shelby Alabama, on the 16th day of February 1982, during the legal hours of sale situated in Shelby County, Alabama

to-wit:

the SW ¼ of NW ¼ of Section 36. Township 19 South, Range 3 West; thence East along the South line of said 1/4-1/4 a distance of 910 feet to the point of beginning of a tract of land described: thence continue along last mentioned course a distance of 383.5 feet to the West public road; thence 90 deg. 54' left Northerly along said right of way 316.53 feet to the point of a curve to the left, said curve being subtended by a central angle of 80 deg. 3 min., a radius of 56.44 feet; thence around the arc of said curve 78.85 feet to the point of tangent; thence Northwesterly along said tangent 287.37 feet to he point of a curve to the left, said curve being subtended by a central angle of 26 de g. 23' 30" and having a radius of 238.82 feet; thence around the arc of said curve 110 feet to point; thence leaving said right of way in a Southeasterly direction 12.51 feet to the point of beginning. Situated in Shelby County, Alabama

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well s the ex Joe D. Bright

Mortgagee - Transferee Jee D. Bright Attorney for Mortgagee-

Marshall E. Smith, III LEGAL NOTICE

Foreclosure Sale Default having been made in the payment of the indebtedness secured by a first mortgage on the following described land, which mor tgage was executed by Walter C. Cot tingham and Deloris Cottingham on January 13th, 1975, and recorded in Mortgage Book 344, Page 134 in the Probate Office of Shelby County, llabama, notice is hereby given that said mortgagee will sell for cash on the legal hours of sale to the highest bidder, at public auction, at the front steps of the courthouse for Shelby

County at Columbiana, Alabama, the real property described as follows That part of the NE 1/4 of the SW 1/4 of Section 20, Township 22, Range 3 corner of said F.H. Tolbert land and running Northeasterly 294 feet to a sted post; thence go West 18 feet to point of beginning; thence go West 50 feet; thence go North 100 feet; thence Easterly 50 feet; thence South 100 feet to point of beginning, as recorded in Deed Book 217, Pages 988 and 989. Situated in Shelby Coun-

Subject to existing easements,

The proceeds from said sale will be applied; First to the expense of advertising, selling and conveying, in-Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, thereon; Third, to the payment of said indebtedness in full whether the same shall or shall not have fully matured at the date of said sale, bu the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors.

Mortgagee may bid at said sale and se said property, if the highest

This the 15th day of January, 1982. a Connecticut Corporation as successor in interest to Miles Homes of Alabama, Inc. Harrison, Conwill, Harrison

No. 132

Attorneys for Mortgagee

LEGAL NOTICE Sheriff's Sale

By virtue of execution issued out of Circuit Court of Jefferson County, A labama, and to me directed whereby am commanded to make the amount of a certain judgment recently obtained against William D. Dobbins, III in favor of Rubin Brothers, Inc. out of the goods, chattels, lands and tenements of the said William Dobbins, III I have levied on the following property, to-wit: Chevrolet

Therefore, according to said command, I shall expose for sale at public auction, all the right, title and interest of the above named William D. Dob-bins III in and to the above described property, on the 15th day of February 1982, during the legal hours of sale, at Courthouse in Shelby County, Alabama.

Dated at Columbiana this 21st day of January, 1982. J.F. Glasgow

Sheriff of Shelby County, Alabama Feb. 4, 1982 No. 143

LEGAL NOTICE State of Alabama

CGD157U190887

County of Shelby Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama in the next special or regular session and application for passage and enactment will be made,

> A BIII To Be Entitled

An Act Relating to the City of Leeds lying within the counties of Jefferson, St Clair and Shelby; excluding a certain portion of land from the control and urisdiction of any "fire district" whatsoever and placing the respon sibility therefor with the City of

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. The following described

property, or any portion thereof which is within the police jurisdiction of the City of Leeds, lying within the counties of Jefferson, St. Clair and Shelby, is hereby excluded and declared removed from the jurisdiction and control of any fire district whatsoever, viz:

ance at the SE comer of the west half of Section 4, Township 17 S. Range 1 E; said point being on the Police Jurisdiction line between the City of Moody, Alabama, and the City of Leeds, Alabama. Thence proceed North along the East line of the W 1/2 of Sections 4 and 33, Township 16 S, Range 1 E, two miles more or less to the NE comer of the West half of Section 33, Township 16 S, Range 1 E. Thence turn West and run alo north lines of Sections 33, 32 and 31, Township 16 S, Range 1 E for a distance of 2 1/2 miles more or less to the NW corner of Section 31, Township 16 S, Range 1 E. Thence run South for a distance of 1 mile more or less to the SW corner of Sec tion 31, Township 16 S, Range 1 E. Thence run West along the North lines of Sections 1, 2 and 3, Township 17 S, Range 1 W for a distance of 2 1/2 miles more or less to the NW corner of the East half of Section 3,

Township 17 S, Range 1 W; thence run South along the West lines of the East halves of Sections 3. 10, 15, 22, 27 and 34, Township 17 S, Range 1 W and Section 3, Township 18 S, Range 1 W for a distance of 7 miles more or less to the SW comer of the East half of Section 3, Township 18 S, Range 1 W. Thence run East along the South lines of Sec tions 3, 2 and 1, Township 18 S, Range 1 W to a point that joins with the existing jurisdiction lines of the City of Leeds, Alabama. Said above described line being the Police Jurisdiction line for the City of Leeds

The City of Leeds shall be respon sible for fire protection for this pro-

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or Jan.14,21,28, Feb.4,1982

LEGAL NOTICE Roland J. Rutledge, Plaintiff,

Barbara Ann Rutledge, Defendant. In the Circuit Court of Shelby County, Alabama

Case Number DR-81-461 Notice of Divorce Action Barbara Ann Rutledge, whose whereabouts is unknown, must answer Roland J. Rutledge's petition orce and other relief by March 22, 1982, or thereafter, a judgment by default may be rendered against her in Case No. DR-81-461, Circuit Court of Shelby County Done this the 22 day of January.

Clerk of the Circuit Court of Shelby County Wallace, Ellis, Head & Fowler

Jan.28, Feb. 4, 11, 18, 1982 LEGAL NOTICE

Public Hearing Shelby County Planning Commis-sion will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request from William H. Trimm to rezone the ing described property R-2 Single Family District to O-I Office and Institutional District in the NW1/4 of the NW1/4 of Section 21, Township 19 South, Range 2 West ore particularly described as

Lot numbers 1, 2, 38, and 39 of Valdawood recorded in Map Book 8, page 6 in Shelby County Probate Of-

These lots, two on the south side of Lake Side Drive and two on the north side of Lake Side Drive, are located north and east of the Shadowbrook Subdivision on Valleydale Road.

Planning Commission Jan.28, Feb. 4, 11, 1982 LEGAL NOTICE

"Public Hearing Shelby County Planning Commission will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request from William H. Trimm to rezone the ing described property R-2 Single Family District to O-I Office and Institutional District located in the SE¼ of Section 20, Township 19 South, Ran ge 2 West, more par ticularly described as follows:

Lot numbers 1, 2, 10 and 11 Indian Valley Lake Estates recorded in Map Book 6, page 20 Shelby County Pro bate Office.

These lots, two on the west side of Indian Lake Drive and two on the east side of Indian lake Drive are loca ust east of Rutherford Lake and off Valleydale Road.

Shelby County Planning Commission Jan.28, Feb. 4, 11, 1982

No. 138 In the District Court Citizens Bank & Trust Company an Alabama Banking Corporal

obby Geeslin

Civil Action No DV-81-057 It appearing that Bobby Geeslin, having signed a promissory note with Citizens Bank and Trust Company, in the amount of Three Thousand Three Hundred Seventy Seven and 29/100 Dollars (\$3,377.29), and it appearing that said note has not been paid has filed suit in the District Court of

tempt to have this note paid. The relief requested is the payment of the sums set forth in the promissory

That Bobby Geeslin shall be re quired to answer this complaint by Citizens Bank and Trust Company rithin thirty (30) days from the date of the last publ ication of this notice. John E. Medaris

Attorney for Citizens Bank and Trust Company Jan.14,21,28, Feb.4, 1982 LEGAL NOTICE

lames Marvin Howton, Sr.

Estate of

Deceased.

Letters Testamentary of said deceased having been granted to the undersigned on the 27th day of January, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is he reby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same wil

Sue Howton (S/L) Executrix of the Estate of James Marvin Howton, Sr. Feb. 4, 11, 18, 1982

LEGAL NOTICE Lynda E. Florey Deceased

Probate Court Letters of Administration of said deceased having been granted to the undersigned on the 27th day of January, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Thomas J. Florey Administrator of the estate of Lynda E. Florey Feb. 4, 11, 18, 1982

LEGAL NOTICE Legal Notice Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain mortgage en ecuted by Mickey L. Wyatt and wife, Mary Alice Wyatt to The First Bank of Alabaster, on the 22nd day of December, 1980, said mortgage being recorded in the Office of Judge of Probate of Shelby County, Alabama, in Volume 408. Record of Mortgages at Page 798-799, the undersigned First Bank of Alabaster, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of Shelby County Courthouse at Columbiana, Shelby County, Alabama, on the 19th day of February 1982, during the legal hour of sale, the following described real estate, situated in Shelby County, Alabama,

Commence at the Southeast cor ner of the NEW of the NWW of Section 17, Township 21 South, Range 3 West, Shelby County, Alabama; thence Northerly along the East line of said 1/4-1/4 256.80 feet to the point of beginning; thence continue along last described course 287.54 feet to point; thence 104 deg. 10' left 78,50 feet to a point; thence 66 deg. 58 right 143.0 feet to a point; thence 72 deg. 19' left 107.0 feet to a point; thence 90 deg. right 18.0 feet to a point; thence 90 deg. left 73.0 feet to a po int; thence 70 deg. 29' left 329.30 feet to a point thence 88 deg. 14' left 339.45 feet to the point of beginning. Situated in Shelby County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. First Bank of Alabaste Mortgage-Transferree Courtney H. Mason, Jr., Attorney for Mortgagee-

Feb. 4, 11, 18, 1982 LEGAL NOTICE Notice is hereby given of comple-tion of contract for Riverchase Firestation No. 3, At 803 Riverchase Parkway West, Hoover, Al for the Ci ty of Hoover. Any person or firm hav ing a claim against same is hereby notified to file the same within th

time and manner required by law. Reid & Reid Construction Co., Inc. 3228 Lorna Road Birmingham, Ala. 35216 Feb. 4, 11, 18, 25, 1981

LEGAL NOTICE Notice of Sale Under Power Default having been made in the payment of the indebtedness secured by that certain Real Estate Mortgage executed by Gary W Wilson and wife, Lynn B. Wilson, to the United States of America, acting by and through the Farmers Home Administration, United States Depart nent of Agriculture, recorded in the Office of the Judge of Probate for

Shelby County, Alabama on Augu 11, 1978 in Book 381, pages 624-627; The entire indebtedness secured by the said Real Estate Mortgage have ing been declared due and payable as therein provided, the undersigned, the United States of America, acting through its authorized representative under and in compliance with the tgage, will proceed to sell at pulbic outcry, for cash, to the highest bidde n front of the Courthouse of said County, during the legal hours of sale, on the 25th day of February, 1982, the following described prope ty conveyed by said Real Estate Mo-tgage, to-wit:

Commencing at the NW comer of the NW-1/4 of the NE-1/4 of Section 5, Township 22 South, Range 1 West, in Shelby County, Alabama; thence run East a distance of 660.0 feet to a point on the North line of Alabam Highway No. 25; thence run South a distance of 71.0 feet to the point of beginning, which is also the South right of way of said Highway, thence continue South a distance of 231.0 feet to a point; thence run in a Westerly direction a distance of 144.0 feet to a point; thence run in a Nor to a point along the South R.O.W. of said Highway; thence run North 82 deg. 15' East a distance of 165 feet to the point of beginning. This land being in the NW-14 of the NE-14 of Sec. tion 5, Township 22 South, Range 1 West, in Shelby County, Alabama, and containing 0.76 acres, more or

Subject to utility easements and road rights of way of record. The proceeds of said sale will be applied to the payment of said indebtedness, other charges, and the expenses of sale, as provided in said Real Estate Mortgage to the United States of America

This 20th day of January, 1982. United States of America State Director (Alabama Farmers Home Administration United States Department of Agriculture

Joe Garity Feb. 4, 11, 18, 1982 LEGAL NOTICE Sharon Lee Stanfield, VS

Charles Dean Stanfield, Defendant

In the Circuit Court of Shelby County, Alabama DR-82-036 Notice of Divorce Action

Charles Dean Stanfield, whose whereabouts is unknown must tion for divorce and other relief by March 27, 1982, or thereafter, a judgment by default may be rendered against him in Case No: DR-82-036. Circuit Court of Shelby Cou Done this the 1st day of February, 1982.

Kyle Lansford Clerk of Court Feb. 4, 11, 18, 25, 1982 No. 154

LEGAL NOTICE Public Hearing Shelby County Planning Commis-Joyce Green,

on will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request rom William H. Trimm to rezone the following described property from R-2 Single Family District to B-2 General Business District located in the SW¼ of Section 16, Township 19 South, Range 2 West, more particular

y described as follows: All that certain real property lying South of Indian Valley, First Sector, recorded in Map Book 5, at page 43 and which is located in the SW14 of the SW14, and in the NW diagonal 1/2 of the SE1/4 of the SW1/4 all in Section 16, Township 19 South, Range 2 West, containing 11 acres, more or less and except the following: Property containing vacant convenience store, properly containing shopping center and Valleydale Road right of

This property, containing about 11 acres and excavated several years ago, is located between Indian Valley First Sector and Valleydale Road and includes a narrow parcel contain-ing .30 acres on the south side of Valleydale Road west of the shopping

Joe Garity Shelby County Jan.28, Feb. 4, 11, 1982 No. 136

LEGAL NOTICE Estate of Wilbur Alfred Wailace

Deceased

**Probate Court** Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of January, 1982, by the Hon. Thomas A. wden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all p ersons having claims against said estate are hereby required to present the same within e allowed by law or the same will be barred.

Naomi H. Wallace, Executrix of the estate of Feb. 4, 11, 18, 1982 No. 147 No. 147 LEGAL NOTICE

Estate of Lula Lavada Simmons

Probate Court Letters Testamantary of deceased having been granted to the undersigned on the 27th day of January, 1982, by Hon. Thomas A. snowden, Jr., Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Eunice Holloway Feb. 4, 11, 18, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex Deborah L. Maldet to Engel Mortgage Company, Inc. on the 13th day of April, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama

in Book 390, Page 601 said mortgage Mortgage Association, a corporation organized under an act of Congress and existing pursuant to the Federal National Mortgage Association charter, having its principal office in the City of Washington, District of Columbia, said transfer being made on May 7, 1979 and being recorded in Book 30. Page 735, aforesaid records the undersigned Federal National Mortgage Association as transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Court House at Colnbiana, Shelby County, Ala on the 2nd day of March, 1982 during the legal hours of sale, the foll

real estate, situated in Shelby Countv. Alabama, to-wit: Lot 49, according to the map of Southern Hills, as recorded in Map Book 7, Page 72, in the Office of the Judge of Probate of Shelby County,

Alabama This sale is made for the purpose of paying the indebtedness secured provided by this Act shall be conby said mortgage, as well as the ex-penses of foreclosure. verted to salary. Section 3. The provisions of this

Federal National Mortgage Association Transferee W.L. Longshore, Jr. Attorney for Transferee

Feb. 4, 11, 18, 1982 LEGAL NOTICE Clarence E. Wilson, ET AL, Plaintiffs

Sylvia Coleman, ET AL. In the Circuit Court of

Shelby County, Alabama Civil Action No. CV-81-122 Notice of Sale Under and by virtue of a judgment ordering sale of the Circuit Court of Shelby County, Alabama, entered in the above styled cause on the 28th Alabama, will sell at public auction t

day of October, 1981, the undersign ed, Kyle Lansford, as Register of the Circuit Court of Shelby County, the highest bidder, for cash, in front of the court house of Shelby County in Columbiana, Alabama, within the legal hours of sale, and at approximately 11:30 a.m. on Saturday, February 27, 1982, for division among the joint owners thereof, the follow ing described real property situated in the Town of Helena in Shelby County, Alabama, viz: Commence at the Northeast corner of the Northwest Quarter of the Nor-

thwest Quarter of Section 22, Township 20 South, Range 3 West, City or Town of Helena, Shelby Cou Alabama, thence run Southerly along the East line of said quarter-quarter 337.37' to a point, thence 89 degree and run Westerly 595.85' to a point or Street, thence 92 degrees 40 minutes to the left and run Southerly along the East right of way line of said Roy Street 211.0' to the point of beginni thence continue along last described course 223.0' to a point, thence 78 degrees 33 minutes left and run East-Southeasterly 196.05' to a point and run Southerly 118.27' to a point thence 96 degrees 0 minutes right and run Westerly 193.21' to a point on the East right of way line of Roy Street, the me 154 degrees 14 minutes 24 seconds left and run Southeasterly from a point in nterline of an existing ditch 221.89 to a point.

nce 19 degrees 16 minutes 58 seconds left and run East-Southeasterly along an existing old fence 368.70' to a point, thence 100 degrees 16 minutes 33 seconds left and run Northerly along an existing old fence 741.08' to a point, thence 85 degrees 32 minutes 05 seconds left and run Westerly 208.0' to a point thence 92 degrees 40 minutes left and run Southerly 210.0' to a point thence 92 degrees 31 minutes right and run Westerly 369.70 to the point of beginning, containing 6.47 acres and marked on the corners with iron pins as shown on the plat, according to survey of Joseph E. Conn. Jr registered land surveyor, dated Oc

The purchaser of said property at said sale will be furnished with title insurance. Given under my hand and seal this

1st day of February, 1982. s/ Kyle Lansford Register, Circuit Court, Shelby County, Alabama Feb 1 11 18 25 1982 No. 155

LEGAL HOTICE Johnny Michael Greer.

In the Circuit Court of Shelby County, Alabama Civil Action No. DR-82-014 Notice of Divorce Action Johnny Michael Greer, whose wherebouts is unknown, must

answer Joyce Greer's petition for divorce and other relief by March 15, 1982, or thereafter, a judgment by default may be rendered against him in Case No. DR-82-014 Circuit Court of Shelby County Done this the 15th day of January,

Kyle Lansford Clerk of the Circuit Court of Shelby County Jan.21,28, Feb.4,11, 1982 No. 131 LEGAL NOTICE

origage Foreclosure Sale Defalut having been made in the payment of the indebtedness secured by that certain mortgage executed by Searbon S. Camp and wife, Gayle Camp to Central State Bank on November 18, 1978, said mortgag being recorded in the office of the Judge of Probate of Shelby County, Alabams, in Book 385, Pages 772, 773, and 774, the undersigned, as mortgagee under and by virtue of the power of sale contained in said mor-tgage, with self at public outcry to the ighest bidder for cash, at the front of the Courthouse in Columbiana, Shelby County, Alabama on the 1st day of March 1982, during the legal hours of sale, the follow

described real estate, situated in Shelby County, Alabama, to wit: A parcel of land located in the East half of the Northwest quarter of the Northwest quarter of Section 2, Township 24 South, Range 13 East in Calera, Alabama more particularly described as follows: Commence at a Alabama Hwy. Dept. Concrete Right of Way Monument on the West Right of Way line of U.S. Hwy. No. 31 in Calera, Ala, marked Station 107+31.6 and run North 2 deg. 30 minutes 13 seconds East along said Right of Way line for 173.51 feet to the Intersection of said Right of Way line with the Southerly Right of Way line of 20th Ave.; thence North 86 deg. 19 min. 17 seconds West along said Right of Way line for 79.00 feet to the point of ining; thence continue North 88 deg. 19 minutes 17 seconds West along said Right of Way line for 50.00 feet; thence South 0 degrees 00 minutes 00 seconds East for 100.38 feet; thence South 88 degrees 59 minutes 20 seconds East for 45.66 feet; thence North 2 degrees 28 minutes 43 seconds East for 97.93 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Central State Bank,

Situated in Shelby County, Alabama.

Attorney for Mortgages Feb. 4, 11, 18, 1982 LEGAL NOTICE

V. Wayne Causey

County of Shelby NOTICE is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made.

A BILL TO BE ENTITLED AN ACT

Relating to Shelby County; pro-ding for additional compensation for the tax assessor and tax collector BE IT ENACTED LEGISLATURE OF ALABAMA: Section 1. The Shelby County Tax

Assessor shall receive an additional expense allowance in the amount of \$5,000.00. Said expense allowance shall be in addition to all compensation and expense allowances presently, received by the tax assessor. Beginning with the next term of office, the additional expense allowance provided by this Act shall allowance provided by this Act shall

section 2. The Shelby County tax collector shall receive an additional expense allowance in the amount of \$5,000.00. Said expense allowance shall be in addition to all compe ion and expense allowances presentreceived by the tax collector ng with next term of office, the additional expense allowance

Act are severable. If any part of the Act is declared invalid or unconstitu tional, such declaration shall not al-fect the part which remains. Section 4. All laws or parts of laws which conflict with this Act are

hereby repealed. ction 5. This Act shall beco effective immediately upon its passage and approval by the Gover-

Feb. 4, 11, 18, 1982 LEGAL NOTICE

NOTICE is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made,

TO BE ENTITLED

AN ACT
Relating to Shelby County; to direct the judge of probate to transfer all records and lists in his custody relating to electors and voting to the and to direct the board of registrars to perform certain duties her performed by the probate judge and to supply the probate judge from time necessary to the fulfillment of his lawful duties, to require any funds ac-cruing in connection with the use or sale of all lists to be paid into the to regulate the use thereof and to

repeal conflicting laws.
BE IT ENACTED BY
LEGISLATURE OF ALABAMA: Section 1. The judge of probate of helby County is hereby directed to transfer all records and lists in his custody relating to electors or volto the board of registrars of She County. The board of registrars sha upon request, supply to the probate judge from time to time such transfer necessary to the fulfillment of his lawful duti ction 2. The duty of prepar

and keeping up to date the list of qualified electors of the county specifically is hereby transferred from the judge of probate to the board of registrars, and such board shall prepare such lists and keep them up to date without charge to the county and shall furnish such copies thereof to the judge of probate as are necessary for him to fulfill his lawful Section 3. Should any funds a

from the sale of copies or use of the list of qualified electors authorized to vote at any election or at any perticular polling place or in any par-ticular part of Shelby County, such funds shall be deemed the property of Shelby County and shall be promp-tly deposited in the general fund of the county and thereafter may be us Section 4. The provisions of this

is declared invalid or unconstitu tional, such declaration shall not affect the part which remains. Section 5. All laws or parts of laws hich conflict with this act are

Section 6. This act shall become fective immediately upon its approval by the Governor, or upon its other-Feb. 4, 11, 18, 25, 1992

LEGAL NOTICE State of Alabema Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made,

A Bill to be Entitled An Act An Act, to alter, re-arrange and extend the boundaries and corporate limits of the City of Alabaster, ma, so as to incorporate certain territory as described bemin

LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Alabaster, ame, so as to incorporate certain territory as described herein

Begin at a point on the North line of Section 12, Township 21 South, Range 3 West, Shelby County, Alabams, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located. (Sald point being on the existing Alabaster city limits line) thence run in a Southeasterly direction along the sald Southwest right-of-way line of sald U.S. Highway No. 31 to a point on the North line of the SWW of Section 28, Township 21 South, Range 2 West; thence turn an angle to the right and run in a Westerly direction along the North line of said quarter section line to the Northeast corner of the S½ of Section 29, Township 21 South, Range 2 West; thence con-tinue along lest mentioned course in a Westerly direction along the North line of the SV of Section 29 and along the North line of property own-along the North line of property own-ed by Alabama Power Company as recorded in Deed Book 276, Page 801 in the Office of the Judge of Probate, Shelby County, Alabama, to a point on the Easterly right-of-way line of In-terstate Highway No. 85; thence run on the Easterly right-of-way line of In-terstate Highway No. 65; thence run in a Northerly direction along said Easterly right-of-way line of Interstate Highway No. 65 to a point of intersec-tion with the North line of Section 19, Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corpora-tion as recorded in the Office of the Jurden of Probate Shelby County tion 15; thence turn left and run South, parallel with the West line of said %-%-% Section, 360 feet; thence turn right and run West, parallel with the North line of said Judge of Probate, Shelby County, Alabama, in Deed Book 254, Page feet; thence turn right and run West, parallel with the North line of said 301; thence run in a Westerly direcion along the North line of said Mead

Corporation property and the North line of Section 19, Township 21 South, Range 2 West and the North line of Sections 24 and 23. Township line of Sections 24 and 23, Township 21 South, Range 3 West to the Northwest corner of the NE% of the NE% of said Section 23; thence run in a Southerly direction along the West line of the E1/2 of the E1/2 of said ction 23 to the Northeast comer of the NW14 of the NE14 of Section 26, Township 21 South, Range 3 West, eaid point also being on the North line of the E.H. Till property as record-ed in the Office of the Judge of Probate, Shelby County, Alabama in Deed Book 117, Page 236; thence run in a Westerly direction along the North line of said Section 26 and said E.H. Till property to its intersection with the Easterly right-of-way line of Alabama Highway No. 119;

thence run in a Northwesterly n along said Easterly right-ofway line of sald Alabama Highway 119 to its intersection with the rtherly right-of-way line of Shelby County Highway No. 80 and the ex-tension thereof; thence run in a Westerly direction along the Norther-ly right-of-way line of Shelby County Highway No. 80 and the extension thereof to its intersection with the erly right-of-way line of Shelby County Highway No. 12; thence run in a Westerly direction along the Northerly right-of-way line of said Shelby County Highway No. 12 to its in-tersection with the Easterly right-of-way line of Shelby County Highway No. 17; thence run in a Northerly direction along the Easterly right-of-way line of said Shelby County Highway No. 17 to its Intersection with the Southerly right-of-way line of Shelby County Highway No. 44; thence run in an Easterly direction ng said Southerly right-of-way line point on the East line of the SW14 of Section 34, Township 20 South, Range 3 West, (said point also being on the existing Alabaster City Limits line) thence run in a Southerly direction along said East line of the SW1/4 and existing Alabaster City Limits line to a point on the North line of Section 3, Township 21 South, Range 3 West, said point being the NW cor ner of the NE¼ of said Section 3: nce continue in a South tion along the West line of the NE1/4 of said Section 3 and the existing Alabaster City Limits line to the Nor thwest comer of the SE¼ of said Section 3; thence turn an angle to the left and run in an Easterly direction along the North line of the SE¼ of said Section 3, and the existing Alabaster City Limits line to the No SEW of said Section 3; thence run in a Southerly direction along the East line of the W½ of the SE¼ of said Section 3 and the existing Alabaster North line of Section 10, Township 21 South, Range 3 West, being the Northeast corner of the NWW of the NEW of said Section 10; thence continue in a Southerly direction along the East line of the NW% of the NE% of said Section 10 and along the ex-

Ing Alabaster City Limits Ii Southeast comer of the NW1/4 of the NE W of said Section 10: thence turn an angle to the right and run in a Westerly direction along the South line of the NW 14 of the NEW and along the existing Alabaster City Limits line to the Southwest corner of the NW 14 of the and run in a Southerly, Westerly, Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Westerly ith, Range 3 West; thence run in a Northerly and Easterly direction along the existing Alabaster City Limits line to a point on the North line of said Section 11; thence tu angle to the right and run in an Easterly direction along the North lines of Sections 11 and 12, and the existing Alabaster City limits line to a point on the Westerly right-of-way line of U.S. Highway No. 31 being the point of beginning.

ING DESCRIBED PARCELS A. B. C.

PARCEL A: Begin at the SE corner of the SE¼ of the NW¼ of Section 11. Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the South line of the SW¼ of the NE¼ of said Section 11 for 654.81 feet; thence turn left 87 deg. 05 min. and run 760.5 feet, more or less, to the Southerly right-of-way line of the Louisville & Nashville Railroad; thence turn left 93 deg. 45 min, and run 691.6 feet; thene ft 89 deg. 06 min. and run 210 feet; thence turn right 89 deg. 06 min. and run 284.0 feet to the East right-of-way line of Alabama State Highway No 119; thence turn left and run South long said East right-of-way to the extension of the South right-of-way line of Shelby County Highway No. 264: thence turn right and run West along said South right-of-way line a on thereof to the West line of the NW1/4 of said Section 11: thence turn left and run South along the West line act are severable. If any part of the act of said 1/4 Section to the NE corner of the NEW of the SEW of Section Township 21 South, Range 3 West; thence turn right and run West along the NW corner of said 14-1/4 Section ice turn left and run South along the West line of said 14-14 Section to the NE corner of the SW4 of the SE¼ of said Section 10; thence turn right and run West along the North line of said 4-4 Section to the NW

along the line of said unnamed stree corner of said 14-14 Section: thence to the extension of the Southerly line turn left and run South along the West line of sald 14-14 Section to the of Lot 14 of said Maxwell's Addition; thence turn right and run ce turn right and run West along Southeasterly along the Southerly line of said Lot 14 and extension the North line of the NE 14 of the NW14 of Section 15, Township 21 South, Range 3 West, for 330 feet; thereof to the Southeast corner of said Lot 14; thence turn left and run Northeasterly along the Easterly line thence turn left and run South 2 deg 45 min. East for 144 feet, more or of said Lot 14 and the Easterly line of Lot 13 of said Maxwell's Addition to less, to the South line of an unnamed county road; thence continue South along same course 451.75 leet; the extension of the Southerly line of Lot 6A of said Maxwell's Addition; thence turn right and run thence turn right 88 deg. 19 min. 38 sec. and run West 200 feet; thence Southeasterly along the Southerly line of said Lot 6A and extension turn left 88 deg. 19 min. 38 sec. and hereof to the Westerly right-of-way run South 324 feet; thence turn right line of Alabama State Highway No. 119; thence turn left and run No rand run West, parallel with the South line of said W-W Section 230 feet theasterly along said Westerly rightthence turn left and run South, of-way to the center line of Buck parallel with the West line of said 14-14 Section 336 feet, more or less. to the South line of said 14-14 Sec-Creek in Section 11, Township 21 South, Range 3 West; thence turn left and follow the meanderings of the tion; thence turn right and run West along the South line of said 14-14 center line of Buck Creek in a Westerly and Northerly direction to the South line of the SW14 of the NW14 Section to the SW corner of said 1/4-1/4 Section; thence continue West along the South line of the NW1/4 of of said Section 11; thence turn right and run Easterly along the South line

> point of beginning. Situated in Shelby County, Alabama. PARCEL B. Commence at the Norwest corner of the NV2 of the NW1/4 of the NW14 of Section 14, Township 21 South, Range 3 West; thence in an Easterly direction along the North boundary of said half-quarter-quarter angle of 88 deg. 00 min. to the right in a Southeasterly direction 663.0 feet to intersection with South boundary of said half-quarter-quarter section thence turn an angle of 87 deg. 05 min. to the left along said South boundary 912.0 feet to intersection with the Northwest right-of-way boundary of Alabama State Highway No

of said 14-14 Section and the South

line of the SE¼ of the NW¼ of said

Section to the SE corner of the SE 14

of the NWW of said Section, the

thence turn an angle of 64 deg. 54 min. to the left along said Northwest right-of-way boundary 10.0 feet to the point of beginning; thence continue along said Northwest boundary 126.0 leet; thence turn an angle of 115 deg. 06 min. to the left in a Westerly direction 150.0 feet; thence turn an angle of 64 deg. 54 min. to the left in a Southeasterly direction 126.0 feet; thence turn an angle of 115 deg. 06 min. to the left in an Easterly tion 150.0 feet to the point of beginn-PARCEL C: Commence at

Southeast corner of the NE1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Westerly along the South line of said 1/4-1/4, 764.57 feet to a point; thence 88 deg. 19 min 38 sec. right and run Northerly 660.0 feet to a point; thence 91 deg. 40 min. 22 sec. right and run Easterly 200.0 feet to a point; thence 91 deg. 40 min. 22 sec. left and run Northerly 221,39 feet to a point; thence 67 deg. 47 min. left and run Northwesterly 158.06 feet to the point of beginning of the pro-perty being described; thence 7 deg. 50 min. 31 sec. left and run Westerly 55.38 feet to a point; thence 12 deg. 42 min 07 sec. left and run Westerly 55.00 feet to a point; thence 88 deg. 19 min. 38 sec. right and run Northerly 195.0 feet to a point; thence 88 deg. 19 min. 38 sec. left and run Westerly 20.19 feet to a point on the East rightof way line of a public road 30.0 feet in width; thence 84 deg. 10 min. right and run Northerly 55.17 feet along the right-of-way of said road to the point of beginning of a curve to the right having a central angle of 126 deg. 13 min. 38 sec. and a radius of 25.0 feet, thence continue along the arc of said curve 55.10 feet to the point of tangency of said curve; thence continue running Easterly along the South right-of-way line of said road 62.21 feet to the point of beginning of a curve to the left having a central angle of 8 deg. 20 min. and a radius of 234.63 feet; thence continue Easterly SW corner of the NW¼ of the NE¼ of said Section 15; thence turn right and run East along the South line of along the arc of said road curve a distance of 34.12 feet to the point of angency of said curve; thence continue Easterly along the South right-of-way line of said road a tangent distance of 107.01 feet to a point;

thence 89 deg. 55 min. right and run beginning, containing 0.90 acres and marked on the corners with iron pins PARCEL D: The NW 14 of the NE 14 of Section 16, Township 21 South. Range 3 West, Shelby County,

PARCEL E: Begin at the SW corner of the NE¼ of the NW¼ of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the South line of said 14-14 Section 134.40 feet; thence turn left 93 deg. 21 min. 52 sec. and run Northerly 620 20 feet to the South right-of-way line of Shelby County Highway No. 26; thence turn left 90 deg. 00 min. 21 sec. and run Westerly along said South right-of-way 358.81 feet; thence turn left 39 deg. 42 min. 40 sec. and run Southwesterly 100.0 feet to the East right-of-way line of Shelby County Highway No. 17; thence turn left 40 deg. 28 min. 50 sec and run Southerly along said East right-of-way 141.33 feet; thence turn right 1 deg. 13 min. 22 sec. and run Southerly along said East right-ofway 288.97 feet; thence turn left 5 deg. 13 min. 33 sec. and run Southerly along said East right-of-way 103.0 the NW 1/4 of said Section 16: thence turn left 92 deg. 26 min. 06 sec. and run East along the South line of said 14-14 Section 391.97 feet to the point

beginning. Section 2. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside within that part of the territory hereinabove described which is no presently included within the corporate limits of the City of Alabaster voting in a referendum election to be held on a day designated by the Pro-bate Judge of Shelby County, not less than twenty nor more than forty days from the date of this enactm The notice of the election shall be given by the Probate Judge of Shelby vassed in the manner prescribed by Title 11. Chapter 52. Article 3. Code of labama, 1975, for giving notice of and conducting elections on the question of annexing territory to cities of twenty-five thousand or more inhabitants insofar as such propropriate; provided, however no municipal resolution of the mu governing body need be made or filed with the Probate Judge, no need a plat or map of the territory to be annexed be filed with the Probate Judge. The question shall be on the

1982 Regular Session of the Legislature, which alters, rearranges and extends the corporate limits of the City of Alabaster, in Shelby Cour ty, Alabama. Each voter may fumish his own ballot, and if he desires to shall be written or printed on such ballot the word "Yes". If he des vote against the adoption of such Act the word "No" shall be written or printed on his ballot. The City of Alabaster shall pay all costs and expenses incident to the election

If a majority of the votes cast in the election are "Yes", the provisions of this Act shall become operative immediately. If the majority are "No" this Act shall have no further effect. Section 3. The provisions of this act are severable. If any part of the act declared invalid or unconstitu

tional, such declaration shall not af Section 4. This act shall take effect upon its passage and approval by the Governor, or upon its

becoming law. City of Alabaster By Mayor H.A. Rubin

Feb. 4, 11, 18, 25, 1982

No. 151



ROBERT AND MARIE MOORE

### Couple celebrate

## Starting 2nd 50 years in new house

by Shelba Nivens Robert and Marie Moore of Elliotttsville have certainly had things to celebrate recently.

Not only have they just celebrated the anniversary of 50 golden years together, but Robert is now recuperating in a brand new home after successful openheart surgery.

When their wedding anniversary rolled around on January 21, he was still confined to the hospital, so on Sunday, January 31 their children honored them with a tea.

Around 150 friends and relatives dropped by to visit in the nearly-completed house constructed by their children.

Brantley, Betty Nelson,

Katherine Shepherd, Bruce Mc-

Clanahan, Everett Taff,

Charlotte Robertson, Jean

The Moores lived in Pelham for most of their married life, but sold the property there after it was rezoned for commercial use. They moved to the Elliottsville area last year.

Moore grew up in the Mt. Era community, the son of James Edward (Ed) and Nancy Luvinia Blackerby Moore.

He recalls entering first grade about 1917 in a little one-room, log school house near Mt. Era Methodist Church. Some of the teachers he remembers there were Sam, Jeffy and Loius Crumpton and Leedy Wheeler.

Classes were later held in the church building while a new three-room school building was constructed, he said.

"I was ten years old when we built it," he recalled, "Me and Mr. Charlie Davis and some others sawed the blocks and rived the boards for it. We used an old draw-blade saw to draw the shingles out."

Other children of Ed and Luvinia Moore were Althea Cadenhead and twins Gurnie and Earnest Moore who are deceased, Oliver Moore, Marlin Moore, Lela Moore and Lunie Davis of Pelham.

Paternal grandparents of Robert Moore were James Harrison and Narcissa Davis Moore.

Parents of his wife Marie were James Thomas Shelton and Edna Seigle Shelton of the Helena area. "When we met and started go-

ing together, they (the Moores) lived below Helena," Marie said.

828

34

189

24 500

15 025

3 132

22 048

None

None

None

22 380

None

None

250

450

1 420

2 120

24 500

2 771

332

90

67

(where the Dunham Farms development is now located)," Robert broke in, adding with a grin, "We met up at a sacred harp singing school at the Presbyterian Church in Helena. Esther Bentley from Joiner Town was the teacher. That was about 1928."

"We went together four years before we married," she added. "We mostly went to church. We never went to the picture shows. I've never been to one in my life and neither has he."

They went to a lot of singings, they said, and after they married, she played the piano for a quartet composed of Robert and some of his brothers and sisters. They sang for many years at singings in the county.

During the early years of marriage Robert worked at sawing logs, paperwood and cross ties

Proposed

Amendments to

"At the old Dunham place and for Keystone Lime Company. In 1942 he began work for the Tennessee Iron and Coal Company and worked in No. 7 Winona ore mines for 21 years, He then worked at the Fairfield blast furnaces until his retirement in 1972.

Since that time, he worked briefly for a small newspaper and has done a lot of gardening.

The couple has six children, daughter Bobbie (Mrs. Keith Miller) lives in Interprise, while Julia (Mrs. Earl Mercer) lives in Tupelo, Mississippi. James Harrison and Dorothy Vernon Moore, Robert Allen and Linda Reach Moore, John Earl and Judy Powers Moore and Michael Dale and Linda Roach Moore all live in the Alabaster/Elliottsville area.

The Moores have 15 grandchildren and seven great grand-

### Montevallo Center elects officers

At the January Board meeting of the United Way - Montevallo Area Services Center, the slate of officers and members for 1982

was presented. Officers are Karen Day, president; Elaine Elledge, vice-

Alabama Power Company's

Bobby W. Hosea, APC's district

LEGAL TITLE OF BANK

year.

president; Kathlyn Boyd, corresponding secretary; Sarah Cairn, recording secretary; and Herbert Milstead, treasurer.

Board Members serving for 1982 are Clifton Lacey, Laura Wright, Niola Huff, Will

manager at Alabaster on January

APC pays Pelham \$192,000

license to operate in the City of Pelham came to \$192,368.59 this The payment represents franchise taxes, and is based on the company's total revenue from customers in the municipality and The payment was made by

police jurisdiction of Pelham.

Kirkland, Charles Majure, Bernita Houser, Dorothy Harvey and Reverend David Adkins. The officers and board members will be working

together to provide the following services for the community; information and referral, emergency food and clothing, Adult Reading program, Senior Go-Getters, Operation Christmas Spirit and the Nearly New Store. Anyone desiring additional information may contact the center at

### CONSOLIDATED REPORT OF CONDITION (Including Domestic Subsidiaries)

Central State Bank CITY STATE ZIP CODE Calera Shelby Alabama 35040 STATE BANK NO. FEDERAL RESERVE DISTRICT NO. CLOSE OF BUSINESS DATE 61-456 December 31, 1981 **ASSETS** Thou. 1. Cash and due from depository institutions 1 395 2 133 1 625 6. Federal funds sold and securities purchased under agreements to resell . . . . \_ 14 123 

9. Bank premises, furniture and fixtures, and other assets representing bank premises . . . . . 

19. Total Deposits (sum of items 13 thru 18) 

21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and 

24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23) . . **EQUITY CAPITAL** 26. Preferred stock . . . . . . . a. No. shares outstanding

27. Common Stock . . . . . . . a. No. shares authorized b. No. shares outstanding L 

1. Amounts outstanding as of report date

2. Average for 30 calendar days (or calendar month) ending with report date . . . . . . . . . . . . NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.

I/We, the undersigned officer(s) do hereby declare that this Report of Condition (including the supporting schedules) is true to the best of my knowledge and belief. SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT | AREA CODE/TELEPHONE NO. | DATE SIGNED N. Harthoutt

Assistant Cashier

NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT Irene H. Northcutt

(205) 668-0711 1-27-82 We, the undersigned directors, attest the correctness of this Report of Condition (including the supporting schedules) and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with the instructions and is true and correct.

SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR SIGNATURE OF DIRECTOR

and I hereby certify that I am not an officer or director of this bank.

My commission expires 320, 13 Fleaner O Lecan, Notary Public.

### **Alabama Constitution** Permanent trust fund from oil, gas leases Amendment No. 1 STATE OF ALABAMA A PROCLAMATION

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

BY THE

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Section 1. Creation of Trust Fund. For the continuing benefit of the State of Alabama and the citizens thereof, there is hereby created an irrevocable, permanent trust fund named "The Alabama Heritage Trust Fund" which shall be funded and administered in accordance with the provisions of this amendment.

'Section 2. Definitions. As used in this amendment, the following words and phrases shall have the following respective mean-

"Alabama Housing Finance Authority" means (i) the public corporation and instrumentality of the State organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature or (ii) any other public corporation and instrumentality of the State which performs substantially the same functions as said corporation organized pursuant to said Act No. 80-585 and which is declared by the cessor thereto or replacement thereof.

"Amortized Premium", when used with reference to any Eligible Investment acquired for a purchase price (exclusive of accrued interest) reflecting a premium above the face or par amount thereof, means an amount determined by first dividing the total dollar amount of the premium at which such investment was purchased by the number of days between the date of purchase and the maturity of such investment (or other date when the principal thereof is contractually required to be paid to the holder thereof) and by then multiplying the quotient so obtained by the number of purchase and the date as of which such amount is to be 'Board" means the Board

of Trustees of the Trust "Commission" means the Fund Legislative Oversight Commission" created in this amendment.

"Eligible Investments"

means any of the following: (1) demand deposits (whether or not interest bearing) in Federally Insured Banks, interest bearing time deposits (whether or not evidenced by certificates of deposit) in Federally Insured Banks, and banker's acceptances endorsed and guaranteed by Federally Insured Banks; provided that noninterest bearing deposits shall constitute an Eligible Investment for moneys in the Trust Fund for only so long as sound business practice shall require such moneys to be held in such deposits pending the investment thereof in other Eligible Investments or the disbursement thereof in acsions of this amendment; provided further that the aggregate amount of deposits (including both demand and time deposits) of the Trust Fund in any one bank at any time plus the aggregate amount of banker's acceptances of such bank then held by the Trust Fund (i) shall not exceed ten percent (10%) of the total Trust Capital and (ii) shall not exceed ten percent (10%) of the combined capital, surplus and undivided profits of such bank unless any excess of the combined amount of deposits and banker's acceptances over ten percent of such combined capital, surplus and undivided profits shall be secured by obligations described in subdivisions (2) and (3) of this definition having at all times a market value (exclusive of accrued interest) at least equal to such excess amount of deposits and banker's acceptances, including accrued interest thereon;

(2)bonds, notes or other evidences of indebtedness that are direct obligations of the United States of America or that are unconditionally guaranteed as to both principal and interest by the United States of America:

(3)bonds, debentures, notes or other evidences of indebtedness issued or guaranteed by any of the following agencies or corporations: Federal Farm Credit Bank, Federal Intermediate Credit Banks, the Export-Import Bank of the United States, Federal Land Banks, the Federal National Mortgage Association, the Tennessee Valley Authority, the Governmental National Mortgage Association, the Federal Financing Bank, the Farmers Home Administration, or any agency or in-strumentality of the United States of America which shall be established for the purpose of acquiring the obligations of any of the foregoing or otherwise providing financing therefor;

(4)repurchase agreements with Federally insured Banks or with government bond dealers reporting to and trading Bank of New York, provided that such repurchase agreements are secured by obligations described in subdivisions (2) and (3) of

this definition; and Continued on next page

(6)interest bearing time deposits (whether or not evidenced by certificates of deposit) in savings and loans associations (a)the deposits of which are insured to the maximum extent possible by the Federal Savings and Loan Insurance Corporation or any agency of the United States of America that may succeed to its functions and (b) the principal office of which is located in the State; provided further that the aggregate amount of deposits of the Trust Fund in any one savings and loan association at any time (i)shall not exceed ten percent (10%) of the total Trust Capital and (ii)shall not exceed ten percent (10%) of the net worth of such savings and loan association unless any excess of the amount of deposits over ten percent (10%) of such net worth shall be secured by obligations described in subdivisions (2) and (3) of this definition having at all times a market value (exclusive of accrued interest) at least equal to such excess amount of deposits, including accrued interest thereon.

"Federally Insured Bank" means any bank, whether organized under the laws of the United States of America or the laws of any state thereof, which is a member of the Federal Deposit Insurance Corporation or which obtains deposit insurance to the maximum extent possible from any agency of the United States of America that may succeed to the functions of the Federal Deposit Insurance Corporation.

"Fiscal Year" means the fiscal year of the State as

may from time to time be provided by law "Oil and Gas Capital Payment" means any payment (except any royalty or other payment described in the last sentence of this definition) received by the State or any agency or instrumentality thereof as all or part of the consideration for the sale, leasing or other disposition by the State or any agency or instrumentality thereof of any right to explore and drill for or to produce oil, gas or other hydrocarbon minerals in any area on the water side of the high water mark of Mobile Bay or in any other offshore area. Any royalty or other payment that is based upon, or determined with respect to, the production of oil gas or other adipula hydrocarbon minerals and that is paid to the State or tality thereof in advance of the actual realization of the production upon which it is based or with respect to which it is determined shall be considered an Oil and Gas Capital Payment irrespective of whether it is to be credited, in whole or in part, against future payments based upon, or determined with respect to the actual production of oil gas or other hydrocarbon minerals. No royalty or other payment shall be considered an Oil and Gas Capital Payment if it is based upon, or determined with respect to, the production of oil, gas or other hydrocarbon minerals actually realized at or prior to the time such royalty or other payment is remitted to the State or any agency or instrumentality thereof.

'State" means the State of Alabama. 'Trust Capital" means all assets of the Trust Fund other than Trust Income that is at the time subject to appropriation by the Legislature and has not become part of the Trust Capital

"Trust Fund" means "The Alabama Heritage Trust Fund" created by this amendment.

"Trust income", when used with reference to any period, means the net in come received during such period from the investment and reinvestment of all assets of the Trust Fund, determined in accordance with the provisions of Section 5(c) of this amendment. "Trustee" means a

member of the Board of Trustees of the Trust Fund:

'Section 3. Management of Trust Fund Vested in Board of Trustees. (a) The Trust Fund shall be under the management and control of the Board, and all powers necessary or appropriate for the manage ment and control of the Trust Fund shall be vested solely in the Board. The Board shall have a membership of nine Trustees consisting of the Governor, the State Treasurer, the Director of Finance (or such other official as may by law succeed to the responsibilities of the Director of Finance), two Trustees appointed by the Governor, two Trustees appointed by the Lieutenant Governor, and two Trustees appointed by the Speaker of the House of Representatives. The Governor, the State Treasurer and the Director of Finance shall

each serve as a Trustee ex officio, and the service of each such official as a Trustee shall begin and end concurrently with the beginning and end of his or her tenure in such office. As promptly as practicable after the effective date of this amendment, the other Trustees shall be appointed for the following initial terms: the Trustees to be appointed by the Governor shall be appointed for terms beginning immediately upon their respective appointments and ending at noon on October 1 in the first and second calendar years, respectively, next following the calendar year in which this amendment shall become effective; the Trustees to be appointed by the Lieutenant Governor shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the third calendar year next following the calendar year in which this amendment shall become effective; and the Trustees to be appointed by the Speaker of the House of Representatives shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the fourth calendar year next following the calendar year in which this amendment shall become effective Thereafter, the term of office of each appointed Trustee shall be six years, commencing at noon on the October 1 on which the term of the immediate predecessor Trustee shall end. (b) If at any time there

shall be a vacancy among the appointed Trustees, a successor Trustee shall be appointed to serve for the unexpired term applicable to such vacancy. The appointment of each appointed Trustee (other than those initially appointed). whether for a full six-year term or to complete an unexpired term, shall be made by the same officer of the State who appointed the Trustee whose term shall have expired or is to expire or in whose position on the Board a vacancy otherwise exists and shall be made not earlier than thirty (30) days prior to the date on which such Trustee is to take office as such. Each appointed Trustee shall hold office from the effective date of his or her appointment until his or her confirmation or rejection by the Senate as provided in subsection (c) of this section, and, if confirmed by the Senate, until the expiration of the term (or portion thereof) for which he or she was appointed; provided that if the term of any Trustee shall expire prior to the reappointment of such Trustee or prior to the appointment of his or her successor, such Trustee shall continue to serve until his or her successor is appointed, and if such Trustee is reappointed for a new term after the expiration of the immediately preceding term which he or she has been serving, his or her new term of office shall be deemed to have commenced at noon on the October 1 on which the immediately preceding term shall have expired. Trustees shall be eligible for reappointment without limit as to the number of terms previously served. (c) At the beginning of every regular session of the

Legislature the Governor shall certify to the Senate the names of all who shall have been appointed as Trustees since the commencement of the last regular session of the Legislature, and the Senate shall confirm or reject each of them as it shall determine to be in the best interests of the State. If the Senate takes no action during such regular session with respect to any Trustee

whose appointment was so certified, such Trustee shall be deemed to have been confirmed by the Senate. If the Senate rejects the appointment of any Trustee, such rejection shall immediately terminate the service of such Trustee and the resulting vacancy in the membership of the Board shall be filled by a subsequent appointment made in accordance with the provisions of subsection (b) of this section. Trustees appointed during a regular session of the Legislature shall not be subject to confirmation or rejection by the Senate until the regular session of the Legislature next succeeding their ap-(d) Each appointed

Trustee shall, at the time of his or her appointment and at all times during his or her term of office, be a qualified elector of the State, and a failure by any Trustee to remain so qualified during such term shall cause a vacancy of the office of such Trustee. Each appointed Trustee shall have recognized competence and experience in the evaluation and management of investments. No

person holding a full-time office or position of employment with the United States of America, the State, any county or municipality in the State, or any instrumentality, agency or subdivision of any of the foregoing, shall be eligible for appointment as a Trustee. Any person who is an appointed Trustee shall be deemed to vacate his or her office as such Trustee by the acceptance of any office or employment which, had such person held such office or been so employed at the time of his or her appointment as a Trustee, would have rendered such person ineligible for appointment as a Trustee. Service by any person as a member, director, trustee or other participant in the management or administration of any governmental agency, board or commission, or public educational institution, or other public body of the United States of America, the State, or any county or municipality or other political subdivision shall not render such person ineligible for appointment as a Trustee unless such service constitutes full-time employment. Any appointed Trustee may be impeached and removed from office as a Trustee in the same manner and on the same grounds provided in Section 174 of the Constitution of Alabama of 1901, or successor provision thereof, and the general laws of the State for impeachment and removal of the officers of the State subject to said Section 174 or successor provision thereof. The Governor, the State Treasurer and the Director of Finance may not be impeached and removed from office as a Trustee apart from their impeachment and removal from the

of which, ex officio, they serve as Trustees. (e) The Governor, the State Treasurer and the Director of Finance shall perform the duties of Trustees, ex officio, without any compensation other than that to which they are respectively entitled as Governor, State Treasurer and Director of Finance. Appointed Trustees shall be entitled to such compensation for their services as may from time to time be provided by law duly enacted by the Legislature, but the power to provide compensation of appointed Trustees shall be discretionary with the Legislature and nothing in art this amendment shall be construed to confer upon such Trustees an absolute right to any compensation for their services. Each appointed Trustee shall be reimbursed for expenses actually incurred in the performance of his or her

duties as a Trustee.

(f) A majority of the

Trustees shall constitute a

quorum for the transaction

of business by the Board,

and decisions shall be

made on the basis of a ma-

respective offices by virtue

jority of the quorum then present and voting, with each Trustee to have a single vote. No vacancy in the membership of the Board or the voluntary disqualification or abstention of any Trustee shall impair the right of a quorum to exercise all of the powers and duties of the Board. The Governor shall be the chairman and presiding officer of the Board, and the Board may appoint such other of ficers to perform such duties, not inconsistent with the provisions of this amendment or applicable law, as the Board shall deem necessary or appropriate. In addition to such regular meetings of the Board as may be provided by law or by bylaws or rules duly adopted by the Board, special meetings of the Board may be called by the Governor acting alone or by any three other Trustees acting in concert. in each case upon two days' notice to each Trustee given in person or by registered letter or telegram; provided however, that such notice to each Trustee may be waived by such Trustee. either before or after the meeting with respect to which such notice would otherwise be required. Any meeting held by the Board for any purpose shall be open to the public, except that executive or secret sessions may be held by the Board when the character or good name of a person is involved. At proceedings of the Board shall be reduced to writing on behalf of the Board and maintained in the perma nent records of the Board a copy of which shall be filed in the principal office of the Board and shall be open for public inspection there during regular business hours. The principal office of the Board shall be the

tor of Finance. (g) No Trustee shall vote on or participate in the discussion or consideration of any matter coming before the Board in which such Trustee, personally or through family connections

principal office of the Direc-

or business associations, has any direct or indirect pecuniary interest, including, but without limitation thereto, decisions of the Board concerning the investment of moneys constituting part of the Trust Fund in any deposit or obligation of any bank or corporation in which such Trustee may have such an interest. If there shall be brought before the Board any matter in which a Trustee shall have any interest which may conflict with his duties as a Trustee, he or she shall immediately make a complete disclosure to the Board of such interest and shall thereafter withdraw from participation in any deliberation and decision of the Board with respect to such matter

(h) The Board shall have all of the powers necessary to carry out and effectuate the purposes and provisions of this amendment, including, without limiting the generality of the foregoing, the following powers:

(1) to adopt, alter and repeal bylaws, regulations and rules for the regulation and conduct of its affairs and business:

(2) to make, enter into and execute contracts. agreements and other instruments and to take such other actions as may be necessary or convenient to accomplish any purpose for which the Trust Fund was created or to exercise any power expressly, or by reasonable implication. granted by this amend-

(3) to enter into contracts with, to accept aid and grants from, to cooperate with and to do any and all things that may be necessary in order to avail itself of the aid and cooperation of the United States of America, the State or any agency, instrumentality or political subdivision of either thereof in furtherance of the purposes of this amendment;

and (4) to appoint, employ and contract with such employees, agents, advisors and consultants, including, but not limited to. attorneys, accountants, financial experts and such other advisors, consultants and agents as may in its judgment be necessary or desirable, and to fix their

compensation; provided, however, that any obligation created or assumed by the Board shall not create any pecuniary obligation or liability of the State or the Trust Fund other than such as shall be payable out of moneys appropriated by the Legislature to defray the expenses of the Board in carrying out the purposes of this amendment. No lien or charge against any assets of the Trust Fund for any purpose whatsoever shall be created by or result from any law enacted by the Legislature or any action taken by the Board or any other department. agency or instrumentality of the State.

(i) The expenses of making and disposing of investments such as brokerage commissions. legal expenses referable to a particular transaction. transfer taxes and other customary transactional expenses shall, as provided in Section 5(c) of this amendment, be payable from the investment income of the Trust Fund, but no administrative or other expenses not specifically required to make or dispose of a particular investment snall be payable out of any assets of the Trust Fund The Legislature shall provide for the administrative and other necessary expenses of the Board in the same manner as it provides for the expenses of operating other departments and agencies of the State.

"Section 4. Sources of Trust Capital. (a) There shall be transferred from the general fund of the State into the Trust Fund.

as the initial Trust Capital, moneys in an amount equa to the sum of (i) all proceeds of any Oil and Gas Capital Payments received by the State at any time after January 1, 1981, and on or before November 1. 1981, and (ii) all income or profit derived from the investment and reinvestment of the proceeds of such Oil and Gas Capital Payments (including income or profit derived from the investment and reinvestment of previously derived income or profit) prior to the transfer of such proceeds into the Trust Fund, less and except the following:

(1) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the effective date of this amendment, for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session of the Legislature;

(2) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the ef-

fective date of this amendment, for the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the Legislature;

(3) any amount of such proceeds, income or profit which has been appropriated by the Legislature, prior to the effective date of this amendment, for the use or benefit of the Alabama Housing Finance Authority and which, as of the effective date of this amendment, is required by any then applicable law to be held apart from the Trust Fund and not Included with the moneys to be transferred into such fund as part of the initial Trust Capital: (4) any amount of such

proceeds, income or profit not exceeding \$6,000,000 which has been appropriated by the Legislature, prior to the effective date of this amendment, for the reimbursement of the counties of the State for expenses incurred by such counties in the incarceration or confinement of convicts or other prisoners who are the responsibility of the State; and

(5) any amount of such

exceeding

proceeds, income or profit

\$10,000,000 which has

been appropriated by the

Legislature, prior to the effective date of this amendment, for the support and encouragement of educational, agricultural and industrial activities involving basic and applied scientific research and development Promptly following the effective date of this amendment, the State Treasurer shall take all actions necessary to transfer to the Board the possession, control and management of the initial Trust Capital. If at the time of such transfer into the Trust Fund all or part of the initial Trust Capital is invested in certificates of deposit or other investments which cannot be converted into cash prior to the maturity thereof without loss of interest or other penalty, the State Treasurer shall directly transfer such certificates of deposit or other investments to the Board as part of the initial Trust Capital without first converting the same into cash. In the event that any certificates of deposit or other investments shall be transferred into the Trust Fund, the initial Trust Capital shall include only the income or profit from such certificates of deposit or other investments that has been received by the State on or before such transfer or that constitutes accrued interest, amortized discount or other amounts which, in accordance with generally accepted accounting principles, should be considered as having been earned by the State as of the date of such transfer. To the extent that any income or profit derived from such certificates of deposit or other investments is referable to any period after the transfer thereof into the Trust Fund, such income or profit shall constitute Trust Income and shall not constitute part of the Trust Capital (except to the extent otherwise provided by Section 5(a) of this amendment). Any provision of this amendment to the contrary notwithstanding, no Uil and

Gas Capital Payment received by the State after November 1, 1981, or any income from the investment thereof, shall, unless subsequently authorized by law, be transferred into the Trust Fund. (b) The Trust Capital shall be augmented by any Trust Income which, as provided in Section 5(a) of this

amendment, shall have remained in the Trust Fund beyond the end of the Fiscal Year next succeeding the Fiscal Year during which it was received without having been appropriated for any purpose by act of the Legislature. The Trust Capital shall also consist of (i) such other moneys or assets as the Legislature may by law appropriate and transfer to the Trust Fund as a permanent part thereof and (ii) such other moneys or assets as may be contributed to the Trust Fund from any source.

"Section 5. Investment of Moneys in Trust Fund; Appropriation of Trust Income (a) Except to the extent otherwise provided in Section 6 of this amendment. the Trust Capital shall be held in perpetual trust and shall not be appropriated by the Legislature or expended or disbursed for any purpose other than to acquire Eligible Investments in accordance with the provisions of this amendment. All Eligible Investments acguired, in whole or in part, with moneys constituting part of the Trust Capital shall to the extent of such moneys constitute part of the Trust Capital, but any Trust Income derived therefrom shall be subject

to appropriation and withdrawal by the Legislature to the extent provided in this amendment. Until and including the last day of the Fiscal Year next succeeding the Fiscal Year during which any Trust Income shall be received into the Trust Fund, the Legislature may at any time and from time to time, whether before or after the actual receipt of such Trust Income, enact laws appropriating all or any part of such Trust Income for any lawful purpose, and any Trust Income so appropriated may be withdrawn from the Trust Fund at any time after the receipt thereof; provided. however, that the right of the Legislature to appropriate any Trust Income prior to the actual receipt thereof shall not be construed to authorize the recognition and withdrawal of any moneys equivalent to such Trust Income prior to the actual receipt thereof into the Trust Fund. If any Trust Income shall not be appropriated by a law which becomes effective on or before the last day of the Fiscal Year next succeeding that during which it was received, such Trust Income shall thereafter cease to be subject to appropriation and shall become part of the Trust Capital to be held in the Trust Fund on the same terms and conditions as are applicable to all other assets constituting the Trust Capital. Any Trust Income appropriated by a law becoming effective on or before the last day of the Fiscal Year next succeeding that during which it was received shall remain Trust Income even though it

is permitted to remain in the

Trust Fund after the end of

such Fiscal Year, and any such Trust Income shall be subject to withdrawal from the Trust Fund at any time thereafter in the manner provided by law for the purposes for which it shall theretofore have been appropriated. (b) To the extent practicable, the Board shall keep all moneys at any time held in the Trust Fund (including both Trust Capital and Trust Income) invested in such Eligible Investments as shall, in its sole and uncontrolled judgment, produce the greatest Trust Income over the term of such investments while preserving the Trust Capital. In making any investment of moneys held in the Trust Fund, the Board shall exercise the judgment and care. under the circumstances prevailing at the time of such investment, which an institutional investor of the highest standard of prudence, intelligence and financial expertise would exercise in the management and investment of large assets entrusted to it not for the purpose of speculative profit but for the permanent generation and disposition of funds, considering the probable safety of capital as well as the expected amount and frequency of income. The Board shall have full power and authority to select the Eligible Investments in which moneys held in the Trust Fund shall at any time be invested, and, to the extent not inconsistent with any express provision of this amendment, the Eli gible Investments so selected shall be acquired from such issuers, under writers, brokers or other sellers on such terms and conditions, shall be acquired for purchase prices reflecting such discount below or premium above the par or face amount thereof, shall bear such dates and be in such form. denominations and series. shall mature or be subject to mandatory redemption on such dates, shall bear interest at such rate or rates payable at such intervals or, alternatively, shall provide income to the holder thereof in such other manner (including, without limitation thereto, the purchase of such investments at a discount which represents all or part of the income or profit to be derived therefrom), shall be unsecured or secured in such manner, shall contain such provisions for prepayment or redemption at the

option of the issuer or

obligor, and shall contain or

be subject to such other

provisions as shall, in all of

the foregoing respects, be

determined by the Board in

the exercise of its sole and

uncontrolled judgment. The

Board shall have full power

and authority to invest the

Trust Capital in long-term

investments producing

Trust Income in accord-

ance with such schedule as

the Board shall, in the exer-

cise of its sole and uncon-

trolled judgment, determine

to be in the best interests of

the State, and in determin-

ing such schedule the

Board may emphasize

future benefits in

preference to near-term

needs. The Board shall

have complete and uncon-

trolled discretion in making

decisions as to when

moneys in the Trust Fund

The state of the s

shall be invested, as to the purchase price or other acquisition cost to be paid or incurred in acquiring investments for the Trust Fund, as to when investments constituting part of the Trust Fund shall be sold, liquidated or otherwise disposed of, and, notwithstanding the provisions of Section 100 of the Constitution of Alabama of 1901, as to the amount and nature of the price or other consideration to be received by the Trust Fund upon the sale, liquidation or other disposition of investments constituting part of the Trust Fund; provided, however, that to the extent the provisions of this amendment authorize the withdrawal of moneys from the Trust Fund (including both Trust Capital and Trust Income) pursuant to appropriation by the Legislature, the Board shall invest the moneys so subject to withdrawal in investments which shall mature or otherwise be subject to liquidation on such terms as will provide cash when required for withdrawal from the Trust Fund. No law shall be enacted nor any action taken by the executive department of the State which impairs or interferes with the power, authority and discretion conferred upon the Board by this amendment with respect to the acquisition, management, control and disposition of investments at any time constituting part of the Trust Fund. (c) The Trust Income for any period shall be the net income (determined as hereinafter provided) actually received in cash or cash equivalents during such period from the in-

vestment and reinvestment of all moneys held in the Trust Fund (including both moneys representing Trust Capital and moneys representing previously received Trust Income that has not become part of the Trust Capital). No accrual or other accounting calculation or classification shall constitute the basis for recognizing Trust Income unless the moneys in question shall have been actually received and paid into the Trust Fund. The Trust Income for any period shall consist of the aggregate interest received from investments during such period plus any profit realized during such period from any payment, sale, liquidation or other disposition of investments resulting in the receipt of an amount greater than the purchase price thereof less (i) any negative audit adjustments to income and any losses with respect to investments which are required to be charged against the income of the Trust Fund for such period pursuant to the provisions of subsection (d) of this section, (ii) any accrued interest paid as part of the purchase price of investments acquired during such period, and (iii) all expenses of selling and disposing of investments during such period such as brokerage commissions. legal expenses referable to a particular transaction transfer taxes and other customary transactional expenses. For purposes of determining the amount of the Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a discount below its face or par amount shall, at all times prior to its payment. sale, liquidation or other disposition, be valued at its original purchase price. If any investment is acquired for a purchase price reflecting a premium above its face or par amount, then, for purposes of calculating Trust Income, the cumulative interest or other income theretofore received from such investment as of any time shall be reduced by the then applicable Amortized Premium of such investment. For purposes of determining the amount of Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a premium above its face or par amount shall, at all times prior to its payment. sale, liquidation or other disposition, be valued at its original purchase price less its then applicable Amortized Premium (d) The Trust Income shall be adjusted in accor-

dance with the succeeeding provisions of this subsection if the application of generally accepted accounting principles in connection with the annual audit of the Trust Fund requires any negative adjustment of income, including the recognition of any reduction in value or write off of investments for reasons relating to the probability of their payment or collectibility, or if any loss is realized upon any payment, sale, liquidation or other disposition of any investment resulting in the receipt of any amount less than the value thereof determined in

accordance with the provi-Continued on next page

sions of this amendment; provided, however, that no reduction in value of any investment shall be made because the rate of interest or other yield thereon has fallen below the market rates then applicable to comparable investments. Any audit adjustment . resulting in a charge against income or any loss realized from the payment, sale, liquidation or other disposition of investments, as the case may be, shall be charged first against any Trust Income which, as of the time such adjustment is made or such loss is realized, has accumulated in the Trust Fund and is then available for withdrawal, whether or not theretofore appropriated, and if the amount to be so charged is greater than the amount of accumulated Trust Income subject to withdrawal, such amount shall be charged against Trust Income thereafter received in the current and succeeding Fiscal Years until the ful amount of such audit adjustment or loss, as the case may be, has been recovered or made good out of the investment income of the Trust Fund. and from and after the time that such audit adjustment is made or such loss is realized, as the case may be, no income of the Trust Fund shall be considered Trust Income for purposes of this amendment until the full amount of such adjustment or loss shall have been so recovered or made good. In the event that, as a result of any audit adjustment or any realized loss. the aggregate amount of income appropriated and withdrawn from the Trust Fund as of any time during or at the end of any Fiscal Year exceeds the aggregate Trust Income which, taking into account such adjustment or loss, should have been available for withdrawal at or before such time, then, and in such event, the excess amount so withdrawn need not be returned to the Trust Fund from the general fund of the State or from any other source of funds available to the State, but the amount of such excess withdrawal shall be recovered through charges against future income of the Trust Fund as above provid-

(e) To the extent appropriate and not at the time prohibited by law, the Board shall use the facilities of the State Treasurer in the administration of the Trust Fund, including, but without limitation thereto, the keep ing of records, the management of bank accounts, the transfer of funds and the safekeeping of securities evidencing investments. (f) The Board shall cause

an annual audit of the Trust Fund to be performed for each Fiscal Year by the State Auditor or, in the discretion of the Board, by an independent accounting firm- and shall cause a report of such audit to be prepared in accordance with applicable accounting principles and made public within ninety (90) days following the end of the Fiscal Year covered thereby. The Board shall cause to be prepared and publicized such financial and other information concerning the Trust Fund as may from time to time be provided by law duly enacted by the Legislature, but in the absence of any law directing the preparation and publication of different reports, the Board shall cause to be prepared and made public, within thirty (30) days after the end of each quarterly period in each Fiscal Year a report containing (i) a statement of the Trust Capital then held in the Trust Fund showing any changes thereto since the last quarterly report, (ii) a statement of the Trust Income then held in the Trust Fund showing receipts and withdrawals therefrom during the quarterly period in question and further showing the portion thereof previously appropriated and the portion thereof subject to appropriation but not then appropriated, (iii) a statement of the investments then held in the Trust Fund including

descriptions thereof and the respective values thereof, (iv) a statement of the Trust Income received to date during the current Fiscal Year, (v) if such report covers the first, second or third quarterly padd, an estimate of the Income anticipated for the entire current Fiscal Year and for each of the remaining quarterly periods thereof, and (vi) an estimate of the Trust Income anticinated for the next succeeding Fiscal Year and in each of the quarterly periods thereof.

"Section 6. Alternative Disposition of Certain Trust Fund Moneys. (a) By any duly enacted law or laws, her becoming effective before or after the effective date of this amendment, the Legislature may

appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use or benefit of the Alabama Housing Finance Authority in such aggregate amount as, when added to any amount excluded from the nitial Trust Capital pursuant to clause (3) of the first sentence of Section 4 of this amendment, shall not exceed the sum of \$19,500,000. All or any part of the moneys so approprieted may be held in the Trust Fund until disbursed for the purpose for which appropriated, or all or any part of such moneys may be immediately withdrawn from the Trust Fund and transferred to the Alabama Housing Finance Authority for the use thereof or, alternatively, transferred to the State and held by it until used to pay expenses for and on behalf of such authority, all in accordance with such law or laws as may from time to time be enacted by the Legislature.

(b) In order to provide an

alternative source for the moneys appropriated for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws, whether becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Board of Corrections in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Board of Corrections and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$45,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (1) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Board of Corrections in substitution for or replacement of all or any part of the moneys appropriated pursuant to said Act No. 81-764.

(c) In order to provide an

alternative source for the

moneys appropriated for

the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the the Legislature, the Legislature may, by any duly enacted law or laws. whether or not becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Department of Mental Health in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Department of Mental Health and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$65,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (2) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Department of Mental Health in substitution for or replacement of all or any part of the moneys appropriated pursuant to said Act No. 81-770.

"Section 7. Limitation of Personal Liability of Trustees. An individual Trustee shall not in any way be personally liable for any liability, loss or expense suffered by the Trust Fund unless such liability, loss or expense arises out of or results from the willful misconduct or wrongdoing of such Trustee.

"Section 8. Legislative Oversight Commission. (a) There is hereby created the Alabama Heritage Trust Fund Legislative Oversight Commission to consist of the Lieutenant Governor, the Speaker of the House, and five members each from the House of

Representatives and the

Senate to be appointed by the Speaker of the House and the Lieutenant Governor, respectively. If the Legislature is in regular session at the time this amendment shall become effective, the original members of the Commission shall be appointed at such regular session, and if the Legislature is not in regular session at the time this amendment shall become effective, the members of the Commission shall be appointed at the next regular session of the Legislature. The original members of the Commission shall serve for the remainder of their elected terms of office as members of the Legislature, and the

terms of office of members of the Commission shall thereafter correspond to the full four-year terms for which members of the Legislature are elected. If at any time there shall be a vacancy among the appointed members of the Commission, a successor shall be appointed from the same body of the Legislature as that to which the previous incumbent belonged, and such successor shall serve for the remainder of the unexpired term of such previous in-

(b) The Commission shall hold an organizational meeting at the State Capitol within ten (10) days after the appointment of the original members thereof, and shall elect a chairman and vice chairman from among its members. Thereafter, the Commission shall meet, from time to time, at the call of the chairman or vice chairman or upon the request of seven or more members, with such notice and in accordance with such procedure as shall be prescribed by the rules of the Com-

mission. (c) The Commission shall adopt its own rules of procedure for the transaction of business, except as otherwise provided in this amendment. A majority of the members of the Commission shall constitute a quorum for the purpose of transacting any business or performing any authorized duties. All members of the Commission, including both those who serve ex officio and those who are appointed, shall have an equal vote. The Commission shall keep full and complete minutes in writing of its proceedings, and every action taken shall be authorized by duly adopted resolution

recorded in such minutes. (d) Each member of the Commission shall be entitled to his or her regular legislative compensation and per diem and travel expenses for each day he or she attends a meeting or conducts business of the Commission, and such compensation and expenses shall be paid as provided by law out of the funds from time to time appropriated by the Legislature to pay the expenses of administering the

Trust Fund. (e) The Commission shall monitor and evaluate the management of the Trus Fund by the Board, shall report to the Legislature on both the present and future availability of Trust Income for appropriation by the Legislature, and shall recommend to the Legislature the enactment of such laws respecting the Trust Fund as the Commis sion shall deem desirable; provided, however, that nothing contained in this amendment respecting the Commission shall be construed to authorize the Legislature to enact laws inconsistent with the express provisions of this amend-

ment. "Section 9. Amendment Self-Executing. This amendment shall be selfexecuting, but the Legislature shall have the right and the power to enact laws supplemental to this amendment and in furtherance of the purposes and objectives thereof, provided that such laws are not inconsistent with the express provisions of this amendment.'

I further direct and proclaim that oyster cultivation and other notice of this election upon Tues- maricultural activities in day, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said

county. WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### \$520 million bond issue

Amendment No. 2 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The State of Alabama is authorized to become indebted and to sell and issue its interest bearing bonds in addition to all other bonds of the State, in an aggregate principal amount \$520,000,000. The ex penses incurred in the sale and issuance of said bonds

shall be paid out of the proceeds derived from the sale thereof. The proceeds of said bonds shall be paid into the State Treasury, shall be kept continually invested pending the expenditure thereof, and shall together with the income derived from the invest ment and reinvestment thereof (including income derived from the investment and reinvestment of previously derived income). be retained in one or more separate accounts of the State Treasury until expended for the purposes authorized in this amendment and in the manner provided by law. The proceeds of said bonds remaining after payment of the expenses of selling and issuing the same, together with the investment income derived from said proceeds, shall be used solely for the purpose of paying the capital costs of public facilities and works of internal improvement consisting of (i) public roads, streets, highways and bridges, (ii) buildings, equipment and other facilities for public schools, public technical and vocational schools and public institutions of higher education, (iii) state prisons, facilities for the

facilities necessary or useful in connection with prisons and other penal or correctional facilities, (iv) mental hospitals and other mental health facilities, (v) the improvement of navigation in Mobile Harbor by the deepening and widening of channels therein and the construction and installafacilities in Mobile Harbor and on navigable inland waterways, (vi) the renovation and restoration of buildings in the main governmental complex of the State, including the State Capitol Building and the present headquarters office building of the State Highway Department, (vii) the construction and equipment of a new headquarters office building for the State Highway Department, (viii) facilities for the Alabama Department of Youth Services, (ix) the renovation and restoration of the State Coliseum in Montgomery County, (x) public parks and park facilities, the acquisition of land for conser vation and preservation by the Alabama Department of Conservation and Natural Resources, the planting of

housing, training, education

or rehabilitation of

prisoners, and other

**Educational Television** "The Legislature shall enact appropriate implementing laws to provide for the sale and issuance of the bonds authorized by this amendment, to appropriate and allocate the proceeds thereof, together with the investment income derived from said proceeds. among hereinbefore described purposes, and otherwise to carry out the intent and pur-

shells to be used as culch

for the improvement of

Alabama coastal waters.

bays and sounds, and (xi)

equipment for the Alabama

pose of this amendment. "The State of Alabama is also authorized to become indebted and to sell and issue one or more series of bonds to refund all or any of the bonds authorized by this amendment in such principal amount or amounts (which may exceed the principal amount of the bonds being refunded) and in such manner as may be provided by law duly enacted by the Legislature.

"All bonds issued pursuant to this amend (including refunding bonds) may be sold at public or private sale, with or without competitive bidding, to such person or persons, at such price or prices and upon such terms as the Governor, the Director of Finance and the State Treasurer shall determine to be in the best interests of the State. All such bonds (including refunding bonds) shall be direct, general obligations of the State, and the full faith and credit of the State are hereby irrevocably pledged for the prompt and faithful payment of the principal of said bonds and the interest and premium (if any) thereon."

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982 upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

Amendment No. 3

### **Housing Finance** Authority

STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of

the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS. The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: "Any, provision of the Constitution of Alabama of 1901 or amendments thereto to the contrary notwithstanding Legislature may from time to time by law provide for the payment by the State of Alabama of expenses incurred by the Alabama Housing Finance Authority (organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature) in the exercise of the powers granted to it by law, including, but without limitation, expenses incurred by the Alabama Housing Finance Authority in the issuance of its bonds and the utilization of the proceeds therefrom to make or acquire mortgage loans to private persons firms or corporations that are secured by mortgages on single or multi-family residential property located in the State. The Legislature may appropriate moneys from any available source for the direct payment of such expenses or it may authorize the transfer of moneys to the Alabama Housing Finance Authority to be used for that purpose

Notwithstanding the payment by the State, either directly or indirectly, in any manner authorized herein of the expenses incurred by the Alabama Housing Finance Authority, no bonds or other evidences of indebtedness issued by the Alabama Housing Finance Authority shall be deemed to constitute an indebtedness of the State within the meaning of any constitutional or statutory provision whatsoever, nor shall any action taken by the Alabama Housing Finance Authority be deem ed to constitute a lending of money or credit by the State to any individual, association, or corporation, or a participation by the State in works of internal improvement, within the meaning of Section 93 of the Constitution of Alabama

of 1901, as amended. This amendment shall have no force and effect after December 31, 1983, and shall not constitute a part of the Constitution of Alabama of 1901 after such date, but the expiration thereof on such date shall not be considered by any court as a reason for holding unconstitutional any law which would have been constitutional without the adoption of this amendment.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the

State of Alabams of 1901, be given by publishing the same once a week for four successive week next preceding Tuesday, the 2nd of Merch, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto' set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the Ci-[: ty of Montgomery. this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Co-employee

legal actions Amendment No. 4 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county

in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW. THEREFORE, I, Fob lames, as Governor of the State of

Alabama, do hereby give notice hat on Tuesday, the 2nd day of March, 1982, an election will be neld at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: Legal action by an

employee or an employee's

representative or dependent covered under the Workmen's Compensation Laws of this state against a co-employee of the same employer for personal injury, disease or death arising out of and in the course of employment is prohibited. A co-employee is defined to include an officer, director, agent, serant, employee of the same mployer, the personal representative of such person, the union or union agent representing such diseased, injured or killed person, any workmen's compensation insurance carrier of the employer, any self-insured workmen's compensation fund, and any officer, director, agent, servant or employee of such carrier or self-insured workmen's compensation fund, and in addition a person or persons making safety inspections for the benefit of the employer or its employees.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

Confirms Act 79-263

Amendment No. 5 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

vides that the election be held on

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by

law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Section 110. A general law is a law which in its terms and effect applies either to the whole state, or one or more municipalities of the state less than the whole in a class. A general law applicable to such a class of municipalities shall define the class on the basis of criteria reasonably related to the purpose of the law, provided that the legislature may also enact and change from time to time a general schedule of not more than eight classes of municipalities based on population according to any designated federal decennial census, and general laws for any purpose may thereafter be enacted for any such class. Any law heretofore enacted which complies with the provisions of this section shall be considered a general

"No general law which at the time of its enactment applies to only one municipality of the state shall be enacted, unless notice of the intention to apply therefor shall have been given and shown as provided in Section 106 of this Constitution for special private or local laws; provided, that such notice shall not be deemed to constitute such law a local law.

"A special or private law is one which applies to an individual, association or corporation. A local law is a law which is not a general law or a special or private

Act No. 79-263 (House Bill No. 68) entitled AN ACT To establish eight classes of municipalities, by population, based on the 1970 Federal decennial census approved June 28, 1979, and each and every Act of the Legislature thereafter enacted referred or relating to a class of municipalities as established in said Act Number 79-263 are herby in all things ratified, approved, validated and confirmed as of the date of their enactment, any provision or provisions of the Constitution of Alabama, as amended, to the contrary notwithstand-

I further direct and proclaim that notice of this election upon Tues day, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS

WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Excludes** local utility bonds

Amendment No. 6 STATE OF ALABAMA **A PROCLAMATION** BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed

during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be

given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least

four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Revenue bonds or other revenue securities at any time issued by a county for the purpose of extending, enlarging or improving any water, sewer, gas or electric system then owned by such county shall not be deemed to constitute

bonds or indebtedness of Continued on next page

and, I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **UA** Trustees

Amendment No. 7 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and. WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by amendment to the Constitution of

Alabama, 1901: "Section 264. The state university shall be under the management and control of a board of trustees, which shall consist of two members from each congressional district in the state, an additional member from the congressional district which includes the site of the first campus of the university, the superintendent of education, and the governor, who shall be ex officio president of the board. The members of the board of trustees as now constituted shall hold office until their respective terms expire under existing law, and until their successors shall be elected and confirmed hereinafter required. The additional trustees provided for by this amendment shall be elected by the existing members of the board, and confirmed by the senate in the manner provided below, for initial terms of not more than six years established by the board so that one term shall expire each three years in each congressional district. Successors to the terms of the existing and additional trustees shall hold office for a term of six years, and shall not serve more than three consecutive full sixyear terms on the board; provided however that a trustee shall retire from the

Board and vacate office at the annual meeting of the board following that trustee's seventieth birthday. Election of additional and successor trustees or of trustees to fill any vacancy created by the expiration of a term or by the death or resignation of any member or from any other cause shall be by the remaining members of the board by secret ballot; provided, that any trustee so elected shall hold office from the date of election until confirmation or rejection by the senate, and, if confirmed, until the expiration of the term for which elected, and until a successor is elected. At every meeting of the ature the superintendent of education shall certify to the senate the names of all who shall have been so elected since the last session of the legislature, and the senate shall confirm or reject them, as it shall determine is for the best interest of the university. If it reject the names of any members, it shall

thereupon elect trustees in the stead of those rejected. No trustee shall receive any pay or emolument other than his actual expenses incurred in the discharge of his duties as such. Upon the vacation of office by a trustee, the board, if it desires, may bestow upon a trustee the honorary title of trustee emeritus, but such status shall confer no responsibilities, duties rights, or privileges as and.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at / the Capitol, in the City of Montgomery. COLUMN STATE this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Swine promotion

Amendment No. 8 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I. Fob James, as Governor of the State of Alabama, do-hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: Notwithstanding any other provision of this Constitution, the legislature may hereafter, by general law, provide for the promotion of, the production, research, distribution, marketing, use, improvement and sale of swine and swine products. The legislature may provide for the promotion of swine and the swine industry by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promc ional activity by prescribing a procedure whereby producers of swine may by referendum held among the swine producers in this state levy upon themselves and collect assessments, fees, or charges upon the sale of swine for the financing of any promotional program or activity in cooperation with processors, dealers and handlers, of swine and swine products. The legislature may make provisions for the nonpayment of assessments by swine producers and shall make provisions for the refund of assessments to any swine producer dissatisfied with the assessment program. The legislature shall provide for the collection and distribution of any such assessments or charges by dealers, handlers, processors and purchasers of swine and swine products and provide penalties for failure to make collection and distribution of such assessments. The legislature shall provide for the designation of a nonprofit association or organization organized for the promotion and betterment of swine and swine products to administer and carry out such promotional program which shall include the conducting of elections or referendums among swine producers. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the ap-

propriate action to be taken

by the State Board of

Agriculture and Industries

on such application, the re-

quirements and eligibility of

the association or organiza-

tion which will conduct

such referendum, the procedures for voting and eligibility to vote in such referendum and the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry

out the intent and purposes herein enumerated. Assessments, fees or other charges collected as authorized by any legislative act adopted in pursuance hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Constitution shall be satisfied by the application of the program upon swine and swine products.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Soybean promotion

Amendment No. 9
STATE OF ALABAMA
A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS. The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may hereafter, by general law, provide for the promotion of the production, distribution, improvement, marketing, use and sale of soybeans. The legislature may provide for the promotion of soybeans and soybean products by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of soybeans may by referendum among such producers levy upon themselves and collect assessments, fees, or charges upon the sale of soybeans for the financing of any such promotional program or activity in cooperation with buyers, processors, dealers, and handlers of soybeans. The legislature may make provisions for the nonpayment of assessments by soybean producers, and shall make provisions for the refund of asessments to arry soybean producer who does not desire to participate in an assessment program. The legislature shall provide for the collection, disbursement, distribution or expenditure of assessments or charges authorized hereunder and to provide penalties for failure to make collection and distribution of assessments. The

legislature shall provide for

profit association or organization for the promotion and betterment of soybeans and soybean products to administer and carry out such promotional program which shall include the conducting of elections or referendums among producers of soybeans. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the appropriate action to be taken by the State Board of Agriculture and Industries on such application, the requirements and eligibility of the association or organization which will conduct such referendum, the procedures for voting and eligibility to vote in such referendum, the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry out the intent and purposes herein enumerated. Assessments, fees or other charges collected as authorized by any legislative act adopted under authority hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Con-

the designation of a non-

by the application of the program upon soybeans. and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

stitution shall be satisfied

WITNESS WHEREOF, I have hereunto set my hand and caused the State of Alabama to Great Seal of the State of Alabama
be affixed by the
Secretary of State at ty of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Baldwin County**

Amendment No. 10 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local laws, fix, alter and regulate the costs and charges of courts in Baldwin County, and the method of disbursement thereof. and.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have

hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Barbour County

Amendment No. 11 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

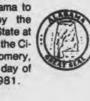
WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local law, provide for the abolition of the offices of Tax Assessor and Tax Collector of Barbour County and create a completely new office in such county and transfer to such office the duties of each of said offices of Tax Assessor and Tax Collector in such county; provided that the officer to fill the newly created office will be compensated for the performance of the duties of said office by a salary fixed according to All acts of the law. Legislature, heretofore passed or which may be passed by the Legislature in special or regular session at any time prior to the adoption of this amendment, and applicable to said county, and abolishing the offices of Tax Assessor and lax Collector and con solidating the duties of said offices into a new office, are hereby validated and confirmed.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Mogtgomery, this the 14th day of December, 1981. Fob James GOVERNOR



ATTEST: Don Siegelman Secretary of State

### Chilton County

Amendment No. 12 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four vsuccessive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The county commission of Chilton County shall have the power to levy and collect a special property tax, in addition to all other taxes now or hereafter authorized by the Constitution and laws of Alabama, not exceeding two and one-half mills on each dollar's worth of taxable property outside the corporate limits of any incorporated municipality in the county, as assessed for state taxation during the preceding year, the proceeds of which shall be used exclusively for fire, medical and emergency services to areas outside

palities of the county. The tax assessor of Chilton County shall assess the tax herein provided for, and the tax collector of Chilton County shall collect

the incorporated munici-

the tax, in the same manner and method that other ad valorem taxes are collected, and the funds shall be distributed to the Chilton County Commission to be distributed by said commission, in equal shares, to all of the rural fire departments in said county that have and maintain an Insurance Services Office of Alabama approved rating.

After the special tax shall have been levied for a period of twenty years from the date of ratification of this amendment, it shall be discontinued unless a majority of qualified electors of Chilton County, participating in an election called by the county commission, shall vote in favor of its continuance. This amendment shall not become operative as to Chilton County unless the same is approved by a majority of the qualified electors of Chilton County who vote thereon upon its submission.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the Cirty of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Colbert County

Amendment No. 13 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and. WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local law, provide for the abolition of the offices of tax assessor and tax collector of Colbert County and create a completely new office, effective at the expiration of the terms of office of the respective incumbents, in such county and transfer to such office the duties of each of said offices of tax assessor and tax collector in such county; provided that the officer to fill the newly created office will be compensated for the performance of the duties of said office by a salary fixed according to law.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

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WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981.



ATTEST: Don Siegelman Secretary of State

Fob James

GOVERNOR

### Henry County

Amendment No. 14 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may, from time to time, by general or local laws applicable to or operative in Henry County, fix, regulate, and alter the costs and charges of courts and fees, commissions, allowances, and salaries, including the method and basis of compensation, to be charged or received by the judge of probate of Henry County; and may place the judge of probate on a salary and provide for the fees, commissions, allowances, and percentages collectible by such officer to be paid into the treasury from which his salary is paid. This amendment shall not have been adopted unless a majority of the qualified electors of Henry County who ticipate in the election held on the adoption of this amendment vote in favor thereof.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Lauderdale County

Amendment No. 15 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be

given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county

in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob James, as Governor of the State of

Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Continued on next page

The Lauderdale County school district of Lauderdale County shall, subject to authorization at an election in each local school tax district as hereinafter provided, have power to levy and collect a special district tax, at a rate not exceeding ten mills on each dollar of the assessed valuation of the taxable property in such district for public school purposes therein, which special tax shall be in addition to all taxes now authorized or that may hereafter be authorized by the Constitution of Alabama to be levied in such district; provided, that no tax shall be levied under this amendment unless the rate of such tax, the time it is to continue, and the purpose thereof shall have been first submitted to the vote of the qualified electors of the local school tax district in which the tax is proposed to be levied and shall have been authorized by a majority of the qualified electors voting at the election at which the submission is made Each elections held under this amendment shall be called and held, the ballots canvassed, the results declared, and the tax levied and collected in the same manner as is now or may hereafter be provided by law in the case of school district taxes authorized by Amendment III to the Constitution of Alabama, except that no countywide or systemwide tax shall be required to be levied as a condition precedent to either the authorization or levy of a local school district tax under this amendment. The holding of one election shall not preclude a later election in the same district under the authority of this amendment. The proceeds of any special district tax authorized by this amendment shall be expended solely for capital outlay purposes in the public schools in the district in which the tax shall be levied.

The county board of education of Lauderdale County may from time to time, without the necessity of any election, change the boundaries of any local school tax district at any time existing in the county, or consolidate any two or more school districts therein, if the taxes authorized to be levied for public school purposes in all of the territory in such district after such change of boundaries or consolidation is effected shall be at the same aggregate rate and for the same duration of time; provided, that nothing contained herein shall be construed to impair or permit the impairment of the obligation of any contract created with respect to any securities theretofore issued with respect to any school district. The provisions of the preceding sentence shall not be deemed to abridge any existing power conferred on the said county board of education by any existing law, but shall be in addition thereto

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James

ATTEST: Don Siegelman Secretary of State

GOVERNOR

### Lauderdale County

Amendment No. 16 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2. 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

NOW, THEREFORE, I, Fob James, as Governor of the State of

Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: The legislature may by local act authorize the county commission of Lauderdale County, by resolution of such commission passed not later than April 1, 1984, to combine the offices of tax assessor and tax collector in said effective county September 30, 1984.

If this amendment is passed by a majority of the qualified electors of the state and of said county who vote thereon when it is submitted, then any law theretofore passed which combines the offices of tax assessor and tax collector in said county shall become effective. If this amendment is approved and a majority of the qualified electors of said county who vote thereon vote against its approval, then such act or acts shall have no further force or effect

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Macon County

Amendment No. 17 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of proposed amendments to the Constitution of Alabama: and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Amendment No. 132 to the Constitution of 1901, relating to the abolishing of Macon County is hereby repealed. The repeal of this amendment shall in no manner affect the other constitutional authority of the Legislature with respect to changing boundaries.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2rld of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James

ATTEST: Don Siegelman Secretary of State

GOVERNOR

### City of Huntsville

Amendment No. 18 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of

the Legislature of Alabama passed

during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed forsuch election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Amendment of Amendment 218.

Amendment No. 218. (a) In addition to any taxes now authorized, or that may be hereafter authorized, by the Constitution and laws of Alabama. there is hereby levied a special school tax of fifty cents on each one hundred dollars worth of taxable property in the school tax district of the city of Huntsville in Madison County to be used solely for public school purposes; provided the levy of said tax shall first have been approved by the qualified electors of the school district as hereinafter provided.

(b) The proceeds of said tax shall be used exclusively for public school purposes of any nature whatsoever in the school tax district of the city of Huntsville, Alabama.

(c) The provisions of this Amendment to the Constitution of 1901, amending Amendment No. 218, allowing the proceeds from the tax levied herein to be used for school purposes of whatsoever nature within the district shall become effective upon the adoption of this Constitutional Amendment; provided, however, that the provisions of this Amendment shall not become operative in the City of Huntsville unless approved by a majority of the qualified electors of the school tax district of the said city who vote thereon at a referendum election held for such purpose upon the call of the authorized official therein. Such election may be called no more frequently than every two years; provided ment is approved by a majority of the qualified electors of the school tax district of the City of Huntsville who vote thereon upon its submission, such election shall constitute a referendum held for such purpose and no further election need be called Subsequent elections shall be called, held, conducted paid for, and governed otherwise in the manner provided for an election on the school district tax authorized in constitutional amendment III[3].

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State.

### Mobile County -courts

Amendment No. 19 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Aiabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: PROCEDURE FOR FILL-ING VACANCIES IN OF-FICE OF JUDGE OF CIR-CUIT COURT AND THE OFFICE OF JUDGE OF THE DISTRICT COURT AT COUNTY: MOBILE MOBILE COUNTY JUDICIAL COMMISSION.

All vacancies in the office of judge of the circuit court and the office of judge of the district court of Mobile County which shall occur subsequent to January 15, 1982, shall be filled in the manner and for the time as herein provided.

The Mobile County judicial commission is hereby created for the purpose of nominating to the governor persons for appointment to such a vacancy. The members of such commission shall be (a) two persons who are members of the Alabama state bar, and (b) two persons who are not members of the Alabama state bar, and (c) one judge of the circuit court of Mobile County.

All members of such commission must reside in the territorial jurisdiction of the circuit court of Mobile County The two members of

such commission who are required to be members of the Alabama state bar shall be elected by the members of such bar who are regularly licensed and qualified to practice law in this state and who reside in the territorial jurisdiction of the circuit court of Mobile County. The executive committee of the Mobile County bar association or its successor body in such capacity, is authorized and directed to make rules, not inconsistent with this amendment, for the election of such members of such commission as are required to be members of the Alabama state bar. Such executive committee shall certify in writing to the probate judge of Mobile County the names of the persons elected as members of such commission by such members of

such bar. The senators and representatives in the Alabama legislature from Mobile County shall elect the two members of such commission who are required not to be members of the Alabama state bar Such senators and representatives shall certify in writing to such probate judge the names of the persons elected by them as such members

The judges of the circuit court of Mobile County shall elect the member of such commission who is required to be a judge of such circuit court. The judges of such circuit court shall certify in writing to such probate judge the name of the circuit judge elected by such circuit judges as such The terms of office of all

members of such commission shall be six years, except that the terms of office of the two members of the state bar first elected shall be for one and two years respectively, and of the two members first elected by the senators and representatives in the Alabama legislature from Mobile County shall be for three and four years respectively, and the term of the circuit judge elected by the circuit judges shall be for five years; the length of such terms of office of the members of such commission being indicated by the respective electing bodies. The terms of the initial members of such commission shall begin on January 16, 1982. A vacancy in the office of a member of such commission shall be filled for the unexpired term in the same manner as such member was originally

chosen. The probate judge of Mobile County shall record all such certificates of election and shall safely and permanently keep the original certificates. Forthwith upon his receipt and recordation of every such certificate, he shall send to the governor a certified copy of every such cer-

No member of such commission shall be eligible to succeed himself as such member or for nomination to the governor for appointment as judge of such circuit court or district court during the term of office for which such member shall have been selected.

The members of such commission shall not receive any salary or other compensation for their services as such members. No member of such commission other than the member required to be a judge of the circuit court shall hold any public office, and no mber of such commission shall hold any official position in any political par-

If, subsequent to January 15, 1982, a vacancy occurs in the office of judge of the circuit court or in the office of judge of the district court of Mobile County, such commission shall nominate to the governor three persons having the qualifications for such office. Such nomination shall be made only by the con-

currence of a majority of the members of such commission. The governor shall appoint to the office in which the vacancy exists one of the three persons so nominated for such office. Any vacancy occurring in the office of judge of the circuit or district court of Mobile County, which is required to be filled by appointment on nominations made by a judicial commission, shall be made within ninety days from the date of the submission of such nominations. In the event the governor fails to fill the vacancy from such nominations within such period. the appointment shall be made by the chief justice of the supreme court of Alabama. The appointee shall hold such office until the next general election for any state officer held at least six months after the vacancy occurs and until his successor is elected and qualified; the successor shall hold office for the unexpired term and until his successor is elected and qualified. This amendment shall be

self-executing.

and, I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### City of Alabaster

Amendment No. 20 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

In the City of Alabaster in Shelby County, in addition to any and all other taxes heretofore levied, the municipal governing body is authorized to levy an additional ad valorem tax on personal and real property in an amount not to exceed 10 mills on each dollar of taxable property. Said tax shall be designated for the city general fund. Such additional tax shall be retroactive to the tax due as of October 1, 1973, and each year thereafter. The additional ad valorem tax imposed by this Act shall be collected at the same time and in the same manner as existing ad valorem taxes are

collected. No vote by the electorate shall be necessary after the passage of this amendment to implement its provisions.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery this the 14th day of December, 1981.

ATTEST: Don Siegelman Secretary of State

Fob James

GOVERNOR

### Washington County

Amendment No. 21 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed

amendment to the Constitution of Alabama, 1901: Washington County may become indebted and may issue bonds for the construction or improvement of public roads and bridges in said county in an amount not to exceed the debt limits prescribed for counties by this Constitution. To pay said indebtedness and interest thereon. Washington County may impose and collect an annual road paving fee on all motor vehicle licenses issued in the county. The indebtedness, the bonds and the fee authorized hereby shall be in addition to those authorized by the Constitution of Alabama prior to the adoption of this amendment. But no such additional indebtedness shall be created, and no such additional bonds shall he issued, and no such additional fee shall be levied. until each improvement or

construction proposed to be built thereby and its approximate location shall have been determined upon and made public by the Washington County Commission, and the proposed increase of indebtedness or issue of bonds or fee therefor shall have been first authorized by a majority vote by ballot of the qualified voters of Washington County voting upon such proposition. Any local, special or general legislation enacted by the legislature to augment or implement the provisions of this amendment need not be advertised as provided in Section 106 or any other provision of this Constitu-

and I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Winston County

Amendment No. 22 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

· Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I. Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levving and collecting such assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Winston County

Amendment No. 23 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No! 8111190 0100 the Legislature of Alabama passed during the Third Special Session, held by the qualified electors of the State of Alabama upon certain proposed amendments to the

Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and.

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting such assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion.

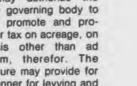
I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James

GOVERNOR

ATTEST: Don Siegelman Secretary of State





Jemison, full brick home on 2.3

family room with energy effi

acres, located 2 3/4 miles from 1-65

cient firepiace, paddle fan, very neat and well kept, large separate

workshop and garden spot, 12 per-cent financing, \$80,000, Claudia Far-rls, 668-0918, 663-3895. First Real

Estate, The Gallery of Homes. 2-4 c

Montevallo, \$26,900, house and 8

acres of good pasture land with out building. Roberts Real Estate

665-2163 or Laura, Roberts 665-4123.

Montevallo Indian Highlands, beautiful 3 BR, 2 1/2 B home, large

den with fireplace, has great

assumable 8 percent loan. Roberts Real Estate 665-2163 or Laura

3 acres, M/L, restricted, on

beautiful knoll, city water, electricity

hwy 73 about 3 miles from Montevallo, no agents, 663-1958, 1-28,

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tertainment

Roberts at 665-4123, 1-7 t/b

### Reporter Classified Directory To place your Classified Ad, Phone 869-2731 OR 663-26

### AUTOMOTIVE

Jeeps, Cars and Pickups available from \$200, for directory and info. on how to purchase c all 312-742-1143, ext. 9038-A. 1-21, 2-4 p

GMC, 1971, 3/4 ton heavy duty, V8, auto, PS, PB, new 750 x 16 8 ply tires, mud grips on back, new shocks, new rakes on rear, real good truck, \$1,250, 665-7405. 2-4, 11 C

For sale 1975 Pontiac Grand Prix, air conditioning, power steering, power brakes, power windows, rear window defogger, good shape, \$1,200, 663-2344. 2-4 c

1979 Z-28, white with blue stripe, good condition, AM-FM, 8 track stereo, \$5,000, 665-1015 or 987-0557.

### **MOBILE HOMES**

SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call to-day, 870-0112, 3-12 tfb

Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent, 683-7390, 1-24 tfb

BOLEE MOBILE HOME PARK, for rent large wooded lots, underground utilities, water, lawn care, garbage pickup furnished, reasonable rates, located four miles north of Montevallo on county highway 22, call 665-2610 or 665-7806. 2-5 tfb 10 x 65, 3 BR, 1 1/2 B, needs minor

payments, call evenings, 668-0315. 1-21, 28, 2-4 c For sale 1978 Buccaneer mobile home, 2 BR, 1 B, in Helena, for details

663-1790, 663-1296. 1-28, 2-4, 11 c For sale 1978 Boanza mobile home, mortgage, call after 6, 988-5164. 1-28,

S and T Mobile Home Repairs, underpinning and general repairs, no job too big or too small, call 863-4197.

For sale 10 x 50 mobile home unfurnished, 14,000 BTU window unit air conditioner, fully carpeted except for linoleum in kitchen, new base cabinets in kitchen, call 669-4232 after 4:30 and weekends. 2-4 p

### WANTED

Carpenter work wanted, any kind, large or small, get my price, you will like it, 669-4388. 9-24 tfb

Wanted refrigerators, washers and ryers, working or not working, 64-1466. 1-7 tfb

I'd like to buy baby furniture, equipgood condition, 678-9542. 1-21, 28, 2-4

Wanted to buy, antique chifferobe with mirrors, 665-7300. 2-4, 11, 18 c

### **ANIMALS**

Pupples for sale pure bred Siberian Huskies, black Labradors, 669-6640, 669-6794. 1-28, 2-4, 11 p

Pupples free to good home, 3 males, short hair, 663-0020. 1-28 tfb Puppies, 7 weeks old, 3 way mix, only 4 left, \$15 each, 665-7405. 2-4 c Mixed pups, St. Bernard and Golden Retreiver, free to good hon bus. 663-0520, res. 663-7329. 2-4 c

### CAR POOL

Share a rid: , ... الله for transport, hwy 25 at Cates railroad crossing to steam plant, 7-7:30, 669-7943. 1-28, 2-4

Getting to kilo." you "The nespectable Way", unmarrieds, member's phone numbers available statewide, Info 425-0852 (anytime), Alabamians, Box 792, Bessemer 35021, 1-21, 28,

**ANNOUNCEMENTS** 

### CARD OF THANKS

Dear Relatives and Friends: We would like to thank you for all of your visits, cards, flowers, prayers nd kind expensions of love during our recent illness and hospitalization. It really helped us and we appreciate

> Sincerely Mr. and Mrs. Emmett Henson Rt. 4, Box 293 Montevallo, AL 35115

### YARD SALE

Thousands of used blue jeans for sale, all sizes, women's and men's and children's. overalls, coats, Monday through Saturday, 9 a.m. - 4 p.m., one mile past Thompson School, new building on right, 663-0469. 1-7, 14, 21, 28 b

Best garage sale in Shelby County, ary week, Thursday, Friday and turday, 9-5, across the street from Chelsea post office, new items this week, refrigerator, 13 ft. aluminu boat, carpet, new ladies shoes \$1, 50 ladies coats \$5 each, drapes, bedspreads, comforters, if you don't want to buy and you have something to sell, we will sell it for you. 24 c

100th garage sale, furniture, assware, antiques, TV, refrigerator most anything, Thurs., Frl., and Sat., rain or shine, Aldrich, from Montevallo hwy 10 two miles to railroad, turn right, third house. 2-4 c

### BUSINESS

WESTERN ASSOCIATE STORE, Alabaster, Alabama, old established ousiness, investment required, owner retiring, 2 weeks training, prompt delivery on company trucks, com-plete advertising, sales, bookkeeping and insurance program, a real opp tunity, call Bob Jones 663-6141. 1-21, 28, 2-4, 11 c

PEST CONTROL, I want to lease your license and pay a percentage, will furnish equipment and transportation or negotiate, call after 5 p.m. 780-4620. 1-28, 2-4, 11, 18 c

### **EMPLOYMENT**

LOCAL BUSINESS EXPANDING. seeking qualified person or persons for management type position, a few hours a week, out of own hou call 665-2933. 1-14, 21, 28, 2-4 c

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052. 1-14, 21, 28, 2-4, 11 p

Need housekeeper-babysitter in my home 5 days a week, 7:30 to 3:30. must have own transportation, in north Shelby County area, 967-2581.

1-28 tfb Lady to keep Infant in my home Monday through Friday, 7:30 to 5:30, 988-0988. 2-4 C

Accountant, immediate opening for business school graduate with growing company offering advancement opportunities, minimum of two years experience, good fringe benefit program, Alabaster location, call pernnel 988-8200, 2-4 c

Help wanted, evening shift, Majic Market, Calera, apply in person at Ma-jic Market Amoco next to Putt-Putt Golf, Friday only, 9-3. 2-4 c

LET US APPRAISE, SELL OR **BUY YOUR LAND!** LET US BUY LAND

> FOR YOU! Contact Jim Havnes (205) 556-2340 WESTERVELT LAND COMPANY, INC.

1400 River Road NE

Tuscaloosa, AL 35404

Need a fulltime licensed hair cut ter, call 664-2397 or 967-9732 after 6 p.m., 664-0143 anytime. 2-4, 11, 18 c Babysitter needed to watch children at my home in Calera, transportation required, light housekeeping, call after 5:30 p.m., Monday through Friday only,

### **LOST & FOUND**

668-1006, 2-4 tfb

Lost male Collie near hwy 30 in m, Columbiana, reward, 669-6392, 668-0753. 2-4, 11, 18 c Lost male Boxer, 1 year old, ears cropped, tail docked, fawn with white chest, black mask, name "Bo Jangles" lost at Shelby, reward, \$25,

669-6856, 664-2470. 2-4, 11 c Lost Persian male, large, white with silver markings, green eyes, Navajo Hills area, Alabaster, REWARD, 663-6249, 664-2535. 2-4, 11

### FOR SALE

For sale, don't miss the gigantic 967-5132 1-28, 2-4, 11 c congloration and authentic junk headquarters in the heart of Dixie also antiques, appliances, furniture tools, CBs, speakers, cassettes, Bargain Barn located on Shelby-Chilton county line, hwy. 31 south, Calera, 668-0204, open Monday through Saturday, 9-5, buy, sell, trade.

Fabric Barn, upholstery for home, auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north of Vincent on hwy 25, phone 672-9464, 3-27 tfb

Reduce safe and fast with GoBese Tablets and E-Vap "water pills" Smitherman's Pharmacy, Montevallo 1-28, 2-4 p

For sale 1978 Suzuki GS 550 C. \$1,200, good condition, 664-0466, 668-1610. 1-28, 2-4, 11 c Four piece sectional, like new; king

lounger originally \$1,600; love seat, ottoman and table \$400, other chairs, 669-7804. 1-28, 2-4 b Practice plano, Ivers & Pond upright, berrywood, asking \$225, 663-1290. 2-4 c

25 cafe type tables and chairs, tables \$25 each, table and 2 chairs \$30, as long as they last, 2 miles past Thompson High School on right on

Refrigerator, 4 years old, 18 cu ft, white, ice maker, frost free, \$350, call 326-5663 or 969-3984, 1-28, 2-4, 11, 18 Firewood, long wheel base pickup,

oak and hickory, local delivery, \$45 a load, 668-0569. 1-28, 2-4, 11 c For sale antique French bedroom clock, runs 7 days without winding,

665-1306. 2-4 c Hogs for sale, ready to butcher, 668-0976 24, 11, 18 p For sale Conn trombone, used 3

months, 663-7518. 2-4 p Ceramics, greenware, classes, Mayco and Duncan paint, Alabaster area, for information call 663-2615 or

For sale surface units for ranges, oven units, hot water heater elements, washer and dryer belts for most any make or model, Farris Home Furnishings, Main Street Alabaster, 663-0486. 8-27 tfb

\*\*\*\*\* ATTENTION Trappers and Hunters. We buy raw furs, skinned or unskinned, fox, coons, mink, rats, beaver, cats and so forth, contact Vinson Fur Co., P.O. Box 219, Calera, 35040, 668-2543, we pay cash for

\*\*\*\*\*\*\*\*\*

Let's make a deal, make us an offer, buy, sell or trade, junk or antiques, if we ain't got it, you don't need t, pay cash money, day or night, Bargain Barn, south Calera, hwy 31 on county line, open Monday through Seturday, 668-0204. 6-4 tfb

Firewood for sale, oak and hickory, delivered and stacked, call 863-2913 or 664-0167, 12-31 - 2-4 c Hay for sale, Ralph Robinson,

Wilsonville, 669-7030, 1-7 Hb For sale washer, dryer and refrigerator, good condition. 664-1466, 1-7 Ifb

For sale wedding dress, size 14. \$90; gas dryer \$150, 663-4345, 1-21, If you have roaches and other pests try this easy to apply orderless non-staining powder and save money on costly spraying, will deliver, M & B Superior Sales, 780-4620, 1-28, 2-4, 11, For sale grain fed beef, cut, packaged and ready for freezer, satisfaction guaranteed, 669-7975. Typewriter electric office type, \$95,

8 bronzeinsulpanels (storm windows) for Kroft 3 x 5' aluminum win-dows, \$15 each, 663-4474, 1-28, 2-4 11 Fireplace screen (glass doors) atin brass finish, fits opening 21 to 24" high x 30 to 37" wide, \$35, 663-4474. 1-28, 2-4, 11 c

1 will do housecleaning in Alabaster-Pelham area, honest, dependable, efficient, have own transportation, references furnished,

STUMPS REMOVED below ground reasonable rates, 665-4821, 6-11 tfb Call Robert Wheeler for repair on all makes of washers, dryers, air conditioners, refrigerators, used ap-pliances and light plumbing, 669-7032 6-18 Hb

Bookeeping, tax work, typing services for small businesses, call P. Ward-Smith, Business Consultants, 663-0403, 1-28, 2-4, 11 c

Private piano lessons, experienced acher, reasonable prices, call 968-3523 between 1 and 4:30, after 6 p.m. 664-1635. 1-28, 2-4, 11 c

ART LESSONS painting in oil or acrylics, Tuesdays, day and night classes, 663-1958. 1-28, 2-4, 11 c Knowles Contracting, remodeling of all types, concrete work, painting, roof repairs, carpentry work, call day night, 665-4619, free estimates. PHOTOGRAPHY, we do weddings,

reunions, home portraits, copy and restoration, sports and more, call now and save, prices are very reasonalbe, 678-9821. 10-29 tfh Interior and exterior painting.

reasonable prices, work guaranteed, free estimates, call Wayne Woodward, 663-0933 after 6 p.m. 11-12 - 2-4

Alabama's finest Greenpark South, Pelham, large wooded lots, clubhouse, swim pool. tennis, playground, walk to school, cable TV and day care available, call about 2 mo. free rent. Office hours: Mon.-Sat.

988-4051

9-5, Sun. 1-5.

dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m. 11-12 tfb Backhoe and dump truck service, septic tank installed, chert, slag, fill etc., call Vernon L. Waldrop, 669-7302, Wilsonville, AL 35186, 2-9

Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 863-4458, 10-4 James Blair cabinets and remodel ing, additions, framing and trim, 665-5268. 4-17 tfb

conditioners, washers, dryers,

All types of ceramic tile work, free estimates, 967-2638, 967-6329. 11-26 Experienced mother will keep lidren in my home, weekdays, evenings and weekends, Valleydale Road Will sew girls' garments, birth to size 4 toddler, everything from playsuits to Sunday dresses, call Darlene, 669-7118, 10 a.m. to 7 p.m. Davis Building Co., new homes, additions, plumbing, painting, wall paper, custom built cabinets and

669-6092, 669-6364, 1-28 tfb Need house cleaning in your home? Call me. I have refe transportation, 669-4100. 2-4 tfb Income tax returns, reasonable

kinds, call for free estimates

wood work, repair work of all

rates, 967-7752. 24, 11, 18 c Professional pet grooming for all breeds, pick up and delivery to Col-umbiana. Shelby and Wilsonville, Dale's Poodle Salon, 6th Ave SW Alabaster, 663-3433 or 669-9772 2-4

Shelby County Builders. All types of home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks, painting and sheetrock work, roof repairs and new roofs, also cabinets, bookcases and other woodwork, individual free estimates, all work guaranteed, Wayne Milam, 669-9791 or 669-6106. 2-2 tfb

Shelby County Pest Control, Inc. home owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug", member Alabama Pest Control Association, member of National Pest Control Association, 668-1017. 3-31 tfb

Painting, 25 years experience, no job to small, free estimates, call 669-7515. 6-11 tfb

### FOR RENT

Apartments for rent in Wilsonville, 1, 2 or 3 BR, unfurnished or furnished, 669-6880 after 5 p.m. 1-10 tfb

Taking applications, 2 BR apartments, Town Creek Apartm umbiana, 669-7415, Equal Housing Opportunity, 7-2 tfb Trailer for rent, 10 x 50, Westover,

\$100 a month, 678-6091, 870-0697, 2-4.

### KIRBY **VACUUMS**

Rebuilt & like new \$99.95 & up

Also Repo Kirby **Vacuum Cleaners** 

Call now 988-5750

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Post - Poles - Lumber - Industrial Lumber **ALL SIZES AND LENGTHS** 

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### ALABASTER **Day Care Center**

Ages 3 mos. - 12 vrs. 6:00 a.m. to 6:15 p.m., Monday-Friday

DAY CARE-KINDERGARTEN AFTER SCHOOL CARE LICENSED PRIVATE

### Hank's Ambulance Services. Inc.

324-8557

**Shelby County Operations** 

Very Important Message -Put this phone number near your telephone.

Hank's Ambulance Service is now located on 31 South in Pelham, Ala. to serve the citizens of Shelby County with Professional Care and transportation of the sick and/or injured. Free blood pressure screening at any office

•24 hour service •Oxygen •IV Fluids Drugs → EKG Machine And other Paramedical Services Invalid Care • Emergency Services Fully insured and Licensed.

Certified by Medicare, Medicaid, Alacald, Workmans Compensation, and all major insurance companies.

Apartment for rent in Montevallo, 2 electric heat and central air, 665-7223.

Montevallo area, mobile home for rent, 12 x 65, 2 BR, 2 B, furnished, exon, \$160 a month, no pets, 967-1247. 11-12 ffb

2 BR furnished trailer for rent in Montevallo area, \$125 a month plus deposit, 665-7268. 1-28, 2-4 c

Montevallo 2 BR furnished apartment, call 665-1080, 1-28, 2-4, 11 c For rent 12 x 55 furnished 2 BR mobile home, natural gas, couple or ly or will consider one child, water furnished, near Shelby Academy, 668-1751, 1-28, 2-4 c

For rent in Alabaster, 2 BR, 2 B, FP, full basement, large yard, 988-5123 or after 9 664-1548. 1-28, 2-4, 11 c

For rent, Montevallo/Wilton, attractive older home, 2 BR, 1 B, large eat-in kitchen with stove, central natural gas heat, 2 window AC, den, W & D conn., separate 1 car garage, 1 acre, available now, 665-1268, Scott-Long Realty, 1-28, 2-4 c

Trailer for rent, furnished 2 BR, 2 B. 10 minute drive from Thompson High School, 863-0351. 2-4, 11 c

For rent in Alabaster area, 2 BR, 2 unfurnished mobile home, setting on one acre lot, garden area with use of storage building, water furnished, \$195 per month, 665-1785. 2-4, 11 c

For rent efficiency bedroom, 1 per-669-7704 or 669-9802. 2-4, 11 c

Furnished 1 BR apartment, \$175 665-2163 or 665-4123. 12-17 tfb Unfurnished 1 BR apartment, Roberts Real Estate 685-2163 or 665-4123, 12-17 tfb

2 BR mobile home for rent, no pets, 865-2610 1-7 Hb

### REAL ESTATE

Montevallo \$30,500, 3 BR. 2 B home, assumable mortgage, Roberts Real Estate 665-2163 or Laura Roberts 665-4123, 1-14 tfb

Pea Ridge, 3 BR, 1 B on one acre lot, also unfinshed bedroom and bath, \$27,500, call Roberts Real Estate, 665-2163 or 665-5123. 1-28 1fb

> BUY HERE HERE..

**ALABASTER** MOTORS 663-7767

> Hiway 31 ALABASTER

For sale 37 1/2 acres near Colum biana, asking \$2,000 per acre, 669-6729. 1-28, 2-4, 11, 18 c

3 BR split level with eat-in kitchen, large lot, \$44,900, 672-7023, 1-28, 2-4, Sale by owner, house at 2002 Limbaugh Blvd, Childersburg, across om new shopping center, highway 280, a good home also has commer-cial value, Ervin L. Walker, Rt. 1, Box 315, Cottondale, AL 35453. 556-2423, 339-6100. 1-26, 2-4, 11, 18, 25

Montevallo negotiable equity on this 3 BR, 1 B house, FHA nonescalating loan by owner, 665-5166, 1-28, 2-4, 11 c For sale 2 grave lots, Pinelawn,

of Fountains, Columbiana \$500, 425-8762 2-4, 11, 18 c Calera, Allen Dale, \$15,000 equity, payments \$349, 3 BR, brick ranche assumable mortgage, call 664-2593,

Calera, Ivanhoe, 8 percent assumable mortgage, payments \$305 3 BR, 2 B, great room with fireplace mortgage, payments \$305. large country kitchen, full basement, located on Circle Drive in great neighborhood, school bus at comer, excellent area for children, call Claudia Farris 668-0918, 663-3895 First Real Estate, The Gallery of

> **WE BUY** Pine and Hard wood, pulpwood and saw TIMBER

CALL 669-7490<sub>°</sub> 669-7280

Scott-Long Realty 215 N. Main St. Montevallo

Equal opportunity housing. 1& 2 Bedroom, unfurnished apartments in \$160 to \$195 per month Low to middle in Please apply at the office.

**Doug LeSueur** 

668-1017

Home SHELBY COUNTY FREE PEST CONTROL, INC.

Member National Pest Control Association Box 314 Calera, AL 35040

# LET'S TALK ABOUT THE BEST CAR DEAL IN ALABAMA ALABAMA HOOVER HAZIT!

'81 CITATION. Air conditioned, power steering, front wheel drive, two-door. Very clean . . . . . . . . . . . . . . \$5,295 '74 MUSTANG GIAH. Automatic transmission, air conditioned, power steering, extra clean . . . . . \$2,495 '80 MAZDA SUNDOWNER Pickup truck, 5-speed, air conditioned, extra clean, low miles......\$5,495

'79 TOYOTA Pickup truck. Long wheel base, 5-speed '77 OLDSMOBILE 98. Four-door, loaded ....... \$2,695 '79 CHEVETTE. Automatic transmission, air conditioned, '79 CAMARO Z-28. Loaded......\$5,495 '80 COROLLA. Four-door, air conditioned, automatic 

'81 TOYOTA Corolla. Four-door, automatic, air '79 PONTIAC Trans Am. Loaded, extra sharp ..... \$6,895 '81 TOYOTA Celica. Red, five-speed, radio, air '79 CADILLAC Coupe deVille. Extra nice, low

miles..... \$7,995
'70 CHEVROLET KINGSWOOD WAGON, Loaded and nice ..... \$1,295 '78 CUTLASS SUPREME. Coupe. Automatic, air, power brakes, power steering...... \$4,795

'79 CORVETTE. White with glass top. Loaded. Beautiful.....\$10,995

1595 Montgomery Hwy. 823-3720

### Legal notices LEGAL NOTICE Notice by Contractor of Completion of Public Improvements In accordance with the Section 16,

Title 50 Code of Alabama, 1940, notice is hereby given that the undersigned contractor, on the 11th day of cember, 1981, completed the public improvements under their contract with the Shelby Memorial Hospital, Alabaster, Alabama, which included the following im-Phase II Additions

Any person, firm or corporation having an unpaid claim against the said Contractor for supplying the said Contractor with labor, materials, feedstuffs, or supplies in connection with the said work is hereby notified to present the same in the manner and within the time repulsed by low to present the same in the manne and within the time required by law.

and Alterations

Jan.14,21,28, Feb.4, 1982 No. 123 LEGAL NOTICE State of Alabam

COUNTIES OF JEFFERSON, ST. CLAIR, SHELBY AND WALKER Notice is hereby given pursuant to Section 106 of the Constitution of Alabama 1901, that a bill substantially as follows will be introduced into the Legislature of Alabama and applica-

tion for its passage and enactment will be made, to-wit: A BILL TO BE ENTITLED AN ACT AN ACT RELATING TO WATER WORKS BOARDS, WATER, SEWER AND FIRE PROTECTION DISTRICTS, AND WATER, SEWER AND FIRE PROTECTION AUTHORITIES OPERATED BY GOVERNMENTAL UNITS IN BLOUNT, JEFFERSON, ST. CLAIR, SHELBY, AND WALKER COUNTIES SITUATED WITHIN THE GEOGRAPHICAL TERRITORY SERV-ED BY THE BIRMINGHAM REGIONAL PLANNING COMMIS-SION: TO PROVIDE FOR THE COL-LECTION OF CERTAIN CHARGES FROM WATER WORKS BOARDS, AUTHORITIES AND DISTRICTS: AND TO PRESCRIBE FOR THE TO PRESCRIBE FOR THE DESIGNATING AND REMITTING OF SUCH CHARGES TO THE BIRM-INGHAM REGIONAL PLANNING COMMISSION FOR THE CON-TINUED FUNDING OF WATER QUALITY STUDY AND IMPLEMENTA-

TION WITHIN THE REGION BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. Application. This Act shall apply to Blount, Jefferson. St. Clair, Shelby and Walker Countles, Alabama and to no other county.

Section 2. Definitions. The following words and terms used in this Act shall have the managers because it. shall have the meanings hereinafter accribed to them in this Section 2, unless a contrary meaning is apparent from the context:

(1) "Birmingham Regional Planning Commission" shall mean that regional planning commission

created under the authority of Act No. 584 adopted by the 1963 Regular Session of the Alabama Legislature, Act No. 585 adopted by the 1963 Regular Session of the Alabama Legislature, and Act No. 1226 of the 1969 Regular Session of the Alabama Legislature, now codified at Alabama Code (1975) §§11-85-20--11-85-59, which serves Blount, Jefferson, Shelby, St. Clair,

amination of area-wide waste treatment and point source and non-point

"PL 92-500, 33 U.S.C. §1288(b)."
(6) "Water Works Board" shall refer to the board or agency of each governmental unit or situated within the region which is empowered to for the furnishing of water to residential, commercial, or industrial users, whether such rates are prescribed and charges collected pursuant to Ala. Code (1975) §11-50-351 (boards of Ala. Code (1975) §11-88-12 (water

Section 3. Annual charges to be

region.

Section 4. Computation and payment of annual charges. The annual charge due from each water works

and Walker Counties, Alabama.
(2) "Region" shall include all the geographical area contained within

and include counties and municipalities within the region. (4) "Municipality" shall mean all cities, towns, and villages within the (5) "Water quality study and im-plementation" shall mean the ex-

Ala. Code (1975) §11-89-12 (water,

Section 3. Annual charges to be submitted by water works boards. Commencing ninety (90) days from the effective date of this Act, each water works board shall be responsible to the Birmingham Regional Planning Commission for payment of an annual charge to be designated for the continued funding of water quality study and implementation in the ty study and implementation in the

the aggregate territorial limits of all governmental units within Blount, Jefferson. St. Clair, Shelby and Walker Counties, Alabama. (3) "Governmental Unit" shall mean

source water pollution and water sup-ply problems undertaken by the Birm-ingham Regional Planning Commis-sion pursuant to Section 208 of the Federal Water Pollution Control Act,

board shall be an amount equal to the sum of the number of each such board's residential customers multiplied by One and no 100 dollars (\$1.00), pius the number of its com-mercial and industrial customers multiplied by Ten and no/100 Dollars (\$10,00). Each water works board is expressly authorized to add the ap-propriate portion of such annual charge to the bills of its affected customers, and to collect that portion from such customers. The annual charge may be remitted to the Birm-ingham Regional Planning Commission monthly, quarterly, annually or otherwise, in accordance with the

billing practices of each water works Section 5. Adjustment of charges

furs.

The annual charges authorized herein are the maximum amounts which may be required of the water works boards for the continued funding of water quality study and implementa tion in the region. In the event such charges produce more revenue than charges may be reduced by the Birmingham Regional Planning Commis-sion by notification by it to all water works boards of the amount of any

Section 6. Costs of Collection, All

water works boards shall be reim-bursed by the Birmingham Regional

Planning Commission for the actual

costs incurred by such water works

boards in the collecting and remitting of the annual charges herein prescribed. Section 7. Duration. This Act shall expire upon completion by the Birm-ingham Regional Planning Commis-sion of water quality study and im-plementation within the region, and works boards by the Birmingham Regional Planning Commission that such water works boards may discontinue the collecting of the annual charges required hereby. Upon such expiration, any accumulated funds held by the Birmingham Regional Planning Commission, resulting from the collection and remittance of the annual charges prescribed herein,

shall be refunded to the water works

boards by the Birmingham Regiona

Planning Commission on a pro rata basis, computed as the percentage which each water works board's in

dividual remittance bears to the total annual remittances made to the Birm ingham Regional Planning Commis-sion by all water works boards. Section 8. Severability. The provisions of this Act are severable, if any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the parts that remain Section 9. Repeal of Conflicting Acts. All laws or parts of laws, whether general, special, or local, in conflict with this Act are hereby

Section 10. Effective date. This Act shall become effective immediately upon its passage by the legislature and approval by the Governor, or upon its otherwise becoming a law. Feb. 4, 11, 18, 25, 1982 No. 156





# Teachers want pay raise - now

Voicing the feelings of most of the teachers and support workers gathered in the Shelby County High School auditorium, one member of the group said, "We're tired of being patted on the back and told we've done a good job."

What the speaker and those who attended Friday's meeting want is a pay raise. And they want it now, not next year.

At the last board of education meeting, promotions and the accompanying salary increases were approved for four office workers in the central office.

That annoyed teachers and support workers who haven't had a raise in two years.

Paychecks are almost certain to increase next year, due to a raise the legislature is expected to vote in and as the result of a salary adjustment schedule a local committee of educators is now studying.

But for right now, Superintendent of Education Charles Knowles and the board say no raise is possible because the money is not in the budget.

Education Alabama Association teacher representative Wayne Sumners disagrees.

He told the teachers and support workers that figures he got from the tax assessor's office showed that the board would have a little over a quarter million dollar surplus this year.

He explained that this figure was based on revenue collected in the first four months of this fiscal

Saying that Sumners had a right to his projection, the superintendent last week told the Reporter that he felt the board's projection was more acurate.

And based on those figures. Knowles said that in order to meet the last payroll, the budget would show a \$100,000 deficit.

He also noted that this wasn't an unusual occurrence.

Knowles also pointed out that there was a mistake in the figures given to Sumners on which he based his projection.

In any case, teachers are smarting from the board's approval of the increased pay for the office workers in the central office while they were passed over.

Pointing out that teachers and support workers are the backbone of the educational process, Sumners told them, "You deserve a raise, you need it now and they have the money."

Since a retroactive pay raise isn't possible, the AEA representative advised teachers not to delay taking action.

board meeting, Sumners told those who hadn't been present, was a 2% one time raise.

amount would be a little less than a quarter of a million dollars.

Recalling the turnout of approximately 350 school employees at that meeting at Montevallo High School, Sumners observed, "At least the board knows teachers are alive now - I don't think they knew that before."

And to keep the board aware of their existence and needs, a massive letter writing campaign to board members was suggested.

"We should let them know All that he had requested at the that we feel we deserve some local support from our board," one teacher declared.

Another proposal was to have And he noted that the total better communication with parents to keep them informed of teachers' needs.

Pointing out the time teachers spend on duties other than teaching, a member of the audience said she totaled up the hours consumed by these extras and it came out to 85 seven hour

These duties included filling out health cards, enrollment cards, grading papers, fixing bulletin boards, preparing lesson plans, holding parent conferences and cleaning rooms.

The teachers admitted they were unsure of where to draw the line between their responsibilities

Continued on page 2



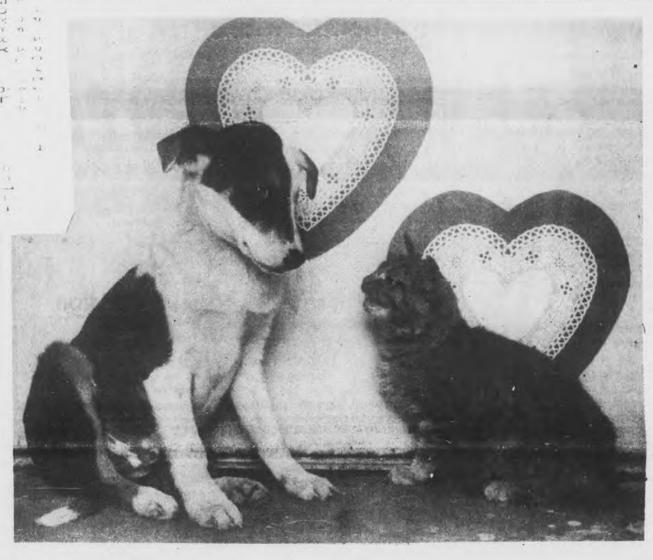
# Shelby County Reporter 25°

138th Year, Volume 11

Thirty-Six Pages in Two Sections

Covering the news since 1843

Thursday, February 11, 1982



### Odd couple

This odd couple may or may not make it together as the ideal Valentine matchup, but separately one of them might be just the gift you've been looking for. (You didn't forget Sunday is St. Valenune's Day, did you?) These are just two of the potential

pets available for adoption at the Shelby County Humane Society in Columbiana. The \$35 puppy donation and \$25 kitty donation includes shots, de-worming and neutering or spaying. (Photo by David F. Moore)

## Alabaster annexation treading on thin ice

Alabaster officials may still be treading on thin ice in their latest annexation attempt.

The crack which could possibly break the ice and send the latest effort to a watery grave is a strip of land between US Highway 31

That area is occupied by 75 Saginaw families who do not want to be included in the annex-

Representative Jabo Waggoner says he will not vote for a bill which includes their area which is east of I-65.

Although Mayor H.A. "Doc" Rubin told the Reporter these families could have been excluded from the latest annexation effort by presenting their property deeds, Saginaw resident Troy Hoagland denies the offer was ever made.

assurances from Rep. Sonny Moore that he will introduce the annexation bill in the house.

Sen. Doug Cook has agreed to introduce it in the senate, Rubin related.

However, Waggoner declares he will amend the bill if it is introduced in its present form.

Instead of Highway 31 being people should be given the right the boundary line, Waggoner says he would change the line to along

The representative from Vestavia explained that his decision was based on the calls and petitions he received from residents of the Saginaw area that would be included in the Alabaster annexation.

But city officials point out that the number of people who want to be taken in by the city far outnumber those who are opposed.

The city's latest effort at enlarging its boundaries by 14 square miles takes in seven subdivisions.

It is the city's contention these

Rubin says the city has UM College Night....A-13 CAT Scanner......A-5 92nd Birthday.....A-19 Vincent Track Title....B-1

to vote.

This is the second of four weeks that the legal description of the area to be annexed is being advertised.

So as far as the time element is concerned, it should be ale to come to a vote in the legislature if it is introduced, since the session will continue until April.

After the Saginaw incorporation attempt was thwarted by a petition filed by Alabaster's attorneys, residents looked for other avenues of escape from annexation.

The incorporation petition was withdrawn when attorneys pointed out there were not four signatures of people living on each quarter-quarter section, as

required by law. The Saginaw group is asking for an attorney general's ruling on the petiton filed by Alabaster attorneys, citing the fact that none of those who signed it are residents of the city.

Another tactic they're trying, Hoagland says, is to get a bill introduced in the legislature which would exempt any nonconsenting landowner from being annexed.



DR. JOHN VAN VALKENBURG

## Montevallo honors civic leaders

during the fourth annual Montevallo Area Chamber of Commerce Citizens' Night Banquet held Thursday on the University of Montevallo cam-

The evening's top awards were presented to Dr. John Van Valkenburg and J.A. Brown. Van Valkenburg was named Outstanding Citizen of 1981 and Brown received the Outstanding Civic Leader Award. Van Valkenburg is Executive Director of University Development at the University of Montevallo. Brown is president of Brown Moulding

Fifteen civic awards were made Company, the largest distributor of mouldings in the United States, and is serving his second term as Mayor pro tem of Montevallo. Van Valkenburg also received a special award from the Vulcan Council of the Boy Scouts of America.

> Other honors went to the Centrala Garden Club for being the Outstanding Club in Montevallo; the Good Neighbor Award went to the Montevallo Fire Department; the Outstanding Campus/Community Service Award went to UM's Residence Hall Association; the Outstanding Greek Service Award went to Chi

Omega sorority; the Boy Scout Award went to Scoutmaster J.B. "Butch" Fuller and the Outstanding Scouter's Wife award went to Mrs. Ginger Fuller.

The Honor Scouter Award was given to Don Hurt, the Honor Scout Award was received by John Hardin.

The Montevallo Lions' Club Award was presented to Charles

The Public Employee of the Year Award, presented by the Montevallo Civitan Club, went to Montevallo City Administrator Don Hughes; the Outstanding Service Volunteer Award was

won by Clifton Lacey; and the Partners in Protection Award. given by the Montevallo Fire Department, went to Mrs. Diana Baugh.

Presiding at this year's banquet was John Van Valkenburg, secretary of the Chamber of Commerce. The invocation was delivered by Rev. David Adkins, minister of the First United Methodist Church. The chamber's annual report was delivered by Don Lovelady, president. Entertainment was provided by Rebecca Luker, a voice student at the University of



J.A. BROWN

### Pelham denies business license; slightly softens stand on dogs

by David F. Moore

The Pelham Council took a strong stand against a gold store's license renewal in a special called meeting last week. At the same meeting the council also only slightly softened its stand on a leash law which has drawn flak recently as being too stringent and over-zealously enforced.

Pelham Police Captain Allen Wade, armed with numerous dossiers, a 20-minute taped confession, and backed by seven law enforcers from Alabaster, Mountain Brook, Pelham, the Shelby County Sheriff's Department and the Bureau of Alcohol and Firearms, had little trouble in persuading the council to deny

Bama Gold and Silver a business license renewal.

The highway 31 business was first denied a business license renewal by city clerk Willie Mae Dennis after its license expired at the end of 1981. According to law, any denied business has the right to a review of the action by the council, so Mayor Burk Dunaway called the special meeting for last Thursday even-

However, no one represneted Bama Gold and Silver at the meeting, although Dunaway said he had notified store personnel of their requested hearing more than

24 hours in advance. Wade presented the council with copies of purchase forms from Bama, which are required by city ordinance to be filled out when such stores buy gold and silver from individuals. He pointed out what he called contradictions in identifying sellers, inconsistencies in information, and several alleged instances of store personnel illegally buying gold and silver from minors.

The most damning evidence against the license renewal came when a Mountain Brook investigator said warrants had been issued in Jefferson County against one of Bama's allegedowners for buying and melting down stolen silver.

Continued on page 8



Bama Gold...

license axed

# Burglar still faces

murder case charges

It only took 15 minutes for a Shelby County jury to find Victor Kennedy guilty of burglary 3rd degree.

That trial was held Wednesday. Later this month, Kennedy will be back in the courtroom again on a capitol murder charge.

He and Daryl Grayson are accused of killing Mrs. M.L. Orr in her Montevallo home in December, 1980.

No trial date has been set for Grayson.

The two are from Montevallo and both have birthdays this month. Kennedy turned 20 on Tuesday and Grayson will be 21

on Feb. 26. The burglary case tried last week took place nine days prior to the Orr murder.

Kennedy was found guilty of taking a stereo system from the Baptist Student Center located on Highland St. near the University of Montevallo campus.

In closing arguments to the jury, District Attorney Billy Hill stressed to the jury that the case was important because it affected a person's fundamental right to be secure.

The stolen stereo, records, and tape recorder belonged to University of Montevallo student Dewayne Curry, who lived at the center.

On the evening of the theft,

Continued on page 9

Montevallo deals with

Within the year

## Columbiana forces recycling firm out of city

by Bert Seaman

Benny Davis found himself between a rock and a hard place at Thursday's meeting of the Columbiana Council.

After complaints from members of two churches, which are located near Davis' business, the council passed a resolution that he must move it outside the city limits.

But Davis claims it's financially impossible for him to relocate. And after examining the

resolution, city attorney Sonny Conwill says that it will not hold up as written.

It will be reviewed, he said, at the next council meeting. Those who voiced complaints

· referred to Davis' recycling business as a junk yard.

The current embargo on pur-

chases of equipment by the City

of Montevallo has been extended

the seasonal lag in receiving sales

taxes. Receipts for the month of

December, for example, will not

be received by the city until

Another example of expenses

getting ahead of receipts is in the

area of natural gas. The city must

pay for the gas it uses within fif-

teen days. However customers

Continued from page 1

It was agreed that paid work

days are needed. And Sumners

said, "They're going to have to

pay you for what you've been do-

Another suggestion that was

mentioned for getting their

message across, was to send back

Family Affair because teachers

The group, which numbered

approximately 200, also listened

to Steve Shoemaker, AEA direc-

He made several suggestions,

but the group decided not to act

until after the Shelby County

Teachers Association Board of

Directors met the following day. Everyone seemed to be in

agreement though, that whatever

action was taken, it would not disrupt the education of students

"We need to initiate a process, keep on the track and do what we're doing," Sumners said.

He reminded teachers and sup-

port workers of the next board

meeting at Chelsea High School

ing or take it off you."

have been left out.

tor of field services.

in any way.

on Feb. 23.

**Teachers** 

sometime in March.

and extra duties.

another month.

They contended that the facility was an eyesore, and a source of annoyance and danger from the smoke and odor of burning refuse blowing across Alabama highway 25 bypass.

In his defense, Davis pointed out that he was helping to keep the highways clean by buying aluminum cans. He also mentioned that his

recycling operation returned formerly discarded items back into the economy.

"If it was handled right, it would benefit the community," the mayor admitted.

But he and others on the council remembered the number of complaints that church members and neighbors on the Hwy. 25 bypass had registered over the

Davis reported he no longer burns the copper wire which caused the objectionable black

smoke at his business site. When the mayor mentioned a recent fire on the premises, Davis said that it was caused when a

spark from a fire used by workers to warm themselves ignited a nearby pile of cardboard. It was brought up several times, that when he opened the business, Davis told the nearby churches, the Church of Christ

that it would not be a junkyard. When he opened the operation, Davis' intent was to make

But he headed in another direction and the complaints com-

Trucks had been instructed not to park there, Davis told the council, and he said the carts are being moved

Giving another reason why the business should left where it is, Davis said he was putting up a fence shielding it from the highway.

Davis said he has no place to move the business, and added that some of his equipment, such as a baler and scales, are anchored deep in the ground, making it financially impossible to

He also reminded the council their action would put his 15

Feeling that Davis had not liv-

tight economic belt have a built-in delay before being penalized for late payment. When extreme cold weather

prevails, the city is 30 to 60 days

After a report on the city's behind in receipts for natural gas. finances by City Administrator Mrs. Ann Hamilton, chairman Don Hughes, council members of the city's Library Board, told agreed to limit expenditures to members of the council that her emergency items only, until board has voted to renovate the revenues catch up with expenses. entire building recently given the In his report to council Moncity by Dr. L.C. Parnell, Jr. The day night, Hughes explained that building is the former telephone city expenses have been running company switching terminal. The ahead of revenues for a variety of building was given to the city in reasons. Among the reasons is memory of the late Dr. L.C.

> many years. A final decision on renovating the building will not be made until architect Jim Siegrist submits plans and alternate plans for the

Parnell, a medical doctor who

served the Montevallo area for

Park and Recreation Director Bill Vann informed council members that the city's recreation program continues to grow. A recent questionnaire revealed interest in quilting, macrame, nature studies, aerobic dancing and bridge. Vann indicated plans are now under way for spring and summer activities.

Dana Barnes, Chief of the city's Emergency Medical Services submitted a statistical report on medical calls for the past six months. The report, prepared by the buttons saying School is a statistician Cindy Austin, revealed that the service answers an average of 21 calls a month.

Police Chief Allen Needham's monthly report indicates officers answered 205 calls during January. Assisting motorists topped the list with an average of more than one per day. A total of seven burglaries were investigated during the month.

and the Church of the Nazarene,

drainage pipe.

One member of the audience brought up another traffic hazard resulting from the business-the practice of parking carts and other vehicles hauling cardboard, elastic, nylon, wire, and other materials on the highway right of way to unload.

He admitted he was down in a hole however, and some pointed out that the 15 foot high structure would do little to hide the opera-

relocate.

employees out of a job.

### Policy making seminar slated

UAB will host a seminar on government policymaking February 12 and 13. Dr. David Sink of the Urban Studies department will faciliate a series of panel discussions concerned with the new federal cuts, and "block grant" program.

Discussions are scheduled for Friday between 6 and 10 p.m and Saturday from 9 a.m. until 4

Persons wishing further information may contact UAB Special Studies Conference of-

**DANNY DAVIS for** THIS WEEK'S ARRIVALS at CROSSROADS AUTO SALES

'78 PINTO. Automatic, air......\$2,850  ed up to promises he made in the past regarding the business, the council voted unanimously to accept the resolution presented by Councilwoman Jessie Jones.

It states that Davis' license be changed to junk, which carries a \$500 fee, and that it be issued only for a one year period not to be

During that time, Davis is to move his business outside the city

The resolution also stipulates that if the illegal burning of materials is witnessed and documented, the finance committee will set and impose a financial

The front of the building is to be cleaned up to an acceptable standard, and another penalty will be charged quarterly if this isn't done on a continuous basis.

After a review of the situation, the city attorney that legal action might be resorted to if Davis has violated a nuisance or zoning ordinance.

The location of his business is zoned for light industry, but the council feels that his operation should be considered heavy industry.

In other business, the council tightened up its policy on Individual Retirement Accounts for city employees.

It became effective immediately, which means anyone in the process of emptying their account, will be able to join the program again with the city contributing their 5%.

But from now on, when an account is emptied, the employee will be able to rejoin, but without the city's participation.

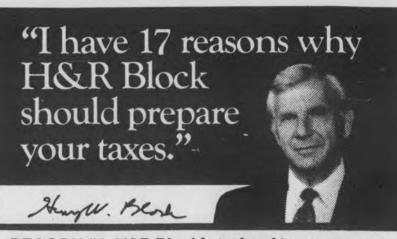
Another part of the amendment requires an employee to be on the payroll for nine months before they are allowed to join the program.

The action was taken because some employees were using their IRA's like savings accounts.

By withdrawing the money, they were actually getting a 5% raise for the year.

Scrap bidders

Members of nearby churches call this business on the Alabama Highway 25 by-pass in Columbiana an "eyesore." Benny Davis, owner of Scrap Bidders Unlimited, was ordered by the city council to clean up the premises, and to relocate the business.



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200's count

# The Alabama Scene

by Bob Ingram

There is politics aplenty on Goat Hill these days, and it will get worse before it gets better...

Not surprisingly, some gubernatorial politics is being mixed in with the constitutional amendment referendum scheduled for March 2. The first three amendments on the ballot, if passed, would in effect lock up the \$449 million in oil lease revenue. If the amendments fail, that money will likely be still around for the next governor to spend. For that reason, supporters of at least one likely candidate for governor are quietly spreading the word to vote "no" on March 2...

And speaking of the governor's race, former Atty. Gen. Bill Baxley says there is no longer any doubt---he will make a second race for governor in September. He was runner-up to Fob James four years ago. Baxley had said months ago he probably would not run if George Wallace was in the race. This latest announcement may mean he knows that Wallace is not going to run... or he simply doesn't care if he

Congressman Jack Edwards, saying he was yielding to the pressure of his constituents, has decided to seek another term in the U.S. House. He had indicated

earlier he would not run again, an announcement that had Republicans wailing and gnashing their teeth, fearful that the seat might be lost to the Democrats...

And in a related move, at least two incumbent Jefferson County elected officials are gearing up to seek the Democratic nomination for Congress, and then challenge Republican incumbent Rep. Albert Lee Smith.

City Councilman Pete Clifford---a loser to Smith two years ago---will try again, and county Commissioner (and former state legislator) Ben Erdreich is also expected to run for the same office.

There have been a rash of oneliners resulting from a resolution introduced in the Legislature by Sen. Bobby Denton. He proposes that members of the legislature be presented a lapel button as a momento of their sevice in Montgomery. There have been a lot of suggestions---most of them unprintable---as to what the button should depict. You might have a suggestion or two

# Fob seeks support

amendment election, the way you vote on one amendment has no effect on the others on the ballot. Each amendment stands on its own. You can vote "yes" or

Technically that is true in the vote "yes" for all three.

I am referring to the first three amendments on the ballot. They are all part of the bold new investment and public works program agreed on by my administration and the Legislature

It takes all three amendments

amendments and see why they are so closely tied together. The unprecedented investment

program the Legislature approved for the oil lease windfall involves putting every penny of the original \$449 million into a perpetual trust along with some \$11 million in interest already accumulated on the money. That makes a total of \$460 million which will go into the trust fund and remain untouched for years:

Amendment No. 1 on the ballot creates the perpetual trust. Without nailing the trust fund down in the constitution, a future Legislature could withdraw the money and spend it for whatever use it saw fit. Under our plan, every cent of the windfall will be in the trust fund 20 years from now, drawing interest every day.

Another vital part of our program is a \$520 million bond issue which will provide funds to meet the state's most urgent building needs and, at the same time, create jobs for thousands of the state's unemployed.

Amendment No. 2 authorizes the state to issue those bonds and spells out what the money can be used for - highways and bridges, schools, prisons, menta! health facilities, a deep-water channel offthe coast of Mobile, and scores of lesser public works protthe recently opened medical

By telling you how the money can be used, the amendment assures you that you will get your money's worth. It doesn't list how much will be spent in each area. Those figures are spelled out in an appropriation bill already passed by the Legislature and waiting for the constitutional amendment to be approved.

Actually, the bond issue will provide more than \$650 million in building funds instead of just the original \$520 million. As soon as it is available, the \$520 million will be invested in lending institutions within the state and, before all of the bond issue money is spent, the interest will amount to

an estimated \$150 million. Besides the buildings of roads, bridges, schools and the other public works projects, the oil lease windfall program also sets aside seed money to finance some \$600 million in low-cost mortgage loans to low and middleincome wage earners who want to own their own homes.

Amendment No. 3 on the ballot permits the state to use its funds to pay the expenses of the Alabama Housing Finance Authority, which is administering the mortgage loan program.

The amendment is essential because the consitution presently prohibits the state from lending its money or credit "to any individual, association or corporation." Amendment No. 3 is only a temporary provision. It automatically expires December 31, 1983, the same date the federal mortgage funds run out.

I encourage each of you to go to the polls on March 2 and to vote "yes" on these first three amendments. Let's get this onetime oil lease windfall money working to improve our state.

Grady. Lawrence is better, having started improving Sunday. They will move him to Fairview Nursing Home in a few days. The address is: 1028 Bessemer Road, Word came that Louise Pitts Betts, who lived on the Shelby road when we were growing up, and whose sister Emmie Pitts

her. Old friends are like little candles in the dark. A note to all you old timers, who discovered America about the time Skillet did. Maybe a few years before or a few years after. Not too long after the Indians left, heading further west. Robert Schrader, class of 1925 at Shelby High, was operated on for tumor of the brain. I wish I knew more about it, so I could tell you.

When I find out his address, I'll

Davidson lives in Helena, passed

away. Louise was one of my

favorite readers, writing often

and recalling the old days and

reminding me of them. I'll miss

Good

**Morning** 

by Milton Bird

The weekly 'Good Morning'

column written by Milton-

Bird, is brought to you with

the good wishes of the First

National Bank of Columbi-

ana, member of the FDIC.

A letter in the mail from Ehney

Addision Camp, wanting to

know about Lawrence Looney. I

called today and talked with

Birmingham, Alabama.

this earth is Kingdom Community, three miles from Columbiana, around the mountain. I think I have as many friends out there per square inch as any place I know. Maybe that's why I had such a good time when Sid and Glenda and Garry and I went out Sunday night to hear the special singing at Howard Brasher's Baptist Church, across the road from Alfred and Nora Talton's pea patch. They had a quartet: Marsha Murrah and Brian Isbell and JoAnna Shiflett and Eric Brasher, with Lanice Brasher at the pia o. They must have sung an hour. I wished it could have been three hours. It was a perfectly delightful way to spend a Sunday evening.

One of my favorite spots on

Life's not all sunshine and a rosebush is not all blossoms. There is the rain too, and thorns thick as hair on a dog. I guess that's why, in a few days, I lost Kay Hines and Joe Meyers and Annie Epperson. Three good friends--three stops on the road I travel that I'll have to pass by, and remember, and be thankful that they were a part of my life.

# for windfall program by Fob James Normally in a constitutional

some, "no" on the others.

amendment referendum coming up March 2, but three of the amendments up for ratification in that election are tied together so closely that it is imperative to

as on outgrowth of the \$449 million oil lease windfall.

to make the program work as the Legislature intended it to function. One defeat and the entire program would be jeopardized. Let's take a look at the three

# Teachers question Knowles

Letter to the Editor:

Pet Jay

When Shelby County voters elected Charles Knowles to the office of Superintendent of

When two baby bluejays fell out of their nest last spring, Louise Baker

adopted them. She fed them first with an eye-dropper, later with

ground chuck, and finally taught them to crack sunflower seeds. Now

Jenny, Too (above) and Chips are part of the family and fly about the

Montevallo house at will. Every morning they go out for a few hours,

but always return when "Momma" calls. They're most helpful, Mrs.

Baker says, when she goes to whistle for the dogs. (Photo by David F.

# Need clean air

Letter to the Editor:

This is to express great concern about legislation pending in Congress reauthorizing the Clean Air Act. The Clean Air Act provides the standards necessary in maintaining a healthy environment.

There is danger of having these Clean Air Act standards diminished by groups whose interests would benefit from a

weakened Clean Air Act. It is important to maintain the standards set forth in the Clean Air Act to work towards a satisfactory environment providing security for everyone. Consequently, citizens should take the responsibility to inform their Representative and Senator of their concern and support for maintaining a strong Clean Air Act.

The air people breathe is part of the absolutely essential elements sustaining life. Therefore, it should be kept as pure as possible in order to insure a healthy environment for everyone to enjoy.

George Bourrand Judy A. Bourrand RN, MSN P.O. Box 634 Helena, AL 35080

### Club finds home

Letter to the Editor:

For some time the North Shelby Junior Women's Club has experienced much difficulty in trying to obtain a permanent place for it's members to attend monthly meetings. We would like to express our appreciation to Mr. Don Murphy for helping to arrange for our club to meet at First Real Estate's office in Pelham.

We feel civic clubs like ours can and do meet many useful needs in a community and should be assisted and encouraged with their projects. With the support of the businesses and private citizens in North Shelby County, we plan to move forward with many challenging projects which will help to enhance the quality of life in our community.

The North Shelby Junior Women's Club Jo Kirchner, Chairman Martha Cagle, Chairman

Education, the Board of Education and its employees were working harmoniously toward the goal of educating ALL of ever pit our dedicated principals Shelby County's children. Three years later, the teachers are concerned that the harmony, cooperation and communication, which previously existed between us and the central office no longer exists.

For three years we have been put down, misinformed and unappreciated by our Superintendent. We have silently felt intimidated and angered. Finally, the time has come to peacefully express our confusion, sorrow and disgust caused by the Superintendent's unconcern and the board's failure to listen.

We find it difficult to believe: 1) that school is a family affair, when we, as teachers, no longer feel a part of the "family";

2) that Mr. Knowles would ever make demands of us, who are specialists in our fields, rather than respecting our positions enough to hear our opinions and suggestions;

3) that Mr. Knowles, whose campaign's priority was "instruction first" would continue to hire personnel other than classroom teachers;

4) that Mr. Knowles would lead the public to believe that their new tax dollars have reduced pupil-teacher ratios in the primary grades but has neglected to publicize the overload in the intermediate grades and high school;

5) that Mr. Knowles would allow some students to be transported twenty miles (one-way) to be serviced by his gifted program while others are serviced in their own schools;

6) that Mr. Knowles would dare threaten us with having enough applications to replace us

7) that Mr. Knowles would inform his teachers to solve problems through a "chain of command";

8) that Mr. Knowles would ever fail to support his teachers who have financial needs (not wants) or morale problems;

9) that Mr. Knowles would ever refuse to exercise an "open-door" policy to those who elected him:

10) that Mr. Knowles would ever mislead Shelby County. teachers on any issue-especially financial matters;

11) that Mr. Knowles would ever hire persons to fill unadvertised positions and have such

gross inconsistencies in his hiring procedures;

12) that Mr. Knowles would against their teachers;

13) that Mr. Knowles requests NICE salary increases (which are "not raises") for some central staf personnel because of additional duties, yet require teachers to participate in professional development programs and other additional duties without additional pay;

14) that Mr. Knowles would lead the public to believe that Shelby County students really have access to an art teacher when she comes to serve only 2% to 4% of our students 1/2 day or less per month;

15) that Mr. Knowles would send a memorandum instructing his principals not to allow students to carry readers home;

16) that Mr. Knowles would allow any central office secretarial staff's salary to exceed that of a teacher's salary.

17) that our Board of Education is unaware of our feelings;

18) that the teacher is not the most valuable employee of the Board of Education and still the least respected.

Teachers are a special breed of people. Somehow we continue to broaden young minds and develop young characters. We remain dedicated to the children and parents of the children of our district. What a tremendous task we have chosen as our profession. Isn't it difficult to believe that the priorities of our elected leaders are so poorly arranged?

Concerned teachers of Shelby County Iva B. Moore, Vincent Elem. Sarah H. Campbell, Vincent Elem.

Beth Scruggs, W'ville Elem.

Cecelia Tropeano, Valley Elem.(V.E.) Jo Ann Trenary, V.E. Carol Dean, V. E. Jean Porter, V.E. Teresa Tice, V.E. Nancy Gennari, V.E. Helen E. Eckert, V.E. Alberta M. Autery, V.E. Dorothy L. King, V.E. Patti Connell, V.E. Sarah Patterson, V.E. Cynthia A. Odill, V.E. Sherrell Cochran, V.E. Sandra D. Brubaker, V.E. Mirian Payne, V.E. Lester E. Bailey, V.E. Gloria C. Gilmore, V.E.

Ann Sathings, V.E.

Sylvia Almond, V.E.

Kathryn Richardson

Vanessa D. Summerville, V.E.

# agrees to contribute 12 mills to schools

Some might view the consent of Riverchase Family Medical Center to contribute to the Shelby County School System as a bit of arm twisting.

But the delegation representing facility in north Shelby County were undoubtedly able to see the handwriting on the wall at Monday's meeting of the Shelby County Commission.

Unless they agreed to pay an amount equivalent to the 12 mills the school system gets from the ad valorem tax, it appeared that Commissioner Don Murphy would not introduce the motion the delegation wanted.

They told the commission that a "kink" in the law made it necessary for the county in which the facility was located to give their approval for its location.

An attorney for Brookwood Health Services explained that this discovery had been made only last week.

And it was also pointed out that the approval was needed immediately in order for the bond issue providing the financing to be transacted. Since the center is in Murphy's

district, the commissioners waited for him to make the motion granting the approval. Instead, Murphy asked for a

recess so the delegation might reconsider paying the educational portion of ad valorem taxes.

"The people in my district are hollering for more ad valorem taxes so we can have a better school system," he reported.

But the Riverchase Health Care Center would be exempt from paying those taxes for a five year period because of their incorporation under a medical clinic board.

Since the Riverchase medical center is actually within the boundaries of Hoover, those guiding the project were not aware they also needed this county's consent.

Following the recess, the group

# Safety Sabbath proclaimed

Gov. Fob James, at the request of the Alabama Safety Council, has proclaimed Sunday, February 14, as "Safety Sabbath," according to James H. (Jimmy) Faulkner, Sr., Safety Council President.

"The proclamation calls on all clergy and lay leaders of religious organizations to direct their

spiritual influence toward their congregations for safety," Faulkner said.

The proclamation asks them to emphasize the use of such lifesaving aids as safety belts and child safety seats and to "urge all citizens to take seriously and act upon the counsel of safety leaders."

# agreed to pay the asked for

amount, saying they were making

**New Riverchase clinic** 

the gesture to get the ball rolling. Commission Chairman Tommy Snowden had reported that 17 industries in the county were also exempt from ad valorem taxes. 5511 It was agreed that an attempt

be made to get these industries to follow the example of Riverchase Family Medical Center and pay an amount equivalent to the millage the school system would get from ad valorem taxes.

How much the school system will get from the medical center's taxes hasn't been determined since the appraisal hasn't been done yet.

But the commission was told that the building and property were valued at \$2.5 million.

Only the three acres on which the health care center stands were to have been exempt. The remainder of the 27 acres is taxable.

The medical clinic board actually holds title to the Riverchase facility and Brookwood leases it from them.

Although a joint certificate of need was filed by Shelby Medical Center and Brookwood, SMC did not contribute any of the financing.

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setter/News . . . Iris F. Smither

# Ribbon cut on Riverchase Family Medical Center



### **New facility**

Hundreds of Shelby Countians toured the new Riverchase Family Medical Center Sunday afternoon. This quartet of officials pause during their duties as hosts in the Emergency room. They are Diane Gill Public Information Officer; William Stewart, Assistant administrator, Brookwood Medical Center; Madeline Pickett, Registered Nurse; and John Morrow, a member of the

A formal ribbon cutting, a speech by former Governor George Wallace and tours of the facility, highlighted the grand opening of the Riverchase Family Medical Center Sunday after-

Hundreds of citizens from north Shelby County and south Jefferson County were on hand to hear the former governor tell of medical care when he was a youth in Barbour County, and then contrast that care with today's facilities, specialists and advanced medicine.

The new \$2 million facility, a joint project of Brookwood and Shelby Medical Centers, is located on Riverchase Parkway East off Valleydale Road in north Shelby County.

Construction of the 19,787 square foot primary health care center was begun in June, 1981. Doors were opened on January 4 and the grand opening was held

The Riverchase facility provides north Shelby County and south Jefferson County residents and employees with a variety of health care services and programs in a central location.

The clinic, which includes 14 examination rooms, physicians offices, a diagnostic laboratory and radiology and dental services is staffed by three full-time primary care doctors and numerous specialists who serve

on a part-time rotating basis. The fully-staffed Minor Emergency Room is the only one of its kind in the area. It is devoted to the treatment of injuries, illnesses and urgent medical problems which are not immediately life threatening or do not require immediate hospitalization.

The Minor Emergency Room is open Monday through Friday from 8 a.m. until 10 p.m. and on Saturdays and Sundays from 8 a.m. until 8 p.m.

Also housed in the center is a full-service pharmacy and two 100-person classrooms in which community health education, childbirth, exercise and wellness classes will be taught. The meeting rooms are available to the community for civic and business meetings when not in use

# Emergency Room staff. Sunday. Hospital to purchase CAT scanner

Shelby Medical Center has been given final approval by the State Health Planning and Development Agency to purchase Computerized Axial

Tomography (CAT) scanner. Installation of the scanner will begin in April, according to Dr. Morgan Eiland, Medical Director of Radiology.

"Plans have been underway for some time in anticipation of the machine and a room which can easily be converted to accommodate this equipment was incorporated in our recently completed building program so there would be no unnecessary delay in receiving the equipment," said Roland hospital ad-Bradford, ministrator.

"Our goal at Shelby Medical Center is to continually strive to upgrade and improve our facility by acquiring the most advanced medical equipment available," he said. "The purchasing of this type of sophisticated equipment is in accordance with the progressive attitude of the SMC Board of Directors whose goal is to provide the residents of Shelby County with total comprehensive health care service," he added.

"The CAT scanner enables us to see parts of the body which we've never been able to see before," said Eiland. "The machine projects x-rays through the body which are picked up by sensors in the scanner which

feeds the information into a computer. The computer then analyzes the information and produces an image of that part of the body on a screen."

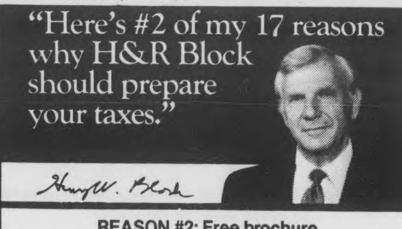
"This instrument has had an impact on medicine equivalent to that of penicillin," Eiland said. "It will enable us to look at the body a section at a time and to see abnormalities that before would have require surgery to observe," Eiland said. "We are able to make a more specific diagnosis at a much earlier date and consequently we are able to treat people faster and with better results," he added.

"It will eliminate many invasive tests currently being used and will cause no discomfort to

the patient," he said.

Center is sending between five and eight patients per week to other hospitals for a CAT scan. "By having our own equipment, we will be able to perform the scan on all our patients who need it including those who are too sick to be transfered to other

hospitals," Eiland said. "Having this equipment inhouse will not only make it available with no waiting period but will reduce the high cost of transporting patients into Jefferson County. Another advantage is the scan can be done on an outpatient basis thus eliminating hospitalization in many cases,"



### **REASON #2: Free brochure** about the new tax laws.

If the recent tax law changes have you confused, we can help. H&R Block is offering a free brochure on the Economic Recovery Tax Act of 1981. We'll show how you can benefit from the new tax changes.

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17 reasons. One smart decision.

# Information line established

Starting in February, recycling information will be just a phone call away for Alabama residents -- a free phone call.

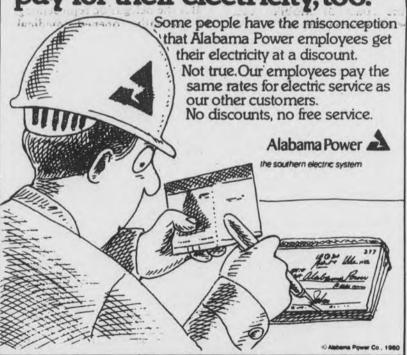
"The recycling hotline adds a valuable dimension to our statewide program in providing free, immediate information and guidance to state residents," explained Martha McInnis, AEQA ecutive vice president

Hotline callers will be able to receive information on current market prices for recyclables, locate recycling markets and volunteer programs in Alabama and the Southeast, request films and audiovisual presentations, order the "Recycling: Unburied Treasure" curriculum supplement, or receive aid on any recycling problem.

Markets or volunteer groups who report tonnage figures to AEQA on a monthly basis will now be able to phone in their

The hotline will be manned by AEOA staff Monday through Friday from 8 a.m. to 5 p.m.

Presently Shelby Medical DID YOU KNOW? Alabama Power employees pay for their electricity, too.



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### Tornado season

With tornado season upon us, Governor Fob James has proclaimed Feburary 7-13 as "Severe Weather Preparedness Week." As such, many Shelby County schools will participate in statewide tornado drills today. Demonstrating

part of their practiced drill procedures are Columbiana Middle School eighth graders (from left) · Kim Griffin, Pam Warren, Jeffery Linholm, Mitchell Culpepper and David House. For information on severe weather safety for your family or business, call the Civil Defense at 669-6091.

# Riverchase students lauded by National Honor Society

The Junior National Honor Society recently held a tea for sixth graders at Riverchase Middle School

Those eligible for the honor must maintain a 90 overall grade average.

The tea was held on the afternoon of Friday, February 5. Refreshments were served.

Students eligible to attend were: Jason Deberry, Bart Lester, Melinda Driggers, Shawn Glasscox, Betsy Kingsley,

# Honor roll listed

## for Valley School

Thirty-nine Valley Elementary students earned straight A's for the second nine-week grading priod. Two-hundred and ninety two students at the school made the A-B honor roll.

Those making straight A's are: Second graders Shelley Cope, Adam Miller, Michael Proctor, Stacy Ranelli, Brad Roberson, Tara Trenary and Amy

Third graders Rhetta Bittle, Scott Busby, Meg Chesnut, Megan McWater, Camille Mee, Alison Smith, Melissa Turner, Dustin Watts and Jenifer

Fourth gradres Elizabeth Becknell, Leigh Ann Brashier, Chris Cochrane, Sarah Correro, Billy Gerdes, Christy Grimes, Giner Guyer, Kris Heisler, Michael Knight, Mike Kwarcinski, Noelle McCauley, Brian Parker, Frank Patrick Brian Shebs and Kricket Snow.

Fifth graders Cameron and Sheryl



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Leslee Lowe, Kristy Muller,

Brooke Eubanks, Samuel

Chestnut, Jeffrey Moore, Mar-

sha Cassar, Nadia Darwish, Cin-

dy Peterson, Tammy Temple,

Carrie Vincent, Jason Johnson,

Kim Bridges, Jenny Stevens,

Tom Robinson, Melinda Hender-

son, Elizabeth Lee Anderson,

Allison Barnes, Anne Casidy,

Leigh Ann Bracket, Rae

Crisman, Debra DePiano, Christie Michael, David Rye,

Dabo Swiney and Carol Johnson.

Michelle Colvin;

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If you have not yet visited with us please drop by this week.

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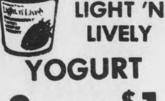
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Thursday, February 11, 1982, Shelby County Reporter Page 7

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# As traffic patterns change

# Business returns to Highway 31

by David F. Moore

The completion of I-65's missing link through Shelby County last spring was a welcome event to motorists frustrated by bumper-to-bumper traffic on highway 31.

But businessmen along the 31 corridor in Alabaster and Pelham were not in a position to share such enthusiasm. By at least one estimate, some business immediately fell by 50 percent when the freeway opened.

However, since the May 1981 opening of I-65, business has recovered some of its lost traffic as local residents find that traveling highway 31 today is easy compared to the nightmare of the past.

A general rule-of-thumb allows about three years for local businesses to recover from the shock of interstate bypass, but there are signs that it may pick up quicker than that in Shelby

During the first few weeks, the freeway had a visible impact on traffic and business. Indeed, a long-time bookkeeper at an Alabaster Gulf station says highway 31 looked like a "ghost town."

"I could have worked (the service station) by myself," says Eunice Tidmore, whose son Ricky has since bought out Tidmore's Gulf. "I thought the business was really gone. Then it gradually started coming back, and it's still coming back every day."

She says many people at first went out of their way to drive the interstate, and confesses she was one of them. Most of the tourist traffic and trucking still sticks to I-65, but as the newness continues to wear off, more and more local traffic is returning.

William Ulmer, owner of W.H. Ulmer Tobacco and Candy Wholesalers in Alabaster which services numerous stores along the 31 corridor, says his sales, and consequently those of local businesses, fell off 50 percent when the interstate opened. In the past eight months, however, Ulmer says 35 percent of his business has returned.

Eunice Tidmore says her books probably reflect similar figures. Traffic flow estimates seem to agree with these figures.

State highway department district engineer James Braden estimates that the interstate cut in half highway 31's daily traffic flow which was as high as 35,000 vehicles in north Shelby. Although the state has not yet tabulated flow patterns. Braden estimates traffic on 31 in north Shelby is back up to about 20,000 vehicles per day.

Braden also believes Shelby County may be ahead of the normal pattern of returning traffic.

Braden also says that a contract was let recently to Central Alabama Paving and Construction for resurfacing highway 31 from the Alabaster city limits to the Cahaba River. The project, set to start this month and be and business on 31.

Joe Smith, store manager at Unpainted Furniture in Pelham, predicts the completion of I-459 should also benefit business along the 31 corridor by making the area more accessible to outlying areas such as Bessemer and

the eastern side of Birmingham. Smith, who noticed the initial decline of business traffic when I-65 opened, believes the interstate will be a long-run benefit to business. "All the way down there to Pelham," Smith says, "is really only about five minutes, now."

Two businessmen say the opening of I-65 actually increased the clanging of their cash registers.

Ken Nason, owner of One Hour Martinizing in Pelham says that every month since the opening of the interstate, his business has increased. For one thing, he points out that on-off accessibility to 31 has greatly increased. But since his biggest increase is in his Birmingham.

morning store traffic, he thinks interstate travel allows commuters more time for errands before they have to be at work in EAST

### Traffic patterns

The opening of I-65 last spring immediately changed local traffic patterns. More gradual has been the change in shopping habits of people who patronize stores along highway 31 in Alabaster and Pelham. (Photo by David F. Moore)

Country Grocery owner Jack Shelton says he used to have customers drive the back roads to his highway 52 location just to stay away from 31's dangerous congestion. The freeway exit at highway 52, he says, has made a relatively important artery out of this road, thus increasing the traffic flow and consequently his

yolume of walk-in customers. Susan Byars, manager of Strickland's women's shop in Pelham says she noticed an initial decline in business, but says it appears to be recovering from the indications of January sales.

A customer who drove up from Montevallo to buy shoes at Strickland's offers some insight into the discussion. "Traveling up 31 sure is a lot nicer without all that traffic," she says, trying on another pair of heels.

Like many of the restaurants along the strip, the Triple J felt the blow of tourists and truckers taking to the interstate. "But as far as we're concerned," says founder and former owner Joe John Joseph, "business has already hit the bottom and is starting back up."

"We're getting more local people now," Joseph says. "Traffic is up over the last several months, and if you get traffic, you get people to stop."

The future is always uncertain, Joseph says, but adds with a smile, "If Krystal, Quincy's, Wal-Mart and K-Mart are coming here, somebody must know something about business on

Pelham girl receives leadership award at Lutheran church

Mr. and Mrs, Russell Swett of Chandalar and daughter Christi look at

the certificate she received for earning the God, Home, Country

An award not often given out was presented Sunday morning to 16 year old Christianne M. Swett of Pelham.

Scout honored

award offered to Lutheran young people.

It was the God, Home, Country award offered by the Lutheran Church.

One of the requirements for the award is the participation in a civic organization such as Girl Scouts.

Florence Cole, leader of Girl Scout troop 97, of which Swett is a member, took part in the ceremony Sunday at Christ the King Lutheran Church.

Rev. Gary M. Shimmer made

the award presentation. According to Swett, it took her

nine months to complete requirements for the award. They involve reading literature on the church and writing reports, volunteer work in the community and personal growth.

A Girl Scout since 1973, Swett has earned her first class award, Silver Leadership award and Silver award, three of the highest awards given in Scouting.

She is a sophomore at Pelham High School and the daughter of Mitzi and Rusell Swett.

# Pelham Council special meeting

Continued from page 1

Also, he said jewelry stolen in a December burglary had been bought the same day by Bama, and later recovered through the store by police.

man charged with that Jefferson County burglary, was subsequently charged with 13 addi-County, according to sheriff's investigator John Pratt. Pratt said store bought and sold stolen goods.

complaints against the store, councilman Ray Hamilton commented that such business was not wanted in Pelham, and asked if the hearing was necessary. Dunaway said it was.

However, the council did deem it unnecessary to hear a 20-minute taped confession of a juvenile who said he had sold stolen goods at Bama.

Wade said at various times Albert Eichelberger, and his brother Scott, both of Birmingham, represented themselves as owners of the store. However, evidence brought to surface by state investigators revealed that the owner is Michael Renee Griffin, a convicted felon in North Carolina, Wade said.

to back the city clerk's denial of the license.

Concerning dogs and the leash law, however, the council was slightly divided.

Councilman Ken Maynard James Gustin, a Birmingham held reservations as to enforcing to its letter the city ordinance calling for dogs to be either confined by leash, fence or house, or tional burglaries in north Shelby under the immediate supervision of their owners.

Referring to the numerous that Gustin said Bama was one of complaints registered by residents his primary fences, and it was at the regular council meeting common knowledge that the two days earlier, Maynard said, "There's fire somewhere if there's that much smoke. Isn't During the presentation of there any way you gents can think of to pick up just the problem

> The rest of the council, reviewing previous leash laws which had failed in Pelham, indicated they thought the present law was a good one, and should be en-

## **Denton** wants ant killer changed

Senator Jeremiah Denton has urged the Environmental Protection Agency to speed its decision ferriamicide, a chemical designed to control fire ants.

Currently, the chemical Amdro is used to control fire ants. Because of prohibitive costs, however, many have suggested forced, with only a few minor changes. Dunaway said it was unfor-

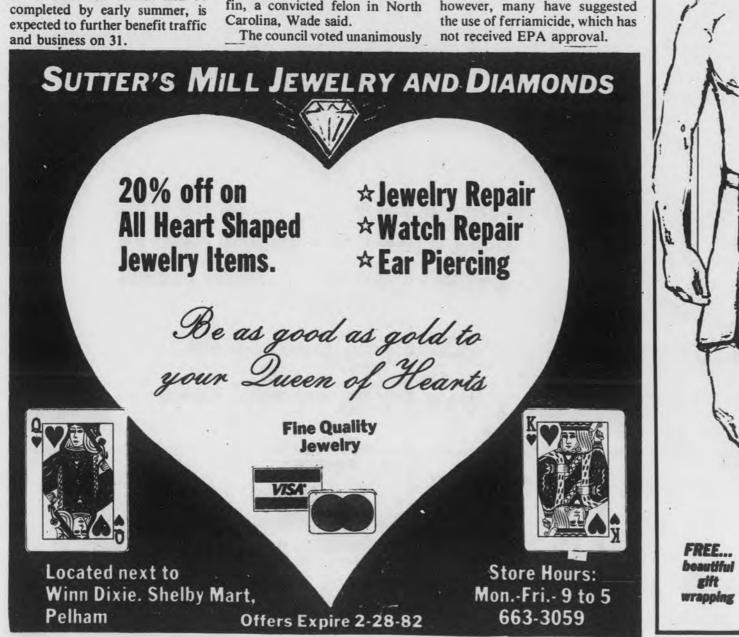
tunate that friendly dogs get caught easier than problem dogs that often escape. But, he added, even a friendly dog that's not confined is still guilty.

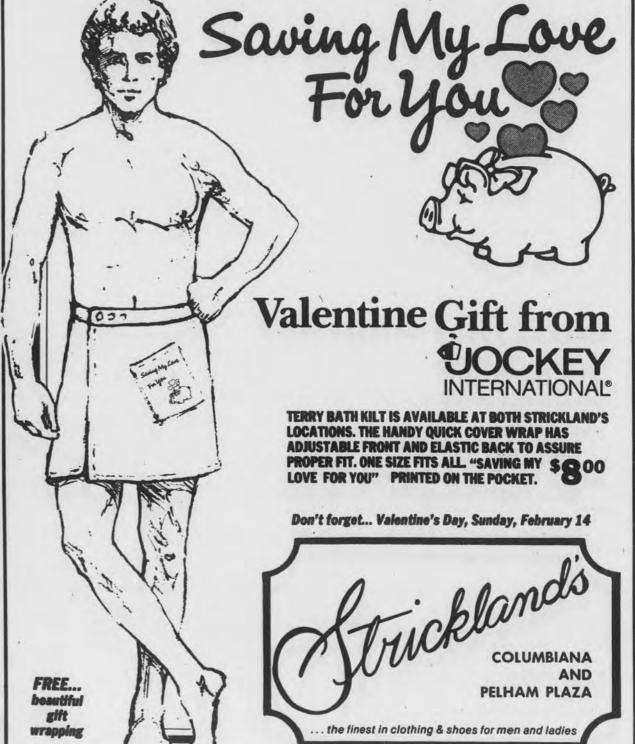
Complaints against loose dogs still out-weigh complaints that the new law is causing problems, he added.

However, Dunaway did suggest that picked up dogs be returned to their owners, if possible, instead of being impounded and thus costing a boarding fee. In cases where the dog is returned, the owner will still be issued a citation and be required to go to municipal court.

Furthermore, Councilman John Tanner suggested that in instances where suspected owners of nabbed dogs are not home, the dog catcher should leave notice of the dog's description, and the fact that it had been impounded.







Some people head for warmer climates during the winter months to escape the cold.

However, that wasn't the intent of a group from Vincent's First Assembly of God when they headed for Mexico last week.

A group of 28 people, which included adults and children, traveled to La Pesata to build a

church.

The project was instituted at the request of the missionary the church supports in that area.

Adults who volunteered their services either took leaves from their jobs or used vacation time.

And the five students who went along will be sharing their adventure with fellow classmates when

began the journey a day earlier so they could stop in Brownville,

They will be cooking for the work crew during their week's

According to Georganna members could make the trip.

At least one of the students will also earn a grade in his history class by turning in a report and

While they're putting up the structure, the Vincent church members will be camping out on Tents and other gear were transported in a camper pickup

pictures from the trip.

they return.

which left Friday with those who traveled by bus. Four women from the church

Tex. for groceries.

Ritch, wife of the Vincent pastor. the church raised \$2,100 so



### **Traveling builders**

Twenty-eight members of Vincent's First Assembly of God are in La Pesata, Mexico this week building a church. The workers above, who volun-

teered their labor for the project, piled into a bus Friday for their trip south of the border. They expect to have the church completed during their week's stay.

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2 OZ. SIZE OUR REG. 12 27

Thursday, February 11, 1982, Shelby County Reporter Page 9

# Burglar charged

Continued from page 1

which was Dec. 16, Curry had gone to his home in Clanton for supper. When he returned to the BSU

building, he found the lock on the door of his room broken and the stereo and other items miss-

Montevallo police and investigators from the Shelby County Sheriff's Department later found the stereo at the home of Kennedy's sister, Mary Durham, with whom he was liv-

A stereo owned by the BSU was also taken the same night but has never been recovered.

In proving their case, Hill and Deputy District Attorney Bob Williams called on six witnesses

Taking the stand for the pro-

Registration for youth baseball and softball will be held in Cahaba Heights Community School library Saturday, February 13, 8-5 p.m.

secution were: Curry, BSU Director Bob Ford, Shelby County Sheriff's Department Chief Investigator Reed Smith, Sheriff's Department Investigator Sgt. John Pratt.

Members of the Montevallo Police Department who testified were officer Tim Genry and his wife Sandra.

The only defense witnesse: were Kennedy's sister and his grandmother, Venera Kennedy.

Sentencing for Kennedy whose 20th birthday was Feb. 9 has been set for March 22.



Ball registration

**Alabaster Shopping Center** Alabaster, AL

Ph. 663-3414

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60" Wide. 100% Polyester Solids, Prints, Fancies Full Bolts! First Quality!

Reg. \$3.98 Yd.

**DOOR BUSTER!** 60" Wide. Full Bolts! Solids, Plaids, Tweeds Our Reg. \$7.98 Yd.

**ASSORTED SUITS WEIGHT FASHION FABRICS** 

**SPRING 1982...** 

OUR REG. 1.19

RAIN

AIR SPRAY

**SPRING 1982... FAMOUS MILL...** 45" Wide. Full Bolts. **Fashlon Colors** 

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Reg. \$2.98 Yd. **DOOR BUSTER** 

**OVER 50 BOLTS FULL BOLTS** First Quality! **COTTON PRINTS** \$ 1 00 YD.

COMPLETE STOCK OF COUNTED CROSS STITCH SUPPLIES. FABRICS. DMC FLOSS. **BOOKS & MUCH** MORE.

**COTTON PRINTS** VALUES TO \$2.98 YD. **DOOR BUSTER** 

45" Wide. Full Bolts.

**Great Selection** 

 Simplicty • McCall Butterick PATTERNS 4/\$100

**DOLL MAKING CLASSES Start** Feb. 18th. Sign up now or call for more information.

**NEW JUST ARRIVED!** 54" Wide. Great Selection. Full Bolts... Compare at \$4.98 Yd.

**DRAPER & SLIP COVER PRINTS** \$198 YD.

9:30 to 5:30 Mon. thru Sat. Sunday 1 to 5 p.m. Follow the Crowds to Weaver Fabrics for this **Big Savings Event!** 



Pelham Plaza Hwy. 31 So. RIVERCHASE 1769 Montgomery Hwy VALLEYDALE VILLAGE - 2650 Valleydale Rd.



### Vincent money

Theo Strickland, Alabama Power Company's local manager at Childersburg, delivered a check for \$18,646.21 to city councilwoman, Vestula Thompson in payment of the company's 1982 Municipal License to Vincent. This payment represents franchise taxes the company pays to each municipality where the company provides electric service.

# Helena holds benefit for Pelham couple

A gospel singing will be held Friday at Helena School to benefit a Pelham couple whose house burned down in January.

Among the groups entertaining will be the Singspirations, Pathway Quartet, Jubileans and others. The singing begins at 7:30 p.m., and admission is by donation.

All proceeds go to the Maggie and Clif Simmons Rebuilding Fund. The Simmons' house in Hunter's Glen burned in mid-January.

The benefit is a community effort, organized by the Oak Mountain Baptist Church, and the public is invited to attend.



### Home donation

Trudy Engman (I), presents a \$200 check from Xi Omicron chapter of Beta Sigma Phi, to Attention Home Director Brenda Lee.

**30-60-90 DAY CHARGE** 

DISCOUNTS UNLIMITED **Large Selection Jeans** 

Men's.... \$6.99 & up Ladies . . . . \$8.99 & up Children's . . \$7.99 & up Liberty Overalls. \$18.98

Jean Sale Table \$3.99 to \$8.99 Men's & Ladies Cords \$6.99

200 Main St. Columbiana

# **Legal Notices**

LEGAL NOTICE Medie M. Jones

Letters Testamentary of said deceased having been granted to the undersigned on the 9th day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

H.L. Morse **Executor of Estate of** Medie M. Jones, dec. 1982 No. 166

LEGAL NOTICE Estate of

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 8th day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within

time allowed by law or the same will

Executrix of Estate of Marvin O. Isbell, dec. Feb. 11, 18, 25, 1982

State of Alabama County of Shelby

NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama in the next special or regular session and application for its passage and enactment will be made, to-wit:

A BILL TO BE ENTITLED

Relating to Shelby County; to amend Section 3 of Aci No. 62, H. 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, relating to fire protection districts and emergen cy medical services, so as to provide further for the composition of such districts and to provide for retroactive effect.
BE IT ENACTED BY THE

LEGISLATURE OF ALABAMA:

Section 1. Section 3 of Act No. 62, H. 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, is hereby amended further to read as

tirely within the county may be established as a district for fighting fires and for emergency medical ser-vices in the manner hereinafter provided for; provided, however, any area situated partially within the county and partially outside the county shall be included in the district only at the election of the owner thereof; provided, further, no land lying within the boundaries of a municipality at the time of the election shall be included

in a district. Section 2. The provisions of this amendatory act shall have retroactive effect to June 14, 1977.



MONTEVALLO

665-1017

# Batteries

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3 Year ..... \$31.58 4 Year ..... \$37.20 5 Year ..... \$42.85 (Exchange)



"Prefessionals to Serve You with Quality Parts 123 Hiway 25 E



**Rain Checks Available** 

**Approximately 150 Acres** To Be Sold Under Our Big Heated Tent **RAIN OR SHINE!** 

Offered in 17 Tracts from 3 acres to 24 Acres each.



labama Auctioneer Lic. no. 250

Approximately 1 mile total road frontage!

Ideal for Industrial or Residential Development!

2,300 feet frontage on Randolph Branch

Excellent Creek Bottom Land - Ideal for Rowcrop or Cattle Farm

Frontage on Old Thorsby - Clanton Road, Mt. Pleasant Road, 11th Street an 13th (School) Street.

> Propert will be Offered in **Individual Tracts and Combinations!**

> > All Utilities: Water, Gas and Sewer

TERMS: 25% Down - Balance Due in 30 Days

LOCATION: Sale to be held on the property on Old Thorsby - Clanton Road. Auction signs will mark the property.

SALE TO BE HELD UNDER THE HEATED TENT! **RAIN OR SHINE!** 

Representatives will be on the property Sunday, February 14 from 1-5 p.m. with plats and other information about the

Associate Broker: Mr. Jim Lenoir **Southeast Land Exchange** 107 Sixth St., South Clanton, Alabama Phone: 205-755-1725

BOB TUCKER JACK ROBERSON JOHN GROSS PHONE 404/295-7501

\*

16 COMMERCE COURT ROME, GEORGIA 3016

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### Parables enacted

Appearing in the UM Theatre production of "Godspell" are, bottom to top, Cliff Anderson of Montevallo, Denise Giles of Montgomery, LeAnn Stewart of Homewood, Dr. Kaarin Johnston of Montevallo, Richard Williams of Pell City and Ron Harris of Huntsville.

# UM to present 'Godspell' musical

'81 CITATION. Air conditioned, power steering, front

'74 MUSTANG GIAH. Automatic transmission, air

'80 MAZDA SUNDOWNER Pickup truck, 5-speed, air

'79 TOYOTA Pickup truck. Long wheel base, 5-speed

transmission, air conditioned, one lady owner, extra

'80 COROLLA. Four-door, air conditioned, automatic

'81 TOYOTA Corolla. Four-door, automatic, air

'79 PONTIAC Trans Am. Loaded, extra sharp ..... \$6,895 '82 ESCORT EXP. Five-speed, black, air conditioned,

brakes, power steering......\$4,795 '78 FIESTA. Five-speed, extra clean, one owner . . \$3,995

'79 CHEVETTE. Automatic transmission, air conditioned, 

"Godspell," a musical adaptation of the Gospel of Matthew, will be presented at the University of Montevallo, Feb. 19-21.

The musical was first presented off-Broadway in 1971. It features actors and actresses wearing brightly colored costumes and make-up. They use mime, charades, ventriloquism and puppets to act out the major parables of Jesus.

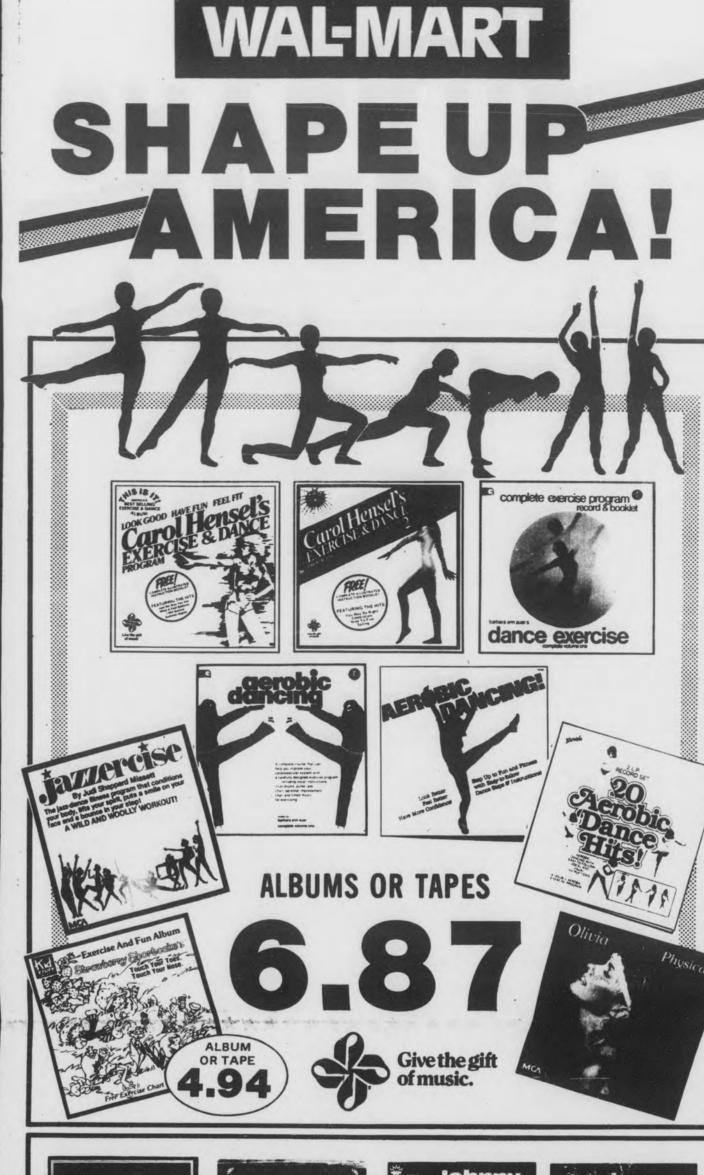
Music ranges from vaudeville to reck and roll and includes the popular song, "Day by Day."

The UM production, directed by theatre graduate student Marty Hendrickson, includes an original set and an original interpretation of Christ's crucifixion. Included in the cast are two Montevallo residents, Cliff Anderson and Krislin Stewart.

The production begins at 8 p.m. in UM's Reynolds Studio Theatre. A special matinee performance will be given Sunday, Feb. 21 at 2 p.m.

Admission is \$3 and tickets will be on sale at the door.

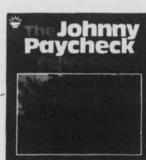
# Wal-Mart Sells for Less • Wal-Mart Sells Less Wal-Mart Sells for Less Wal-Mert Sells Wal ·Mart for Less Wal-Mart Sells wheel drive, two-door. Very clean ..... \$5,295 for conditioned, power steering, extra clean . . . . . \$2,495 Less conditioned, extra clean, low miles......\$5,495 Wal-Mart Sells for Less Wal-Mart Sells for Less



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**PRICES GOOD** FEB. 10, thru FEB. 13,

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DAILY 9 A.M.-9 P.M. **CLOSED SUNDAY** 





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Shy Style **NATALIE & LISA ORONA** 

# Baby-thon winners

A Baby-thon was held in January featuring a crawling contest, a curliest hair contest, the most hair contest, and a child's fashion show.

Approximately 100 babies participated in the event which was sponsored Alabaster/Pelham area store.

A home-made Valentine Baby Blanker, quilted by Janet Harless of Shelby County, will be given away to the first baby born at Shelby Medical Center on or after February 14. The blanket is white with red hearts.



Sassy Fashions **DONNA MARIE WYATT** 



Little Mr. and Mrs. **KELLY CARTER & G.B. HUNT** 

**Gun Sale** 

through Saturday and 9 to 9 on Friday located next to Swinney's Maytag

Wayne Swinney, owner

shotguns.

Nilmaster lures

Lancer graphite rods

PELHAM MALL

Shimano reels

# **UM** chairman named editor of journal

The chairman of the University of Montevallo Social Sciences Department, Dr. David T. Morgan, has been named news editor of a national history jour-

Morgan was appointed to a four-year term as news editor of The Historian, the publication of Phi Alpha Theta international history honorary.

The UM professor has been active in Phi Alpha Theta local and regional activities for a number of years and has published a number of articles in history

He is also the co-author of the book, "North Carolinians in the Continental Congress."

Morgan has a bachelor's degree from Baylor Univesity and a master's and doctorate from the University of North Carolina.

Morgan is a native of Fayetteville, N.C., and is the son of Bessie Morgan and the late David T. Morgan, Sr.

# **Credit union** to hold meeting

Iron and Steel Credit Union will hold its annual membership meeting on Thursday, February 25 at 7:30 p.m., at the Birmingham Hilton Hotel. Gary Wolter, President of the Alabama Credit Union League will speak.

### Interest hiked

Commodity Credit Corporation commodity and farm storage facility loans disbursed in February will have a 14% interest

The new rate, up from 12.25%, reflects the interest rate charged CCC by the U.S. treasury in February, said Everett Rank, executive vice president of the corporation.



DR. DAVID T. MORGAN

# **IRS** increases

### interest charges

The annual interest rate charged on tax underpayments and paid on overpayments, effective February 1, will rise from 12 to 20 percent, the Internal Revenue Service said.

The rate on the underpayment of individual and corporate estimated taxes and most other tax law provisions imposing interest also will be 20 percent, according to the IRS.

This rate change stems from a provision of the Economic Recovery Act of 1981, requiring that the rate be set by each October 15 and be based on 100 percent of the average prime interest rate for the preceding month.

Previously, the rate was changed every two years to equal 90 percent of the prime.

# Calera firm wins

### Hwy 31 bid

Central Alabama Paving, Inc., of Calera submitted a low bid of \$572,487 for resurfacing, traffic striping and installing safety items on heavily traveled U.S. 31 in Alabaster and Pelham.

The project calls for improvements on highway 31 from the north city limits of Alabaster to the intersection of highway 31

and Valleydale Road in Pelham. A contract for the project will be formally awarded later this

# Fellowship awarded to UM vice president

Dr. Russell Warren, vice president for Academic Affairs at the University of Montevallo, will spend this summer in Washington as an Association of American Colleges National

With the fellowship, Warren plans to study the relationship of business to general college classes -- the "core curriculum."

"Businesses have a valid voice in helping to decide the content of a core curriculum -- one of several voices, of course," he said. "I plan to ask business leaders their ideas about what attitudes, skills and knowledge college students should acquire in college that will apply to their work in business."

Warren will work in the AAC national headquarters as a senior staff member with one or two other college administrators who received the fellowship. The Montevallo vice president will also assist AAC staff members in the association's continuing projects.

The fellowship is the second straight summer program in college administration Warren has attnened. Last year he went to an advanced college management program at Carnegie-Mellon University. The Fellowship this summer is sponsored by The Arthur Vining Davis Foundation.

Warren came to Montevallo in 1978 from the University of Richmond, where he had been assistant to the president for academic affairs. He earned a doctorate in economics at Tulane University and his bachelor's degree at Richmond.

Warren is a member of a number of professional, honorary and other organizations including Omicron Delta Kappa and Alpha Tau Omega.

In 1976, he was named one of five Outstanding Young Men in Virginia, and in 1973, he received the Omicron Delta Kappa award as the Outstanding Professor at Richmond.

He is also a former instructor

in the U.S. Army Finance School.



DR. RUSSELL WARREN

# Real estate salesmanship conference

A real estate salesmanship conference will be held February 12-13, 1982, at the University of Alabama's Ferguson Center in Tuscaloosa.

Conference leaders are seeking to improve sales techniques and prepare men and women working in the field for 1982 and beyond. The conference is sponsored by the University of Alabama's Division of Continuing Education and Graduate School of Business, in cooperation with the Alabama Association of Realtors.

Real estate brokers, salespersons, managers and other supervisors interested in attending the 27th Real Estate Salesmanship Conference should contact Al Gordon, Continuing Business Education, The University of Alabama, P.O. Box 2967, University, AL 35486; phone: toll free in Alabama 1-800-452-5971.

# Shelby County Business Review Advertisements

# Custom framing preserves valued prints

Don't allow the beauty and work to discolor and deteriorate.

Henry Payne of Payne's Custom Framing explains why traditional mounting may not provide sufficient protection to valued prints.

"Limited edition prints are exactly what the name implies...limited in number, therefore they are assured of a possibility of increasing in value," Payne says.

"When limited edition prints are produced they are inspected by the artist, numbered and then all are signed by the artist. A portion of these are assigned a number, also. Those bearing signature and number are more costly to purchase and in the collector's eye, are the prime prints. After the specified number of prints are produced the plates are destroyed.

"Limited edition prints should be treated much like a fine original. They, too, tend to increase in value with time and their beauty must be preserved with what is rightly called conservation mounting," he said.

The

A fine print, says Payne, will approximately 300 custom frame sional frame making services value of fine prints and paper art- not hold its original beauty or styles in various woods and Fifteen percent off on your first value unless properly mounted. They should be matted, separating the face of the print from the glass.

> Payne says when fine prints are mounted using regular mat board and a backing, the owner is taking a greater risk of print deterioration.

> A trace of acid existing in the wood pulp of the regular mat board, used in traditional mounting, may in time cause a darkening of the paper. This is particularly noticeable along the mat opening. Also, the art paper will become brittle.

Conservation mounting uses only acid-free materials. The print is backed by two or three ply ragboard and underneath the matting another layer of one ply ragboard is positioned, encasing the artwork in acid free materials.

Conservation or museum mounting as it is also known is but one of the special services offered by Payne's Custom Framing in the Pelham Mall.

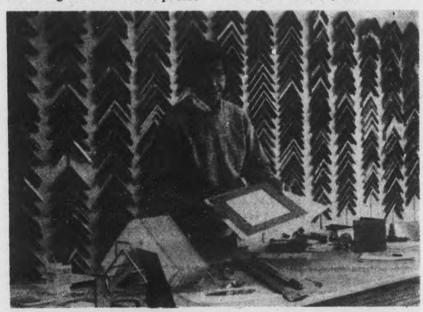
Customers may choose from

\$6.95

stains. Payne also offers a full spectrum of matting colors and materials, also regular and non-

Now through the end of March, Payne is offering an escalating discount on his profescustom made frame; 20 percent off on your second custom made frame and 25 percent off on your third custom made frame.

Payne's Custom Framing is open Tuesday through Saturday from 8:30 until 5 p.m.



Mounting techniques

Henry Payne of Payne's Custom Framing in Pelham separates measured and cut plies of ragboard for use in museum mounting.



Furniture stripping and refinishing, chair caning, minor repairs, and veneer work.

advertisement.



**Pelham Mall** 664-1577 hrs. 8:30-5 Tues.-Sat

**End of season reductions** on selected rifles and Spring fever - catch it with **P&W TACKLE** Open Daily from 9:00-6:00 2852 MONTGOMERY HIWAY 205-663-2370

**Christian Book and Gift Store** Bibles • Gifts • Music Church Supplies **Christian Valentines** for all ages along with assorted Valentine gif Valentine music special. **Love Song Number Two** by Mickey and Becki Now \$5.95 Available in album or cassette.

**Factory Direct** Amen Corner

**Outlets PELHAM MART** Highway 31 Open 9 to 5 6 Days a Week THE OUTLET Highway 25, Calera 9 a.m.-4:30 daily 668-0626 Closed Wednesdays New shipments each week. Name brand factory direct shirts and jeans for men, ladies and children. **Ladies DC Jeans** \$16.95 **Childrens Jeans Pelham Mall** \$4.95 and

# Tradition abounds in UM's College Night presentation

College Night is so strong a tradition at the University of Montevallo that it has been the focus of the school's annual Homecoming for more than forty

And this year, the tradition continues.

Two teams of students, the traditional Purple and Gold

teams, have been busy for weeks preparing for competition to see which can present the best musical theatre productions. They have worked on scripts, sets, costumes, choreography and

Finally, the culmination of their efforts takes place this

Performances will run Wednesday, February 10 through Saturday, February 13, Homecoming evening.

UM students have presented the original productions since 1919, when UM, then Alabama Girls Technical Institute, was evolving into Alabama College, the state college for women. In 1940, College Night became the cheerleaders, mascots and tradimain event in UM's Homecom-

Sports are also part of college night, as the two teams compete in intramural men's football and basketball and women's basketball and volleyball.

Each side has its own officers, orchestras, directors, actors, tional songs and cheers.

After the Homecoming performance Saturday night, offcampus judges will select the win-

Homecoming activities will include receptions by the deans of each college, a reception at

Flowerhill for former SGA presidents, the annual Homecoming luncheon, class reunions and other events.

Tickets range from \$1 Wednesday night to \$4 for Saturday-Homecoming. They may be purchased by the public at Palmer

Save 2.87 Women's

Step-In Mocassins ·Grained look of

leather uppers ·Crepelina sole

·Teen's & women's

# WAL-MART

HWY. 31 SOUTH PELHAM/ALABASTER

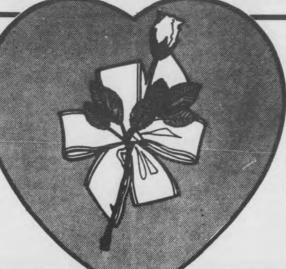
MON. THRU SAT. FEB. 8th-13th

DAILY 9 A.M.-9 P.M. **CLOSED SUNDAYS** 

LIMITED QUANTITIES Pictures are only similar to actual item.

lentines

Super Value Flower Top **Satin Heart** · 28-oz. · Includes dark & milk chocolate • Limit 2



VALENTINE HEART BASKET 11/2 oz. Reg. 88c



**Heart Box** · 14-oz.

· Limit 2



**Conversation Hearts**  Choose from large or small hearts

•9 Oz. •Limit 2



Save 1.26 **Valentine Nylon Fashion Sleepwear** •100% Nylon

 Various styles & colors .S. M. L

•Reg. 6.94



Save Up To 1.70 Valentine Fashion **Knit Sleepwear** 

•Reg. 7.94-8.96

•Poly cotton blend 50/50 or · Various styles & colors



Wood

**Photo Frame** 5x7 & 8x10 •Non-glare glass •Oak & walnut grain look on pine . No. 1764-64.





Valentine Bear •18" • White bear with

•No. V520 •Reg. 6.44

Save 27%

•45 Count

**Valentine Cards**  Includes assorted cards •Reg. 93¢



**Valentine** 

•Red white •12 Styles •No. V1000/5

**Plush Animals** 

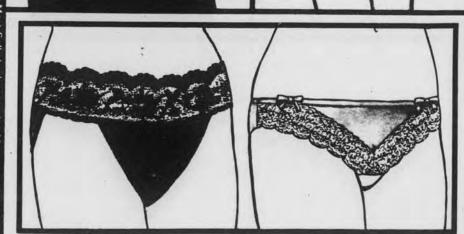




Super Value Texsun **Grapefruit Juice** 46 Oz.

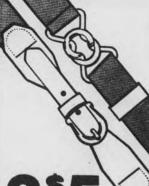
 Pure unsweetened •Limit 2





**Save 19% Valentine Sweetheart Bikinis** •100% Nylon •Sizes 5-6-7 •Various styles •Pastel & fashion colors

•Reg. 1.56



**Save 15%** Ladies **Fashion Belts** Elastic, leather & jute

One size & stretch

Assorted colors

•Reg. 2.96

Save 20% Super Friends **Valentines** 

•35 Cards per box •No. 814-1221



polypropylene · Level loop pile Multi tweed stripe •Reg. 1.00 per ft.

Save 33%

Valentine Playbook •Full color book •155 Pieces •No. 831-0331

SAVE 1.00 With Mail-In Rebate Come To Store For Details



 Extra protection, extra moisturizing •10 Oz.



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Valentine's Day



### Fashion models

Some of the models to participate in the upcoming fashion show in Columbiana are: (not in order) Larry Holmes, Tammy Sheffield, Brenda Lee, Bee Bee Phillips, Sunsan Finley, KaSandra Carter, Mandi Porter, Jo Anna Reed, Diane Washington, Johnitta Perkins, Zale Moore, Zepplyn Moore and Belinda Maryfield. (photo by Richard Crosby)

# Shelby County Area Obituaries

MILFORD DAILEY

Milford Dailey, 81, of Rt. 4, Montevallo died February 4 in his home.

Dailey was a longtime member of the Macedonia Baptist Church and a retired coal miner.

Survivors include his wife, Gladys Dailey; six sons, John M. Dailey, Charles Dailey and Mike Pickett, all of Montevallo, Presley Pickett of Ft. Payne, Billy Pickett of Adamsville and Larry Pickett of Alabaster; three daughters, Lou Pickett and Tone Dailey, both of Montevallo and Jimmie Ruth Hall of Hayden; 21 grandchildren and 18 great grandchildren.

Funeral services were held February 6 at Macedonia Baptist Church. Interment was in the adjoining cemetery.

### **HUBERT H. LAWLEY**

Siluria r esident, Hubert H. Lawley, 57, died February 3 at Shelby Medical Center.

6 at the Brantleyville Church of God. Interment was in Ryan Four Mile Cemetery.

Cemetery. He is survived by one son, Bobby Joe Lawley of Elliottsville; two sisters, Mary E. Bowlin of Calif., and Dorothy Smith of Siluria; three brothers, Buford Lawley of Brantleyville, Edward Lawley of Columbiana and James Lawley of Montevallo, and two grandchildren.

### **VIRGIE L. HUGHES**

Virgie Lee Hughes, 77, of Rt. 1, Calera, died February 2 in her home.

Survivors include six daughters, Clara Willis and Elsie Stagner, both of Shannon, Betty Ray and Fay Shoemaker, both of Columbaina, Ann Lemley of Calera and Ruby Hodgens of Chelsea; five sons Chesley Hughes of Montevallo, James Hughes of Columbiana, Ellis Hughes Jr. of Stafford, TX, Marshel Hughes of Shannon and Dalton Hughes of Bessemer; 49 grandchildren, 48 great grandchildren and one great-great grandson survive.

Funeral services were held February 5 at Pleasant Valley Baptist Church. Rev. Wayne Horton officiated. Interment was in the adjoining cemetery.

## LEONARD R. TALTON Leonard Ruford Talton, 65, of

Selma died February 3 at his home. He was a native of Shelby County.

He is survived by one daughter, Shirley Stricklin, Shelby; four sons, Billy Talton of Birmingham, Jerry, Roy and Eddie, all of Columbiana; nine grandchildren; three brothers. Alfred Talton and Bobby Joe Talton, both of Columbiana, and



James Talton of Pleasant Grove; three sisters, Mrs. Florence Perry and Miss Lois Talton, both of Columbiana, and Miss Louise

Funeral services were held February 7 at Bolton Brown Chapel. Rev. Howard Brasher officiated. Interment was in the Williams Cemetery.

Talton of Pinson.

### **ARLIN RAY**

Wilsonville resident, Arlin Ray, 75, died February 3 at St. Vincent Hospital.

He is survived by two sons, Robert Ray of Wilsonville, and Dennis Ray of Houston; two daughters, Ann Rape of Florida and Faye Vickrey of Wilsonville; two brothers, Robert Ray of Prattville and Jasper Ray of Birmingham; four sisters, Jewel Blackerby of Leeds, Maude Blackerby of Sterrett, Louise Vansant of Wilsonville and Estelle Summers of Vincent; and 10 grandchildren.

Funeral services were held Funeral services were February February 5 at Bolton-Brown Chapel. Interment was in the

### ANNIE EPPERSON

Annie Epperson, 70, of Columbiana, died February 3. She is survived by four sisters,

Ethel Cook of Calera, Jane Partley of Oneonta, Vera Jones of Columbiana and Carrie Salser of Sterrett; and two brothers, James Epperson of Alabaster and Homer Ellison of Selma.

Funeral services were held February 5 at Bolton-Brown Chapel. Interment was in Pine Lawn Cemetery.

### MARVIN ISBELL

Leeds resident, Marvin Isbell, 62, died February 2 at Shelby Medical Center.

Survivors include one daughter, Mrs. Ronald Brasher of Leeds; one brother, Benny Isbell of Pinson; one sister, Louise Daniels of Birmingham; four grandchildren and 2 great grandchildren.

Funeral services were held February 5 at Bolton-Brown Chapel. Interment was in Shady Grove Cemetery.

### **KERMIT G. WOOLLEY**

Kermit Gayle Woolley, 80, of Montevallo died February 7 in his

He is survived by his sister, Miss Edith F. Woolley of Clan-

Interment was in Montevallo Cemetery



In the finest tradition of an Heirloom Etching, but in glowing color! A portrait to cherish for all time a very special addition to our Portrait Package.



\$12.95 **Total Package Price** 

Package includes: 1 - 8 x 10 "Soft-Glow" Portrait Plus 1 - 8 x 10, 3 - 5 x 7's and 15 wallets in Traditional Poses

# BILL'S DOLLAR STORE Columbiana Thursday, Feb. 18, 10-5

One Special Package per Subject · Two per Family The "Soft-Glow" Portrait is available for single subjects only. Backgrounds may occasionally change. Poses our selection. Additional portraits available, but no obligation to purchase. Satisfaction guaranteed or deposit cheerfully refunded Minors must be accompanied by a parent.

# ISS stages one-act plays

The Indian Springs School, play production class, taught by Charles Ellis, will present a series of student-directed one-act plays. Schedule is as follows:

February 16: 'The Twelve Pound Look', directed by Avonne Brackett; and 'Miss Julie', directed by Jeanne Wrobel.

February 19: 'The Valiant', directed by Jessie Spira; 'Wandering', 'Ikke Ikke Nye Nye Nye', and 'You Don't Have To Complicate Happiness,', directed

# Valentine's Day fashion show set for SCHS

A Valentine's Day fasmon show will be held at Shelby County High School Feb. 14 at 4 p.m..

The event is being held to promote classes in health and beauty which are just beginning at Wallace Community Center.

Both local and professional models will also be showing the latest in hair styles and make-up.

Some of the local models are: Gale Farr, Susan Findley, Cassandra Carter, Brenda Martin, Angie Hylton, all from Columbiana. Others participating in the

event include: Sue Attaway, Alabaster; Belinda Bland, Shelby. Zepplyn Moore, a professional

model who is conducting the classes at the community center, will be in charge of the event.

There is no admission charge, but a donation will be accepted.

by Emily Sims. February 23: 'Suddenly Last

Summer,' directed by Celia

February 26: 'Hello Out There', directed by Charlie Welden; and 'Bury the Dead,'

directed by Greg Bester.

All plays will begin at 8 p.m. at The Hut, Indian Springs School. Reservations may be obtained by calling 988-3350 or 663-7665

Donations will be accepted.



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PEPSI 610-0Z. \$157	ICE MILK 19-GAL. \$188
R.C. 100's 2-Liter \$105	INSTANT COFFEE 10-02. \$369
SHASTA 2-LITER 88¢	PORK-N-BEANS 16-02. 37¢
SHASTA CAN 12-02. 23¢	HOMESTYLE GRAVY 12-02 69¢
MAYONNAISE or. \$115	PORK—N—BEANS 21-0Z. 52¢
LUZIANNE TEA DAGE \$4 99	LUXURY REG. OR THIN
TEA BAGS 100-CT. \$ 1 99	SPAGHETTI 12-0Z. 49¢
TEA BAGS 100-CT. \$189	DILL PICKLES 18-02. 79¢
PURE	VLASIC PROCESSED
WESSON OIL 48-02. \$197	KOSHER DILLS 32-02 \$ 109
SUNLITE OIL 32-0Z. \$169	PROCESS DILLS 22-02. 95¢
DRESSING 8-0Z. 63¢	PINEAPPLE 20-0Z. 76¢
KETCHUP 32-0Z. \$ 1 15	JUICE 6 PAK \$155
TOMATOES 28-0Z. 87¢	SPAG. SAUCE 32-0Z \$148
TOMATO SAUCE 15-02. 51¢	JUICE 45-02. \$113
TOMATO PASTE 12-0Z. 68¢	MANWICH 27-0Z. \$153
PEACHES 15-02. 59¢	MAYONNAISE 32-0Z. \$ 137
PICKLES 14-02. 74¢	SYRUP 24-02. \$163
CORN OIL 48-0Z. \$237	CORN BEEF 12-0Z. \$138
BROWN N SERVE 120Z 52¢	

FROZEN	Big variety, big
SWANSON'S FRIED CHICKEN ENTREE 7-0Z. 91¢	BURRITO ROLLS 12-02. \$1.15
CHERRY PIE 28-0Z. \$219	ROLLS 25-OZ. 79¢
POTATO WEDGES 24-0Z. \$ 109	VEGETABLES 18-0Z. 97¢
POTATO PLANKS 24-02. \$ 109	RUDOLPH'S EVERFRESH CINN. BUNS 10-02. 77¢
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CEL EBBITY	Team y personne
ROAST BEEF 12-02. \$159	TIDE 171-02. \$627
CEL'EBRITY	TIDE 171-0Z. 621
CHOP HAM 18-02. \$ 155	CLEANSER 21-02.53¢
APPLE OR GRAPE	DOWNY FABRIC
BAMA JELLY 248. \$109	SOFTENER SE-OZ. \$359
BAMA	TIDE KING
GRAPE JAM 2LBS. \$115	DETERGENT 84-0Z. \$308
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PRESERVES 2-LBS. \$177	COMET 21-0Z. 53¢
(VEGETABLE)	FABRIC SOFTENER
PAM SPRAY 40z. \$127	DOWNY MOZ. \$359
HORMEL CHICKEN	BOUNCE FABRIC
SPREAD 44-0z. 59¢	SOFTENER 10-CT. 63¢
HORMEL PRIMARY	GIANT DETERGENT
DEVILED HAM 414-0Z. 63¢	TIDE 48-02. \$172
LUNCHEON MEAT	CARNATION
SPAM 12-OZ. \$119	EVAPORATED MILK13-02. 44¢
BEEF STEW 40-0Z. \$237	INSTANT MILK 20-QT. 5697
	COCOA MIX 12-PAK \$ 1 28
BRUNSWICK STEW 24-0Z. 99¢	FISHER SALTED OR UNSALT, DRY ROAST
HOT DOG CHILI 10-02 39¢	*407
CASTLEBERRY	PEANUTS 18-OZ. 18-OZ.
BAR-B-Q PORK 1019-02. 97¢	BACO'S 60Z. \$169
SWEET SUE CHICKEN &	ROYAL 6-0Z.
DUMPLINGS 24-02. 88¢	GELATIN 3-0Z. 28¢
LUCKY LEAF CHERRY PIE	ROYAL INSTANT OR REGULAR
FILLING 22-0Z. \$139	PUDDING 3.5-0Z. 36¢
MOTHER'S BEST	FISHER
MEAL MIX 5-LBS. \$119	MIXED NUTS 16-02. \$238
PILLSBURY	CREAMY
FLOUR 5-LBS. 94¢	CAMAY SOAP REG. 68¢
3 MINUTE	FABRIC SOFTENER
OATS 18-02. 87¢	BOUNCE 10-CT. 63¢
BETTY CROCKER	LARGETIDE 076
BISQUICK 54-0Z. 23¢	DETERGENT 20-0Z. 87¢
PILLSBURY PLUS	CAMAY COAD COC
CAKE MIX 18-0Z. 85¢ PILLSBURY READY TO SPREAD	CAMAY SOAP REG. 68¢
0.4.22	044
FROSTING 16-OZ. 133	ZIPLOC BAGS 50-CT. 91 C
COFFEEMATE 16-0Z. \$153	CIGARETTES CTN. \$577
LIQUID	100's
WOOLITE 32-02. \$299	CIGARETTES CTN. \$587
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DAIRY	Fresh butter 'n s 'n milk 'n cheese!
COTTAGE CHEESE 12-02. 79¢	G'FRUIT JUICE 32-02. 73¢
BUTTER 8-02. \$ 1 12	MARGARINE LB. 78¢
FLEISCHMANN'S CORN OIL (OTRS.)  MARGARINE  LB. 88¢	COTTAGE CHEESE 16-OZ. \$112
LIGHT SPREAD 2-LBS. \$ 1 19	FLEISCHMANN'S UNS.(QTRS) CORN OIL  MARGARINE  LB. 98 C

MEATS	Taste the differ-
ence	USDA Choice makes!
USDA GRADE "A" HOLLY FARMS	USDA CHOICE BONELESS TOP
WHOLE FRYERS La. 58¢	SIRLOIN STEAK LB. \$277
USDA GRADE "A" HOLLY FARMS	USDA CHOICE BOSTON ROLL
VARIETY PAK FRYERS LB. 48¢	BONELESS ROAST LB. \$229
USDA GRDE "A" HOLLY FARMS(FAM.PAK)	USDA CHOICE (SOLD WHOLE—CUT FREE)
FRYER BREAST LB. \$129	KIDETES LB.
USDA GRDE "A"(FAM. PAK)	USDA CHOICE(SOLD WHOLE—CUT FREE)
FRYER THIGHS LB. 98¢	SIRLOIN TIP LB. \$229
USDA GRADE "A" HOLLY FARMS	USDA CHOICE BONELESS
PICK-O-THE-CHICK LB. \$118	STEWING BEEF LB. \$198
	0.4.00
FRYER LEGS LB. 57¢	GROUND CHUCK LB. \$156
BAKING HENS 1. 58¢	0.4.20
TENDER TRIMMED QUARTER LOIN	GROUND BEEF LB. 135
PORK CHOPS LB. \$157	CALF LIVER LB. \$198
TENDER TRIMMED	SELECT SKINLESS
PORK STEAK LB. \$147	BEEF LIVER LB. 88¢
TENDER TRIMMED SMALL	FOOD WORLD (LB. \$1.37)
SPARERIBS LB. \$157	FRANKS 12-0z. 98¢
EX.TRMDFLY. CKED-SHNK PTN.	ZEIGLER'S (LB. \$1.88)
SMOKED HAM LB. \$ 1 08	FRANKS 12-0Z. \$145
EXTRA TRIMMED-FULLY COOKED	OSCAR MAYER
SMOKED PICNIC La. 98¢	FRANKS LB. \$188
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SMOKED CHOPS LB. \$199	FRANKS 12-0Z. \$157
MARKET SLICED	BALL PARK
BACON LB. \$136	FRANKS LB. \$188
SOUTHERN BELLE	HORMEL
SLICED BACON LB. \$147	FRANKS LB. \$198
ZEIGLER'S SLICED	FOOD WORLD (LB. \$1.47)
BACON 18. \$ 147	BOLOGNA 12-0Z. 98¢
BRYAN S4 57	BRYAN
SLICED BACON 12-02. \$157	BOLOGNA 12-0Z. \$137
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HWY. 31 SO. PELHAM **OPEN 24 HOURS A DAY** DAYS A WEEK

# County News Notes

by Iris F. Smitherman

The Crossroads Quartet will be the featured singers at the 2nd afternoon Sunday singing this Sunday at Vandiver Union Way Freewill Baptist Church.

According to chairman Ricky Andrews, the event will begin at 2 p.m. and everyone is welcome to

Members of the Columbiana Friends of the Library are busy making plans to host an open house. This event commemorates the opening of the Columbiana Library at its present site twelve years ago.

Two local artists and two artists from Vestavia will be displaying their work, some of which will be available for sale at the open house to be held Sunday, February 28 from 2-4 p.m.

The public is encouraged to at-

Congratulations to Mr. and Mrs. Joe F. Smith of Wilsonville, who are the parents of a new son. Justin Wade was born January 29 at Brookwood Hospital and

weighed 7 lb. 2 oz. His older brother David evening. welcomed him home.

Wilsonville, is his maternal tians. grandmother.

Mrs. Phyllis Smith of 150. Alabaster, will be the guest speaker at Cumberland Presbyterian Church in Helena during the evening worship service on Sunday, Feb. 14 at 7 p.m.

Refreshments will be served following the service in the fellowship hall.

Rev. Stanley Reeves, pastor, invites everyone to come and join the congregation of the church.

The Alabama Baptists will sponsor a Pastors' Doctrine Study at the Bessemer Association Office on February 18 from 9:30-11:30 a.m.

The study will be led by Dr. Nolan Howington, Baptist Sunday School Board, Nashville, and will pertain to "The Biblical View of the Family," 1982 doctrine topic for Southern Baptists.

Belated birthday wishes are extended to Bill Glosson Sr. of Pea Ridge who celebrated his birthday on February 8.

A Valentine Dance will be held at Riverchase Middle School on February 12 from 7-10 p.m.

A disc-jockey will provide the

Revival services will begin on February 21 at the First Baptist Church of Pelham and run until

Dr. Bill Hartley, former pastor of Ridgecrest Baptist Church of Birmingham, will be the evangelist.

J.R. Blakeney of Monroeville will serve as music director.

A nursery will be provided for each service.

The church is located just off highway 31 South adjacent to the Pelham City Hall, and the public is invited to attend.

Happy birthday to Rodney Jackson of Clanton on February

11 and to Barry Harper of Rt. 4, Montevallo on February 10.

Science teachers of Riverchase Middle School attended a Statewide Science Teachers Conference at Samford University on January 29-30.

This year's program was titled "Bridging the Gap: Science-The Essential Part."

Various activities for students will be offered this summer such as, archaeological expeditions, paleontology expeditions, and a nature study workshop.

Interested persons should contact the Red Mountain Museum

The Mt. Era United Methodist Church have scheduled a singing to be held on February 14 beginning at 1:30.

The Tony Nesbitt singers of Birmingham will be the guest per-

Robert Moore, chairman, invites the public to attend.

Rev. James Smitherman will be the speaker at a special service at Mars Hill Baptist Church Sunday

Guest singers for the 7 p.m. Geneva Milstead, also of service will be the Singing Chris-

The church is located three miles east of Hwy. 31 on Hwy.

Three bands will be playing at the weekly Indian Ford Lodge Jamboree Saturday night: The Sundown Brothers, Sourmash Band and Jerry Sinyard and the

Admission is free and the music cranks up at 7:30. The lodge is located on South Shades Crest road above Genery's Gap.

Cinetographer and naturalist Grant Foster will present his film, "New Zealand: Wilderness from the Sea," Friday, Feb. 12, at 7:45 p.m. at the Shades Valley High School auditorium.

The screening is part of the Audobon Wildlife Film Series, sponsored by the Birmingham Audubon Society.

Information: 987-0909.

# **New arrivals**

Kenneth Owen is the name given the new baby born February 9 to Sue and Randy Joiner of Columbiana.

He arrived just 41 minutes past midnight at Brookwood Hospital and weighed 8 lbs., 12 oz. and is 22 inches long.

Grandparents are Mr. and Mrs. Owen Joiner of Columbiana and Dollie and Edward

Jackson of Harpersville. His older sister, Randilynn Leigh, was waiting to welcome him home.

Dellwyn and Rhonda Pickett of Alabaster are the proud parents of ababy girl.

Rachel Loreth was born January 22 at St. Vincent's Hospital and weighed 6 lbs. 14

Grandparents are Mr. and Mrs. James Carden of Calera and Gladys Pickett of Maylene and the late Roscoe Pickett.

"On Golden Pond" will be presented at the University of Montevallo on Thursday, February 18 by the Atlanta's Alliance Theatre Company.

The award-winning comedy, written by Ernest Thompson, will begin at 8 p.m. in UM's Palmer

Tickets are \$4 for adults and \$2 for students and children, and they will be on sale at the door. UM faculty, staff, and students will be admitted free of charge.

The regular monthly singing will begin at 7 p.m. on February 13 at Calcis Baptist Church located on Alabama Highway 25 between Sterrett and Vincent.

The Gleaners Quartet will be the guest singers.

The Columbiana Youth Club will meet Monday night, February 15 at 7 p.m. in the Columbiana Library.

Club reporter Steve Wright urges all interested persons to at-

The key panel discussion in the upcoming annual meeting of the Alabama Association of Historians has been rescheduled from Feb. 12 to Feb. 13.

It will be held Saturday morning, Feb. 13 from 8-9:30 at the University of Alabama in Birm-

A singing will be held at Mars Hill Baptist Church Sunday, February 7 at 7 p.m.

Special guest singers will be the "Singing Christians" from Birmingham. The public is invited, the church is located on highway 150, and more information can be obtained by calling Jackie Hale,

# Cancer Society

# board meeting

### set for today

The Shelby County Unit of the American Cancer Society will hold its Board of Directors meeting today, Thursday, Feb. 11 at 4 p.m.; Shelby Medical

Presiding at the meeting will be local real estate executive Don Murphy, who succeeds John

The first order of business will be Murphy's appointment of the Crusade Chairman to head the fund-raising campaign, which begins March 1.

Pelham businessman Ken Williams was elected to membership on the Division 's board of Directors, January 6. The appointment was announced by Donn Brascho, president of the Alabama Division.

Brascho stated, "Wiliams will support all division ACS program by attending Board meetings, serving on one or more standing committees, and attend orientation sessions."

Brascho added his appreciation for William's outstanding service to the ACS through the Shelby Unit. Williams was President of the Shelby chapter during



JEANNINE HOUSTON ...to wed Randy Williams



JENNIFER DAVIS

# Birthday girl

Jennifer Davis, daughter of Danny and Linda Davis of Calera, celebrated her first birthday with a party on January 26 with family and friends atten-

She is the granddaughter of James and Opal Alverson of Calera and Carl and Pat Davis of Alabaster. She is the great granddaughter of Leo Smitherman of Clanton and Minnie Alverson of Calera. \* \* \* \*

Ophthalmologists in Shelby County will be participating in Medical Eye Month by providing free vision/glaucoma screenings in their offices, Wednesday February 17 and Wednesday February 24 from 1-4 p.m.

No appointment is necessary.

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Monday.

to wed March 13th place at the Indian Springs Bap-

Miss Jeannine Houston will become the bride of Mr. Randy tist Church. Williams of Auburn on March The 4 p.m. ceremony will take

Houston - Williams

Hatcher troth

# revealed

Mr. and Mrs. Calvin H. Hatcher of Pelham, announce the engagement of their daughter, Donna Kay Pockrus, to Timothy Brown Cooper, son of Mr. and Mrs. Kenneth M. Cooper, also of

Grandparents of the bride-tobe are Mr. and Mrs. Charlie Childress of Jemison.

The prospective groom's grandparents are Mr. Kenneth E. Cooper and the late Mrs. Cooper of Hoover, and the late Mr. and Mrs. John M. Moore of Leeds. He is employed at Sherman In-

dustries in Pelham. The wedding is to be held April 2 at the Dan Standifer lake home on Lake Woodmere.

The bride-elect is the daughter of Mrs. Billie Houston of Maylene and the late Mr. Pete Houston. Her grandparents are Mrs. Alma Lucas of Maylene and the late Mr. William Lucas and the late Mr. and Mrs. E.A. Houston.

Mr. Williams is the son of Dr. and Mrs. Byron B. Williams, Jr., of Auburn. He is the grandson of the late Mr. and Mrs. Charles T. Porter of Panama City and Mrs. B.B. Williams of Colquitt, Ga., and the late Mr. B.B. Williams,

Miss Houston graduated from Auburn University with a B.S. degree and a M.Ed. degree. She currently lives in Birmingham and is employed at UAB.

Mr. Williams received a Bachelor of Art degree from Auburn University. He is employed by Wagstaff/Mullins Company and is attending UAB.

After a honeymoon trip to Clearwater and Orlando, Fla., the couple will reside in Birm-

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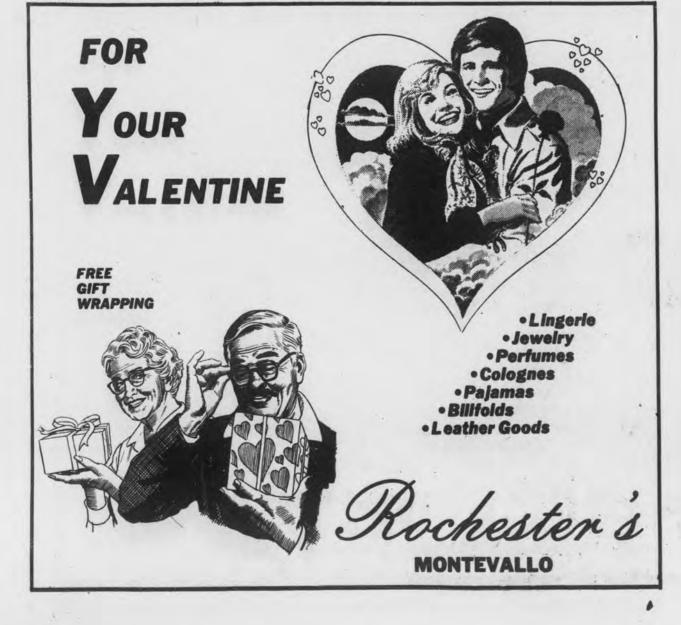
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> These Days only Feb. 11, Thurs.; Feb. 12, Fri.; Feb. 13, Sat.; Feb. 14th, Sun.

Daily 10 a.m.-8 p.m. Sunday: 1 p.m.-5 p.m. **Alabaster Shopping Center, Alabaster** 

Minors must be accompanied by parent

One toy animal per subject 95¢ deposit per subject or group.



# Chelsea couple marks 65th anniversary

by Shelba Nivens

L.H. Bradley said he was raised by good Christian parents and taught not to steal, then went and stole the biggest thing in his life. "I stole her," he said with a

grin, indicating his wife Florence Roper Bradley.

He continued, "I drove by her house in a buggy and picked her up and we went down to Nelson Switch near old Bethel Church and caught a trainfor Talladega where my brother was section foreman."

She was fourteen and he was seventeen. And when her father realized what was going on, he made every effort to stop the wedding.

A relay telephone system served the area. "But I'd already climbed the pole and cut her daddy's telephone line," Bradley recalled. "So they had to go somewhere else to use the phone."

However, by the time the young couple arrived in Talladega, where they hoped to get a marriage license, a call had



KATHRYN DRAPER

# Math tournament

### set for Samford

More than \$20,000 in scholarships will be at stake in the 20th annual Samford University Invitational Mathematics Tourna-

sponsored by Samford's mathematics department, the tournament is scheduled for Saturday, February 27. Schools may enter the competition by writing Samford University, Birmingham, AL 35229.

high schools in Mississippi, Georgia, Tennessee, Florida and Alabama entered last year's tour-

reached there and they were uanble to obtain one.

Bradley continued reminiscing, "We went on to Pell City, but I couldn't get my papers there either. My brother finally got them for us in Anniston."

His wife broke in, "Then we got married in Talladega at the Methodist parsonage. Rev. Tatum married us."

That was February 8, 1917. This past Sunday, February 7, the couple celebrated their 65th wedding anniversary.

Bradley recalled, "The first time I saw her daddy after we got married, it nearly scared me to death. But he told me, 'I've got this little house up here and nobody's using it and I'd like for you and Florence to live in it, and I'll help you get your furniture.""

Both the Bradley and Roper families lived near the old Poindexter place in the Lester's Chapel community of Chelsea. Florence Roper and L.H. Bradley played together as children and both went to school at New Bethesda church. "And I went

# Draper named in top women

Kathryn Brown Draper, of Alabaster, has been selected as one of the Outstanding Young Women of America for 1981.

This awards program recognizes young women who give their time, talents, and unselfish service to enrich the quality of American life.

Draper was selected by the Board of Advisors from thousands of nominations submitted by business and civic leaders throughout the country.

She is married to John Draper of Alabaster and is the daughter of Mr. and Mrs. J.A. Brown Jr. of Montevallo.

A graduate of the University of Alabama with a degree in Fine Arts Management, she has dance studios in Montevallo and Pelham with approximately 300 students.

Her credits include performance with Town and Gown Theatre in Birmingham and work with the Music Department at the University of Montevallo. She was responsible for the A total of 1,000 students from Choreography in UM's production of 'Oklahoma', and is currently working on 'Annie Get Your Gun' which will be presented in the spring.

some to a school down at Bruton Bentley's old place and she went some to East Saginaw," he recall-

Her parents were Jo Anna Peeples and William Jackson Roper. His were Emma Riggins and Bart Bradley.

Before coming to the Chelsea area, the Bert Bradley family lived near old Bethel Baptist Church in the area of Jackson Springs between Columbiana and Wilsonville.

"My family was Baptist," L.H. Bradley recalled. "But when we moved down here we went to the Methodist church and you couldn't tell the difference. My daddy was superintendent of Sunday School for years at Lester's Chapel Methodist."

His wife added, "He grew up a Baptist and I grew up a Methodist and now we go to K-Springs Church of God. But it doesn't matter what you are. All God's children are brothers and sisters."

During the years, L.H. Bradley farmed, saw milled and hauled things for people, he said. He also drove a school bus to Chelsea School for over 29 years. "They let him drive until he was 70," said his wife.

He added, "I hauled two generations of children to school. I quit in 1970."

Mr. and Mrs. Bradley lived

Twenty members attended the

January 28 meeting of the

Montevallo Homemakers Club at

Richard Hayman, chief ar-

ranger for the Boston Pops for 30

years, will be at the podium on

Friday and Saturday, February

19 and 20, with the Aalbama

Symphony Pops. The concerts

will begin at 8 p.m. each evening

in the BJCC-Concert Hall.

Tickets are available at the Sym-

phony Office (326-0100), locatd

at 2114 First Ave., North, Birm-

**Boston director** 

visits Ala. Pops

Montevallo Homemakers meet

several places in the Chelsea area, and once their house burned.

"That was the year all kind of bad things happened to us," Mrs. Bradley recalled, "My daddy died in January of that year, then on August 11 our little baby died and about the 20th of August our house burned."

She went on to tell how she was ironing on the front porch and had a big fire built in the fireplace inside to heat the irons. "A spark caught the house and it was falling in before I knew it," she recalled. "I ran to the kitchen and saved my utensils and dishes and I got a bedstead and drug it out."

Her husband was out in the field cutting hay, she said, and this is all they saved. Even the smoke house full of canned goods burned.

"But the Lord blessed us so good," she declared, telling how a friend let them move in to a vacant house that same night and how other friends gave them things for themselves and the house. She added, "The Lord has really blessed us."

The Bradleys were "blessed" with three children, eleven grandchildren, seventeen great grandchildren and one great, great grandchild.

Sons Dewey Bradley, and Willie Bradley and daughter Mae (Mrs. J. Lavon) Moore all live in

the home of Pearl Wilson. Hazel

A review of the club's work in

1981 showed that 329 cookbooks

were sold during the year. Par-

ticipation in Montevallo's Trade

Day, sponsoring a needy child at

Christmas and making center-

pieces for the dining room tables

at Briarcliff Nursing Home were

The new project will be to en-

courage members to get involved

in the Shelby County "Clean Up

Campaign," from March 21 to

March 26. Members will also help

distribute surplus cheese to those

The program was on "You and

in the Montevalle area.

your Blood Pressure" by Meg

Appleby. The next meeting will

be at the home of Peggy Nix.

Wooley was co-hostess.

among other projects.

the Chelsea area.

Their grandchildren are Jerry Bradley, Rodney Bradley, Linda Brasher, Turhan Moore and Allison Moore, all of Chelsea, Rev. Donald Bradley of Alabaster, Marie Hartley of Columbiana, Rhonda Ledbetter of

Pheonix City, Denise Wallace of Vincent, and Pam Brast and Myron Bradley of Birmingham.

Mae Moore was hostess for a tea honoring her parents at the K-Springs Church of God. Several friends and relatives joined in the anniversary celebration.



L.H. & FLORENCE ROPER BRADLEY

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For an autographed copy, order direct from Milton Bird, P.O. Box 147, Shelby, AL 35143. Add \$1 for postage, which makes the price by mail

# SA grad selected for Auburn Caspers

Suzanne Lacey, daughter of Mrs. Stanley F. Lacey and the late Dr. Stanley F. Lacey of Saginaw, has recently been selected a member of Capers.

Capers is the co-affiliate of the Pershing Rifles at Auburn University. The Auburn Company of Capers is the largest unit in the nation.

Miss Lacey is also a Spikett-Official hostess for the Auburn University track team, a member of Chi Omega Sorority and Kappa Alpha Little Sister.

Shelby Academy.



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HOT OR MILD



Wendy Holcombe detained

after storm confuses customs

Wendy Holcombe of Alabaster customs a day late, where guards

sonater.

# Monks stop in Montevallo on peace march to New York

Rain doesn't bother the band of people who traveled through the county on foot last week.

Neither does the cold, although it forced them to abandon their march one day in Mississippi when ice closed down the highways.

But the seven travelers who began their journey in New Orleans, keep their minds centered on one thing - peace.

was recently detained by custom

officials who thought she was im-

personating Wendy Holcombe,

Slated to perform on Canadian

television's "Tommy Hunter

Show," Wendy and her en-

tourage were expected by custom

officials. However, the group

was snowed in at Chicago's

the television star.

in the group keeps cadence with a flat oriental drum, the marchers repeat their chants for world

On Friday, the five Japanese and two Canadians who arrived in Montevallo, were welcomed by members of St. Thomas the Apostle Catholic Church.

Food and lodging was provided for the travelers, and the

mistook Wendy as an imper-

It took an hour of Wendy's

southern charm and repeated

references to "Mr. Jim Ed

Brown," "Mr. Jerry Clower,"

and "The Grand Ole Opry," to

convince officials that she actual-

ly was the Wendy Holcombe they

had seen on "Nashville on the

As one of the Buddhist monks following morning they continued their walk to Our Lady of the Valley Catholic Church on Cahaba Valley Road.

Churches of various denominations are assisting those who participate in peace marches, and Monday, St. Andrews Episcopal Church in Birmingham hosted the group.

They plan to reach New York City in June where disarmament talks are to be held.

People from the various communities they pass through often walk with them for a while. One member of the group recounted that four young people had accompanied them for 160 miles in Louisiana.

Organizers along the route find lodging and they also provide a vehicle which carries drinking water and food to accompany the marchers.

There are also four other routes across the country on which marches for peace are taking place.

Averaging 18 miles a day, the seven travelers on the southern route say they have walked 560 miles since they started out New Year's Day.

Steve Cleghorn, one of the Birmingham sponsors, compared the travelers' walk to that of

"They are accepting hospitality," he pointed out, "and they're bringing a message of peace."

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Peace seekers

Father Joseph McDavitt (r), and Ann Mitchell (center), examine a hand drum used by peace marchers. The group, which stopped at St. Thomas Catholic Church in Montevallo, included: Bud-

dhist monks Morishita, Nagase, and Sakamaki; Japanese laymen Shima and Kourimore; and Canadians Carole and Mercury. Also pictured are Steve McGurie and Steve Cleghorn from Birm-



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## Five generations help celebrate

Celebrating her 94th birthday is (seated left) Mrs. Minnie Meeks of Bessemer. Helping her celebrate the occasion are her son (seated right) John A. Meeks, Helena; her granddaughter (standing right) Mrs. Shriley Meeks Penhale, Helena; her great grandson (standing left) Charles Gary Penhale, Helena; and her six month old great, great grandson Charles Andrew Penhale, Helena.

# **UM** begins programs

on Black Heritage Month Black Heritage Month programs at the University of

Montevallo include a variety of activities open to the public. Dr. William Parker of the Educational Testing Service will be honored during a public reception, Sunday, February 14, at 7

p.m. in UM's Ramsay Hall. Other public events with Dr. Parker include: a discussion session on cultural diversity in public education, Monday, Feb. 15, 10 a.m., Ramsay Hall (area educators are invited); testing seminar, Monday, 3 p.m., Ramsay Hall; coffee, Tucsday, 10 a.m., Reynolds.

Poet and author Lucille Clifton

will read from her poetry Tuesday, Feb. 16, 8 p.m. in LeBaron Recital Hall. She will lead a seminar on contemporary black poets Wednesday, Feb. 17, at 10 a.m., also in LeBaron.

Ms. Clifton was co-author of the Emmy-winning television production, "Free to be You and Me," and has written a number of children's books.

Other Black Heritage activities at Montevallo include a concert by the UM Gospel Choir, Tuesday, Feb. 23, 10 a.m. in Main Hall, and a panel discussion, Tuesday, Feb. 16, at 2 p.m., on cultural and literary stereotyping, in Ramsay Hall.



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OR

thday Sunday with five genera- died in 1952. tions of her family.

Kelly, and grew up in the old New Merkle area. Her maternal grandparents were Mr. and Mrs. J.W. Whitfield of Vandiver.

It was in Vandiver that she met the young George W. Weldon. son of William N. and Harriett Fortner Weldon of that community. They were married August 23, 1907 and came to live in the Chelsea area.

Weldon owned a general store near the intersection of highways 280 and 47, but shortly thereafter relocated near the newlyconstructed railraod track at

The family lived in one side of the store building. A warehouse for the store was constructed next door. A switch track ran to the warehouse where railroad cars were unloaded. The buildings were later used for other busineses. Both of them, now overgrown, still stand just south of the crossing of highway 47 and the railroad.

A later home of the Weldon family stands on the hill west of the old one. This is where Mrs. Weldon lives today.

Weldon also constructed a larger general store which burned in the early years of business. He rebuilt and the business was continued by family members until 1979. This building stands today at the intersections of highways 47 and 39 just south of the Chelsea railroad crossing.

Weldon was one of the first

# Four countians receive nursing masters degrees

Four persons from Shelby County have received a Master of Science in Nursing degree from the University of Alabama School of Nursing at UAB.

They were William D. Ahrens of Pelham, Jacqueline Frederick and Kay P. Patton of Riverchase and Nancy S. Schorey of Pelham.

# **MMS** awards honor ribbons

Honor ribbons were awarded last week at Montevallo Middle School for the first semester. Eighth graders making all A's for the semester were Kirby Marheine, Cynthia Pickett and Scott Austin. David Grimes, Meg Perkins, Randy Johnson, Tena Niven, Kara Child and Lisa Lawley made all A's in the seventh grade. Sixth graders earning A honors were Mary Dott, Glenda Lawley and Tracy McElroy.

Eighth graders making all A's and B's for the first half of the school year wre Latresa Cardwell, Glenn Davis, Laura Fancher, Lee Page, Andy Anderson, Anita Bice, Vanessa Bivens, Ann Lilly, Jim Rochester, Wanda Harris, Susie Montgomery, Sonya Peoples, Tyhease Shamburger, Wanda Sloan, Jon Carter, Ray Rutledge, Barry Allen, Reggie Darden, Jay Edwards, Stephanie Mann, Sonny Maroney, and Victoria Nelson.

Slade Blackwell, John Hardin, William Potts, Amy Bice, Rhonda Murray, Willie Goldsmith, Maia McClain, John Turner, Stephanie Edwards, Daniel Kelly, Kristen Burrage, De Anna Bush, Cathy Anderson, Mike Hamilton, John McMillan, Staci Hayes, Eric Bearden, Janine Brasher, Jan Edwards, Mark Gentry, Michele Hall, Gina Lucas, Chris Sawyer, Christopher Sailes, Melody Thompson, James Acker, Daniel Braodhead, Darrin Jarvis, Sharmon Russell, Elaine Spicer, Sherry Yeager and Rina Burdett made the seven grade A/B honor roll.

Sixth graders making A's and B's were Ja mie Dott, Paul Wilson, Lynn Morgan, Lisa McGee, Jason Turner, Mike whitten, Christie Hale, Karen McPherson, Lance Byrd, Mike Muire, Wesley Anderson, Cindy Robbins, Jeanise Motes, Steve Milstead and Patricia Cochran.

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Lillian Vassie Kelly Weldon of businessmen in Chelsea, owning Chelsea celebrated her 92nd bir- a sawmill as well as the store. He

Before ill health confined her She was born February 4, 1890 to her home, Lillian Vassie to L.H. and Mary M. Whitfield Weldon was active in the Chelsea Church of God where she taught Sunday School and served as church clerk. In earlier years she was a member of the Freewill Baptist Church at Vandiver and at Pleasant Valley.

The Weldons had thirteen children, two of whom died as infants. Many of their descendants live in the area today.

Daughter Gladys Isbell is a

retired postmaster at Chelsea. She and her husband Buck Isbell have six children, Hoyt, Harry and Gary Isbell, Sylvia Dorough, Sandra Crawford and Judy Galamore, 12 grandchildren and

one great grandchild. William Coy Weldon is deceased, but his widow Jimmie Sue lives at Vandiver and has children, Myrtle Stewart and Carmelita Cox, and four grandchildren.

Cecil Carl Weldon, now deceased, married Dora Jane Perkins of the Chelsea area. Their children are Virginia Laird,

# Helena soprano to sing in concert

Soprano Rebecca Luker of Helena will present a joint concert at the University of Montevallo with tenor Scott

Miss Luker, a junior music performance major at UM, is a 1979 graduate of Thompson High School. She is the daughter of Mr. and Mrs. Norse D. Luker

Votaw is a senior music major from Barnesville, Ga.

The two will sing a group of selected duets and sing individually.

The concert begins at 8 p.m., Monday, February 15 in UM's LeBaron Recital Hall. The public is invited free of charge.

'Marie Weaver, Linda Johnston and William Carl Weldon. They have seven grandchildren.

Sybil Weldon married Burlin McManus, who is now deceased. She lives at Chelsea and ha children B.D. McManus Jr., Sherria Guthrie, Teresa Moore, Becky Frangopoolos and Weldon McManus, and nine grand-

Dimmis Weldon married L.F. Johnson. They have children, Corky Johnson and Ramona Nivens and one grandchild Kelly Nivens, all of Chelsea.

Maxine (Mrs. Jerry Smith) lives at Brighton and has one son Jerry Davidson of Alabaster.

G.W. Weldon married Sarah Raley of Vincent. They live at Chelsea and have children David Weldon, now deceased, Denise Weldon and Dawn Arnold.

Marilyn Weldon married Buck Salser of Chelsea, and has children Rodney Salser and Sherry Denarrie, and one grandchild.

Reginald Weldon and wife Pauline live at Forrest Dale and have no children.

Velarie Weldon ran the family store at Chelsea for many years. Neither she or brother George T. married and both are deceased.

Thursday, February 11, 1982, Shelby County Reporter Page 19

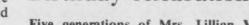


## Birthday celebration

Five generations of Mrs. Lillian Vassie Weldon's family helped celebrate her 92nd birthday at her home in Chelsea. From left, great granddaughter Jo Anna Shiflett, great, great granddaughter Stephanie Shiflett, grandson Harry J. Isbell and daughter Gladys Isbell. Seated, Mrs. Weldon.

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ASSETS	1981	1980	1979
Cash & Due From Banks	894,024	750,685	343,713
Investment Securities Fed Funds Sold	2,482,399 1,400,000	1.624,966 1.825,000	1,346,163
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NET LOANS	4,120,000	3,009,526	2,403,766

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# Vincent wins state track title

by Richard Croshy

Number One Again! That's the chant around Vincent High School this week as the Girls Track Team brought home the state indoor track meet championship.

Vincent took the championship for the A-2A class with a total of 46 points over rival Calhoun. The point total for the Yellow Jackets was a record and brought the top trophy back to Vincent after a three year absence.

Garrett Coliseum was the site for the annual two-day track meet. Vincent led after the first day with a total of 25 points. The winning edge didn't come to Vincent until the final event - the Mile Relay.

Knowing that Calhoun would win the event, Vincent coaches Jim Barnes and Debbie Jackson told their girls that they would have to place second in the relay in order to win the overall title.

Mile Relay members Majorie Hall, Ellen Jordan, Angela Riggins and Teresa Peterson put

together a fine performance and finished just a half second ahead of third place finisher Springville. That gave Vincent enough points to edge out Calhoun by one point for the track title.

In last year's event, Vincent finished fourth. In 1980 the team claimed second place. The first championship came in 1979. The year before Vincent placed third.

Winning the most individual medals at the meet was Wanda McCrimmon. She took first place in the long jump, second in the high jump, third in the 60 yard hurdles and fourth in the 60 yard

Teresa Peterson set a new state record in the 60 yard hurdles and brought home the first place medallion. She also took third in the 60 yard dash and fourth in the long jump.

Loretta Perkins took the state crown in the high jump for Vincent. Sebrena Kidd set a new state record in the shot put of 34 ft. 8 & one-half inches, but it only stood for ten minutes, as her

record was broken and Ms. Kidd settled for second place.

Majorie Hall brought home a third place medal for the 880. Angela Riggins placed fifth in the

Jennifer Wilder of Montevallo High School placed third in the mile run. She was the only participant from the county other than Vincent athletes.

Other members of the Vincent High School State Championship Girls Track team are: Tabatha Datcher, Polly Datcher, Machelle Hamm, Teresa Greenleaf, and Dorcus Davis. Team manager is Cassandra McKinney.

Vincent also had participants in the boy's junior and varsity meet and the girl's junior high.

Sharon Kelley won the shot put for the junior girls with a heave of 31 feet.

The junior high boys failed to collect medals and points, but gained invaluable experience. Making the trip to Montgomery were Russell Campbell, Jamie Dunlap, Jeffrey Kelley, Elgie Johnson, and Wayne Lackey.

Three varsity boys for Vincent participated. Kenneth Swain placed third in the long jump and fourth in the 440. He was the only point getter for the squad. Earl

Lucas placed sixth in the two mile race and Scott Kelley ran in the mile and half-mile events.

It's good to win a state trophy and Vincent plans to keep that feeling alive. The school has the best girl's track team in the county and a program worthy of duplication should other schools get active in the sport.



Vincent track team

The Vincent track team slowed down enough last week to pose for a picture before they went trotting off to the state meet. Junior-high and senior team members are (from front left) Scott Kelley, Earl Lawson, Dorcas Davis, Loretta Perkins, Wanda McCrimmon, Russell Campbell, Jamie

Dunlap, (from top left rear) Ellen Jordon, Elgie Johnson, Jeffery Kelley, Teresa Peterson, Tabbitha Datcher, Angela Riggins, Polly Datcher, Wayne Lackey, Teresa Greenleaf, Machelle Hamm, (not pictured) Kenneth Swain, Majorie Hall, Sebrena Kidd and Sharon Kelley.

# Roundball Roundup

# Raider whirlwind hard to beat

by Richard Crosby

Hurricane season. It's that time of year and it's happening on the basketball court. Course, it can have two meanings. In the case of Calera, they're getting their doors blown in just about every time out. For Shelby Academy, the reverse is true. The Raiders seem to be tougher than Hurricane Frederic .

While the Eagles lost four straight last week, the Raiders were winning four and completing one of their best years and heading to district playoffs and a shot at the state tournament. Calera will play Vincent in the first round of the Area playoffs next week, and then will pack the tennis shoes in mothballs.

Shelby Academy piled up four big wins last week. The first took place Monday and Edgewood was a 77 to 57 victim. Allen Terrell scored 20 to lead the Raiders, followed by Mike Silvani with 17 and Billy Eiland and Keith Knowles with 16 each.

On Tuesday night Shelby blew the doors off Talladega 10 to 39. Silvani led the wrecking crew with 21 points. Eiland scored 13, Knowles 12, and Terrell and Rod Byrd tied with 10 each.

Thursday night had the Raiders on the road and beating Autauga 57 to 42. Knowles dropped in 16 and Silvani 12. The final regular season game for Shelby was a 60 to 48 win against Central of Montgomery. Eiland and Knowles led with 18 each and Silvani scored 14.

The four straight wins give the Raiders a 17-7 season record. Shelby is 14-2 since January, and is a favorite in the district tournament which starts next Tuesday at Coosa Valley.

Calera lost to West Blocton, Chelsea, Pelham and Shelby County last week. The Eagles couldn't get anything going and hope that this week's games will end the season on a winning note. Top scorers for Calera last week were Edward Wilson with 15

against Blocton, Melvin Crum with 15 in the Chelsea game, and Richard Russell with 18 against Shelby County.

This week Calera faced Briarwood Tuesday night and finishes the season Saturday at Samford Univeristy as the Eagles take on Cathedral Christian.

Thompson won two and lost two since the county tournament. The Warriors played on Saturday after the county affair and lost by four points to Berry High. The Following Tuesday, Thompson

beat B.B. Comer by four. On Thursday the Warriors suffered their second defeat of the week by a one point margin to Vestavia.

The week ended on a better note though as the Warriors nipped Montevallo by two points. The game was played at the University of Montevallo. Top scorers for Thompson were Chris Thomas with 13 and Lester Gaiters and Darryl Ward with 11

The week ended with Thompson having a 11-10 season record. Coach Thomas Johnson told the Reporter that eight of the teams losses were by four points or less. The regular season ends for the Warriors Friday night as they travel to Bibb County. Earlier this week, Thompson played Briarwood and Childersburg.

The Lions of Briarwood won two out of three last week. Coach Steve Franklin's crew lost to West Minister from Gadsden 42 to 63. Peter Clemens scored 13 in that affair. On Thursday night the Lions beat Coosa Christian 71 to 52. Brad Byers led the pack with 17 and Clemens had 16.

The final game of the week was a tough one as Briarwood narrowly escaped Indian Springs 54 to 52. "I bet we missed 10 foul shots in the fourth quarter," Franklin remarked. Indian Springs came from behind, fouled, and took control of the ball as Lion team members missed the front end of a one-and-one. In Continued on page 3

# Montevallo will host Dizzy Dean series

At the "Citizens' Night" banquet at the University of Montevallo

last Thursday, the State of Alabama presented a check for \$15,000 to

the town of Montevallo and the University as hosts for the 1982 Dizzy

Dean Baseball State Tournament and Dizzy Dean Baseball World

Series (Senior Division). Senator Lister Hill Proctor (right) presented

the check to (from left) UM baseball coach Bob Riesener, Montevallo

Chamber of Commerce president Don Lovelady, and Montevallo

Between 3,000 and 5,000 people are expected to converge on Montevallo during a two-week period next summer.

Accepts check

mayor Ralph Sears.

The big influx will be baseball fans coming to enjoy the Dizzy Dean Senior Baseball State Tournament and the Dizzy Dean Senior World Series.

Both tournaments are for boys aged 17 and 18, and the national tournament will bring together teams and fans from Alabama, Mississippi, Louisana, Florida, Georgia, South Carolina, North Carolina, Maryland, and Ten-

The state tournament is scheduled Friday-Wednesday, July 23-28, and the World series is scheduled Monday-Saturday, Aug. 2-7. All games will be played at the University of Montevallo's Kermit A. Johnson Field, a 1,000 seat lighted facility that is said to be one of the best small-college baseball fields in the country.

City and university officials signed host contracts in ceremonies last week at the University.

Baseball Organization at the signings were A.L. Rigsby of Center Point, E.C. Johnson of Huntsville, W. Comer Sims of Selma, and Ed. E. Reno of Morris. All are members of the Dizzy Dean National Board.

University representatives included John Van Valkenburg, director of development, Dr. Leon G. Davis, UM athletic director, and Bob Riesener, UM baseball coach.

"This is definitely an exciting day for us, to be hosting two such tournaments of this caliber," said Coach Riesener at the signing ceremonies. "We believe we have some excellent facilities and

people to put on an outstanding tournament, and we hope we will be able to attract more tournaments of this magnitude in the

"Plus, this can also help us in our recruiting for our own baseball program here at the University. The more the word is spread about what we've got at Montevallo, the more we will be able to attract players who will help us maintain our high level of excellence on the college level."

# Hornets set record

Chelsea's Hornets have set a school record. The team now boasts a 8-13 season record - the best in ten years for the

Coach Mike Sims says his team has shown marked improvement since the beginnig of the season. "We have a great bunch of kids that want to play," Sims told the Reporter. "They have the Chelsea spirit of giving their best and never giving up. They're a great group to coach and a credit to the

In last week's action Chelsea started off with a convincing win over the Calera Eagles 70 to 53. Greg Conkle dropped in 18 points followed by Jim Weston with 15, Randy Kennedy 12, Kent O'Shields 11, and Paul Kendrick 10. On Thursday night the Hornets whipped St. Clair County

64 to 50. Top scorers in that contest were O'Shields with 17, Jock Efferson with 15, and Weston and Conkle with 12 each. Chelsea lost the Friday nght clash to tough Pelham, 58 to 89. O'Shields and Weston bucketed 13 points each and Con-

The Hornets finish the regular season this week with a Tuesday night game played at Montevallo, Thursday at Moody, and the finale at home Friday night against Vincent.

# Lady Bulldogs making bid for state crown

Montevallo's Lady Bulldogs are heading for the state playoffs. In fact, the quarterfinal match was played Tuesday, and saw the Montevallo girls face Autaugaville. A win would place them in the semi-finals Friday afternoon at Boutwell Auditorium in Birmingham.

A win over Moody High School last Saturday evening put Montevallo into the state contest. The Ladies whipped Moody 51 to Representing the Dizzy Dean 30. That victory upped the unbeaten record of the team to 20 wins.

In the Area Tournament held at Vincent last week, Montevallo defeated Chelsea 37 to 22, and then claimed victory over T.C.T.S. 68 to 38 for the Area

Leading the scoring for Montevallo is Lessie Gaddis who has amassed 297 points in the season. Against Chelsea she dropped in 10, against T.C.T.S. 21, and against Moody 16. The number two bucketeer for Montevallo is Debra Tyus who accounted for 254 points on the season. Ruth Perkins has 173 and Tanya Staffney has 157.

If Montevallo prevailed in Tuesday night's match, it will face the winner of the Shields-Houston County game in the semi-finals at 2 p.m. Friday. The state championship game is slated for Saturday afternoon at 2:30.

Members of the Area and Region Winning, undefeated Montevallo Lady Bulldogs are: Lessie Gaddis, Tanya Staffney, Debra Tyus, Ruth Perkins, Jahn Bolling, Mary Chism, Ellen Finley, Tabatha McCary, Carol

Paschel, and Lisa Deviner. Sue Wilson is the coach for the team. managers are Lorene Gentry and

Vickie Williams. Miss Susie Dement is the team scorer. Dorothy Bishop is the assistant coach.

# Montevallo wrestlers advance to state

Four wrestlers from Montevallo High advanced to the state wrestling sectionals last weekend. The Bulldogers finished in the top four in their respective weight classes to earn the

Andy Chism took first place in the 108 pound class to earn his top ranking i the sectionals. Brookwood High School was the site for the sectional meet where Montevallo wrestled for state

Jeff Chism placed second in

the 148 pound class, Reza Ebrahimi took third in the 101 pound class and Tracy James placed fourth to round out the Montevallo contenders for state championships.

Montevallo was the youngest wrestling program represented at the Bookwood sectionals last week and placed sixth out of eight teams.

The four Bulldogs advance to the state meet scheduled for this Friday and Saturday at Oxford Civic Center.



A Montevallo wrestler almost has his opponent pinned during the sectional meet last weekend at Brookwood High School.



### Bridling

Margaret Bowman demonstrates the proper way to bridle a horse at a recent 4-H Horse Club meeting. She and Beth Bowman (1), Melissa Schale, Jessica Ann Eisenberg, and Jenifer Page demonstrated saddling, how to enter a stall and tie a horse safely and hoof care to approximately forty 4-H horse club members, parents and leaders. The next 4-H Horse Club meeting will be held Saturday, February 13 at the horse farm of Mr. and Mrs. M.M. Argo, Jr. The program will be on how to cue a horse to take the correct lead.

# Montevallo Rec Report

by Bill Vann

The church basketball league got underway with three good games last Tuesday night.

In the first game Concord Baptist out-scored Enon Baptist 40-30. Bo Blankenship kept Concord in command throughout the game as he poured in 15 points while Billy Shanahan added 8. Buddy and Ronny Holsomback led the losers with 10 and 11 respectively.

The second game went down to the wire with Elliottsville a winner over Northside Baptist by 4. Northside cut the lead to 2 points with 8 seconds but a long pass and easy lay up sealed the victory. Joe Waid led all scorers on the night with 19 points while sitting out 10 minutes of the second half. Don Kilpatrick added 10 for the winners as Dale Milstead sank

15 for Northside. In the final game Shiloh took a 40-33 win over First Methodist of Montevallo. Shiloh, the most talented team in the league, was led by Thomas Brown with 12 points while 7 foot Butch Lilly had 10 points and 5 blocked shots in just 20 minutes of play.

First Methodist was carried by Ronnie and Joe Adkins with 9 and 10 points.

The league will continue next Tuesday at the Montevallo Middle School with the first game starting at 6:30 p.m.

In other activities around the park Karen Mitchell is ready to begin instructing Taekwondo Karate classes beginning next week. The classes will meet on Monday and Thursday nights with a childrens' class at 5:30 and adult classes at 6:30. Spectators are welcome at any time.

THREE

NATURAL COLOR

*PORTRAITS* 

From Three Separate

Sittings

Also coming up on Monday night February 15 the beginning gymnastic class will perform at the half time of the university's basketball game.

Next week will also be a busy week for seven through ten year old boys. The park and recreation dept. will enter a team in the district tournament on February 27 and 28. Tryouts began last Tuesday and will continue through this coming Saturday, February 13.

Finally today was the deadline for the Valentine Contest sponsored by the park and recreation. Look for our winners in next week's column.

Anyone interested in finding out more about our programs should call 665-7143.

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# County teams ready for Area play

Area tournament play begins in the county next week as both the 2A and 3A races are hosted by county schools.

Vincent will host the 2A Area 7, Region 4 tournament. Montevallo faces Chelsea in the first round with the winner to play Talladega County Training School. Calera has to tangle with Vincent in the first round with the winner playing Winterboro.

The finals of the 2A Area will be held Friday at Vincent.

Thompson is the host for the Area 8, Region 4 tournament. Pelham meets Shelby County in the first round with the winner meeting Sylacauga which drew a first round bye. Thompson plays

Comer and Childersburg meets Pell City. The two winners will meet in the semi-finals on Thursday night with the finals on Fri-

Winners of the Area will meet on Saturday night for the Region championships. After that, it's a basketball championships.

Vincent is a favorite to make 'the trip south again and county fans look forward to Pelham or trip to Tuscaloosa for the state Thompson joining them this

# SA junior high places second

Shelby Academy's junior high Raiders placed second in the Jackson Academy Tournament last weekend. The team finished the year with a 19-5 record which is probably the best the school has ever had.

The Raiders whipped Jackson and Sumter Academies to advance to the finals where they fell to Tuscaloosa.

The tournament is made up of the eight best junior high squads

in the state private school association. Although not officially sanctioned as a state championship tournament, Shelby Academy can claim to be the state's second best private school squad because of the tournament's prestige.

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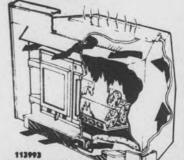
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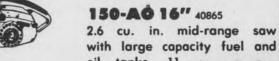
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by Richard Crosby

Last week I mentioned that several folks had said they were disappointed with the boat show. That wasn't repeated this week as I heard comments about the World Of Wheels. Course all the good comments were about Miss Candy Loving - Playboy's 25th Anniversary Playmate. Most of those I talked with had little to say about the cars except that they were shiny.

Last week I made a goof in the private school junior high district tournament story. Brian Tuck was named the Most Valuable Player for Coosa Valley. Dennis Robertson was named to the All Tournament Team. I'm glad to set the record straight and congratulate Brian.

The Coaches Association met last Wednesday night at Chelsea. President Danny Alverson appointed a committee to present to the group a method of determining the county tournament brackets. That report should be in for next months meeting at Briarwood.

Not wanting to harass a friend but finding the opportunity too good to pass up.... Danny (Big Al) Alverson forgot to call me last week about the coaches meeting. I realized too late that my tummy had missed its monthly filling, and of all schools to host the meeting, Chelsea is one of my favorites. Those folks know how to put out some great food and rolls....hmmmm. I'll get even with him for this.

Folks still ask me why we don't cover the professional tennis tournament in Birmingham. In the last two weeks, I've had three people ask for press passes to the event. Truth is, the event hasn't been held in two years, since the Birmingham Junior League lost its bid for the tournament. Trust me, I miss it just as bad as everyone else.

That's enough scribbling for one week. Stay tuned.....

# Roundball Roundup

Continued from page 1

the first quarter Briarwood led by

14-0 at one point. The season ends for the Lions this week as they finsh the year

against Trinity. Vincent lost two while winning one last week. The Yellow Jackets started the week with a loss to Sylacauga 62 to 71. Coach

Crumpton explained that with 90 seconds left it was a one point game, but the Aggies made the foul shots as Vincent tried to get the ball. Vernon Kelley led the game with 27 points. Dennis Datcher scored 16 and Mike Kelley On Tuesday, Vincent got back

on track with a 70 to 57 defeat of Shelby County. Datcher led with 24 points. Mike Kelley scored 12 and B.J. Kelley had 10. The last game of the week was also a defeat for the Vincent squad. Childersburg won 68 to 59. played real hard despite the loss and is looking to end the season this Friday with a win against Chelsea.

Vincent sports a 13-10 record thus far. Last year the team showed a 7-10 record at the same

Even though Montevallo lost

both games last week, coach Kurt Pnazek thinks his team is peeking toward the Area Tournament. "We're playing our best ball right now," the coach com-

mented. "Next week will tell a lot

about us." Last Tuesday Montevallo dropped a tough loss to Bibb County 54 to 57. "We played hard, but they're just too big and good shooting outside," Pnazek revealed. Tim Jones was the only Bulldog in double figures with 10

On Friday night, Montevallo met Thompson and played its best game of the year according to the coach. The 48 to 46 contest went to the wire. Tim Jones sunk two foul shots with seven seconds remaining. Montevallo got the ball back with two seconds remaining, but Jones missed a 15 footer and the tip failed to go in also, giving Thompson the win.

Earlier in the season, Chimpton noted that his team Montevallo lost to Thompson by 30 points. Both games were played at the University of Montevallo. J.J. Moore and Tim Jones tied with 12 points apiece to lead the Bulldogs. Montevallo concludes the season with games this week against Chelsea and West Blocton Thursday night and Shelby County on Friday.

# **Spring football** to start Monday

It may be hard to believe, what with the temperature and rain, but football gets cranked up in the county next Monday.

February 15th is the start for many county teams who move back to the gridiron to preview next year's teams.

County squads will have about four weeks to get in shape for the annual spring games. Like the college teams, many will hold their annual intrasquad games.

Private schools will hold off another week, depending on the basketball district playoffs. Then their athletes will be back in pads and helmets and seeking to improve last year's records.

Loyal supporters and booster club members are expected to be

# Karate class to start in Montevallo

Taekwondo "Karate" Club begins Monday, February 15 at the Montevallo Park and Recreation Center. Classes will be taught Monday and Thursday nights. Childrens' classes will begin at 5:30 and adult classes will follow at 6:30.

Instruction will be by Karen Mitchell, 1st degree black belt, presently enrolled in instructor trainee program under the direction of Craig Kollars, 4th degree black belt and Gary Zimmer, 2nd degree black belt at the Birmingham Taekwondo Nautilus Fitness Center.

Taekwondo translated is "art of hand and foot fighting." For more information call

Karen Mitchell 595-9424/3902 or 665-7143.



**ANDREA PATE** 

huddled around the field fences watching for new talent and additional faces to make up the 1982 edition for county football.

The Reporter will be on hand also as the teams take to the field and loosen winter muscles for the spring onslaught.

It should be interesting, and some bright stars are on the horizon. We'll just have to wait around the fences and see what takes shape.

# Private schools begin district

# tournament play

Raiders and Rebels from the county's two private schools are in the midst of competing for state basketball tournament berths. The annual District VII Tournament started Monday night at Coosa Valley Acadmy in Harpersville.

The tournament should have been decided Wednesday night, with results to be reported in next week's Reporter. Both Coosa Valley and Shelby Academy are fighting to win or place second in order to advance to the state playoffs.

Schools competing in the tournament with Shelby and Coosa are Minor Christian, Berney Points, Bessemer-Faith, Talladega and Cahawba Chris-

The state private school tournament is composed of sixteen teams - the top two teams in each of the seven district tournaments, and two wild card berths determined by the best regular season record.

·Last year Shelby Academy received a wild card berth to enter the tourney and lost in the first round to Crenshaw Christian.

To find out how it all comes out, turn to these pages next week for the report.



Thursday, February 11, 1982, Shelby County Reporter Page B-3.

**Badmitton** winners

Bill Justice and Linda Vildibill were the singles title winners last Friday night at First Baptist Church of Columbiana. The team of Deanne Vansant and Jeff Hand won the doubles crown. Pictured above are Justice and Mrs. Vildibill.

# Pelham sets record for most points scored

by Bob Patrick

The Pelham Panthers set a new school record for most points in a single contest last Friday night as they raced by the Chelsea Hornets 89-58.

Todd Davis led the Panther attack with 32 points and 15 rebounds. The supporting cast was equally impressive with Bobby Sutton, Bryan Hughes and Devin Tubert each contributing 12 each.

Pelham raced to an early lead but saw the Hornets fight back to close to within 10 at the half. 40-30. The third period saw Todd Davis really go to work as he hit six field goals and added a free

throw for his record high of 13 points in one quarter. Todd's 32 points was also a single game season high for him.

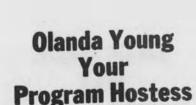
The win pushed the Panthers' record to 15-7 as they lost to Berry on Monday night 69-55 and whipped Calera on Thursday night 67-33. Todd Davis was the leading scorer in those games also, hitting for 14against Berry and 15 against Calera.

Pelham closes out its home season Tuesday night hosting the Wildcats from Columbiana and Friday night travels to Midfield for their last regularly scheduled game.

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# **OUTDOORS** WITH EARL

by Earl Franklin Kennamer . More than seven years ago I predicted the recent violence and anger between landowners and deer hunters.

For 20 years I have been watching the pot come to a boil and now I see that the so-called solution includes only stiffer fines and penalties for night hunting, poaching, threatening landowners, etc., by "deer" anhunters.

However, I must ignore such so-called corrective legislation as the final word, obviously proposed by certain individuals selected to study the situation and come up with a plausible answer to woes of both landowners, dedicated non-dog hunters and ruthlessly driven white-tailed deer.

The REAL solution is simple: outlaw deer hunting with dogs and rigidly enforce the law!

In late 1974 when I was Alabama Extension Service fish and wildlife specialist, I researched and prepared material for a public meeting including Lee and Chambers counties on problems of deer hunting with dogs.

Lee County courthouse was packed. Several wildlife conservation officers were asked to be present, but all but one had made excuses why they could not be present at the boisterous melee they knew would take place.

In essence I, as wildlife specialist, was representing several landowners in both counties who had asked me to call the meeting to help them stop trespassing on their properties by uninvited deer hunters who used dogs, shot from the highway and used spotlights around their homes and farms. However, the night of the meeting, none of these landowners was present. I recognized several landowners. but they were probably afraid to speak, because of the loud and profane declarations.

I tried to give the audience the facts, but was continually shouted down. The only real support I got was from Dr. Keith Causey, Auburn University Zoology-Entomology Dept. wildlife professor and researcher on deer biology and management, who knew the situation as well as I and many others present, including some of his game management students. He was also shouted down.

Here are a few of the brief statements I made, attempting to prove why deer dogging is detrimental:

"In 1936...individuals convinced the Virginia General Assembly to enact a law prohibiting the hunting of deer with dogs west of the Blue Ridge mountains. Between 1937 and 1944...1700 animals were...released...Following the

restocking the first hunting season was permitted in 1945 with...200 animals...harvested in two days. Since that time the hunting period has been extended to 12...days and the 1973 kill was 16,567 animals...

dogs are used in deer hunting, trespass problems are considerably more numerous and the dangerous practice of road hunting is prevalent...I am convinced that the landowner is the only one capable of having laws enacted which will stop the running of deer hounds on private lands..." (Letter from R.H. Cross, Jr., Chief, Division of Virginia Game and Inland Fisheries, April 2, 1974.)

"...Numbers of deer limit the effectiveness of still hunting, and when hunting success decreases to a point no longer attractive to hunters, hunting pressure decreases, thereby becoming a built-in safeguard to the population. With dog hunting, successful hunts can be held on very low deer populations, keeping the population low and therefore incapable of furnishing sizeable harvests. Under this situation it is possible for a minority group to monopolize what hunting is available in a given area. (Letter to Roy T. Johnston, Ft. Benning, Ga. Wildlife Dept. from Jack A. Crockford, assistant director, Georgia State Game & Fish Commission, Oct. 27, 1965.)

"... There is considerable differences in the quality of meat that is obtained between stalk hunts and dog hunts. (sic).

"The stalk hunter usually takes his animal with a well placed shot upon a still or slow moving animal. If he eviscerates the animal soon after the kill and then sees that it is chilled before skinning and cutting -- he has good quality and very good tasting meat. The so-called "wild taste" is almost non-existant.

# Pelham field

Requests for playing time on the old and new Pelham baseball fields have to be received by 6 p.m., March 6.

All requests should be mailed to Pelham City Hall, 35124.

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Alabaster

# Roller skaters gliding to raise funds

Several young roller-skaters will be having fun and showing how big their hearts are during Valentine's weekend.

The Cystic Fibrosis State Skate will be held at Calera Skate Arena on Saturday, February 13 from 2 to 4:30 p.m. and at Skate Time in Pelham Sunday, February 14 from 2 to 5 p.m.

According to Betty Digges of "In eastern Virginia where the Cystic Fibrosis Foundation,

every child who collects at least \$10 for cystic fibrosis may come in and skate for the designated time period.

Several businesses in the Calera area have donated additional prizes for skaters at the Calera

Working with "State Skate" in Calera are Judy Bullard, Barbara Cairns, Sheila Bird and Margaret Beal. Young people wishing to

participate may contact one of them for entry forms.

Sandy Keslar, who is heading the project in the Pelham area, said that 125 students from Riverchase School alone had already signed up last week to participate at the Pelham rink.

The student council at Riverchase is sponsoring efforts there, she said, with help from Principal

Wednesday, Feb. 17, it will be

The Feb. 17 and Feb. 20 games

will be preceded by a Montevallo

College.

Henry Clark and advisor Mrs. Stanford.

Betty Digges commented that she thinks it is just fantastic the way healthy kids such as these respond to the challenge to help less fortunate children.

Digges said the project is a state-wide effort to raise funds for research and control the digestive and lung disorder.

"Cystic Fibrosis is the number one genetic killer of youth. The average victim does not live past the age of 19," she said.

Digges added that every day, every five hours, a child is born with cystic fibrosis, and every day, every eight hours, someone dies from it.

"One in every twenty persons Spring Hill College, and on without cystic fibrosis is a carrier Saturday, Feb. 20, it will be arof the defective gene that causes chrival Birmingham-Southern the disorder," she said.

Entry forms for the Valentine's Day State Skate may be picked up at Riverchase School or at Lady Falcons' game at 5:15 p.m. Skate Time in Pelham.

The Montevallo Jaycees and Jayceettes extend our thanks to the following merchants and individuals who so generously gave merchandise or monetary donations to our annual Toys For Tots drive. With their help, several hundred children in Shelby County were able to have the kind of Christmas that all children should have.

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Mr. And Mrs. Cecil Austin Al Garrett Carl Love Mr. and Mrs. George Hogge The employees of the Montevallo **ABC Store** 

# Falcon playoff hopes dim

The Falcons are 12-2 against

competition outside the NAIA

District 27, and only the top four

teams in the district make the

playoffs for a shot at the NAIA

National Tournament in Kansas

"We've had a pretty good

year," admitted UM coach Dr.

Bill Elder, "but we simply

haven't come up with the ones we

needed most. We've lost some

close ones that, had they gone the

other way, we would be in much

"We're a good team, but the

Montevallo's only chance to

fact that we're so far down shows

how really strong this district is."

get into the district playoffs now

would be to win the Southern

States Conference Tournament

the last week in February. The

SSC Tournament winner gets an

automatic bid to the district

Montevallo got into such dire

straits last week by dropping both

games on the swing through

north Alabama. The Falcons fell

to Athens State College on Feb. 3

by a 66-60 score, then dropped a

71-57 decision to the University

of Alabama in Huntsville on Feb.

better position in the district.

Montevallo Falcons.

Despite a very good 16-8 record at this point in the season, the 1981-82 basketball campaign is becoming a rather disappointing one for the University of

# Daytona winner

# will reap \$\$\$

The winner of the 1982 Daytona 500 is certain to take home a check in excess of \$100,000.

The total purse for the winner of the Daytona 500, to be run at Daytona International Speedway on February 14, has reached \$99,925 including contingency monies. To qualify for the Daytona 500, drivers must compete in the UNO Twin Qualifying races, which count in the total purse of the Daytona 500. Last place in those races is worth \$250, mnaking the minimum winner's purse \$100,175.

Buddy Baker won \$102,175 for dominating the 1980 Daytona 500, but his record payoff is almost certain to fall on February

### Alabaster sets

### registration

Alabaster Dixie Youth tion for boys and girls ages 5 to 6th, from 10 a.m. to 2 p.m.

The Depot at Alabaster Park is bara Brakefield at 663-1172.

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### The regular season closes for the Falcons next week with three home games, all at 7:30 p.m. On Monday, Feb. 14, the opposition will be Talladega College, on

playoffs.

Baseball has scheduled registra-17. Dates for sign up are February 20th, 27th, and March

the location for parents to come and register their children. A birth certificate is required. For further information, contact Bar-



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Farmer & Daughter - Jay Davis, Paul

Rolle - Jay Davis, Ben King, Wayne Geuld, Rena Davis Weather Girl - Carol Hill, Terry Templin ossip Group - Rona Davis, No Davis, Wayne Shaw, Oliver Where Oh Where - Don Bulge unior & Girls - Carol IIIII, Sue P

Paula Plazza, Charles Mc



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664-0408 Across I-65 From Shelby County Airport 664-0408

by David F. Moore

Three years ago there were a number of skeptics. Westover couldn't build a fire department, and even if it could, one wasn't

Much work remains to be done, but the fact of the matter is that if you live in Westover and your house catches fire today, the Westover Volunteer Fire Department will come to your aid.

According to Debbie Willingham, who is a firefighter, and wife of the volunteer company's chief, WVFD's goal is to lower the area's fire insurance rating from a current "10" to a "9".

To meet the state's qualifications for the lower rates, the fire station on the new highway 280 near highway 55 has to be completed, additional equipment is still needed, and the volunteers will have to pass a minimum standards test.

To further this goal, the WVFD Woman's Auxiliary last Saturday held a chili dinner at Union United Methodist church, and raised \$299.37.

Furthermore, the auxiliary has already made \$75 off the sale of their handy area phone direc-

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tories which cover the 669, 672 Another 20 persons are active and 678 exchanges.

Fund raisers over the past three years enabled the fire department to begin construction late in the

summer on its fire station. In September the first truck was purchased, '46 International with a 350 gallon-per-minute pump. A second truck, a '49 America-LaFrance with a 750 gpm pump, was purchased in November.

"But we still need so much more," Willingham said. "I think now the majority of the community is behind us. The response seems to be pretty good."

Currently, 40 firefighters have volunteered their services to Chief Perry Willingham and assistant chief Joe Green.

(13) Rockford Files My Little Margle

Joe Franklin Show

1:30

2:00

8:00

13 News ESPN Sports Center Life of Riley

FRIDAY

MOVIE: 'My Reputation' (SHOW) MOVIE: 'Days of Fury' This Week in the NHL

with the auxiliary, Willingham

Under recently appointed Captain Michael Sims, the firefighters have been undergoing training sessions Sunday afternoons at the station. Willingham said Sims has a major training session planned for March 22-26 to prepare for the state's minimum standards.

If the equipment that's still needed can be raised in time, she said the company may pass for the lower insurance rating by June or July.

To keep residents abreast of progress and plans, Willingham said a quarterly newsletter will be sent out begining next week.

Anyone wishing to donate their time to construction on the station is invited stop by most any Saturday afternoon, Wilingham said. Anyone desiring a phone directory can contact auxiliary president Jo Fish at 678-6660 or

Willingham added that the new fire department answered seven fires in 1981 since buying its first truck in September.

Fires within a five-mile radius of the WVFD station can be reported by calling the sheriff's office at 669-4181, Willingham at 669-4566 or Joe Green at 678-9866.

Willingham at 669-4566.

# Chili ladled up

One of the Westover Volunteer Fire department's youngest boosters prepares to gobble down some chili served by the Ladies' Auxiliary during last week's fund raising event.

Thursday, February 11, 1982, Shelby County Reporter Page B-5

# **Wall Portrait** in **Living Color**

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# BIRD SUPPLY Calera, AL

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# Make this Connection



**FARM BUREAU** INSURANCE

WALT MOODY **Farm Bureau Building** 

COLUMBIANA 669-2661

### TV LOG **THURSDAY** 2/11/82

S Winterworld Series
SHOW! MOVIE: 'Snowball Express'
SESPN Sports Center
Professional Rodeo from 5:30 8:00 WI MOVIE: 'Days of Fury' 9:00 MOVIE: 'Reckless Moment' [SHOW] MOVIE: 'Two Weeks Another Town'
11:30 MOVIE: 'Affair in Reno'

AFTERNOON 12:00 © ESPN Sportsforum

MOVIE: 'John Loves Mary'
(SHOW) MOVIE: 'Raging Buil'
12:30 © PKA Full Contact Karate
2:00 © Auto Racing: Syracuse 'Super SHOW MOVIE: 'Snowball Express'
MOVIE: 'Voyage to the Bottom of the Sea'

MOVIE: 'Mr. Peabody & the

NCAA Basketball: St. John's at 3 42 5 (3 News 4 (1) Checking It Out 8 This Week in the NHL 6:00 Weekend Gardener
Carol Burnett and Friends (8) Entertainment Tonight Barney Miller You Asked For It The Tomorrow People SHOW! The Atlanta Big Laff Off 3 42 You Asked For It

(3) Family Feud ESPN Sports Center Another Life Sanford and Son **Entertainment Tonight** Black Beauty MOVIE: 'Escape From Alcatraz' Magnum, P.I. MacNell-Lehrer Report (13) Fame
ESPN Sportsforum
National Geographic Special
MOVIE: 'The Searchera'

(3) Mork and Mindy D Livewire SHOW] MOVIE: 'Raging Bull'

10 Over Easy
Top Rank Boxing from Atlantic 6 Bosom Buddles NHL Hockey: islanders at Chicago

(3) (2) Knots Landing

(3) (1) Alfred I. Dupont Awards for Rroadcast Journalism roadcast Journalism

13 Diff'rent Strokes

700 Club Barney Miller
 Bonnard's Car
 G Gimme A Break
 B Taxi Murse (13) Hill Street Blues 9:00 B (6) 20/20 S Sing out America
TBS Evening News
SHOW] MOVIE: Hot T- Shirts' 13 (B) (6) News ESPN Sports Ce Nashville RFD

All In the Family Barney Miller Benny Hill Show ② Quincy
① Captioned ABC News
③ Jeffersons
Another Life MOVIE: 'The Illustrated Man' B Sanford and Son Saturday Night
 Racing From Yonkers
 Saturday Night
 Racing From Yonkers
 NCAA Basketball: Wichita State at Creighton
Burns & Allen
Benny Hill Show
MOVIE: 'Story Of Alexander Graham Bell' [SHOW] MOVIE: 'Melvin and [SHOW]

8:00 Howard

11:30 ② ② Saint
⑤ ③ Tonight Show
⑤ Jack Benny Show
⑥ Starsky and Hutch
⑥ MOVIE: 'The Third Day' (1) Wall Street Week NBA Basketball: (SHOW) Wacky World/ J. Winters

(SHOW) Wacky World/ J. Winters

(3) (2) Falcon Crest

19 Firing Line
13 Cassie & Co.
12 (3) Strike Force
ISHOW! MOVIE: 'Gemini'
15 ESPN Sports Center
15 Sing out America
16 New York Report Yop Rank Boxing from Atlantic

lightbeat
RÖVIE: 'The Glass Web'
Jack Benny Show
D Entertainment Tonight
MÖVIE: 'Shock Treatment' (SHOW) MOVEMENT OWI MOVIE: Hot T- Shirts' Bachelor Father Sign On/News Jimmy Swaggart
 Mike Douglas

2/12/82 ESPN's SportsWoman (SHOW) MOVIE: 'Lolita'
(S) ESPN Sportsforum
(D) MOVIE: 'Miracle in The Rain' This Week in the NHL ESPN Sports Center MOVIE: 'Young Mr. Lincoln' 10:00 @ F.I.S. World Cup Skling Baretta
 MOVIE: 'Chamber of Horrors'
HOW! MOVIE: 'Gemini' MOVIE: 'Young Mr. Lincoln' (SHOW) MOVIE: 'The Loved One' 11:30 (3) All-Star Soccer
(5) MOVIE: 'Highway Dragnet' My Little Margie Professional

AFTERNOON 12:00 MOVIE: 'Lover Come Back' [SHOW] MOVIE: 'Gemini'
12:30 Top Rank Boxing from Atlantic MOVIE: 'Little Lord Fauntleroy'
ISHOW! MOVIE: 'The Shogun
Warriors: Grandizer'
NCAA Basketball: Wichita State MOVIE: 'Forbidden Planet' MOVIE: 'Back Door to Heaven'

3:30 MOVIE: 'Back Door to Heaven' 5:00 Pro Celebrity Golf Series 5:30 (SHOW) San Fransisco Big Laff Off EVENING 6:00 Good News Winners 6) Entertainment Tonight Barney Miller You Asked For It The Tomorrow Peopl

You Asked For It

To For the Record

BNBC News

ESPN Sports Center Another Life Sanford and Son (a) P.M. Magazine Laverne & Shirley & Co. Entertainment Tonight Black Beauty MOVIE: 'Snowball Express' 7:00 Dukes of Hazzard
MacNell-Lehrer Report
NBC Magazine National Geographic Special MOVIE: 'Gidget Gets Married' Grizzly Adams NASL Indoor Soccer: Cosmos at Tampa Bay

Livewire

SHOWI MOVIE: 'Bon Voyage 7:30 Rodeo , from Washington Week/Review McClain's Law 700 Club

(5) Best of the West

NCAA Basketball: Loyola at Basketball: Atlanta at

The King Is Coming
Benny Hill Show
MOVIE: 'Act of Violence' (3) Carol Burnett and Friends NCAA Basketball: East Carolina B Benny Hill Show
Saturday Night
MOVIE: 'Young Mr. Lincoln'
(SHOW) Bizarre
11:30 (3) (3) Tonight Show
(5) Starsky and Hutch
(SHOW) MOVIE: 'Back Roads' 11:45 M MOVIE: 'The Birds'
12:00 M NCAA Basketball Report
M MOVIE: 'Hornet's Nest'
12:30 M Rockford Files
Pro Celebrity Golf Series 6 Bonanza Bachelor Father Joe Franklin Show 1:15 MOVIE: 'Dona Flor and Her Two Husbands' 13 News ESPN Sports Center Life of Riley ® Gunsmoke NCAA Basketball: Washington Burns & Allen MOVIE: 'The Golden Idol' Jack Benny Show

B Entertainment Tonight

> SATURDAY 2/13/82

| Sign On/News | Rat Patrol | Mike Douglas | MOVIE: 'I Married A Monster om Outer Space'

Sign On/News

4:45 World/Large

Blackwood Brothers It's Your Business

6 Changed Lives
HOW! MOVIE: 'Back Roads' Space Kidette Infinity Factory Metrospect 13 New Zoo Revue ESPN Sports Center Count of Monte Cristo Vegetable Soup On Target ② Focus ② Sgt. Jack Show ③ Farm and Home Show Bible Bowl Make Peace With Nature @ Popeye/Olive Comedy 13 Kidsworld 13 NCAA Basketball: Washington Contact Commanders

Super Fun Hour

U.S. Farm Report Christopher Close-Up
Pinwheel
[SHOW] MOVIE: 'Fatso' Tarzan/Lone Ranger/Zorro
Adventure Hour
 Smurfs
 Lesson Lesson ·
(6) Heathcliff/ Marmaduke Financial Inquiry
Against the Wind

⑤ Fonz/Laverne & Shirley 8:00 Rex Humbard Apple Polishers

B Bugs Bunny Road Runner

3 Bullwinkle

Weekend Gardener Weekend Gardener
Issues Unlimited
Computer World
(3) Underdog
ESPN Sports Center
1040 Update
MOVIE: 'The Unconquered' (6) Richle Rich/Scooby Charlando
Dr. Who
The World 13
Stidsworld 13
Abbott and Costello
S (3) Space Stars
All-Star SportsChallenge
This Week on Wall Street MOVIE: 'Kiss The Girls And Make Them Die'
10:30 (3) (2) Blackstar
(3) NCAA Basketball Report Voyage to the Bottom of the 11:00 (3) (42) Trollkins (5) (13) Daffy/Speedy Show (3) JAG/BMX World Championship Westerners
 S ABC Weekend Special
 SHOW MOVIE: 'That Forsythe Woman'
11:30 (2) (42) Tom and Jerry Comedy 6 American Bandstand MOVIE: 'Sands of Iwo Jima' AFTERNOON 12:00 (3) (42) Star Trek 10 Sesame Street
13 NCAA Basketball: Georgia World Championship Tennis from Richmond, VA

MOVIE: 'Angel MOVIE: 'Circus World'
MOVIE: 'Touch of Evil' Matt & Jenny 6 Fall Guy 12:30 Adventures in Rainbow Co.
Adventures in Rainbow Co.
AD MOVIE: 'The Killing Game'
OF Planists at Work
Spread Your Wings
HOW! MOVIE: 'Ask Any Girl' 1:00 Victory Garden
 MOVIE: 'Last Train from What Will They Think
 Madvances in Health
 NCAA Basketball: Kentucky MOVIE: 'California Trail' MOVIE: 'Tobruk' 2:30 3:00 42 Busch Clash (10) Soundstage Wembley

Wyatt Earp

MOVIE: 'Battle of Rogue River SHOW! MOVIE: 'Salem's Lot' (1) America: Second Century
(1) Marcus Welby, M. D.
NHL. Hockey: Philadelphia at
w York Islanders
(1) Wide World of Sports
Outer Limits
Liconius 4:00 10 America: Second Century Motorweek Pink Panther Show 5:00 Dance Fever
Focus on Society 13) News This Week on Wall Street Championship Wrestling Little House on the Prairie Racing from Aqueduct Spread Your Wings IOW MOVIE: 'Hawk the Slayer'

3 42 CBS News 1 10 Focus on Society 13 NBC News ekend Gardener Wild Kingdom You Can't Do That on TV EVENING 6:00

3 42 Power Pinch 10 50ccer Made in Germany 13 Hee Haw Blackwood Brothers

Solid Gold The Tomorrow People ESPN Sports Center 6:30 Agronsky and Company

Nashville Alive

King's Crossing

NCAA Basketball:

Irolina St. at Notre Dame Carolina St. at Notre Dame

MHL Hockey: Nev
Rangers at Hartford

Livewire
ISHOW! MOVIE: 'Popeye'

NCAA Basketball:
Kentucky at Middle Tenne
MOVIE: The Passet B (6) Love Boat Tony Brown's Journal
The Houstin City Limits
The Billy Crystal Hour
The Evening News
The Fantasy Island (SHOW) MOVIE: 'Galaxina'

S ESPN Sports Center

Rock Church 10:00 (2) Life of Riley (3) (5) Say Brother, Black Dyad (5) (5) (6) News (6) NCAA Basketball: California-10:30 (3) Steve Martin's Twilight © College Hockey
© (6) MOVIE: 'White Line Fever'
® Harness Racing MOVIE: 'Tell Them Willie Boy 12:00 S (18) Network 90

12:00 F. A. Soccer: The Road to MOVIE: 'When Michael Calls' 3 42 Sha Na Na 3 American Trail (3) News ESPN Sports Center Westbrook Hospital MOVIE: 'Zulu' (6) Baretta NHL Hockey: Philadelphia at w York Islanders Best of 700 Club

B MOVIE: 'Impulsion'

C Entertainment Tonight

SHOW! MOVIE: 'Galaxina' 2:30 © Ross Bagley

© Rock Concert

Sign On/News
(SHOW) Bizarre

F.I.S. World Cup Skiing

Catholic Mass 3:30 SUNDAY 2/14/82 S John Wesley White
Between the Lines
Insight
Straight Talk
S 3 Short Programs 5:30

Hi Doug

This Is the Life

Pocus | 42 Pocus
| 42 David Terrell
| 43 Conversation With...
| ESPN Sports Center
| Good News James Robison

B Religion in the News Superman
Church Growth Internat.
G Meet the Minister
Deaf Hear 6:30 It is Written

(B) Alabama Comment Cartoons
Viewpoint on Nutrition
HOWI Corletto and Son

(3) Pete and Gladys
(13) World Tomorrow
NCAA Basketball: Western
entucky at Middle Tennessee Lesson
Three Stooges
Changed Lives

Nine on New Jersey

[SHOW] MOVIE: 'Grandzier'
3 -Score
4 Voice of Truth (3) Show My People Heritage Singers (B) Christ for the World Day of Discovery What's New 3 Jerry Falwell Lost in Space

(6) Assembly of God

Mass for Shut-Ins orts Cent Sunday Mass [SHOW] MOVIE: 'Look Back in Anger'

Anger'

Living Word

Market Discovery Words of Hope MOVIE: 'Romeo & Juliet' That's The Spirit Presbyterian Church
Schuller In Touch ( Kenneth Copeland Tarzan Davey/Goliath

② Face the Nation

Rex Humbard 11:30 (3) (3) Meet the Press
(6) NFL Films Merican Forum
Cone Ranger AFTERNOON

11:00 (3) @ Baptist Church
(5) (3) Pop! Goes the Country
(3) All-Star SportsChallenge
(4) Newsight '82
(5) (6) This Week with David
Brinkley
(7) Cisco Kid
(8) Dr. Robert Schuler
(SHOW) MOVIE: 'Somewhere In 12:00 (3) (2) Daytona 500 JIP
(3) NCAA Basketball: Georgia at North Carolina
(3) World Championship Tennis from Richmond, VA
(3) Dr. James Kennedy Religion
(4) (5) Wimp Anderson Show
(5) MOVIE: 'Charile Chan in the Chinese Ring' inese Ring' MOVIE: 'The Miracle Worker' You Can't Do That on TV MOVIE: 'Love With A Proper Stranger'

(B) (B) Bonanza

(C) Spread Your Wings

(C) To Light a Candle Black Beauty
[SHOW] MOVIE: 'Lolita' 6 The Superstars MOVIE: 'Big Store' 1:30 2:00 (1) Great Performances (2) (3) SportsWorld (2) Chris Panos (1) MISL Soccer: Memphis at New What Will They Think 2:30 (2) NCAA Basketball: Virginla-Florida Zola Levitt
MOVIE: 'Who's Minding the (D) (S) Olympic Sports: USA vs. the World Livewire Pro Celebrity Golf Series Your New Im 10 Checking It Out 13 Backstage/Grand Old Opry MOVIE: The Tomorrow People (SHOW) MOVIE: 'Look Back Anger'

Anger'

NBA Basketball: Boston et
Los Angeles JIP

Once Upon a Classic

S Streets of San Francisco

NCAA Basketbali: Virginia
Commonwealth at South Florida Jewish Voice Hardy Boys/ Nancy Drew Reggie Jackson's World Students with Sp Needs 4:30 nmy Houston ampionship Wrestling (2) CBS News
(1) Humanities Through/Arts 5:00 13 News Lively Country 6 ABC News

# Infant attends UM classes

by Shelba Nivens Little seventeen-month-old Julia Austin is attending classes at the University of Montevallo for her fourth semester.

Impossible for a child of Julia's age to learn from studies in a college classroom?

Well, according to Julia's mother Cindy Austin, the towhaired toddler has learned much from her visits in the developmental psychology classes.

But, actually, it is for the benefit of the students that Julia has visited class sessions since she was five weeks old.

"She comes to class with her mother - and her father has come some - four to six times each semester," said class instructor Judy Rogers.

Visits are scattered throughout the semester so class members may observe the young child's growth and development over a three or four month period. Other children about Julia's age are sometimes brought in so students may observe interaction between them, said Rogers.

At the end of each semester students report on what they have observed about her development in such areas as language, personality, motor ability, etc.

Rogers said that at the end of last semester each student in the psychology class, in addition to class reports, wrote either a letter or report for Julia and her parents to keep.

Julia's mother said the students were very observant and their comments are a help to her in working with her child. Several of them commented that she seems exceptionally bright, she said, something for which she is so thankful after the tough time little Julia had "getting into the world."

"She was not breathing when she was born," said Cindy, "and the doctor watched her for awile to be sure she did not have brain damage."

Some of the students remarked on the way the youngster observed them while she was being observed by them. She would walk down the aisles between the desks and "give each one the once over before going on to the next one," someone commented. this seemed to be Julia's way of getting to know them.

Rogers said she hopes to spend some of Julia's visits this semester letting class members observe the child out-of-doors.

The setting for Julia's visit to class last week was very informal with students seated in clusters around the room or on the floor at the child's level. They played games with her, watched her play and scribble on the chalk board and note paper, and carried on "conversations" with her.

Question: (Showing her colorful animal book) "Do you see the cow, Julia?"

Answer: (Sharp eyes and a little finger picking out a tiny mouse at the larger animal's foot) "Mou..." Question: (Opening Julia's

"purse" like Mommy's) "What is your baby's name, Julia?" Answer: (Seeking out the snack she knows is hidden beneath the

doll) "Wan...cracker." While students may observe through Julia's actions that her

mind does not always follow the pattern they might suggest, they may also see that she can catch the hint in a voice and follow through with little wit of her

Question: (Extending notebook and pencil) "Want to write something for me, Julia? Don't run off with them, I'll need them for my next class."

Answer: (With teasing smile, pencil and book under one arm and tiny feet moving swiftly toward the open door) "Bye, bye."

Interaction with the students has helped Julia to become a very friendly child, said her mother, adding, "She reacts very well with other people and is not afraid of people like some young children are."

There are usually far more

females than males in the particular class that Julia visits and it has been observed that she usually picks out the few males in the class to favor with her attentions.

"Last semester there was one boy in the class -- Mark - who was very shy with her to begin with and who had never liked children," recalled Cindy. "Well, Julia attached herself to him and before long they were friends. He came out to the house and played with her."

Julia was born August 9, 1980 at Shelby Medical Center. Her parents are neighbors of the psychology class instructor, Dr.

Julia's father, Mark Austin, is chief of campus police. Her mother is a part-time dispatcher for Montevallo city police.

# Seminar to focus on rural health, rescue

"Farm Emergencies", a two day seminar for farmers and emergency medical technicians (EMTs), will be held at the Birmingham-Jefferson Civic Center. The February 15 and 16 seminar is the first of its kind ever offered in Alabama.

Sponsored by Birmingham Regional Emergency Medical Services System (BREMSS) and Alabama Farm Bureau Federation, the seminar will cover

Muppet Show

5:30

medical emergencies commonly found on the farm.

The seminar will cover pesticide poisoning, tractor upsets, traumatic amputations, burns, cardiopulmonary resuscitation, chemical and gas hazards, basic first aid skills and farm machinery rescue.

For more information about the seminar interested persons may call BREMSS at 934-2595.

12:00 Starsky and Hutch

# Young student

Seventeen-month-old Julia Austin of Montevallo goes and comes as she pleases between students, teacher and her mother Cindy (left) in the psychology class she attends at the University of Montevallo. Having visited classes since the age of five weeks, the tow-headed toddler is accustomed to having her every move observed as she makes herself right at home in the classroom.

# Farmers, gardeners should prepare for planting season

Although we are still having cold weather, spring is just around the corner.

County Agent John Jones advises that gardens be planned well aheadof time. "Check with a reputable garden center or seed dealer to see if he can supply the vegetable varieties you need," he

He added that people should be careful when buying seed and think twice before purchasing seed which is cheap or on sale.

He advises gardeners to check with a reputable garden center or seed dealer to see if he can supply the vegetable varieties needed. And if they wish to order from a seed mail order company, he said, they should check with friends and neighbors and ask their experience with the company.

Jones said the extension office at the courthouse in Columbiana will supply gardeners with a list of vegetable varieties which do best in Shelby County. Interested ersons may call him at 669-6763 nd he will mail a copy of the list

	5:
Continued from precedi	ng page 5:
5:30 Studio See 5:30 S Sports Afield M Humanities Throu M Sunday Live Stan Hitchcock M Nice People	igh/Arts 5:
(6) Viewpoint (7) Little House on the P	rairie 6:
Spread Your Wings [SHOW] MOVIE: 'Bor Charlie Brown' EVENING	Voyage 6:
6:00 (3) (2) 60 Minutes	
(1) Profiles In Ameri	can Art
SEPN Sports Center Judy Lynn Show MOVIE: 'A Connecti in King Arthur's Court' (2) (1) Code Red	
6:30 (1) Pavarotti at Julii	and /
Blackwood Brothers Wild Kingdom Roger Daitrey	
7:00 @ MOVIE: 'Rocky II	
World Champions from Richmond, VA	hip Tennis 8:
In Touch  MOVIE: 'Smoke Bandit' In Search of	y and the
Straight Talk Livewire [SHOW] MOVIE: 'The	
Were'	Way We 9
Chicago: Look at the	
MOVIE: 'Going is	n Style'
Week in Review Lawrence Welk It is Written	1
8:30 © Orphans of Forgotto	en .
World Tomorrow  Artist Was A Woman	
9:00 (1) Masterplece The TBS Evening News	patre
Mews Swaggart	newhere In
(SHOW) MOVIE: 'Son Time' 9:30 (1) (2) Alice	identified in
John Ankerberg	
10:00 Ashley Putnam 10:00 @ CBS News @ Creativity: Bill I @ B B News ESPN Sports Cente	
The King is Coming	
Morecambe & Wise 10:15 @ Ernest Angley	
10:15 (2) Ernest Angley 10:30 (3) (3) Inside Story (3) Jeffersons	
Contact  MOVIE: 'Chinat	own'
M An Evening	At the
10:45 [SHOW] MOVIE: 'The S 11:00 (3) Carol Burnett a	ind Friends
O NCAA Basketbe Commonwealth at Soi D Larry Jones Minist O MOVIE: 'St. Va	ith Florida ry lentine's Day
Massacre' 11:15 @ Jack Van Impe 11:30 @ MOVIE: 'The Gi	
MOVIE: 'Rider On'	The Rain'
12:15 (3) (2) Focus (SHOW) MOVIE: Hot 1	
1:00 Winterworld Series  MOVIE: 'Arch of T	
AND (A) MATAVIE: The M	OOD IS BUILD'
1:30 (3) News ESPN Sports Cent	er
SION FOR MONY DESKARDES	I: Camouna.
Irvine at Fresno State	9.3

4:30

an Hitchcock	. 0	Super Station Funtime	Welcome Back Kotter
ce People Viewpoint		Top/Morning Jimmy Swaggart	
ttle House on the Prairie bread Your Wings		Bullwinkle Jim Bakker	MONDAY
WI MOVIE: 'Bon Voyage le Brown'	6:45 <b>3</b> 7:00 <b>3</b>	12 Focus 2 Morning with Charles	2/15/82
EVENING		rait and Diane Sawyer Varied Programs	MORNING
60 Minutes	2	Romper Room	5:00 [SHOW] Corletto and Son 6:00 (Show) Sports Center
Profiles In American Art Peacock Showcase		i Dream of Jeannie  (i) Good Morning America  Bozo's Circus	7:00 B NCAA Basketball: Virginia Commonwealth at South Florida
SPN Sports Center udy Lynn Show	7:30	Dusty's Treehouse Gary Randall Show	7:30 [SHOW] MOVIE: 'Days of Fury'
MOVIE: 'A Connecticut Yankee ng Arthur's Court'	0	My Three Sons	8:00  MOVIE: 'Web of Evidence' 9:00  ESPN Sports Center
Code Red ntertainment This Week		Varied Programs Pinwheel	10:00 World Championship Tennis
Pavarotti at Julliard	7:45 EB	(1) Weather (1) Instructional Programs	from Richmond, VA  MOVIE: 'The Cool Ones'
llackwood Brothers fild Kingdom	8	Something Beautiful	ISHOW! MOVIE: 'Tribute To a Bad Man'
oger Daltrey  MOVIE: 'Rocky II'	9	Movie  © Richard Simmons	11:30 MOVIE: 'Background'
© From the Top	0.00	Straight Talk  (B) Carter Country	AFTERNOON
World Championship Tennis Richmond, VA	G G	Bewitched	12:00 MOVIE: 'City Beneath the Sea' [SHOW] MOVIE: 'Back Roads'
Touch  MOVIE: 'Smokey and the	9:00	One Day at a Time     Hour Magazine	1:00
lit'	8	ESPN Sports Center 700 Club	1:30 MOVIE: 'Danny'
n Search of traight Talk	9	Morning Show     Movie	2:30 Professional Rodeo from Mesquite, TX
ivewire Wi MOVIE: 'The Way We	9:30	Romper Room	3:30 MOVIE: 'Executive Suite' 3:30 MOVIE: 'Fire Over England'
This Old House	10:00	(42) Price is Right	4:30 (3) Winterworld Series [SHOW] We Open In New Haven
Chicago: Look at the 80's	-	Electric Company  Wheel of Fortune	5:00 B JAG/BMX World Championship of Bicycle Motocross
MOVIE: 'Going in Style'		Varied Programs Movie	EVENING
American Trail Neek in Review	9	All My Children     John Davidson Show	6:00 (3 42 (3 (3 News
awrence Welk t is Written	10:30	① Varied Programs ③ Battlestars	(1) MacNell-Lehrer Report (3) All-Star SportsChallenge
Nomen in Jazz Orphans of Forgotten	11.00	Another Life	G Great Day to Remember Carol Burnett and Friends
Norld Tomorrow Artist Was A Woman		A Andy Griffith Sesame Street	(B) Entertainment Tonight
10 Masterplece Theatre	8	3 Password Plus Independent Network News	Barney Miller You Asked For It
TBS Evening News  Today's F.B.I.	6	Family Feud	6:30 D The Tomorrow People
News Jimmy Swaggart	11-30	Big Valley  News at Noon  Young and the Restless	① ① For the Record ② ① Family Feud
OW! MOVIE: 'Somewhere In		1 News	ESPN Sports Center S Another Life
Alice		Ryan's Hope	Sanford and Son (2) (6) P.M. Magazine
John Ankerberg Ashley Putnam		AFTERNOON	Laverne and Shirley
② CBS News ① Creativity: Bill Moyers ③ ② ⑤ News ESPN Sports Center	12:00	1 (1) Instructional Programs 2 (1) Days of Our Lives	Entertainment Tonight D I'll Find A Way
(13 (B) (B) News ESPN Sports Center		Movie News	(SHOW) Laff-A-Thon 7:00 M MOVIE: 'Popeye'
The King is Coming		Prisoner Cell Block H	(3) (4) Mr. Merlin
Open Up Kung Fu	12:30	Tic Tac Dough  As the World Turns  Solver's Wild	MacNeil-Lehrer Report  S Little House on the Prairie
Morecambe & Wise  Ernest Angley		(a) Joker's Wild	NCAA Basketball: Virginia Tec     at Cincinnati
10 Inside Story 13 Jeffersons		Treasure Hunt Dusty's Treehouse	National Geographic Special     MOVIE: 'A Fine Madness'
Contact  MOVIE: 'Chinatown'	1:00	Another World	Solid Gold
An Evening At the provisation		One Life to Live	Hollywood: Silent Years
IOWI MOVIE: 'The Stud' (13) Carol Burnett and Friends		Dick Van Dyke Bull's Eye	[SHOW] National Final of the 198
NCAA Basketball: Virginia	1:30	Vegetable Soup  ② Search for Tomorrow	7:30 Si 42 Private Benjamin Di (0) Over Easy
mmonwealth at South Florida Larry Jones Ministry		G2 Search for Tomorrow Warled Programs Andy Griffith	8:00 (3) (4) M°A°S°H (5) Great Performances
MOVIE: 'St. Valentine's Day	2:00	Match Game  Gulding Light	(C) 700 Club
42 Jack Van Impe (3 MOVIE: 'The Graduate'		Waltons 700 Club	6 MOVIE: 'The Jerk' NCAA Basketball: Ohio State
MOVIE: 'Rider On The Rain'		Super Station Funtime	DePaul  MOVIE: 'Singin' in the Rain'
Focus HOW! MOVIE: Hot T- Shirts'		General Hospital     Dream of Jeannie	Call Me Flicks
@ News	2:30	Bonanza Flintstones	(3) Johnny Goes Home
Winterworld Series MOVIE: 'Arch of Triumph'		Gittigen's Island Studio See	Pas de Deux: Coppella (SHOW) MOVIE: 'Raging Buil'
MOViE: 'The Moon is Blue' Nightbest	3:00	Tattletales O Sesame Street	9:00 (3) (2) Suzanne Somers Special (1) (3) Bernstein/Beethoven
(13) News		Bugs Bunny Munsters	NCAA Basketball: St. John's : Providence
ESPN Sports Center Health Beat NCAA Basketball: California		(1) Edge of Night	TBS Evening News
rine at Fresno State		Movie .	9:30 Sing out America
Cromie Circle MOVIE: 'The Family'	3:30	The Tomorrow People Gomer Pyle	10:00 🐼 🏵 Beverly Hillbilles  Dick Cavett
HOW! MOVIE: 'The Way We		Movies: A Great Romance	(3 (3 (5) (6) News (5) Nashville RFD
Rifleman     MOVIE: 'Sherlock Holmes In		Leave It to Beaver	Benny Hill Show
irsuit to Algiers'  (I) Jim Bekker		What's Happening!     Pink Panther Show	10:30 (2) Quincy (3) (3) Captioned ABC News
MOVIE: 'A Child Is Waiting'	4:00	All Block Beauty	(B) Jeffersons (C) Another Life
aw Zealand Games	4.00	Muppet Show     Muppet Show     Mr. Rogers' Neighborhood     Happy Days Again     Varied Programs	MOVIE: 'Underwater'
Bachelor Father Sign On/News		Varied Programs	Sanford and Son     Maude
Another Life  (E) Jimmy Swaggart  Morning Stretch		Brady Bunch  (i) Laverne and Shirley  incredible Hulk	10:45 [SHOW] MOVIE: 'Back Roads' 11:00 (3) Carol Burnett and Friends
		Livewire	ESPN Sports Center  Burns & Allen
WEEKDAYS	4:30	@ Good Times	Benny Hill Show
The second second		Jeffersons	Saturday Night  MOVIE: 'Winchester '73'
MORNING		Beverty Hillbillies  Beverty Hillbillies  Senford and Son  Son  Son  Son  Son  Son  Son  Son	11:30 MOVIE: 'Columb
U.S. A.M. CNN Nows	5:00	To Be Announced	(3) Tonight Show (5) NCAA Basketball: Virginia Tec
(I) Country Boy Eddle		Andy Griffith  B ABC News	at Cincinnati  Jack Benny Show

10	Hawaii Five-O	12:00	I Married Joan	
, )	Varied Programs  2 CBS News		MOVIE: 'The Seven-Ups' [SHOW] MOVIE: 'Dona Fi	lor and
	(3) NBC News		Her Two Husbands'	
	2 \$50,000 Pyramid	12:30	Rockford Files     My Little Margle	
1	Gomer Pyle		My Little Margle	200
	(B) News		MOVIE: 'Great Day	in the
-	Welcome Back Kotter	-	Morning'	
			(B) Bonanza	
		1:00	Bachelor Father	
	***************************************	7.77	(II) Joe Franklin Show	
	MONDAY	1:30	News     ESPN Sports Center	
			ED ESPN Sports Center	
	2/15/82		Life of Riley	
			(B) Gunsmoke	
	MORNING	2:00	World Championship	Tonni
			from Richmond, VA	tenni
	[SHOW] Corletto and Son		TOM RICHMONG, VA	
0	ESPN Sports Center		Burns & Allen MOVIE: 'Hell in Korsa' Jack Benny Show MOVIE: 'Flying Down to	
0	NCAA Basketball: Virginia	2.20	MOVIE: Hell In North	
	Commonwealth at South Florida	2:30	TO MOVIE (Elving Down to	- Die!
10	[SHOW] MOVIE: 'Days of Fury'		MOVIE: Flying Down to	NIO
0	MOVIE: 'Web of Evidence'		( Entertainment Toni	gnt
0	EN ESPN Sports Center		Mightbeat	
-	MOVIE: 'Stolen Hours'		[SHOW] MOVIE: 'Raging Bu	111
00	World Championship Tennis	3:00	(3) I Married Joan	
·UU	World Championship Tennis	7.7-7	(6) Rifleman	
	from Richmond, VA  MOVIE: 'The Cool Ones'	- 0	Rifleman     MOVIE: 'Paranolac'	
-8	MOVIE: 'The Cool Ones'	3:30	My Little Margie	
	[SHOW] MOVIE: 'Tribute To a Bad	0.00	(6) Jim Bakker	
	Man'		Committee of the Commit	
:30	MOVIE: 'Background'	4:00	Bachelor Father	
-	AFTERNOON		Sign On/News	
_	AFTERNOON	4:30	Another Life Rat Patrol	
.00	MOVIE: 'City Beneath the Sea'		Rat Patrol	
:00	CHOW MOVIE: (Back Books)		(B) (G) Jimmy Swaggart	
	[SHOW] MOVIE: 'Back Roads'		Mike Douglas Enter	tainme
00	Gymnastics: USGF Champion-		Hour	
	ships		Morning Stretch	
30	MOVIE: 'Danny'	4:45	[SHOW] Wacky World/ J. \	Winters
30	Professional Rodeo from	4.40	toriotti macky morte, e	
	Mesquite, TX			
00	MOVIE: 'Executive Suite'			
30	MOVIE: 'Fire Over England'		TUESDAY	
30	(3) Winterworld Series		IUESDAI	
-	[SHOW] We Open In New Haven		0/10/00	
00	3 JAG/BMX World Championship		2/16/82	
00	of Bicycle Motocross	-	MORNING	
_	THE RESERVE AND ADDRESS OF THE PARTY OF THE	-	MORITING	
	EVENING	5:00	Pro Celebrity Golf Seri	les
		5:30	[SHOW] MOVIE: 'Snowball	Everes
00	8 42 6 (3 News	6:00	69 ECON Sports Contar	-uh. o.
	10 MacNell-Lehrer Report		ESPN Sports Center	116
	All-Star SportsChallenge	7:00	(3) '81 Davis Cup Highlig	ines: Oa
	G Great Day to Remember		vs. Argentina	
	Carol Burnett and Friends	8:00	All-Star Soccer	
	(6) Entertainment Tonight		MOVIE: 'Wives and Lov	vers'
	B Parney Miller		[SHOW] MOVIE: 'Blow-Up'	
	Barney Miller	9:00	ESPN Sports Center	
	You Asked For It	3.00	MOVIE: 'Out West	With t
	The Tomorrow People			
30	42 You Asked For It 50 To For the Record	***	Hardys'	. Tana
	(10) For the Record	10:00	World Championship	h seuu
	(13) Family Feud		from Richmond, VA	
	(3) Family Feud (3) ESPN Sports Center		MOVIE: 'Botany Bay'	72
	Another Life		[SHOW] MOVIE: 'Mogambe	0'
	C Senford and Son	11:30	MOVIE: 'Crashout'	

Hardys'  10:00 © World Championship Tennis from Richmond, VA  MOVIE: 'Botany Bay' [SHOW] MOVIE: 'Mogambo'  11:30 © MOVIE: Crashout'
12:00 MOVIE: 'Search' [SHOW! MOVIE: 'Popeye' 1:00 G Gymnastics: USGF Champion- ships 2:30 NCAA Basketball: St. John's at
Providence [SHOW] MOVIE: 'Snowball Express' 3:00
EVENING
6:00 ② ② ③ News ③ ① This Old House ③ This Week in the NBA ⑤ John Ankerberg ⑤ Carol Burnett and Friends ⑤ Entertainment Tonight ⑤ Barney Miller ⑤ You Asked For It
6:30 ② You Asked For it ① (i) For the Record ② (ii) Family Feud ② ESPN Sports Center ② Another Life ③ Sanford and Son ① (ii) P.M. Magazine
Tentertainment Tonight Black Beauty T:00 SHOWJ MOVIE: 'Popeye' Movie: 'The Wall' Mov
Not' MOVIE: 'Swiss Conspiracy' Livewire 7:30 (3) Over Easy (4) (5) Laverne and Shirley 8:00 (6) Life On Earth (7) (7) Bret Maverick (8) NCAA Basketball: Iowa State at Missouri (8) 700 Club (8) Three's Company
8:30 8:45 9:00 13 Flamingo Road 15 Flamingo Road 16 Hart to Hart 18 News 18 News And Reality

"The reason they are cheap may	1
be because that is all they are	
worth," said Jones.	1
worth, said Jones.	
[SHOW] MOVIE: 'Catherine &	
9:30 Sing out America	
NBA Basketball: Atlanta at San	
Diego  Rewark and Reality	
10:00 (3) (2) Beverly Hillbillies	
(10) Dick Cavett	
5 (3 (2) (5) News (5) ESPN Sports Center	
Nashville RFD	
Barney Miller Benny Hill Show	
10:30 (3) (2) Alice (1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	
(13) Jeffersons	
Another Life     Sanford and Son     Saturday Night	
Gin Maude	
ISHOWI MOVIE: 'Fatso' 11:00 @ @ WKRP In Cincinnati	10
(13) Carol Burnett and Friends	
Professional Rodeo from Mesquite, TX	
Burns & Allen	
B Benny Hill Show     Recing From Yonkers	
11:30 (42) MOVIE: 'McCloud: Fifth	
Man in a String Quartet'  (3) (3) Tonight Show	
Jack Benny Show  Starsky and Hutch	
MOVIE: 'White Heat'	
11:45 MOVIE: 'He Walked By Night'	- 1
12:00 (S) I Married Joan 12:15 [SHOW] MOVIE: 'Altered States'	
12:30 📵 🔞 Rockford Files	
My Little Margie Bonanza	
1:00 (3) This Week in the NBA	
Bachelor Father     Joe Franklin Show	
1:30 (3) News (3) ESPN Sports Center	
Life of Kiley	
8 Gunsmoke 2:00 World Championship Tennis	
from Richmond, VA  Burns & Allen	
Movie: 'Hitler's Children'	
MOVIE: 'Hitler's Children'	
2:15 M MOVIE: 'Dino'	
2:30 S Jack Benny Show (2) (6) Entertainment Tonight	
MOVIE: 'Westward Ho' [SHOW] MOVIE: 'Catherine &	
Company'	
3:00 I Married Joan (2) 6 Rifleman	
3:30 My Little Margle	
3:45 [SHOW] MOVIE: 'Fatso'	
4:00 Bachelor Father B Sign On/News	
4:15  Rat Patrol	
4:30 S Another Life (B) Jimmy Swaggart	
Mike Douglas Entertainment	
Morning Stretch	
4:45  World/Large	
WEDNESDAY	
2/17/82	
MORNING	
5:00 (B) All-Star Soccer	
5:30 [SHOW] MOVIE: 'Amazing Adven- tures of Joe 90'	
6:00 (E) ESPN Sports Center	
7:30 [SHOW] MOVIE: 'Bon Voyage	
Charile Brown' 8:00 ③ ESPN's SportsWoman	
MOVIE: '23 Paces to Baker	
Street' 8:30 This Week in the NBA	
9:00 (E) ESPN Sports Center	
10:00 MOVIE: 'My Foolish Heart'	
New Zealand Games	
MOVIE: 'The Pajama Game'	

2:30	Jack Benny Show
3:00	Company'
3:30	6 Rifleman My Little Margie
3:45	(B) Jim Bakker [SHOW] MOVIE: 'Fatso'
4:00	B Sign On/News
4:15	Rat Patrol Another Life
4.30	
4:45	Morning Stretch
4.40	WEDNESDAY
	2/17/82
_	MORNING
5:00	All-Star Soccer
5:30	[SHOW] MOVIE: 'Amazing Adventures of Joe 90'
6:00	ESPN Sports Center
7:00	[SHOW] MOVIE: 'Bon Voyage
8:00	Charlle Brown'  Ca ESPN's SportsWoman
0.20	Street'
8:30 9:00	ESPN Sports Center
10:0	MOVIE: 'My Foolish Heart'
	New Zealand Games  MOVIE: 'The Pajama Game'
11.3	(SHOW) MOVIE: 'On the Town'
	AFTERNOON
12:0	O (3) All-Star SportsChallenge (3) MOVIE: 'Lonely Hearts' [SHOW] MOVIE: 'Melvin and
12:3	Howard'  Market Rules Football
2:30	NCAA Basketball: Iowa State a
	[SHOW] MOVIE: 'Amazing Adventures of Joe 90'
3:00	MOVIE: 'Tribes'
3:30 4:30	IED PKA Full Contact Karate
5:00	[SHOW] MOVIE: 'Salem's Lot'
	EVENING
6:00	
	S ESPN Sportsforum S Bible Baffle
	Carol Burnett and Friends  Entertainment Tonight
	Barney Miller
	BIR Vous Asked Eco to
	The Tomorrow People
6:30	Barney Miller You Asked For It The Tomorrow People You Asked For It Of For the Record

	7:00 MOVIE: 'The Black Ho  2 WKRP in Cincinnat  4 (10 MacNell-Lehrer Re  5 (13 Real People  8 NCAA Basketball: Ge at Boston College
	National Geographic S  All in the Family  B (a) Greatest American  MCAA Basketball: Detroit  M. NHL Hockey: Pittsb
ds rom	New York Islanders D Livewire Livewire 7:30
ifth	(SHOW) MOVIE: 'Gemin' 8:00 (3) 42 NCAA Basketball: at Georgia (5) (10) A House Divided: I Vesey's Rebellion
r	(3) Facts of Life (5) 700 Club (6) (6) Charile's Angels (6) Study Skills
	8:30 (3) Love, Sidney (3) NBA Basketball: At
	9:00 (3) (3) Quincy (3) Legendary Pocket Stars Tournament (4) (5) Dynasty (7) News
	9:30 (1) Charles M. Schulz (3) Sing out America (3) Meet the Mayors (5) HOW! MOVIE: 'Mel
nnis	9:45 P Magic World of Marceau
	10:00 (3) (2) Beverly Hillibillies
1	(3) (B) Nows (B) ESPN Sports Center (B) Nashville RFD
e &	Barney Miller Benny Hill Show 10:30 M MOVIE: 'The i
	(1) (2 Captioned ABC No. 1) (3) Jeffersons (5) Another Life (19) (6) Sanford and Son (19) Saturday Night
47	10:45 TBS Evening News 11:00 (3) (3) Carol Burnett and (3) NCAA Basketball: G at Boston College
ment	Burns & Allen     Benny Hill Show     MOVIE: 'Joe'     ISHOW! MOVIE: 'WI America?'
	11:30 (3) (3) Tonight Show (2) Jack Benny Show (3) (6) Starsky and Hutc (4) MOVIE: '1 Died a
	Times' 11:45  MOVIE: 'A Cover Death'
dven-	12:00 (S) I Married Joan [SHOW] MOVIE: 'The Shi
oyage	© My Little Margie (6) (8) Bonanza 1:00 (3) ESPN's SportsWoman (5) Bachelor Father
Baker	1:30 Signature State  1:30 Signature State
Field:	1:45 MOVIE: 'Against All (
e'	2:00 S ESPN Sportsforum Burns & Allen Mightbeat
n'	2:30 B 1982 Senior B
_	Mobile, AL  Jack Benny Show
and	[SHOW] MOVIE: 'Me
ate et	3:00 1 Married Joan B 6 Rifleman
ate at	3:30 (a) Rifleman 3:30 (b) My Little Margle (c) Jim Bakker
-avent-	3:45 Mission Impossible



NO PHO Your Odds For Winning

PRIZE	NO. OF PRIZES	ODDS FOR ONE STORE VISIT	ODDS FOR 13 STORE VISITS	ODDS FOR 26 STORE VISITS
\$1,000.00 Cash	125	117,600 to 1	9,046 to 1	4,523 to 1
100.00 Cash	850	17,294 to 1	1,330 to 1	665 to 1
100.00 Gift	1,200	12,250 to 1	942 to 1	471 to 1
50 00	1,400	10,500 to 1	808 to 1	404 to 1
25.00 Certificate	1,900	7.737 to 1	595 to 1	298 to 1
10.00 Cash	2,500	5,880 to 1	452 to 1	226 to 1
5.00 Cash	5,000	2,940 to 1	226 to 1	113 to 1
2.00 Cash	14,000	1,050 to 1	81 to 1	40 to 1
1.00 Cash	174,500	84 to 1	6 to 1	3 to 1
TOTAL	201,475	73 to 1	6 to 1	3 to 1

PKG.

**LIMIT ONE WITH COUPON AND \$7.50 ORDER VOID AFTER TUESDAY, FEBRUARY 16TH.** 

# Shelby Mart

**Pelham** Open 8 a.m. til 9 p.m. **Monday-Saturday** 9 a.m. til 8 p.m. Sunday

STORE MANAGER: STAN FIELDS

Prices Good Thru Tues. Feb. 9TH.

Old MILWAUKEE Beer

Andre Cold Duck, WHITE OR PINK Champagne

750-ML BTL.

WVD

COUPON

SUPERBRAND QUARTERS

**LIMIT ONE WITH COUPON AND \$7.50 ORDER** 

**VOID AFTER TUESDAY, FEBRUARY 16TH.** 

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PKG.

LIMIT ONE WITH COUPON AND \$7.50 ORDER

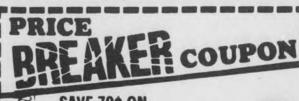
COCKTAIL

LOAF

HALF

GAL.

PKG.



SAVE 70¢ ON HICKORY SWEET BREAKFAST

PKG.

**LIMIT ONE WITH COUPON AND \$7.50 ORDER** 

WVD

W-D U. S. Choice **BONELESS TOP ROUND** 

**SAVE \$1.20** PER LB.

W-D U. S. Choice BONELESS TOP SIRLOIN

**SAVE \$1.20** PER LB.

Oven Ready E-Z CARVE RIB

SAVE 90¢ LB. PER LB.

2 16-0Z. \$1 00

Pinky Pig OTR. PORK LOIN SLICED

LB.

**LEAN TRIMMED** 

W-D U. S. Choice 7" CUT BEEF 

**SAVE \$1.00** PER LB.

# **MEAT SPECIALS**

STEAK	TOP ROUND CU BONELESS	BED LB.	\$2	39
ROAST		ND LB.	\$2	19
ROAST	BONELESS	LB.	\$2	39
BEEF		W LB.	\$1	99
SIRLOIN		LB.	\$2	19
LOIN	TRIMMED PORK 14-17 LB. AVG.	LB.	\$1	39
HAM	COOKED HALVE	LB.	\$1	89
BEEF	T'D. LEAN GROU 5 & 10-LB.	LB.	\$1	29

BACON NICKORY SWEET THICK SLICED 2 PKG. \$295 BACON HORMEL LITTLE 12-0Z. 99¢ SIZZLERS **GROCERY BUYS** SALTINES HEINZ STRAINED BABY
JUICE 64%-0Z. \$100 FOOD 3 16-0Z. \$1 09 CORN 3 16-0Z. \$1 09

REDDI MAID CHERRY PIE 21-0Z. \$119 FILLING DEEP SOUTH PEANUT 18-0Z. \$1 29 BUTTER Prestige RAISIN Bread 16-0Z.

PRODUCE PATCH SUPERBRAND APPLE JUICE HARVEST FRESH 69¢ LETTUCE CANADIAN WAXED \$100

HARVEST FRESH RED
GRAPES
HARVEST FRESH D'ANJOU WINTER
PEARS
LB. ... 59¢ DAIRY CASE

SINGLES	4 8-0Z. CUPS 16-0Z. CTM. EESEFOOD 12-0Z. PKG.	\$100 <b>79</b> ° \$139
FROZE	N FO	
PUPS SUPERBRAND FUDGE RADS	PKG. 12-CT.	99:
SUPERBRAND WHIP TOP	PING SUPER 8-0Z. CTN.	59¢
SUPPERS	2 LB.	\$1 59

Harvest Fresh

Cabbage LBS. Howard BAG FOR

Harwest Fresh **RED OR RUSSET BAKING** Potatoes

LB. CHOICE

Save 204 On THRIFTY MAID

Save 30¢ On Palmetto **FARM PIMENTO** 

16-0Z. CTN. REG. OR W/PICKLE

# **DELICATESSAN**

16 Piece-Satchel **SOUTHERN FRIED** 

CAKES 6 FOR \$139

GT.

ROLL

Save 364 On Bounty PAPER

**LIMIT ONE WITH \$7.50 ORDER** 



2-LTR.

BTL.

COKE OR

Save 10¢ On **CHEK SOFT** 

NORTHERN 4-ROLL

2-LTR. \$113

Northern **BATHROOM** 

JIFFY

Mix 81/2-OZ PKGS.

Sibby CORN MUFFIN



Twifty Maid CORNED

12-0Z. CAN

# Legal Notices

-Mortgage Foreclosure Sale Default having been made in the psylhent of the Indebtedness secured by that certain mortgage ex-ecuted by C.P. Walker and Ann L. Walker dated November 27, 1987, and orded in Mortgage Book 417, Page 13. In the Probate Records of Shelby County, Alabama, and such default continuing, the undersigned will sell for cash at public outcry at 12 o'clock 1982, at the Shelby County Cou thouse door (front entrance) in the City of Columbiana, Shelby County, Alabama, the following described real estate, situated in Shelby County, Alabama, to-wit:

SR e 1/2 SW gtr of N/W gtr less following: Beginning S/E corner S/W qtr of N/W qtr N 294' W 680' S 294' sast 660' to beginning sec 36 iship 29 range 3 west.

pose of paying the indebtedness secured by said mortgage, together with interest thereon, expenses of formelosure and a reasonable at-

Rose Upson Holder of Mortgage Richard C. Shuleva

Attainey for Holder of Mortgage Feb. 11, 18, 25, 1982 No. 165

LEGAL NOTICE Fave Espey Dece ased

Probate Court Letters Testamentary of said decreased having been granted to the undersigned on the 28th day of January, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within ne allowed by law or the same will be barred.

Melford Edward Esney Sr Executor of the estate of Faye Espev

Feb. 11, 18, 25, 1982 LEGAL NOTICE John S. Lawley Deceased

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 3rd day of February, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

John S. Lawley, Jr., Executor of the estate of John S. Lawley LEGAL NOTICE

Phebe Clark Gibson Wills

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 2nd day of February, 1982 by the Hon, Thomas A. lowden Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Henry Clay Griffin Feb. 11, 18, 25, 1982 No. 161 LEGAL NOTICE

Foreclosure Notice State of Alabama)

Shelby County) Default having been made in the payment of the indebtedness red by that certain mortgage excuted by Henry Dobbins and wife, Ville Dobbins, dated the 2nd day of January, 1981, and recorded in Mortgage Book 412, page 992, in the Probate Records of Shelby County, Alabama, and such default continuing, the undersigned will sell for cash at public outcry at 11:00 o'clock a.m. between the legal hours of sale, at the Shelby County Courthouse door blana, on the 30th day of March, 1982, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

NWW of Section 24. Township 18 along the East line of said quarte quarter a distance of 249.26 feet to the point of beginning; thence continue in a straight line along said quarter-quarter a distance of 235.00 feel! thence right 69 deg. 42 min. a ice of 1118.16 feet to a point or the East right of way line of a County Road Number 25; thence right 94 deg 25 min. 30 sec. along the East line o said County Road a distance of min, a distance of 1181.63 feet to the point of beginning of the property herein described; except that part ly ing within the Central of Georgia alroad right of way, according survey of Evander E. Peavy, Registered Land Surveyor, dated January 27, 1979.

ect to easements and rights of LESS AND EXCEPT 1/4 acre, more or less, heretofore conveyed to Johnny Duke.

Said sale will be made for the purpose of paying the indebtedness secured by said mortgage, together with interest thereon and a easonable attorney's fee. W & W Builders, Inc.

Hold of Mortgage Frank Ellis, Jr. ttorney for Holder of Mortgage Feb. 11, 18, 25, 1982

Mortgage Foreclosure sale Default having been made in the payment of the indebtedness red by that certain mortgage ex bend, Edward A Dobyne, Sr., to Real Estate Financing, Inc., on the 28th day of November, 1977, said mor-loage being recorded in the to age being recorded in the Office of the Judge of Probate of Shelby Coun-ty, Alabama, in Book 372, Page 653, ing, Inc., as Mortgagee, under and by write of the power of sale contained said mortgage, will sell at pu outcry to the highest bidder for cash in front of the Courthouse in Colum biana, Alabama, on the 1st day o March, 1982, during the legal hours of sale, the following described real estate, situtated in Shelby County,

Lot 4. Block 3. Indian Valley Firs Sector, as recorded in Map Book 5, Page 43, in the Probate Office of elby County, Alabama. This sale is made for the purpos

of paying the indebtedness secured by said mortgage, as well as the ex penses of foreclosure Real Estate Financing, Inc.

Mortgager Thomas King, Jr.

20ng and King attorneys for Transferee

James Noel Tames Deceased

**Probate Court** Letters Testamentary of said ceased having been granted to the undersigned on the 21st day of January, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within wed by law or the same will

Sandra L. Allen Executrix of the estate of James Noel Tames Jan 28 Feb. 4, 11, 1982 No. 134 Public Hearing

Shelby County Planning Commis sion will hold a public hearing on February 15, 1982 to 7:00 p.m. for the purpose of action on a request from A.E. McGuire to rezone the following period. described property from R-1 Single Family District to A-1 Agricultural

Begin at the SW comer of Section 22, Township 19 South, Range 2 West, thence run North along the West line of said Section 22 a distance of 200.0 feet for point of beginning: thence continue said course along said West line a distance of 842.9 feet, turn right an angle of 60° 20' a distance of 121.0 feet, turn right an angle of 34° 20' a distance of 48.0 feet, turn right an angle of 11° 00' a distance of 38.0 teet, turn left an angle of 10° 00' a distance of 31.0 feet, turn left an angle of 20° 00' a distance of 33.0 feet, turn right an angle of 08° 17' a distance of 24.73 feet to the West right-of-way boundary of Roadway, turn right an angle of 96° 03' along said West right-of-way boundary a distance of 708.89 feet, turn right an angle of 92° 23' a distance of 277.80 feet to point of beginning; being in W1/2 of SW1/4 of SW1/4, Section 22, Township 19 S, Range 2 W., Shelby

County, Alabama. This parcel is located on McGuire Road near the intersection of Caldwell Mill Road with Cahaba

Shelby County Planning Commission

Jan.28, Feb. 4, 11, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Alta J. King, Jim L. King and Rose Marie King to Joe D. Brigh and Jeannine G. Bright on the 28th day of October, 1980, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 407 Record of Mortgages at page 232 the undersigned Joe D. Bright as mortgagee, under

and by write of the power of sale con-tained in said mortgage, will sell at public outcryto the highest bidder for cash, in Iront of the Court House at Columbiana, Shelby County, Alabama, on the 16th day of February, 1982, during the legal hours of sale, the following described real estate, situated in Shelby County, Alabama, to-wit:

the SW ¼ of NW ¼ of Section 36, Township 19 South, Range 3 West; thence East along the South line of said 1/4-1/4 a distance of 910 feet to the point of beginning of a tract of land described; thence continue along last mentioned course distance of 383.5 feet to the West right of way boundary of a paved public road; thence 90 deg. 54' left Northerly along said right of way 316.53 feet to the point of a curve to the left, said curve being subtended by a central angle of 80 deg. 3 min., a radius of 56.44 feet; thence around the arc of said curve 78.85 feet to the point of tangent; thence Northwester-ly along said tangent 267.37 feet to the point of a curve to the left, said curve being subtended by a central angle of 26 de g. 23' 30" and having a radius of 238.82 feet; thence around the arc of said curve 110 feet to a point; thence leaving said right of way in a Southeasterly direction

412.51 feet to the point of beginning. Situated in Shelby County, Alabama. This sale is made for the purpose

of paying the indebtedness secured by said mortgage, as well a the ex-penses of foreclosure. Joe D. Bright Mortgagee - Transferee

Attorney for Mortgagee Transferee Marshall E. Smith. III

Roland J. Rutledge,

Barbara Ann Rutledge Defendant.

In the Circuit Court of Shelby County, Alab Case Number DR-81-461 Notice of Divorce Action Barbara Ann Rutledge, whose whereabouts is unknown, must answer Roland J. Rutledge's petition for divorce and other relief by March 22, 1982, or thereafter, a judgment by default may be rendered against her in Case No. DR-81-461, Circuit Court

Done this the 22 day of January Kyle Lansford Clerk of the Circuit Court o

Shelby County Wallace, Ellis. Jan.28, Feb.4, 11, 18, 1982 No. 139

LEGAL NOTICE Public Hearing

Shelby County Planning Commis-sion will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request from William H. Trimm to rezone the following described property from R-2 Single Family District to O-I Office and Institutional District in the NW14 of the NW14 of Section 21, Township 19 South, Range 2 West, more particularly described as Lot numbers 1, 2, 38, and 39 of

Valdawood recorded in Map Book 8, page 6 in Shelby County Probate Of-

These lots, two on the south side of Lake Side Drive and two on the north side of Lake Side Drive, ocated north and east of Shadowbrook Subdivision on

Joe Garity Shelby County Jan.28, Feb. 4, 11, 1982 No. 137

LEGAL NOTICE Public Hearing Shelby County Planning Commis-sion will hold a public hearing on February 15, 1982 at 7:00 p.m. for the purpose of taking action on a request from William H. Trimm to rezone the following described property from R-2 Single Family District to O-I Of-

fice and Institutional District locate

the SE¼ of Section 20, Township

19 South, Ran ge 2 West, more par Valley Lake Estates recorded in Map States of America.
Book 6, page 20 Shelby County ProThis 20th day of

These lots, two on the west side of ndian Lake Drive and two on the east side of Indian lake Drive are local ust east of Rutherford Lake and off Valleydale Road.

Shelby County Planning Commission Jan.28, Feb. 4, 11, 1982 No. 138

LEGAL NOTICE The Zoning Board of Adjustment of Charles Dean Stanfield, the City of Pelham will hold a public Defendant hearing at 7:00 p.m., February 23, 1982, to consider a request for a variance from the terms of City of Pelham Zoning Ordinance. The re-quested variance would allow an addition to an existing building that does not conform to the minimum yard requirements. The property is tion for divorce and other relief by owned by Bill Martin and is located at March 27, 1982, or thereafter, a judgthe Northeast corner of County Highway 35 and County Highway 72. All interested parties are invited to

Norman Wilson Chairman, Zoning Board of Adjustment Feb. 4, 11, 18, 1982

Butts & Billingsley Construction Company hereby gives notice of com pletion of contract with the State of Alabama for construction of Project No. State-376-8 in Shelby County. This notice will appear for four con secutive weeks beginning on February 4, 1982 and ending on February 25, 1982. All claims should be filled at P.O. Drawer U. Childersburg, Al 35044 during this

Butts & Billingsley Const. Co. Feb. 4, 11, 18, 25, 1982 LEGAL NOTICE

James Marvin Howton, Sr.

Letters Testamentary of said leceased having been granted to the undersigned on the 27th day of January, 1982, by Thomas Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons has claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Executrix of the Estate of James Marvin Howton, Sr Feb. 4, 11, 18, 1982 No. 146 LEGAL NOTICE

Lynda E. Florey

Letters of Administration of said ceased having been granted to the undersigned on the 27th day of January, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having Joe Garity claims against said estate are hereby No. 135 required to present the same within time allowed by law or the same will be barred.

Thomas J. Florey, Administrator of the estate of Lynda E. Florey Feb. 4, 11, 18, 1982 No. 144

Legal Notice Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Mickey L. Wyatt and wife, Mary Alice Wyatt to The First Bank of Alabaster, on the 22nd day of December, 1980, said mortgage being recorded in the Office of Judge of Probate of Shelby County, Alabama, in Volume 408, Record of Mortgages, at Page 798-799, the undersigned First Bank of Alabaster, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash in front of Shelby County Courthouse at Columbiana, Shelby County, Alabama, on the 19th day of February 1962, during the legal hour of sale, the following described real estate, situated in Shelby County, Alabama,

Commence at the Southeast col ner of the NE¼ of the NW¼ of Sec tion 17, Township 21 South, Range 3 West, Shelby County, Alabama thence Northerly along the East line of said 14-14 256.80 feet to the point of beginning; thence continue along last described course 287.54 feet to a point; thence 104 deg. 10' left 78.50 feet to a point; thence 66 deg. 58 right 143.0 feet to a point; thence 72 deg. 19' left 107.0 feet to a point; thence 90 deg. right 18.0 feet to a point; thence 90 deg. left 73.0 feet to a po int; thence 70 deg. 29' left 329.30 feet to a point thence 88 deg. 14' left 339.45 feet to the point of beginning Situated in Shelby County, Alabama This sale is made for the purpose

of paying the indebtedness secured by said mortgage, as well as the ex penses of foreclosure. First Bank of Alabaster Mortgage-Transferree Courtney H. Mason, Jr.,

Feb. 4, 11, 18, 1982 No. 142 LEGAL NOTICE Notice is hereby given of comple tion of contract for Riverchase Firestation No. 3, At 803 Riverchase Parkway West, Hoover, Al. for the City of Hoover. Any person or firm ha

ing a claim against same is hereby notified to file the same within the time and manner required by law. Reid & Reid Construction Co., Inc. 3228 Lorna Road

Birmingham, Ala. 35216 Feb. 4, 11, 18, 25, 1981 No. 150

Notice of Sale Under Power payment of the indebtedness cured by that certain Real Estate Mortgage executed by Gary W. Wilson and wife, Lynn B. Wilson by and through the Farmers Home ministration, United States Depart ment of Agriculture, recorded in the Office of the Judge of Probate for Shelby County, Alabama on August 11, 1978 in Book 381, pages 624-627;

by the said Real Estate Mortgage have ing been declared due and payable as therein provided, the undersigned through its authorized representative under and in compliance with the power of sale in said Real Estate Mortgage, will proceed to sell at pulbic outcry, for cash, to the highest bidder in front of the Courthouse of said County, during the legal hours of sale, on the 25th day of February, 1982, the following described proper ty conveyed by said Real Estate Mor

tgage, to-wit: nencing at the NW comer of the NW-14 of the NE-14 of Section 5, Township 22 South, Range 1 West, in Shelby County, Alabama; thence run East a distance of 660.0 feet to a point on the North line of Alabama Highway No. 25; thence run South a distance of 71.0 feet to the point of beginning, which is also the South right of way of said Highway, thence continue South a distance of 231.0 feet to a point; thence run in a Westerly direction a distance of 144.0 eet to a point; thence run in a Nor therly direction a distance of 200 feet to a point along the South R.O.W. of said Highway; thence run North 82 deg. 15' East a distance of 165 feet to the point of beginning. This land being in the NW-14 of the NE-14 of Sec. tion 5, Township 22 South, Range 1 West, in Shelby County, Alabama,

and containing 0.76 acres, more or Subject to utility easements and The proceeds of said sale will be applied to the payment of said in-debtedness, other charges, and the ticularly described as follows:

Lot numbers 1, 2, 10 and 11 Indian

Real Estate Mortgage to the United

> This 20th day of January, 1982 United States of America By: Dale N. Richey State Director (Alabama) Farmers Home Administration United States Department of Agriculture Joe Garity Feb. 4, 11, 18, 1982

Sharon Lee Stanfield, VS

Feb. 4, 11, 18, 25, 1982

In the Circuit Court of Shelby County, Alabama DR-82-036

Notice of Divorce Action Charles Dean Stanfield, whose whereabouts is unknown, answer Sharon Lee Stanfield's petiment by default may be rendered against him in Case No: DR-82-036, Circuit Court of Shelby County. Done this the 1st day of February.

Kyle Lansford

Clerk of Court No. 154

Register, Circuit Court, Shelby County, Alabama Feb. 4, 11, 18, 25, 1982 No. 155

LEGAL NUTICE

Johnny Michael Greer. In the Circuit Court of Shelby County, Alabama Civil Action No. DR-82-014 Notice of Divorce Action Johnny Michael Greer, whose wherebouts is unknown, must

answer Joyce Greer's petition divorce and other relief by March 15, 1982, or thereafter, a judgment by default may be rendered against him n Case No. DR-82-014 Circuit Court of Shelby County. Done this the 15th day of January Kyle Lansford Clerk of the Circuit Court of Shelby County Jan.21,28, Feb.4,11, 1982 No. 131

November 18, 1978, said morrgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 385, Pages 772, 773, and 774, the undersigned, as mortgage under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidger for cash, at the front

door of the Courthouse in Colum-biana, Shelby County, Alabama on

the 1st day of March 1982, during the

legal hours of sale, the following

described real estate, situated in Shelby County, Alabama, to wit: A parcel of land located in the East

half of the Northwest quarter of the Northwest quarter of Section 2,

Township 24 South, Range 13 East in

Calera, Alabama more particularly described as follows: Commence at a

Alabama Hwy. Dept. Concrete Right of Way Monument on the West Right of Way line of U.S. Hwy. No. 31 in

Calera, Ala. marked Station 107 + 31.6

seconds East along said Right of Way line for 173.51 feet to the intersection

of said Right of Way line with the Southerly Right of Way line of 20th

Ave.; thence North 86 deg. 19 min. 17

seconds West along said Right of Way line for 79.00 feet to the point of

beginning: thence continue North 86 deg. 19 minutes 17 seconds West along said Right of Way line for 50.00

feet; thence South 0 degrees 00 minutes 00 seconds East for 100.38

leat; thence South 88 degrees 59

minutes 20 seconds East for 45.66

feet; thence North 2 degrees 28 minutes 43 seconds East for 97.93

feet to the point of beginning.

Situated in Shelby County, Alabama.

This sale is made for the purpose

Central State Bank

No. 149

of paying the indebtedness secured

LEGAL NOTICE

TO BE ENTITLED

by said mortgage, as well as the ex-

penses of foreclosure.

Attorney for Mortgagee

V. Wayne Causey

Feb. 4, 11, 18, 1982

State of Alabama

County of Shelby

and run North 2 deg: 30 minutes

est bidder for cash, at the fron

store, property containing shopping center and Valleydale Road right o LEGAL NOTICE Mortgage Foreclosure Sale Defalut having been made in This property containing about 11 acres and excavated several years payment of the indebtedness secured by that certain mortgage exago, is located between Indian Valley First Sector and Valleydale Road ecuted by Searbon S. Camp and wife, and includes a narrow parcel contain Gayle Camp to Central State Bank on November 18, 1978, said mortgage ing .30 acres on the south side of Valleydale Road west of the shopping

Joe Garity Shelby County Planning Commission Jan.28, Feb. 4, 11, 1982

LEGAL NOTICE

Public Hearing Shelby County Planning Commis-

sion will hold a public hearing on

February 15, 1982 at 7:00 p.m. for the

purpose of taking action on a request

from William H. Trimm to rezone the

following described property from R-2 Single Family District to B-2

General Business District located in the SW 4 of Section 16, Township 19

South, Range 2 West, more particular ly described as follows:

South of Indian Valley, First Sector, recorded in Map Book 5, at page 43

and which is located in the SW1/4 of the SW1/4, and in the NW diagonal 1/2

of the SE 1/4 of the SW 1/4 all in Section

16, Township 19 South, Range 2 West, containing 11 acres, more or

less and except the following: Proper-ty containing vacant convenience

All that certain real property lying

LEGAL NOTICE Estate of Wilbur Alfred Wallace

Deceased Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of January, 1982, by the Hon, Thomas A owden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all p ersons having claims against said estate are hereb required to present the same within time allowed by law or the same will

Naomi H. Wallace. Executrix of the estate of Wilbur Alfred Wallace Feb. 4, 11, 18, 1982 No. 147 LEGAL NOTICE .

Lula Lavada Simmons

Probate Court Letters Testamantary of said deceased having been granted to the undersigned on the 27th day of January, 1982, by Hon. Thomas A. Snowden, Jr., Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby red to present the same within time allowed by law or the same will Eunice Holloway

Feb. 4, 11, 18, 1982 No. 145

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex-ecuted by Daniel E. Maldet and wife, Deborah L. Maldet to Engel Mortgage Company, Inc. on the 13th day of April, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 390, Page 601 said mortgage being transferred to Federal Nationa Mortgage Association, a corporation organized under an act of Congress and existing pursuant to the Federal National Mortgage Association charter, having its principal office in the City of Washington, District of Columbia, said transfer being made columbia, said transfer cering made on May 7, 1979 and being recorded in Book 30, Page 735, aforesaid records, the undersigned Federal National Mortgage Association as transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Court House at Colon the 2nd day of March, 1982 during the legal hours of sale, the following real estate, situated in Shelby Cour ty, Alabama, to-wit:

Lot 49, according to the map of Southern Hills, as recorded in Map Book 7, Page 72, in the Office of the Judge of Probate of Shelby County,

This sale is made for the purpose of paying the indebtedness secured

by said mortgage, as well as the ex-penses of foreclosure. Federal National Mortgage Transferee. W.L. Longshore, Jr. Attorney for Transferee

Feb. 4, 11, 18, 1982 LEGAL NOTICE Clarence E. Wilson, ET AL, Plaintiffs

Sylvia Coleman, ET AL, In the Circuit Court of Shelby County, Alabama Civil Action No. CV-81-122

Notice of Sale Under and by virtue of a judgment ordering sale of the Circuit Court of Shelby County, Alabama, entered in the above styled cause on the 28th day of October, 1981, the undersign ed, Kyle Lansford, as Register of the Circuit Court of Shelby County Alabama, will sell at public auction to the highest bidder, for cash, in front of the court house of Shelby County, legal hours of sale, and at approx imately 11:30 a.m. on Saturday, February 27, 1982, for division among the joint owners thereof, the following described real property situate in the Town of Helena in Shelby

County, Alabama, viz: Commence at the Northeast corner of the Northwest Quarter of the Nor Township 20 South, Range 3 West, City or Town of Helena, Shelby County, Alabama, thence run Southerly along the East line of said quarter-quarte 41 minutes 42 seconds to the right and run Westerly 595.85' to a poin the East right of way line of Roy Street, thence 92 degrees 40 minutes to the left and run Southerly along the East right of way line of said Roy Street 211.0' to the point of beginni of the property being describe thence continue along last describe degrees 33 minutes left and run East Southeasterly 196.05' to a point, hence 78 degrees 33 minutes right and run Southerly 118.27' to a po and run Westerly 193.21' to a point on the East right of way line of Roy Street, the see 154 degrees 14 minutes 24 seconds left and run Southeasterly from a point in

centerline of an existing ditch 221.89 thence 19 degrees 16 minutes 58 seconds left and run East-Southeasterly along an existing old fence 368.70' to a point, thence 100 and run Northerly along an existing old fence 741.08' to a point, thence 89 degrees 32 minutes 05 seconds left and run Westerly 208.0' to a point ence 92 degrees 40 minutes left and run Southerly 210.0' to a point and run Westerly 369.70' to the point of beginning, containing 6.47 acres and marked on the corners with iron pins as shown on the plat, according to survey of Joseph E. Conn, Jr. registered land surveyor, dated October 27, 1980.

The purchaser of said property at said sale will be furnished with title Given under my hand and seal this 1st day of February, 1982. s/ Kyle Lansford

ctive immediately upon its approval by the Governor, or upon its otherwise becoming a law. Feb. 4, 11, 18, 25, 1982

LEGAL NOTICE State of Alabama

Shelby County Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made,

A Bill to be Entitled

An Act An Act, to alter, re-arrange and ex-tend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain territory as described herein.

BE IT ENACTED BY THE Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain territory as described herein.

Begin at a point on the North line of

Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located. (Said point being on the existing Alabaster city limits line) thence run in a Southeasterly direction along the said Southwest right-of-way line of said U.S. Highway No. 31 to a point on the North line of the SW14 of Section 28, Township 21 South, Range 2 West; thence turn an angle to the right and run in a Westerly direction section line to the Northeast comer of the S½ of Section 29, Township 21 South, Range 2 West; thence continue along last mentioned course in a Westerly direction along the North line of the S1/2 of Section 29 and along the North line of property own-ed by Alabama Power Company as ed in Deed Book 276, Page 801 in the Office of the Judge of Probate, Sheiby County, Alabama, to a point on the Easterly right-of-way line of interstate Highway No. 65; thence run in a Northerly direction along said Easterly right-of-way line of interstate Highway No. 65 to a point of intersec-tion with the North line of Section 19, Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corporation as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Deed Book 254, Page

301; thence run in a Westerly direction along the North line of said Mead Corporation property and the North line of Section 19, Township 21 South, Range 2 West and the North line of Sections 24 and 23, Township 21 South, Range 3 West to the Northwest corner of the NE¼ of the NE% of said Section 23; thence run in a Southerly direction along the West line of the E1/2 of the E1/2 of said Section 23 to the Northeast corner of the NW4 of the NE4 of Section 26, Township 21 South, Range 3 West, said point also being on the North line of the E.H. Till property as recorded in the Office of the Judge of Probate, Shelby County, Alabama in Deed Book 117, Page 236; thence run in a Westerly direction along the North line of said Section 26 and said

E.H. Till property to its intersection with the Easterly right-of-way line of Alabama Highway No. 119; thence run in a Northwesterly direction along said Easterly right-of NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of way line of said Alabama High No. 119 to its intersection with line of said Alabama Highway Alabama and application for its Northerly right-of-way line of Shelby County Highway No. 80 and the expassage and enactment will be made. tension thereof; thence run in a Westerly direction along the Norther-ly right-of-way line of Shelby County AN ACT Relating to Shelby County; pro-viding for additional compensation Highway No. 80 and the extension thereof to its intersection with the Northerly right-of-way line of Shelby for the tax assessor and tax collector. County Highway No. 12; thence run in BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: a Westerly direction along the Nor therly right-of-way line of said Shelby County Highway No. 12 to its in-Section 1. The Shelby County Tax Assessor shall receive an additional expense allowance in the amount of tersection with the Easterly right-ofway line of Shelby County Highway No. 17; thence run in a Northerly direction along the Easterly right-of-way line of said Shelby County \$5,000.00. Said expense allowance shall be in addition to all compensa-tion and expense allowances presently received by the tax assessor. Highway No. 17 to its intersection with the Southerly right-of-way line of Shelby County Highway No. 44;

n 3, Township 21 South, Range

thence continue in a Southerly direc-

tion along the West line of the NE14

of said Section 3 and the existing

Alabaster City Limits line to the Nor

eft and run in an Easterly direction

along the North line of the SE1/4 of

SE¼ of said Section 3; thence run in a Southerly direction along the East line of the W½ of the SE¼ of said

Section 3 and the existing Alabaste

City Limits line to a point on the

South, Range 3 West, being the Nor-

point of beginning.

of said 1/4 Section to the NE corner of

the NE14 of the SE14 of Section 10.

Township 21 South, Range 3 West;

hence turn right and run West along

NW corner of said 14-14 Section;

the North line of said 14-14 Section to

hence turn left and run South along

the West line of said 14-1/4 Section to

the NE corner of the SW14 of the

SE¼ of said Section 10; thence turn

right and run West along the North

rth line of Section 10, Township 21

ginning with the next term of oflice, the additional expense allowance provided by this Act shall along said Southerly right-of-way line of Shelby County Highway No. 44 to a be converted to salary. Section 2 The Shelby County tax point on the East line of the SW1/4 of Section 34, Township 20 South, Range 3 West, (said point also being expense allowance in the amount of \$5,000.00. Said expense allowance shall be in addition to all compensaon the existing Alabaster City Limits line) thence run in a Southerly direction and expense allowances present received by the tax collector. tion along said East line of the SW1/4 and existing Alabaster City Limits Beginning with next term of office, the additional expense allowance line to a point on the North line of provided by this Act shall be con-3 West, said point being the NW corner of the NE¼ of said Section 3;

erted to salary. Section 3. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional such declaration shall not af-Section 4. All laws or parts of laws

thwest comer of the SE¼ of said Section 3; thence turn an angle to the which conflict with this Act are hereby repealed. Section 5. This Act shall become effective immediately upon its said Section 3, and the existing Alabaster City Limits line to the Nor-theast comer of the NW14 of the passage and approval by the Gover-

Feb. 4, 11, 18, 1982 LEGAL NOTICE State of Alabama

County of Shelby NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made,

A BILL TO BE ENTITLED

AN ACT
Relating to Shelby County; to direct the judge of probate to transfer all records and lists in his custody relating to electors and voting to the board of registrars of Shelby County and to direct the board of registrars to perform certain duties heretofore formed by the probate judge and to supply the probate judge from time to time with certain information necessary to the fulfillment of his lawful duties; to require any funds ac-cruing in connection with the use or sale of all lists to be paid into the county treasury of Shelby County and to regulate the use thereof and to repeal conflicting laws.

LEGISLATURE OF ALABAMA Section 1. The judge of probate of Shelby County is hereby directed to transfer all records and lists in his custody relating to electors or voting to the board of registrars of Shelby County. The board of registrars shall upon request, supply to the probate judge from time to time such transfer-red information or lists as may be necessary to the fulfillment of his

lawful duties.
Section 2. The duty of preparing and keeping up to date the list of qualified electors of the county specifically is hereby transferred from the judge of probate to the board of registrars, and such board shall prepare such lists and keep them up to date without charge to the county and shall furnish such copies necessary for him to fulfill his lawful Section 3. Should any funds accrue

from the sale of copies or use of the list of qualified electors authorized to vote at any election or at any particular polling pl: e or in any par-ticular part of Scielby County, such funds shall be deemed the property of Shelby County and shall be promptly deposited in the general fund of the county and thereafter may be used for general governmental pur-Section 4. The provisions of this act are severable. If any part of the act is declared invalid or unconstitu-

Section 5. All laws or parts of laws which conflict with this act are nereby repealed. Section 6. This act shall become ef-

tional such declaration shall not at

corner of said 14-14 Section; thence turn left and run South along the West line of said 14-14 Section to the SW corner of said 14-14 Se thence turn right and nin West along the North line of the NE 1/4 of the NW1/4 of Section 15, Township 21 South, Range 3 West, for 330 feet; thence turn left and run South 2 deg. 45 min. East for 144 feet, more of less, to the South line of an unna county road, thence continue South along same course 451.75 feet; thence turn right 68 deg. 19 min. 38 sec. and run West 200 feet; thence turn left 88 deg. 19 min. 38 sec. and run South 324 feet; thence turn right and run West, parailel with the South line of said ¼-¼ Section 230 feet; thence turn left and run South, parallel with the West line of said

> tion; thence turn right and run West along the South line of said 14-14 Section to the SW corner of said 14-14 Section; thence continue West along the South line of the NW14 of the NW 1/4 of said Section 15 for 520 feet, more or less, to the East right-ofway line of an unnamed county road; thence turn right and run Nor-theasterly along said right-of-way line to a point 313.2 feet North of the South line of said 14-14 Sections thence turn right and run East, parallel with the South line of said 14-14 Section 580.0 feet, more or less, to the East line of said 14-14 Section at a point 313.2 feet North of the South line of said 14-14 Section; thence turn left and run North along the East line of said 14-14 Section 533.8 feet: thence turn left 89 deg. 00 min. and run West 230.9 feet to the East right-of-way line of said unnamed county road; thence run Northerly along said East right-of-way line and extension thereof to the North line of said 14-14 Section; thence turn left and run West along the North line of said 14-14 Section to a point 400 feet East of the NW corner of the NE 1/4 of the NW14 of the NW14 of said Section 15; thence turn left and run South, parallel with the West line of said 14-14-14 Section, 360 feet; thence turn right and run West parallel with the North line of said 14-14-14 Section 135 feet; thence turn left and run South, parallel to the West line of said 14-14-14 Section 40 feet; thence turn right and run West, parallel with the North line of said 14-14-14 Section 265 feet, more or less, to the West line of said 1/4-1/4-1/4 Section: thence tum right and run North along the East line of the NW1/4 of the NW1/4 of the NW1/4 of said Section 15 to a point 332.725 feet South of the North line of said 1/4-1/4-1/4 Section; thence turn left 89 deg. 00 min. and run West 132.00 feet; thence turn right 89 deg. 00 min. and run North 332.725 feet to the North line of said 1/4-1/4-1/4 Section: thence turn left and run West along the North line of said 1/4-1/4 Section to the NW corner of

1/4-1/4 Section 336 feet, more or less, to the South line of said 1/4-1/4 Sec-

said 1/4-1/4-1/4 Section; thence turn left and run South along the West line of said 1/4-1/4-1/4 Section to a point 930.65 feet North of the SE corner of the NE% of the NE% of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama; thence turn right and run West, parallel with the South line of aid 14-14 Section 4680 feet; thence turn left and run South, parallel with the East line of said 14-1/4 Section 930.65 feet to the South line of said 1/4-1/4 Section; thence turn left and run East along the South line of said 1/4-1/4 Section 468.0 feet to the SE corner of said ¼-¼ Section; thence turn right and run South along the West line of the NW1/4 of Section 15, Township 21 South, Range 3 West, to the SW corner of said 1/4 Section the South line of said 1/4 Section to the SE corner of said 1/4 Section; thence turn left and run North along the East line of said 1/4 Section to the SW corner of the NW1/4 of the NE 1/4 of said Section 15; thence turn right and run East along the South line of said ¼.¼ Section to the SE corner of the W½ of said ¼.¼ Section; thence turn left and run North along the East line of the W½ of said ¼-¼ Section 391 feet: thence turn left and run West, parallel with the South line of the W1/2 of said 1/4 - 1/4 Section 330 feet to the East line of W1/2 of the W1/2 of and run North 2 deg. 45 min. West 950 Section: thence turn right and run East along the North line of said 14-14 Section to the NW corner of the E1/2 of said 14-14 Section; thence turn right and run South along the West line of the E1/2 of said 1/4-1/4 Section line of said 1/4-1/4 Section: thence turn left and run East, parallel with the South line of said 14-14 Section to the East line of the W 1/2 of the E 1/2 of said 4-14 Section; thence turn left and run North along the East line of the W1/2 of the E1/2 of said 14-14 Section to the North line of said 14-14 Sec tion; thence turn right and run East along the North line of said 14-14 Section to the NW corner of the NE1/4 of the NE¼ of said Section 15: thence turn right and run South along the West line of said 14-14 Section to a point 18.0 feet North of the SW corner of said W-1/4 Section; thence turn left 87 deg. 44 min. 16 sec. and run Easterly 529.42 feet;

thence turn an angle of 83 deg. 22 min. 48 sec. to the left and run a theast corner of the NW14 of the NEW of said Section 10; thence con distance of 88.86 feet; thence turn an tinue in a Southerly direction angle of 00 deg. 07 min. 09 sec. to the the East line of the NW 1/4 of the NE 1/4 left and run a distance of 277.93 feet; thence turn an angle of 31 deg. 03 min. 27 sec. to the right and run a isting Alabaster City Limits line to the Southeast comer of the NW14 of the NE14 of said Section 10; distance of 46.67 feet; thence turn an angle of 14 deg. 34 min. 20 sec. to the thence turn an angle to the right and run in a Westerly direction along right and run a distance of 50.28 feet; the South line of the NW14 of the min. 52 sec. to the left and run a NEW and along the existing distance of 50.69 feet; thence turn an Alabaster City Limits line to the Southwest corner of the NW 4 of the angle of 9 deg. 41 min. 08 sec. to the left and run a distance of 60.81 feet; NE14; thence turn an angle to the left and run in a Southerly, Westerly, Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Westerly 50 sec. to the left and run a distance of 188.98 feet; thence turn an angle of 81 deg. 04 min. 08 sec. to the right and run a distance of 143.80 feet; line of Section 11, Township 21 th, Range 3 West; thence run in a min. 40 sec. to the right and run a Northerly and Easterly direction along the existing Alabaster City Limits line to a point on the North line distance of 142.94 feet; thence turn an angle of 1 deg. 50 min. 43 sec. to the right and run a distance of 315.56 of said Section 11; thence turn an ngle to the right and run in an tion; thence turn left and run North along the East line of said 14-14 Section to the NE corner of said 14-14 Easterly direction along the North lines of Sections 11 and 12, and the existing Alabaster City limits line to a Section; thence turn right and run East along the North line of Section point on the Westerly right-of-way line of U.S. Highway No. 31 being the 14, Township 21 South, Range 3 West 715.00 feet; thence turn right 85 deg. 55 min. and run Southerly to the LESS AND EXCEPT THE FOLLOW-ING DESCRIBED PARCELS A. B. C. D AND E: PARCEL A: Begin at the SE corner

South right-of-way line of Shelby County Highway No. 26; thence run South 6 deg. 45 min. East 100 feet; thence turn right and run South 73 deg. 15 min. West 199.46 feet thence of the SE¼ of the NW¼ of Section 11, Township 21 South, Range 3 East 300 feet; thence turn left and run West, Shelby County, Alabama, and run East along the South line of the North 73 deg. 15 min. East 199.46 feet, thence turn left and run north 6 deg. 45 min. West to a point (said point being described as commence SW1/4 of the NE1/4 of said Section 11 for 654.81 feet; thence turn left 87 deg. 05 min. and run 760.5 feet, more ing at the NW corner of said Section or less, to the Southerly right-of-way line of the Louisville & Nashville 14 and running Easterly along the North line of said Section 715.00 feet, Railroad: thence turn left 93 deg. 45 thence turning right 85 deg. 55 min. and running Southerly 356.0 feet to a. and run 691.6 feet; thence turn the point described; thence turn right 107 deg. 51 min. and run Easter-ly 60.57 feet; thence Easterly along left 89 deg. 06 min, and run 210 feet: thence turn right 89 deg. 06 min. and run 284.0 feet to the East right-of-way line of Alabama State Highway No. 119, thence turn left and run South South line of the parcel sold to Joe V. Honeycutt and wife, Bonnie S. Honeycutt, by deed recorded in Deed Book 163, Page 517, in the Probate Office of Shelby County, Alabama, to along said East right-of-way to the exnsion of the South right-of-way line of Shelby County Highway No. 264 thence turn right and run West along the Southeast corner of said said South right-of-way line and ex-Honeycutt property, being a point on the Westerly line of an unnamed tension thereof to the West line of the NW¼ of said Section 11; thence turn street; left and run South along the West line

thence turn left and run North along the Westerly line of said unnamed street to the South comer of the parcel sold to Joe V Honeycutt and Bonnie S. Honeycutt by deed recorded in Deed Book 153, Page 588, in the Probate Office of Shelby County, Alabama, said corner being on the Easterly line of Lot 18 of Maxwell's Addition to Elliotts recorded in Map Book 3, Page 118, in the Probate Office of Shelby County

along the line of said unnamed street to the extension of the Southerly line of Lot 14 of said Maxwell's Addition; thence turn right and run Southeasterly along the Southerly line of said Lot 14 and extension thereof to the Southeast corner of said Lot 14; thence turn left and run Northeasterly along the Easterly line of said Lot 14 and the Easterly line of Lot 13 of said Maxwell's Addition to the extension of the Southerly line of Lot 6A of said Maxwell's Addition; thence turn right and run Southeasterly along the Southerly line of said Lot 6A and extension thereof to the Westerly right-of-way line of Alabama State Highway No. 119; thence turn left and run No rtheasterly along said Westerly right of-way to the center line of Buck Creek in Section 11, Township 21 South, Range 3 West; thence turn left and follow the meanderings of the center line of Buck Creek in a Westerly and Northerly direction to the South line of the SW14 of the NW14 of said Section 11: thence turn right and run Easterly along the South line of said 14-14 Section and the South ine of the SE¼ of the NW¼ of said Section to the SE corner of the SE14 of the NW14 of said Section, the

point of beginning. Situated in Shelby County, Alabama. PARCEL B: Commence at the Nor-thwest corner of the N½ of the NW¼. of the NW14 of Section 14. Township 21 South, Range 3 West; thence in an Easterly direction along the North boundary of said half-quarter-quarter section 146.0 feet: thence turn an angle of 88 deg. 00 min. to the right in a Southeasterly direction 663.0 feet to intersection with South boundary of said half-quarter-quarter section; thence turn an angle of 87 deg. 05 min. to the left along said South boundary 912.0 feet to intersection with the Northwest right-of-way boundary of Alabama State Highway No.

thence turn an angle of 64 deg. 54 min. to the left along said Northwest right-of-way boundary 10.0 feet to the point of beginning; thence continue along said Northwest boundary 126.0 feet; thence turn an angle of 115 deg 06 min. to the left in a Westerly direct tion 150.0 feet; thence turn an angle of 64 deg. 54 min. to the left in a Southeasterly direction 126.0 feet; thence turn an angle of 115 deg. 06 min. to the left in an Easterly direction 150.0 feet to the point of beginn

PARCEL C: Commence at the Southeast corner of the NE¼ of the NW¼ of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Westerly along the South line of said 14-14, 764,57 feet to a point; thence 88 deg. 19 min. 38 sec. right and run Northerly 660.0 feet to a point; thence 91 deg. 40 min. 22 sec. right and run Easterly 200.0 feet to a point; thence 91 deg. 40 min. 22 sec. left and run Northerly 221.39 feet to a point; thence 67 deg. 47 min eft and run Northwesterly 158.06 feet to the point of beginning of the pro-perty being described; thence 7 deg. 50 min. 31 sec. left and run Westerly 55.38 feet to a point; thence 12 deg. 42 min. 07 sec. left and run Westerly 55.00 feet to a point; thence 88 deg 19 min. 38 sec. right and run Norther ly 195.0 feet to a point; thence 88 dec 20.19 feet to a point on the East right of-way line of a public road 30.0 feet in width; thence 84 deg. 10 min. right and run Northerly 55.17 feet along the right-of-way of said road to the point of beginning of a curve to the right having a central angle of 126 deg. 13 min. 38 sec. and a radius of 25.0 feet thence continue along the arc of said curve 55.10 feet to the point of tangency of said curve; thence contangency of said curve, mence con-tinue running Easterly along the South right-of-way line of said road 62.21 feet to the point of beginning of a curve to the left having a central angle of 8 deg. 20 min. and a radius of 234.63 feet; thence continue Easterly along the arc of said road curve a tangency of said curve; thence con-tinue Easterly along the South right-of-way line of said road a tangent thence 89 den 55 min, right and run

PARCEL D: The NW 1/4 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, Shelby County, PARCEL E: Begin at the SW corner of the NEW of the NWW of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the South line of said 1/4-1/4 Section 134.40 feet; thence turn left 93 deg. 21 min. 52 sec. and run Northerly 620.20 feet to the South right-of-way line of Shelby County Highway No. 26; thence turn left 90 deg. 00 min. 21 sec. and run Westerl along said South right-of-way 358.8' eet; thence turn left 39 deg. 42 min 40 sec. and run Southwesterly 100.0 leet to the East right-of-way line of Shelby County Highway No. 17; thence turn left 40 deg. 28 min. 50 sec. and run Southerly along said East right-of-way 141.33 leet; thence turn right 1 deg. 13 min. 22 sec. and run Southerly along said East right-of-way 288.97 feet; thence turn left 5 deg. 13 min. 33 sec. and run Southerl along said East right-of-way 103.0 feet to the South line of the NW1/4 of the NW 1/4 of said Section 16; thence turn left 92 deg. 26 min. 06 sec. and

run East along the South line of said

14-14 Section 391.97 feet to the poi

Southerly 214.96 feet to the point of

beginning, containing 0.90 acres and marked on the corners with iron pins.

Section 2 The substar sions of this Act shall become operative only if the Act is approve by the qualified electors who reside within that part of the territory hereinabove described which is not presently included within the corporate limits of the City of Alabaster, voting in a referendum election to be bate Judge of Shelby County, not less than twenty nor more than forty days from the date of this enactment. The notice of the election shall be given by the Probate Judge of Shelby County and the results thereof can vassed in the manner prescribed by Title 11, Chapter 42, Article 3, Code o and conducting elections on the question of annexing territory to cities of twenty-five thousand or more inhabitants insofar as such pro propriate; provided, however no governing body need be made or filed with the Probate Judge, no need a plat or map of the territory to be annexed be filed with the Probate
Judge. The question shall be on the
adoption of Act No. 1982 Regular Session of the Legislature, which alters, rearranges and extends the corporate limits of the City of Alabaster, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote for the adoption of said Act then ballot the word "Yes". If he desires to vote against the adoption of such Act the word "No" shall be written or

printed on his ballot. The City of Alabaster shall pay all costs and expenses incident to the election If a majority of the votes cast in the election are "Yes", the provisions of this Act shall become operative imliately. If the majority are "No" this Act shall have no further effect. Section 3. The provisions of this act are severable. If any part of the act is declared invalid or unconstitutional, such declaration shall not af

Section 4. This act shall take effect upon its passage and approval by the vemor, or upon its otherwise

City of Alabaster By Mayor H.A. Rubin

Dorothy Henry

Feb. 4, 11, 18, 25, 1982

No. 151



# RAND PRIZE DRAWINGS

Collect all nine (9) letters spelling P-I-G-G-Y-B-A-N-K, redeem them at the store office and qualify for entry in the GRAND PRIZE DRAWING(S). Simply fill out an entry form when you spell P-I-G-G-Y-B-A-N-K.

A trip for two to Hawaii (7 days plus \$1,000) will be awarded in both drawings.

All entries completed by March 5, 1982 will be eligible for the first drawing on March 12, 1982. A second GRAND PRIZE DRAWING will be held approximately seven (7) days after the game ends. Exact date will be announced. All entries not selected in the first drawing will remain eligible for the second drawing.

# ODDS TO WIN

Odds to obtain all nine (9) letters to spell P-I-G-G-Y-B-A-N-K and qualify for the GRAND PRIZE DRAWING(S) are 1 in 15. Odds to win Grand Prize Drawing will depend upon the number of redemptions.

Piggy Bank Bingo Series #PW81 is being played in 34 participating Piggly Wiggly Stores and 1 Jif-E-Mart located in Alabama, Georgia, Mississippi and Tennessee.

Scheduled termination date of this promotion is April 14, 1982. However, PIGGY BANK BINGO officially ends when all Game Tickets are distributed.

# **ODDS CHART**

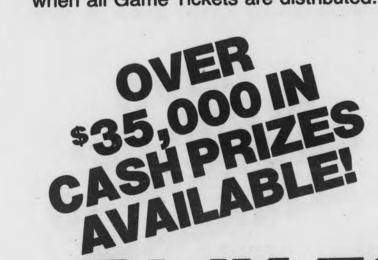
Odds vary depending on number of Game Tickets you obtain. The more tickets you obtain, the better your chances of winning.

Odds chart effective February 3, 1982.

Odds to win and number of prizes unclaimed will be updated in all participating stores and newspaper ads each week after thirty (30) days. All tickets and collector cards must have same series number and are valid only in that series number game.

PRIZE VALUE	NUMBER OF PRIZES	ODDS FOR ONE GAME TICKET	ODDS FOR 10 GAME TICKETS	ODDS FOR 20 GAME TICKETS
\$500	35	1 in 63,572	1 in 6,357	1 in 3,179
100	100	1 in 22,250	1 in 2,225	1 in 1,113
50 Groceries	150	1 in 14,833	1 in 1,483	1 in 742
25 Groceries	300	1 in 7,416	1 in 742	1 in 371
10	500	1 in 4,450	1 in 445	1 in 223
5	700	1 in 3,179	1 in 318	1 in 159
A.R.P. \$1.21 Product*	18,220	1 in 122	1 in 13	1 in 6.5
Total	20,005	1 in 111	1 in 11.1	1 in 5.5

\*Average retail price of ten product prizes as of 1/11/82.





WIN OVER \$33,000 PRODUCT PRIZES!

PLAY TODAY ... WIN TODAY

# Montevallo cemetery 'rediscovered'

Members of the Shelby County Historical Society have discovered a "lost" cemetery in Montevallo.

Actually, some of them have known of the cemetery's existence for several years. It just slipped their minds when they began taking census of all known cemeteries in the county.

But according to Madine Evans of the Society, information from the grave markers has now been recorded and will be included in the next edition of the group's 'Shelby County Cemetery Census'. Census of some fifty county cemeteries has already been printed by the Society, and the upcoming volume will list data from more than 100 others.

McGaughy of H.G. Montevallo said his father told him that he remembered a cemetery on top of the hill overlooking Montevallo's Orr Park, and he found overgrown graves there behind an old, deserted house.

A chain link fence surrounds the graves but one corner has been torn down by a fallen tree and the lock on the gate has been broken.

Calls to older residents and history buffs of the community failed to produce information on the property or living persons connected with the old burying plot.

He said he talked with City Administrator Don Hughes, who got Boy Scouts to clear away some of the overgrowth. However, it has since become overgrown again, and McGaughy said he recalls seeing some markers earlier which he can no longer find. He also said that some of the remaining stones have been broken since he first visited the graveyard.

McGaughy also noticed that windows in the empty house nearby were being broken.

Someone knew how to reach the owner, Richard Browne, at his present residence in Maryland, and he came to the county to check on his property.

Browne said last week that he does not know who owns the cemetery property adjoining his land which was purchased by his father in 1937. But, about fifteen years ago, he said, two elderly ladies from Birmingham, who identified themselves as descendants of people buried in the cemetery, came down and asked about having a fence erected around the graves.

He corresponded with one of the ladies, a Mrs. Johnny Hall, after the fence was put up, he said, but has been unable to reach her in recent years.

Eloise Meroney mentioned the cemetery in her book on the history of Montevallo, calling it the Powell family cemetery.

Edward Powell, she said, was one of the earliest settlers -following Jesse and Benjamin Wilson -- to secure title to land in the area after it was acquired from the Indians. Both he and Edmund King came from Georgia in 1817 and had important parts in shaping the early community. They were both wealthy, influential men, she wrote, and rivalry and antagonism existed between them.

A stone in the old cemetery marks the grave of Edward W. Powell who died December 14, 1837 at the age of 58.

According to Meroney's book

### WWII divisions

### seeks members

The Third Armored (Spearhead) Division Association is seeking to contact its World War II combat veterans. The National Association is holding its 35th annual reunion in Orlando, Florida, July 21-24.

Former members may write to Marcus Schumacher, National President, 4221 Harbor Hill Drive, Largo, Florida 33540.



Montevallo

"Montevallo, the First One Hundred Years" Powell's large, twostoried home was situated where the present Presbyterian Church is located and... he owned a great deal of the land southeast of Main Street down to Shoal Creek. The home was "destroyed in the famous cyclone of 1874."

Meroney found no records of a Nelson son, she said, but there were at least three daughters. One daughter married Dudley Randall, one married a Hale and the other married Alexander Nelson Jr., who "figured prominently in the affairs of the town from the 1840's on."



### 'Lost' cemetery

offers maple trees

The National Arbor Day Foun-

dation is giving two free red

maple trees to all new Founda-

tion members joining during

the Foundation's effort to pro-

mote tree planting during 1982,

the 100th anniversary of the first

observance of Arbor Day in

Persons wishing to become a

member of the Foundation and

receive the free trees should con-

The free maple trees are part of

February.

H.G. McGaughy examines grave markers in an old cemetery he helped bring to the attention of local historians. He hopes to help form a group of descendants to care for the burial plot in Montevallo where some of the markers were recently broken.

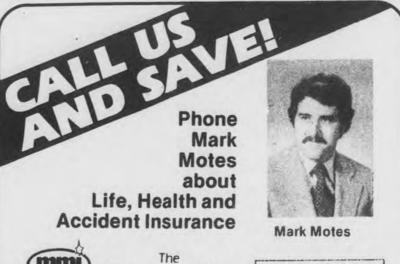
Arbor day group

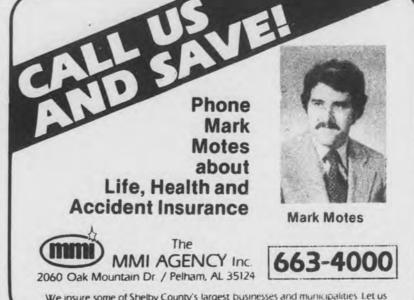
Stones in the cemetery on the hill bear the names of some these family members.

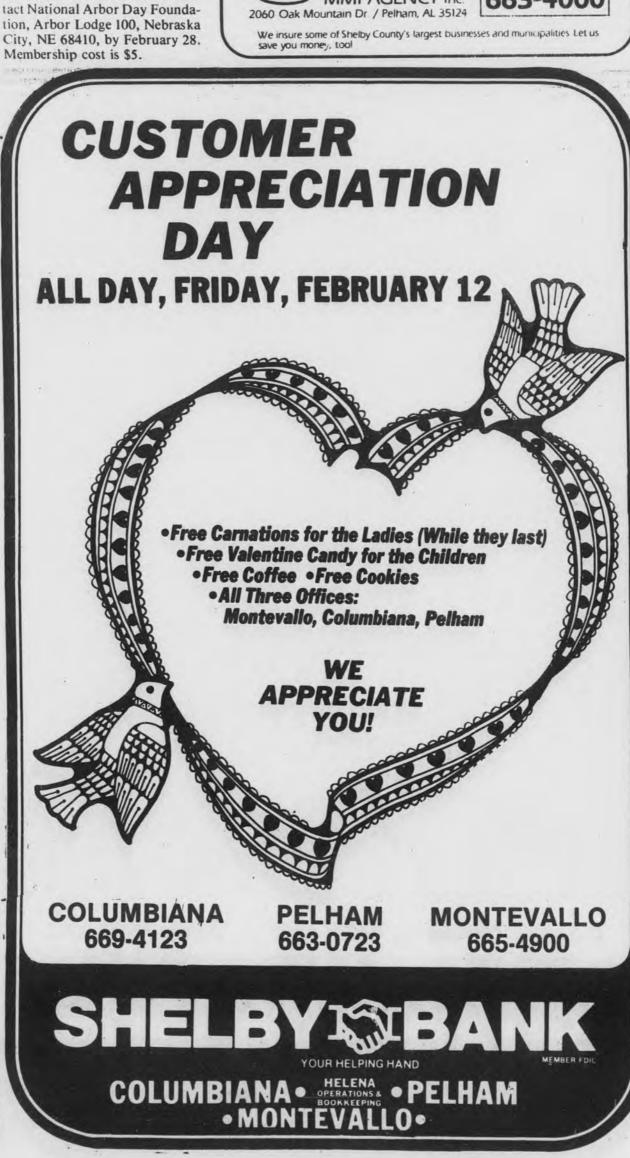
Miss Meroney says she feels sure that many of their descendants still live in the county.

Members of the Shelby County Historical Society would like to contact these descendants and perhaps form a descendants group to help repair the fence, clean the plot and keep it up. They asked that concerned persons or anyone having information about the families or old cemetery please contact H.G. McGaughy, Mrs. John Reese, Mrs. Earl Evans or someone in the Society office at the Universi-









ty of Montevallo.

They would also like to hear from anyone who knows the location of old cemeteries which may have been left out of the Society's cemetery census.

DON'T MISS THIS **BUS!** 

DAY TOURS AND MYSTERY TOURS: ATLANTA/OUTLET TRIP Feb. 17 - \$30.25 each person DOG TRACK/DINNER COTTONPATCH February 13 - \$28.50 each person MYSTERY TRIP/LUNCH June 30 - \$22.00 each pers CALLAWAY GARDENS FIESTA July 17 - \$32.20 each person

### OTHER TOURS:

FLORIDA FLING: 6 Days, 5 Nights, Feb. 23 . . . \$259 Twin **EUFAULA HOMES TOUR** April 2,3,4 ...... \$101.75 Twin DUDE RANCH/GRAND OLE OPRY 3 Days & 2 Nights, April 16 . \$200 Twin



**OUTER BANKS/CHARLESTON** 6 Days & 5 Nights, June 4...\$257 Twin COUNTRY MUSICIANTEBELLUM SOUTH
4 Days & 3 Nights, May 27... \$159 Twin
GATLINBURG, TENN/HELEN, GA.
4 Days & 3 Nights, Sept. 9 . . \$164 Twin MOBILE/BELLINGRATH/POINT CLEAR 3 Days & 2 Nights, April 8 . . \$127 Twin WORLD'S FAIR 3 Days & 2 nignts. Check with me on this .... \$199 Twin

NASHVILLE/GRAND OLE OPRY 2 Days & 1 night, April 17, May 22, June 26, July 24, Aug. 28, Sept. 25, Oct. 30 . . . . \$116.00 Twin

\$107 Triple, \$102 Quad **WESTERN ROUND-UP** 20 Days, 19 Nights, June 12 \$1,000 Ea.

**CONTACT: GOOD TIME TRAVEL, Margaret Morris** 772 82nd Street So., Birmingham, AL 35206, 836-4405

Proposed

# Amendments to **Alabama Constitution**

Permanent trust fund from oil, gas leases

Amendment No. 1 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama 1901:

"Section 1 Creation of Trust Fund. For the continuing benefit of the State of Alabama and the citizens thereof, there is hereby created an irrevocable, permanent trust fund named "The Alabama Heritage Trust Fund" which shall be funded and administered in accordance with the provisions of this amendment.

'Section 2. Definitions. As used in this amendment. the following words and phrases shall have the following respective mean-

"Alabama Housing Finance Authority" means (i) the public corporation and instrumentality of the State organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature or (ii) any other public corporation and instrumentality of the State which performs substantially the same functions as said corporation organized pursuant to said Act No. 80-585 and which is declared by the Legislature to be a successor thereto or replacement thereof.

"Amortized Premium", when used with reference to any Eligible Investment acquired for a purchase price (exclusive of accrued interest) reflecting a premium above the face or par amount thereof, means an amount determined by first dividing the total dollar amount of the premium at which such investment was purchased by the number of days between the date of purchase and the maturity of such investment (or other date when the principal thereof is contractually required to be paid to the holder thereof) and by then multiplying the quotient so obtained by the number of days between the date of purchase and the date as of which such amount is to be determined.

"Board" means the Board of Trustees of the Trust

"Commission" means the "Alabama Heritage Trust Fund Legislative Oversight Commission" created in this amendment.

"Eligible Investments" means any of the following (1) demand deposits (whether or not interest bearing) in Federally Insured Banks, interest bearing time deposits (whether or not evidenced by cer tificates of deposit) in Federally Insured Banks and banker's acceptances endorsed and guaranteed by Federally Insured Banks; provided that noninterest bearing deposits shall constitute an Eligible Investment for moneys in the Trust Fund for only so long as sound business practice shall require such moneys to be held in such deposits pending the in-Eligible investments or the disbursement thereof in accordance with the provisions of this amendment: provided further that the ag gregate amount of deposits (including both demand and time deposits) of the Trust Fund in any one bank at any time plus the aggregate amount of banker's acceptances of such bank then held by the Trust Fund (i) shall not exceed ten percent (10%) of the total Trust Capital and (ii) shall not exceed ten percent (10%) of the combined capital, surplus and undivided profits of such bank unless any excess of the combined amount of deposits and banker's ac ceptances over ten percent of such combined capital surplus and undivided profits shall be secured by obligations described in subdivisions (2) and (3) of this definition having at all times a market value (exclusive of accrued interest) at least equal to such excess amount of deposits and banker's acceptances,

(2)bonds, notes or other evidences of indebtedness that are direct obligations of the United States America or that are unconditionally guaranteed as to both principal and interest by the United States of America: (3)bonds, debentures.

including accrued interest

thereon:

notes or other evidences of indebtedness issued or guaranteed by any of the following agencies or corporations: Federal Farm Credit Bank, Federal Intermediate Credit Banks the Export-Import Bank of the United States, Federal Land Banks, the Federal National Mortgage Association, the Tennessee Valley Authority, the Governmental National Mortgage Association, the Federal Financing Bank, the Farmers Home Administration, or any agency or instrumentality of the United States of America which shall be established for the purpose of acquiring the obligations of any of the foregoing or otherwise providing financing therefor; (4)repurchase

agreements with Federally Insured Banks or with government bond dealers reporting to and trading with the Federal Reserve Bank of New York, provided that such repurchase agreements are secured by obligations described in subdivisions (2) and (3) of this definition; and

(6)interest bearing time deposits (whether or not evidenced by certificates of deposit) in savings and loans associations (a)the deposits of which are insured to the maximum extent possible by the Federal Savings and Loan Insurance Corporation or any agency of the United States of America that may succeed to its functions and (b) the principal office of which is located in the State; provided further that the aggregate amount of deposits of the Trust Fund in any one savings and loan association at any time (i)shall not exceed ten percent (10%) of the total Trust Capital and (ii) shall not exceed ten percent (10%) of the net worth of such savings and loan association unless any excess of the amount of deposits over ten percent (10%) of such net worth shall be secured by obligations described in subdivisions (2) and (3) of this definition having at all times a market value (exclusive of accrued interest) at least equal to such excess amount of deposits, including accrued interest thereon.

"Federally Insured Bank" means any bank, whether organized under the laws of the United States of America or the laws of any state thereof, which is a member of the Federal Deposit Insurance Corporation or which obtains deposit insurance to the maximum extent possible from any agency of the United States of America that may succeed to the functions of the Federal Deposit Insurance Corpora-

"Fiscal Year" means the fiscal year of the State as may from time to time be

provided by law "Oil and Gas Capital Payment" means any payment (except any royalty or other payment described in the last sentence of this definition) received by the State or any agency or instrumentality thereof as all or part of the consideration for the sale, leasing or other disposition by the State or any agency or instrumentality thereof of any right to explore and drill for or to produce oil, gas or other hydrocarbon minerals in any area on the water side of the high water mark of Mobile Bay or in any other offshore area. Any royalty or other payment that is based upon, or determined with respect to, the production of oil, gas or other hydrocarbon minerals and that is paid to the State or any agency or instrumentality thereof in advance of the actual realization of the production upon which it is based or with respect to which it is determined shall be considered an Oil and Gas Capital Payment irrespective of whether it is to be credited, in whole or in part, against future payments based upon, or determined with respect to, the actual production of oil. gas or other hydrocarbon minerals. No royalty or other payment shall be considered an Oil and Gas Capital Payment if it is based upon, or determined with respect to, the production of oil, gas or other hydrocarbon minerals actually realized at or prior to the time such royalty or other payment is remitted to the State or any agency or instrumentality thereof. "State" means the State

of Alabama.

"Trust Capital" means all assets of the Trust Fund other than Trust Income that is at the time subject to appropriation by the Legislature and has not become part of the Trust Capital.

"Trust Fund" means "The Alabama Heritage Trust Fund" created by this amendment.

"Trust Income", when used with reference to any period, means the net income received during such period from the investment and reinvestment of all assets of the Trust Fund, determined in accordance with the provisions of Section 5(c) of this amend-

"Trustee" means a member of the Board of Trustees of the Trust Fund. Section 3. Management

of Trust Fund Vested in Board of Trustees. (a) The Trust Fund shall be under the management and control of the Board, and all powers necessary or appropriate for the management and control of the Trust Fund shall be vested solely in the Board. The Board shall have a membership of nine Trustees conisting of the Governor, the State Treasurer, the Director of Finance (or such other official as may by law succeed to the responsibilities of the Director of Finance), two Trustees appointed by the Governor, two Trustees appointed by the Lieutenant Governor, and two Trustees appointed by the Speaker of the House of Representatives. The Governor, the State Treasurer and the Director of Finance shall

each serve as a Trustee ex officio, and the service of each such official as a Trustee shall begin and end concurrently with the beginning and end of his or her tenure in such office. As promptly as practicable after the effective date of this amendment, the other Trustees shall be appointed for the following initial terms: the Trustees to be appointed by the Governor shall be appointed for terms beginning immediately upon their respective appointments and ending at noon on October 1 in the first and second calendar years, respectively, next following the calendar year in which this amendment shall become effective; the Trustees to be appointed by the Lieutenant Governor shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the third calendar year next following the calendar year in which this amendment shall become effective; and the Trustees to be appointed by the Speaker of the House of Representatives shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the fourth calendar year next following the calendar year in which this amendment shall effective. become Thereafter, the term of office of each appointed Trustee shall be six years, commencing at noon on the October 1 on which the term of the immediate predecessor Trustee shall (b) If at any time there

shall be a vacancy among

the appointed Trustees, a successor Trustee shall be appointed to serve for the unexpired term applicable to such vacancy. The appointment of each appointed Trustee (other than those initially appointed). whether for a full six-year term or to complete an unexpired term, shall be made by the same officer of the State who appointed the Trustee whose term shall have expired or is to expire or in whose position on the Board a vacancy otherwise exists and shall be made not earlier than thirty (30) days prior to the date on which such Trustee is to take office as such. Each appointed Trustee shall hold office from the effective date of his or her appointment until his or her confirmation or rejection by the Senate as provided in subsection (c) of this section, and, if confirmed by the Senate, until the expiration of the term (or portion thereof) for which he or she that if the term of any Trustee shall expire prior to the reappointment of such Trustee or prior to the appointment of his or her successor, such Trustee shall continue to serve until his or her successor is appointed, and if such Trustee is reappointed for a new term after the expiration of the immediately preceding term which he or she has been serving, his or her new term of office shall be deemed to have commenced at noon on the October 1 on which the immediately preceding term shall have expired Trustees shall be eligible for reappointment without limit as to the number of

terms previously served. (c) At the beginning of every regular session of the Legislature the Governor shall certify to the Senate the names of all who shall have been appointed as Trustees since the commencement of the last regular session of the Legislature, and the Senate shall confirm or reject each of them as it shall determine to be in the best interests of the State. If the Senate takes no action during such regular session with respect to any Trustee

whose appointment was so certified, such Trustee shall be deemed to have been confirmed by the Senate. If the Senate rejects the appointment of any Trustee, such rejection shall immediately terminate the service of such Trustee and the resulting vacancy in the membership of the Board shall be filled by a subsequent appointment made in accordance with the provisions of subsection (b) of this section. Trustees appointed during a regular session of the Legislature shall not be subject to confirmation or rejection by the Senate until the regular session of the Legislature next succeeding their appointment

(d) Each appointed Trustee shall, at the time of his or her appointment and at all times during his or her term of office, be a qualified elector of the State, and a failure by any Trustee to remain so qualified during such term shall cause a vacancy of the office of such Trustee. Each appointed Trustee shall have recognized competence and experience in the evaluation and management of investments. No person holding a full-time office or position of employment with the United States of America, the State, any county or municipality in the State, or any instrumentality, agency or subdivision of any of the foregoing, shall be eligible for appointment as a Trustee. Any person who is an appointed Trustee shall be deemed to vacate his or her office as such Trustee by the acceptance of any office or employment which, had such person held such office or been so employed at the time of his or her appointment as a Trustee would have rendered such person ineligible for appointment as a Trustee. Service by any person as a member, director, trustee or other participant in the management or administration of any governmental agency, board or commission, or public educational institution, or other public body of the United States of America, the State, or any county or municipality or other political subdivision shall not render such person ineligible for appointment as a Trustee unless such service constitutes full-time employment. Any appointed Trustee may be impeached and removed from office as a Trustee in the same manner and on the same grounds provided in Section 174 of the Constitution of Alabama of 1901, or successor provision thereof, and the general laws of the State for impeachment and removal of the officers of the State subject to said Section 174 or successor provision thereof. The Governor, the State Treasurer and the Director of Finance may not be impeached and removed from office as a Trustee apart from their impeachment and removal from the respective offices by virtue of which, ex officio, they serve as Trustees.

(e) The Governor, the State Treasurer and the Director of Finance shall perform the duties of, Trustees, ex officio, without any compensation other than that to which they are respectively entitled as Governor, State Treasurer and Director of Finance. Appointed Trustees shall be entitled to such compensation for their services as may from time to time be provided by law duly enacted by the Legislature, but the power to provide compensation of appointed Trustees shall be discretionary with the Legislature and nothing in this amendment shall be construed to confer upon such Trustees an absolute right to any compensation for their services. Each appointed Trustee st reimbursed for expenses actually incurred in the performance of his or her duties as a Trustee.

(f) A majority of the

Trustees shall constitute a

quorum for the transaction

of business by the Board,

and decisions shall be

made on the basis of a ma-

jority of the quorum then

present and voting, with

each Trustee to have a

single vote. No vacancy in the membership of the Board or the voluntary disqualification or abstention of any Trustee shall impair the right of a quorum to exercise all of the powers and duties of the Board. The Governor shall be the chairman and presiding officer of the Board, and the Board may appoint such other officers to perform such duties, not inconsistent with the provisions of this amendment or applicable law, as the Board shall deem necessary or appropriate. In addition to such regular meetings of the Board as may be provided by law or by bylaws or rules duly adopted by the Board, special meetings of the Board may be called by the Governor acting alone or by any three other Trustees acting in concert, in each case upon two days' notice to each Trustee given in person or by registered letter or telegram; provided, however, that such notice to each Trustee may be waived by such Trustee, either before or after the meeting with respect to which such notice would otherwise be required. Any meeting held by the Board for any purpose shall be open to the public, except that executive or secret sessions may be held by the Board when the character or good name of a person is involved. All proceedings of the Board shall be reduced to writing on behalf of the Board and maintained in the permanent records of the Board, a copy of which shall be filed in the principal office of the Board and shall be open for public inspection there during regular business

principal office of the Director of Finance. (g) No Trustee shall vote on or participate in the discussion or consideration of any matter coming before the Board in which such Trustee, personally or through family connections

hours. The principal office

of the Board shall be the

or business associations. has any direct or indirect pecuniary interest, including, but without limitation thereto, decisions of the Board concerning the investment of moneys constituting part of the Trust Fund in any deposit or obligation of any bank or corporation in which such Trustee may have such an interest. If there shall be brought before the Board any matter in which a Trustee shall have any interest which may conflict with his duties as a Trustee, he or she shall immediately make a complete disclosure to the Board of such interest and shall thereafter withdraw from participation in any deliberation and decision of the Board with respect to such matter

(h) The Board shall have all of the powers necessary to carry out and effectuate the purposes and provisions of this amendment, including, without limiting the generality of the foregoing, the following powers:

(1) to adopt, alter and repeal bylaws, regulations and rules for the regulation and conduct of its affairs and business:

(2) to make, enter into and execute contracts. agreements and other instruments and to take such other actions as may be necessary or convenient to accomplish any purpose for which the Trust Fund was created or to exercise any power expressly, or by reasonable implication. granted by this amendment:

(3) to enter into contracts with, to accept aid and grants from, to cooperate with and to do any and all things that may be necessary in order to avail itself of the aid and cooperation of the United States of America, the State or any agency, instrumentality or political subdivision of either thereof in furtherance of the purposes of this amendment;

and (4) to appoint, employ and contract with such employees, agents, advisors and consultants, including, but not limited to, attorneys, accountants, financial experts and such other advisors, consultants and agents as may in its judgment be necessary or desirable, and to fix their compensation;

provided, however, that any obligation created or assumed by the Board shall not create any pecuniary obligation or liability of the State or the Trust Fund other than such as shall be payable out of moneys appropriated by Legislature to defray the expenses of the Board in carrying out the purposes of this amendment. No lien or charge against any assets of the Trust Fund for any purpose whatsoever shall be created by or result from any law enacted by the Legislature or any action taken by the Board or any other department, agency or instrumentality of the State.

(i) The expenses of making and disposing of investments such as brokerage commissions. legal expenses referable to a particular transaction transfer taxes and other customary transactional expenses shall, as provided in Section 5(c) of this amendment, be payable from the investment income of the Trust Fund, but no administrative or other expenses not specifically required to make or dispose of a particular investment shall be payable out of any assets of the Trust Fund. The Legislature shall provide for the administrative and other necessary expenses of the Board in the same manner as it provides for the expenses of operating other departments and agencies of the

State. "Section 4. Sources of Trust Capital. (a) There shall be transferred from the general fund of the State into the Trust Fund,

as the initial Trust Capital, moneys in an amount equal to the sum of (i) all proceeds of any Oil and Gas Capital Payments received by the State at any time after January 1, 1981, and on or before November 1, 1981, and (ii) all income or profit derived from the investment and reinvestment of the proceeds of such Oil and Gas Capital Payments (including income or profit derived from the investment and reinvestment of previously derived income or profit) prior to the transfer of such proceeds into the Trust Fund, less and except the following:

(1) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the effective date of this amendment, for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session

of the Legislature; (2) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the effective date of this amendment, for the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the

Legislature; (3) any amount of such proceeds, income or profit which has been appropriated by the Legislature, prior to the effective date of this amendment, for the use or benefit of the Alabama Housing Finance Authority and which, as of the effective date of this amendment, is required by any then applicable law to be held apart from the Trust Fund and not Included with the moneys to be transferred into such fund as part of the initial Trust Capital;

(4) any amount of such proceeds, income or profit exceeding \$6,000,000 which has been appropriated by the Legislature, prior to the effective date of this amendment, for the reimbursement of the counties of the State for expenses incurred by such counties in the incarceration or confinement of convicts or other prisoners who are the responsibility of the State; and (5) any amount of such

proceeds, income or profit

exceeding \$10,000,000 which has been appropriated by the Legislature, prior to the effective date of this amendment, for the support and encouragement of educational, agricultural and industrial activities involving basic and applied scientific research and development. Promptly following the effective date of this amendment, the State Treasurer shall take all actions necessary to transfer to the Board the possession, control and management of the initial Trust Capital. If at the time of such transfer into the Trust Fund all or part of the initial Trust Capital is invested in certificates of deposit or other investments which cannot be converted into cash prior to the maturity thereof without loss of interest or other penalty, the State Treasurer shall directly transfer such certificates of deposit or other investments to the Board as part of the initial Trust Capital without first converting the same into cash. In the event that any certificates of deposit or other investments shall be transferred into the Trust Fund, the initial Trust Capital shall include only the income or profit from such certificates of deposit or other investments that has been received by the State on or before such transfer or that constitutes accrued interest, amortized discount or other amounts which, in accordance with generally accepted accounting principles, should be considered as having been earned by the State as of the date of such transfer. To the extent that any income or profit derived from such certificates of deposit or other investments is referable to any period after the transfer thereof into the Trust Fund. such income or profit shall constitute Trust Income

to the extent otherwise provided by Section 5(a) of this amendment). Any provision of this amendment to the contrary notwithstanding, no Oil and Gas Capital Payment received by the State after November 1, 1981, or any income from the investment thereof, shall, unless subsequently authorized by law, be transferred into the Trust Fund.

and shall not constitute part

of the Trust Capital (except

(b) The Trust Capital shall be augmented by any Trust Income which, as provided in Section 5(a) of this amendment, shall have remained in the Trust Fund beyond the end of the Fiscal Year next succeeding the Fiscal Year during which it was received without having been appropriated for any purpose by act of the Legislature. The Trust Capital shall also consist of (i) such other moneys or assets as the Legislature may by law appropriate and transfer to the Trust Fund as a permanent part thereof and (ii) such other moneys or assets as may be contributed to the Trust Fund from any

source. "Section 5. Investment of Moneys in Trust Fund; Appropriation of Trust Income. (a) Except to the extent otherwise provided in Section 6 of this amendment, the Trust Capital shall be held in perpetual trust and shall not be appropriated by the Legislature or expended or disbursed for any purpose other than to acquire Eligible Investments in accordance with the provisions of this amendment. All Eligible Investments acquired, in whole or in part, with moneys constituting part of the Trust Capita shall to the extent of such moneys constitute part of the Trust Capital, but any Trust Income derived therefrom shall be subject

Legislature to the extent provided in this amendment. Until and including the last day of the Fiscal Year next succeeding the Fiscal Year during which any Trust income shall be received into the Trust Fund, the Legislature may at any time and from time to time, whether before or after the actual receipt of such Trust Income, enact laws appropriating all or any part of such Trust Income for any lawful purpose, and any Trust Income so appropriated may be withdrawn from the Trust Fund at any time after the receipt thereof; provided, however, that the right of the Legislature to appropriete any Trust Income prior to the actual receipt thereof shall not be construed to authorize the recognition and withdrawal of any moneys equivalent to such Trust Income prior to the actual receipt thereof into the Trust Fund. If any Trust Income shall not be appropriated by a law which becomes effective on or before the last day of the Fiscal Year next succeeding that during which it was received, such Trust Income shall thereafter cease to be subject to anpropriation and shall become part of the Trust Capital to be held in the Trust Fund on the same terms and conditions as are applicable to all other assets constituting the Trust Capital. Any Trust Income appropriated by a law becoming effective on or before the last day of the Fiscal Year next succeeding that during which it was received shall remain Trust Income even though it is permitted to remain in the Trust Fund after the end of such Fiscal Year, and any

withdrawal by the

such Trust Income shall be subject to withdrawal from the Trust Fund at any time thereafter in the manner propriated

provided by law for the purposes for which it shall theretofore have been ap-(b) To the extent practicable, the Board shall keep all moneys at any time held in the Trust Fund (including both Trust Capital and Trust Income) invested in such Eligible Investments as shall, in its sole and uncontrolled judgment, produce the greatest Trust Income over the term of such investments while preserving the Trust Capital. In making any investment of moneys held in the Trust Fund, the Board shall exercise the judgment and care, under the circumstances prevailing at the time of such investment, which an institutional investor of the highest standard of prudence, intelligence and financial expertise would exercise in the management and investment of large assets entrusted to it not for the purpose of speculative profit but for the permanent generation and disposition of funds, considering the probable safety of capital as well as the expected amount and frequency of income. The Board shall have full power and authority to select the Eligible Investments in which moneys held in the Trust Fund shall at any time be invested, and, to the extent not inconsistent with any express provision of this amendment, the Eligible Investments so selected shall be acquired from such issuers, underwriters, brokers or other sellers on such terms and conditions, shall be acquired for purchase prices reflecting such discount below or premium above the par or face amount thereof, shall bear such dates and be in such form, denominations and series shall mature or be subject to mandatory redemption on such dates, shall bear interest at such rate or rates payable at such intervals or, alternatively, shall provide income to the holder thereof in such other manner (including, without limitation thereto, the purchase of such investments at a discount which represents all or part of the income or profit to be derived therefrom), shall be unsecured or secured in such manner, shall contain such provisions for prepayment or redemption at the option of the issuer of obligor, and shall contain or be subject to such other provisions as shall, in all of the foregoing respects, be determined by the Board in the exercise of its sole and uncontrolled judgment. The Board shall have full power and authority to invest the Trust Capital in long-term investments producing Trust Income in accordance with such schedule as the Board shall, in the exercise of its sole and uncon-

trolled judgment, determine

to be in the best interests of

the State, and in determin-

ing such schedule the

Board may emphasize

future benefits in

preference to near-term

needs. The Board shall

have complete and uncon-

trolled discretion in making

decisions as to when

moneys in the Trust Fund

shall be invested, as to the purchase price or other acquisition cost to be paid or incurred in acquiring investments for the Trust Fund, as to when investments constituting part of the Trust Fund shall be sold, liquidated or otherwise disposed of, and, notwithstanding the provisions of Section 100 of the Constitution of Alabama of 1901, as to the amount and nature of the price or other consideration to be received by the Trust Fund upon the sale, liquidation or other disposition of investments constituting part of the Trust Fund; provided, however, that to the extent the provisions of this amendment authorize the withdrawal of moneys from the Trust Fund (including both Trust Capital and Trust Income) pursuant to appropriation by the Legislature, the Board shall invest the moneys so subject to withdrawal in investments which shall mature or otherwise be subject to liquidation on such terms as will provide cash when required for withdrawal from the Trust Fund. No law shall be enacted nor any action taken by the executive department of the State which impairs or interferes with the power, authority and discretion conferred upon the Board by this amendment with respect to the acquisition, management, control and disposition of investments at any time constituting part of the Trust Fund. (c) The Trust Income for

any period shall be the net

income (determined as hereinafter provided) actually received in cash or cash equivalents during such period from the investment and reinvestment of all moneys held in the Trust Fund (including both moneys representing Trust Capital and moneys representing previously received Trust Income that has not become part of the Trust Capital). No accrual or other accounting calculation or classification shall constitute the basis for recognizing Trust Income unless the moneys in ques tion shall have been actually received and paid into the Trust Fund. The Trust Income for any period shall consist of the aggregate interest received from investments during such period plus any profit realized during such period from any payment, sale, liquidation or other disposition of investments resulting in the receipt of an amount greater than the purchase price thereof, less (i) any negative audit adjustments to income and any losses with respect to investments which are required to be charged against the income of the Trust Fund for such period pursuant to the provisions of subsection (d) of this section. (ii) any accrued interest paid as part of the purchase price of investments acquired during such period, and (iii) all expenses of selling and disposing of investments during such period such as brokerage commissions. legal expenses referable to a particular transaction, transfer taxes and other customary transactional expenses. For purposes of determining the amount of the Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a discount below its face or par amount shall, at all times prior to its payment, sale, liquidation or other disposition, be valued at its original purchase price. If any investment is acquired for a purchase price reflecting a premium above its face or par amount, then, for purposes of calculating Trust Income, the cumulative interest or other income theretofore received from such investment as of any time shall be reduced by the then applicable Amortized Premium of such investment. For purposes of determining the amount of Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a premium above its face or par amount shall, at all times prior to its payment, sale, liquidation or other disposition, be valued at its original purchase price less its then applicable Amortized Premium (d) The Trust Income shall be adjusted in accor-

dance with the succeeeding provisions of this subsection if the application of generally accepted accounting principles in connection with the annual audit of the Trust Fund requires any negative adjustment of income, including the recognition of any reduction in value or write off of investments for reasons relating to the probability of their payment or collectibility, or if any loss is realized upon any payment, sale, liquidation or other disposition of any investment resulting in the receipt of any amount less than the value thereof determined in

accordance with the provi-Continued on next page

sions of this amendment: provided, however, that no reduction in value of any investment shall be made because the rate of interest or other yield thereon has fallen below the market rates then applicable to comparable investments. Any audit adjustment resulting in a charge against income or any loss realized from the payment, sale, liquidation or other disposition of investments, as the case may be, shall be charged first against any Trust Income which, as of the time such adjustment is made or such loss is realized, has accumulated in the Trust Fund and is then available for withdrawal. whether or not theretofore appropriated, and if the amount to be so charged is greater than the amount of accumulated Trust Income subject to withdrawal, such amount shall be charged against Trust Income thereafter received in the current and succeeding Fiscal Years until the full amount of such audit adjustment or loss, as the case may be, has been recovered or made good out of the investment income of the Trust Fund. and from and after the time that such audit adjustment is made or such loss is , realized, as the case may be, no income of the Trust Fund shall be considered Trust Income for purposes of this amendment until the full amount of such adjustment or loss shall have been so recovered or made good. In the event that, as a result of any audit adjustment or any realized loss, the aggregate amount of income appropriated and withdrawn from the Trust Fund as of any time during or at the end of any Fiscal Year exceeds the aggregate Trust Income which, taking into account such adjustment or loss. should have been available for withdrawal at or before such time, then, and in such event, the excess amount so withdrawn need not be returned to the Trust Fund from the general fund of the State or from any other source of funds available to the State, but the amount of such excess withdrawal shall be

(e) To the extent appropriate and not at the time prohibited by law, the Board shall use the facilities of the State Treasurer in the administration of the Trust Fund, including, but without limitation thereto, the keeping of records, the manage ment of bank accounts, the transfer of funds and the safekeeping of securities evidencing investments.

(f) The Board shall cause

recovered through charges

against future income of the

Trust Fund as above provid-

an annual audit of the Trust Fund to be performed for each Fiscal Year by the State Auditor or, in the discretion of the Board, by an independent accounting firm and shall cause a report of such audit to be prepared in accordance with applicable accounting principles and made public within ninety (90) days following the end of the Fiscal Year covered thereby. The Board shall cause to be prepared and publicized such financial and other information concerning the Trust Fund as may from time to time be provided by law duly enacted by the Legislature. but in the absence of any law directing the preparation and publication of different reports, the Board shall cause to be prepared and made public, within thirty (30) days after the end of each quarterly period in each Fiscal Year. a report containing (i) a statement of the Trust Capital then held in the Trust Fund showing any changes thereto since the last quarterly report, (ii) a statement of the Trust Income then held in the Trust Fund showing receipts and withdrawals therefrom during the quarterly period in question and further showing the portion thereof previously appropriated and the portion thereof subject to appropriation but not then appropriated, (iii) a statement of the in vestments then held in the Trust Fund including

descriptions thereof and the respective values thereof, (iv) a statement of the Trust Income received to date during the current Fiscal Year, (v) if such report covers the first, second or third quarterly period, an estimate of the Trust Income anticipated for the entire current Fiscal Year and for each of the remaining quarterly periods thereof, and (vi) an estimate of the Trust Income anticipated for the next succeeding Fiscal Year and in each of the quarterly periods thereof.

"Section 6. Alternative Disposition of Certain Trust Fund Moneys. (a) By any duly enacted law or laws. whether becoming effective before or after the effective date of this amendment, the Legislature may

appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use or benefit of the Alabama Housing Finance Authority in such aggregate amount as, when added to any amount excluded from the initial Trust Capital pursuant to clause (3) of the first sentence of Section 4 of this amendment, shall not exceed the sum of \$19,500,000. All or any part of the moneys so appropriated may be held in the Trust Fund until disbursed for the purpose for which appropriated, or all or any part of such moneys may be immediate ly withdrawn from the Trust Fund and transferred to the Alabama Housing Finance Authority for the use thereof or, alternatively, transferred to the State and held by it until used to pay expenses for and on behalf of such authority, all in accordance with such law or laws as may from time to time be enacted by the Legislature

(b) In order to provide an alternative source for the moneys appropriated for the use of the Board of Cor rections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws. whether becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Board of Corrections in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Board of Corrections and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$45,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (1) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Board of Corrections in substitution for or replacement of all or any part of the moneys appropriated pursuant to said Act No. 81-764

(c) In order to provide an

alternative source for the

moneys appropriated for the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws, whether or not becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Department of Mental Health in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Department of Mental Health and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$65,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (2) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Department of Mental Health in substitution for or replacement of all or any part of the moneys appropriated pursuant to said Act No. 81-770.

"Section 7. Limitation of Personal Liability of Trustees. An individual Trustee shall not in any way be personally liable for any liability, loss or expense suffered by the Trust Fund unless such liability, loss or expense arises out of or results from the willful misconduct or wrongdoing of such Trustee

'Section 8. Legislative Oversight Commission. (a) There is hereby created the Alabama Heritage Trust Fund Legislative Oversight Commission to consist of the Lieutenant Governor, the Speaker of the House, and five members each from the House of

Representatives and the Senate to be appointed by the Speaker of the House and the Lieutenant Governor, respectively. If the Legislature is in regular session at the time this amendment shall become effective, the original members of the Commission shall be appointed at such regular session, and if the Legislature is not in regular session at the time this amendment shall become effective, the members of the Commission shall be appointed at the next regular session of the Legislature. The original members of the Commission shall serve for the remainder of their elected terms of office as members

of the Legislature, and the

terms of office of members of the Commission shall thereafter correspond to the full four-year terms for which members of the Legislature are elected. If at any time there shall be a vacancy among the appointed members of the Commission, a successor shall be appointed from the same body of the Legislature as that to which the previous incumbent belonged, and such successor shall serve for the remainder of the unexpired term of such previous in-

cumbent (b) The Commission shall hold an organizational meeting at the State Capitol within ten (10) days after the appointment of the original members thereof. and shall elect a chairman and vice chairman from among its members. Thereafter, the Commission shall meet, from time to time, at the call of the chairman or vice chairman or upon the request of seven or more members. with such notice and in accordance with such procedure as shall be prescribed by the rules of the Com-

(c) The Commission shall adopt its own rules of procedure for the transaction of business, except as otherwise provided in this amendment. A majority of the mambers of the Commission shall constitute a quorum for the purpose of transacting any business or performing any authorized duties. All members of the Commission, including both those who serve ex officio and those who are appointed, shall have an equal vote. The Commission shall keep full and complete minutes in writing of its proceedings, and every action taken shall be authorized by duly adopted resolution

recorded in such minutes. (d) Each member of the Commission shall be entitled to his or her regular legislative compensation and per diem and travel expenses for each day he or she attends a meeting or conducts business of the Commission, and such compensation and expenses shall be paid as provided by law out of the funds from time to time appropriated by the Legislature to pay the expenses of administering the

Trust Fund. (e) The Commission shall monitor and evaluate the management of the Trust Fund by the Board, shall report to the Legislature on both the present and future bility of Trust Income for appropriation by the Legislature, and shall recommend to the Legislature the enactment of such laws respecting the Trust Fund as the Commis sion shall deem desirable; provided, however, that nething contained in this amendment respecting the Commission shall be construed to authorize the Legislature to enact laws inconsistent with the express provisions of this amendment.

"Section 9. Amendment Self-Executing. This amendment shall be selfexecuting, but the Legislature shall have the right and the power to enact laws supplemental to this amendment and in furtherance of the purposes and objectives thereof, provided that such laws are not inconsistent with the express provisions of this amendment."

and, I further direct and proclaim that oyster cultivation and other notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amend- bays and sounds, and (xi) ment to the Constitution of the equipment for the Alabama State of Alabama of 1901, be Educational Television given by publishing the same once Commission. a week for four successive weeks next preceding Tuesday, the 2nd enact appropriate imof March, 1982, in each county of the State of Alabama in a newspaper published in said

county. WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

## \$520 million bond issue

Amendment No. 2 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"The State of Alabama is

authorized to become in-

debted and to sell and issue

its interest bearing bonds. in addition to all other bonds of the State, in an aggregate principal amount exceeding \$520,000,000. The expenses incurred in the sale and issuance of said bonds shall be paid out of the proceeds derived from the sale thereof. The proceeds of said bonds shall be paid into the State Treasury, shall be kept continually invested pending the expenditure thereof, and shall together with the income derived from the investment and reinvestment thereof (including income derived from the investment and reinvestment of previously derived income), be retained in one or more separate accounts of the State Treasury until expended for the purposes authorized in this amendment and in the manner provided by law. The proceeds of said bonds re maining after payment of the expenses of selling and issuing the same, together with the investment income derived from said proceeds, shall be used solely for the purpose of paying the capital costs of public facilities and works of internal improvement consisting of (i) public roads, streets, highways and bridges, (ii) buildings, equipment and other facilities for public schools, public technical and vocational schools and public institutions of higher education, (iii) state prisons, facilities for the housing, training, education or rehabilitation of prisoners, and other facilities necessary or

useful in connection with prisons and other penal or correctional facilities, (iv) mental hospitals and other mental health facilities, (v) the improvement of navigation in Mobile Harbor by the deepening and widening of channels therein and the construction and installation of dock and wharf facilities in Mobile Harbor and on navigable inland waterways, (vi) the renovation and restoration of buildings in the main governmental complex of the State, including the State Capitol Building and the present headquarters office building of the State Highway Department, (vii) the construction and equipment of a new headquarters office building for the State Highway Department, (viii) facilities for the Alabama Department of Youth Services, (ix) the renovation and restoration of the State Coliseum in Montgomery County, (x) public parks and park facilities, the acquisition of land for conservation and preservation by the Alabama Department of Conservation and Natural Resources, the planting of shells to be used as culch for the improvement of

"The Legislature shall plementing laws to provide for the sale and issuance of the bonds authorized by this amendment, to appropriate and allocate the proceeds thereof, together with the investment income derived from said proceeds among hereinbefore described purposes, and otherwise to carry out the intent and purpose of this amendment.

maricultural activities in

Alabama coastal waters.

"The State of Alabama is also authorized to become indebted and to sell and issue one or more series of bonds to refund all or any of the bonds authorized by this amendment in such principal amount or amounts (which may exceed the principal amount of the bonds being refunded) and in such manner as may be provided by law duenacted by the Legislature.

"All bonds issued pursuant to this amendment (including refunding bonds) may be sold at public or private sale, with or without competitive bidding, to such person or persons, at such price or prices and upon such terms as the Governor, the Director of Finance and the State Treasurer shall determine to be in the best interests of the State. All such bonds (including refunding bonds) shall be direct, general obligations of the State, and the full faith and credit of the State are hereby irrevocably pledged for the prompt and faithful payment of the principal of said bonds and the interest and premium (if any) thereon."

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

# **Housing Finance** Authority

Amendment No. 3 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Preclamation of the WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Any provision of the Constitution of Alabama of 1901 or amendments thereto to the contrary notwithstanding, " the Legislature may from time the payment by the State of Alabama of expenses incurred by the Alabama Housing Finance Authority (organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature) in the exergise of the powers granted to it by law, including, but without limitation, expenses incurred by the Alabama Housing Finance Authority in the issuance of its bonds and the utilization of the proceeds therefrom to make or acquire mortgage loans to private persons, firms or corporations that are secured by mortgages on single or multi-family residential property located in the State. The Legislature may appropriate moneys from any available source for the direct payment of such expenses or it may authorize the transfer of moneys to the Alabama Housing Finance Authority to be used for that purpose.

Notwithstanding the payment by the State, either directly or indirectly, in any manner authorized herein. of the expenses incurred by the Alabama Housing Finance Authority, no bonds or other evidences of Indebtedness issued by the Alabama Housing Finance Authority shall be deemed to constitute an indness of the State within the meaning of any constitutional or statutory provision whatsoever, nor shall any action taken by the Alabama Housing Finance Authority be deemed to constitute a lending of money or credit by the State to any individual, association, or corporation, or a participation by the State in works of internal improvement, within the meaning of Section 93 of the Constitution of Alabama of 1901, as amended.

This amendment shall have no force and effect after December 31, 1983. and shall not constitute a part of the Constitution of Alabama of 1901 after such date, but the expiration thereof on such date shall not be considered by any court as a reason for holding unconstitutional any law which would have been constitutional without the adoption of this amend-

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the

State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS IN WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. December, 1981. Fob James GOVERNOR ATTEST:

Don Siegelman Secretary of State

### Co-employee

### legal actions Amendment No. 4 STATE OF ALABAMA A PROCLAMATION

BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the

Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: Legal action by an

employee or an employee's representative or dependent covered under the Workmen's Compensation Laws of this state against a co-employee of the same employer for personal injury, disease or death arising out of and in the course of employment is prohibited. A co-employee is defined to include an officer, director, agent, servant, employee of the same employer, the persona representative of such person, the union or union agent representing such diseased, injured or killed person, any workmen's compensation insurance carrier of the employer, any self-insured workmen's compensation fund, and any officer, director, agent, servant or employee of such carrier or self-insured workmen's compensation fund, and in addition a person or persons making safety inspections for the benefit of the employer or its employees.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol; in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Confirms Act 79-263

Amendment No. 5

A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed

STATE OF ALABAMA

during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

Governor; and,

such election NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by

law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Section 110. A general law is a law which in its terms and effect applies either to the whole state, or to one or more municipalities of the state less than the whole in a class. A general law applicable to such a class of municipalities shall define the class on the basis of criteria reasonably related to the purpose of the law, provided that the legislature may also enact and change from time to time a general schedule of not more than eight classes of municipalities based on population according to any designated federal decennial census, and general laws for any purpose may thereafter be enacted for any such class. Any law heretofore enacted which complies with the provisions of this section shall be considered a general

"No general law which at the time of its enactment applies to only one municipality of the state shall be enacted, unless notice of the intention to apply therefor shall have been given and shown as provided in Section 106 of this Constitution for special private or local laws; provided, that such notice shall not be deemed to constitute such law a local law.

itt:

"A special or private law is one which applies to an individual, association or corporation. A local law is a law which is not a general law or a special or private

Act No. 79-263 (House Bill No. 68) entitled AN ACT To establish eight classes of municipalities, by population, based on the 1970 Federal decennial census approved June 28, 1979, and each and every Act of the Legislature thereafter enacted referred or relating to a class of municipalities as established in said Act Number 79-263 are herby in all things ratified, approved. validated and confirmed as of the date of their enactment, any provision or provisions of the Constitution of Alabama, as amended, to the contrary notwithstand-

and Lighther direct and proplaim that notice of this election upon Tuesday, the 2nd day of March, 1982, ment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

Don Siegelman Secretary of State **Excludes local** 

ATTEST:

# utility bonds Amendment No. 6

STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of

the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Revenue bonds or other revenue securities at any time issued by a county for the purpose of extending, enlarging or improving any water, sewer, gas or electric system then owned by such county shall not be deemed to constitute bonds or indebtedness of

Continued on next page

by their terms such bonds or other securities are not made a charge on the general credit or tax revenues of the issuing county and are made payable solely out of revenues derived from the operation of any one or more of such systems

and,
I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

WITNESS
WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981.
Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **UA Trustees**

Amendment No. 7
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabams for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: "Section 264. The state university shall be under the management and control of a board of trustees which shall consist of two members from each congressional district in the state, an additional member from the congressional district which includes the site of the first campus of the university, the superintendent of education, and the governor, who shall be ex officio president of the board. The members of the board of trustees as now constituted shall hold office until their respective terms expire under existing law, and until their suc; cessors shall be elected and confirmed as hereinafter required. The additional trustees provided for by this amendment shall be elected by the existing members of the board, and confirmed by the senate in the manner provided below, for initial terms of not more than six years established by the board so that one term shall expire each three years in each congressional district. Successors to the terms of the existing and additional trustees shall hold office for a term of six years, and shall not serve more than three consecutive full sixyear terms on the board; provided however that a trustee shall retire from the

> board following that trustee's seventieth birthday. Election of additional and successor trustees or of trustees to fill any vacancy created by the expiration of a term or by the death or resignation of any member or from any other cause shall be by the remaining members of the board by secret ballot; provided, that any trustee so elected shall hold office from the date of election until confirmation or rejection by the senate, and, if confirmed, until the expiration of the term for which elected, and until a successor is elected. At every meeting of the legislature the superintendent of education shall certify to the senate the names of all who shall have been so elected since the last session of the legislature, and the senate shall confirm or reject them, as it shall determine is for the best interest of the university, if it reject the names of any members, it shall

Board and vacate office at

the annual meeting of the

thereupon elect trustees in the stead of those rejected. No trustee shall receive any pay or emolument other than his actual expenses incurred in the discharge of his duties as such. Upon the vacation of office by a trustee, the board, if it desires, may bestow upon a trustee the honorary title of trustee emeritus, but such status shall confer no responsibilities, duties, rights, or privileges as such.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

IN WITNESS
WHEREOF, I have
hereunto set my
hand and caused the
Great Seal of the
State of Alabama to
be affixed by the
Secretary of State at
the Capitol, in the City of Montgomery,
this the 14th day of
December, 1981.
Fob James
GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Swine promotion

Amendment No. 8
STATE OF ALABAMA
A PROCLAMATION
BY THE

GOVERNOR
WHEREAS, Act No. 81-1190 of
the Legislature of Alabama passed
during the Third Special Session,
1981, provides that an election be
held by the qualified electors of
the State of Alabama upon certain
proposed amendments to the
Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

WHEHEAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,
WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

such election:
NOW, THEREFORE, I, Fob
James, as Governor of the State of
Alabama, do hereby give notice
that on Tuesday, the 2nd day of
March, 1982, an election will be
held at the several polling places
within the State of Alabama in the
manner and form prescribed by
law upon the following proposed
amendment to the Constitution of

Alabama, 1901:

Notwithstanding any other provision of this Constitution, the legislature may hereafter, by general law, provide for the promotion of, the production, research, distribution, marketing, use, improvement and sale of swine and swine products. The legislature may provide for the promotion of swine and the swine industry by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of swine may by referendum held among the swine producers in this state levy upon themselves and collect assessments, fees, or charges upon the sale of swine for the financing of any promotional program or activity in cooperation with processors, dealers and handlers, of swine and swine products. The legislature may make provisions for the nonpayment of assessments by swine producers and shall make provisions for the refund of assessments to any swine producer dissatisfied with the assessment program. The legislature shall provide for the collection and distribution of any such assessments or charges by dealers, handlers, processors and purchasers of swine and swine products and provide penalties for failure to make collection and distribution of such assessments. The legislature shall provide for the designation of a nonprofit association or organization organized for the promotion and betterment of swine and swine products to administer and carry out such promotional program which shall include the conducting of elections or referendums among swine producers. The legislature may provide the manner by which such referendum is held, including the pro-

cedure for application for

approval to conduct the

referendum, the ap-

propriate action to be taken

by the State Board of

Agriculture and Industries

on such application, the re-

quirements and eligibility of

the association or organiza-

which will conduct

such referendum, the procedures for voting and eligibility to vote in such referendum and the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry

out the intent and purposes herein enumerated. Assessments, fees or other charges collected as authorized by any legislative act adopted in pursuance hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Constitution shall be satisfied by the application of the program upon swine and swine products.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

IN WITNESS
WHEREOF, I have
hereunto set my
hand and caused the
Great Seal of the
State of Alabama to
be affixed by the
Secretary of State at
the Capitol, in the City of Montgomery,
this the 14th day of
December, 1981.
Fob James
GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Soybean promotion by

Amendment No. 9
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabams; and WHEREAS, said Act further provides that the election be held on

Merch 2, 1982; and,
WHEREAS, The Constitution of
Alabama, 1901, requires that
notice of such election, together
with the proposed amendment, be
given by a Proclamation of the

given by a Proclamation of the Governor; and,
WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

\*NOW; \*TWEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may hereafter, by general law, provide for the promotion of the production, distribution, improvement, marketing, use and sale of sovbeans. The legislature may provide for the promotion of soybeans and soybean products by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of soybeans may by referendum among such producers levy upon themselves and collect assessments, fees, or charges upon the sale of soybeans for the financing of any such promotional program or activity in cooperation with buyers, processors, dealers, and handlers of soybeans. The legislature may make provisions for the nonpayment of assessments by soybean producers, and shall make provisions for the refund of assesments to any soybean producer who does not desire to participate in an assessment program. The legislature shall provide for the collection, disbursement, distribution or expenditure of assessments or charges authorized hereunder and to provide penalties for failure to make collection and distribution of assessments. The egislature shall provide for

the designation of a nonprofit association or organization for the promotion and betterment of soybeans and sovbean products to administer and carry out such promotional program which shall include the conducting of elections or referendums among producers of soybeans. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the appropriate action to be taken by the State Board of Agriculture and Industries on such application, the requirements and eligibility of the association or organization which will conduct such referendum, the procedures for voting and eligibility to vote in such referendum, the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and

auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry out the intent and purposes all herein enumerated. Assessments fees or other charges collected as authorized by any legislative act adopted under authority hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Con-

stitution shall be satisfied

by the application of the

program upon soybeans.
and,
I further direct and proclaim that
notice of this election upon Tuesday, the 2nd day of March, 1982,
upon the above set forth amendment to the Constitution of the
State of Alabama of 1901, be
given by publishing the same once
a week for four successive weeks
next preceding Tuesday, the 2nd
of March, 1982, in each county of
the State of Alabama in a
newspaper published in said coun-

IN WITNESS
WHEREOF, I have
hereunto set my
hand and caused the
Great Seal of the
State of Alabama to
be affixed by the
Secretary of State at
the Capitol, in the City of Montgomery,
this the 14th day of
December, 1981.
Fob James
GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Baldwin County**

Amendment No. 10
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local laws, fix, alter and regulate the costs and charges of courts in Baldwin County, and the method of disbursement thereof.

and,
I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have

Thursday, February 11. 1983, Shelby County Reporter Page 3-13

hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Barbour County**

Amendment No. 11
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,
WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local law, provide for the abolition of the offices of Tax Assessor and Tax Collector of Barbour County and create a completely new office in such county and transfer to such office the duties of each of said offices of Tax Assessor and Tax Collector in such county; provided that the officer to fill the newly created office will be compensated for the performance of the duties of said office by a salary fixed according to law. All acts of the Legislature, heretofore passed or which may be passed by the Legislature in special or regular session at any time prior to the adoption of this amendment, and applicable to said county, and abolishing the offices of Tax Assessor and Tax Collector and consolidating the duties of said offices into a new office are hereby validated and confirmed.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

IN WITNESS
WHEREOF, I have
hereunto set my
hand and caused the
Great Seal of the
State of Alabama to
be affixed by the
Secretary of State at
the Capitol, in the City of Mogtgomery,
this the 14th day of
December, 1981.
Fob James
GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Chilton County

Amendment No. 12
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and,
WHEREAS, The Constitution of
Alabama, 1901, requires that
notice of such election, together
with the proposed amendment, be
given by a Proclamation of the
Governor; and;

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The county commission of Chilton County shall have the power to levy and collect a special property tex. in addition to all other taxes now or hereafter authorized by the Constitution and laws of Alabama, not exceeding two and one-half mills on each dollar's worth of taxable property outside the corporate limits of any incorporated municipality in the county, as assessed for state taxation during the preceding year, the proceeds of which shall be used exclusively for fire. medical and emergency services to areas outside

palities of the county.

The tax essessor of Chilton County shall essess the tax herein provided for, and the tax collector of Chilton County shall collect.

the incorporated munici-

the tax, in the same manner and method that other ad valorem taxes are collected, and the funds shall be distributed to the Chitton County Commission to be distributed by said commission, in equal shares, to all of the rural fire departments in said county that have and maintain an Insurance Services Office of Alabama approved rating.

After the special tax shall have been levied for a period of twenty years from the date of ratification of this amendment, it shall be discontinued unless a ma jority of qualified electors of Chilton County, participating in an election called by the county commission, shall vote in favor of its continuance. This amendment shall not become operative as to Chilton County unless the same is approved by a mejority of the qualified electors of Chilton County who vote thereon upon its submission.

and,
I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

IN WITNESS
WHEREOF, I have
hereunto set my
hand and caused the
Great Seal of the
State of Alabama to
be affixed by the
Secretary of State at
the Capitol, in the City of Montgomery,
this the 14th day of
December, 1981.
Fob James
GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Colbert County**

Amendment No. 13
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and,
WHEREAS, The Constitution of
Alabama, 1901, requires that
notice of such election, together
with the proposed amendment, be
given by a Proclamation of the
Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several politing places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901:

according to law.

The legislature may from time to time, by general or local law, provide for the abolition of the offices of tax assessor and tax collector of Colbert County and create a completely new office, effective at the expiration of the terms of office of the respective incumbents. in such county and transfer to such office the duties of each of said offices of tax assessor and tax collector in such county; provided that the officer to fill the newly created office will be compensated for the performance of the duties of said office by a salary fixed

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alebama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981.



ATTEST: Don Siegelman Secretary of State

GOVERNOR

### Henry County

Amendment No. 14
STATE OF ALABAMA
A PROCLAMATION
BY THE

WHEREAS, Act No. 81-1190 of the Lagislature of Alabama passed during the Third Special Session, 1981, provides that an election be hald by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

Merch 2, 1982; and,
WHEREAS, The Constitution of
Alabams, 1901, requires that
notice of such election, together
with the proposed amendment, be
given by a Proclemation of the

Governor; and,
WHEREAS, such Proclamation
is to be published in each county
in the State of Alabama for at least
four successive weeks next
preceding the day appointed for
such election:

auch election:
NOW, THEREFORE, I, Fob. James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form preacribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may, from time to time, by general or local laws applicable to or operative in Henry County, fix, regulate, and after the costs and charges of courts and fees, commissions, allowances, and salaries, including the method and basis of compensation, to be charged or received by the judge of probate of Henry County: and may place the judge of probate on a salary and pro-vide for the fees, commissions, allowances, and percentages collectible by such officer to be paid into the tressury from which his ealery is paid. This amend-ment shall not have been adopted unless a majority of the qualified electors of Henry County who parte in the election held on the adoption of this amendment vote in favor

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981.
Fob James GOVERNOR

ATTEST: Don Siegelmen Secretary of State

### Lauderdale County

Amendment No. 15
STATE OF ALABAMA
A PROCLAMATION
BY THE
GOVERNOR
WHEREAS, Act No. 81-1190 of

the Legislature of Alebama passed during the Third Special Session, 1961, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamston of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alebama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob-James, as Governor of the State of Alabams, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabams in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabams, 1901:

Continued on next page

The county board of education of Lauderdale County may from time to time, without the necessity of any election, change the boundaries of any local school tax district at any time existing in the county. or consolidate any two or more school districts therein, if the taxes authorized to be levied for public school purposes in all of the territory in such district after such change of boundaries or consolidation is effected shall be at the same aggregate rate and for the same duration of time; provided, that nothing contained herein shall be led to imit mit the impairment of the obligation of any contract created with respect to any securities theretofore issued with respect to any school district. The provisions of the preceding sentence shall not be deemed to abridge any existing power conferred on the said county board of education by any existing law, but shall be in addition thereto

and, I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State
the Capitol, in the Cithis the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

# Lauderdale County

Amendment No. 16 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

GOVERNOR NOW, THEREFORE, I, Fob James, as Governor of the State of the Legislature of Alabama passed

Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may by local act authorize the county commission of Lauderdale County, by resolution of such commis sion passed not later than April 1, 1984, to combine the offices of tax assessor and tax collector in said county effective

September 30, 1984. If this amendment is passed by a majority of the qualified electors of the state and of said county who vote thereon when it is submitted, then any law theretofore passed which combines the offices of tax assessor and tax collector in said county shall become effective. If this amendment is approved and a majority of the qualified electors of said county who vote thereon vote against its approval, then such act or acts shall have no further force or effect

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, TAT WE this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Macon County**

Amendment No. 17 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and.

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: Amendment No. 132 to the Constitution of 1901. relating to the abolishing of Macon County is hereby repealed. The repeal of this amendment shall in no manner affect the other constitutional authority of the Legislature with respect to changing boundaries.

and, I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at \'\ the Capitol, in the City of Montgomery, this the 14th day of December, 1981 GOVERNOR

Don Siegelman Secretary of State

City of Huntsville

Amendment No. 18 STATE OF ALABAMA A PROCLAMATION BY THE WHEREAS, Act No. 81-1190 of

during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama: and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next

preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: Amendment of Amendment 218.

Amendment No. 218. (a) In addition to any taxes now authorized, or that may be hereafter authorized, by the Constitution and laws of Alabama, there is hereby levied a special school tax of fifty cents on each one hundred dollars worth of taxable property in the school tax district of the city of Huntsville in Madison County to be used solely for public school purposes; provided the levy of said tax shall first have been approved by the qualified electors of the school district as hereinafter provided.

(b) The proceeds of said tax shall be used exclusively for public school purposes of any nature whatsoever in the school tax district of the city of Huntsville, Alabama

(c) The provisions of this Amendment to the Constitution of 1901, amending Amendment No. 218, allowing the proceeds from the tax levied herein to be used for school purposes of whatsoever nature within the district shall become effective upon the adoption of this Constitutional Amendment: provided. however, that the provisions of this Amendment shall not become operative in the City of Huntsville unless approved by a majority of the qualified electors of the school tax district of the said city who vote thereon at a referendum election held for such purpose upon the call of the authorized official therein. Such election may be call ed no more frequently than every two years; provided further, that if this amendment is approved by a majority of the qualified electors of the school tax district of the City of Huntsville who vote thereon upon its submission, such election shall constitute a referendum held for such purpose and no further election need be called Subsequent elections shall be called, held, conducted, paid for, and governed otherwise in the manner provided for an election on the school district tax authorized in constitutional

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

amendment III[3].

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by Secretary of State at ty of Montgomery, this the 14th day of December, 1981. GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Mobile County -courts

Amendment No. 19 STATE OF ALABAMA A PROCLAMATION

BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of

the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: PROCEDURE FOR FILL-ING VACANCIES IN OF-FICE OF JUDGE OF CIR-CUIT COURT AND THE OFFICE OF JUDGE OF THE DISTRICT COURT AT COUNTY; MOBILE MOBILE COUNTY JUDICIAL COMMISSION.

All vacancies in the office of judge of the circuit court and the office of judge of the district court of Mobile County which shall occur subsequent to January 15 1982, shall be filled in the manner and for the time as herein provided.

The Mobile County judicial commission is hereby created for the purpose of nominating to the governor persons for ap pointment to such a vacan cy. The members of such commission shall be (a) two persons who are members of the Alabama state bar, and (b) two persons who are not members of the Alabama state bar, and (c) one judge of the circuit court of Mobile County.

All members of such commission must reside in the territorial jurisdiction of the circuit court of Mobile County.

The two members of such commission who are required to be members of the Alabama state bar shall be elected by the members of such bar who are regularly licensed and qualified to practice law in this state and who reside in the territorial jurisdiction of the circuit court of Mobile County. The executive committee of the Mobile County bar association or its successor body in such capacity, is authorized and directed to make rules, not inconsistent with this amendment, for the election of such members of such commission as are required to be members of the Alabama state bar. Such executive committee shall certify in writing to the probate judge of Mobile County the names of the persons elected as members of such commission by such members of such bar

The senators and representatives in the Alabama legislature from Mobile County shall elect the two members of such commission who are required not to be members of the Alabama state bar. Such senators and representatives shall certify in writing to such probate judge the names of the persons elected by them as such members.

The judges of the circuit court of Mobile County shall elect the member of such commission who is reguired to be a judge of such circuit court. The judges of such circuit court shall certify in writing to such probate judge the name of the circuit judge elected by such circuit judges as such

The terms of office of all members of such commission shall be six years, except that the terms of office of the two members of the state bar first elected shall be for one and two years respectively, and of the two members first elected by

the senators and representatives in the Alabama legislature from Mobile County shall be for three and four years respectively, and the term of the circuit judge elected by the circuit judges shall be for five years; the length of such terms of office of the members of such commission being indicated by the respective electing bodies. The terms of the initial members of such commission shall begin on January 16, 1982. A vacancy in the office of a member of such commission shall be filled for the unexpired term in the same manner as such member was originally chosen.

The probate judge of Mobile County shall record all such certificates of election and shall safely and permanently keep the original certificates. Forthwith upon his receipt and recordation of every such certificate, he shall send to the governor a certified copy of every such cer-

No member of such commission shall be eligible to succeed himself as such member or for nomination to the governor for appointment as judge of such circuit court or district court during the term of office for which such member shall have been selected.

The members of such commission shall not receive any salary or other compensation for their services as such members. No member of such commission other than the member required to be a judge of the circuit court shall hold any public office, and no member of such commission shall hold any official position in any political par-

If, subsequent to January 15, 1982, a vacancy occurs in the office of judge of the circuit court or in the office of judge of the district court of Mobile County. such commission shall nominate to the governor three persons having the qualifications for such office. Such nomination shall be made only by the con-

currence of a majority of the members of such commission. The governor shall appoint to the office in which the vacancy exists one of the three persons so nominated for such office. Any vacancy occurring in the office of judge of the circuit or district court of Mobile County, which is required to be filled by appointment on nominations made by a judicial commission, shall be made within ninety days from the date of the submission of such nominations. In the event the governor fails to fill the vacancy from such nominations within such period. the appointment shall be made by the chief justice of the supreme court of Alabama. The appointee shall hold such office until the next general election for any state officer held at least six months after the vacancy occurs and until his successor is elected and qualified; the successor shall hold office for the unexpired term and until his successor is elected and qualified.

This amendment shall be self-executing

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### City of Alabaster

Amendment No. 20 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS. The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901 In the City of Alabaster in

Shelby County, in addition to any and all other taxes heretofore levied, the municipal governing body is authorized to levy an additional ad valorem tax on personal and real property in an amount not to exceed 10 mills on each dollar of taxable property. Said tax shall be designated for the city general fund. Such additional tax shall be retroactive to the tax due as of October 1, 1973, and each year thereafter. The additional ad valorem tax imposed by this Act shall be collected at the same time and in the same manner as existing ad valorem taxes are collected.

No vote by the electorate shall be necessary after the passage of this amendment to implement its provisions.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Washington County

Amendment No. 21 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS. The Constitution of Alabama; 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Washington County may

become indebted and may issue bonds for the construction or improvement of public roads and bridges in said county in an amount not to exceed the debt limits prescribed for counties by this Constitution. To pay said indebtedness and interest thereon. Washington County may impose and collect an annual road paving fee on all motor vehicle licenses issued in the county. The indebtedness, the bonds and the fee authorized

Alabama, 1901

hereby shall be in addition to those authorized by the Constitution of Alabama prior to the adoption of this amendment. But no such additional indebtedness shall be created, and no such additional bonds shall he issued, and no such ad ditional fee shall be levied. until each improvement or construction proposed to be built thereby and its approximate location shall have been determined upon and made public by the Washington County Commission, and the proposed increase of indebtedness or issue of bonds or fee therefor shall have been first authorized by a majority vote by ballot of the qualified voters of Washington County voting upon such proposition. Any local, special or general legislation enacted by the legislature to augment or implement the provisions of this amendment need not be advertised as provided in Section 106 or any other provision of this Constitu-

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Winston County

Amendment No. 22 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of

· Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and.

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting such assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by Secretary of State at Secretary of the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST Don Siegelman Secretary of State

### Winston County

Amendment No. 23 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

. . . . . .

### AUTOMOTIVE

GMC, 1971, 3/4 ton heavy duty, V8, auto, PS, PB, new 750 x 16 8 ply tires, mud grips on back, new shocks, new brakes on rear, real good truck, \$1,250, 665-7405. 24, 11 c

1979 Z-28, white with blue stripe, good condition, AM-FM, 8 track stereo, \$5,000, 665-1015 or 987-0557.

Buick '78 La Sabre custom, 4 DR. all PWR equip., tilt, cruise, VIN roof, Comb., AM-FM-CB, like new, one owner, \$4,195, 669-7888. 2-11 c

'79 Ford F 150, 4 wheel drive, equipped with lock in hubs, 12 x 15 Grand Prix tires, 3" roll bar, headlight covers, KC lights and matching covers, side rails, 4 speed trans., windows, 31,000 miles. 663-0346, 2-11 c

For sale '78 Thunderbird, loaded, \$5,500 or 'rade for pickup, 664-2924.

1972 Chevy 1 ton flat bed truck 350 V8, 4 speed, 12 ft. stake bed, 4 new mud tires, runs great, \$1,995, 428-5576. 2-11, 18, 25 c

For sale 1976 Ford van, customized, 678-6559, 2-11, 18, 25 c

### YARD SALE

Garage sale, Saturday, February 13 in Woodland Hills at Maylene. families, sofa sleeper, sofa with mat-ching chair, chairs, lamps, s, exercise equipment, 663-1147, 2-11 c

Largest garage sale in Shelby County, across from Chelsea post of fice, open Thurs., Fri., and Sat., 9-5. Sun. 12-5, antique bottles and plates, Hull McCoy, Ball jars and Miss America, over 1,000 pieces, priced to sell, refrigerator \$100, CA king bed \$200, \$2,000 worth of used clothing from a dry cleaners buy out, just pay cleaning cost, 4 wedding dresses, t-shirts \$3.50, name free with shirt, 40 piece tool set \$8, handmade quilts drapes, bedspreads and much, much more, three families, set up with Valentine gifts. 2-11 c

Basement sale, Feb. 11, 12 and 13, 9-5, rain or shine, quilt and many craft Items, one twin head board and frame, wood table and 4 chairs, baby and household items, children and adult clothing, south of Shelby Co Rd 47, turn right on co. 311 and follow signs, by Bay Springs Baptist Church, 669-9270. 2-11, 18, 25 c ...

Garage sale, Sat., Feb, 13 at nompson High School from 9-5, Alabaster, 119, by Baseball Boosters,

Yard sale, large porch sale, furniture, glass, adding machine, many miscellaneous items, Fri., Sat., rain or shine, hwy 31 south, one mile past -65 interchange behind American Drilling, 2-11 c

# CARD OF THANKS

We wish to thank our many friends and loved ones who offered their prayers, sent food, flowers and love offerings to us during the death of

We also thank the ones who helped at the scene of the wreck, the doctors at St. Clair County Hospital, the wonderful staff of nurses on duty

We also thank Kilgore Funeral ministers who have stood by us through our grief and sorrow. Johnny, Doris and

Legal notices

LEGAL NOTICE

responsible for any debts incurred by

LEGAL NOTICE

COUNTIES OF BLOUNT, JEFFER-

SON, ST. CLAIR, SHELBY AND

Notice is hereby given pursuant to Section 106 of the Constitution of Alabama 1901, that a bill substantially

as follows will be introduced into the Legislature of Alabama and applica-

tion for its passage and enactment will be made, to-wit:

A BILL TO BE ENTITLED AN ACT AN ACT RELATING TO WATER

WORKS BOARDS, WATER, SEWER

AND FIRE PROTECTION DISTRICTS, AND WATER, SEWER AND FIRE

PROTECTION AUTHORITIES OPERATED BY GOVERNMENTAL

UNITS IN BLOUNT, JEFFERSON, ST. CLAIR, SHELBY, AND WALKER COUNTIES SITUATED WITHIN THE

ED BY THE BIRMINGHAM

REGIONAL PLANNING COMMIS-

SION: TO PROVIDE FOR THE COL-

LECTION OF CERTAIN CHARGES

FROM WATER WORKS BOARDS,

**AUTHORITIES AND DISTRICTS: AND** TO PRESCRIBE FOR THE DESIGNATING AND REMITTING OF

SUCH CHARGES TO THE BIRM-INGHAM REGIONAL PLANNING

COMMISSION FOR THE CON-TINUED FUNDING OF WATER

QUALITY STUDY AND IMPLEMENTA-TION WITHIN THE REGION

BE IT ENACTED BY THE

Clair, Sheiby and Walker Counties, Alabama and to no other county. Section 2. Definitions. The follow-

ing words and terms used in this Act shall have the meanings hereinafter ascribed to them in this Section 2,

unless a contrary meaning is ap-

(1) "Birmingham Regional Planning Commission" shall mean that

regional planning commission

created under the authority of Act No. 584 adopted by the 1983 Regular Session of the Alabama Legislature, Act No. 585 adopted by the 1983 Regular

Session of the Alabama Legislature, and Act No. 1226 of the 1969 Regular

Session of the Alabama Legislature,

now codified at Alabama Code (1975)

§§11-85-20--11-85-59, which serves

Blount, Jefferson, Shelby, St. Clair, and Walker Counties, Alabama.

(2) "Region" shall include all the geographical area contained within

the aggregate territorial limits of all

parent from the context:

Section 1. Application. This Act shall apply to Blount, Jefferson. St.

LEGISLATURE OF ALABAMA:

anyone other than myself.

Feb. 11, 18, 25, 1982

State of Alabama

February 11, 1982 On and after this date I will not be

Ronald Lynn Pate

Pelham, AL 35124

Miachell Parker and all of their families

### ANIMALS

Pupples for sale pure bred Siberian Huskies, black Labradors, 669-6640, 669-8794. 1-28, 2-4, 11 p

Pupples free to good home, 3 males, short hair, 663-0020. 1-28 tfb For stud service AKC German Shepherd, black and tan, \$100 fee, 669-6735. 2-11, 18, 25 c

Dogs, AKC, reg., German Shepherd les, German bloodline, black and tan, wormed and shots, males \$90, females \$75, days 956-3909, nights after 6 and weekends 678-9639. 2-11, 18, 25 c

Horse shoeing, 663-5161, 2-11, 18,

For sale standard Schnauzers, AKC, pepper and salt, champion sire, two outstanding males, 13 weeks, shots, ears cropped, 822-3290. 2-11

### WANTED

Carpenter work wanted, any kind, arge or small, get my price, you will like it, 669-4388. 9-24 tfb Wanted refrigerators, washers and

dryers, working or not working, 664-1466. 1-7 tfb Wanted to buy, antique chifferobe with mirrors, 665-7300. 2-4, 11, 18 c We buy junk cars, pay top prices,

Wanted one dozen black walnut Shelby County area, call 665-7188.

# **LOST & FOUND**

Kingdom, Columbiana, Jeward, 669-6392, 668-0753. 2-4, 11, 18 c Lost male Boxer, 1 year old, ears

chest, black mask, name "Bo reward, \$25, 669-6856, 664-2470. 2-4, 11 c Lost Persian male, large, white

with silver markings, green eyes, Navajo Hills area, Alabaster, REWARD, 663-6249, 664-2535, 2-4, 11 Poodle lost Jan. 22, vincinity of hwy 331 and Fire Tower Road, Shi

County, male, champagne color, nam-ed Bo, reward, 663-5876 or 322-9415. Lost strayed Saturday from Meadowlark Place, Montevallo, Crocker Spaniel, reddish blonde with white party face, named Brandy, 1 1/2

years old, reward, 663-9449, 2-11, 18, Mare, part Morgan, part quarter horse, 14 years old, 3 gaited, hontervery reasonably priced,

Found Doberman Pinsher found in Chelsea, call and identify markings; Irish Setter found in Columbiana, call and identify, 669-4562, 2-11 c

# **ANNOUNCEMENTS**

Sarah, I love you. Thank you for the night. Happy Valentine's Day.

Getting to know you 'The Respectable Way", unmarrieds, member's phone numbers available statewide, Box 792, Bessemer 35021, 2-11, 18, 25

# **MOBILE HOMES**

Southgate Estates, Hwy 31 South,

663-7390, 1-24 tfb BOLEE MOBILE HOME PARK, for rent large wooded lots, underground pickup furnished, reasonable rates, located four miles north of Montevallo on county highway 22, call 665-2610 or 665-7806. 2-5 tfb SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call to-

governmental units within Blount, Jefferson. St. Clair, Shelby and

and include counties and

nunicipalities within the region.

(4) "Municipality" shall mean all

cities, towns, and villages within the

(5) "Water quality study and implementation" shall mean the ex-

amination of area-wide waste treat-

source water pollution and water sup-

ngham Regional Planning Commis-

sion pursuant to Section 208 of the Federal Water Pollution Control Act,

to the board or agency of each governmental unit or situated within

the region which is empowered to

prescribe rates and collect charges for the furnishing of water to residen-

tial, commercial, or industrial users,

and charges collected pursuant to

Ala. Code (1975) §11-50-351 (boards of

Ala. Code (1975) §11-88-12 (water

sewer and fire protection authorities)

Ala. Code (1975) §11-89-12 (water,

sewer and fire protection districts), or

submitted by water works boards. Commencing ninety (90) days from the effective date of this Act, each

water works board shall be responsi-ble to the Birmingham Regional Plan-

ning Commission for payment of an annual charge to be designated for the continued funding of water quali-

gion. Section 4. Computation and pay-

ment of annual charges. The annual

charge due from each water works board shall be an amount equal to the sum of the number of each such

board's residential customers

multiplied by One and no/100 dollars

(\$1.00), plus the number of its com-mercial and industrial customers

multiplied by Ten and no/100 Dollars

(\$10.00). Each water works board is expressly authorized to add the ap-

propriate portion of such annual charge to the bills of its affected

from such customers. The annual charge may be remitted to the Birmingham Regional Planning Commis-

sion monthly, quarterly, annually or otherwise, in accordance with the

billing practices of each water works

The annual charges authorized herein are the maximum amounts which may be required of the water works

boards for the continued funding of water quality study and implementa-tion in the region. In the event such

charges produce more revenue than

charges may be reduced by the Birmingham Regional Planning Commis-

sion by notification by it to all water

poards of the amount of any

Section 5. Adjustment of charges

mers, and to collect that portion

whether such rates are prescrit

'PL 92-500, 33 U.S.C. §1288(b).

ental Unit" shall mean

day, 870-0112, 3-12 ffb

Walker Counties, Alabama,

### me, 2 BR, 1 B, in Helena, for details 663-1790, 663-1296, 1-28, 2-4, 11 c

For sale 1978 Boanza mobile home, 14 x 70, 2 BR, 12 percent as mortgage, call after 6, 988-5184. 1-28, 2-4, 11 c

Trailer for sale \$800 equity and take up payments, for more information call 665-4369. 2-11, 18, 25 c

Mobile home for sale Capella, 12 x 65, 1969, central heat and air, 2 BR, 2 , new carpet, set up in Sunset Trailer Park, Calera, 668-1491 before 9 mint condition, must sell \$5,000. 2-11, 18, 25, 3-4 c

For sale mobile home, Penthouse, 1976, 4 x 70, 3 BR, 2 full baths, unfurnished, take up payments or pay off, 668-1905. 2-11, 18, 25 c

1976 Franklin 12 x 65, 3 BR, 2 B, central air/heat, washer-dryer, disposal, covered deck, under ing, storage building, 665-2389, after 5 988-0642, 2-11, 18, 25 c For sale 14 x 75, 3 BR, 2 B, mobile

me, unfurnished with storm windows and double insulation, 3 1/2 to central air, 8 x 10 storage building, set up and underpinned on one acre cleared land, equity and take up payments, 665-1952, 668-2765, 2-11, Mobile home for rent, Columbiana,

2 BR, with addition, partly furnished

all appliances, on private land, \$200

month, deposit, 822-0446, 2-11.

### **BUSINESS**

WESTERN ASSOCIATE STORE, Alabaster, Alabama, old established business, investment required, owner retiring, 2 weeks training, prompt delivery on company trucks, comte advertising, sales, bookkeeping and insurance program, a real oppor-tunity, call Bob Jones 663-6141. 1-21, PEST CONTROL I want to lease

our license and pay a percentage, will furnish equipment and trans 780-4620. 1-28, 2-4, 11, 18 c Have a highly profitable and

beautiful Jean Shop of your own, featuring the latest in Jeans, Denims, Sportswear and Western Wear, \$12,500 includes beginning inventory, fixtures and training, you may have your store open in as little as 15 days call any time, 1-800-255-9049 Ext. 7.

# EMPLOYMENT

Sales associate wanted part or fulltime, excellent earning potential selling camping and survival foods, contact C.F. Peacock, 928 Willow Bend Road, Pelham, AL 35124, 2-11,

Babysitter needed immediately, 3-5 p.m., Mon.-Fri., 7:30 a.m. - 5 p.m. on ool holidays, in Montevallo school district, your home or mine, references, 665-5199 after 5 p.m. 2-11 Need housekeeper-babysitter in

my home 5 days a week, 7:30 to 3:30. must have own transportation, in north Shelby County area, 967-2581. 1-28 tfb Need a fulltime licensed hair cutter, call 664-2397 or 967-9732 after 6

p.m., 664-0143 anytime, 2-4, 11, 18 c Babysitter needed to watch children at my home in Calera, transportation required, light housekeeping, call after 5:30 p.m., Monday through Friday only, 668-1106. 2-4 tfb

Alabama's finest Greenpark South Pelham, large woode lots, clubhouse, swim pool. tennis, playground, walk to school, cable TV and day care available, call about 2 mo. free rent. Office hours: Mon.-Sat. 9-5, Sun. 1-5.

988-4051

such reduction in charges. Section 6. Costs of Collection. All

water works boards shall be reim-bursed by the Birmingham Regional Planning Commission for the actual

costs incurred by such water works

boards in the collecting and remitting

of the annual charges herein

expire upon completion by the Birm-ingham Regional Planning Commis-sion of water quality study and im-plementation within the region, and

upon notification to all affected water

works boards by the Birmingham Regional Planning Commission that such water works boards may discon-

tinue the collecting of the annual charges required hereby. Upon such

expiration, any accumulated funds held by the Birmingham Regional

Planning Commission, resulting from

the collection and remittance of the annual charges prescribed herein, shall be refunded to the water works boards by the Birmingham Regional

Planning Commission on a pro rata

basis, computed as the percentage which each water works board's in

dividual remittance bears to the total

annual remittances made to the Birm-ingham Regional Planning Commis-

Section 8. Severability. The provi-sions of this Act are severable. If any part of the Act is declared invalid or

unconstitutional, such declaration shall not affect the parts that remain.

Section 9. Repeal of Conflicting Acts. All laws or parts of laws, whether general, special, or local, in conflict with this Act are hereby

Section 10. Effective date, This Act

shall become effective immediately upon its passage by the legislature and approval by the Governor, or upon its otherwise becoming a law.

LEGAL NOTICE

Foreclosure Sale

Poreclosure Sale
Default having been made in payments due, being condition broken, under that mortgage made from Stella Shoemaker, a single woman, to National Siding Corporation and assigned to Colonial Financial Service, inc., a financial services

corporation, on May 18, 1979, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Road

ty, Alabama, in Mortgage Book 395 at page 976, notice is hereby given by publication for once a week for three

unty Reporter, a newspape

published in Shelby County,

Alabama, the county where such land

is situated, by publication on February 11, 1982, February 18, 1982,

and February 25, 1982, that we will sell to the highest bidder, for cash, by public auction at the Courthouse of

Shelby County, Alabama between the hours of 11:00 a.m. and 4:00 p.m. on

Feb. 4, 11, 18, 25, 1982

Shelby County) Notice of Mortgage

State of Alabama)

sion by all water works be

rescribed. - 9 e Section 7. Duration, This Act shall

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052. 1-14, 21, 28, 2-4, 11 p

Wanted parttime person to work with the Shelby County Program on Aging, must be 55 or older and on a fixed income, for more information call 683-1307, 2-11 c

665-1847. 2-11, 18 c Babysitter wanted, mature Chris man to care for my 7 month old child in my home, own transports and references required,

# FOR SALE

Let's make a deal, make us an offer, buy, sell or trade, junk or anties, if we ain't got it, you don't need it, pay cash money, day or night, Bargain Barn, south Calera, hwy 31 on nty line, open Monday through Saturday, 668-0204, 6-4 tfb

Wilsonville, 669-7030, 1-7 tfb For sale washer, dryer and refrigerator, good condition.

664-1466, 1-7 tfb If you have roaches and other pests try this easy to apply ordorless non ing powder and save money on costly spraying, will deliver, M & B Superior Sales, 780-4620. 1-28, 2-4, 11,

For sale grain fed beef, cut, packaged and ready for freezer. satisfaction guaranteed, \$1.35 lb., 869-7975. 2-11, 18, 25, 3-4 c

Typewriter electric officetype, \$95, ing condition, call 967-5132. 1-28, 2-4, 11 c

8 bronze insulpanels (storm win-dows) for Kroft 3 x 5' aluminum windows, \$15 each, 663-4474. 1-28, 2-4 11 Fireplace screen (glass doors)

satin brass finish, fits opening 21 to 24" high x 30 to 37" wide, \$35. 663-4474. 1-28, 2-4, 11 c Refrigerator, 4 years old, 18 cu ft.

white, ice maker, frost free, \$350, call 326-5663 or 969-3984. 1-28, 2-4, 11, 18 Firewood, long wheel base pickup, oak and hickory, local delivery, \$45 a load, 668-0569. 1-28, 2-4, 11 c

Hogs for sale, ready to butcher. 668-0976. 2-4, 11, 18 p

For sale 150 gallon gas tank, good condition, 665-7079. 2-11 c Firewood for sale, 3/4 ton pickup \$45 a load in area, 665-7760. 2-11, 18,

1972 Honda CB 350 twin \$425; 1973 Honda CB 500 Four \$825; both loaded with accessories, 669-7607, 669-6600. For sale gen. power plant, 220 or 110 volts, 3 wheel motor squ., electric

air compressor, utility trailer, dog box, VW truck homemade, 663-4368. Bunk beds with mattress \$85; 4 piece sectional couch, solid but needs upholstry work \$50; round dinette table with chairs \$40,

665-5199 after 5 p.m. 2-11 c For sale 15 foot aluminum boat and condition, 665-7359, 2-11, 18, 25 c

For sale Ford 2000 diesel farm trac tor as is, make offer, 663-0346, 2-11 c. For sale Westinghouse electric dryer, good condition, avocado color, \$100, 669-7291 after 5, 2-11 c

For sale new Norelco coffee maker 12 cup, used only twice, paid \$40, sell for \$20, 664-2328, 2-11 c

LET US APPRAISE SELL OR **BUY YOUR LAND!** 

LET US BUY LAND FOR YOU!

Contact Jim Haynes (205) 556-2340 WESTERVELT LAND COMPANY, INC. 1400 River Road NE Tuscaloosa, AL 35404

March 15, 1982, as attorneys for said the following described

Commencing at the NW corner of

the East half of the West half of the NE 1/4 of Section 5. Township 22. ly along the forty line a distance of 210 feet to the POINT OF BEGINT ING of the land herein described and conveyed, said point being the NE corner of the land formerly owned by L.R. Bradberry and wife: from said point of beginning continue East along said forty line a distance of 330 feet; thence South and parallel with North and South forty line a distance of 660 feet, thence Westerly and parallel with the first described forty line a distance of 330 feet to the East dary of said L.R. Bradberry Land (which is now owned by Cecil Falkner); thence Northe rly along said Bradberry line and parallel with the North and South forty line 660 feet, to the point of beginning, and contain-

ing 5 acres. By: Thomas R. Bell, Jr. Attorneys for Mortgagee Feb. 11, 18, 25, 1982 No. 164



**WE BUY** Pine and Hard wood, pulpwood and saw TIMBER · CALL -669-7490<sub>°</sub>

Scott-Long Realty 215 N. Main St. Montevallo

669-7280

Equal opportunity housing. 1& 2 Bedroom, shed apartments in \$160 to \$195 per month Low to middle income Permanent residents. so apply at the offi

Ceramics, greenware, classes, Mayco and Duncan paint, Alabastar area, for information call 663-2615 or 664-2924. 2-4, 11, 18 c

For sale siding tools, brake and ladders, \$400 or trade for camping vehicle or equipment; also 1979 bass boat with 85 Johnson \$3,700,

19 drawer snap-on tool chest with ools for sale, 689-9947. 2-11, 18, 25,

Beautiful white wedding gown, size 8, lace, floor length, bishop sleeves, Queen Anne neckline, short veil, accessories, \$150, 665-4697, 2-11 c

elements, washer and dryer belts for most any make or model, Farris Home Furnishings, Main Street Alabaster, 663-0486, 8-27 tfb For sale, don't miss the gigantic congloration and authentic dquarters in the heart of Dixie, also antiques, appliances, furniture tools, CBs, speakers, cassettes Bargain Barn located on Shelby

For sale surface un its for ranges

oven units, hot water heater

Calera, 668-0204, open Monday through Saturday, 9-5, buy, sell, trade Fabric Barn, upholstery for home, auto, boat, \$1.00 a yard and up, sa up to 75 percent, open 7 days a week, upholsterers available, 3 miles north

Chilton county line, hwy. 31 south,

of Vincent on hwy. 25, phone 672-9464. 3-27 tfb For sale 1978 Suzuki GS 550 C, \$1,200, good condition, 664-0466, 668-1610, 1-28, 2-4, 11 c For sale sewing maching, Kenmore electric portable, zig zag, nice carry-ing case, good condition \$60;

669-7560, 2-11 c Portable dishwasher, used, good condition, \$75, 665-5282. 2-11 c For sale beauty shop equipment, 668-2364. 2-11, 18, 25 c

# SERVICES

STUMPS REMOVED below groun reasonable rates, 665-4821. 6-11 tfb For service on refrigerators, all conditioners, washers, dryers,

Backhoe and dump truck service, septic tank installed, chert, slag, fill etc., call Vernon L Wald

dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m.

669-7302, Wilsonville, AL 35188. 2-9 Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 663-4456. 10-4

James Blair, cabinets and remode ing, add itions, framing and trim, 665-5268, 4-17 t/b

PHOTOGRAPHY, we do weddings. reunions, home portraits, copy and restoration, sports and more, now and save, prices are reasonalbe, 678-9821. 10-29 tfh

ART LESSONS painting in oil or acrylics. Tuesdays, day and night classes, 663-1958. 1-28, 2-4, 11 c Knowles Contracting, remodeling of all types, concrete work, painting, roof repairs, carpentry work, call day or night, 665-4619, free estimates. 10-1 - 11-19 p

Private piano lessons, experienced teacher, reasonable prices, call 88.3523 hatw p.m. 664-1635. 1-28, 2-4, 11 c

\*\*\*\*\*\* ATTENTION Trappers and Hunters. We buy raw furs, skinned or unskinned, fox, coons, mink, rats, beaver, cats and so forth, contact Vinson Fur Co., P.O. Box 219, Calera, 35040, 668-2543, we pay cash for furs.

### \*\*\*\*\*\*\*\* FOR SALE: SHELBY COUNTY LAND 6.47 acres known as the

"W.L. Wilson Place" In Helena, Alabama. **Public Auction forced** sale by order of Court, to be held on Saturday, February 27, 1982, In front of the Shelby Coun-Court House in

Columbiana, at ap-

proximately 11:30 A.M. Title Insurance will be furnished to purchaser. Said property is located in a residential area, near Helena Junior High School, Helena Post Office, just off Highway 261 and fronting 223 feet on

paved Roy Street. The property is suitable subdivision for develoment or for multifamily units. City water, gas, and sewage are

For further information, call Clarence E. Wilson, 668-2118, or call Oliver P. Head, Attorney, 689-2321.

> BUY HERE PAY HERE ...

ALABASTER MOTORS 663-7767

> Hiway 31 ALABASTER

All types of ceramic tile work, free

Will sew girls' garments, birth to size 4 toddier, everything from playsuits to Sunday dresses, call Derlene, 669-7118, 10 a.m. to 7 p.m. 1-28, 2-4, 11 c

Davis Building Co., new homes, ad ditions, plumbing, painting, wall paper, custom built cabinets and other wood work, repair work of all kinds, call for free estimates, 669-6092, 669-6364. 1-28 tfb

Need house cleaning in your iome? Call me, I have references and transportation, 669-4100, 2-4 tfb tax returns, reasonable rates, 967-7752, 2-4, 11, 18 c

Professional pet grooming for preeds, pick up and delivery to Col-Alabaster, 663-3433 or 669-9772, 2-4

Will keep 2 to 6 year old child in my area, 663-7916. 2-11 c

Will keep children in my home, any age, 668-1019. 2-11 c Room additions, patios, carport closures, any type carpentry work, free estimates, 11 years experience,

Shelby County Builders. All types of home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks repairs and new roofs, also cabinets bookcases and other woodwork, individual free estimates, all work guaranteed, Wayne Milam, 669-9791 or 669-6106. 2-2 tfb midifier, never used \$10.

Shelby County Pest Control, Inc. owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug", member Alabama Pest Control Association, member of Na-Pest Control Association,

668-1017, 3-31 tfb Painting, 25 years experience, no job to small, free estimates, call

689-7515, 6-11 tfb Call Robert Wheeler for repair on all makes of washers, dryers, air conditioners, refrigerators, used appliances and light plumbing,

Bookeeping, tax work, typing ser-vices for small businesses, call P. Ward-Smith, Business Consultants, 683-0403, 1-28, 2-4, 11 0

# FOR RENT

1, 2 or 3 BR, unfurnished or furnished 69-6880 after 5 p.m. 1-10 tfb

Furnished 1 BR apartment, \$175 685-2163 or 665-4123, 12-17 tfb

Unfurnished 1 BR apartment Wilton area \$140 per mo Roberts Real Estate 665-2163 or 665-4123. 12-17 tfb 2 BR mobile home for mnt, no pets.

865-2610. 1-7 tfb For rent large house, Montevallo

665-1602. 2-11, 18 c For rent nice 2 BR apartment or 183 Shelby Street, Montevallo, 865-1899. 2-11, 18, 25 c

a month plus deposit, also 2 BR fur nished trailer for rent by the week 665-7268. 2-11, 18 c Trailer for rent, 10 x 50, Westover \$100 a month, 678-6091, 870-0697, 2-4 For rent in Alabaster area 2 BR 2

B, unfurnished mobile home, setting on one acre lot, garden area with use of storage building, water furnished \$195 per month, 665-1785. 2-4, 11 c For rent efficiency bedroom, 1 person only, no pets, in Columbiana, 669-7704 or 669-9802. 2-4, 11 c For rent Chelsea, 2 BR all electric

Mobile home in Pelham, 12 x 65 fully furnished, \$160 a month, deposit required, will sell or rent, 663-3108, 83-3488 2-11 C

2 BR house for rent, city of Columbiana, 923-6691, 2-11 c For rent 12 x 55 furnished 2 BR mobile home, natural gas, couple on-

ly or will consider one child, water furnished, near Shelby Academy, 668-1751. 2-11 c For rent Montevallo, 2 and 3 BR mobile homes, nicely furnished, cen-tral heat and air conditioning, serviced by city water and natural gas, located in well managed mobile home park, shaded lots, paved streets street lights, resident manage garbage pickup, Crestwood Manor Park, Montevallo, 685-2411 or 669-6205. 2-11, 28 c

Apartment for rent in Montevallo, 2 BR, range and refrigerator furnished, electric heat and central air, 685-7223.

Montevallo area, mobile home for rent, 12 x 65, 2 BR, 2 B, furnished, excellent condition, \$160 a month, no pets, 967-1247. 11-12 tfb Montevallo 2 BR furnished apart-ment, call 665-1080. 1-28, 2-4, 11 c

full basement, large yard, 988-51. after 9 664-1548. 1-28, 2-4, 11 c Trailer for rent, furnished 2 BR, 2 B,

For rent in Alabaster, 2 BR, 2 B, FP,

Taking applications, 2 BR spart umblana, 669-7415, Equal Housing

## REAL-ESTATE

Chilton Co. 70 acres, 6 year old, 3 BR home, trailer site with all con 386-2532, 2-11, 18, 25 c

Montevallo \$30,500, 3 BR, 2 B home, assumable mortgage, Roberts Real Estate 665-2163 or Laura

For sale 37 1/2 acres near Colum biana, asking \$2,000 per acre, 669-6729. 1-28, 2-4, 11, 18 c 3 BR split level with eat-in kitche

large lot, \$44,900, 672-7023. 1-28, 2-4, Sale by owner, house at 2002 Lim baugh Blvd, Childersburg, across from new shopping center, highway 280, a good home also has o cial value, Ervin L. Walker, Rt. 1, Box 315. Cottondale, AL 35453, phone 556-2423, 339-8100. 1-28, 2-4, 11, 18, 25

Montevallo negotiable equity on this 3 BR, 1 B house, FHA nonescalating loan by owner, 665-5166. 1-28, 2-4, 11 c For sale 2 grave lots, Pinelawn

\$500, 425-8762. 2-4, 11, 18 c Five room house and 3/4 acre for

Columbiana, want to live in a great charming home, all brick with living room, fireplace, 3 BR, 1 B, country kit chen, assumable loan with payments of \$229.

ntevallo, 54 year old house has 9 ft. cellings and hardwood floors, 13 inance with \$10,000 down at 10 per-

wooded corner lot, priced at \$39,900, Charles Crawford 663-6930, 663-3895. wood, all brick, \$54,000 make an offer, 3 BR, 2 B. Mary Louise 668-1369 or office 663-6723. Scott-Long Realty. 2-11 c

For sale or rent an old house on

Montevallo Road in Siluria, for

business only, large back yard, paved

back street, call 663-7270 after 6 p.m.

First Real Estate, The Gallery of Homes. 2-11 c OWN YOUR OWN LAND? WANT A NEW HOME WITH NO DOWN PAY MENT? Then you have only 10 days left to make application under this super program, for full details call Dot Walton 678-6451. Swtrey Realty

For sale fully furnished house on

bost house, dock, lots of privacy,

251-1193, 2-11, 18, 25, 3-4 c

678-6189, 2-11, 18, 25 c

equity sale, equity \$32,500, days only 3:30 to 4:30, Bill Fernambucq.

Nice small 3 room frame house and

from Columbiana, \$75,000, will

12 acres, wooded, fenced, hwy 49, 9

hold 2/3 mortgage at 10 percent,

Montevallo, \$26,900, house and 8

acres of good pasture land with out

building, Roberts Real Estate

865-2163 or Laura Roberts 665-4123.

Montevallo Indian Highlands, beautiful 3 BR, 2 1/2 B home, large

den with fireplace, has great assumable 8 percent loan. Roberts Real Estate 665-2163 or Laura

3 acres, M/L, restricted, on

beautiful knoll, city water, electricity, hwy 73 about 3 miles from

Montevallo, no agents, 663-1958. 1-28,

Pea Ridge, 3 BR, 1 B on one acre

lot, also unfinshed bedroom and bath, \$27,500, call Roberts Real

Estate, 665-2163 or 665-5123. 1-28 tfb

Calera/Ivanhoe subdivision, lovely

with \$2,000 down, payment \$370, call

for details, Claudia 668-0918, Faye

668-0267, 663-3895. First Real Estate,

Alabaster, You can afford this

den with fireplace, family size kit-

chen, acre lot m/l, bargain priced to save you more \$\$, Charles Crawford

663-6930, 663-3895, First Real Estate,

Calera, lovely remodeled 3 BR, 1 1/2 B, den with fireplace, sunny kitchen,

The Gallery of Homes. 2-11 c

The Gallery of Homes. 2-11 c

ent, offered lease purchase

ts at 665-4123, 1-7 tfb

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CHILI W/BEANS 15 0Z. Can	77¢
BES PAK TRASH CAN LINERS	2119
FRUIT COCKTAIL 17 02. Can	59¢
GRAPE JELLY 32 0Z. Jar PIGGLY WIGGLY	3129
PARTE TAMELO	bur I

PAPER TOWELS ...... Junto Roll Jy



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U.S. NO. 1 WISCONSIN - Russet	C T In Cu
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ORANGES	\$139
FRESH CRISP	LB. Bag
CELERY	39¢
CANADIAN - Waxed	
RUTABAGAS	19¢
DELICATI	
Speci	
REGULAR PLATE LUNCH	\$93
Meat, 2 Vegetables, Roll SNACK PACK CRISPY FRIED C	
	644

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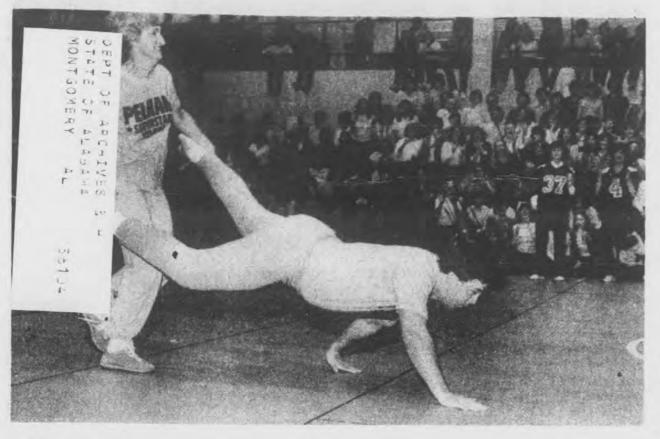
# Shelby County Reporter

138th Year, Volume 12

Thirty-Two Pages in Two Sections

Covering the news since 1843

Thursday, February 18, 1982



### Off and crawling

Pelham High School teacher Charlotte Rowland and former University of Alabama football star Major Ogilvie team up for one of the events in a Super Stars competition which involved Valley.

Helena, Riverchase and Pelham High School. Rowland, Ogilvie and their teammates, battled their way to a first place finish. (Photo by Bert

# Sheriff asks state for hefty pay hike

by Marcia M. Sears Sheriff James F. "Buddy"

Glasgow is going to the legislature for a raise.

He is seeking a 'salary adjustment' that could boost his annual pay from \$20,000 to \$36,298.

The sheriff was left behind when all the deputies on his staff received big raises last October first. His deputies are tied to the state trooper pay scale, and the state granted the troopers significant raises. The result was that. five men in his department are now making more money than the sheriff, whose salary is fixed

The bill that the sheriff hopes will be introduced and passed in the legislature would set his salary at "not less than 15 percent more than the chief deputy of Shelby County." Chief Deputy James Jones is now drawing

legislature, the act would put the sheriff's salary on an escalator scale that could go up every time the troopers get raises.

The money to pay the salaries for the sheriff and his department must come from the county treasury, not from the state treasury, and this has been a recurring irritant to the Shelby County Commission.

The county must pay whatever salary is dictated by the trooper pay scale, and the result is that county deupties now receive far higher salaries than other county employees. The county has been in a tight financial condition for several years and this year other county employees received no raise at all.

The law tying the Shelby County sheriff's department to the

\$31,564 per year. If passed by the trooper pay scale was passed during the regime of former sheriff C.P. "Red" Walker. Only one or two other counties in the state have a similar tie.

Legal advertising of the proposed new act is beginning in this week's issue of the Reporter. After four weeks, it could be introduced in the legislature. It provides that the increased salary "shall become effective immediately upon (the act's) passage and approval by the Governor."

The sheriff at present also receives \$5,000 in expense money, but this is not part of the proposed new act, and would presumably not be changed.

If passed, the sheriff would be the highest paid elected public official in Shelby County, outdistancing the superintendent of education and the probate judge.

# Arson and robbery cleared with arrest

by David F. Moore

a Vincent man last week on charges stemming from two eastcounty cases. The first case involved the arson of a car and the terrorizing of an elderly couple, while the second incident involved a 72-year old woman robbed at knife-point in her house.

Ricky Melvin Dates, 20, of Vincent was picked up Thursday, February 11, and later that day confessed to both crimes, according to Investigator Richard Fox. He is charged with arson and first degree robbery.

Fox said the two apparently related incidents happened this

It was Thursday, January 21, and Bill and Florance Florey were spending a quiet evening at their home on Railroad Avenue in Vin-

Shortly after 9 p.m. someone broke into their garage and started a fire with papers inside their car. The elderly couple became aware something was up when they heard a person running around their house beating on the walls.

Quickly, they called their son, Sam, who lived a few minutes away. When Sam arrived, no one was in sight, but shortly the car horn began blaring in the garage. When he opened the car door, the smoldering interior burst into flames. It was a mystery.

Saturday, January 30, 72-year Sheriff's investigators arrested old Ruby Smothers suspected nothing amiss when she entered her Vincent home about 5 p.m. For nearly two hours she watched TV, ate supper and talked to a friend on the phone. She thought she was alone.

> But when she entered her bedroom, a black male suddenly grabbed her from behind an stuck a knife to her throat. When he demanded to know where her car keys and money were, she didn't argue.

Nor did she argue when he forced her upstairs, into a closet, and told her to stay put.

The man disappeared, leaving her car and keys behind, and taking the \$10 and credit cards she had in her purse.

Fox and Vincent Police Chief George Humphries spent the next two weeks in an intensive search, collecting evidence and questioning suspects. Finally, Humphries "talked to a guy (Dates) who liked to start fires, and brought him down to the (Sheriff's) office,"

"He was very obliging. We told him we had some stuff (evidence) on him and he confessed," Fox said.

Fox said Dates previously had several minor brushes with the law. He is now being held on \$100,000 bond for arson and rob-



DR. CHARLES HARBOUR

# Alabaster bats lights, pests

The mounting maintenance

Because they use less power, he

explained, the new lights will be

more cost efficient, and Reagin

believes they will pay for

Some of the fields at the city

park already have the new type of

themselves within three years.

and electricity bills were another

reason for changing over to the

new lighting, Reagin said.

by Bert Seaman

Baseball and softball are right around the corner.

So is the mosquito season. Both subjects were taken up when the Alabaster Council met Monday evening.

In order to have city ball fields well lighted for night games, city fathers are spending \$6,783 for

new lights. But the new type of lighting will actually be saving the city \$600 a year, Councilman Jack Reagin reported.

He explained that was the average cost of replacing light

lights, the councilman noted. At Buck Creek Park, Reagin explained, the lights will be mounted on extensions that will be added to the present poles. The extra height is to give adult players, who hit the ball harder, a

bulbs.

better view of fly balls. One of the more unpleasant aspects of warm weather was also

brought to the council's attention by Reagin.

Recalling that spraying had started late last year, Reagin suggested gearing up earlier for the campaign against mosquitoes.

He reminded the council that new equipment for spraying had been purchased last year and pointed out that a more coordinated effort was needed.

A Port South resident who was present at the meeting, suggested that equipment might be pooled by Alabaster, Pelham and Helena in order to wage a more effective battle against the pesky insects.

In other action, the council approved a citizen participation plan to help the city become eligi-

ble for certan grants. This ensures that public hearings will be held on grant projects which will include street and sewer improvement.

On another subject, the council heard a resolution that had been adopted by the City of Fairhope, and agreed to consider taking similar action at the next meeting.

The resolution was for the city to buy only American-made goods unless those goods were unavailable.

Councilman Cal McCune said he would be in favor of such a resolution.

The council will also make an appointment to the board of adjustments at the next meeting Mayor H.A. "Doc" Rubin

reported that the term of longtime board member Don Bunn had expired. If he would like to be reap-

pointed, Bunn's name will be considered along with the names of other individuals who would like an opportunity to serve. Letters from Thompson High

School and Thompson Middle School were read to the council, thanking the city for the gifts of \$2,500.

That is the amount given each year to the city's three schools.

Two letters from area residents were also read which praised the services of the fire department's paramedics.

Council members also added their own commendations to the services performed by Fire Chief John Cochran and those who work with him.

# UM's theatre head brings home gold The chairman of the University of Montevallo Department of

Speech, Theatre and Mass Communications, Dr. Charles Harbour, has been awarded the Amoco Gold Medallion for Excellence.

Harbour received the award for his contirbutions to college and university theatre in the United States. He received it during the regional American College Theatre Festival in Blacksburg, Va.

The award was presented by ACTF and is sponsored by the Amoco Oil Co., American Theatre Association and the Kennedy Center for the Performing has worked with the theatre festival since it began in 1968. He has been both vice chairman and chairman of the largest ACTF region, Region 10, which includes the Southeastern states, Puerto Rico and the Virgin Islands.

Harbour is also a past president of the Alabama Theatre Association and Southeastern Theatre Conference, and he is a member of the American theatre Association board of directors. A native of Philadelphia,

Miss., Harbour earned his bachelor's and master's degrees at the University of Mississippi and a doctorate from the University of Texas.

# Calera burglary suspect naps

Calera Police Chief Harry Deal taken place at Crawford's Service and officer Cecil Harris found a burglary suspect sleeping in a field Friday morning.

The two policemen were investigating a burglary that had

Station on Hwy. 31 the night before.

Noticing an opened can of beans on the ground outside, they began searching the area.

Clintock lying on the ground wrapped in quilts which had been taken taken from the empty house next to Crawford's service station. After his arrest, it was learned

Deal spotted Michael K. Mc-

that the 33 year old McClintock is wanted by the Morrow County Sheriff's Department in Mt. Gilead, Ohio.

Investigators there said Mc-Clintock has five outstanding warrants against him in Ohio for burglaries, forced entry and a grand jury indictment.

They also reported that he had escaped from prison and cautioned law enforcement authorities here to keep a close watch on

Calera police think that Mc-Clintock may have arrived in town by rail.

And he may have planned to stay awhile. In the three boxes which contained items from Crawford's service station store, were cough syrup, Vick's vapor rub, tooth paste, sun glasses, cigarettes, shoe polish and various grocery items.

The total value of the stolen goods was \$288.

Horsing around

John Smith, and Beth and Mary Bowman are helping handicapped youngsters get acquainted with horses. Sue Ann DeBoer sits astride the

Bowman's Arabian mare Linda, while Wendi Ray offers the horse a handful of hay. Also pictured are Donald Falkner and Christy Kimble.

# Handicapped kids ride in 4-H show this April

There's something about a horse that appeals to most And that goes for handicapped

boys and girls as well. Most of the time however, they

never have the opportunity to climb into the saddle and go galloping off across the fields.

There won't be any galloping at this year's Heart of the Heart of Dixie Horse Show either. But there will be a class for handicapped youngsters.

At Saturday's 4-H Horse Club meeting held at the barn of Mr. and Mrs. M.M. Argo Jr., a group of handicapped young people got

of the horse world. From now until show time on

April 24, the 4-H'ers will be working with the handicapped group to show them what they'll be required to do in the ring.

acquainted with some members

Horses will be provided by the 4-H club and members will lead the youngsters around the ring on their mounts.

Assistant County Agent John

Jones says that other shows are being encouraged to provide this type of class at their event. Ribbons for the handicapped

class are being furnished by the Alabama Horseman's Associa-

# Simmsville high and dry for now

by David F. Moore

Too little too late means Simmsville residents have even longer to wait before water is piped into their community.

But board chairman Leon Archer says the Westover Water Authority is not opposed to extending its service to Simmsville. A spokesman for Richard Shelby says the congressman will support Simmsville residents in an attempt to procure a FHA loan to finance the extension.

Last Thursday an estimated 45 residents met at Simmsville Chapel to find out why they couldn't hook on to Westover's system, and to hear what Shelby's spokesman had to say on the issue. But no one from the Westover Water Authority attended the meeting.

Archer told the Reporter last weekend that he would have been glad to attend the meeting, but no one called him about it.

He said although the board unanimously rejected Simmsville's latest petition for the ex-

Calera clerk honored

A house in Helena and another

The residence of Richard

Payton on highway 93 near

Cherokee Beach was broken into

between 11 a.m. and 4:30 p.m.,

according to Sheriff's in-

Smith said a rifle, shotgun,

13-inch color TV, some \$100 in

change and several pieces of

jewelry including a diamond and

Armed robber hits

An Alabaster convenience

store clerk was robbed early Fri-

day morning by a man who pull-

minutes in the U-Totem on Hwy.

119, the man walked up to the

counter, held the gun on the

cashier and demanded the money

The gunman also took the

woman's purse before he drove

No arrests had been made at presstime Tuesday, but Alabaster police say they have a suspect.

After walking around several

Alabaster store

ed a gun from his shirt.

from the cash register.

vestigator Reed Smith.

house near Cherokee Beach were

burglarized Monday afternoon.

LeMoyne Payton was honored at a surprise party given by Calera city

and Doug LeSueur. The party was held at the Calera Fire Hall.

Burglars strike Helena

ruby cluster piece were stolen.

The case is being investigated by

and 3 p.m., the Fox Valley home

of Dwight Joiner was hit for

some \$700 in goods, according to

Helena assistant chief Ray

from school discovered the back

door had been kicked in. Missing

were several jewelry boxes and a

Rollan said it was the second

burglary in two years that the

Joiner residence has suffered. In

September of 1980 a screwdriver

was used to pry open the back

door and similar articles were

into a Brandy Wine burglary two

notify their local police depart-

ments if they leave town for any

length of time, or if they spot any

suspicious vehicles crusing their

weeks ago is continuing.

neighborhoods.

Rollan also said investigation

Rollan urged all residents to

Rollan said children returning

Some time between 11 a.m.

inspector John Pratt.

Rollan.

stolen.

coffee machine.

tension, it had by no means ruled out the possibility. In fact, Archer said the Authority's newest well and tank will allow it to extend service into other areas, and that Simmsville had top extension

Feasibility studies on the extension, made three years ago, were based on at least 100 customers signing up for water, Archer said.

Since then, interest rates on loans for such projects has skyrocketed from 5% to 11 3/8%. According to Archer, this makes necessary minimum water rates of \$13.25, based on 100

Only 67 signatures and deposits were presented to the Authority by the January 26 quarterly deadline set by FHA for loan applications, Archer said. He was also told that some 13 additional residents said they wanted the service, too, bringing the total to 80.

Archer said Roger Traywick, FHA's Columbiana ad-

ministrator, told him that 80 signatures would up the minimum water rates to \$15.75. For 6000 gallons, Archer figured monthly bills would run \$33.75.

"With the signatures we had, with the minimum billing so high. and the time element involved. (the board) didn't think it would be wise to add Simmsville at this time," Archer said. He said the board's major concern was to not put itself into a position that might lead to higher rates for its present customers. "The board still has Simmsville in mind," he added. "We're looking for either more people, or lower interest rates. We could make the application by the end of the year, or it could be several years."

Archer said the FHA told him January 20 that the Authority could apply for the loan. That was the day the system's new well went on the line.

That day he said he called about 15 people in Simmsville who had signed a petition for

# Maylene city is talked up

How about incorporating a town called Maylene?

This is the latest suggestion in the new-city incorporation game, designed to thwart Alabaster's annexation plans.

A move is underway to try to incorporate the subdivisions of Eaglewood Estates and Woodland Hills along with parts of the Maylene community, into the new city.

Clay Gingo, a backer of the plan, says he wants to see this area kept out of the City of Alabaster's annexation plans. He told the Reporter, "If Alabaster doesn't exclude us, we will incorporate."

He said he has met with favorable response in an informal canvass he conducted recently.

On March 9 the Shelby County officials Monday night for having attained the title of "Certified Maylene Church of God to Municipal Clerk." Mrs. Payton has been the city clerk of Calera for register new voters from 2 to 6 Board of Registrars will be at the several years and received her accreditation two weeks ago. Presenting p.m., and Gingo intends to be her an award is Mayor Cart Prichard, with councilmen Roy Hadaway available to talk with anyone who wants to talk about the proposed incorporation.

Other areas east of Maylene have discussed incorporating into the towns of 'Liberty' and 'Saginaw' but those plans have been tabled for the time being.

# Smarter poll workers urged

Poll workers who will preside at the amendment election on March 2 are being urged to become better informed on election procedures.

Probate Judge Tommy Snowden has sent a letter to all poll workers asking them to attend a special class before the election.

The classes are scheduled at three different locations, to make it easier for workers to attend one of them.

The schedule follows: February 18, Wilsonville City Hall at 7 p.m.

February 23, Calera Town Hall

February 25, Pelham City hall at 7 p.m.

# We read 98% of our customers' meters each month. That means only about 2% ever get estimated. And that only happens be-

cause of factors beyond the company's control, such as locked gates and doors, and inclement weather. When it is impossible to read a meter, the company will estimate the meter reading. And any difference between the estimated usage and the actual usage is corrected when the meter is read the next month. We always try to avoid estimating anyone's reading for two months in a row. But in any case, no customer ever ends up paying for more, or less, electricity than is actually used.

Alabama Power

water three years ago. The only problem was that the Authority had to act on the decision by FHA's loan deadline.

Apparently, not everyone in Simmsville wants on the water line, but much support is there. As Mrs. Richard Harris said, "We feel like if we'd had more time, we could have gotten 100 names."

Harris says the iron content in Simmsville well water is so high she's not sure it's even safe to drink. She knows for certain it's no good for washing white clothes.

Most Simmsville residents use filtering systems, Harris said. But these systems are not wholly effective, and are expensive to keep According to Harris, about 20

residents oppose the movement for Westover water because they have so much invested in filtering As for her own feelings, she

said, "I don't care how much it costs. I want good water!"

Richard Shelby's district represenative Andy Dearman, who attended the Thursday meeting, pledged the congressman's support in helping procure a FHA loan for the extension work.

"I believe they'll be able to get water from some nearby system if they can find some more customers," Dearman told the Reporter. "It may take a little time, though, but Congressman Shelby will help if someone says they'll do it."

He explained there's no government jurisdiction requiring one system to provide water to another area. In the case of Simmsville, Dearman said water service would be at the discretion of either the Pelham, Alabaster or Westover water works.

Archer said that once work began on the extension, Westover could probably complete the project within six months. But first the Authority has to wait until the FHA offers it another quarterly loan.



Crusade head

Dr. Norma Rogers, right, was appointed 1982 Crusade chairman of the Shelby County Chapter of the American Cancer Society. Presenting support material to Dr. Rogers is chapter president Don Murphy and board member Mrs. Mary Lee Brown, Montevallo.

# Rogers heads cancer drive

Dr. Norma Rogers, principal of Valley Elementary School. Pelham, was appointed Crusade Chairman for the Shelby County Chapter of the American Cancer Society. The announcement was made Monday by chapter president Don Murphy during the board's quarterly meeting at Shelby Medical Center.

Upon making the appointment Murphy said, "Aside from our on-going education program, this annual fund raising project is our most important responsbility. We are very grateful for Dr. Rogers accepting this appointment. Past performance in many areas have exhibited her organizational ability and willingness to work."

Murphy added, "Our goal in Shelby County will exceed \$16,000. We made last year's goal, and I'm sure, with Dr. Rogers leadership, we will make this year's (goal) also." The Crusade begins March 17.

Dr. Rogers will announce her county committee chairman in early March.

A report was made by publicity chairman Tom Kimbrough, in which he commended the local press for their cooperation in publicizing the recent "Smoke-Out" promotion. Kimbrough thanked local businesses for displaying "Smoke-Out" posters and related materials.

Ken Williams, state cancer division board member, discussed the important role that Shelby County plays in his division responbilities.

Other board members in attendance were Bob Barrett, Columbiana; Homer Richardson, Helena; Mrs. Alta King, Helena; and Betsy Keith, Field Representative for ACS.

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'78 VW RABBIT. Diesel, 4-dr, 4-sp., air	\$3,450
76 ASPEN R-T	\$2,450
'73 LE MANS. 350, automatic, air	\$1,450

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Harpersville iontevallo

#### First lady in Montevallo

Mrs. Bobbie James, wife of Governor Fob James was a recent speaker at the Montevallo Rotary Club. The First Lady of Alabama told the Rotarians about the private lives of the James family and how they struggled to make ends meet as a young couple fresh out of Auburn University. At left is Claud Elledge, president of the Montevallo Rotary Club. At right is Steve Sears club secretary and program chair-

## Junior Achievement school project begins

Eighth graders at Chelsea, Columbiana, Riverchase and Thompson are getting new teachers this semester. Or, another way to look at it is that 13 Shelby County executives are going back to grade school.

Junior Achievement's Project Business cranked up last week at Thompson, and should be in full swing by next week, according to JA program manager Carolyn Barr.

Project Business is designed to supplement a student's classroom business education with talks, demonstrations and field trips given by community business leaders from the "real" world. Barr said the men in the program either live or work in Shelby County.

According to Barr, management level executives, are chosen for sponsorship.

The businessmen, provided with special teaching packages, work with students one class period per week for a semester. Barr said the business program will be incorporated into social studies classes.

Teaching at Charles Smith's Columbiana class will be SIMSCO general manager Phil Duke. Ken Ray, vice president for First National Bank of Birmingham and Mike Hill, branch manager for First National Bank of Columbiana, will teach in Roger Hibbs' classes at Chelsea. Teaching in Judy Smither-

#### Music programs

#### slated at UM

Several musical programs, free to the public, are scheduled at the University of Montevallo for next week.

On Tuesday, February 23 the UM jazz ensemble will perform in Palmer Hall.

Pianist Branislav Opacic will give a recital in LeBaron Recital Hall Wednesday, February 24.

The UM Chamber Choir will sing Thursday, February 25 in Lebaron.

Then, on Sunday, February 28, the UM Brass Ensemble and Woodwind Quintet will give a joint recital, also in LeBaron.

The Sunday recital will begin at 4 p.m. The other three will begin at 8 p.m.

## Pelham may review water hike

by David F. Moore

Pelham's month old water rate hike may be in for revision. The city council voted Monday night to review the controversial new rates in 60 days.

The motion for review was made by Councilman Ken Maynard, who two weeks ago presented for study to the council, a proposed rate revision which would slice in half the recently enacted 114% hike.

In levying the current rates, Maynard said he believed the council's intentions were good and its objective honorable. But, "In my opinion we raised the rates too much," he said.

Maynard's motion to review the rates actually died from lack of a second, only to be resurrected by a woman in the audience and the late arrival of Councilman John Tanner.

Tanner, unaware of the proceedings, took his seat during the silent lull between Maynard making the motion and Mayor Burk Dunaway announcing it dead. It was as Dunaway moved on to other business that the woman pointed out that Tanner didn't get to hear the motion.

Tanner's tardiness put him in the hot seat. Except for the ticking of an electrical timer on the back wall, which sounded like a Chinese water torture, total silence fell on the chamber.

Finally, Tanner said, "If we have a councilman with questions (on this issue), I'll second the motion."

Ray Hamilton said he would vote to review the rates, but first asked for 60 days to see how much the new rates, only in their first billing cycle, would actually

"That's fair," said several people in the audience.

The vote passed then without any objections.

Maynard is actually the one who moved at the January 4 meeting that the council adopt the current rate hike. Now, he explained to the Reporter, he feels that was a mistake.

"The more questions people

March 9 2:00 - 6:00 p.m. **Church of God** In Maylene

and reidentify at this time.

asked me (about the rates and the proposed improvements to the water system), the more information I realized I didn't have," he said. "If we ever get to a point where we don't acknowledge our mistakes, we need to be replac-

"I feel like we've been excessive and I'm glad to see the boys are going to reconsider (the matter)," Maynard said.

However, the councilman did stress the need for capital improvements to the Pelham water system, especially in light of the emergency rationing required last summer during peak usage. To meet all the needs of residents, he said the planned \$250,000 improvements could be made today, and \$100,000 per year could still probably be spent over the next six or seven years.

Maynard said his proposal is meant more as a guideline than an actual substitute for the new

The proposed revision would not change the current \$4.50/1000 for the first 3000 gallons of water or the \$1.50 charge for the next 1000 gallons. However, everything from 4000-20,000 gallons would cost \$1.00/1000.

Anything over 20,000 would jump back up to \$1.50/1000. Maynard said this jump might help discourage high water consumption.

However, Dunaway later told the Reporter that as for the current new rates generating revenue, "They (the councilmen) won't know much more in 60 days than we know now. They might know something in six months, though."

Dunaway, standing behind his philosophy of operating the city in the black, said he would still rather generate the money to pay off, at the worst, a short-term loan to cover capital improvements.

Dunaway also pointed out that the city needs some sort of collateral to get any sort of loan. The Water Board only made some \$15,000 last year, he said, hardly enough to justify a \$250,000 expenditure.

Maynard said he estimated by summer usage figures that his revised rates would generate \$167,000 per year. After operating costs, he said that would leave some \$150,000 to go towards improvements.

The current rates are expected to bring in \$360,000.

#### ARC holds meet

The Association of Retarded Citizens of Shelby County will meet February 22. The 7 p.m. meeting will be held in the community room of the Citizens Bank and Trust in Alabaster.





man's Thompson classes will be Bud Quiggle and Vernon Cone, president and vice president of Specification Rubber; WQMS general manager John Standridge; vice president of finance Art Jarrett and credit and collections manager Lindsay Cook of

Brown Moulding; and MMI

secretary and treasurer Robert

Williams. First Real Estate broker Bob Moore will teach in Carlton Reese's classes. Patti Stanford's Riverchase students will be presented programs by Saunders Leasing president Bob Saunders; market research specialist Mark Renner

and Clyde Taylor, vice president and general manager of Bethea. Barr said Central State Bank vice chairman Dee Gee Schroeder has agreed to sponsor a class in the fall at Calera and president Ben Kidd and Tom Fox from

ESP will take on classes at

from Blue Cross/Blue Shield;

Montevallo. "It's not often you see the business community and the education community get together like this." Barr told the Reporter. "This is real commitment on both spheres to get together for the benefit of the

students." The program was originally started nine years ago with financial help from the Kellog Founda tion. Furthermore, Barr said each firm involved pays a sponsorship fee of \$450.

Some 90 classes in the Birmingham area, including Shelby County, are participating in Project Business this semester. Nationwide, the program operates in 105 cities.

You may register to vote

Dr. A. Lynn Hall and friends announce opening of

#### **Hall Animal Hospital**

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## Poll officials have chance to shape up

Poll workers have a chance to get an education before the March 2 election, and we hope they get it.

These people are dedicated to the public interest, and they have a fine attitude of public service, but as the last several elections have shown, they do not know how to handle the paper work correctly.

Not all of them, of course, but somany of them fail to read the instructions and to fill out the forms properly, that the election results could easily be challenged.

This newspaper has been at the

courthouse on election night for years and years, and the situation is getting worse, rather than bet-

We assume that the March 2 election will be one of the easier ones to report, because there are no party candidates. This should give the election officials a chance to learn their craft, so they will be prepared for the elections that have Republican and Democratic primary ballots in late summer.

Time after time, this newspaper has seen ballots come in from polling places incorrectly

filled out. The official ballots are different from the ballots that are to be opened at once and counted for the early returns. Yet many of the officials do not see the difference, put them in the wrong envelopes and create massive confusion with the officials at the courthouse.

The officials at the courthouse are not blameless either, because they never seem to get a reporting system figured out in advance.

Last time, Shelby County was the last county in the state to report, and that was a presiden-

The machines have been in use for years, but many of the poll officials have not learned how to take advantage of the quick way the machines tally the votes. Counties that still use the paper ballot reported much earlier than Shelby County last time. It's a disgrace.

The county is running three "schools' for poll workers this time, and we hope all the workers, including those who have worked at the polls before, will attend.

...MMS

## Governor states case for amendments

by Fob James

The huge public works program growing out of Alabama's oil lease windfall will pump more than \$1 billion into the state's economy in the next three to five years and creates an estimated 20,000 new jobs in the construction industry itself and in the plants which provide the building materials.

That is just the beginning. Economists say the infusion of that much money into the economy will have a rippling im-

pact for at least 10 years and ultimately will provide not 20,000, but more like 134,000 new jobs.

Before that can happen, however, the program drafted by my administration and approved by the Legislature must be ratified by the people in the constitutional amendment election on March 2. The first three amendments on the ballot will crank up the legal machinery necessary to get the oil lease plan working.

Scrap cardboard is unloaded at center

Amendment No. 1 establishes a perpetual trust fund for investment of the oil lease money and preserves the entire principal for future generations. Amendment No. 2 authorizes a \$520 million bond issue to meet the state's urgent building needs, and because the bond money will be invested and will earn some \$150 million, the bond issue proceeds will eventually increase to more than \$650 million. This amendment and the appropriation bill include the following appropria-

•\$150 million to renovate and build classrooms for our public schools and colleges and to provide updated equipment for our trade schools.

•\$300 million for highway and bridge construction.

•\$65 million to renovate existing mental health facilities. •\$65 million to construct new

prisons. •\$50 million to initiate a joint

venture with the federal government to deepen the Mobile ship channel.

•\$22 million for the State Capitol and Office Complex.

•\$7 million to improve our state parks and acquire public hunting and fishing land.

•\$6 million to renovate facilities for the Department of Youth Services.

•\$2 million to repair the State Coliseum. •\$.5 million to purchase new

equipment for the Alabama Public Television Network.

There is no pork barrel in any of these projects. Amendment No. 3 allows \$600 million in state funds to be used for low-interest housing loans to low and middleincome homebuilders.

Adding the \$650 million from the bond issue and the \$600 million in housing, more than \$1 billion in new capital will be available to get the state's economy moving at a faster pace.

Economists estimate conservatively that building homes for people who have never before been able to afford them will mean perhaps 6,000 new jobs. Building material manufacturers also will have to increase their work force to supply the materials for new home construc-

The total construction and materials in new housing and the public works projects will account for an estimated 20,000 new jobs. It should be emphasized that all of these jobs will be created in private industry. The state will foot the bill, but the work will be done by contractors hired on competitive bids.

Where then do we get the figure of 134,000? It comes from the rippling effect of infusing a large sum of money into the economy over a relatively short period of time. It's like throwing a rock into the water. The ripples spread out from the point of impact again and again in an everwidening circle.

The same thing happens in the economy, says the Center for Business and Economic Research at the University of Alabama. the effect of the new money injected into the economy keeps on spreading farther and farther. The Research Center says the effect of this oil lease money will be felt for at least the next decade.

It works like this: People hired to fill the new jobs are going to spend the money they earn on food, clothing and perhaps a car. In turn, the merchants with whom they trade will feel an increase in their business, and they too will spend the additional money. The grocer, for instance, may have to hire an extra clerk.

The new clerk now has money to spend, and he too spends it for the necessities and maybe a few luxuries. As the cycle goes around, it grows bigger with each turn. Similarly, some of the building projects will attract other industries when they are finished, putting still more people to work. Finally, in 10 years the economists say the \$1 billion cash transfusion will produce approximately 134,000 jobs.

This program is only possible through the ratification of Amendments No. 1, 2 and 3. I urge your total support in the passage of these important amendments. Vote "Yes."

## Good Morning

by Milton Bird

The weekly 'Good Morning' column written by Milton-Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

She liked chicken salad and he liked chicken salad and they sold chicken salad here. Maybe the best chicken salad sandwiches in town. That's why they always came here when they were in the mall. She found a seat in the back and he got in line to order two sandwiches and two cups of coffee and some potato chips.

Ever so often, while he waited, he would wave to her and she would wave back.

And later on they thought about it and were glad. It showed people she was his sweetheart and he was her fellow.

It was that time. They had come to this place to talk about diamonds with the old fellow who stood behind the counter.

He said they seemed a little happier than most. And they agreed with him, their happiness spilling out and getting on everything.

He showed her one ring and then another, handling them gently, like one would handle a baby. And after a little he asked: "How long you been married?"

"If we live to see Tuesday, the 16th," he answered, "we will have been married one day."

Her name is Amy. She came down the street where I lived and helped me put my world back together in a most delightful way. If you see her name sprinkled through my writings, it's because we discovered two could be twice as happy as one.

And if you see her and ask who she is, they'll tell you she is the new Mrs. Bird and she lives with Mr. Bird in his house in Shelby or in her house on 6th Court South in Woodlawn.

This for every guy who played ball in the old Shelby County League and for every lady who yelled in Vincent and Wilsonville and Columbiana and Siluria and Helena, and most of all in Ster-

Garvis Goodwin, surely one of the best of us all, is seriously ill in Baptist Medical Center, Montclair. A little card, saying you remember, will be greatly appreciated by his family.

# Scrambled



It's funny how difficult it is to identify people when they're not in the place you're accustomed to seeing them.

As I made my way across a soggy field at one weekend event, several people whose faces were familiar shouted and waved.

Returning their greetings, I wondered where in the world I'd ever seen them before.

At another gathering the same day, I ran across a man in a cowboy hat I was sure I should know.

Since we were at a horsey event, I assumed he had some connection with the equine

But appearances can be deceiving. When I later put a name to the face, it turned out I had never seen this fellow in any kind of Western attire before nor anywhere near a horse.

Even the face of a well known football star didn't register with me when I saw him at a recent high school event.

Maybe it had something to do with the fact that I'm not a fan of the school he played for.

At any rate, when I saw this fellow talking to one of the spectators, I thought I saw a family resemblance and assumed they were father and son.

It turned out the older man was a football fan of the school where mister well known had played.

There's another side to the coin in the identification game that's just as frustrating as drawing a

#### Hospital lawsuit stalls hearing

No hearing was held Tuesday, so no decision was reached on any of the five proposals for new hospital beds in the north-Shelby south-Jefferson area.

The State Health Planning and Development Agency had scheduled a hearing on proposals from Shelby Medical Center, St. Vincent's, Riverchase Medical Center, Baptist Medical Centers and Brookwood, who are competing to build 100 to 125 new hospital beds.

But Riverchase MC had started a lawsuit last week against Allan Koch, the executive director of the agency, his staff and the entire agency board, and the court asked the board not to conduct the hearing until the judge could go over charges in the lawsuit.

Riverchase claims in the suit that Koch solicited the other hospital applications in an attempt to defeat the RMC proposal, which was the first one filed with the board.

County Circuit Court.

total blank. And that's remembering who the person is, but they're sure you won't know them. Before you can say, "Of

course I remember you," they're off and running with an account of who they are and how they know you.

Then there's the person you run into a way off somewhere who speaks and gives you the impression they know you.

The direct question is about the best way to learn the names of these folks, if you really want to know.

But I don't recommend putting someone on the spot in demanding recognition the way I did in church one Sunday.

Thinking I knew one of the college students in the congregation, I said a word of welcome followed by the question, "Well, you

know who I am don't you?" For a minute, I thought the answer was going to be no.

However, the dear boy came up with the right answer before I had to identify myself.

Come to think of it, he probably couldn't place me because he'd only seen me racing around

his school taking pictures. I guess it's true, people just don't look the same when they're not in the place you're accustomed to seeing them.

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The case is in Montgomery

.. where it is compacted for recycling Benny Davis, who is under pressure from his church neighbors and the city council to close or move his recycling center from Highway 25 in Columbiana, illustrates the amount of waste materials he recycles as his staff loads a truck with scrap cardboard. Davis says every 15 tons of cardboard that is recycled saves 300 trees. He admits that during and after the January ice storm, he fell behind in moving scrap at his yard, but he has

poured \$2,000 worth of concrete since the storm,

which allows trucks to get to the back of the yard and move scrap faster. He says his operation pumped \$385,000 into the city's economy last year. In addition he claims he has handled 11,000 pounds of nylon and polyester scrap fiber, that the city formerly had to haul to a farm near Shelby to burn. In good weather, Davis claims he recycles 100,000 pounds of materials which saves the city money, provides jobs for several people, helps the environment and the economy.

## Writer thinks some homes are as unsightly as waste business

Letter to the Editor:

It was with a measurable amount of mirth that I read the article concerning the Columbiana City Council's action against Mr. Benny Davis. This parallels the action and subsequent showdown at the OK Corral, which resulted in the demise of the McLaurey brothers, Billy Clanton, and the flight of Billy's brother, Ike.

Although the above is merely

jest on my part, I think that it is

rather ludicrous that in these try-

ing economic times, when so-

meone is gainfully employed in

pursuit of an honest and legal

livelihood that their efforts

should be deterred in such a manner. The City Fathers should lend their influence and considerable business acumen towards improvement of an enterprise, instead of trying to get rid of same, which with a little effort could become a credit to this fine coun-I would further hope that those

who are casting stones at Mr. Davis would have the foresight to consider the possibility that they might one day need employment as do many fine citizens at the present time. The possibility of Mr. Davis or some other enterprising individual having a job to offer would be an invaluable asset for our community.

As a small business man myself, I know the day-to-day difficulties that sometimes seem insurmountable, without having to deal with neighbors turning an otherwise successful endeavor into failure.

Lastly I would point out that there are in the vicinity of Mr. Davis' business some unsightly and disheveled private residences. Surely the Council does not intend to take similar action on these citizens!

John E. Folmar Rt. 2, Box 220 Columbiana, AL 35051

# Abortion:

## **Debate hits Shelby County**

by Shelba Nivens

Next Wednesday, a public hearing will be held on Alabama's two latest abortion

These are bills which could greatly affect the lives of many Shelby Countians. For, according to area counselors and doctors contacted by the Reporter, they see great numbers of women who are either seeking abortions or are seeking counseling to help them decide whether or not to have abortions.

Ron Kendall of the Chilton-Shelby Mental Health Center in Calera said, "Quite a few females who have become pregnant come in to see us, seeking advice on whether to terminate the pregnancy. Many are unmarried and not sure if they want to have the baby or not."

Dr. Paul C. Perry, gynecologist and obstetrician at the Greater Shelby Women's Clinic in Alabaster said he also sees a lot of women seeking abortions.

Both married and single women seek abortions, they said. Some are older women. Many are girls in their early teens.

Presently, fourteen is the legal Pregnancy Act" states, that at

age of consent for an abortion in Alabama.

The state of the s

If one of the bills in question, Bill No. H 421, is enacted, it will become "The Adolescent Abor-

tion Act of 1982," and will: "...prevent the performance of abortions on any unmarried woman who is less than nineteen years of age without the consent of her parents to the extent constitutionally permissible."

The bill provides for some ex-

Kendall said, concerning the bill, "I don't think it's going to help the problem if parents must consent."

He said that he does, however, try to get the parents involved.

He does not think a girl's parents should be told if she does not want to tell them, because this would be violating her rights,

A private family counselor. who does not wish to be identified, said that he sees the pregnancy of a young, single girl as one for the whole family, not just for the individual.

Alabama Women's Agenda, a Montgomery based group which opposes "The Adolescent present, roughly 60% of the young women between the ages of 13-15 years are accompanied by their mothers when they seek abortions. They add, however, that many mothers who accompany their daughters on trips to abortion clinics have not informed the husband or father of the

Kendall said he thinks that abortion should be a choice made by the physician and the mother, and in some cases, the father. He added that he wished there was some way the males responsible for the pregnancies could be written into the bill.

Kendall said counselors at the mental health center do not advise women one way or the other about abortions, but provide information and let them make their own decisions.

"We give them alternatives (to abortion). If they want to get an abortion we can refer them (to an abortion clinic), and they can come back to us for counseling if need be," he said.

Perry said, "I don't recommend abortions. I don't do abortions. The reason I don't is that I think it is taking a human life."

He added, "I think it is unfair, though, for anyone to say it is wrong to have an abortion unless they offer some alternatives. It would be hypocritical for us to say we care about fetal life and not care about the mother and what happens to her."

He said he tries to find out why a girl wants an abortion--whether it is lack of shelter, support, etc., -- and tries to help her in that

The bill in question states, in part, "In deciding whether to grant such consent (for an abortion, the woman's parents or guardians shall consider only the best interests of the woman."

It further states that, if one or both of the woman's parents or guardians refuse to consent to the performance of an abortion, or if she elects not to seek their consent she may seek judicial authority for an abortion.

"...a judge of the district court

in the county where the abortion is sought," must then determine whether the woman is "mature and capable of understanding the consequ...ces of a decision to have an abortion..."

"If such judge determines that she is not mature and capable of understanding the consequences of a decision to have an abortion, (then the petition must be denied, unless the judge determines) that the performance of an abortion would be in her best interests."

Alabama Women's Agenda says, "...this law is designed to punish the young women who would have been exercising responsibility by acquiring either abortifacient contraceptives or an abortion..."

Perry said the bill is necessary because an adolescent who has already proven to be irresponsible about her sexuality has no business making this decision concerning abortion.

According to the proposed Adolescent Abortion Act a woman's understanding of the consequences of a decision to have an abortion must include "her awareness of the fact that abortion is inherently different from other medical procedures because it involves the purposeful termination of a potential human life," and that "there are risks to her ability to bear a child in the future associated with the performance of abortion..."

The Alabama Women's Agenda states in part "...physicians perform abortions on teen-age women because in their judgment, the young woman's physical and/or mental health are jeopardized by the continuation of a pregnancy." Not to mention the fact that most physicians are paid for their services.

Kendall said if an abortion is performed in the first three months of pregnancy, it is safe. He added, "In the fourth month on, we are talking about the possibility of the fetus living."

The bill says that when a woman seeks court approval for an abortion, "completion of

PHONE 404/295-7501

these proceedings shall be given precedence over other pending matters so that the court may reach a decision promptly and without delay so as to serve the best interests of the woman."

Alabama Women's Agenda states "Teenagers are generally advanced in pregnancy (10 weeks and up) when reaching the decision to confirm pregnancy. The inevitable delay, even with provisions for 'precedence' and 'priority' could easily throw her into the next trimester and place abortion beyond her economic means."

Concerning a woman's emotional health after having an abortion, Kendall said that some girls can handle (having an abortion) emotionally, but some cannot and must have counseling afterwards. He added that sometimes an abortion is therapeutic in itself because the woman feels that she has gotten rid of her problem.

A private family counselor said that to some of the women he sees, abortion is a cold thing, but some have a lot of guilt over it.

Perry said that he sees a lot of women who have had abortions and wish they never had. especially if the abortions were performed when they were very young.

Perry also said he realizes that sometimes there are "crisis pregnancies," and the bill provides for adolescent abortion in a "medical emergency."

The bill defines "medical emergency," as "a situation in which, in the best medical judgment of an attending physician based on the particular facts of the case before him, an unmarried woman is substantially likely to suffer death or grave permanent physical handicap unless an abortion is performed within the next 24 hours."

The second bill, if enacted, would establish "The Abortion Funding Policy Act."

In opposition to this bill, the Alabama Women's Agenda says that if it is enacted, specific effects would be felt in funding for

contraceptive counseling as well as abortion and abortion-related counseling by state employees. They also stated that it would effect funds which provide for the use of contraceptive abortifacients such as I.U.D.'s and possibly low dose estrogen birth control pills.

The bill states that the Act would "prohibit the use of tax monies, funds held in public treasuries and public funds to pay for abortions except where the life of the mother would be endangered if the fetus were carried to term, and to prohibit use of the same for advertisements or counseling that encourage abortion."

"Abortion" as used in the bill is defined as "the use or administration of any instrument, medicine, drug, or any other substance or device for the purpose of terminating pregnancy and preventing the development of a fetus as a live human being."

At the hearing to be held February 24 in the House Chamber at Montgomery, the House Health Committee will hear public argument for and against the two bills.

Groups supporting the bills and groups opposing the bills are urging their followers to be at the hearing and to write letters to their representatives expressing their wishes concerning passage of these bills.

The Reporter contacted both J.T. (Jabo) Waggoner, Jr. and Otis H. "Sonny" Moore, in an effort to get information and their opinions on the proposed bills. However, both men stated that they are not on the Health Committee, but on other House Committees with which they have been busy. As a result, they were not even aware of the proposed abortion bills or the hearing to be held next Wednesday.

Both Waggoner and Moore promised to call the Reporter office from Montgomery on Tuesday of this week, if they learned something. At press time, neither had called.





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**MILTON BIRD** 

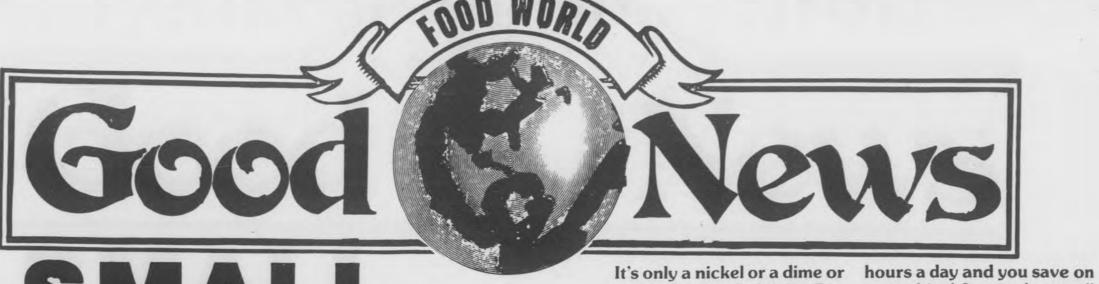
The book is a collection of some of his best columns, written over the past several years. Originally published in the Shelby County Reporter, the columns tell tales of Shelby County people and places, in Milton "Skillet" Bird's own incomparable style.

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SEALTEST	MOTHER'S BEST SELF-RISING
POLAR BARS 6-PAK \$215	MEAL MIX 5-LB. \$119
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POTATOES \$189	TACO SHELLS 18-CT. \$109
RAVIOLI 15-02. 69¢	TACO SAUCE 16-OZ. \$ 109
NESTLE QUIK 16-0Z \$149	TAMALES-N-SHUCKS 81¢
CHEESE PIZZA 15.02 \$129	SEASONING MIX 1,25-02. 33¢
PIZZA \$169	NACHO CHIPS 712-0Z 89¢
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CHOC. QUIK 8 OZ 96¢	WORCESTERSHIRE 5-02 76¢
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HENS LB. 58¢	BACON 12-0Z. \$ 157
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PORK STEAK LB. \$147	BACON LB. \$229
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SMOKED CHOPS LB \$199	SAUSAGE 12-0Z. \$147
MARKET SLICED	RUDY'S SAUSAGE
BACON 18. \$ 129	PATTIES 12-0Z. \$ 169
SIRLOIN STEAK LB \$219	FRANKS \$1.78)
USDA CHOICE BONELESS TOP	PAINTON TO ART OF A SHOKE
SIRLOIN STEAK 18 \$277	FRANKS LB. \$188
USDA CHOICE BOSTON ROLL BONELESS	MR. TURKEY
ROAST LB. \$229	FRANKS 12-0Z. 88¢
SIRLOIN TIP LB. \$229	FOOD WORLD (LB. \$1.47)  BOLOGNA 12.02. 98¢
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HWY. 31 SO. PELHAM OPEN 24 HOURS A DAY 7 DAYS A WEEK



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HWY. 31 SO. PELHAM **OPEN 24 HOURS A DAY** 7 DAYS A WEEK

# Chelsea student works as page

A University of Montevallo sophomore from Chelsea has been getting a first-hand look at the legislative process.

Carol Bradford marks her second year as a page for State Sen. Lister Hill Proctor this spring.

Bradford spent three days in Montgomery last spring observing, looking up bills, and getting food and coffee for the senator from Alabama's 18th Senatorial District.

This year the recent snow and ice storm kept her from serving more than one day in the legislature's opening week, but she plans to serve again later this

Her mother, Barbara Brad-

ford, of Chelsea, helped her get

When Bradford was a senior at Chelsea High School, Mrs. Bradford met Sen. Proctor when he visited a Parent Teacher Organization meeting.

She said he told the group, "If I can help you sometime, let me know."

So she did. A co-worker at South Central Bell who had worked in Sen. Proctor's reelection campagin encouraged Mrs. Bradford to ask the senator how Carol could become a page.

Mrs. Bradford called Proctor and he arranged for Carol to serve in the legislature's next ses-

"When this opportunity opened up I jumped on it," Miss Bradford said. "I'm very interested in law and always have

Carol had a variety of experiences as a page. In addition to looking up bills for the senator, she got to meet local representatives Jabo Waggoner of Vestavia and Sonny Moore ofSterrett, as well as Lt. Gov. George McMillan.

She also had the opportunity to sit in on committee meetings where, she said, "a lot of work is done," and in on the joint session addressed by Gov. Fob James.

Carol, 18 last year, was older than most of the other pages, many of whom were 12 to 14 years old. She said they were often asked to get food for the

senators while she was able to spend more time looking up bills. "If the senators need a bill they

want to Jush up on they'll ask you to go get it," she said.

This year Carol took her sister Katherine, a senior at Chelsea High School, to Montgomery to serve as a page with her.

Her sister, she said, "was really excited about attending the session, but thought it looked a little disorganized."

Carol had a different impression the first time she watched the action on the senate floor. "I remember sitting and thinking and watching them," she said. "I thought it was fascinating!"

Miss Bradford got a special privilege while serving as a page. "You're really not allowed to

sit in a senator's chair, but Sen. Proctor asked me to sit in his," she said, adding, "That would be something, to sit there as a senator."



Senator Proctor

and page Carol Bradford

## Montevallo policeman joins trooper ranks



SGT. JOHN F BOLLING

## Ballet to give commissioned performance

The State of Alabama Ballet will give a commissioned performance in the Birmingham-Jefferson Civic Center Theater February 19, 20 and 21.

The world premier of a new ballet, commissioned by Parisian, Inc., will be the featured

Persons wishing ticket information may call 251-4100.

Sgt. John E. Bolling of the Montevallo Police Department resigned this week to become a State Trooper.

A native of Tuskegee, Bolling grew up in Brierfield and is a graduate of Bibb County High School. He is also a graduate of the University of Alabama Police Academy.

Bolling was a member of the Clanton Police Department before joining the Montevallo force on May 1, 1978. He was promoted to sergeant on November 10, 1980. He has also served as a deputy sheriff in Bibb County.

Bolling is now enrolled at the Alabama Criminal Justice Training Center near Selma. Upon completion of the training at Selma he will receive an assignment with the State Troopers.

Bolling is a grandson of Mrs. Leola Bolling of Brierfield.

#### MUSICAL "GODSPELL"

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Page 8 Shelby County Reporter, Thursday, February 18, 1982

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## Church sets

## music concert

A concert of Christian music will be presented at Bryan Memorial Presbyterian Church, 2600 Valleydale Road, on Sunday, February 21 at 7 p.m.

Ruby (Mrs. Robert) Struck, local recording artist, will be singing contemporary music, gospel songs, hymns and some music of her own composition. Tapes will be available.

Bryan Memorial pastor Paul L. Kendall invites the public to the concert.



**KELLY MITCHELL** 

## **Miss Mitchell** celebrates 1st

Kelly Mitchell, daughter of Glenn and Ann Mitchell of Montevallo, celebrated her first birthday with a party on January 15 with family and friends.

She is the granddaughter of David and Peggy Lagrone of Six Mile and Eulas and Gwen Mitchell of Aldrich.

She is the great granddaughter of Walter D. Lagrone of Six Mile and Mattie Eddings of Brierfield.

## County News Notes

by Iris F. Smitherman

The Singing Servants from Town Creek will be the featured guest singers at Mountain View Missionary Baptist Church on February 21.

The regular monthly singing will begin at 2 p.m. and everyone is welcome to attend.

The church is located on Hwy 25, 5 miles between Columbiana and Wilsonville.

Emogene Bristow of Maylene was honored with a surprise birthday party on Friday night, February 12at the Helena home of her son, Larry.

Approximately 26 friends and relatives were present.

The Vignette Club donated \$100 to the Columbiana Library recently to be spent on a collection of books by children's author, Judy Blume and on an assortment of arts and crafts books.

According to a spokesman for the library, the Vignette Club has been a strong supporter of the library and was instrumental in the forming of the Friends of the

In recognition of the club's support, they will be honored at the open house at the Columbiana Library, scheduled for Sunday, February 28 from 2-4

The public is invited to attend.

Wildwood Chapel will host a 'Joy Fellowship' on Wednesday, February 24 beginning at 10 a.m. Mrs. Wanda Harmon, a of God, and the author of two Christian biographical books,

will be the speaker for the event. The church is located on Hwy 26 in Columbiana All ladies are

welcome to come. For more information: Rescue Unit will be on hand to

Ed Jones of Shelby celebrated his 73rd birthday Sunday with his wife, children, nine grandchildren and a host of friends.

He was born February 14, 1908. Jones later married Flora Guins of Chilton County.

Their children are Earline Davis, Clifton Jones and Billy Ray Jones, all of Shelby, Sarah Ann Gould of Columbiana, Blonnie Flynn of Gardendale, Patty Ellison of Jemison and the late Wilton Jones of Shelby.

Paintings, drawings, sculpture, and photography by University of Montevallo Art Department faculty wil be exhibited at UM Feb. 21-March 19.

The exhibit includes acrylics on canvas by Lila Wells, photography by Janice Golojuch, oils on canvas by Catherine Dunn, steel sculpture, marble drawings and a slate installation by Ted Metz, and small oil paintings and drawings by Kenneth Proctor.

The exhibit, on display in UM's Bloch Hall Gallery, will be open to the public from 8 a.m. to 5 p.m. Monday-Friday, and from 3-5 p.m. on Sunday, Feb. 21.

Southside Baptist Church, located on Hicks Street off Hwy 25 in Montevallo, has scheduled a singing to begin at 1:30 p.m. on February 21.

The 'Hi Neighbors Quartet' will be the guest singers. The public is cordially invited.

member of Huffman Assembly The annual election meeting of the Pea Ridge Fire Department officers and board members will be held Sunday, Feb. 28 at 2 p.m.

> Ridge Community Center. A representative of Shelco

WBYE'S WESTERN CHAPEL

**FEATURES** GREAT

**GOSPEL MUSIC** 

10 a.m. to 12 noon Daily

The event will be at the Pea

ed to attend.

The next meeting for the club

If you would like more information on becoming a member call Virginia Condrey at 665-5337 or Mrs. Eve Jowers, vice president, at 663-7442.

The regular 3rd afternoon Sunday singing is scheduled to begin at 1:30 p.m. at the Pleasant Grove Baptist Church in Vandiver on February 21.

Everyone is welcome.

Happy birthday to Addam Glosson of Alabaster, who will be six years old on February 21 and to Janet Parker of Pea Ridge who will celebrate her birthday on February 23.

Congratulations to Bobby and

Elizabeth Joy was born February 7 at BMC Montclair

The new father is a former coach at SCHS and is now on the coaching staff in Leeds.

explain the coverage from the unit in the Pea Ridge Communi-

All concerned persons are urg-

The Homemakers Club of Pelham recently held its January meeting with 15 members present and their new president, Virginia Condrey presiding.

The program was on 'Self-Examination of Breasts' and was presented by a representative from the health clinic in

will be held on February 16.

Featured singers will be the Clay Ridge Quartet.

Rebecca Fairley of Leeds who are the parents of a new daughter.

and weighed 10 lbs. 5 oz.

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Monday.

# HEEHAW 668277



## SHELBY COUNTY HIGH SCHOOL **AUDITORIUM**

**COLUMBIANA, ALABAMA** FEBRUARY 19 and 20

Doors open at 6 p.m. Show starts at 7 p.m. **Admission \$3.00** 

# **AWAY EACH NIGHT**

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- CAST -

Tom Stoker - MC Rena Davis, Cafe, Quilt William Rasco, KORN, Gloom Nancy Brasher - Gossip, Quilt Eleanor Vansant - Gossip, Quilt Ann Rasco, Gossip, RoHo Joyce Horton - Sing Charles McComs - Junior Sue Phillips - Southern Belle, Junior Carol Hill - Weather, Junior, Quilt Paula Piazza - Farmer, Nurse, Cafe, Junior **Bonnie Bayard - Sing** Ben King - RoHo, Jokes Don Bulger - Sing, Where Terry Templin - Weather, Cafe Jay Davis - RoHo, Farmer, Naggers, Jokes Melinda Blankenship - Sing Frank Wheeler - Band Wayne Gould - RoHo, Doctor, Barber Shop Wayne Shaw - Post Office, Gloom Mike Hill - Naggers, Barber Shop, Where Peg Hill - Naggers, Cafe **Brenda Sheffield - Sing** Mike Blankenship - Band, Sing Doug Bulger - Sing **Erskin Bentley - Dance Horace Vansant - Lites Bobby Talton - Lites** Jean Gould - Props **Oliver Head - Gloom** Ricky Seale - Cafe, Jokes **Rhett Vick - Jokes** David Dixon - Band, Misty's Nancy Brasher - P.O., Misty's

Rick Blankenship - Band, Sing Slim Joiner - Band, Sing Hylotte Brasher, Band Steve Dupree, Band, Sing **Dan Kitchens - Grady Nut Dale Horton - Director** Cafe - Rena Davis, Terry Templin, Peg Hill, Paula Piazza, Ricky Seale Post Office - Ann Rasco, Wayne Shaw, Peg Hill, Nancy Brasher Doctor & Nurse - Wayne Gould, Paula Piazza Barber Shop - Wayne Gould, Mike Hill

Hee Haw Salutes - Oliver Head **Grady Nut - Dan Kitchens** Southern Belle - Sue Phillips Quilting Bee - Ann Rasco, Carol Hill, Nancy Brasher, Eleanor Vansant, Rena

Farmer & Daughter - Jay Davis, Paula Piazza

RoHo - Jay Davis, Ben King, Wayne Gould, **Rena Davis** Weather Girl - Carol Hill, Terry Templin **KORN - William Rasco** 

Gossip Group - Rena Davis, Nancy Brasher, Eleanor Vansant, Ann Rasco Gloom & Despair - William Rasco, Jay Davis, Wayne Shaw, Oliver Head Where Oh Where - Don Bulger, Mike Hill Junior & Girls - Carol Hill, Sue Phillips,

Paula Piazza, Charles McCombs Jokes on Stage - Ben King, Jay Davis, Ricky Seale, Rhett Vick, Wayne Shaw Poetry - Mike Blankenship



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MRS. GENE BAKER, JR. ...the former Kim Bearden

## Bearden - Baker united in Pelham

Pelham Church of Christ was the setting at 7 p.m. Friday, February 5 for the wedding of Miss Kim Marie Bearden and Gene Paul Baker Jr. A reception followed.

Parents of the couple are Mr. and Mrs. Joel E. Bearden Jr. of Helena and Mrs. Audria Crawford of Paducah, Kentucky and Mr. Gene Paul Baker Sr. of Pelham.

The bride was given in marriage by her father. Staci Bearden, sister of the bride, was maid of honor. Steve Peoples served as best man.

After a wedding trip to Montgomery the couple will be at home in Pelham.



MR. AND MRS. D.B. SMITH

## **Smiths planning** 60th anniversary celebration

Mr. and Mrs. D.B. Smith will be honored with a reception to celebrate their 60th wedding anniversary and Mrs. Smith's birth-

Mr. Smith was a long-time High School. teacher and principal in the Shelby County School system.

The couple requests that no gifts be brought, but that their friends join them for this special occasion on February 28 from 2 until 4 p.m. in the fellowship hall of the First Baptist Church in Vincent.

## Crump - Chesser married Feb. 12th

Miss Lisa Kay Crump of Birmingham became the wife of

in Chelsea

Daniel Pierce Chesser of Chelsea in a February 12 ceremony at Huffman United Methodist Church in Birmingham.

The bride is the daughter of Mr. and Mrs. Millard Joe Crump of Birmingham. She is a graduate of Auburn University and is employed as a kindergarten teacher at Chelsea School.

Mr. Chesser is the son of Mr. and Mrs. Frank Pierce Chesser of Chelsea. He is a student at the University of Alabama in Birmingham, and is employed by Alabama Power Company in Birmingham.

Mrs. William Clifford Spurlin Jr., sister of the bride, of Birmingham was matron of honor. The bride was given in marriage by her father.

Mr. Chesser was his son's best man. Ushers were Samuel Earl Niven, Don King, Thomas Ray and William Clifford Spurlin Jr.

After a wedding trip to Gatlinburg, the couple will reside in In-

#### Schrader - Vic

## to marry Saturday

Miss Sylvia Ann Schrader, daughter of Robert C. Schrader and Sylvia Sue Schrader of Shelby will become the bride of Billy Ray Vick on February 20.

The 7 p.m. ceremony will take place at Bay Springs Baptist Church with a reception following at the church.

The bride-elect is the granddaughter of Mr. and Mrs. Claude Schrader of Shelby and Mr. and Mrs. James R. McDaniel of Birmingham.

Mr. Vick is the son of Sidney L. Vick and Fay Vick of Morrow, Georgia. His grandparents are Goldman Hill and Hellen Hill of Harpersville.

All friends and family of the couple are invited.

## Countians serving their country

Airman Kevin D. James, son of Willard T. and Joyce J. James of Rt. 2, Montevallo, has been assigned to Chanute Air Force Base, Ill., after completing Air Force basic training.

He is a 1981 graduate of Montevallo High School.

Sgt. Dennis E. Webb, son of Chester and Essie Webb of Leeds, has arrived for duty at Wurtsmith Air Force Base, Mich. He is a 1977 graduate of Leeds

Marine Pvt. Eddie E. Walker, son of Willie L. and Julia A. Walker of Columbiana, has completed a ten-week Basic Engineer Equipment Mechanic Course at Camp Lejeune, N.C.

He is a 1981 graduate of Shelby



MRS. DANIEL CHESSER ...the former Lisa Crump

### Expert on abused children coming to county

Jill Haddad, Director of the Foundation for America's Sexually Abused Children, Incorporated will be in Shelby County from February 28 to March 2.

Mrs. Haddad is a nationally recognized expert in the field of sexually abused children. She was in Shelby County last fall at the time a case involving this charge was before the grand jury.

At that time, a luncheon in her honor was given by Shelby County Reporter Editor, Marcia M. Sears. The luncheon was attended by court officials, the district judge, the sheriff, social workers from the Department of Pensions and Security and Children's Aid Society, and several others in the field of child welfare.

On Mrs. Haddad's new visit, she is expected to discuss the same Shelby County case. She is also scheduled to appear on WBHM radio from 12 to 1 on March 1.



CLARE MALCOLM

## Valentine queen recognized

The Epsilon Nu Chapter of Beta Sigma Phi honored their Valentine Queen, Clare Malcolm at a party on February 9.

Mrs. Malcolm is a resident of Pelham and has been a member of Beta Sigma Phi since she and her family moved to this area from New Orleans five years ago.

The new queen has served the chapter as city council representative, vice-president and is currently extension officer. She is also active on several committees.

## Davenports celebrate 25th

County Commissioner and Mrs. Harold L. Davenport celebrated their twenty-fifth wedding anniversary with a party at their home in Alabaster on

Those wno helped to give the party were Jenny Burke, Carla Cullette, Faye Flanagan, Andrea Burgess, Dorothy Henry, Dorothy Prestidge, Ruth Whetstone, Mary V. Maddox. Steve Burgess and the children of the Davenports.

Many other friends and relatives joined in the celebration.

The house and table were decorated with roses, silver candelabras and a silver punch

The occasion was climaxed by the renewing of their vows, with Rev. Wayne Crumpton of the First Baptist Church of Alabaster officiating.

Attendants were Pat and Charles Bolin.

The Davenports were married

## Prattville wedding planned by Sulzbys

Mr. and Mrs. Jerry F. Sulzby, the former Shelby Jean Brasher of Columbiana, announce the engagement of their daughter, Sue Allison of Prattville, to Charles Edwin Reynolds, son of Mr. and Mrs. James L. Reynolds, also of Prattville.

Miss Sulzby is the granddaughter of Mr. Joseph J. Sulzby of Birmingham, Mrs. Allison F. Sulzby of Starkville, Mississippi, Mr. Henry A. Brasher of Wetumpka, and the late Grace Emery Brasher of Columbiana.

She is a graduate of Massey-Draughon Business College in Montgomery, and is employed by First Alabama Bank of Montgomery in the Marketing Department.

The groom-elect will graduate from Auburn University School of Civil Engineering in March

The wedding will take place in the First United Methodist Church, Prattville, on Saturday, March 27 at 7 p.m.

## Fifteenth great grandchild arrives to family

Mrs. Fred Frost, Sr. of Montevallo, became a great grandmother for the 15th time on Febraury 10, when a son was born to Mr. and Mrs. Daniel de Graffenreid Strong Jr. Mrs. Strong is the former Carolyn Frost. Her parents are Mr. and Mrs. Fred Frost Jr. of Montevallo.

The baby's name is Daniel de Graffenreid Strong III. He was born in Provo, Utah and is now at his home in Alpine, Utah with his parents and sister, Christyn, age 31/2.

on February 1, 1957 at the home of the bride's parents, Mr. and Mrs. L.D. Northcutt in Jemison. Her grandfather, Rev. J.R. Cost performed the ceremony. Mr. Davenport is the son of the late Brock Davenport.

Mr. and Mrs. W.S. Davenport of Alabaster.

They have three children, a daughter-in-law and a grandson; Bret, Felicia, Steve, Susie and



MR. AND MRS. HAROLD L. DAVENPORT

## The 'Never Out' **MONEY MACHINE**

SHELBY TO BANKER

Your 24 Hour Helping Hand

## MONEY 24-HOURS A DAY

**PELHAM** 

MEMBER FDIC

# **OUT OF** BUSINESS

**LADIES' SPORTSWEAR** 50% to 75% Off **B AND B FACTORY OUTLET** 

**Western World** 

.... ATTENTION LADIES

Sale at Marshelene Stout Size Shop. You

These are the final days of the Fall Clearance

haven't seen anything yet, just read this ad.

Sizes 14 to 20... 141/2 to 321/2... 36 to 60...

331/3... 50% ... and up to 75% Off Reg. price. All sales final, no exchanges, no refunds...

PELHAM

Hiway 31

## County High School. SUTTER'S MILL JEWELRY AND DIAMONDS

20% off on **All Heart Shaped** Jewelry Items.

**☆Jewelry Repair ★Watch Repair ★ Ear Piercing** 

Be as good as gold to your Queen of Hearts









**Store Hours:** Mon.-Fri.- 9 to 5 663-3059

**FALL SPORTSWEAR, SIZE 14 TO 54. MIX OR MATCH IN JACKETS,** PANTS, SKIRTS. GOING AT 50% TO 75% Off. ALL REMAINING FALL DRESSES. SIZE 14 TO 60... 141/2 TO 321/2. Going at 50% TO 75% OFF. LARGE GROUP FALL SKIRTS. SIZE 30 TO 46 IN SOLIDS AND PLAIDS. GOING AT 50% to 75% OFF. AS LOW AS 10.00. NYLON UP TO SIZE 52. Going at / 50% to 60% OFF! MANY MORE RED TAGS THROUGHOUT THE STORE.

DON'T MISS THESE FINAL DAYS.

LARGE GROUP OF FALL BLOUSES SIZE 34 TO 54.. GOING AT 331/3... TO 50% OFF.

ALL SWEATERS, SIZE 36 TO 50, 1/2 Price!

**VELVETEEN AND CORDUROY** BLAZERS, SIZE 18 TO 52. Going at 60% OFF.

ALL FALL PANTS, PETITE LENGTH, AVERAGE, TALLS, IN SIZE 30 TO 48. ROBES IN QUILTED AND BRUSH GOING AT 50% TO 75% OFF.

ONE GROUP OF JEANS ODD SIZES, ..30 ..32 ..34 ..44 ..46 ..48. **VALUE UP TO 26.00** SALES... ONLY 10.00 PAIR

CLOSED ALL DAY WEDNESDAY







Flag bearer

Gary Broadhead displays the flag of troop 550's Panther partol.

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Hargis Retreat by Bert Seaman

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Name brand factory direct shirts and jeans for men, ladies and children.

Men's Short Sleeved Shirts \$5.95 Men's camping, Walking, & Tennis Shorts **\$5.95** 

## Amen Corner **Christian Book and Gift Store** Bibles · Gifts · Music Church Supplies

10% OFF! "Creation vs. Evolution" What did your child learn today? We have books, tracts, & posters on this subject.

• How Did It All Begin? • Me, Myself & Who? The Bible & Modern Science Big Daddy Tracts & Posters

Plus Many More! **Pelham Mall** Open Daily from 9:00-6:00 205-663-2370

## AND CRAFTS behind Pelham Mall Daily 9-5, Sat. 9-1, Thurs. closed 205-664-1700 Furniture stripping and refinishing, chair caning, minor repairs, and veneer work.

advertisement.

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Both stores feature jeans for the entire family, beginning with children's at \$4.95 and \$6.95. Men's and ladies' are \$7.95 and \$16.99.

You will find such brand

FRAMES-MATS-GLASS

15% discount

on 1st Custom Frame

20% Discount

on 2nd Custom Frame

25% Discount

on 3rd Custom Frame

Offer good thru March 1982

**Pelham Mall** 

664-1577

hrs. 8:30-5 Tues.-Sat.

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probably the county's largest shirt inventory. New merchandise arrives twice weekly, so specials never apply to a limited group of items. Both stores still have in stock a

very good selection of long sleeve

shirts including Oxfords, flannels, westerns, and plaids. These are currently at a low \$8 to \$12.99. Ladies long sleeve blouses and sweaters are also available.

And as always children's shirts are a real value at \$1 to \$5.

Other items of interst are ladies terry robes, socks for men and children; also ladies short sleeve blouses and golf and sport tops. These are all priced at \$3 to \$12.99.

Smart shoppers would be wise to stop in The Pelham Mart in Pelham or the Outlet in Calera and take advantage of the many good buys available each day for the entire family.

You will really be surprised how far your money will stretch at either of these factory direct

# February SERVICE SPECIAL! CARS AND TRUCKS (FOREIGN AND DOMESTIC)

Oil Change

Lubrication

•New Oil Filter Safety Check

FREE TIRE ROTATION WITH EACH SERVICE SPECIAL

**LEACH PONTIAC-GMC** 

Riverchase principal Henry star also participated in the fund Clark showed amazing speed and agility, while Helena PTA member Eddie Jowers demonstrated an uncanny ability to kick a football blindfolded.

Both men, along with 26 other contestants, put all the skill and energy they could muster into a team effort to be Super Star champions.

But at the end of the contest Friday evening, the fans that had the most to cheer about were from Pelham.

With 37 points they defeated second place contender Valley by three points.

Scoring 31 points, Helena edged out Riverchase for the number three spot by just one point.

All of the schools will get a share of the proceeds which totalled approximately \$2,400.

Deemed an outstanding success by the Pelham High School Athletic Boosters, who sponsored the event, it's expected to become an annual affair. Team members were recruited

from facultys, PTAs, TV stations and the state legislature.

**GLADYS PAYNE** 

**Briarcliff** 

celebrates

Valentine's

Briarcliff residents turned the

To carry out the theme of the "Roaring 20's," at Saturday's

gala event, the ladies dressed as "flappers," and the men donned bowler hats and striped vests.

Even the partygoers who

wouldn't get on the dance floor

couldn't keep their feet from tapping to the lively tunes played by

the Banjo Club of Birmingham.

"Flapper of the Year," Martha Scott won the title. Her escort

was Francis Luellen.

When residents voted on a

calendar back 60 years when they celebrated Valentine's Day.

And a former college football





Miss Pelham winner

Shara Tubert was this year's winner of the Miss Pelham beauty pageant. Runners up were: (I-r) Johanna Ward, 4th; Robin Gignillant, 2nd; Tubert, Kim Alexander, 1st; Angie Lindsay, 3rd.

were Mike Hogwood, Henry Clark, Dan Gilliland, Steve Saber, Janice Stewart, Mary

At Gladys Payne Day

feats as traversing on balance

beams, catching balls in a bucket,

negotiating a pylon course in a

wagon, doing forward rolls and

push-ups and pushing a roll of

Team members for Pelham

were: Tony Taylor, Barry

McGhee, Fran Hunter, Sally

Rigsby, Charlotte Rowland and

Valley's team consisted of

Herb Winches, Jabo Waggoner,

David Shiflett, Tammy Richards,

Jean Porter, Mary Woodard and

On Helena's roster were Eddie

Playing on the Riverchase team

Jowers, Tom Roberts, Wayne

Norman, Bill Horn, Sheila Horn,

Sue Acton, Pam Harris.

toilet paper with their noses.

Major Ogilvie.

Marna Steger.

## SCHS counselor gets ovations

by Shelba Nivens

A Shelby County High School teacher was given three standing ovations by the student body last Friday.

In a special assembly program honoring the school counselor, who is leaving for a new post in Montgomery, Student Council president Gregg Smith declared February 12, 1982, "Gladys Payne Day."

Students and faculty stood and applauded.

Presenting a gift of appreciation to Mrs. Payne on behalf of the faculty, home economics teacher Ida Windsor said she had always trusted the counselor's judgement in dealing with students' problems because she really cares about the students.

Windsor said Payne had often come to her saying, "I've got a problem," when in actuality it was a student's problem that had her so concerned.

Principal Bulger told the student body that she has done things for him many times and added, "You don't know of the times she has done things for you -- or the times she has stopped me from doing things TO you."

Presentation of an appreciation gift from the Jr. Civitan Club was made to Payne by Fran Niven. Beth Reeves presented a gift on behalf of the annual staff.

But, highlight of the program was presentation of the annual "SCHS Teacher of the Year Award" to Mrs. Payne.

In presenting the award, student council vice-president Kelly Ellis said that in looking back over the records, it was found that Payne had never received the award, and the students thought she deserved the honor. The student body affirmed this statement with a second standing ovation.

Composed and smiling, the school counselor expressed her appreciation of the honors to students and faculty. They responded with another standing ovation and cheers.

She had promised some of the students that she would not become emotional during the farewell program, said Payne. And she kept her promise.

But at the close of the program, which ended with singing of the school alma mater, she burst into tears.

Payne has worked in the Shelby County school system for twenty years, and has been at Shelby County High since 1968. This week, she begins her new duties as Coordinator of Orientation at her old alma mater, Alabama State University.

Miss Frances Sloan will replace Payne as school counselor at Shelby County High.

#### **INCOME TAX** PREPARED

Experienced 4 miles South of Calera Hwy 31

668-0667 668-1039

## Thursday, February 18, 1982, Shelby County Reporter Page 13 THS Rebound Club to hold vocal concert

The Thompson Rebound Club, composed of parents and supporters of Thompson basketball teams, will sponsor a vocal con-

The concert, featuring Toni McDade Thompson and Andy Cooley, will be held at the Alabaster Municipal Annex Building February 21 at 6 p.m.

Thompson is a graduate of Thompson High School and Miles College. She has been singing in public since childhood and has studied voice at Miles, a gospel workshop in Los Angeles and at Inspirational Fine Arts Colony in Arkansas.

She was on the Dean's list while at Miles College and was selected to Who's Who among students in colleges and univer-

She is the daughter of the late John Allen McDade and Jessie Mae McDade of Alabaster. Cooley is a resident of Greenwood near Bessemer.

Also singing at the Rebound Club concert will be Thompson Middle School Choir and others.

Donations of \$2 per person will benefit the basketball teams.

at the recreation building in Col-There is no charge for the two

hours of instruction which will begin at noon.

A class in self protection is be-

ing offered to women on Feb. 27

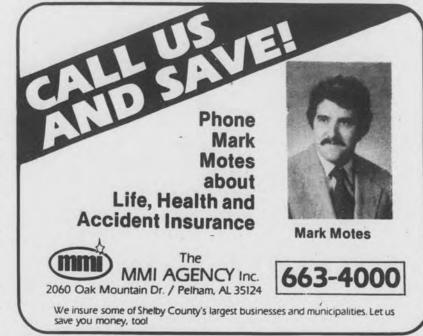
TONI MC DADE THOMPSON

Self defense

to be taught

Anyone over the age of 12 is welcome to attend the session which will afford actual involvement in methods of self defense.

Victor Binkerd will conduct the



# **Batteries**

BATTERIES

4 Year ..... \$37.20



665-1000, 665-2341

## K-Mart ready for Pelham

K-Mart is finally coming to Pelham.

Mayor Burk Dunaway announced that the contractor for the long awaited project, McWhorter Construction of Anniston, last Wednesday applied for a building permit. Plans are to begin construction of the 63,337 square-foot facility as soon as possible.

Project developer is Ashy-Dickham-Powell, LTD., of Eunice, Louisiana, who will lease the building to K-Mart, Dunaway said.

Opening is expected some time in November.

On Monday the city council passed a resolution to float a tax exempt bond issue for project. The bond issue, however, hinges on a pending court decision on the legality of such exemptions.

Bond issue or not, Dunaway said the contractor would have probably started excavation work at the site Tuesday if it hadn't rained.

The mayor had no figures on the financial impact the store will have on the area. But as for K-Mart's locating in Pelham, he optimistically proclaimed, "I think it's great!"

A sign announcing the store's location was erected some three years ago at the intersection of highways 31 and 105.



Scott was named Briarcliff Nursing Home's Flapper of the Year. Her escort at Saturday's Valentine party was Francis Luellen who is shown here presenting her with a box of candy.

## Angus breeder enrolls herds

Fred H. Friedman of Chelsea, an Angus cattle breeder, has enrolled his herd in the Angus Herd Improvement Records program of the American Angus Association.

**Western World** 

The program is a comprehensive within-herd evaluation used by cattlemen to help them keep records of reproduction, and growth rate on individual

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PELHAM





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Offer good thru March 1982

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shirts including Oxfords, flannels, westerns, and plaids. These are currently at a low \$8 to \$12.99. Ladies long sleeve blouses and sweaters are also available.

And as always children's shirts are a real value at \$1 to \$5.

Other items of interst are ladies terry robes, socks for men and children; also ladies short sleeve blouses and golf and sport tops. These are all priced at \$3 to \$12.99.

Smart shoppers would be wise to stop in The Pelham Mart in Pelham or the Outlet in Calera and take advantage of the many good buys available each day for the entire family.

You will really be surprised how far your money will stretch at either of these factory direct

# February SERVICE SPECIAL! CARS AND TRUCKS (FOREIGN AND DOMESTIC)

Oil Change

Lubrication

•New Oil Filter Safety Check

FREE TIRE ROTATION WITH EACH SERVICE SPECIAL

Clark showed amazing speed and agility, while Helena PTA member Eddie Jowers demonstrated an uncanny ability to kick a football blindfolded.

Both men, along with 26 other contestants, put all the skill and energy they could muster into a team effort to be Super Star

But at the end of the contest Friday evening, the fans that had the most to cheer about were from Pelham.

With 37 points they defeated second place contender Valley by three points.

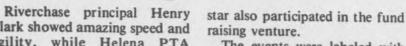
Scoring 31 points, Helena edged out Riverchase for the number three spot by just one point.

All of the schools will get a share of the proceeds which totalled approximately \$2,400.

Deemed an outstanding success by the Pelham High School Athletic Boosters, who sponsored the event, it's expected to become an annual affair. Team members were recruited

from facultys, PTAs, TV stations and the state legislature.

And a former college football



The events were labeled with such descriptive names as the Tony Taylor suicide special, the Bruce Jenner obstacle course, the Peter Kim and the Cathy Rigby.

Contestants performed such feats as traversing on balance beams, catching balls in a bucket, negotiating a pylon course in a wagon, doing forward rolls and push-ups and pushing a roll of toilet paper with their noses.

Team members for Pelham were: Tony Taylor, Barry McGhee, Fran Hunter, Sally Rigsby, Charlotte Rowland and Major Ogilvie.

Valley's team consisted of Herb Winches, Jabo Waggoner, David Shiflett, Tammy Richards, Jean Porter, Mary Woodard and Marna Steger.

On Helena's roster were Eddie Jowers, Tom Roberts, Wayne Norman, Bill Horn, Sheila Horn, Sue Acton, Pam Harris.

Playing on the Riverchase team were Mike Hogwood, Henry Clark, Dan Gilliland, Steve Saber, Janice Stewart, Mary



#### Miss Pelham winner

Shara Tubert was this year's winner of the Miss Pelham beauty pageant. Runners up were: (I-r) Johanna Ward, 4th; Robin Gignillant, 2nd; Tubert, Kim Alexander, 1st; Angie Lindsay, 3rd.

At Gladys Payne Day

## SCHS counselor gets ovations

by Shelba Nivens

A Shelby County High School teacher was given three standing ovations by the student body last Friday.

In a special assembly program honoring the school counselor, who is leaving for a new post in Montgomery, Student Council president Gregg Smith declared February 12, 1982, "Gladys Payne Day."

Students and faculty stood and applauded.

Presenting a gift of appreciation to Mrs. Payne on behalf of the faculty, home economics teacher Ida Windsor said she had always trusted the counselor's judgement in dealing with students' problems because she really cares about the students.

Windsor said Payne had often come to her saying, "I've got a problem," when in actuality it was a student's problem that had her so concerned

Principal Bulger told the student body that she has done things for him many times and added,"You don't know of the times she has done things for you -- or the times she has stopped me from doing things TO you."

Presentation of an appreciation gift from the Jr. Civitan Club was made to Payne by Fran Niven. Beth Reeves presented a gift on behalf of the annual staff.

But, highlight of the program was presentation of the annual "SCHS Teacher of the Year Award" to Mrs. Payne.

In presenting the award, student council vice-president Kelly Ellis said that in looking back over the records, it was found that Payne had never received the award, and the students thought she deserved the honor. The student body affirmed this statement with a second standing ova-

Composed and smiling, the school counselor expressed her appreciation of the honors to students and faculty. They responded with another standing ovation and cheers.

She had promised some of the students that she would not become emotional during the farewell program, said Payne. And she kept her promise.

But at the close of the program, which ended with singing of the school alma mater, she burst into tears.

Payne has worked in the Shelby County school system for twenty years, and has been at Shelby County High since 1968. This week, she begins her new duties as Coordinator of Orientation at her old alma mater, Alabama State University.

Miss Frances Sloan will replace Payne as school counselor at Shelby County High.

#### **INCOME TAX PREPARED**

Experienced 4 miles South of Calera Hwy 31

668-0667

668-1039

## Thursday, February 18, 1982, Shelby County Reporter Page 13 **THS Rebound Club** to hold vocal concert

The Thompson Rebound Club, composed of parents and supporters of Thompson basketball teams, will sponsor a vocal con-

The concert, featuring Toni McDade Thompson and Andy Cooley, will be held at the Alabaster Municipal Annex Building February 21 at 6 p.m.

Thompson is a graduate of Thompson High School and Miles College. She has been singing in public since childhood and has studied voice at Miles, a gospel workshop in Los Angeles and at Inspirational Fine Arts Colony in Arkansas.

She was on the Dean's list while at Miles College and was selected to Who's Who among students in colleges and univer-

She is the daughter of the late John Allen McDade and Jessie Mae McDade of Alabaster. Cooley is a resident of Greenwood near Bessemer.

Also singing at the Rebound Club concert will be Thompson Middle School Choir and others. Donations of \$2 per person will benefit the basketball teams.



TONI MC DADE THOMPSON

#### Self defense

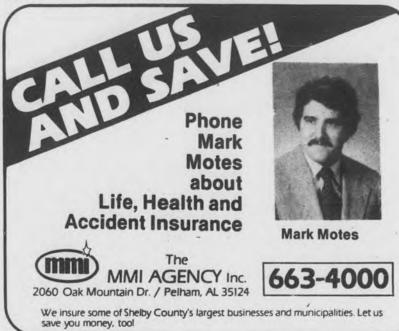
#### to be taught

A class in self protection is being offered to women on Feb. 27 at the recreation building in Columbiana.

There is no charge for the two hours of instruction which will begin at noon.

Anyone over the age of 12 is welcome to attend the session which will afford actual involvement in methods of self defense.

Victor Binkerd will conduct the



Batteries

MONTEVALLO

4 Year ..... \$37.20

5 Year ..... \$42.85

(Exchange)

665-1000, 665-2341

## Briarcliff celebrates Valentine's

**GLADYS PAYNE** 

Briarcliff residents turned the calendar back 60 years when they celebrated Valentine's Day.

To carry out the theme of the "Roaring 20's," at Saturday's gala event, the ladies dressed as "flappers," and the men donned bowler hats and striped vests. Even the partygoers who

wouldn't get on the dance floor couldn't keep their feet from tapping to the lively tunes played by the Banjo Club of Birmingham.

When residents voted on a "Flapper of the Year," Martha Scott won the title. Her escort was Francis Luellen.

## K-Mart ready for Pelham

K-Mart is finally coming to Pelham.

Mayor Burk Dunaway announced that the contractor for the long awaited project, McWhorter Construction of Anniston, last Wednesday applied for a building permit. Plans are to begin construction of the 63,337 square-foot facility as soon as possible.

Project developer is Ashy-Dickham-Powell, LTD., of Eunice, Louisiana, who will lease the building to K-Mart, Dunaway said.

Opening is expected some time in November.

On Monday the city council passed a resolution to float a tax exempt bond issue for project. The bond issue, however, hinges on a pending court decision on the legality of such exemptions.

Bond issue or not, Dunaway said the contractor would have probably started excavation work at the site Tuesday if it hadn't

rained. The mayor had no figures on the financial impact the store will have on the area. But as for K-Mart's locating in Pelham, he optimistically proclaimed, "I think it's great!"

A sign announcing the store's location was erected some three years ago at the intersection of highways 31 and 105.



Scott was named Briarcliff Nursing Home's Flapper of the Year. Her escort at Saturday's Valentine party was Francis Luellen who is shown here presenting her with a box of candy.

## Angus breeder enrolls herds

Fred H. Friedman of Chelsea, an Angus cattle breeder, has enrolled his herd in the Angus Herd Improvement Records program of the American Angus

The program is a comprehensive within-herd evaluation used by cattlemen to help them keep records of reproduction, and growth rate on individual

## GOING **OUT OF** BUSINESS LADIES' SPORTSWEAR 50% to 75% Off B AND B FACTORY OUTLET

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PELHAM

664-1105 Hiway 31

## **NOW Ready To Serve You...** Shelby Engines Inc. •We Re-Manufacture Foreign and **Domestic Engines** •We manufacture and stock crankshaft We provide complete automotive machine shop service **COME BY, SEE THE MOST MODERN AUTOMOTIVE MACHINE SHOP IN** ENGINE REBUILDERS **ALABAMA AND MEET OUR GENERAL** MANAGER, BUTCH POSKEY

664-0408 Acress I-65 From Shelby County Airport 664-0408

123 Hiway 25 E

## Area Obituaries

SALLY INGRAM Sterrett resident, Sally Ingram, 91, died November 4.

Survivors include four daughters, Marjorie Churchwell of Sterrett, Ailene Blackmon of Sylacauga, Lois Moore of Biringham and Inez Spradley of California; two sons, Grover Ingram and Belton Ingram, both of Sacramento; one sister, Rosie Hope of Shelby; 26 grandchildren, 37 great grandchildren and 3 great-great granchildren.

Funeral services were held at Forest Lawn Funeral Home in Moody. Interment was in Sterrett Cemetery.

#### LEWIS O. KNOWLES

Lewis O. Knowles, 65, of Rt. 2, Montevallo, died February 9 at Shelby Medical Center.

He is survived by his wife, Dorothy J. Knowles; for sons, Thomas R. Knowles, Larry Knowles, and Paul Knowles, all of Montevallo and Lewis Knowles of Calera; three daughters, Gay Nell Hart of Mathews, N.C., Rebecca Davenport and Carol Dailey, both of Montevallo; one brother, Thomas Knowles of Harpersville; three sisters, Mary Woods of Calera, Willie Johnson and Mattie Reynolds, both of Montevallo; and 14 grandchildren.

Funeral services were held February 11 at Enon Baptist Church. Dr. Ross Meroney officiated. Interment was in Randall Cemetery.

#### ROSA GENTRY

Ninety-five year old, Rosa Archer Delphia Gentry, died February 10 in her Rt. 1, Calera

She is survived by five sons, Paul E. Gentry of Sylacauga, Walter L. Gentry of Autauga, Gerald W. Gentry of Montevallo, Winston H. Gentry of Jemison and Willie Gentry of Calera; four daughters, Mildred Broadhead, Merrell E. Wilson, and Thelma M. Braggs, all of Calera and E. Ferrell Sharpe of Alabaster; 6 step sisters; 38 grandchildren; 85 great grandchildren and 27 great-great grandchildren.

Funeral services were held February 11 at Hoffman-Rocko Chapel. Rev. Mark Barnett and officiated. Rev. Stacy Lowery officiated. Interment was in Shelby Memory Gardens.

#### STEVE STANO JR.

Steve Stano Jr., 57, of Rt. 4, Montevallo died February 12 at Shelby Medical Center.

He is survived by three sons, Skip Stano, Charlie Stano and Allen Stano, all of Aldrich; one daughter, Emma Dean Little of West Blocton; 4 grandchildren; step-mother, Velma Stano of Pea Ridge; two brothers, John Stano and Sam Stano, both of Pea Ridge; two sisters, Thelma Bright of Pea Ridge and Katherine Darden of Montevallo.

Funeral services were held February 14 at Hoffman-Rocko Chapel. Rev. Johnye Horton officiated. Interment was in Montevallo Cemetery.

#### **CURTIS L. MOORE**

Sterrett resident, Curtis Lester Moore, 69, died January 27 in his Rt. 1 home.

The Parkinson Association of Alabama is being established in the Birmingham area.

A meeting will be held Sunday, Feb. 21, at 2 p.m. at the First Christian Church Recreation Bldg., Valley Dale Rd. (Hwy 17). Margaret Pettinger of the UAB



665-1017

Mr. Moore was a member of the Mt. Tabor Methodist Church and was retired from the Birmingham Transit Service. He was self-employed as a carpenter.

He is survived by his wife, Gladys O. Moore; four sons, James C. Moore of Sylacauga, Arnold W. Moore of Wilsonville. Richard N. Moore of Westover, and Robert G. Moore of Florida; one daughter, Dorothy J. Walton of Westover; three brothers, Carl Dean Moore, Blanton W. Moore and Ray H. Moore, all of Westover.

Funeral services were held January 29 at Mt. Tabor Methodist Church. Rev. Joe Gamble and Rev. Billy Coleman officiated. Interment was in the adjoining cemetery.

#### JAMES B. DAVIS

James B. Davis, 48, of Rt. 2, Vincent, died February 9 in his

He was employed at Shelby

Survivors include his mother. Thelma Payne of Vincent; one sister, Margaret Jones of Sterrett; three brothers, Thomas Davis of Texas, Robert Davis of Dallas, Ga., and Larry Davis of Vincent.

Graveside services were held February 11 at Union Cemetery.

#### MALCOLM C. MAXWELL

Eighty-nine year old Malcolm C. Maxwell of Rt. 2, Alabaster, died February 12 at Shelby Medical Center.

Mr. Maxwell was retired from Buck Creek Mills and was a member of the First Baptist Church in Calera.

Survivors include his wife, Eunice H. Maxwell of Alabaster; two sons, C.W. Maxwell of Starkville, Miss. and Thomas M. Maxwell of Chelsea; three daughters, Nellie Hodgens of Chelsea, Helen Andrews of Prattville, and Verna Landry of Reserve, LA.; two stepsons, Palmer Holliman of Kascacka, Miss. and Troy Holliman of Corsciania, TX; one step-daughter, Vivian Hall of Corsciania, TX; 29 grandchildren and 21 great grandchildren.

Funeral services were held February 14 at Elliottsville Presbyterian Church. Rev. James Walden and Rev. Terry Maynard



**REV. SAM E KIDD** 

## Rev. Kidd died Monday

A widely known Shelby Countian, Rev. Sam E. Kidd of Vincent, died suddenly on Monday, February 15 at the age of 71.

Rev. Kidd was a member of Bakers Grove Baptist Church and chairman of trustees of the Vincent public schools.

He was an active member of the Shelby County Democratic Executive Committee and the Shelby County A.D.C.

He was a former pastor of Bethel Baptist Church in Alpine and the Freewill Baptist Church of Alabaster.

He was a fornmer dean of Bibb Co. District S. S. and B.T.U. Congress.

He served the Mt. Zion Coosa Valley District Association as missionar y and was state grand high chief of Home Mutual Aid Society of Alabama.

His memberships included the Masons, Royal Arch and Herons

He was a former secretary of Rushing Spring District Associastion of Talladega, and held a honorary degree from Easorian Theological Seminary.

He is survived by his wife, Leola M. Kidd, three sons; Frederick, David, and Walter Kidd; his stepmother, Louise Kidd; two sisters, Mattie Hamilton and Juanita K. Hall; three brothers, Walter, Persia Jr. and Charlie Kidd; 11 grandchildren and one great grand-

Funeral services will be held Saturday, February 20 at 1 p.m. at Bakers Grove Church, with burial in the adjoining cemetery.

## Pageant invites teens to enter competition

old, are invited to enter the Alabama United Teenager Pageant to be held at the University of Montevallo. The Alabama Pageant to be held June 14, 15, and 16 is the Official State preliminar to the Miss United Teenager Pageant, a national pageant that includes all fifty states.

Contestants will be judged on and scholastic civic achievements, beauty, Poise and personality. No swimsuit competition or talent is involved. Contestants must be between 14

P.O. Box 321

Columbiana, Al 35051

State of Alabama

those incurred by myself.

Feb. 18, 25, March 4, 1982

LEGAL NOTICE

Foreclosure Sale

A default of certain mortgage held by Rance H. Martin and Lillian I. Mar-

tin, having been made, it is hereby advertised that said property shall be sold at public auction to the highest

bidder on the steps of the Shelby County Courthouse, on the 10th day

of March, 1982, at the hour of 12:00

noon. Said property is described as

A tract of land situated in the S1/2

of the NW1/4 of NW1/4 of Section 14,

Township 21, Range 3, West, in Shelby County, Alabama, particularly

Commencing at the Northwest cor-ner of said section, and run thence

South along the West line thereof a distance of 660 feet; thence East and parallel with the North line of said

or less to a point on the Western

margin of the Montevallo Public

Road, as the same existed on Oc-

tober 26, 1945, said point being the

Northeastern corner of the tract of land conveyed by J.J. Smylie to E.J.

Poole and wife by deed recorded in Deed Book 123, Page 128, of the

records in the Probate Office of

Shelby County, Alabama; run thence

in a Southerly direction along the Western margin of said right of way of said road a distance of 100 feet to

point of beginning, of the tract herein described; from said last named

point, continue in a Southerly direc-tion along said Western margin of

said road a distance of 100 feet;

Northern line of said Section a

distance of 600 feet; thence in a Northeasterly direction and parallel with

the Western line of said right of way

of said road a distance of 100 feet;

thence East and parallel with the

North line of said section 600 feet to

point of beginning, with the excep-

tion of right of way of Montevallo-

Siluria Highway across the Eastern

Situated in Shelby County,

Subject to all covenants, restric-

Feb. 18, 25, March 4, 1982 No. 171

LEGAL NOTICE

Notice of Findings

and Recommendations

Montgomery, Alabama 36130

For further information contact

Development of the State Health Planning and Development Agency,

said the areawide health planning

agency concurred with the State Health Planning and Development

Agency in issuing a Certificate of

Need for the proposed construction

and purchase of equipment in the

amount of 445,500.00. The project

sponsor, Chilton/Shelby Mental

Health Center, Rt. 1, Box 361X. Calera, Alabama 35040.

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the

payment of the indebtedness secured by that certain mortgage ex-ecuted by Thomas L. Templin and

wife, Melba S. Templin to Alvin M. Kirkland and wife, Emogene Kirkland on the 21st day of October, 1974, said

mortgage being recorded in the office

of the Judge of Probate of Shelby County, Alabama, in Book 342, Page

492, the undersigned, Bruce M. Green, Attorney for Mortgagees, under and by virtue of the power of

sale contained in said mortgage, will sell at public outcry to the highest

bidder for cash, in front of the cour-

thouse at Columbiana, Shelby County, Alabama. on the 11th day of

ing described real estate situated in

Shelby County, Alabama to-wit: The NW ¼ of the SW ¼, Section

32, Township 21 South, Range 1 East,

except a strip of land one acre wide

extending from East to West on the

South side of the above described quarter-quarter section, containing 33

of paying the indebtedness secured

by said mortgage, as well as the ex-

LEGAL NOTICE

Legal Notice

payment of the indebtedness

ecuted by Billy Northcutt and wife, Betty Northcutt, to Robert A. Hodges and wife, Helen V. Hodges, dated May

28, 1981, and recorded in Mortgage Book 412, at Page 834, Office of the

Judge of Probate of Shelby County, Alabama, and such default continu-

ing, the undersigned mortgagees

Robert A. Hodges and wife, Helen V.

Hodges, under and by virtue of the

tgage, will sell at public outcry to the highest bidder for cash, in front of the

Court House door of the Shelby County Courthouse in Columbiana,

Alabama, during the legal hours of sale, on the 12th day of March, 1982,

the following described real estate

situated in Shelby County, Alabama.

Survey of Calera, Alabama.

power of sale contained in said mor

ecured by that certain mortgage ex-

Mortgage Foreclosure Sale Default having been made in the

This sale is made for the purpose

Bruce M. Green Attorney for Mortgagees farch 4, 1982 No. 174

1/3 acres, more or less.

penses of foreclosure.

Shelby County)

Feb. 18.25 March 4, 1982

March, 1982, at 12:00 noon the foll

Feb. 18, 1982

For Immediate Release:

ment Agency

of way and eastments of record.

portion of said tract.

Signed, John E. Medaris

ALA-632-A

nce West and parallel with the

ction a distance of 1100 feet, more

described as Follows:

Young ladies, 14 to 18 years and 18 years of age as of December 31, 1982 and must have at least a "B" average in

> Each contestant accepted will be requested to participate in the volunteer community service program of their choice. This program teaches teenagers to share and participate in school and civic affairs by contributing a minimum of 8 hours time to some worthwhile civic or volunteer work to benefit the community before pageant time. Each contestant is required to write and

present on stage an essay entitled "My Country".

Among the prizes that will be awarded at the National Pageant in 1982 are \$15,000 in scholarhsips and awards, automobile for the reigning year, \$5,000 personal appearance contract, \$2,000 wardrobe.

Those interested in entering the Alabama United Teenager Pageant may write for information to Janice Billings, P.O. Box 1821, Fayetteville, North Carolina 28302 or call (919) 822-1453.

#### Legal Notices

way of record. Shelby County
This is to give legal notice that on Said said will be made for the purpose of paying the indebtedness secured by said mortgage, as well as or after Feb. 18, 1982 I will not be responsible for any debts other than the expenses incident to said sale, in accordance with the terms and provi-Joseph Leon Foster

Robert A. Hodges and wife, Helen V. Hodges By Oliver P. Head, Attorney for Mortgagees Wallace, Ellis, Head & Fowler Feb. 18,25, March 4, 1982

LEGAL NOTICE Notice of Intent to Apply for

Adoption of a Local Act Notice is hereby given, pursuant to Section 106 of the Constitution of Alabama of 1901, as amended, of the intention to apply at the 1982 Regular Session of the Legislature of Alabama or any special session held during the year 1982 for the adoption of an Act which in substance as distinguished from detail will: (1) pro ide that the Birmingham Regional Planning Commission adopt on a yearly basis a budget for the funding of its water quality study and implementation for the Region under-taken pursuant to Section 208 of the Federal Water Pollution Control Act. PL 92-500, USC §1288(b); which Region includes all the geographical area contained in the aggregate ter-ritorial limits of Blount, Jefferson, St. Clair, Shelby and Walker Counties, Aabama; (2) require that such budget be approved by the governing bodies of not less than three of the above named counties; and (3) require that said water quality study and im-plementation be funded by the counties of Blount, Jefferson, St. Clair, tions to the Birmingham Regional Planning Commission in proportion to the population of each of such counties to the aggregate population of all five of such counties, appropriated from available funds and service charges on water users, to be paid by the user or the supplier at the election of the supplier, or from any one or more of such sources. Feb. 18, 25, March, 4, 11, 1982 No. 175

Notice of Forec losure Sale Default having been made in the of the proposed relocated Pi payment of the indebtedness Drive), Hetz Resurvey to the p tial Siding and Roofing Co., Inc. on, tions, conditions, limitations, rights

LEGAL NOTICE

the 6th day of March, 1981 recorded in Real Volume 411, Page 144; and then the said Residential Siding and the proposed relocation of Pilgreen Roofing Co., Inc. assigned its interest Drive: to Colonial Financial Service, Inc., a corporation, on, to-wit: the 23rd day of March, 1981 recorded in Real Volume 40, Page 277, all documents recorded in the Office of the Judge of Probate of Shelby County, Alabama, said Colonial Financial Service, Inc., said mortgage, by reason of such default having declared all of the in-debtedness secured by said morault continuing, notice is hereby given that, acting under the power of sale contained in said Mortgage, the said Colonial Financial Service, Inc., as Assignee of the Mortgagee, will sell at public outcry for cash to the

Oliver C. Kyle, Jr., Acting Director Office of Health Development An application for review pursuant highest bidder, in front of the Courthouse Door, of the Shelby County to the provisions of the Title 22. Chapter 21 Article 9 Code of Alabama and issuance of a Certificate of Need Courthouse, in the City of Colum biana, Shelby County, Alabama, on, for the construction of a joint public health-mental health facility has been to-wit: the 16th day of March, 1982 during the legal hours of sale, the approved by the State Health Plannfollowing described real estate ing and Development Agency and by the Birmingham Regional Health Systems Agy. Oliver C. Kyle, Jr., Ac-ting Director of the Office of Health

situated in Shelby County, Alabama, A lot or parcel of land situated in the NE 1/4 of the NE 1/4 of Section 1, township 20 South, range 2E, more particularly described as follows: Commence at the point of intersection of South line of the above said 1/4-1/4 and the East right of way line of a county paved road, thence run Northerly along said East right of way ine for a distance of 1049.1 feet to the point of beginning. Thence continue same line in a Northerly direction along said road for a distanc eof 210.0 feet, thence turn 90° 0 0 minutes to the right for a distance of 210.0 feet, thence turn 90° 0 0 minutes to the right for a distance of 210.0 feet, thence turn 90° 0 0 minutes to the right for a distance of 210.0 feet to the point of beginning. Said sale will be made for the purposes of paying the indebtedness secured by said mortgage and the proceeds thereof will be applied as approved by the terms of said mor-

tgage, including payment of ex-penses of foreclosure. Colonial Financial Service, Inc., Assignee of Mortgagee Johnston, Barton, Proctor, Swedlaw & Naff Attorneys for Assignee of Mortgagee Feb. 18, 25, March 4, 1982 Notice to Nonresident and

Unknown Land Owners State of Alabama, Shelby County
In the Probate Court of Shelby County, Alabama Case No. 22-265 In Re: Condemnation Proceedings.

City of Calera, Alabama, a municipal corporation, Petitioner JEWELL D. BAXLEY: CHARLES F.

BAXLEY; J.W. BAXLEY; W.D. HUG-GINS, individually, and W.D. HUG-GINS, Trustee; or if deceased, his heirs or devisees; JAMES M. HUG-GINS, or if deceased, his heirs or deivsees; ELIZABETH A. HUGGINS, or if deceased, her heirs or devisees; FAY F. QUICK, as Tax Collector of Shelby County, Alabama; and any and all other Persons, Firms, Associations and Corporations who Claim or Hold any Right, Title, and Interest in the Hereinafter Described Real Estate Situated in Shelby County, Alabama, Defendants.

TO: W.D. Huggins, individually, and W.D. Huggins, Trustee; or if deceas-Huggins, or if deceased, his heirs or devisees; and Elizabeth A. Huggins, devisees; and Elizabeth A. Huggins, or if deceased, her heirs or devisees; and any and all other Persons, Firms, Associations and Corporations who Claim or Hold any Right, Title, and In-terest in the Hereinafter Described Real Estate Situated in Shelby Coun-

You will take notice that on the 9th day of February, 1982, a petition was filed in this Court by the City of Calera, Alabama, setting forth its desire to condemn for certain pur-Lots 9 to 16 inclusive, in Block 85. being the West half of said Lot 85, ac-cording to J.H. Dunstan's Map and

poses therein stated, certain lands belonging to Jewell D. Baxley, et als described as follows:

PARCEL NO. 1.

A portion of lots 3, 4, 5, 6 and 7 of Block Q, Hetz Resurvey, Galera, Shelby County, Alabama, with those lots being shown in Book 278, Page 312 of the Shelby County Records as belonging to Charles E., Jewel D., and J.W. Baxley, which parcel is herein identified as Parcel 1, being more par ticularly described as follows: Commence at the Northwest cor

ner of Lot 12, Block Q, Hetz Resurvey which corner is evidenced by a found 1/2" crimped iron monument, thence Westerly 160.90 feet along the North line of Block Q, Hetz Resurvey, to the point of curvature of a curve to the telt, having a radius of 676.20 leet and that curve being the Southern line of the proposed right-of-way for the relocation of Hetz Place (Pilgreer Drive); thence Westerly along the curve a distance of 39 1 feet to the East line of Lot 7, Block O, Hetz Resurvey, the point of beginning thence continue 259.72 feet along the curve to the left of radius 676.20 feet to the Western lot line of Lot 3, Block Q, Hetz Resurvey; thence Northerly 64.95 feet along the Western line of Lot 3, Block Q, Hetz Resurvey, to the North line of Block Q: thence Easterly along the North line of Block Q, Hetz Resurvey, 250 Jeet to the East line of Lot 7, Block Q; thence Southerly along the East line of Lot 7, Block Q, 1.13 feet to the point of beginning.

PARCEL NO. 3. A parcel of land located in Calera Shelby County, Alabama, being shown in Deed Book 278, Page 312 of the records of Shelby County Alabama as belonging to Charles E Jewel D. and J.W. Baxley, which parcel is herein identified as Parcel 3, being more particularly described as

ner of Lot 12, Block Q, Hetz Resurvey, Calera, Shelby County, Alabama, which corner if evidenced by a found 1/2" crimped iron; thence Westerly along the North line of Block Q. 160.90 feet to the point of curvature of a curve to the left having a radius of 676.20 feet; thence 415.13 feet along the curve to the Western line of Lot 1, Block Q (which run is also the of the proposed relocated Pilgreen secured by that certain mortgage ex-ecuted by Paul M. Jennings and his wife, Cortencie Jennings to Residen-676.20 feet to the Western line of the Baxley Property as evidenced by an old fence line; thence Northerly 52.97 feet along the Western line of the

the Western line of the Baxley Proper ty (as evidenced by the old fence) 50.87 feet to a point in the proposed Northern right of way line of the prost posed relocated Pilgreen Drive, thence right 50 deg. 32 min. with the radius of 756.20 feet: thence 89.95 debtedness secured by said mor- feet along the curve to the right tagge due and payable, and such which is the proposed Northern right of-way line of proposed relocated Pilgreen Drive to the Western line of Lot 1, Block Q, Hetz Resurvey; thence Southerly along the Western line of Lol 1, Block Q, Hetz Resurvey 96.46

feet to the point of beginning.
by petition filed in this Court, and said plaintiff prays that this Court will make and en ter an order appointing a day for the hearing of said petition and for such other and further orders and procedures as may be necessary

You will take further notice that the Court has appointed the 19th day of March at 11:00 a.m., 1982, to hear said application or petition, at which time you may appear and contest the same if you so desire to do.

Witness my hand this the 10th day of February, 1982. Thomas A. Snowden, Jr

Feb. 18,25, March 4, 1982 No. 172 LEGAL NOTICE

State of Alabama County of Shelby Notice is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made

Synopsis: This bill provides for a salary adjustment, compensation and allowances for the Sheriff of Shelby

To Be Entitled An Act
Relating to Shelby County; providing for a salary adjustment for the
Sheriff of Shelby County.

Section 1. The Sheriff of Shelby County shall be compensated in an amount not less than fifteen (15) per cent more than the Chief Deputy of Shelby County. Such sum shall be payable out of the general fund of Shelby County, in twelve (12) monthly Section 2. The Sheriff of Shelby

County shall continue to receive not less than the same compensation and allowances as he received, each month, prior to the passage of this Section 3. The provisions of this act are severable. If any part of this

act is declared invalid or unconstitu tional, such declaration shall not effect the part that remains. Section 4. All laws or parts of laws which conflict with this law are hereby repealed.

Section 5. This act shall become effective immediately upon its passage and approval by the Governor, or upon otherwise becoming a law. Feb.18,25, March 4,11,1982 No. 176

LEGAL NOTICE State of Alabama) Shelby County) To All Interested Parties

tions hereinafter set forth:

Pursuant to P.L. 95-87 (94 Stat. 490. 30 USC 1265) Sec. 515 (b), (15) and Act of Alabama No. 81-435, and regulations promulgated thereunder, you are advised that blasting operations will be conducted by this Company. until further, additional or different notice on lands hereinafter specified in the manner and under the condi-

Lands -Being mined under Permit P-2706 and located in Sections 13 and 14, Township 21 South, Range 5 West, Shelby County, Alabama. The locations on these lands where blasting will occur are indicated as

the mining area on the map accompanying the application for the State Permit which is specified hereinafter and is a matter of public record in the State of Alabama Surface Mining and Reclamation Commission offices in Jasper, Walker County, Alabama.

Manner and Conditions - Blasting may occur, except in emergencies hereinafter specified, daily, Monday through Saturday, between the hours

of 7:58 a.m. and 11:58 a.m. and 12:00

Noon and 4:00 p.m. Access roads to the immediate blasting area are posted by signs against entry by unauthorized per-sons. The said lands are also posted by virtue of State law against trespassers. Access to the blasting area will be guarded ten (10) minutes prior to detonation. Three (3) short blasts of an air horn are used to warn of an impending detonation and a single extended blast of an air horn signals completion of blasting. Blasting may occur at times other than those specified above in lightning, other atmospheric condi-

quires an unscheduled detonation. John H. Miler, Jr. Allied Products Company, Inc. Operator Burgess Mining & Construction Corp.

', , 1982 No. 178 LEGAL NOTICE Notice of Sale Under Power Default having been made in the payment of the indebtedness secured by that certain Real Estate Mortgage executed by Danny L. Burnett and Debra J. Burnett, to the United States of America, acting by and through the Farmers Home Ad-ministration, United States Department of Agriculture, recorded in the Office of the Judge of Probate for Shelby County, Alabama on January 24, 1977, in Mtg. Book 361, pages

835-838; and by the said Real Estate Mortgage havng been declared due and payable as therein provided, the undersigned, the United States of America, acting through its authorized representative under and in compliance with the power of sale in said Real Estate Mortgage, will proceed to sell at public outcry, for cash, to the highest bidder in front of the Courthouse of said County, during the legal hours of sale, on the 11th day of March, 1982, the following described property conveyed by said Real Estate Mortgage.

Dunstan's Map of the Town of Calera Alabama, which map is on file in the Probate Office of Shelby County, Alabama; Situated in Shelby County

Subject to Restrictive Convenants recorded in Deed Book 217, Page 360 in the Probate Office of Shelby Coun-

The proceeds of said sale will be applied to the payment of said in-debtedness, other charges, and the expenses of sale, as provided in said Real Estate Mortgage to the United States of America.

This 8th day of February, 1982.
United States of America
By: Dale N. Richey State Director (Alabama) Farmers Home Administration United States Department of Feb. 18, 25, March 4, 1982 No. 179

LEGAL NOTICE Advertisement for Bids Sealed Proposals in duplicate will be received by the Shelby County Board of Education 410 E. College Street, Columbiana, Alabama until 10.00 a.m. C.D.T., Friday, march 5, 1982 for the general construction of

Door Modifications and Renovations Shelby County High, Calera High, Montevallo High, Columbiana Middle and Montevallo Middle Schools Architect's Job No. 8125

Classroom Doors, Canopies & Walkways Thompson Elementary School Architect's Job No. 821 Renovations

nasium/Auditorium
Floor Refinishing
Thompson High (Auditorium),
Shelby County High, Montevallo High,. Thompson Middle and Montevallo Middle Schools Architect's Job No. 825

at which time and place they will be publicly opened and read. A certified check or bid bond ayable to Shelby County Board of Education in amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bidder's pro-posal. Performance and statutory Labor and Material payment Bonds

will be required at the signing of the Contract. Plans and Specifications are open to public inspection at the plan rooms of: Birmingham Builder's Exchange,

Birmingham, Alabama; F.W. Dodge, Birmingham, Alabama Office of Shelby County Board of Education

and copies may be obtained from Thurston W. Sumner, Architect, P.O. Box 1397, Columbiana, Alabama 35051, not to exceed two (2) sets per applicant, upon the deposit of Ten Dollars (\$10.00) per set per job number. Deposits will be refunded to General Contractors for bona fide bids upon return of all documents in reusable condition within ten (10) days after the date of opening of bids. Plans and Sepcifications will be provided to others for the cost of reproduction, non-refundable. Bids must be submitted on proposal forms furnished by the Architect.

All bidders bidding in amounts ex-

ceeding \$20,000 must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of thirty (30) days. The Owner reserves the right to reject any or all bids and to waive infor-

Shelby County Board of Education Mr. Charles A. Knowels. Feb. 18, 25, March 4, 1982 No. 177

LEGAL NOTICE Estate of Medie M. Jones

Deceased

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 9th day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said eatate are hereby claims against said estate are hereby required to present the same within time allowed by law or the same will

Executor of Estate of Medie M. Jones, dec. 1982 No. 166 Feb. 11, 18, 25, 1982



665-4526

## **Legal Notices**

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex-ecuted by C.P. Walker and Ann L. Walker dated November 27, 1967, and recorded in Mortgage Book 417, Page 13, in the Probate Records of Shelby County, Alabams, and such default ng, the undersigned will sell for cash at public outcry at 12 o'clock noon on the 26th day of February, 1982, at the Shelby County Court thouse door (front entrance) in the Ci-ty of Columbiana, Shelby County, Alabama, the following described real estate, situated in Shelby County, Alabama, to-wit:

S/R e 1/2 SW qtr of N/W qtr less ing: Beginning S/E corner S/W qtr of N/W qtr N 294' W 660' S 294' east 660' to beginning sec 36 township 29 range 3 west. Sald Sale will be made for the pur-

pose of paying the indebtedness secured by said mortgage, together with interest thereon, exper foreclosure and a reasonable at-

Holder of Mortgage

Richard C. Shuleva Attorney for Holder of Mortgage Feb. 11, 18, 25, 1982 No. 165 LEGAL NOTICE

Estate of Faye Espey

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within ime allowed by law or the same will

Melford Edward Espey, Sr., Faye Espey No. 163 Feb. 11, 18, 25, 1982

LEGAL NOTICE Estate of

Deceased Letters Testamentary of said deceased having been granted to the undersigned on the 3rd day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby time allowed by law or the same will John S. Lawley, Jr.,

Executor of the estate of John S. Lawley

LEGAL NOTICE Estate of Phebe Clark Gibson Wills

Probate Court Letters Testamentary of deceased having been granted to the undersigned on the 2nd day of February, 1982 by the Hon. Thomas A. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same will ne allowed by law or the same will be barred.

Henry Clay Griffin Feb. 11, 18, 25, 1982 No. 161 LEGAL NOTICE Foreclosure Notice

State of Alabama)

Shelby County) Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Henry Dobbins and wife Willie Dobbins, dated the 2nd day of January, 1981, and recorded in Mortgage Book 412, page 992, in the Pro-bate Records of Shelby County, Alabama, and such default continuing, the undersigned will sell for cash between the legal hours of sale, at the Shelby County Courthouse door (front entrance) in the City of Colum-

blana, on the 30th day of March, 1982, situated in the County of Shelby From the Northeast corner of the South, Range 1 East, run Southwardly along the East line of said quarter quarter a distance of 249.26 feet to the point of beginning; thence con tinue in a straight line along said quarter-quarter a distance of 235.00 distance of 1118.16 feet to a point on Road Number 25: thence right 94 deg 25 min. 30 sec. along the East line of aid County Road a distance of 235.00 feet; thence right 86 deg. 15

point of beginning of the property ing within the Central of Georgia railroad right of way, according to survey of Evander E. Peavy, Registered Land Surveyor, dated Subject to easements and rights of

LESS AND EXCEPT 1/4 acre, more or less, heretofore conveyed to

Johnny Duke. Said sale will be made for the purpose of paying the indebtedness secured by said mortgage, together with interest thereon and a reasonable attorney's fee.

Hold of Mortgage

Frank Ellis, Jr. Frank Ellis, Jr.
Attorney for Holder of Mortgage
No. 160

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by TommieL. Dobyne and hus-Estate Financing, Inc., on the 28th day of November, 1977, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 372, Page 653, the undersigned Real Estate Financvirtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, t of the Courthouse in Colum blana, Alabama, on the 1st day of March, 1982, during the legal hours of sale, the following described real estate, situtated in Shelby County,

Lot 4, Block 3, Indian Valley First Sector, as recorded in Map Book 5, Page 43, in the Probate Office of

of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure. Real Estate Financing, Inc.,

Mortgagee J. Thomas King, Jr. King and King Attorneys for Transferee

Feb. 4, 11, 18, 1982 No. 159 February 11, 1982 On and after this date I will not be

responsible for any debts incurred by

Pelham, AL 35124 Feb. 11, 18, 25, 1982

LEGAL NOTICE State of Alabama COUNTIES OF BLOUNT, JEFFER-

SON, ST. CLAIR, SHELBY AND Notice is hereby given pursuant to Section 106 of the Constitution of Alabama 1901, that abili substantially

as follows will be introduced into the

Legislature of Alebams and applica-tion for its passage and enactment will be made, to-wit:

A BILL TO BE ENTITLED AN ACT

AN ACT RELATING TO WATER YORKS BOARDS, WATER, SEWER AND FIRE PROTECTION DISTRICTS, AND WATER, SEWER AND FIRE PROTECTION AUTHORITIES OPERATED BY GOVERNMENTAL UNITS IN BLOUNT, JEFFERSON, ST. CLAIR, SHELBY, AND WALKER COUNTIES SITUATED WITHIN THE GEOGRAPHICAL TERRITORY SERV REGIONAL PLANNING COMMIS-SION: TO PROVIDE FOR THE COL-LECTION OF CERTAIN CHARGES FROM WATER WORKS BOARDS, AUTHORITIES AND DISTRICTS: AND TO PRESCRIBE FOR SUCH CHARGES TO THE BIRM. TION WITHIN THE REGION

INGHAM REGIONAL PLANNING COMMISSION FOR THE CON-TINUED FUNDING OF WATER QUALITY STUDY AND IMPLEMENTA-LEGISLATURE OF ALABAMA: Section 1. Application. This Act shall apply to Blount, Jefferson. St.

Clair, Shelby and Walker Counties, Alabama and to no other county. Section 2. Definitions. The follow-ing words and terms used in this Act shall have the meanings hereinafter ascribed to them in this Section 2, inless a contrary meaning is apparent from the context: (1) "Birmingham Regional Planning Commission" shall mean that

regional planning commission created under the authority of Act No. 584 adopted by the 1983 Regular Session of the Alabama Legislature, Act sion of the Alabama Legislature, Act No. 585 adopted by the 1963 Regular Session of the Alabama Legislature, and Act No. 1226 of the 1969 Regular Session of the Alabama Legislat now codified at Alabama Code (1975) \$\$11-85-20--11-85-59, which serves Blount, Jefferson, Shelby, St. Clair, and Walker Counties, Alabama.

(2) "Region" shall include all the peographical area contained within geographical area contained the aggregate territorial limits of all the aggregate territorial limits and aggregate territorial limits of all the aggregate territorial limits and aggregate territorial limits governmental units within Blount, Jefferson. St. Clair, Shelby and Walker Counties, Alabama. (3) "Governmental Unit" shall mean nd include counties and

municipalities within the region. (4) "Municipality" shall mean all cities, towns, and villages within the (5) "Water quality study and im-

plementation" shall mean the ex-amination of area-wide waste treatment and point source and non-point source water pollution and water sup ply problems undertaken by the Birm ingham Regional Planning Commis-sion pursuant to Section 208 of the Federal Water Pollution Control Act, 'PL 92-500, 33 U.S.C. §1288(b)." (6) "Water Works Board" shall refer

to the board or agency of each governmental unit or situated within prescribe rates and collect charges for the furnishing of water to reside tial, commercial, or industrial users, whether such rates are prescribed and charges collected pursuant to Ala. Code (1975) §11-50-351 (boards of water and sewer commissioners), Ala. Code (1975) §11-88-12 (water, sewer and fire protection authorities), Ala. Code (1975) §11-89-12 (water,

Section 3. Annual charges to be submitted by water works boards. Commencing ninety (90) days from the effective date of this Act, each water works board shall be responsi-ble to the BirmIngham Regional Plan-ning Commission for payment of an nual charge to be designated for continued funding of water quality study and implementation in the

ction 4. Computation and payment of annual charges. The annual charge due from each water works board shall be an amount equal to the sum of the number of each such multiplied by One and no/100 dollars (\$1.00), plus the number of its com-mercial and industrial customers multiplied by Ten and no/100 Dollars expressly authorized to add the appropriate portion of such annual charge to the bills of its affected customers, and to collect that portion charge may be remitted to the Birmsion monthly, quarterly, annually or

otherwise, in accordance with the billing practices of each water works Section 5. Adjustment of charges. The annual charges authorized herein are the maximum amounts which may be required of the water works boards for the continued funding of tion in the region. In the event such charges produce more revenue than is required for this purpose, the sion by notification by it to all water

such reduction in charges. Section 6. Costs of Collection. All water works boards shall be reim-bursed by the Birmingham Regional Planning Commission for the actual costs incurred by such water works boards in the collecting and remitting of the annual charges herei

Section 7. Duration. This Act shall expire upon completion by the Birm-ingham Regional Planning Commis-sion of water quality study and im-plementation within the region, and upon notification to all affected water works boards by the Birmingham Regional Planning Commission that such water works boards may discontinue the collecting of the annual charges required hereby. Upon such expiration, any accumulated funds held by the Birmingham Regional Planning Commission, resulting from the collection and remittance of the annual charges prescribed herein, boards by the Birmingham Regiona Planning Commission on a pro rata basis, computed as the percentage which each water works board's inannual remittances made to the Birm-Regional Planning Commis-

sion by all water works be Section 8. Severability. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the parts that remain. Section 9. Repeal of Conflicting Acts, All laws or parts of laws, whether general, special, or local, in conflict with this Act are hereby

Section 10. Effective date. This Act shall become effective immediately upon its passage by the legislature and approval by the Gover upon its otherwise becoming a law

LEGAL NOTICE

Estate of Wilbur Alfred Wallace

Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of January, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all p ersons having claims against said estate are hereby ime allowed by law or the same will

Naomi H. Wallace, Executrix of the estate of

LEGAL NOTICE Butts & Billingsley Construction Company hereby gives notice of completion of contract with the State of Alabama for construction of Project No. State-376-8 in Shelby County. This notice will appear for four consecutive weeks beginning on February 4, 1982 and ending on February 25, 1982. All claims should be filed at P.O. Drawer U, Childersburg, Al 35044 during this

Butts & Billingsley Const. Co. Feb. 4, 11, 18, 25, 1982 No. 157

LEGAL NOTICE James Marvin Howton, Sr.

Probate Court Letters Testamentary of deceased having been granted to the undersigned on the 27th day of January, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is he reby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Sue Howton (S/L) Executrix of the Estate of James Marvin Howton, Sr. Feb. 4, 11, 18, 1982

LEGAL NOTICE Lynda E. Florey

Probate Court Letters of Administration of said deceased having been granted to the undersigned on the 27th day of January, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having inst said estate are hereby required to present the same within time allowed by law or the same will

Thomas J. Florey, Administrator of the estate of Feb. 4, 11, 18, 1982 Lynda E. Florey

LEGAL NOTICE The Zoning Board of Adjustment of the City of Pelham will hold a public hearing at 7:00 p.m., February 23, 1982, to consider a request for a variance from the terms of City of Pelham Zoning Ordinance. The requested variance would allow an ad dition to an existing building that does not conform to the minimum yard requirements. The property is wned by Bill Martin and is located at the Northeast corner of County Highway 35 and County Highway 72. All Interested parties are invited to

attend. Norman Wilson Chairman, Zoning Board of Adjustment City of Pelham Feb. 4, 11, 18, 1982

No. 158

LEGAL NOTICE Roland J. Rutledge, Plaintiff, Barbara Ann Rutledge.

In the Circuit Court of Shelby County, Alabama Case Number DR-81-461 Notice of Divorce Action Barbara Ann Rutledge, whose whereabouts is unknown, must answer Roland J. Rutledge's petition for divorce and other relief by March 22, 1982, or thereafter, a judgment by default may be rendered against her in Case No. DR-81-461, Circuit Court

Done this the 22 day of January, Kyle Lansford Clerk of the Circuit Court of Shelby County Wallace, Ellis,

Head & Fowle Jan.28, Feb.4, 11, 18, 1982 No. 139 LEGAL NOTICE

Notice is hereby given of comple-tion of contract for Riverchase Firestation No. 3, At 803 Riverchase Parkway West, Hoover, Al. for the Ci over. Any person or firm hav notified to file the same within the time and manner required by law

Reid & Reid Construction Co., Inc. 3228 Lorna Road Birmingham, Ala. 35216 Feb. 4, 11, 18, 25, 1981 No. 150

LEGAL NOTICE Notice of Sale Under Power Default having been made in the payment of the indebtedness secured by that certain Real Estate Mortgage executed by Gary W. Wilson and wife, Lynn B. Wilson, to the United States of America, acting by and through the Farmers Home Administration, United States Depart ent of Agriculture, recorded in the Office of the Judge of Probate for Shelby County, Alabama on August 11, 1978 in Book 381, pages 624-627;

by the said Real Estate Mortgage has ing been declared due and payable as therein provided, the undersigned through its authorized representative power of sale in said Real Estate Mor tgage, will proceed to sell at pulbic outcry, for cash, to the highest bidder in front of the Courthouse of said County, during the legal hours of sale, on the 25th day of February, 1982, the following described proper-ty conveyed by said Real Estate Mor-

the NW-1/4 of the NE-1/4 of Section 5. Shelby County, Alabama; thence run East a distance of 660.0 feet to a point on the North line of Alabama Highway No. 25; thence run South a distance of 71.0 feet to the point of beginning, which is also the South continue South a distance of 231.0 feet to a point; thence run in a Westerly direction a distance of 144.0 feet to a point; thence run in a Nor-therly direction a distance of 200 feet to a point along the South R.O.W. of said Highway; thence run North 82 deg. 15' East a distance of 165 feet to the point of beginning. This land being in the NW-¼ of the NE-¼ of Section 5, Township 22 South, Range 1 West, in Shelby County, Alabama, and containing 0.76 acres, more or

road rights of way of record. applied to the payment of said indebtedness, other charges, and the expenses of sale, as provided in said Real Estate Mortgage to the United

This 20th day of January, 1982. United States of America By: Dale N. Richey State Director (Alabama Farmers Home Administration United States Department Feb. 4, 11, 18, 1982

LEGAL NOTICE Sharon Lee Stanfield, Charles Dean Stanfield,

In the Circuit Court of Shelby County, Alabama DR-82-036 Notice of Divorce Action Charles Dean Stanfield, whose whereabouts is unknown, must answer Sharon Lee Stanfield's peti-March 27, 1982, or thereafter, a judg-

ment by default may be rendered against him in Case No: DR-82-036, Circuit Court of Shelby County. ne this the 1st day of February, Clerk of Court Feb. 4, 11, 18, 25, 1982 No. 154

Estate of Marvin O, Isbell

LEGAL NOTICE

Control of the Contro

Probate Court Letters Testamentary of deceased having been granted to the undersigned on the 8th day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within ne allowed by law or the same will

be barred. Executrix of Estate of Marvin O. Isbell, de Feb. 11, 18, 25, 1982

LEGAL NOTICE State of Alabama)

Shelby County) Notice of Mortgage Foreclosure Sale Default having been made payments due, being condition broken, under that mortgage made from Stella Shoemaker, a single woman, to National Siding Corpora tion and assigned to Colonial Finan-cial Service, Inc., a financial services corporation, on May 18, 1979, mortgage is recorded in the Office of the Judge of Probate of Shelby Cour ty, Alabama, in Mortgage Book 395 at page 976, notice is hereby given by publication for once a week for three (3) successive weeks in the Shelb County Reporter, a newspaper published in Shelby County, Alabama, the county where such la situated, by publication on February 11, 1982, February 18, 1982, and February 25, 1982, that we will sell to the highest bidder, for cash, by public auction at the Courthouse of Shelby County, Alabama between the hours of 11:00 a.m. and 4:00 p.m. on March 15, 1982, as attorneys for said mortgagee, the following described

real estate: Commencing at the NW corner of the East half of the West half of the NE 1/4 of Section 5, Township 22, Range 1 West and run thence Easter ly along the forty line a distance of 210 feet to the POINT OF BEGINN ING of the land herein described and conveyed, said point being the NE ner of the land formerly owned by L.R. Bradberry and wife: from point of beginning continue East along said forty line a distance of 330 thence South and parallel with North and South forty line a distance of 660 feet, thence Westerly and parallel with the first described forth line a distance of 330 feet to the East boundary of said L.R. Bradberry Land (which is now owned by Cecil Falkner); thence Northe rly along said Bradberry line and parallel with the the point of beginning, and contain

Bell and Bell By: Thomas R. Bell, Jr. Attorneys for Mortgagee Feb. 11, 18, 25, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Daniel E. Maldet and wife, Deborah L. Maldet to Engel Mortgage Company, Inc. on the 13th day of April, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 390, Page 601 said mortgage ing transferred to Federal National Mortgage Association, a corporation organized under an act of Congress and existing pursuant to the Federal National Mortgage Association charter, having its principal office in the City of Washington, District of Columbia, said transfer being made on May 7, 1979 and being recorded in Book 30, Page 735, aforesaid records, the undersigned Federal National Mortgage Association as transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highes bidder for cash, in front of the Mair umbiana, Shelby County, Alaba on the 2nd day of March, 1982 during legal hours of sale, the following

Lot 49, according to the map of Southern Hills, as recorded in Map Book 7, Page 72, in the Office of the Judge of Probate of Shelby County,

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Federal National Mortgage Association

W.L. Longshore, Jr. Attorney for Transferee

Feb. 4, 11, 18, 1982 Clarence E. Wilson, ET AL,

Sylvia Coleman, ET AL, Defendants

In the Circuit Court of Shelby County, Alabama Civil Action No CV-81-122 Notice of Sale
Under and by virtue of a judgment ordering sale of the Circuit Court of Shelby County, Alabama, entered in

the above styled cause on the 28th day of October, 1981, the undersigned, Kyle Lansford, as Register of the Alabama, will sell at public auction to the highest bidder, for cash, in front of the court house of Shelby County, in Columbiana, Alabama, within the legal hours of sale, and at approximately 11:30 a.m. on Saturda the joint owners thereof, the follow described real property s the Town of Helena in Shelby County, Alabama, viz-

of the Northwest Quarter of the Nor Township 20 South, Range 3 West, City or Town of Helena, Shelby County, dama, thence run Southerly along the East line of said quarter-quart 41 minutes 42 seconds to the right and run Westerly 595.85' to a po the East right of way line of Roy Street, thence 92 degrees 40 minutes to the left and run Southerly along the East right of way line of said Ro Street 211.0' to the point of beginning of the property being describe course 223.0' to a point, thence 78 degrees 33 minutes left and run East-Southeasterly 198.05' to a point, thence 78 degrees 33 minutes right and run Southerly 118.27' to a point, thence 96 degrees 0 minutes right and run Westerly 193.21' to a po the East right of way line of Roy Street, the me 154 degrees 14 Southeasterly from a point in the to a point, thence 19 degrees 16 minutes 58

Southeasterly along an existing old fence 368.70' to a point, thence 100 degrees 16 minutes 33 seconds left and run Northerly along an existi old fence 741.08' to a point, thence 89 degrees 32 minutes 05 seconds lef thence 92 degrees 40 minutes left and run Southerly £.0.0' to a point, thence 92 degrees 31 minutes right and run Westerly 389.70' to the of beginning, containing 6.47 acres and marked on the corners with iron pins as shown on the plat, according to survey of Joseph E. Conn. J.

The purchaser of said property at said sale will be furnished with title insurance. Given under my hand and seal this

1st day of February, 1982. N Kyle Lansford Register, Circuit Court, Shelby County, Alabam Feb. 4, 11, 18, 25, 1982 No. 155

LEGAL NOTICE

Estate of ula Lavada Simmons Deceased.

Letters T estamantary of said deceased having been granted to the undersigned on the 27th day of January, 1982, by Hon. Thomas A. Snowden, Jr., Judge of the Probate Court of Shelby County, notice is hereby diven that all except hereby divent that all except hereby divent that all except hereby divent that all except hereby diventions are sent as a sent all except hereby diventions. hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Feb. 4, 11, 18, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Searbon S. Camp and wife, Gayle Camp to Central State Bank on November 18, 1978, said mortgage being recorded in the office of the Judge of Probate of Shelby County Alabama, in Book 385, Pages 772, 773, and 774, the undersigned, as mortgagee under and by virtue of the tgage, will sell at public outcry to the highest bidder for cash, at the front door of the Courthouse in Columbiana, Shelby County, Alabama on the 1st day of March 1982, during the legal hours of sale, the follo Shelby County, Alabama, to wit: A parcel of land located in the East half of the Northwest quarter of the Northwest quarter of Section 2, Township 24 South, Range 13 East in Calera, Alabama more particularly described as follows: Commence at a Alabama Hwy. Dept. Concrete Right of Way Monument on the West Right of Way line of U.S. Hwy. No. 31 In Calera, Ala, marked Station 107 + 31.6 and run North 2 deg. 30 minutes 13 seconds East along said Right of Way line for 173.51 feet to the intersection said Right of Way line with Southerly Right of Way line of 20th Ave.; thence North 86 deg. 19 min. 17 seconds West along said Right of Way line for 79.00 feet to the point of beginning; thence continue North 88 deg. 19 minutes 17 seconds West along said Right of Way line for 50.00 feet: thence South 0 degrees 00 minutes 00 seconds East for 100.38 feet; thence South 88 degrees 59 minutes 20 seconds East for 45.86 feet; thence North 2 degrees 28 minutes 43 seconds East for 97.93

by said mortgage, as well as the ex-penses of foreclosure. Central State Bank, V. Wayne Causey Attorney for Mortgagee Feb. 4, 11, 18, 1982

Situated in Shelby County, Alabama

of paying the indebtedness secured

This sale is made for the purpose

the point of beginning.

LEGAL NOTICE State of Alabama County of Shelby

substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made,

A BILL TO BE ENTITLED AN ACT Relating to Shelby County; proiding for additional compensation for the tax assessor and tax collecto LEGISLATURE OF ALABAMA:

Section 1. The Shelby County Tax Assessor shall receive an additional expense allowance in the amount of \$5,000.00. Said expense allowance shall be in addition to all compensa-tion and expense allowances present-ly received by the tax assessor. Beginning with the next term of of-tice, the additional expense allowance provided by this Act shall be converted to salary. Section 2. The Shelby County tax

expense allowance in the amount of \$5,000.00, Said expense allowand shall be in addition to all compensation and expense allowances present Beginning with next term of office, the additional expense allowance provided by this Act shall be con-

verted to salary. Act are severable. If any part of the Act is declared invalid or unc tional, such declaration shall not affect the part which remains Section 4. All laws or parts of laws which conflict with this Act are

Section 5. This Act shall become effective immediately upon its passage and approval by the Gover-

Feb. 4, 11, 18, 25, 1982 LEGAL NOTICE

County of Shelby NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its

> TO BE ENTITLED AN ACT

Relating to Shelby County; to direct the judge of probate to transfer all records and lists in his custody relating to electors and voting to the board of registrars of Shelby Co and to direct the board of registrars to perform certain duties he performed by the probate judge and to supply the probate judge from time necessary to the fulfillment of his lawful duties; to require any funds ac sale of all lists to be paid into the county treasury of Shelby County and to regulate the use thereof and to

repeal conflicting laws.
BE IT ENACTED BY THE LEGISLATURE OF ALABAMA Section 1. The judge of probate of Shelby County is hereby directed to transfer all records and lists in his custody relating to electors or voting to the board of registrars of Shell County. The board of registrars she upon request, supply to the probate judge from time to time such transfer red information or lists as may be

Section 2. The duty of preparing and keeping up to date the list of qualified electors of the county specifically is hereby transferred from the judge of probate to the board of registrars, and such board shall prepare such lists and keep them up to date without charge to the ounty and shall furnish such copies thereof to the judge of probate as are necessary for him to fulfill his lawful

Section 3. Should any funds accru from the sale of copies or use of the list of qualified electors authorized to vote at any election or at any particular polling place or in any par-ticular part of Shelby County, such funds shall be deemed the property of Shelby County and shall be promp-tly deposited in the general fund of the county and thereafter may be used for general governmental pur Section 4. The provisions of this

act are severable. If any part of the act is declared invalid or un fect the part which remains. Section 5. All laws or parts of laws which conflict with this act are

Section 6. This act shall become ef fective immediately upon its approval by the Governor, or upon its other-

LEGAL NOTICE State of Alabama Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabams and application for its passage and enactment will be made,

A Bill to be Entitled An Act An Act, to alter, re-arrange and ex-

tend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain territory as described herein. LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Alabester,

Alabama, so as to incorporate certain

territory as described herein Begin at a point on the North line of Section 12 Township 21 South, Range 3 West, Shelby County, Alabama, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located. (Said point being on the existing Alabaster city limits line) thence run in a Southeasterly direction along the said Southwast right-of-way line of said U.S. Highway No. 31 to a point on the North line of the SWW of Section 28, Township 21 South, Range 2 West; thence turn an angle to the right and run in a Westerly direction along the North line of said quarter section line to the Northeast on line to the Northeest comer of the S1/2 of Section 29, Township 21 South, Range 2 West; thence con-tinue along last mentioned course in a Westerly direction along the North line of the S½ of Section 29 and along the North line of property own-ed by Alabama Power Company as recorded in Deed Book 276, Page 801 in the Office of the Judge of Probate, Shelby County, Alabama, to a point on the Easterly right-of-way line of in terstate Highway No. 65; thence run In a Northerly direction along said Easterly right-of-way line of Interstate Highway No. 65 to a point of intersec Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corporation as recorded in the Office of the Judge of Probate, Shelby County, Alabams, in Deed Book 254, Page 301; thence run in a Westerly direction along the North line of said Mend

Corporation property and the North line of Section 19, Township 21 South, Range 2 West and the North line of Sections 24 and 23, Township 21 South, Range 3 West to the Nor thwest corner of the NE'4 of the NE'4 of said Section 23; thence run in a Southerly direction along the West line of the E1/2 of the E1/2 of said Section 23 to the Northeast corner of the NW4 of the NE4 of Section 26, Township 21 South, Range 3 West, said point also being on the North line of the E.H. Till property as recorded in the Office of the Judge of Probate, Shelby County, Alabama in Deed Book 117, Page 236; thence run in a Westerly direction along the North line of said Section 26 and said E.H. Till property to its intersection with the Easterly right-of-way line of Alabams Highway No. 119; thence run in a Northwesterly

direction along said Easterly right-of-way line of said Alabama Highway No. 119 to its intersection with the Northerly right-of-way line of Shelby County Highway No. 80 and the ex-tension thereof; thence run in a Westerly direction along the Norther-ly right-of-way line of Shelby County Highway No. 80 and the extension thereof to its intersection with the Northerly right-of-way line of Shelby County Highway No. 12; thence run in a Westerly direction along the Nor therly right-of-way line of said Shelby County Highway No. 12 to its tersection with the Easterly right-ofway line of Shelby County Highway No. 17; thence run in a Northerly direction along the Easterly right-of-way line of said Shelby County Highway No. 17 to its intersection with the Southerly right-of-way line of Shelby County Highway No. 44; thence run in an Easterly direction along sald Southerly right-of-way line of Shelby County Highway No. 44 to a point on the East line of the SWW of Section 34, Township 20 South, Range 3 West, (said point also being line) thence run in a Southerly direc tion along said East line of the SW1/4 and existing Alabaster City Limits line to a point on the North line of 3 West, said point being the NW cor ner of the NE 14 of said Section 3; thence continue in a Southerly direction along the West line of the NE1/4 Alabaster City Limits line to the Nor thwest corner of the SE¼ of said Section 3; thence turn an angle to the left and run in an Easterly direction along the North line of the SE¼ of said Section 3, and the existing Alabaster City Limits line to the Northeast comer of the NW14 of the SE¼ of said Section 3; thence run in a Southerly direction along the Eas line of the W1/2 of the SE1/4 of said Section 3 and the existing Ala City Limits line to a point on the North line of Section 10, Township 21 South, Range 3 West, being the Northeast corner of the NW1/4 of the NE's of said Section 10; thence con-tinus in a Southerty direction along the East line of the NW14 of the NE 14 of said Section 10 and along the existing Alabaster City Limits line to the

NE 1/4 of eald Section 10; thence turn an angle to the right and run in a Westerly direction along the South line of the NW 14 of the NE¼ and along the existing Alabaster City Limits line to the Southwest corner of the NW 1/4 of the and run in a Southerly, Westerly, Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Westerly line of Section 11, Township 21 South, Range 3 West; thence run in a Northerly and Easterly direction along the existing Alabester City Limits line to a point on the North line of said Section 11; thence turn an angle to the right and run in an Easterly direction along the North lines of Sections 11 and 12, and the existing Alabaster City limits line to a point on the Westerly right-of-way line of U.S. Highway No. 31 being the

LESS AND EXCEPT THE FOLLOW-ING DESCRIBED PARCELS A. B. C.

of the SE¼ of the NW¼ of Section 11, Township 21 South, Range 3 West, Shelby Gounty, Alabama, and run East along the South line of the SW1/4 of the NE1/4 of said Section 11 for 654.81 feet; thence turn left 87 deg. 05 min. and run 760.5 feet, more or less, to the Southerly right-of-way Railroad; thence turn left 93 deg. 45 min, and run 691.6 feet; thence turn eft 89 deg. 06 min. and run 210 feet; thence turn right 89 deg. 06 min. and ine of Alabama State Highway No 119 thence turn left and run along said East right-of-way to the exon of the South right-of-way line thence turn right and run West along said South right-of-way line and ex-tension thereof to the West line of the NW1/4 of said Section 11; thence turn left and run South along the West line of said 1/4 Section to the NE corner of Township 21 South, Range 3 West; thence turn right and run West along the North line of said 14-14 Section to the NW corner of said 14-14 Section; thence turn left and run South along the West line of said 14-14 Section to SE¼ of said Section 10; thence turn right and run West along the North line of said 14-14 Section to the NW

turn left and run South along the West line of said 1/4-1/4 Section to the SW corner of said 1/4-1/4 Section; ice turn right and run West along North line of the NE'4 of the NWW of Section 15, Township 21 South, Range 3 West, for 330 thence turn left and run South 2 deg. 45 min. East for 144 feet, more of less, to the South line of an unnamed county road; thence continue South along same course 451.75 feet; thence turn right 88 deg. 19 min. 38 sec. and run West 200 feet; thence turn left 88 deg. 19 min. 38 sec. and run South 324 feet; thence turn right and run West, parallel with the South line of said 14-14 Section 230 feet:

parallel with the West line of said

14-14 Section 336 feet, more or less, to the South line of said 14-14 Section; thence turn right and run West along the South line of said 14-14 Section to the SW corner of said 14-14 Section; thence continue West along the South line of the NW14 of the NW 4 of said Section 15 for 520 feet, more or less, to the East right-ofway line of an unnamed county road; thence turn right and run Northeasterly along said right-of-way line to a point 313.2 feet North of South line of said 14-14 Section thence turn right and run East, parallel with the South line of said 14 - 1/4 Section 580.0 feet, more or less to the East line of said at a point 313.2 feet North of the South line of said 14-14 Section; thence turn left and run North along the East line of said 14-14 Section 533.8 feet; thence turn left 89 deg. 00 min, and run West 230.9 feet to the ed county road; thence run Northerly along said East right-of-way line an extension thereof to the North line of said 14-14 Section; thence turn left said 14-14 Section to a point 400 feet East of the NW corner of the NE 1/4 of the NW1/4 of the NW1/4 of said Section 15; thence turn left and run South, parallel with the West line of said 1/4-1/4 Section, 360 feet; thence turn right and run West, parallel with the North line of said 1/4-1/4-1/4 Section 135 feet; thence turn left and run South, parallel to the West line of said 14-14-14 Section 40 feet; thence turn right and run West, parallel with the North line of said less, to the West line of said 14-14-14 Section; thence turn right and run North along the East line of the NW1/4 of the NW1/4 of the NW1/4 of said Sec tion 15 to a point 332,725 feet South of the North line of said 14-14-14 Section; thence turn left 89 deg. 00 min. and run West 132.00 feet; thence turn right 89 deg. 00 min. and run North 332.725 feet to the North line of said 14-14-14 Section; thence turn left and run West along the North line of said 14-14-14 Section to the NW corner of

said 14.14.14 Section;

thence turn left and run South along the West line of said 14-14-14 Section to a point 930.65 feet North of the SE comer of the NE% of the NE% of Section 16, Township 21 South, Range 3 West, Shelby Alabama; thence turn right and run West, parallel with the South line of turn left and run South, parallel with the East line of said 1/4-1/4 Section 930.65 feet to the South line of said 1/4-1/4 Section; thence turn left and run East along the South line of said 14-14 Section 468.0 feet to the SE cor right and run South along the West ine of the NW1/4 of Section Township 21 South, Range 3 West, to the SW corner of said ¼ Section; thence turn left and run East along the South line of said 1/4 Section to the SE corner of said 1/4 Section; thence turn left and run North along the East line of said 1/4 Section to th of said Section 15: thence turn right and run East along the South line of said ¼-¼ Section to the SE corner of the W ½ of said ¼-¼ Section; thence turn left and run North along the East line of the W1/2 of said 14-14 Section West, parallel with the South line of the W1/2 of said 1/4 - 1/4 Section 330 feet said 14-14 Section; thence turn right and run North 2 deg. 45 min. West 950 feet to the North line of said 14-14 Section; thence tum right and run Section to the NW corner of the EV2 of said 14-14 Section; thence turn right and run South along the West line of the E16 of said 14.14 Section to a point 770 feet North of the South line of said 14-14 Section; thence turn left and run East, parallel with the South line of said 14-14 Section to the East line of the W1/2 of the E1/2 of said 1/4-1/4 Section; thence turn left and run North along the East line of the to the North line of said 1/4-1/4 Section; thence turn right and run East along the North line of said 14-14 Section to the NW corner of the NEW of turn right and run South along the West line of said 14-14 Section to a point 18.0 feet North of the SW corner of said W-W Section: thence turn left 87 deg. 44 min. 16

sec. and run Easterly 529.42 feet; thence turn an angle of 83 deg. 22

min. 48 sec. to the left and run a

distance of 88.86 feet; thence turn an

angle of 00 deg. 07 min. 09 sec. to the

left and run a distance of 277.93 feet;

thence turn an angle of 31 deg. 03

min. 27 sec. to the right and run a

angle of 14 deg. 34 min. 20 sec. to the right and run a distance of 50.28 feet; thence turn an angle of 26 deg. 07 min. 52 sec. to the left and run a distance of 50.69 feet; thence turn an angle of 9 deg. 41 min. 08 sec. to the left and run a distance of 60.81 feet; thence turn an angle of 9 deg. 16 min. 50 sec, to the left and run a distance of 188.98 feet; thence turn an angle of 81 deg. 04 min. 08 sec. to the right thence turn an angle of 09 deg. 20 min. 40 sec. to the right and run a distance of 142.94 feet; thence turn an angle of 1 deg. 50 min. 43 sec. to the right and run a distance of 315.56 feet to the East line of said 14-14 Sec. along the East line of said 14-14 Section to the NE corner of said 1/4-1/4 Section; thence turn right and run East along the North line of Section 14, Township 21 South, Range 3 West 715.00 feet; thence turn right 85 deg. South right-of-way line of Shelby County Highway No. 26; thence run South 6 deg. 45 min. East 100 feet; thence turn right and run South 73 deg. 15 min. West 199.46 feet; thence turn left, and run South 6 deg. 45 min. North 73 deg. 15 min. East 199.46 feet, thence turn left and run north 6 deg. 45 min. West to a point (said point being described as commenc-ing at the NW corner of said Section 14 and running Easterly along the North line of said Section 715.00 feet, thence turning sight 85 deg. 55 min. and running Southerly 356.0 feet to right 107 deg. 51 min. and run Easterly 60.57 feet; thence Easterly along the South line of the parcel sold to Joe V. Honeycutt and wife, Bonnie S. Book 163, Page 517, in the Probate Office of Shelby County, Alabama, to the Southeast corner of said Honeycutt property, being a point on the Westerly line of an unnamed

along the Westerly line of said uncomer of the parcel sold to Joe V Honeycutt and Bonnie S. Honeycutt by deed recorded in Deed Book 153, Page 588, in the Probate Office of being on the Easterly line of Lot 18 of Maxwell's Addition to Elliottsville recorded in Map Book 3, Page 118, in the Probate Office of Shelby County

along the line of said unnamed street extension of the Southerly lin of Lot 14 of said Maxwell's Addition; thence turn right and run Southeasterly along the Southerly line of said Lot 14 and extension thereof to the Southeast corner of said Lot 14; thence turn left and run Northeasterly along the Easterly line of said Lot 14 and the Easterly line of Lot 13 of said Maxwell's Addition to Lot 6A of said Maxwell's Addition; thence turn right and run Southeasterly along the Southerly line of said Lot-6A and extension hereof to the Westerly right-of-way line of Alabama State Highway No. theasterly along said Westerly rightof-way to the center line of Buck Creek in Section 11, Township 21 South, Range 3 West; thence turn left center line of Buck Creek in a Westerly and Northerly direction to the South line of the SW1/4 of the NW1/4 of said Section 11; thence turn right and run Easterly along the South line of said 1/4-1/4 Section and the South ine of the SE14 of the NW14 of said Section to the SE corner of the SE1/4 of the NWW of said Section, the point of beginning. Situated in Shelby

County, Alabama.

PARCEL B: Commence at the Northwest corner of the N½ of the NW/4 of the NW1/4 of Section 14, Township 21 South, Range 3 West; thence in an Easterly direction along the North boundary of said half-quarter-quarter section 146.0 feet: thence turn an angle of 88 deg. 00 min. to the right in a Southeasterly direction 663.0 feet to intersection with South boundary of said half-quarter-quarter section; thence turn an angle of 87 deg. 05 boundary 912.0 feet to intersection with the Northwest right-of-way boundary of Alabama State Highway No.

thence turn an angle of 64 deg. 54 min. to the left along said Northwest right-of-way boundary 10.0 feet to the point of beginning; thence continue along said Northwest boundary 126.0 feet; thence turn an angle of 115 deg. 06 min. to the left in a Westerly direc-tion 150.0 feet; thence turn an angle of 64 deg. 54 min. to the left in a Southeasterly direction 126.0 feet, thence turn an angle of 115 deg. 06 min, to the left in an Easterl tion 150.0 feet to the point of beginn

PARCEL C: Commence at the Southeast corner of the NEW of the NW 1/4 of Section 15, Township 21 South, Range 3 West; Shelby County, Alabama; thence run Westerly along the South line of said 4-4, 764.57 feet to a point; thence 88 deg. 19 min 38 sec. right and run Northerly 660.0 feet to a point; thence 91 deg. 40 min feet to a point; thence 91 deg. 40 min. 22 sec. left and run Northe eet to a point; thence 67 deg. 47 min. left and run Northwesterly 158.06 feet to the point of beginning of the property being described; thence 7 deg. 50 min. 31 sec. left and run Westerly 55.38 feet to a point; thence 12 dea 42 min. 07 sec. left and run Westerly 55.00 feet to a point; thence 88 deg 19 min. 38 sec. right and run Norther-ly 195.0 feet to a point; thence 88 deg. 19 min. 38 sec. left and run Westerf 20.19 feet to a point on the East rightof-way line of a public road 30.0 feet and run Northerly 55.17 feet along the right-of-way of said road to the point of beginning of a curve to the right having a central angle of 126 deg. min. 38 sec. and a radius of 25.0 feet; thence continue along the arc of said curve 55.10 feet to the point of tangency of said curve: thence continue running Easterly along the South right-of-way line of said road 62.21 feet to the point of beginning of a curve to the left having a central angle of 8 deg. 20 min. and a radius of 234.63 feet thence continue Easterly tangency of said curve; thence con tinue Easterly along the South right-of-way line of said road a tangent distance of 107.01 feet to a point;

thence 89 deg. 55 min. right and run Southerly 214.96 feet to the point of marked on the corners with iron pins PARCEL D: The NW 1/4 of the NE of Section 16, Township 21 South, Range 3 West, Shelby County,

PARCEL E: Begin at the SW corner of the NE¼ of the NW¼ of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, and 14.14 Section 134.40 feet: thence turn left 93 deg. 21 min. 52 sec. and run Northerly 620.20 feet to the South right-of-way line of Sheiby County Highway No. 26; thence turn left 90 deg. 00 min. 21 sec. and run Westerly along said South right-of-way 358.81 feet; thence turn left 39 deg. 42 min. 40 sec. and run Southwesterly 100.0 feet to the East right-of-way line of Shelby County Highway No. 17; thence turn left 40 deg. 28 min. 50 sec and run Southerly along said East right-of-way 141.33 feet; thence turn right 1 deg. 13 min. 22 sec. and run Southerly along said East right-of-way 288.97 feet; thence turn left 5 deg. 13 min. 33 sec. and run Southerly feet to the South line of the NW 1/4 of the NW 1/4 of said Section 16; thence turn left 92 deg. 26 min. 06 sec. and run East along the South line of said 14-14 Section 391.97 feet to the point

of beginning.

Section 2. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside hereinabove described which is not presently included within the cor porate limits of the City of Alabaster. held on a day designated by the Probate Judge of Shelby County, not less than twenty nor more than forty days from the date of this enactment. The notice of the election shall be given by the Probate Judge of Shelby vassed in the manner prescribed by Title 11, Chapter 42, Article 3, Code of Alabama, 1975, for giving notice of and conducting elections on the cities of twenty-five thousand or visions of said article may be apmunicipal resolution of the municipal governing body need be made or filed ate Judge, no need a plat or map of the territory to be annexed be filed with the Probate

Legislature, which alters, rearranges and extends the corporate limits of the City of Alabaster, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ballot the word "Yes". If he desires to the word "No" shall be written or printed on his ballot. The City of Alabaster shall pay all costs and expenses incident to the election If a majority of the votes cast in the election are "Yes", the provisions of

this Act shall become operative im ately. If the majority are "No", this Act shall have no further effect. Section 3. The provisions of this

act are severable. If any part of the act is declared invalid or unconstitu-tional, such declaration shall not affect the parts which remain. upon its passage and approval by the

City of Alabaster

Attest: Dorothy Henry

Feb. 4, 11, 18, 25, 1982 No. 151

OTHER LOCATIONS

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**DEL MONTE TOMATO SAUCE** 

BOTTLE 88 **DEL MONTE CATSUP** 

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2 17-0Z. 88°

2 17-OZ. 88¢ **DEL MONTE SWEET PEAS** 

2 15-OZ. 88°

CANS

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NORTH CAROLINA **SWEET POTATOES** GREEN ONIONS 2 BUNCHES 3

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**HUNGRY JACK** INSTANT POTATOES 24 SERVING SIZE BOX

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BAMA SMOOTH OR CRUNCHY **PEANUT BUTTER** 

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## Roundball Roundup

# Basketball season dribbles out

by Richard Crosby

It's over. The regular season for basketball teams came to an end last week. No more bus rides, buying ice for cokes, or filling up the popcorn machine.

The air is gone from the dozens of basketballs that in the past four months have bounced countless times on the floor, rebounded off the glass, and poured, dropped, fallen and been slammed through the nets.

In some cases a sigh of relief may be heard, in others, the chanting and cheering is boosting teams to state playoffs. So give the teams a round of applause, and get behind the winners. Shelby County needs another team to represent itself in Tuscaloosa.

To wind up the season, here's the final Roundball Roundup with the team and their records.

#### **Shelby County** 12 wins - 10 losses

The Wildcats are a mighty happy bunch after a big win last week over Pelham. That's right - over Pelham. It went into overtime as the Wildcats held back the charging Panthers to claim a tough 60 to 59 win. Bruce Martin scored 22 and Thomas Simon 16 in the victory. With the score tied and 27 seconds remaining, Shelby County went for one shot, but forgot to shoot and the game went into the three minute overtime period.

The Wildcats took a three point lead, mainly attributed by foul shots. With eight seconds left, Pelham had the ball inbounds, trailing by one point, but what would have been the winning shot bounced off the rim as the buzzer sounded defeat for the home-court favorites.

"It was the best ball game we played all year," Coach Don Piazza exclaimed. "Our kids kept their composure, they didn't blow up. That made the difference for us."

On Friday night the Wildcats won a lackluster game from Montevallo 43 to 34. Bruce Martin had 14 points, with ten of those coming from the foul line.

#### Briarwood 10 wins - 9 losses

The Lions actually have another regular season game that was played on Tuesday night. A win there puts them in another deciding game on Wednesday. A win there, and results were not in time for these pages, and Briarwood is in the state playoffs at Gadsden Coliseum. Last week Briarwood lost to Thompson 34-58. Peter Clemens had 14. On Tuesday the Lions beat Calera

48-43. Clemens had 17 and Jeff Nelson 14.

The best win of the year was Friday night as Briarwood beat Trinity of Montgomery 49 to 43. Clemens went wild, scoring 26 points and grabbing 23 rebounds. Mike McCrary scored 10.

#### Calera 4 wins - 16 losses

The Eagles lost to Briarwood 43-48. Richard Russell scored 17 and Eric Cader 10. The season ended on a winning note as Calera whipped Cathedral Christian 57 to 43 at Samford Univeristy. Russell had 28 points and Edward Wilson 14. Of note was Wilson's 60 foot hook shot as the third quarter ended. The ball hit nothing but net as the Eagle fans went wild.

#### Thompson 14 wins - 11 losses

Thompson beat Childersburg 50-49 on Monday. Chris Thomas dropped in 28. On Tuesday Thompson ravaged Briarwood

58-34. The season ended sourly for the Warriors as they fell by 30 points to powerful Bibb County on Friday night.

#### Vincent 14 wins - 11 losses

The Yellow Jackets are anxious to get into the Area playoffs and start their defense of state runnerup. Last week the team lost to B.B. Comer in overtime 41-47. On Friday Vincent beat Chelsea

Continued on B-2

## Pnazek wins 100th

It's a milestone not often reached in high school basketball. Usually because a coach doesn't stay long enough at a school. Kurt Pnazek has been around and plans to stay around. The big man who graduated from Birmingham-Southern is in his sixth year at Montevallo High School and last Thursday he won his 100th basketball game.

Pnazek came to Montevallo from Minor Christain where he began his coaching career after college. His first year at the helm of the Bulldogs produced a team that placed second in the state. They also won the Area, Region and were county tournament runnerup with a 23-8 record.

In the '77-78 season the Bulldogs were 21-8 under his guidance. They won the county tournament, Area, and placed second in the Mid State Tournament and the Thompson

Montevallo won the County Tournament for a second time the following year. The 22-6 record was marked by an Area Championship. In the '78-79 season the Bulldogs posted a 15-9 record and were Area runnerups.

Last season the Bulldogs won 11 of 26 games and placed third in the Calera Tournament. The regular season ended this year with a 8-14 record and a trophy for second place in the Calera Tournament.

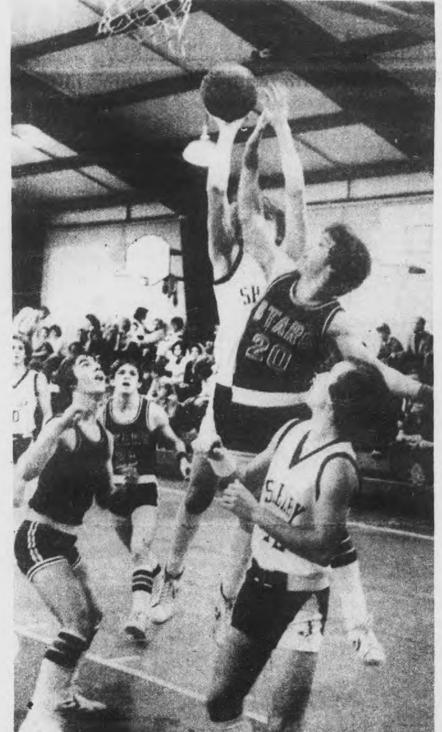
The win last Thursday over West Blocton gave Pnazek the milestone. In his six years at Montevallo his teams have filled the trophy case with 15 additions. He and his wife Susan live in the Southern Hills subdivision in Calera.



#### **Shelby Academy Raiders**

Members of the Shelby Academy basketball team are: (not in order) Billy Eiland (12), Mike Silvani (45), Rod Byrd (44), Allen Terrell (42), Keith Knowles (30), Joby Alexander (33), Nathan

Stamps (10), Casey Day (52), Dan Gilliland (50), Wendell Rotenberry (11), and manager Brett Arnold. Not pictured is manager Art Vernon. (photo by Richard Crosby)



#### Ball battle

Shelby Academy Raiders and Minor Christian Stars battle under the basket for control of the rebound. The championship game saw Shelby come close but lose in the last minute to take second place in the district tournament. (photo by Richard Crosby)

## Montevallo wrestler gets fourth in state

Jeff Chism reached the semifinals of the state wrestling sectionals last weekend. The Montevallo wrestler pinned two opponents to reach the semis in the 145 pound weight division.

Coach David Bailey said that Chism finished fourth in the state and surprised a lot of other coaches with his determination. It was the first state meet for

Chism's brother Andy also advanced in the meet. He won his first match and advanced to the quarterfinals before being knocked from the brackets. The state meet was held at Oxford Civic Center.

## Raiders place second in district

#### by Richard Crosby

Shelby Academy is in the state playoffs but didn't get the berth it wanted. The Raiders settled for second place in the District VII Tournament last Wednesday night after losing to Minor Christian 50 to 57.

The loss forces the Raiders to hit the road in the first round of the playoffs and they must play a district winner in that game. Shelby would have hosted a first round game had the Raiders won their tourney.

In last week's championship game Shelby looked like it would topple top ranked Minor. In the first quarter the Raiders jumped to a 6-0 lead, but Minor came from behind and led at the first buzzer 10 to 8. The Raiders shooting went from cold to icy as

the ball refused to drop in the second period. Minor took a 27 to

The third quarter was more of



All Tourney selections

Making the All Tournament team in the District VII Tourney last week were Shelby Academy's Mike Silvani and Billy Eiland and from Coosa Valley, Van Huffaker. (photo by Richard Crosby)

fight and claw but couldn't get the ball inside the net. The battling got even tougher as the fourth quarter began. Shelby trailed by 15, but struggled back. With 1:22 left in the game Shelby was within one point of the Minor Stars. The Raiders stole the ball and headed to the basket for the go-ahead point but was called for

the same as Shelby persisted to

charging. After that, three straight starters for the Raiders fouled out and the game ended 50 Leading scorers for the Raiders

were Mike Silvani with 16, and Allen Terrell and Rod Byrd with

Shelby began state tournament action early this week, but results were not in in time for this issue.

## Calm down, turkey was killed legally

#### by David F. Moore

Oops!

Mike Brown was in the right place at the right time. But we have to confess, it certainly didn't look that way, and it almost got him in trouble. Here's the scoop:

Saturday, January 16: Mike comes by the Reporter office in Columbiana with a 23-pound turkey he bagged that afternoon while deer hunting. Sporting an 11-inch beard (the turkey, not Mike), he is understandably proud of the kill and asks if we'd run



#### Lady Falcon volleyball team honored

State Rep. Curtis Smith presents a legislative resolution commending the University of Montevallo women's volleyball team to team coach Beverly Warren, middle right, team captain Sandra Sims, and UM President Jim Vickrey during a reception for the state small college champions. Smith and State Sen. Lister Hill Proctor sponsored the resolution.

his picture in the paper.

I agree. It's cold and windy so I work fast, reeling off several quick shots and jotting down the info. Before leaving the office that evening, I write the cutline for the picture, thinking it'll run in that week's sports section.

Monday, January 18: I finish shooting the roll of film with Mike's bird on it and send it, via messenger, to Columbiana from the Pelham office. By the time the film is developed, however, it's too late to meet that evening's sports deadline.

The picture is temporarily canned. Significantly, though it inavertently slips by us, turkey season also ends this day.

Monday, January 25; sports editor Richard Crosby runs Mike's picture, along the cutline saying the turkey was shot "last Saturday," and that Mike "wasn't about to let him fly by." I'm in Pelham this day, and don't

catch the slip. Get the picture?

Thursday, January 28: The newspaper is out and it's not long before conservation officer Willie Morris' telephone starts ringing. The callers are turkey hunters--

irate turkey hunters.

Says Morris, "When they saw the article in the paper, bigger than life, and turkey season's over and here's this guy with the audacity to put his picture in the paper-well, I had to check it out. My supervisor saw it, too. We were all concerned."

So, to set the record straight, Mike Brown shot his turkey, very legally, on January 16.

The Reporter naturally regrets any misunderstanding the cutline might have caused. What makes the story even more ironic, is that Mike had been deer hunting in the first place...

## Helena registers

Helena Dixie Youth baseball will hold registration Febraury 20, 17 and March 6 at Helena Elementary School between 9 and

Fees are \$30 for the first child \$20 for the second and \$15 for each child thereafter.

Children registering should bring birth certificates.



#### 2nd place trophy

Members of Coosa Valley's Lady Rebel basketball team are: (front l-r) Sheila Kidd, Coach Penny Mims, Sharon Waldrop. (Back 1-r) Jane Treadwell, Rhonda Clinkscales, Kim Richey, Deb-

bie Joins, and Cindy Rayfield. Sheila Lidd was selected the tournament's Most Valuable Player. Sharon Waldrop was chosen All Tournament. (photo by Richard Crosby)

## Lady Rebels advance to state

Coosa Valley's Lady Rebels advanced to the state playoffs with a second place finish in the district tournament last Wednesday night. CVA lost to Cahawba Christian 42 to 57 in the finals.

The girls beat Bessemer-Faith in the only other game they played in the tournament after drawing a first round bye.

Leading the scoring for the Lady Rebels are Sheila Kidd who averages 19 points a game and Kim Richey with a seven point

First year coach Penny Mims, a graduate of Judson College,

Continued from B-1

50 to 42. Maurice and Mike

Kelley scored 13 each, and Ver-

**Indian Springs** 

10 wins - 9 losses

teville and beat Weogufka last

week in ending the season. The

bright spot was the final record

which is the first winning season

for the school in about 10 years.

Montevallo

8 wins - 14 losses

in the last week. On Tuesday

Chelsea was the victim 56 to 54,

but it took double-overtime for

the Bulldogs to pull it out. For

Montevallo, J.J. Moore had 17,

Tim Jones 12 and Eric Tolbert

10. On Thursday Montevallo

beat West Blocton 49 to 47 and

gave coach Onazek his 100th win

LIMIT ONE COUPON

Mar. 31, 1982.

LIMIT ONE COUPON

Montevallo won two of three

Indian Springs lost to Fayet-

non Kelley added 12.

played with a team effort and that they look forward to the state tournament

"They have tried hard and put a lot of time and effort into mak-

ing the playoffs," Ms. Mims related. "I hope we can do well. I'm proud of what they have accompished. They're a great goup

Points was the victor in that game

Coach Gary Franks is optimistic about next year. "We'll

be looking for some leaders to

make their presence known next

by a ten point margin 58 to 48.

## Basketballs packed as CVA ends season

Coosa Valley has packed up the basketball shoes for another year. The Rebels concluded the roundball season last week as they lost in the first round of the told the Reporter that her charges District Tournament. Berney

at the school. (See separate story)

Jones had 15 and Moore 13 in

Montevallo lost to Shelby County

34-43. Jones had 15 as the only

Chelsea

8 wins - 16 losses

On Tuesday Montevallo claimed

a tough win 56 to 54. Kent

O'Sheilds scored 21 and Greg

Conkle 17. Thursday night

Moody whipped the Hornets

71-58. O'Shields scored 17 and

Conkle 13, Jock Efferson and

Jim Weston had 10 each. On Fri-

day Vincent won over Chelsea 50

to 42. O'Sheilds scored 17 and

Conkle 10. The Hornets did

break a school record this year

NOT GOOD WITH ANY

NOT GOOD WITH ANY

about for the seniors.

double-digit man.

Roundball Roundup

year," Franks told the Reporter. Van Huffaker will be coming back next year for our varsity team. He did an outstanding job for us this year. Kevin Garrett has been playing good ball and he will be back also." Franks added that game. On Friday night that Huffaker had scored 196 points during the 22 game season of the Rebels. The leading scorer for the team was Ricky Lynn with

247 points. The junior high boys com-The Hornets lost the last three pleted the vear with a 10-5 games of the season last week. record. Coach Bruce Breland praised his players for their "Desire to win. They worked hard to become a team unit and it showed." The Junior Rebels lost the first three out of four games in the season, but struck back and won the next eight straight

before losing. Coosa Valley's Junior High won their District Tournament two weeks ago to end the season with a contribution to the trophy collection at the school. Leading scorers for the team were Brian Tuck with a 10 point average and Dennis Robertson who averaged

squad are Tuck, Robertson, John Beavers, Tolva Harmon, Mike Payne, Sam Lynn, Shawn Baker and Chuck Goodwin.

Making up the varisty squad this year were Vic Harwick, Van Huffaker, Kevin Garrett, Ricky Lynn, Jeff Hassett, David Mizzell, Gene Duffey, John Limbaugh and Mike Goodwin.

(see last week's Reporter) and that is something worth bragging Members of the Junior High

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# County teams battling for playoff positions

Area tournament play got underway Tuesday in the county as both the 2A and 3A races are hosted by county schools.

Vincent is hosting the 2A Area 7, Region 4 tournament. Montevallo faces Chelsea in the first round with the winner to play Talladega County Training School. Calera has to tangle with Vincent in the first round with the winner playing Winterboro.

The finals of the 2A Area will be held Friday at Vincent.

Thompson is the host for the Area 8, Region 4 tournament. Pelham meets Shelby County in the first round with the winner meeting Sylacauga which drew a first round bye. Thompson plays Comer and Childersburg meets Pell City. The two winners will meet in the semi-finals on Thursday night with the finals on Fri-

Winners of the Area will meet on Saturday night for the Region championships. Thompson is hosting the Region tournament for the area 3A winners. After that, it's a trip to Tuscaloosa for the state basketball championships.

Vincent is a favorite to make the trip south again and county fans look forward to Pelham or Thompson joining them this



#### Bulldogs

The Bulldogs of Montevallo ended the seson with an 8-14 record. Members of the team are: (not in order) Tim Jones, J.J. Moore, Eric Tolbert, Mike Grayson, Taylor Blackwell, Mark Jones, Fitz Williams, Ricky Dobson and manager Jimmy Cardwell. (photo by Richard Crosby)

## Sun Belt **Tournament**

#### helps heart

The Sun Belt Conference tournament scheduled for February 26-27 at the Birmingham Civic Center, will provide more than exciting basketball. The sale of a portion of the tournament tickets will help the Sun Belt belt heart disease.

The special ticket books are available from the Heart Association and one-half of the purchase price is a tax deductible contribution to the Jefferson-Shelby Heart Association.

Walter G. Barnes, Jefferson-Shelby Heart Association President, said "Everyone wins in this deal. The Heart Association receives contributions to further our fight against heart disease, and those who purchase the tickets receives a tax deduction and tickets for three days of exciting basketball."

For information on how to purchase the special tickets, call the Heart Association at 592-8363.

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THOMPSON HIGH SCHOOL AUDITORIUM **T-TH Afternoon 3:15** Demonstration Tues., Feb. 23

**MONTEVALLO AMERICAN** LEGION HUT **T-TH Mornings 8:30 Demonstration Tues.**, Feb. 23

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100.00 Cash	850	17,294 to 1	1,330 to 1	865 to 1
100.00 Gift	1,200	12,250 to 1	942 to 1	471 to 1
	1,400	10,500 to 1	808 to 1	404 to 1
25.00 Certificate	1,900	7,737 to 1	595 to 1	298 to 1
10.00 Cash	2,500	5,880 to 1	452 to 1	226 to 1
5.00 Cash	5,000	2,940 to 1	226 to 1	113 to 1
2.00 Cash	14,000	1,050 to 1	81 to 1	40 to 1
1.00 Cash	174,500	84 to 1	6 to 1	3 to 1
TOTAL	201,475	73 to 1	6 to 1	3 to 1

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(13) Tonight Show PKA Full Contact Karate

Jack Benny Show

Starsky and Hutch

MOVIE: 'Bonnie & Clyde'

MOVIE: 'Mutiny'

6 Bonanza

ISHOW! We Open In New Haven

7 This Week in the NHL

[SHOW] Showtime Looks at 1981 12:00 1 Married Joan

(13) Rockford Files My Little Margie

achelor Father

3 News SPN Sports Center Life of Riley Gundanoke

Seton Hall owlands Arena

MOVIE:

2:30

3:00

4:00

4:30

Nightbeat MOVIE: 'Inferno'

HOW] Bizarre I Married Joan

(6) Rifleman

Hall

Jack Benny Show

Entertainment Tonight

MOVIE: 'Viking Queen'

**FRIDAY** 

2/19/82

ESPN Sports Center
Legendary Pocket
Stars Tournament

Stars Tournament
(SHOW) MOVIE: 'Mogambo'

ESPN Sportsforum
MOVIE: 'The Doomsday Flight'
This Week in the NHL
ESPN Sports Center
MOVIE: 'Francis Goes to West

MOVIE: 'Big Jim Mclean'
[SHOW] MOVIE: 'That Forsythe

10:00 Auto Racing '81: USAC Stocks/Sprints from Rossburg,

Woman'
11:30 MOVIE: 'Three For Jamie
Dawn'

12:00 1981 Power Boat Racing from Miami, Florida MoviE: 'My Dream is Yours' [SHOW] MOVIE: 'Raging Buil'
1:00 NCAA Basketball: UNLV vs. lona from the Meadowlands Arena [SHOW] MOVIE: 'Up River'
3:00 NCAA Basketball: Notre Dame vs. Seton Hall from the Meadowlands Arena MoviE: 'Tony Rome'

6:00

(B) MOVIE: 'Tony Rome'
(B) MOVIE: 'Little Men'
(C) Pro Celebrity Golf Series
(SHOW) MOVIE: 'Look Back In

Good News Winners Entertainment Tonight

You Asked For It
The Tomorrow People
② You Asked For It
③ For the Record
③ NBC News
ESPN Sports Center
Another Life
Sanford and Son
⑤ P.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight

Entertainment Tonight Black Beauty

MOVIE: 'Improper Channels'
Dukes of Hazzard
MacNeil-Lehrer Report

(19 MacNell-Lehrer Report (13 NBC Magazine Winterworld Series National Geographic Special MOVIE: 'Viva Max'

Benson
 MOVIE: 'W.W. and the Dixle

MISL Soccer: New York

SHOW) MOVIE: 'The Awakening'

Barney Miller You Asked For It

AFTERNOON

#### Lady Bulldogs

Montevallo's Lady Bulldogs ended the season last week with a disappointing loss to Autaugaville. The loss was the first and only of the year for the girls who had won 20 straight games. Posing with their collection of trophies are (not in order)

Coach Sue L. Wilson, Lessie Gaddis, Tanya Staffney, Debra Tyus, Ruth Perkins, Jahn Bolling, Mary Chism, Ellen Finley, Tabatha McCary, Carol Paschel, Lisa Deviner, and managers

## To make playoffs

## Falcons chances slim

If the University of Montevallo Falcons are to make the 1982 NAIA District 27 Basektball Playoffs, there is realistically only one way for them to do so, and that is to win next week's Southern States Conference Tournament.

Mathematically, the Falcons could tie for the fourth and final playoff spot if they beat Talladega College Birmingham-Southern College this week and 'Southern loses to Talladega, but the latter is not

No, the SSC Tournament championship and the automatic district berth that goes with it seem to be the Falcons' best bet, and UM coach Dr. Bill Elder admits that is his team's goal.

"We've had to revise our thinking and gear up to win the tournament," Elder said. "It won't be easy, especially since we've got to go on the road first, but we are capable of doing it.

'We have continued to play with intensity and good, hard effort, but we just haven't gotten any breaks lately. If the guys don't get discouraged and keep up the fight they've shown lately, we've got a chance. I've been pleased with their effort, and sooner or later we'll start winning again."

The Falcons dropped both their games last week on the road, falling at Columbus 70-65 and at Jacksonville State 79-73.

The two losses stretched the Falcons' losing string to four, all on the road, but their overall record is still a very good 16-10.

tough our district is," Elder remarked. "We could wind up with one of our best records ever

and not even make the playoffs!" Montevallo's regular season closes out this week with home games against Spring Hill on Wednesday, Feb. 17, and rival Birmingham-Southern on Saturday. All games are at 7:30, with the Spring Hill and 'Southern games being preceded by UM women's games at 5:15.

The Southern States Conference Tournament opens up on Monday, Feb. 22, with 5th-place Montevallo going on the road for the first round, to either Birmingham-Southern or Alabama-Huntsville. Which place the Falcons travel to will not be known until Feb. 20.

## Sports Scribbles

by Richard Crosby

Enjoyed the Hospitality Room at the District VII Tournament last Wednesday night. I arrived to late for the fried chicken and shrimp, but ate enough sandwiches and hushpuppies to make up for it. Thanks go to the Rebel Boosters and wives for the buffet.

The County Baseball Tournament will be held at the University of Montevallo field this year. That will be a big boost for the affair as the field is kept in top-notch shape by coach Bob Resiener and staff. Plus, the lighting and seating capacity should add to the cofers of the coaches association.

Football fans can revel this week as the spring campaign began around the county on Monday. While some squads will be missing key players who still have on their tennis shoes, the rest are out in gear and loosening up for inter-squad and jamboree contests next month.

Churches around the area might have missed some folks last Sunday. The spring-like weather brought out golfers in droves. According to local golfaholics, courses were brimming, especially in the afternoon.

While we're on the subject of golf....several teams will be fielded by county schools this spring. Whether there will be a county golf meet or not is in doubt, but it would be nice if it could be arranged.

Fishing is picking up on Lay Lake. Saturday and Sunday were big days as the water level rose due to the number of boats seen. Folks will have to start calling in and brag if they want to be mentioned.

Well, it's that time again. Stay tuned.....

**THURSDAY** 

2/18/82 MORNING SESPN Sportsforum
(SHOW) Corletto and Son
SESPN Sports Center
(SHOW) MOVIE: 'Hawk the Slayer' 7:00 8:00 MOVIE: 'The Siege at Red [SHOW] MOVIE: 'Tribute To a Bac 10:00 NCAA Basketball: Georgetown at Boston College

MOVIE: 'Tall Man Riding'
[SHOW] MOVIE: 'Lolita'

11:30 MOV AFTERNOON 12:00 (3) ESPN Sportsforum

MOVIE: 'The Monte 12:30 (B) PKA Full Contact Karate

MOVIE: 'Last of

Wore'

All-Star Soccer
[SHOW] MOVIE: 'Hawk the Slayer'

NCAA Basketball: Georgetown at Boston College

MOVIE: 'Somebody Up There MOVIE: 'Sidewalks of London'
ISHOW! Corletto and Son
This Week in the NHL
ISHOW! MOVIE: 'Man Who Loved

B ESPN Sports Center

EVENING 1 10 13 News
1 10 Checking It Out
1 NCAA Basketball: UNLV vs.
Iona from the Meadowlands Arena
1 Weekend Gardener
1 Carol Burnett and Friends
1 Entertainment Tonight
1 Barney Miller
1 You Asked For It The Tomorrow People HOW! Showtime Looks at 1981 You Asked For It 10 For the Record Another Life
Sanford and Son

B P.M. Magazine
Laverne & Shirley & Co.

Entertainment Tonight Black Beauty MOVIE: 'Snowball Express' Magnum, P.I.
 Magnum, P.I.
 MacNell-Lehrer Report
 Same
 National Geographic Special
 MOVIE: 'No Way to Treat A Children's Story MOVIE: 'Laughter in Paradise'

E Livewire [SHOW] MOVIE: 'The Way Were'

(i) (i) Over Easy
(ii) Bosom Buddies
(iii) Solid Gold Countdown
(iii) We Knots Landing
(iii) Sneak Previews
(iii) Diffrent Strokes
(iii) NCAA Basketball: Notre Dame
vs. Seton Hall from the
Meadowlands Arena 7:30 8:00

700 Club

(E) Barney Miller

Women in Jazz

(1) Uptown 'n Country

(1) Gimme A Break Artist Was A Woman 42 Nurse
10 Blue Grass Block
13 Hill Street Blues
6 20/20 9:00 ing out America Nine on New Jersey Ashley Put Ashley Putnam [SHOW] Laff-A-Thon

10:30 6 62 Quincy G Captioned ABC News G Jeffersons Another Life Another Life
MOVIE: 'The Nanny'
) Sanford and Son
Saturday Night
Racing From Yonkers
) Garol Burnett and Friends
ESPN Sportsforum
Burne & Allen

A SHEET MANAGEMENT OF STREET

Lorene Gentry and Vickie Williams. Benny Hill Show
 MOVIE: 'War Wagon'
 MOVIE: 'McMillan & Wife:
Death of a Monster... Right.

10 Over Easy Top Rank Boxing from Atlantic 6 Open All Night 8:00 Dallas Washington Week/Review McClain's Law 00 Club Best of the West
Call Me Flicka Mali Street Week
Making a Living
Falcon Crest
Firing Line
Cassie & Co. 8:30 9:00 8 Strike Force They Cry Alone

6 Gunsmoke NCAA Basketball: Notre Dame 10:00 ESPN Sports Center
Nashville RFD
NBA Basketball: Atlanta at Barney Miller nny Hill Show MOVIE: 'Three on a Date' Another Life

(6) Sanford and Son
Saturday Night (6) Kifleman HOW! MOVIE: 'Galaxina' ) My Little Margie ) (6) Jim Bakker ) NCAA Basketball: UNLV vs.

SHOW] Bizarre

HOWI

(1) Carol

(3) KCAA Bask
Young at Utah
(2) Burns & Allen
(2) (3) Benny Hill Show
(3) MOVIE: 'Viva Zapata'
(5) SHOWI MOVIE: 'Raging Buil'

11:30 (3) (7) Tonight Show
(3) Jack Benny Show
(4) Jack Benny Show
(5) Starsky and Hutch
(6) MOVIE: 'Capone'
(7) Married Joan
(8) Wile: 'Escape Me
(9) Files
(9) Toright Show
(9) Jack Benny Show
(1) Jack Benny Show
(2) Jack Benny Show
(3) Jack Benny Show
(4) Jack Benny Show
(5) Jack Benny Show
(6) Jack Benny Show
(7) Jack Benny Show
(8) Jack Benny Show
(9) Jack Benny Show
(9) Jack Benny Show
(1) Jack Benny Show
(1) Jack Benny Show
(1) Jack Benny Show
(2) Jack Benny Show
(3) Jack Benny Show
(4) Jack Benny Show
(5) Jack Benny Show
(6) Jack Benny Show
(7) Jack Benny Show
(8) Jack Benny Show
(9) Jack 11:00 (3) (3) Carol Burnett and Friends
(5) NCAA Basketball: Brigha a from the Meadowlands Arena Bachelor Father Rat Patrol Sign On/News

MOVIE: 'Escape Me Never'
(3) Rockford Files
My Little Margle Bonanza
 All-Star SportsChallenge
 Bachelor Father 1:00 B Joe Franklin Show
[SHOW] MOVIE: Hot T. Shirts' News
 ESPN Sports Center
 Life of Riley

 G Gunsmoke
 Top Rank Boxing from Atlantic 2:00 Burns & Allen Burns & Allen
) Nightbeat
) MOVIE: 'Jack The Ripper'
) MOVIE: 'Saturday's Children'
) Jack Benny Show
) (a) Entertainment Tonight
) MOVIE: 'Brides Of Dracule'
HOW! MOVIE: 'Look Back 3:00 **Married Joan** 

6 Baretta My Little Margie Let's Make a Deal Six Million Dollar Man 4:00 Sign On/News
Legendary Pocket Billiard
a Tournament D Rat Patrol
Mike Douglas Entertainment MOVIE: 'The Enchanted [SHOW] National Final of the 1981

> SATURDAY 2/20/82

Big Laff Off

it's Your Business

(i) Changed Lives
ESPN's SportsWom
Space Kidette 5:30 Infinity Factory

Metrospect Focus New Zoo Revue ESPN Sports Center Count of Monte Cristo Vegetable Soup On Targe ews 2 Sgt. Jack Show 3 Farm and Home Show ible Bowl Make Peace With Nature HOW! Wacky World/ J. Winters | 3-Score @ Popeye/Olive Comedy S Kidsworld 13 NCAA Basketball: ung at Utah Contact Commander Super Friends
 U.S. Farm Report

"It just goes to show you how Christopher Close-Up
Pinwheel
SHOW! MOVIE: 'Days of Fury'
CAN ADVIE: 'Days of Fury'
CAN Adventure Hour
CAN ADVIE: 'Days of Fury'
CAN ADVIE: 'Days o (6) Heathcliff/ Marmaduke World Tomorrow Newark and Reality Financial Inquiry Against the Wind ( Fonz/Laverne Apple Polishers

Bugs Bunny Road Runner

Richle Rich/Scooby & Charlando
Dr. Who
ISHOWI MOVIE: 'The Way (3) Spiderman & His Friends

Abbott and Costello ADDUCT and Costello
) (3) Space Stars
) All-Star SportsChallenge
) This Week on Wall Street
) (3) Goldle Gold/Thundarr 10:00 Superman MOVIE: 'To Hell and Back' 10:30

Rodale's Home Dynamics Voyage to the Bottom of the 11:00 (3) Trollkins
(3) Tollkins
(3) Daffy/Speedy Show
(3) Pro Celebrity Golf Series
(3) Westerners Show .

(ii) Kidsworld 13
(iii) Wild Bill Hickcock
(iii) American Bandstand
(iii) MOVIE: 'The Spollers'

12:00 (2) Star Trek (1) (3) Sesame Street (2) (3) NCAA Besketball: Missouri Georgritown Cinema: 'Les Turlupins' MOVIE: 'Chetniksi' MOVIE: 'For Whom the Bell Tolle'

MOVIE: 'Green Fire'

Matt & Jenny
ISHOW! Wacky World / J. Winters

12:30 NASL Indoor Soccer: First
Round Playoff Game #1

Mound Playoff Game #1

Adventures in Rainbow Co.
ISHOW! Short Picks

1:00 Q Gene Bartow

Mound Playoff Game

1:00 Planists at Work

Mound Playoff Game

10:30

1:30

2:00

3:00

3:30

Championship Wrestling
[SHOW] MOVIE: 'The Shining
[Show] Movie: 'The Connection'

American Trail

Wrestling

Focus

HOW! MOVIE: 'Catherine &

Company'

NASL Indoor Soccer: Firs
Round Playoff Game #1

Best of 700 Club

MOVIE: 'Kiss of the Tarantula'

(a) Entertainment Tonight

[SHOW] MOVIE: 'The Way

Vere'

Procest Ragley

Rock Concert

Rat Patrol

Sign On/News

World/Large

F.I.S. World Cup Skiing

Agriculture U.S.A.

New Age:...

SUNDAY

2/21/82

andit II'

Short Programs
Hi Doug

This is the Life

Focus David Terrell Conversation

John Wesley White
Between the Lines
G insight
Straight Talk
ISHOW! MOVIE: 'Smokey and the

12:00 (3) (3) Network 90 (6) MOVIE: 'Murder

To Be Announced
O Victory Garden
MOVIE: 'Hit the Ice' 1:30 Hello Symphony

(2) NCAA Basketball: South 2:00 (2) NCAA Basketball: South
 (3) Advances in Health
 (3) NCAA Basketball: Alabamairmingham at Virginia Common-MOVIE: 'Cattle Thief'

MOVIE: 'Twilight's Last

ileaming'
Dilack Beauty
Gio Tom Cottle Show
The Tomorrow People
Gio Soundstage
MASL Indoor Soccer: First
Round Playoff Game #2
Wyatt Earp
MOVIE: 'Ambush at Tomahawk America's Top Ten Reggie Jackson's SHOW) MOVIE: 'Bon Voyage Wagon Train
Soul Train
May MOVIE: 'Once the Killing 4:00

Livewire
(1) America: Second Century
Motorweek
Pink Panther Show 4:30 Halesh Turf Cup
HOWI MOVIE: 'Snowball Express'
| 10 Focus on Society
| 13 News
| This Week on Wall Street 5:00 Championship Wrestling Little House on the Prairie Racing from Aqueduct Spread Your Wings

**CBS News** Church Growth Internat.

(13) Meet the Minister SPN Sports Center Stan Hitchcock You Can't Do That on TV 7:00 Pete and Gladys
World Tomorrow
II-Star Soccer Wild Kingdom Soccer Made in Germany Hee Haw Jackwood Brothers

HOW MOVIE: 'Up River MOVIE: 'The Lady Vanishes' 7:45 8:00 (3) (42) Sunday Mornin Jerry Falwell
 JAG/BMX World Championship (13) One of the Boys MOVIE: 'The Stars Look Down' Bicycle Motocross Kenneth Copeland Nashville Alive

(B) King's Crossing
Solid Gold Stenneth Copeland
Lost in Space

Stenneth Copeland
Copeland
Stenneth Copeland
Copel MOVIE: 'The Grapes of Wrath' Livewire [SHOW] MOVIE: 'Smokey and the 8:30 (13) Harper Valley
(2) MOVIE: 'Great Santini' 9:00 (1) Were You There
(3) Barbara Mandrell & the andrell Sisters MCAN Basketball: Mor tate at Eastern Kentucky
Changed Lives
Lighter Side of the News
Jimmy Swaggart
Robert Schuller
Sunday Mess
HOW! MOVIE: 'Popeye'
A G Living Word World of Jacques (a) Love Boat

NCAA Basketball: Evansville at S (2) Living Word
S (3) Day of Discovery
Words of Hope
MOVIE: 'Mister Roberts' 9:30 (1) Tony Brown's Journal
F.I.S. World Cup Skling
(1) Austin City Limits
(1) The Billy Crystal Hour
TBS Evening News
(2) Fantasy Island 10:00 (3 @2 Presbyterian Church
(3) Robert Schuller
(3) In Touch (6) Fantasy Island [SHOW] MOVIE: 'Savage Weekend' HOW! MOVIE: 'Savage Weeker
Rock Church
New York Report
Women in Jazz
The Non-Fiction Television
The Service Service
The North Service
The (B) (6) Kenneth Copeland 

Newsight '82 (6) This Week with David Brinkley
Clsco Kid
Dr. Robert Schuler
(SHOW) MOVIE: 'Salem's Lot'
11:30 (3) Meet the Press
NFL Films
American Forum 11:00 S NASL Indoor Soccer: First Round Playoff Game #1

MOVIE: 'El Greco'

MOVIE: 'The Don is Dead' AFTERNOON 12:00 (3) (2) NBA Basketball: Phoenix at State at Louisiana State

NASCAR Auto
Richmond 400 from Ric Blackwood Brothers MOVIE: 'The Naked and the Dr. James Kennedy Religion MOVIE: 'Hurry Sundown' (§) Wimp Anderson Show MOVIE: 'Sherlock Hole

MOVIE: 'Sherlock Holm
ces Death'
) MOVIE: 'The Money Trap'
) You Can't Do That on TV
) (a) Fishing With Virgil Ward
) Spread Your Wings
) Words of Hope
) (b) Bill Dance Outdoors
) Black Beauty
HOW! MOVIE: 'On the Town'
) (c) The Superstars 1:00 HOWI MOVIE: 'On the Town'

(1) The Superstars

MOVIE: 'Wonder Man'

Nikkolina
(1) Matinee at the Bijou

(1) SportsWorld

Chris Panos

MISL Soccer: Phoenix at New 1:30 2:00 WHAT WILL THEY THINK

Omni: The New Frontier

Zola Levitt 2:30 ) Livewire ) @ NCAA Basketball: Alabama-rmingham at North Carolina-3:00

5 Special MOVIE: 'Intermezzo HOW! MOVIE: 'Blow-Up'

(1) Checking It Out

(3) Wide World of Sports

MOVIE: 'Adventures of Frontier 3:30 The Tomorrow People
Once Upon a Classic
Jewish Voice
Hardy Boys/ Nancy Drew
Reggle Jackson's World 4:00

Continued on page 5

Montevallo

by Bill Vann

everyone going on in the MPRD

right now.

tice this week.

There's something for

After having tryouts last week

In men's basketball competi-

tion Concord remains undefeated

as it beat Montevallo First

Methodist 35-27. Bo Blankenship

averaging 14.5 points per game

led Concord with 14. Joe Adkins

In the next game, after being

tied at the end of the first quarter

Enon was then demolished by

Elliottsville Presbyterian by a

score of 63-33. With an

unbelievable first half Don

Kilpatrick had 19 points. Playing

but a couple of minutes the 2nd

half he finished with 21. In the

final game high scoring Shiloh

Baptist breezed to a 59-37

triumph over Northside Baptist.

Shiloh was led by their 1-2 punch

of Thomas Brown and Mike Har-

ris. They had 22 and 19 points

three teams have established their

dominance, Shiloh, Concord and

Elliottsville. It'll be interesting to

follow their progress as they play

each other in the upcoming

I would like to thank all the

Montevallo citizens who have

returned their spring recreation

program surveys. As a result

there will be some new programs

offered beginning in March. In-

ISHOW! MOVIE: 'Gemini'

11:00 NCAA Basketbali:
at Alabama River!

11:30

It doesn't take much to see that

respectively.

weeks.

8:00

had 14 for the losers.

the 7-8 and 9-10 year old boys'

basketball teams will begin prac-

## Golf tournament to feature TV stars

George Lindsey's Tenth Annual Celebrity Weekend will take place in Montgomery, April 23-25. The benefit has donated over a half-million dollars to Alabama's physically and mentally handicapped, with the bulk of the money raised going to the Alabama Special Olympics program and the George Lindsey Aquatic Center at Partlow State School in Tuscaloosa.

Popular country singing star, Earl Thomas Conley, has been added to the lineup of stars appearing at the George Lindsey "Great Stars Show" April 24 in the Montgomery Civic Center. Already committed to the show are "Hee Haw's" Nashville Edition, Charley Pride, Roy Clark and Mel Tillis with their complete Las Vegas shows.

Tickets during the month of February are on sale by mail order only through the Montgomery Civic Center, P.O. Box 4037, Montgomery, AL 36101. Tickets are \$12 and \$15 and order should contain a self-addressed, stamped envelope.

James Best, who portrays Roscoe P. Coltrane on the

#### Chelsea Club holds registration

Chelsea youth baseball and softball registration for boys ages 7-12 and girls ages 6-15 will be held March 6, 13 and 20 from 9-12 at Chelsea High School gym. To register a birth certificate must be presented.

Information: Ann Harris 678-6797.

TV LOG

(1) Students with Sp Needs
(13) Mary Tyler Moore
Jimmy Houston
Championship Wrestling
(42) CBS News
(10) Humanities Through/Arts

3 News F. A. Soccer: The Road to

Persuaders
I'll Find a Way

Sports Afield

Mumanities Through/Arts

Sanday Live

10 Profiles In American Art
13 Peacock Showcase 'Rock &

MOVIE: 'Sallor Beware'

(6) Code Red
Entertainment This Week

The Tomorrow People

10 Pavarotti at Julilard

Blackwood Brothers

NASCAR Auto Racing:

mond 400 from Richmo

(B) MOVIE: 'Smokey and the

SHOW! MOVIE: 'Escape From

(13) MOVIE: 'Capture of Grizzly

Week in Review

6 MOVIE: 'And Justice for All'

World Tomorrow

7 Trapper John, M.D.

Masterpiece Theatre

NBA Basketball: Atlanta at

Creativity: Bill Moyers

Evening

Larry Jones Ministry

MOVIE: 'Fun with Dick and

MOVIE: 'What's Up

NASCAR Auto Raci

MOVIE: 'The Girl Who Knew

MOVIE: 'Escape From

Cromle Circle MOVIE: 'Mission Stardust'

11:00 Great Photographer

11:00 Great Photog

Jane'

MOVIE: 'The Roaring Twenties'
ISHOW! MOVIE: 'Salem's Lot'

11:15 @ @ Jack Van Impe
TBS Evening News

11:30 @ @ MOVIE: 'The Devil At 4

MOVIE: 'Kismet'
MOVIE: 'Kismet'
MOVIE: 'Act One'

12:45 (2) A2 News
1:00 (3) Winterworld Series
(4) MOVIE: 'Sad Sack'

(B) (B) Rifleman

1:30

2:00

3:00

3 42 One Day At A Time 10 This Old House

People to People

Alice

SHOW! MOVIE: 'Popeye

13 News ESPN Sports Center

The King is Coming Kung Fu Morecambe & Wise

Making of a Song 42 Ernest Angley
10 Inside Story
13 Jeffersons

American Trail

Blackwood Brothers Wild Kingdom

Black Beauty

Az Archie's Place

10 From the Top

Continued from page 4

Lively Country

 ABC News

ISHOW! MOVIE: 'Up River'
5:45 D Little House on the Prairie

5:00

6:00

6:30

7:00

8:00

8:30

9:00

"Dukes of Hazzard" television series, is the latest addition to the star-studded list of golfers playing in the George Lindsey Celebrity Golf Tournament, Sunday, April 25 at Arrowhead Country Club. Some of the Dale Robertson.

others are Jed Allan from "Days of Our Lives," New York Giants head coach Ray Perkins, Tangerine Bowl Chief and former head coach at LSU, Charlie McClendon, and actor

Tickets for the Celebrity Golf Tournament will be on sale at the gate on the day of the event. The tournament begins with a shotgun start at 10:30 a.m.

For information call Kris or Susan O'Kelly at 1-263-0894.

## Lady Falcons have one chance to make state tourney roster

There is still a chance the University of Montevallo Lady Falcons will get to play in the AAIAW Division II State Tournament which they are hosting on Feb. 25-27.

The Lady Falcons' hopes remained alive with two key games last week, only one of which involved Montevallo. The Lady Falcons whipped Talladega College 73-62 as freshman sensation Corliss Cooper scored 27 points and grabbed 11 rebounds, Tammy Johnson and Diana Olszewski scored 11 apiece, and Janet Ingram tossed in 10.

The other big game was North Alabama's 77-75 win at Jacksonville State. That dropped JSU to 3-3 in North District play, while Montevallo is 2-5 in the district.

If Jacksonville should lose at Stillman on Feb. 15, and Montevallo then beats JSU on Wednesday, Feb. 17, there would be a tie for the third and final playoff berth from the North. A one-game playoff for that spot

Lady Falcons and Lady Gamecocks would have split during the regular season.

"I really don't know when we would be able to play it off if there is a tie; maybe on Friday if Jacksonville doesn't have a game," said Coach Becky Glass. "Of course, I may be looking ahead too much. We've been playing pretty well lately, and I think we can do it. I hope so; it sure would be nice to play in the state tournament since we're

The win last week left the Lady Falcons with a 4-17 overall record, with two regular season games remaining.

On Wednesday, there is that all-important game with Jacksonville State, and on Saturday, Feb. 20, the Lady Falcons tangle with Spring Hill. Both games will be at home in UM's Myrick Hall, and begin at 5:15, followed by games involving the UM men's team.

## Alabama Conservancy schedules annual meeting

"Environmental Protection and our free enterprise system" will be theme of The Alabama Conservancy's 1982 annual

Gaylor Nelson, Chairman of the Wilderness Society, will give the keynote address for the meeting to be held February 26 would then be required, as the and 27 at the Botanical Gardens

in Birmingham.

A special children's conference will feature films, star-gazing outdoor adventures, arts and crafts and more. These activities are for children in kindergarten through eighth grade.

Interested persons may call the Alabama Conservancy office at 871-0389.

Rec Report

nature club. With good weather not far away softball fever seems to be catching around Montevallo. There will be a meeting next Thursday, Feb. 25, for all representatives of teams that are interested in playing in any of the

bridge class and an outdoor

leagues this spring. The softball program this year will include a recreational and sanctional league. There will also be a ladies league if enough ladies are interested. The ladies league will possibly be organized through the different churches in the area. League games would begin the 2nd or 3rd week of

A special congratulations to Lisa McConnel and her beginning gymnastics class who performed so well last Monday night at the University of Montevallo's

Also, congratulations go to the following children who took first place in the paint your Valentine contest held by MPRD: 5th grade, Karen Payne; 4th Grade, Brandy Lucas; 2nd Grade, Jennifer McKinnon; 1st Grade, Joy Glass; 5 year old Kelly Pickett and Kindergarten, Suzanne Stumpf.

The calendar of events is: Saturday, February 20, Dixie Youth baseball registration at Orr Park from 9 a.m.-1 p.m.; Monday, Feb. 22, Karate, 5:30 p.m. for youth and 6:30 p.m. for adults; Thursday, Feb. 25, 7 p.m., softball organization meeting at Orr Park.

6 Jim Bakker MOVIE: 'G-Men' Bachelor Father Sign On/News Another Life 4:00 4:30 Rat Patrol 

#### WEEKDAYS

MORNING	5.00
:00 g U.S. A.M.	
© CNN News © © Country Boy Eddle © Joe Franklin Show ::15 © ③ Varied Programs	5:30
News	
Faith 20 3:45 3 42 700 Club	
(3) News 5:00 (5) (3) Today	
S ESPN Sports Center Super Station Funtime	_
Top/Morning	5:00
B Jimmy Swaggart	5:30
3:45 (3) (42) Focus	6:00
2:00 (2) Morning with Charles Kuralt and Diane Sawyer	7.00
S Varied Programs Romper Room	7:00
I Dream of Jeannie  G Good Morning America	8:00
Bozo's Circus Dusty's Treehouse	
7:30 G Gary Randall Show	9:00
My Three Sons S Varied Programs	10:0
7:45 10 Weather	
8:00 (1) (1) Instructional Programs (3) (3) Donahue	
Something Beautiful Movie	11:3
Richard Simmons     Straight Talk	_
8:30 (B) (6) Carter Country	12:0
9:00 Bewitched 9:00 Day at a Time	12.0
(3) Hour Magazine (3) ESPN Sports Center	1:00
(3) 700 Club (3) Morning Show	2:00
Movie Romper Room	2:30
9:30 3 42 Alice 10:00 3 42 Price is Right	3:00
10 Electric Company 13 Wheel of Fortune	
<b>☑</b> Varied Programs	4:30
Movie  All My Children	5:00
10:30 Dohn Davidson Show	_
	6:00
11:00 ( Andy Griffith	1000
(1) Sesame Street (3) Password Plus	
Independent Network News  (f) Family Feud  (g) Big Valley	
Mark at Noon	
11:30 (2) Young and the Restless (3) News	6:30
Movie  (B) Ryan's Hope	
AFTERNOON	
12:00 (1) Instructional Programs	
13 Days of Our Lives 10 Movie	
B News     Prisoner Cell Block H	7:00
12:30 (2) As the World Turns	7:00
D (E) Joker's Wild	
Treasure Hunt Dusty's Treehouse	
1:00 (3) Another World	
One Life to Live     Dick Van Dyke	
eia Bull's Eve	75
1:30 Vegetable Soup	
Warled Programs     Andy Griffith	7:30
2:00 Match Game 2:00 G Gulding Light	8:00
13 Waltons 12 700 Club	
Super Station Funtime  G G General Hospital	
B I Dream of Jeannie	
2:30 Bonanza 2:30 Filintstones	

Munsters

(6) Edge of Night

The Tomorrow People

@ Gomer Pyle
@ Gomer Pyle
@ Tom & Jerry
Movies: A Great Romar
Leave it to Beaver
@ What's Happening!
Pink Panther Show

4:00

## (1) Mr. Rogers' Neighborhood (3) Happy Days Again Varied Programs Brady Bunch (6) Laverne and Shirley **Good Times** 4:30 Varied Programs (3) Jeffersons Beverly Hillbillies (6) Sanford and Son (a) Santord and (a) (b) (b) News Andy Griffith (c) ABC News Muppet Show 5:00 MONDAY 2/22/82

5:00 S JAG/BMX World Championship of Bicycle Motocross
5:30 ISHOWI Corletto and Son 6:00 ESPN Sports Center ISHOWI MOVIE: 'The Way We
7:00 NCAA Basketball: Alabama- Birmingham at North Carolina-
8:00 MOVIE: 'Clash by Night' ISHOWI MOVIE: 'Bon Voyage
9:00 ESPN Sports Center
10:00 MOVIE: 'Two for the Road' 10:00 NASCAR Auto Racing: Richmond 400 from Richmond, VA
MOVIE: 'Hurricane Smith' [SHOW] MOVIE: 'Two Weeks In Another Town'
11:30 MOVIE: 'Gun Battle At Monterey'
AFTERNOON
12:00 MOVIE: 'His Majesty O'Keefe' [SHOW] MOVIE: 'The Way We
1:00 Top Rank Boxing from Atlantic
2:00 [SHOW] Corletto and Son 2:30 [SHOW] MOVIE: 'The Shogun Warriors: Grandizer'
3:00 MOVIE: 'The Killing Affairs' 3:30 F.I.S. World Cup Skiing MOVIE: 'That Uncertain Feeling'
4:30 [SHOW] MOVIE: 'North by Northwest'
5:00 Stars Tournament
EVENING

3:00 3:30	Warriors: Grandizer  MOVIE: 'The Killing Affairs'  F.I.S. World Cup Skiing  MOVIE: 'That Uncertain Feeling'
4:30	[SHOW] MOVIE: 'North by
5:00	Northwest'  Legendary Pocket Billiard  Stars Tournament
-	EVENING
2.00	The second section is a second section of the second section in the second section is a second section of the second section is a second section of the second section
6:00	
	You Asked For It The Tomorrow People
6:30	(2) You Asked For It
	(1) For the Record
	(3) Family Feud (3) ESPN Sports Center (2) Another Life (3) Sanford and Son
	Sanford and Son
	am (e) P.M. Magazine
	Laverne and Shirley Entertainment Tonight Black Beauty MOVIE: From Heil to Victory'
	Black Beauty
7:00	MOVIE: From Hell to Victory
	Mr. Merlin MacNell-Lehrer Report
	S Little House on the Prairie NCAA Basketball: Memphis
	State at Louisville
	National Geographic Special MOVIE: 'To Catch a Thief'
	(8) That's incredible
	Kung Fu Hollywood: Silent Years
	am Livewire
	(SHOW) Paul McCartney and Wings Rock Show
7:30	(1) (1) Over Easy (2) (2) M*A*S*H
8:00	(1) Great Performances
	(1) Great Performances (3) MOVIE: 'A Wedding On Walton's Mountain'
	Men 700 Club
	MOVIE: 'Oliver's Story'
	Solid Gold MOVIE: 'Prime of Miss Jean
	Des dist
	Artist and the Athlete
8:30	House Calls Olympic Overture Suzanne Somers Special
9:00	Suzanne Somers Special
	Bernstein/Beethoven     ESPN Sports Center
	TRS Evening News
	Norman Rockwell
	[SHOW] MOVIE: 'Melvin and
9-30	Howard' Sing out America
10:00	Howard' Sing out America Separate Hillbillies Dick Cavett Separate America
	(1) Dick Cavett

(3 (8) (8) News NCAA Basketb shington State Nashville RFD

6:00

6:30

anta ) ⑥ P.M. Magazine ) Laverne and Shirley ) Entertainment Tonight ) Black Beauty

Black Beauty
MOVIE: 'From Hell to Victory'

MOVIE: 'Ivanhoe'

MacNell-Lehrer Report

Father Murphy

#### cluded will be a fitness class, M All In the Family Barney Miller Benny Miller Benny Hill Show ② Quincy ③ Ocaptioned ABC News ③ Jeffersons Another Life MOVIE: 'The Bad Seed' MOVIE: 'The Bad Seed 10:45 [SHOW] MOVIE: 'The Awakening' 11:00 [3] Carol Burnett and Friends [3] Burns & Allen [4] [6] Benny Hill Show [5] MOVIE: 'The Swan' 11:30 [3] MOVIE: 'Columbo: The Green House Jungle' [5] [3] Tonight Show [6] Jack Benny Show [7] [6] Starsky and Hutch [8] MOVIE: 'Marriage on the Rocks' aturday Night ocks' PKA Full Contact Karate F Married Joan My Little Margle 12:30 [SHOW] MOVIE: 'Galaxina' 1:00 Joe Franklin Show (3) News ESPN Sports Center Life of Riley (1) (5) Gunsmoke (1) NCAA Basketball: Memphis State at Louisvilla 2:00 Burns & Allen Nightbeat Frankenstein's Daughter' Jack Benny Show MOVIE: 'Your Past is Showing' Entertainment, Tonight MOVIE: 'Winter Kills' 'North 1 Married Joan 3:00 Rifleman My Little Margie (6) Jim Bakker NCAA Basketball: Oregon at Washington State Bachelor Father Sign On/News Another Life Rat Patrol (6) Jimmy Swaggart Mike Douglas Enter. Hour Morning Stretch TUESDAY 2/23/82 5:30

	MORNING		D Joe Franklin Show  News
5:30	[SHOW] MOVIE: 'Amazing Adven- tures of Joe 90'		ESPN Sports Center Life of Riley
6:00	ESPN Sports Center		Gunsmoke
7:00	1981 Power Boat Racing from Miami, Florida		This Week in the NBA  Burns & Allen
7:30	[SHOW] MOVIE: 'Lolita'		Mightbeat
8:00	All-Star Soccer		MOVIE: 'Kill Me Tomorrow'
	MOVIE: 'There's Always		NHL Hockey: Chicago at N fork Islanders
9:00	ESPN Sports Center	-	D Jack Benny Show
0.00	MOVIE: 'The Group' Part 1		(6) Entertainment Tonight
10:00	NCAA Basketball: Memphis		MOVIE: 'Wyoming Outlaw'
	State at Louisville	I	SHOW! MOVIE: 'She's Ninet
	MOVIE: 'Daughter of the Mind'	13	and Ready'
	[SHOW] MOVIE: 'Tribute To a Bad	2:45	MOVIE: 'Adventures
	Man'		Casanova'
11:30	MOVIE: 'Cry Vengeance'		1 Married Joan
	AFTERNOON	500	Rifleman
_	AFTERIOON	3:30 (	My Little Margie
12:00	All-Star SportsChallenge		1 Jim Bakker
77.10	MOVIE: 'Lucky Me'		D Lot's Make a Deal
	[SHOW] MOVIE: 'Smokey and the		Bachelor Father
	Bandit II'		One Step Beyond
12:30			Sign On/News SHOW! National Final of the 1
	Mesquite, TX		Big Laff Off
2:30	NCAA Basketball: Oregon at		Another Life
	Washington State	4:30	Simmy Swaggart
	ISHOW MOVIE: 'Amazing Adven-		Mike Douglas Enter. Hour
3 16	tures of Joe 90'		Morning Stretch
3:00	MOVIE: 'Jealousy Factor'		World/Large
3:30	MOVIE: 'A Woman's Devotion'	4.40	and in a second
4:30	ESPN's SportsWoman		····
	[SHOW] MOVIE: 'The Man who		WEDNESDAY
- 44	Loved Bears'		
5:00	F. A. Soccer: The Road to		2/24/82
5:30	(SHOW) National Final of the 1981	-	MORNING
3:30	ISMUVVI IVALIONAL FINAL OF THE 1301		THE STATE OF THE S

[SHOW] National Final of the 1981	MORNING	
Big Laff Off EVENING	5:00 (B) All-Star Soccer 5:30 [SHOW] MOVIE: 'Snowball Exp	
3 42 5) (3) News 4) (1) America: Second Century (3) This Week in the NBA 5) John Ankerberg 11 Carol Burnett and Friends 12 (6) Entertainment Tonight 13 Barney Miller 13 You Asked For It 14 The Tomorrow People 15 (2) You Asked For It 16 For the Record 17 Tamily Feud 18 ESPN Sports Center 18 Another Life	6:00	
MBA Basketball: Kansas City at	AFTERNOON	

t	AFTERNOON		
	12:00 MOVIE: 'Force of Arms' [SHOW] MOVIE: 'The Awakening'		
	12:30 ESPN's SportsWoman 1:00 This Week in the NBA 1:30 NASCAR Auto Racin Richmond 400 from Richmon		
	2:30 [SHOW] MOVIE: 'Snowball Expres		

NHL Hockey: Chicago at New York Islanders     National Geographic Special     A Happy Days	3:00 B MOVIE: 'The Lady Killers' 3:30 MOVIE: 'Abilene Town' 4:30 PKA Full Contact Karate 5:00 ISHOW! We Open in New Haven
NCAA Basketball: Fordham at	EVENING
Notre Dame  MOVIE: 'Of Human Bondage'	
(I) Livewire	6:00 (3) (2) (3) News (1) (1) Focus on Society
[SHOW] MOVIE: 'Smokey and the Bandit II'	ESPN Sportsforum  Bible Baffle
30 (1) (1) Over Easy (2) (3) Laverne and Shirley	Carol Burnett and Friends
00 (1) (1) Life On Earth	Barney Miller
3 Bret Maverick 700 Club	You Asked For It
(6) Three's Company	6:30 The Tomorrow People 6:30 You Asked For It
Andrew Wyeth	13 Family Feud
8:30 (B) Too Close for Comfort 8:45 (B) TBS Evening News	ESPN Sports Center
9:00 (1) American Playhouse	Another Life Sanford and Son
(3) Flamingo Road	Sanford and Son  Si P.M. Magazine Laverne & Shirley & Co.
Maurica Chavaller	Entertainment Todight
[SHOW] MOVIE: 'She's Nineteen and Ready'	7:00 S MOVIE: 'Bronco Billy'
0:30 Winterworld Series	WKRP in Cincinnati     MacNell-Lehrer Report
Sing out America Newark and Reality	Real People
Mew World Symphony	NCAA Basketball: Seton Hall at St. John's
0:00 @ @ Beverly Hillbilles  (3 (6) (6) News (5) ESPN Sports Center	NCAA Basketball: Providence
S ESPN Sports Center Nashville RFD	at Georgetown  MOVIE: 'Stagecoach'
All In the Family	Greatest American Hero     NCAA Basketball: DePaul at
Rarney Miller	Furman
0:30 G A Alice O:30 G A Alice O:30 G A Alice O:30 G A Alice O:30 Jeffersons O:30 Jeffersons O:30 Another Life	MBA Basketball: New York at Indiana
(13) Jeffersons	One of a Kind
Another Life	7:30 (S) (2) The Two Of Us
MOVIE: 'Dear Heart'  Sanford and Son	(1) Over Easy
Saturday Night	[SHOW] Laff-A-Thon 8:00 (2) 42 24th Annual Grammy
(SHOW) MOVIE: 'Gemini'	Awards
1:00 @ MCAA Basketball: Samford	10 Hollywood's Children 15 13 Facts of Life
at Alabama-Birmingham (3) Carol Burnett and Friends	(B) Charlie's Angels
F.I.S. World Cup Skiing	Boston Symphony: 100th Anniversary Gala
Burns & Ailen Benny Hill Show	[SHOW] Wacky World / J. Winters
Benny Hill Show     Racing From Yonkers	8:30 (3) Love, Sidney [SHOW] MOVIE: 'The Awakening'
1:30 (3) Tonight Show (2) Jack Benny Show	9:00 10 Everest in Winter
(8) Starsky and Hutch	(3) Quincy
MOVIE: 'Goodbye Charlle' MOVIE: 'Tower Of London'	Stars Tournament
2:00 (1) I Married Joan	@ 700 Club
2:30 (3) Rockford Files (3) F. A. Soccer: The Road to	(B) Dynasty (C) News
Wempley	9:15 TBS Evening News
My Little Margie	9:30 Music World 10:00 D (2) Beverly Hilibillies
(SHOW) MOVIE: 'Back Roads'	10:00 Beverly Hillbillies 10 Dick Cavett
:00 Bachelor Father  MOVIE: 'Sensations of 1945'	(3) (8) News (3) ESPN Sports Center
Joe Franklin Show	Nashville RFD
ESPN Sports Center	Barney Miller Benny Hill Show
Life of Riley  G Gunsmoke	10:30 Quartet for Contrabass 10:30 MOVIE: 'Detour to Terror'
On an This Week in the NBA	(10 Captioned ABC News
Burns & Allen  Rightbeat	Jeffersons     Another Life
MOVIE: 'KIII Me Tomorrow'	MOVIE: 'A Distant Trumpet'
:30 NHL Hockey: Chicago at New York Islanders	Sanford and Son     Saturday Night
(C) Jack Benny Show	Maude
Entertainment Tonight     MOVIE: 'Wyoming Outlaw'	[SHOW] MOVIE: 'Raging Buil' 11:00 (3) Carol Burnett and Friends
MOVIE: 'Wyoming Outlaw' [SHOW] MOVIE: 'She's Nineteen	MASL Indoor Soccer
and Ready' 2:45 MOVIE: 'Adventures of	Semifinals: Playoff Game 'A'  Burns & Allen
Casanova'	Benny Hill Show MOVIE: 'My Man Godfrey'
8:00 I Married Joan I Rifleman	11:30 (3) Tonight Show
3:30 (2) My Little Margie	S Jack Benny Show S Starsky and Hutch
(6) Jim Bakker (6) Let's Make a Deal	MOVIE: 'Love With A Proper
1:00 Bachelor Father One Step Beyond	Stranger' 12:00
Sign On/News	12:30 (3) Rockford Files
[SHOW] National Final of the 1981	12:30 (3) Rockford Files (5) My Little Margie
Big Laff Off 1:30 Another Life	12:45 [SHOW] MOVIE: Hot T- Shirts'
Mike Douglas Enter. Hour	1:00  ESPN's SportsWoman
Morning Stretch	Bachelor Father MOVIE: 'A Song is Born'
:45 World/Large	Joe Franklin Show
WEDNESDAY	1:30 (3) News (3) ESPN Sports Center
	El Life of Riley
2/24/82	Gunsmoke     One Step Beyond
MORNING	2:00 S ESPN Sportsforum S Burns & Allen
:00 (3) All-Star Soccer	Mightbeat
:30 [SHOW] MOVIE: 'Snowball Express'	MOVIE: 'The King and Four
:00 B ESPN Sports Center :00 Pro Celebrity Golf Series	Queens' 2:30 B NCAA Basketball: Seton Hall at
Ch FSPN's SportsWoman	St. John's
MOVIE: 'No Man of Her Own' (SHOW! MOVIE: 'Days of Fury'	Jack Benny Show  Entertainment Tonight
2.30 This Week in the NBA	MOVIE: 'Hold That Baby'
MOVIE: 'The Group' Part 2	3:00 (SHOW) Bizarre 3:00 (Show) I Married Joan
10:00 MHL Hockey: Chicago at New	(6) Rifieman
York islanders  Mac Movie: 'The Tin Star'	(SHOW) MOVIE: 'Raging Bull' 3:30 My Little Margle
[SHOW] MOVIE: 'That Forsythe	Rat Patrol
Woman'	(i) Jim Bakker

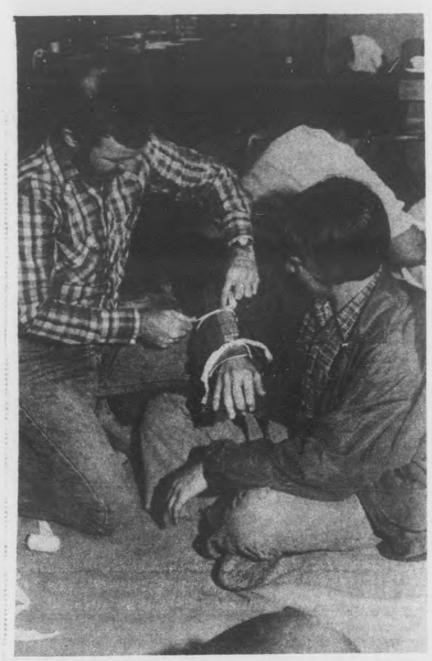
lor Father

Sign On/New To Be Annou Another Life

4:00

4:30

## Teachers take first aid course for disaster plan



#### **Splinting**

Montevallo Middle School teacher Glenn Floyd uses the arm of Randy Whealton to see if he's learned the lesson that was demonstrated on a film strip shown by a Red Cross instructor.



#### Principal applies pressure

Montevallo Middle School principal Frances Smitherman and teacher Virginia Lawley team up to practice how arm splints should be ap-

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**ORDERS WILL BE SHIPPED PROMPTI** 

The administration and faculty at Montevallo Middle School rolled up their sleeves and got to work Saturday.

And on their bared arms went splints and bandages.

was the objective of the 16 teachers who arrived at the school at 8 a.m. and spent the next eight hours listening and practicing.

A completely voluntary activity, the course was part of the plan drawn up by the school staff to ensure preparedness for any emergency or disaster.

Sherry Wilson and Karen two locations.

Pirkle from the Shelby County Health Department conducted the session which included filmstrips, demonstrations and practice.

A test was given at the conclu-Learning first aid procedures sion of the course and certification given to all participants.

Areas covered during the session included how to apply splints and bandages, emergency treatment of electrical shock, how to transport injured victims and mouth to mouth resuscita-

First aid kits are being assembled for the school to be placed in

#### The school's disaster plan, which was a two year effort, calls for a command post to be set up in the office, or if that is destroyed, in the gym.

Principal Frances Smitherman is first in the chain of command followed by assistant principal Emily Pendleton and secretary Jane Jones.

According to Pendleton, surprise fire and tornado drills are held at the school on a regular

Two of the teachers who did not attend the workshop have Saturday jobs, while the only other teacher not present had an injury that prevented their participation.

\$20.75 per square

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## Free help for filing taxes

If you need some free help filling out your basic federal income tax forms, you can get it Saturdays at the Montevallo Area United Way Service Center, 18 Middle Street.

Two University of Montevallo senior accounting majors, Donna Madison and Marley McWilliams, will help anyone fill out the basic federal income tax forms. They will be in th Service Center 10 a.m. to 1 p.m. Saturdays, Feb. 20-April 10, except March 13.

Dr. Marvin Narz, who teaches income tax and accounting at the UM College of Business, said the two students will complete only the basic, simple tax return forms -- "nothing elaborate," he said.

The free help is a joint project of the UM College of Business, Phi Theta women's business professional sorority, United Way, and the Internal Revenue Service's taxpayer education program, Volunteer Income Tax Assistance (VITA).

Anyone who needs help should

bring his or her W2 form and duplicate tax return forms from previous years.

For more information, phone 665-1942.

The VITA program also offers the free tax return service at Pelham City Hall on Mondays, 1-4 p.m.

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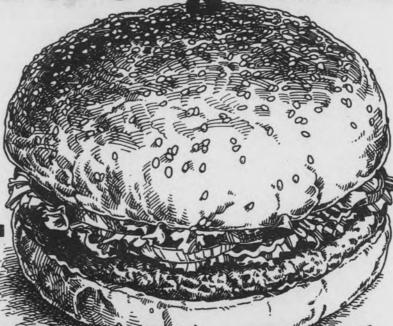
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2 Jack's Hamburgers Now Only 75¢ SAVE 35¢

Jack's hamburger is 100% pure beef. Trimmed with ketchup, mustard, pickle and onion on a toasted bun.



## County students named on UM dean's list

The dean's list for the Univer- students whose grade point sity of Montevallo's fall semester averages last semester equal or has been announced by Larry Peevy, director of admissions and records at the 85-year-old state institution.

The Montevallo deans' list includes fulltime undergraduate exceed 2.5 on a 3.0 scale.

Students from this area in-

Birmingham students (with Shelby County zip codes): Lisa Barrie Bryant, Scott Barr Chafee, Nancy Virginia Lawing, Phyliss A Milstead, Brenda Lou Price and Sandra Wayne Price.

Students from Alabaster: Melody Lynn Acker, Betty Kay Chambless, Janice Kay Durrett, Lisa Ann Henderson, Tammy

Lynn Hines, Angelic Denis Hopwood, Elizabeth Smit A. Horn, Susan Kelly Morris, Jeanne Marie L. Promer, Fred Allen Sandlin Jr., Casandra D. Velarde and Lanette Pittard Webb.

Students from Calera: Timothy Dwayne Beiro, David Austin Bradshaw, Judy Gay Cupp, Lydia Ruth Deloach,

Vickie D. Edmundson, Charlene E. Gar-

Donna Lynn Knowles, Janet Lynn Lucas, Sandra Joyce Lucas and Lee Ann Rhodes. From Chelsea: John Hugh Morgan,

Students from Columbiana: Gail Cormack Brasher, Cathy A. Adams Curtis, Joan Garrett, William Henry Gray,

Walter Jeffery Hill, Emily Dawn Joiner, Wilma L.M. Mims, Anna Ruth L. Murphree, Rebecca Madeline Pool, Richard Pettijohn and Ronald Doss Richey.

From Harpersville: Wilma June L. Baker. Students from Helena: Lisa Kay

Thursday, February 18, 1982, Shelby County Reporter Page B-7 Dobbs, Rick Charles Weldon and Deidra

From Maylene: John William Smyth. Students from Montevallo: Connie Linda Allen, Cindy Dianne Barnes, Rebecca Jean D. Beaty, William Mason Buchanan, Michael Ray Byars, Joy Carter Capps,

Ann Williamson.

Sandra L. Carpenter, Edna Sue M. Crauswell, Lisa Deale, Pamela Jean Deuel, Belinda Janet Fanning, Timothy Jack Hall, Margie W. Hardin,

Carolyn M. Jones, Ann Marie Klemenc, Maria Teres Lechireck, Gail I. Livingston, Faye P. Lovelady, Rhonda Lucas, Carolyn P. McGilvray, Betty

Ward Nelson, Emily Jo Weems Rice, Melissa Eskri Shanahan, Mary Edna Sherrer, Samuel F. Strickalnd, Beverly June Thompson, Gin-

ny A. Morris Trimm, Karthry Ann Turner, Elizabeth Ann Leisher and Linda Students from Pelham: Patricia E. Ammons, William E. Calame, Jr., Donna

Davis Couch, Jane Ann H. Dilmore, Judy

Kay Johnson, Kathleen E. Kane, Christopher B. Meeks and Toni Rae Red-Students from Wilsonville: Mary Amelia Barnes, Nora Elizabeth J. Cook, Kerry O'Neal Hughes, Edwina Ligthsey

Wanda S. Phelps, Judy Gant Smith, Sara A. Whitten and Felicia Ann L Wright.

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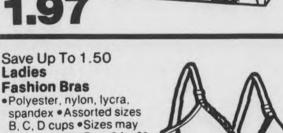
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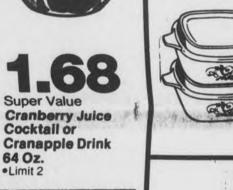


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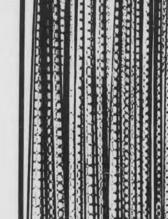
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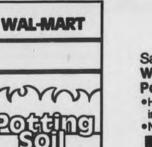
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1

## Chelsea Scout Troop awards 5th Eagle

Bert Pittman of Chelsea has just become the fifth boy scout from Chelsea's troop 354 to receive honors as an Eagle Scout.

On the average, only four out of 100 scouts in the Birmingham area ever make Eagle, the Chelsea group was told recently by John Godsey, a member of the Birmingham Area Camping Committee.

However, records show that troop 354 has only had around 83 boys in its program since it was chartered in 1972. And out of that 83, five have become Eagle Scouts.

Godsey, a scout leader for John Ritchey, Assistant District

around fifty years, presented Pittman with his Eagle award during morning worship service Sunday at the K-Springs Church of God.

Pittman is the son of Mr. and Mrs. Elbert Pittman. He is a 1981 graduate of Chelsea High School and a student at UAB. The eighteen-year-old has been a boy scout ever since the Chelsea troop was organized. He was a cub scout at the age of eight.

National Boy Scout Sunday was observed Sunday at K-Springs with Boy Scouts participating in the Service. Col.

Commissioner of Scouts presented the congregation with a charter certificate in appreciation of the church group's sponsoring

In his talk on the meaning of Boy Scout Sunday, Godsey assured parents and members of the congregation that when boys are on weekend scouting trips, they are not missing Sunday morning worship services. As a matter of fact, they have a worship service each night when they are camping, he said.

Chelsea Scout Master Ray Shirley said his group began the year with an exciting weekend near Chattanooga January 23-25.

"The troop had planned to hike the twenty mile perimeter trail in the Chickamauga National Military Park," he said, "But we could not complete the trail on its designated route because most of the markers had been destroyed by vandals."

He said the scouts hiked most of the day, however, and when they reported back in, park managers talked with them about the condition of the trail and decided the Chelsea troop deserved recognition for hiking the hike.

Sixteen scouts and seven adults earned the twenty-mile patch.

After a good hot meal, topped off with peach cobbler cooked in a dutch oven on the fire, the boys bedded down for the night on ground wet from rain and melted snow. The next morning, Sunday, they arose to find everything frozen over.

After breakfast, they broke camp and headed for Lookout Mountain, Tenessee.

"It was very, very cold on top of the mountain but the view was beautiful," said Shirley. "We left there coming home and the scout's spirit was still high from the great experience of winter camping."

Shirley commends his troop highly. But, according to Godsey, it also takes good scout leaders to make good scouts and to help a boy achieve the rank of Eagle.

Working with Shirley in the Chelsea scouting program are Elbert Pittman, Gene Anderson and William Patterson.

The first four boys to earn the rank of Eagle Scout in troop 354 were James F. Luellen, Jr., Tracv

Horne, Farrell Sweeney and Marty Thomas.

Four from the troop earned the honor of attending the Boy Scout National Jamboree and seven have been to the Philmont National Scout Range.

Going to National Jamboree were Marty Thomas, James Myers, Farrell Sweeney and Wayne Shirley.

James Myers, Jack Shaw, Marty Thomas, Bert Pittman, Tracy Horne, Carl Holcombe and Eric Pittman went to Philmont.

Troop 354 camped last Thursday through Saturday at Hargis Retreat near Chelsea in the Vulcan District Winter Camparee.

Then, on February 27 the Chelsea group will participate in the Vulcan District First Aid-Oree at Shades Valley High School. This will be competition events to test troops on their knowledge of first aid.

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#### Eagle honors

Congratulating new Ealge Scout Bert Pittman after ceremonies at K-Springs last Sunday are scout leaders John Godsey and Ray Shirley.

## **UM** sponsors tours to Alaska, England

A 13-day cruise tour to Alaska has been added to the University of Montevallo International Summer School this year.

Historian Lucille Griffith, who will lead the tour from Seattle, Wash., June 15, has taken groups to England for a number of years -- a tour she will also lead again next summer.

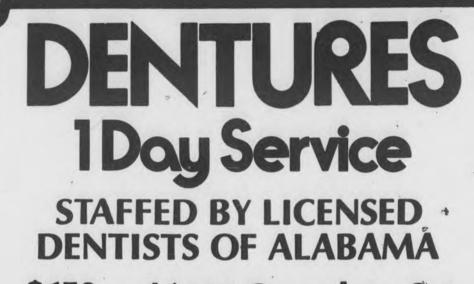
Cruise prices range from 1,875 to \$2,090, double occupancy and all meals, from Seattle. The Alaska tour also includes other options after the 13-day tour at additional expense. The Elderhostel week will cost an additional \$150.

The English tour, "The

Human Side of Britain, Studies in Arts, Institutions and Popular Culture," July 3-Aug. 7, is being offered in cooperation with the American Institute for Foreign

The four-week stay in London, including flight from New York, costs \$2,149 and includes lodging in a University of London dormitory, meals, lectures, concerts and plays.

Information: phone Dr. Griffith at 665-7430 or write her in care of Continuing Education. Sta. 251, University of Montevallo, Montevallo, AL



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## Columbiana women's dream coming true

by Shelba Nivens

A Columbiana mother of four, who has "always wanted to be a nurse," is finally about to have her dream fulfilled.

Wife, mother, student and

business woman are all roles played by Sherrill Benton, who is currently in nursing training at Nunnelley State Technical Col-

The petite blonde began opera-



Playing multiple roles

Sherrill Benton oversees operations at Columbiana washeteria while studying for nursing school, helping daughter Lynn with homework and minding preschool daughter Misty.

tion of a Columbiana washeteria seven years ago and continues that job with her husband while attending school.

Growing up in Siluria, she began work as a nurses' aid at Shelby Medical Center while still in high school.

Then during her senior year at Thompson High she decided she had rather get married than pursue a career.

She married Ronnie Benton

before graduating in 1964, and after a couple of years changed jobs because she could earn a higher salary at a local plastics

She worked off and on between babies, she said, and then in 1973 was forced to become the sole breadwinner for her family. Her husband was seriously injured in an automobile accident and was totally disabled for three

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Thursday, February 18, 1982, Shelby County Reporter Page B-9

"He was confined to a wheel chair for a year," she recalled. "It's a miracle he is even alive."

Today, he helps operate the laundry and does the maintenance work.

The couple lives in the Summerhill community. They have four children, Ronald, 17, Brian, 13, Lynn, 11 and Misty, 4. They are all proud that she has returned to school, said the mother, and they help her out a lot. "I couldn't do it if they didn't help me," she said.

Benton said she "brushed up on" high school math, English and such before taking entrance exams for nursing training, and she is presently making good grades. She is due to graduate in December.







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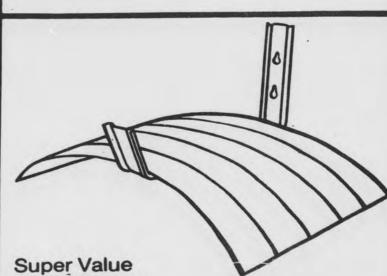
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## Alabaster Methodists plan Lenten services

Central United Methodist Church in Alabaster will sponsor community services during the 23:34 - The Shadow of Guilt. Lenten season.

Theme of the services will be "The Shadows of the Cross," with pastors of the community preaching.

"It is our desire to offer a time of worship leading to the holy season of Easter," said Pastor Tom Hammons.

He added, "We are using a time frame in order for working people to have the opportunity to worship at this time."

A soup and sandwich lunch will be served without reservation for the cost of \$2.00. A babysitter will also be available.

The services will include congregational singing, special music, and a meditation, and will begin at 12:05 each Wednesday during Lent.

Speakers and their texts will be as follows:

February 24 - Rev. Roy Griggs, Siluria Baptist Church, Luke

March 3 - Rev. Terry Maynard Elliottsville Cumberland Presbyterian, Luke 23:43 - The Shadow of Promise.

March 10 - Rev. J.C. Hale -Alabaster Church of God, John 19:26,27 - The Shadow of Responsibility.

March 17 - Rev. Ron Cox -First Assembly of God, Alabaster, Matt. 27:45 - The Shadow of Betrayal.

March 24 - Rev. Wayne Crumpton - First Baptist Church, John 19:28 - The Shadow of

March 31 - Rev. Joe McDevitt - St. Thomas Catholic Church, Montevallo, John 19:30 - The Shadow of Suffering.

April 7 - Rev. Tom Hammons -Central United Methodist Church, Luke 23:46 - The Shadow of Death.

**DEBRA PAYNE** 

and Mrs. Henry L. Payne of

Alabaster has been selected to be

a state contestant in the 1982

It is scheduled for the Sheraton

HOME

FOLKS

Hotel in Huntsville on February

Miss Alabama USA Pageant.

Debra Payne, daughter of Mr.

## Contestants vie for honors

Tracy Tidmore of Alabaster won the "Little Miss Valentine, 1982" contest at Hoover Mall last Saturday.

She is the eight-year-old daughter of Mr. and Mrs. Ricky Tidmore.



**ROSE MARIE FRASER** 

Rose Marie Fraser, 18, daughter of Mr. and Mrs. Jimmy W. Fraser has been selected to be a State Contestant in the 1982 Miss Alabama USA Pageant.

The pageant, to be held in Huntsville, February 27, is the official state finals to the Miss USA-Universe Pageant, which will be nationally televised in

Contestants will be judged on poise-personality, swimsuit and formal competition.

The announcement was made by the State pageant director, Billie McLarty.



**RHONDA MOONEY** 

Rhonda Mooney, daughter of Mr./ and Mrs. Richard C. Mooney of Pelham was crowned Miss January 1982 in Gadsden, on January 23. The 15 year old was 2nd alternate in the Miss Alabama Mardi Gras and will enter national competition in Gulfport, Miss., February 19 and 20.



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## Soldier retires

Shelby County native Jewel T. Watts has retired from the army after 35 years of service.

The son of Velma and Simon Davis, he grew up in the Columbiana area and entered the service at the age of 18.

According to his sister Alleene Atchison of Columbiana, he served three years in Germany during World War II. "I've heard him say that Leon Moore, who died here in Columbiana recently, saved his life many

times," she recalled.

Watts was a supervisor at the Anniston Army Depot for the past twelve years. He retired in December, and plans to live in Anniston. He and Mrs. Watts have four sons, Jim, Kenneth, Don and Jewel T. Watts, Jr., all of Anniston.

Other sisters of Watts living in Columbiana are Kathryn Bozeman, Frances Foster and Lois Byers. His brother Coy Davis lives near Shelby.

## Elementary students excel in mathematics

Elvin Hill Elementary recently presented the following students with certificates of recognition for excellence in math:

First grade: Josh Isley, Hayden Hill, Brian Parnell and Lisa

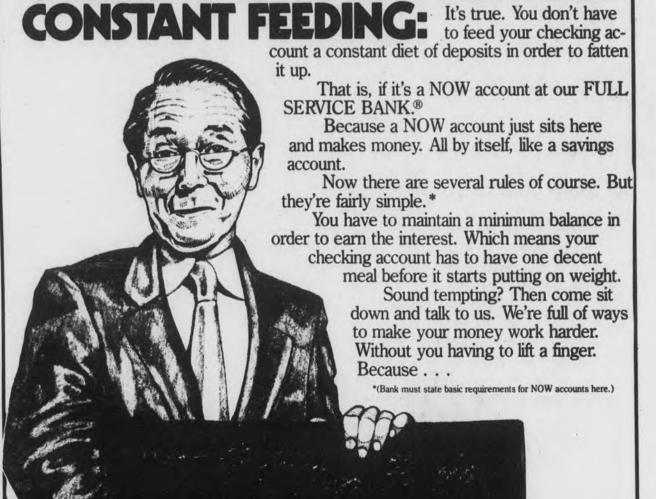
Second grade: Amy Watts, Sharla Morris and Andretti

Washington. Third Grade: Misty Connell, Karen Wilson and Danette Clifton.

Fourth grade: Brandi Carden, Phyllis Williams and Maresia Horton. Fifth grade: Rex Bentley, Regina Brown, John! Denney and Genia Joiner. Special Ed: David Joseph and Rose Hughes.

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#### Good-bye to service

Jewel T. Watts, right, with Mrs. Watts, receives certificate of commendation from Col. Harry D. Walker at his retirement from the

## **Proposed** Amendments to **Alabama Constitution**

Permanent trust fund from oil, gas leases

Amendment No. 1 STATE OF ALABAMA **A PROCLAMATION** BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Section 1. Creation of Trust Fund. For the continuing benefit of the State of Alabama and the citizens thereof, there is hereby created an irrevocable, permanent trust fund named "The Alabama Heritage Trust Fund" which shall be funded and administered in accordance with the provisions of this amendment. Section 2. Definitions.

As used in this amendment. the following words and phrases shall have the following respective mean-

"Alabama Housing Fi-

nance Authority" means (i) the public corporation and instrumentality of the State organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature or (ii) any other public corporation and instrumentality of the State which performs substantially the same functions as said corporation organized pursuant to said Act No. 80-585 and which is declared by the Legislature to be a successor thereto or replacement thereof

"Amortized Premium" when used with reference to any Eligible Investment acquired for a purchase price (exclusive of accrued interest) reflecting a premium above the face or par amount thereof, means an amount determined by first dividing the total dollar amount of the premium at which such investment was purchased by the number of days between the date of purchase and the maturity of such investment (or other date when the principal thereof is contractually required to be paid to the holder thereof) and by then multiplying the quotient so obtained by the number of days between the date of purchase and the date as of which such amount is to be determined.

"Board" means the Board of Trustees of the Trust

"Commission" means the "Alabama Heritage Trust Fund Legislative Oversight Commission" created in this amendment. "Eligible Investments"

means any of the following:

(1) demand deposits (whether or not interest bearing) in Federally Insured Banks, interest bearing time deposits (whether or not evidenced by certificates of deposit) in Federally Insured Banks, and banker's acceptances endorsed and guaranteed by Federally Insured Banks; provided that noninterest bearing deposits shall constitute an Eligible Investment for moneys in the Trust Fund for only so long as sound business practice shall require such moneys to be held in such deposits pending the investment thereof in other Eligible Investments or the disbursement thereof in accordance with the provisions of this amendment: provided further that the acgregate amount of deposits (including both demand and time deposits) of the Trust Fund in any one bank at any time plus the aggregate amount of banker's acceptances of such bank then held by the Trust Fund (i) shall not exceed ten percent (10%) of the total Trust Capital and (ii) shall not exceed ten percent (10%) of the combined capital, surplus and undivided profits of such bank unless any excess of the combined amount of deposits and banker's acceptances over ten percent of such combined capital. surplus and undivided profits shall be secured by obligations described in subdivisions (2) and (3) of this definition having at all times a market value (exclusive of accrued interest) at least equal to such excess amount of deposits and banker's acceptances, including accrued interest thereon:

(2)bonds, notes or other evidences of indebtedness that are direct obligations of the United States of America or that are unconditionally guaranteed as to both principal and interest by the United States of America; (3)bonds, debentures.

notes or other evidences of indebtedness issued or guaranteed by any of the following agencies or corporations: Federal Farm Credit Bank, Federal Intermediate Credit Banks, the Export-Import Bank of the United States, Federal Land Banks, the Federal National Mortgage Association, the Tennessee Valley Authority, the Governmental National Mortgage Association, the Federal Financing Bank, the Farmers Home Administration, or any agency or instrumentality of the United States of America which shall be established for the purpose of acquiring the obligations of any of the foregoing or otherwise providing financing therefor:

(4)repurchase agreements with Federally Insured Banks or with government bond dealers reporting to and trading with the Federal Reserve Bank of New York, provided that such repurchase agreements are secured by obligations described in subdivisions (2) and (3) of this definition; and

thereon. "Federally Insured Bank" means any bank, whether organized under the laws of the United States of America or the laws of any state thereof, which is a member of the Federal Deposit Insurance Corporation or which obtains deposit insurance to the maximum extent possible from any agency of the United States of America that may succeed to the functions of the Federal Deposit Insurance Corpora-

"Fiscal Year" means the fiscal year of the State as may from time to time be provided by law.

provided by law "Oil and Gas Capital Payment" means any payment (except any royalty or other payment described in the last sentence of this definition) received by the State or any agency or instrumentality thereof as all or part of the consideration for the sale, leasing or other disposition by the State or any agency or instrumentality thereof of any right to explore and drill for or to produce oil, gas or other hydrocarbon minerals in any area on the water side of the high water mark of Mobile Bay or in any other offshore area. Any royalty or other payment that is based upon, or determined with respect to, the production of oil, gas or other hydrocarbon minerals and that is paid to the State or any agency or instrumenthe actual realization of the production upon which it is based or with respect to which it is determined shall be considered an Oil and Gas Capital Payment irrespective of whether it is to be credited, in whole or in part, against future payments based upon, or determined with respect to, the actual production of oil gas or other hydrocarbon minerals. No royalty or other payment shall be considered an Oil and Gas Capital Payment if it is based upon, or determined with respect to, the production of oil, gas or other hydrocarbon minerals actually realized at or prior to the time such royalty or other payment is remitted to the State or any agency or instrumentality thereof. "State" means the State

of Alabama.

"Trust Capital" means all assets of the Trust Fund other than Trust Income that is at the time subject to appropriation by the Legislature and has not become part of the Trust Capital.

"Trust Fund" means "The Alabama Heritage Trust Fund" created by this amendment.

"Trust Income", when used with reference to any period, means the net income received during such period from the investment and reinvestment of all assets of the Trust Fund, determined in accordance with the provisions of Section 5(c) of this amendment.

tion 5(c) of this amendment.
"Trustee" means a member of the Board of Trustees of the Trust Fund. "Section 3. Management

of Trust Fund Vested in Board of Trustees. (a) The Trust Fund shall be under the management and control of the Board, and all powers necessary or appropriate for the management and control of the Trust Fund shall be vested solely in the Board. The Board shall have a membership of nine Trustees consisting of the Governor, the State Treasurer, the Director of Finance (or such other official as may by law succeed to the responsibilities of the Director of Finance), two Trustees appointed by the Governor, two Trustees appointed by the Lieutenant Governor, and two Trustees appointed by the Speaker of the House of Representatives. The Governor, the State Treasurer and the Director of Finance shall

each serve as a Trustee ex officio, and the service of each such official as a Trustee shall begin and end concurrently with the beginning and end of his or her tenure in such office. As promptly as practicable after the effective date of this amendment, the other Trustees shall be appointed for the following initial terms: the Trustees to be appointed by the Governor shall be appointed for terms beginning immediately upon their respective appointments and ending at noon on October 1 in the first and second calendar years, respectively, next following the calendar year in which this amendment shall become effective; the Trustees to be appointed by the Lieutenant Governor shall be appointed for a term beginning immediately upon his or her appoint ment and ending at noon on October 1 in the third calendar year next following the calendar year in which this amendment shall become effective; and the Trustees to be appointed by the Speaker of the House of Representatives shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the fourth calendar year next following the calendar year in which this amendment shall become effective. Thereafter, the term of office of each appointed Trustee shall be six years, commencing at noon on the October 1 on which the term of the immediate predecessor Trustee shall end. (b) If at any time there

shall be a vacancy among the appointed Trustees, a successor Trustee shall be appointed to serve for the unexpired term applicable to such vacancy. The appointment of each appointed Trustee (other than those initially appointed). whether for a full six-year term or to complete an unexpired term, shall be made by the same officer of the State who appointed the Trustee whose term shall have expired or is to expire or in whose position on the Board a vacancy otherwise exists and shall be made not earlier than thirty (30) days prior to the date on which such Trustee is to take office as such. Each appointed Trustee shall hold office from the effective date of his or her appointment until his or her confirmation or rejection by the Senate as provided in subsection (c) of this section, and, if confirmed by the Senate, until the expiration of the term (or portion thereof) for which he or she was appointed; provided that if the term of any Trustee shall expire prior to the reappointment of such Trustee or prior to the appointment of his or her successor, such Trustee shall continue to serve until his or her successor is appointed, and if such Trustee is reappointed for a new term after the expiration of the immediately preceding term which he or she has been serving, his or her new term of office shall be deemed to have commenced at noon on the October 1 on which the immediately preceding term shall have expired. Trustees shall be eligible for reappointment without limit as to the number of terms previously served.

(c) At the beginning of every regular session of the Legislature the Governor shall certify to the Senate the names of all who shall have been appointed as Trustees since the commencement of the last regular session of the Legislature, and the Senate shall confirm or reject each of them as it shall determine to be in the best interests of the State. If the Senate takes no action during such regular session with respect to any Trustee

whose appointment was so certified, such Trustee shall be deemed to have been confirmed by the Senate. If the Senate rejects the appointment of any Trustee, such rejection shall immediately terminate the service of such Trustee and the resulting vacancy in the membership of the Board shall be filled by a subsequent appointment made in accordance with the provi sions of subsection (b) of this section. Trustees appointed during a regular session of the Legislature shall not be subject to confirmation or rejection by the Senate until the regular session of the Legislature next succeeding their ap-

(d) Each appointed Trustee shall, at the time of his or her appointment and at all times during his or her term of office, be a qualified elector of the State, and a failure by any Trustee to remain so qualified during such term shall cause a vacancy of the office of such Trustee. Each appointed Trustee shall have recognized competence and experience in the evaluation and management of investments. No

person holding a full-time office or position of employment with the United States of America, the State, any county or municipality in the State, or any instrumentality, agency or subdivision of any of the foregoing, shall be eligible for appointment as a Trustee. Any person who is an appointed Trustee shall be deemed to vacate his or her office as such Trustee by the acceptance of any office or employment which, had such person held such office or been so employed at the time of his or her appointment as a Trustee, would have rendered such person ineligible for appointment as a Trustee. Service by any person as a member, director, trustee or other participant in the management or administration of any governmental agency, board or commission, or public educational institution, or other public body of the United States of America, the State, or any county or municipality or other political subdivision shall not render such person ineligible for appointment as a Trustee unless such service constitutes full-time employment. Any appointed Trustee may be impeached and removed from office as a Trustee in the same manner and on the same grounds provided in Section 174 of the Constitution of Alabama of 1901, or successor provision thereof, and the general laws of the State for impeachment and removal of the officers of the State subject to said Section 174 or successor provision thereof. The Governor, the State Treasurer and the Director of Finance may not be impeached and removed from office as a Trustee apart from their impeachment and removal from the respective offices by virtue of which, ex officio, they

serve as Trustees. (e) The Governor, the State Treasurer and the Director of Finance shall perform the duties of Trustees, ex officio. without any compensation other than that to which they are respectively entitled as Governor, State Treasurer and Director of Finance. Appointed Trustees shall be entitled to such compensation for their services as may from time to time be provided by law duly enacted by the Legislature, but the power to provide compensation of appointed Trustees shall be discretionary with the Legislature and nothing in this amendment shall be construed to confer upon such Trustees an absolute right to any compensation for their services. Each appointed Trustee shall be reimbursed for expenses actually incurred in the performance of his or her duties as a Trustee. (f) A majority of the

Trustees shall constitute a

quorum for the transaction

of business by the Board. and decisions shall be made on the basis of a majority of the quorum then present and voting, with each Trustee to have a single vote. No vacancy in the membership of the Board or the voluntary disqualification or abstention of any Trustee shall impair the right of a quorum to exercise all of the powers and duties of the Board. The Governor shall be the chairman and presiding officer of the Board, and the Board may appoint such other officers to perform such duties, not inconsistent with the provisions of this amendment or applicable law, as the Board shall deem necessary or appropriate. In addition to such regular meetings of the Board as may be provided by law or by bylaws or rules duly adopted by the Board, special meetings of the Board may be called by the Governor acting alone or by any three other Trustees acting in concert, in each case upon two days' notice to each Trustee given in person or by registered letter or telegram; provided, however, that such notice to each Trustee may be waived by such Trustee, either before or after the meeting with respect to which such notice would otherwise be required. Any meeting held by the Board for any purpose shall be open to the public, except that executive or secret sessions may be held by the Board when the character or good name of a person is involved. All proceedings of the Board shall be reduced to writing on behalf of the Board and maintained in the permanent records of the Board, a copy of which shall be filed in the principal office of the Board and shall be open for public inspection there during regular business hours. The principal office of the Board shall be the principal office of the Direc-

(g) No Trustee shall vote on or participate in the discussion or consideration of any matter coming before the Board in which such Trustee, personally or through family connections

tor of Finance

or business associations, has any direct or indirect pecuniary interest, including but without limitation thereto decisions of the Board concerning the investment of moneys constituting part of the Trust Fund in any deposit or obligation of any bank or corporation in which such Trustee may have such an interest. If there shall be brought before the Board any matter in which a Trustee shall have any interest which may conflict with his duties as a Trustee. he or she shall immediately make a complete disclosure to the Board of such interest and shall thereafter withdraw from participation in any deliberation and decision of the Board with respect to

such matter.

(h) The Board shall have all of the powers necessary to carry out and effectuate the purposes and provisions of this amendment, including, without limiting the generality of the foregoing, the following powers:

(1) to adopt, alter and repeal bylaws, regulations and rules for the regulation and conduct of its affairs

and business;

(2) to make, enter into and execute contracts, agreements and other instruments and to take such other actions as may be necessary or convenient to accomplish any purpose for which the Trust Fund was created or to exercise any power expressly, or by reasonable implication, granted by this amendment:

(3) to enter into contracts with, to accept aid and grants from, to cooperate with and to do any and all things that may be necessary in order to avail itself of the aid and cooperation of the United States of America, the State or any agency, instrumentality or political subdivision of either thereof in furtherance of the purposes of this amendment;

and
(4) to appoint, employ and contract with such employees, agents, advisors and consultants, including, but not limited to, attorneys, accountants, financial experts and such other advisors, consultants and agents as may in its judgment be necessary or desirable, and to fix their compensation;

provided, however, that any obligation created or assumed by the Board shall not create any pecuniary obligation or liability of the State or the Trust Fund other than such as shall be payable out of moneys appropriated by Legislature to defray the expenses of the Board in carrying out the purposes of this amendment. No lien or charge against any assets of the Trust Fund for any purpose whatsoever shall be created by or result from any law enacted by the Legislature or any action taken by the Board or any other department. agency or instrumentality of the State.

(i) The expenses of making and disposing of investments such as brokerage commissions, legal expenses referable to a particular transaction, transfer taxes and other customary transactional expenses shall, as provided in Section 5(c) of this amendment, be payable from the investment income of the Trust Fund, but no administrative or other expenses not specifically required to make or dispose of a particular investment shall be payable out of any assets of the Trust Fund. The Legislature shall provide for the administrative and other necessary expenses of the Board in the same manner as it provides for the expenses of operating other departments and agencies of the State.

"Section 4. Sources of Trust Capital. (a) There shall be transferred from the general fund of the State into the Trust Fund,

as the initial Trust Capital, moneys in an amount equal to the sum of (i) all proceeds of any Oil and Gas Capital Payments received by the State at any time after January 1, 1981, and on or before November 1. 1981, and (ii) all income or profit derived from the investment and reinvestment of the proceeds of such Oil and Gas Capital Payments (including income or profit derived from the investment and reinvestment of previously derived income or profit) prior to the transfer of such proceeds into the Trust Fund, less and except the following:

(1) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the effective date of this amendment, for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session

of the Legislature;
(2) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the ef-

fective date of this amendment, for the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the

Legislature; (3) any amount of such proceeds, income or profit which has been appropriated by the Legislature, prior to the effective date of this amendment, for the use or benefit of the Alabama Housing Finance Authority and which, as of the effective date of this amendment, is required by any then applicable law to be held apart from the Trust Fund and not Included with the moneys to be transferred into such fund as part of the initial Trust Capital:

(4) any amount of such proceeds, income or profit exceeding \$6,000,000 which has been appropriated by the Legislature, prior to the effective date of this amendment, for the reimbursement of the counties of the State for expenses incurred by such counties in the incarceration or confinement of convicts or other prisoners who are the responsibility of the State; and

(5) any amount of such

exceeding

proceeds, income or profit

\$10,000,000 which has

been appropriated by the

Legislature, prior to the effective date of this amendment, for the support and encouragement of educational, agricultural and industrial activities involving basic and applied scientific research and development Promptly following the effective date of this amendment, the State Treasurer shall take all actions necessary to transfer to the Board the possession, control and management of the initial Trust Capital. If at the time of such transfer into the Trust Fund all or part of the initial Trust Capital is invested in certificates of deposit or other investments which cannot be converted into cash prior to the maturity thereof without loss of interest or other penalty, the State Treasurer shall directly transfer such certificates of deposit or other investments to the Board as part of the initial Trust Capital without first converting the same into cash. In the event that any certificates of deposit or other investments shall be transferred into the Trust Fund, the initial Trust Capital shall include only the income or profit from such certificates of deposit or other investments that has been received by the State on or before such transfer or that constitutes accrued interest, amortized discount or other amounts which, in accordance with generally accepted accounting principles, should be considered as having been earned by the State as of the date of such transfer. To the extent that any income or profit derived from such certificates of deposit or other investments is referable to any period after the transfer thereof into the Trust Fund. such income or profit shall constitute Trust Income and shall not constitute part of the Trust Capital (except to the extent otherwise pro-

vided by Section 5(a) of this amendment)
Any provision of this amendment to the contrary notwithstanding, no Oil and Gas Capital Payment received by the State after November 1, 1981, or any income from the investment thereof, shall, unless subsequently authorized by law, be transferred into the Trust Fund.

(b) The Trust Capital shall

be augmented by any Trust Income which, as provided in Section 5(a) of this amendment, shall have remained in the Trust Fund beyond the end of the Fiscal Year next succeeding the Fiscal Year during which it was received without having been appropriated for any purpose by act of the Legislature. The Trust Capital shall also consist of (i) such other moneys or assets as the Legislature may by law appropriate and transfer to the Trust Fund as a permanent part thereof and (ii) such other moneys or assets as may be contributed to the Trust Fund from any source.

"Section 5. Investment of Moneys in Trust Fund; Appropriation of Trust Income (a) Except to the extent otherwise provided in Section 6 of this amendment, the Trust Capital shall be held in perpetual trust and shall not be appropriated by the Legislature or expended or disbursed for any purpose other than to acquire Eligible Investments in accordance with the provisions of this amendment. All Eligible Investments acguired, in whole or in part, with moneys constituting part of the Trust Capital shall to the extent of such moneys constitute part of the Trust Capital, but any Trust Income derived therefrom shall be subject Thursday, February 18, 1982, Shelby County Reporter Page B-11

withdrawal by the Legislature to the extent provided in this amendment. Until and including the last day of the Fiscal Year next succeeding the Fiscal Year during which any Trust Income shall be received into the Trust Fund, the Legislature may at any time and from time to time, whether before or after the actual receipt of such Trust Income, enact laws appropriating all or any part of such Trust Income for any lawful purpose, and any Trust Income so appropriated may be withdrawn from the Trust Fund at any time after the receipt thereof; provided, however, that the right of the Legislature to appropriate any Trust Income prior to the actual receipt thereof shall not be construed to authorize the recognition and withdrawal of any moneys equivalent to such Trust Income prior to the actual receipt thereof into the Trust Fund. If any Trust Income shall not be appropriated by a law which becomes effective on or before the last day of the Fiscal Year next succeeding that during which it was received, such Trust Income shall thereafter cease to be subject to appropriation and shall become part of the Trust Capital to be held in the Trust Fund on the same terms and conditions as are applicable to all other assets constituting the Trust Capital. Any Trust Income appropriated by a law becoming effective on or before the last day of the Fiscal Year next succeeding that during which it was received shall remain Trust Income even though it is permitted to remain in the Trust Fund after the end of such Fiscal Year, and any such Trust Income shall be subject to withdrawal from the Trust Fund at any time thereafter in the manner provided by law for the purposes for which it shall theretofore have been appropriated.

to appropriation and

(b) To the extent practicable, the Board shall keep all moneys at any time held in the Trust Fund (including both Trust Capital and Trust Income) invested in such Eligible Investments as shall, in its sole and uncontrolled judgment, produce the greatest Trust Income over the term of such investments while preserving the Trust Capital. In making any investment of moneys held in the Trust Fund, the Board shall exercise the judgment and care, under the circumstances prevailing at the time of such investment, which an institutional investor of the highest standard of prudence, intelligence and financial expertise would exercise in the management and investment of large assets entrusted to it not for the purpose of speculative profit but for the permanent generation and disposition of funds, considering the probable safety of capital as well as the expected amount and frequency of income. The Board shall have full power and authority to select the Eligible Investments in which moneys held in the Trust Fund shall at any time be invested, and, to the extent not inconsistent with any express provision of this amendment, the Eligible Investments so selected shall be acquired from such issuers, underwriters, brokers or other sellers on such terms and conditions, shall be acquired for purchase prices reflecting such discount below or premium above the par or face amount thereof, shall bear such dates and be in such form, denominations and series shall mature or be subject to mandatory redemption on such dates, shall bear interest at such rate or rates payable at such intervals or, alternatively, shall provide income to the holder thereof in such other manner (including, without limitation thereto, the purchase of such investments at a discount which represents all or part of the income or profit to be derived therefrom), shall be unsecured or secured in such manner, shall contain such provisions for prepayment or redemption at the option of the issuer or obligor, and shall contain or be subject to such other provisions as shall, in all of the foregoing respects, be determined by the Board in the exercise of its sole and uncontrolled judgment. The Board shall have full power and authority to invest the Trust Capital in long-term investments producing Trust Income in accordance with such schedule as the Board shall, in the exercise of its sole and uncontrolled judgment, determine to be in the best interests of

the State, and in determin-

ing such schedule the

Board may emphasize

preference to near-term

needs. The Board shall

have complete and uncon-

trolled discretion in making

decisions as to when

moneys in the Trust Fund

future benefits

shall be invested, as to the purchase price or other acquisition cost to be paid or incurred in acquiring investments for the Trust Fund, as to when investments constituting part of the Trust Fund shall be sold, liquidated or otherwise disposed of, and, notwithstanding the provisions of Section 100 of the Constitution of Alabama of 1901, as to the amount and nature of the price or other consideration to be receiv ed by the Trust Fund upon the sale, liquidation or other disposition of investments constituting part of the Trust Fund: provided, however, that to the extent the provisions of this amendment authorize the withdrawal of moneys from the Trust Fund (including both Trust Capital and Trust Income) pursuant to appropriation by the Legislature, the Board shall invest the maneys so subject to withdrawal in investments which shall mature or otherwise be subject to liquidation on such terms as will provide cash when required for withdrawal from the Trust Fund. No law shall be enacted nor any action taken by the executive department of the State which impairs or interferes with the power, authority and discretion conferred upon the Board by this amendment with respect to the acquisition, management, control and disposition of investments at any time constituting part of the Trust Fund. (c) The Trust Income for

any period shall be the net income (determined as hereinafter provided) actually received in cash or cash equivalents during such period from the investment and reinvestment of all moneys held in the Trust Fund (including both moneys representing Trust Capital and moneys representing previously received Trust Income that has not become part of the Trust Capital). No accrual or other accounting calculation or classification shall constitute the basis for recognizing Trust Income unless the moneys in question shall have been actually received and paid into the Trust Fund. The Trust Income for any period shall consist of the aggregate interest received from investments during such period plus any profit realized during such period from any payment, sale, liquida-tion or other disposition of investments resulting in the receipt of an amount greater than the purchase price thereof, less (i) any to income and any losses with respect to investments which are required to be charged against the income of the Trust Fund for such period pursuant to the provisions of subsection (d) of this section, (ii) any accrued interest paid as part of the purchase price of investments acquired during such period, and (iii) all expenses of selling and disposing of investments during such period such as brokerage commissions, legal expenses referable to a particular transaction. transfer taxes and other customary transactional expenses. For purposes of determining the amount of the Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a discount below its face or par amount shall, at all times prior to its payment, sale, liquidation or other disposition, be valued at its original purchase price. If any investment is acquired for a purchase price reflecting a premium above its face or par amount, then, for purposes of calculating Trust Income, the cumulative interest or other income theretofore received from such investment as of any time shall be reduced by the then applicable Amortized Premium of such investment. For purposes of determining the amount of Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a premium above its face or par amount shall, at all times prior to its payment, sale, liquidation or other disposition, be valued at its original purchase price less its then applicable Amortized Premium. (d) The Trust Income

shall be adjusted in accordance with the succeeeding provisions of this subsection if the application of generally accepted accounting principles in connection with the annual audit of the Trust Fund requires any negative adjustment of income, including the recognition of any reduction in value or write off of investments for reasons relating to the probability of their payment or collectibility, or if any loss is realized upon any payment, sale, liquidation or other disposition of any investment resulting in the receipt of any amount less than the value thereof determined in

accordance with the provi-Continued on next page

sions of this amendment; provided, however, that no reduction in value of any investment shall be made because the rate of interest or other yield thereon has fallen below the market rates then applicable to comparable investments. Any audit adjustment resulting in a charge against income or any loss realized from the payment, sale, liquidation or other disposition of investments, as the case may be, shall be charged first against any Trust Income which, as of the time such adjustment is made or such loss is realized, has accumulated in the Trust Fund and is then available for withdrawal, whether or not theretofore appropriated, and if the amount to be so charged is greater than the amount of accumulated Trust Income subject to withdrawal, such amount shall be charged against Trust Income thereafter received in the current and succeeding Fiscal Years until the full amount of such audit adjustment or loss, as the case may be, has been recovered or made good out of the investment income of the Trust Fund. and from and after the time that such audit adjustment is made or such loss is realized, as the case may be, no income of the Trust Fund shall be considered Trust Income for purposes of this amendment until the full amount of such adjustment or loss shall have been so recovered or made good. In the event that, as a result of any audit adjustment or any realized loss, the aggregate amount of income appropriated and withdrawn from the Trust Fund as of any time during or at the end of any Fiscal Year exceeds the ag gregate Trust Income which, taking into account such adjustment or loss, should have been available for withdrawal at or before such time, then, and in such event, the excess amount so withdrawn need not be returned to the Trust Fund from the general fund of the State or from any other source of funds available to the State, but the amount of such excess withdrawal shall be recovered through charges against future income of the Trust Fund as above provid-

(e) To the extent appropriate and not at the time prohibited by law, the Board shall use the facilities of the State Treasurer in the administration of the Trust Fund, including, but without ation thereto, the keeping of records, the management of bank accounts, the transfer of funds and the safekeeping of securities evidencing investments.

(f) The Board shall cause an annual audit of the Trust Fund to be performed for each Fiscal Year by the State Auditor or, in the discretion of the Board, by an independent accounting firm and shall cause a report of such audit to be prepared in accordance with applicable accounting principles and made public within ninety (90) days following the end of the Fiscal Year covered thereby. The Board shall cause to be prepared and publicized such financial and other information concerning the Trust Fund as may from time to time be provided by law duly enacted by the Legislature, but in the absence of any law directing the preparation and publication of different reports, the Board shall cause to be prepared and made public, within thirty (30) days after the end of each quarterly period in each Fiscal Year, a report containing (i) a statement of the Trust Capital then held in the Trust Fund showing any changes thereto since the last quarterly report, (ii) a statement of the Trust Income then held in the Trust Fund showing receipts and withdrawals therefrom during the quarterly period in question and further showing the portion thereof previously appropriated and the portion thereof subject to appropriation but not then appropriated. (iii) a statement of the investments then held in the Trust Fund including

descriptions thereof and the respective values thereof, (iv) a statement of the Trust Income received to date during the current Fiscal Year, (v) if such report covers the first, second or third quarterly period, an estimate of the Trust Income anticipated for the entire current Fiscal Year and for each of the remaining quarterly periods thereof, and (vi) an estimate of the Trust Income anticipated for the next succeeding Fiscal Year and in each of the quarterly periods thereof.

"Section 6. Alternative Disposition of Certain Trust Fund Moneys. (a) By any duly enacted law or laws, whether becoming effective before or after the effective date of this amendment, the Legislature may appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use or benefit of the Alabama Housing Finance Authority in such aggregate amount as, when added to any amount excluded from the initial Trust Capital pursuant to clause (3) of the first sentence of Section 4 of this amendment, shall not exceed the sum of \$19,500,000. All or any part of the moneys so appropriated may be held in the Trust Fund until disbursed for the purpose for which appropriated, or all or any part of such moneys may be immediately withdrawn from the Trust Fund and transferred to the Alabama Housing Finance Authority for the use thereof or, alternatively, transferred to the State and held by it until used to pay expenses for and on behalf of such authority, all in accordance with such law or laws as may from time to

time be enacted by the

Legislature.

(b) In order to provide an alternative source for the moneys appropriated for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws, whether becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Board of Corrections in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Board of Corrections and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$45,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (1) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Board of Corrections in substitution for or replacement of all or any part of the moneys appropriated pursuant to said Act No. 81-764.

the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws, whether or not becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Department of Mental Health in making capital expenditures; provided however that the aggregate amount so appropriated for the use of the Department of Mental Health and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$65,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (2) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Department of Mental Health in substitution for or replacement of all or any part of the moneys

(c) In order to provide an

alternative source for the

moneys appropriated for

said Act No. 81-770. 'Section 7. Limitation of Personal Liability of Trustees. An individual Trustee shall not in any way be personally liable for any liability, loss or expense suffered by the Trust Fund unless such liability, loss or expense arises out of or results from the willful misconduct or wrongdoing of such Trustee

appropriated pursuant to

Section 8. Legislative Oversight Commission. (a) There is hereby created the Alabama Heritage Trust Fund Legislative Oversight Commission to consist of the Lieutenant Governor, the Speaker of the House. and five members each from the House of Representatives and the

Senate to be appointed by the Speaker of the House and the Lieutenant Governor, respectively. If the Legislature is in regular session at the time this amendment shall become effective, the original members of the Commission shall be appointed at such regular session, and if the Legislature is not in regular session at the time this amendment shall become effective, the members of the Commission shall be appointed at the next regular session of the Legislature. The original members of the Commission shall serve for the remainder of their elected terms of office as members

of the Legislature, and the

terms of office of members of the Commission shall thereafter correspond to the full four-year terms for which members of the Legislature are elected. If at any time there shall be a vacancy among the appointed members of the Commission, a successor shall be appointed from the same body of the Legislature as that to which the previous incumbent belonged, and such successor shall serve for the remainder of the unexpired term of such previous in-

cumbent. (b) The Commission shall hold an organizational meeting at the State Capitol within ten (10) days after the appointment of the original members thereof and shall elect a chairman and vice chairman from among its members. Thereafter, the Commission shall meet, from time to time, at the call of the chairman or vice chairman or upon the request of seven or more members with such notice and in accordance with such procedure as shall be prescribed by the rules of the Com-

mission. (c) The Commission shall adopt its own rules of procedure for the transaction of business, except as otherwise provided in this amendment. A majority of the members of the Commission shall constitute a quorum for the purpose of transacting any business or performing any authorized duties. All members of the Commission, including both those who serve ex officio and those who are appointed, shall have an equal vote. The Commission shall keep full and complete minutes in writing of its proceedings, and every action taken shall be authorized by duly adopted resolution

recorded in such minutes. (d) Each member of the Commission shall be entitled to his or her regular legislative compensation and per diem and travel expenses for each day he or she attends a meeting or conducts business of the Commission, and such compensation and expenses shall be paid as provided by law out of the funds from time to time appropriated by the Legislature to pay the expenses of administering the

Trust Fund (e) The Commission shall monitor and evaluate the management of the Trust Fund by the Board, shall report to the Legislature on both the present and future availability of Trust Income for appropriation by the Legislature, and shall recommend to the Legislature the enactment of such laws respecting the Trust Fund as the Commission shall deem desirable; provided, however, that nothing contained in this amendment respecting the Commission shall be construed to authorize the Legislature to enact laws inconsistent with the express provisions of this amendment."

"Section 9. Amendment Self-Executing. amendment shall be selfexecuting, but the Legislature shall have the right and the power to enact laws supplemental to this amendment and in furtherance of the purposes and objectives thereof, provided that such laws are not inconsistent with the express provisions of this amendment.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said county.

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### \$520 million

#### bond issue

Amendment No. 2 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor, and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901

"The State of Alabama is authorized to become indebted and to sell and issue its interest bearing bonds in addition to all other bonds of the State, in an aggregate principal amount exceeding \$520,000,000. The expenses incurred in the sale and issuance of said bonds shall be paid out of the proceeds derived from the sale

thereof. The proceeds of said bonds shall be paid into the State Treasury, shall be kept continually invested pending the expenditure thereof, and shall together with the income derived from the investment and reinvestment thereof (including income derived from the investment and reinvestment of previously derived income), be retained in one or more separate accounts of the State Treasury until expended for the purposes authorized in this amendment and in the manner provided by law. The proceeds of said bonds remaining after payment of the expenses of selling and issuing the same, together with the investment income derived from said proceeds, shall be used solely for the purpose of paying the capital costs of public facilities and works of internal improvement consisting of (i) public roads, streets highways and bridges, (ii) buildings, equipment and other facilities for public schools, public technical and vocational schools and

public institutions of higher education, (iii) state prisons, facilities for the housing, training, education or rehabilitation of prisoners, and other facilities necessary or useful in connection with prisons and other penal or correctional facilities, (iv) mental hospitals and other mental health facilities. (v) the improvement of navigation in Mobile Harbor by the deepening and widening of channels therein and the construction and installation of dock and wharf facilities in Mobile Harbor and on navigable inland waterways, (vi) the renovation and restoration of buildings in the main governmental complex of the State, including the State Capitol Building and the present headquarters office building of the State Highway Department, (vii) the construction and equipment of a new headquarters office building for the State Highway Department, (viii) facilities for the Alabama Department of Youth Services, (ix) the renovation and restoration of the State Coliseum in Montgomery County, (x) public parks and park facilities, the ac-

maricultural activities in Alabama coastal waters, bays and sounds, and (xi) equipment for the Alabama **Educational Television** Commission. "The Legislature shall enact appropriate implementing laws to provide for the sale and issuance of the bonds authorized by this amendment, to appropriate and allocate the proceeds thereof, together with the investment income derived from said proceeds among the hereinbefore described

quisition of land for conser-

vation and preservation by

the Alabama Department of

Conservation and Natural

Resources, the planting of

shells to be used as culch

for the improvement of

oyster cultivation and other

carry out the intent and purpose of this amendment. "The State of Alabama is also authorized to become indebted and to sell and issue one or more series of bonds to refund all or any of the bonds authorized by this amendment in such principal amount or amounts (which may exceed the principal amount of the bonds being refunded) and in such manner as may be provided by law duly enacted by the

purposes, and otherwise to

Legislature. "All bonds issued pursuant to this amendment (including refunding bonds) may be sold at public or private sale, with or without competitive bidding, to such person or persons, at such price or prices and upon such terms as the Governor, the Director of Finance and the State Treasurer shall determine to be in the best interests of the State. All such bonds (including refunding bonds) shall be direct, genera obligations of the State, and the full faith and credit of the State are hereby irrevocably pledged for the prompt and faithful payment of the principal of said bonds and the interest and premium (if any) thereon."

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### **Housing Finance** Authority

Amendment No. 3 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Any provision of the Constitution of Alabama of 1901 or amendments thereto to the contrary notwithstanding, Legislature may from time to time by law provide for the payment by the State of Alabama of expenses incurred by the Alabama Housing Finance Authority (organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature) in the exercise of the powers granted to it by law, including, but without limitation, expenses incurred by the Alabama Housing Finance Authority in the issuance of its bonds and the utilization of the proceeds therefrom to make or acquire mortgage loans to private persons, firms or corporations that are secured by mortgages on single or multi-family residential property located in the State. The Legislature may appropriate moneys from any available source for the direct payment of such expenses or it may authorize the transfer of moneys to the Alabama Housing Finance Authority to be used for that purpose

Notwithstanding the payment by the State, either directly or indirectly, in any manner authorized herein. of the expenses incurred by the Alabama Housing Finance Authority, no bonds or other evidences of indebtedness issued by the Alabama Housing Finance Authority shall be deemed to constitute an indebtedness of the State within the meaning of any constitutional or statutory provision whatsoever, nor shall any action taken by the Alabama Housing Finance Authority be deemed to constitute a lending of money or credit by the State to any individual, association, or corporation, or a participation by the State in works of internal improvement, within the meaning of Section 93 of the Constitution of Alabama of 1901, as amended.

This amendment shall have no force and effect after December 31, 1983, and shall not constitute a part of the Constitution of Alabama of 1901 after such date, but the expiration thereof on such date shall not be considered by any court as a reason for holding unconstitutional any law which would have been constitutional without the adoption of this amendment.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the

State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the Ci-(:) ty of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Co-employee

legal actions Amendment No. 4

STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session,

1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: Legal action by an

employee or an employee's representative or dependent covered under the Workmen's Compensation Laws of this state against a co-employee of the same employer for personal injury, disease or death arising out of and in the course of employment is prohibited. A co-employee is defined to include an officer, director, agent, servant, employee of the same employer, the personal representative of such person, the union or union agent representing such diseased, injured or killed person, any workmen's compensation insurance carrier of the employer, any self-insured workmen's compensation fund, and any officer, director, agent, servant or employee of such carrier or self-insured workmen's compensation fund, and in addition a person or persons making safety inspections for the benefit of the employer or its employees.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Confirms Act 79-263

Amendment No. 5 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice

that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by

law upon the following proposed amendment to the Constitution of Alabama, 1901: Section 110. A general

law is a law which in its terms and effect applies either to the whole state, or to one or more municipalities of the state less than the whole in a class. A general law applicable to such a class of municipalities shall define the class on the basis of criteria reasonably related to the purpose of the law. provided that the legislature may also enact and change from time to time a general schedule of not more than eight classes of municipalities based on population according to any designated federal decennial census, and general laws for any purpose may thereafter be enacted for any such class. Any law heretofore enacted which complies with the provisions of this section shall be considered a general

"No general law which at the time of its enactment applies to only one municipality of the state shall be enacted, unless notice of the intention to apply therefor shall have been given and shown as provided in Section 106 of this Constitution for special, private or local laws; provided, that such notice shall not be deemed to constitute such law a local law.

"A special or private law is one which applies to an individual, association or corporation. A local law is a law which is not a general law or a special or private law

Act No. 79-263 (House Bill No. 68) entitled AN ACT To establish eight classes of municipalities, by population, based on the 1970 Federal decennial census approved June 28, 1979, and each and every Act of the Legislature thereafter enacted referred or relating to a class of municipalities as established in said Act Number 79-263 are herby in all things ratified, approved, validated and confirmed as of the date of their enactment, any provision or provisions of the Constitution of Alabama, as amended, to the contrary notwithstanding. and,

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman

Secretary of State

#### **Excludes local** utility bonds Amendment No. 6

STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and. WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I. Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Revenue bonds or other revenue securities at any time issued by a county for the purpose of extending, enlarging or improving any water, sewer, gas or electric system then owned by such county shall not be deemed to constitute bonds or indebtedness of

Continued on next page

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### **UA Trustees**

Amendment No. 7 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: Section 264. The state university shall be under the management and control of a board of trustees which shall consist of two members from each congressional district in the state, an additional member from the congressional district which includes the site of the first campus of the university, the superintendent of education, and the governor, who shall be ex officio president of the board. The members of the board of trustees as now constituted shall hold office until their respective terms expire under existing law, and until their successors shall be elected and confirmed as hereinafter required. The additional trustees provided for by this amendment shall be elected by the existing members of the board, and confirmed by the senate in the manner provided below, for initial terms of not more than six years established by the board so that one term shall expire each three years in each congressional district. Successors to the terms of the existing and additional trustees shall hold office for a term of six years, and shall not serve more than three consecutive full sixyear terms on the board; provided however that a trustee shall retire from the Board and vacate office at

the annual meeting of the board following that trustee's seventieth birthday. Election of additional and successor trustees or of trustees to fill any vacancy created by the expiration of a term or by the death or resignation of any member or from any other cause shall be by the remaining members of the board by secret ballot; provided, that any trustee so elected shall hold office from the date of election until confirmation or rejection by the senate, and, if confirmed, until the expiration of the term for which elected, and until a successor is elected. At every meeting of the legislature the superintendent of education shall certify to the senate the names of all who shall have been so elected since the last session of the legislature, and the senate shall confirm or reject them, as it shall determine is for the best interest of the university. If it reject the names of

any members, it shall

thereupon elect trustees in the stead of those rejected. No trustee shall receive any pay or emolument other than his actual expenses incurred in the discharge of his duties as such. Upon the vacation of office by a trustee, the board, if it desires, may bestow upon a trustee the honorary title of trustee emeritus, but such status shall confer no responsibilities, duties, rights, or privileges as such.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at / the Capitol, in the City of Montgomery, this the 14th day of Car su" December, 1981 Fob James GOVERNOR

ATTEST Don Siegelman Secretary of State

#### Swine promotion

Amendment No. 8 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county

in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by amendment to the Constitution of Alabama, 1901:

Notwithstanding any other provision of this Constitution, the legislature may hereafter, by general law, provide for the promotion of, the production, research, distribution, marketing, use, improvement and sale of swine and swine products. The legislature may provide for the promotion of swine and the swine industry by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of swine may by referendum held among the swine producers in this state levy upon themselves and collect assessments, fees, or charges upon the sale of swine for the financing of any promotional program or activity in cooperation with processors, dealers and handlers, of swine and swine products. The legislature may make provisions for the nonpayment of assessments by swine producers and shall make provisions for the refund of assessments to any swine producer dissatisfied with the assessment program. The legislature shall provide for the collection and distribution of any such assessments or charges by dealers, handlers, processors and purchasers of swine and swine products and provide penalties for failure to make collection and distribution of such assessments. The legislature shall provide for the designation of a nonprofit association or organization organized for the promotion and betterment of swine and swine products to administer and carry out such promotional program which shall include the conducting of elections or referendums among swine producers. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the appropriate action to be taken

by the State Board of

Agriculture and Industries

on such application, the re-

quirements and eligibility of

the association or organiza-

tion which will conduct

such referendum, the procedures for voting and eligibility to vote in such referendum and the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry

out the intent and purposes herein enumerated. Assessments, fees or other charges collected as authorized by any legislative act adopted in pursuance hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Constitution shall be satisfied by the application of the program upon swine and swine products.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State '

#### Soybean promotion

STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: The legislature may hereafter, by general law, provide for the promotion of the production, distribution, improvement, marketing. use and sale of soybeans The legislature may provide for the promotion of soybeans and soybean products by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of soybeans may by referendum among such producers levy upon themselves and collect assessments, fees, or charges upon the sale of soybeans for the financing of any such promotional program or activity in cooperation with buyers, processors, dealers, and handlers of soybeans. The legislature may make provisions for the nonpayment of assessments by soybean producers, and shall make provisions for the refund of asessments to any soybean producer who does not desire to participate in an assessment program. The legislature shall provide for the collection, disbursement, distribution or expenditure of assessments or charges authorized hereunder and to provide penalties for failure to make collection and distribution of assessments. The legislature shall provide for

the designation of a nonprofit association or organization for the promotion and betterment of soybeans and soybean products to administer and carry out such promotional program which shall include the conducting of elections or referendums among producers of soybeans. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the appropriate action to be taken by the State Board of Agriculture and Industries on such application, the requirements and eligibility of the association or organization which will conduct such referendum, the procedures for voting and eligibility to vote in such referendum, the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry out the intent and purpose Assessments, fees or other

herein enumerated. charges collected as authorized by any legislative act adopted under authority hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Constitution shall be satisfied by the application of the program upon soybeans.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### **Baldwin County**

Amendment No. 10 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and.

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local laws, fix, alter and regulate the costs and charges of courts in Baldwin County, and the method of disbursement thereof.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Barbour County

Amendment No. 11 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and. WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: The legislature may from

time to time, by general or local law, provide for the abolition of the offices of Tax Assessor and Tax Collector of Barbour County and create a completely new office in such county and transfer to such office the duties of each of said offices of Tax Assessor and Tax Collector in such county; provided that the officer to fill the newly created office will be compensated for the performance of the duties of said office by a salary fixed according to law. All acts of the Legislature, heretofore passed or which may be passed by the Legislature in special or regular session at any time prior to the adoption of this amendment, and applicable to said county, and abolishing the offices of Tax Assessor and Tax Collector and consolidating the duties of said are hereby validated and confirmed.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Chilton County

Amendment No. 12 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama: and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The county commission of Chilton County shall have the power to levy and collect a special property tax, in addition to all other taxes now or hereafter authorized by the Constitution and laws of Alabama, not exceeding two and one-half mills on each dollar's worth of taxable property outside the corporate limits of any incorporated municipality in the county, as assessed for state taxation during the preceding year, the proceeds of which shall be used exclusively for fire, medical and emergency services to areas outside the incorporated munici-

palities of the county. The tax assessor of Chilton County shall assess the tax herein provided for. and the tax collector of Chilton County shall collect

the tax, in the same manner and method that other ad valorem taxes are collected, and the funds shall be distributed to the Chilton County Commission to be distributed by said commission, in equal shares, to all of the rural fire departments in said county that have and maintain an Insurance Services Office of Alabama approved rating.

After the special tax shall have been levied for a period of twenty years from the date of ratification of this amendment, it shall be discontinued unless a majority of qualified electors of Chilton County, participating in an election called by the county commission, shall vote in favor of its continuance. This amendment shall not become operative as to Chilton County unless the same is approved by a majority of the qualified electors of Chilton County who vote thereon upon its sub-

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Colbert County

Amendment No. 13 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may from time to time, by general or local law, provide for the abolition of the offices of tax assessor and tax collector of Colbert County and create a completely new office, effective at the expiration of the terms of office of the respective incumbents, in such county and transfer to such office the duties of each of said offices of tax assessor and tax collector in such county; provided that the officer to fill the newly created office will be compensated for the performance of the duties of said office by a salary fixed according to law.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said doun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James



ATTEST: Don Siegelman Secretary of State

GOVERNOR

#### Henry County

Amendment No. 14 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be

given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may, from time to time, by general or local laws applicable to or operative in Henry County, fix, regulate, and alter the costs and charges of courts and fees, commissions, allowances, and salaries, including the method and basis of compensation, to be charged or received by the judge of probate of Henry County; and may place the judge of probate on a salary and provide for the fees, commissions, allowances, and percentages collectible by such officer to be paid into the treasury from which his salary is paid. This amendment shall not have been adopted unless a majority of the qualified electors of Henry County who participate in the election held amendment vote in favor thereof.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Lauderdale County

Amendment No. 15 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next

preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by

law upon the following proposed amendment to the Constitution of Alabama, 1901: Continued on next page

The Lauderdale County school district of Lauder dale County shall, subject to authorization at an election in each local school tax district as hereinafter provided, have power to levy and collect a special district tax, at a rate not exceeding ten mills on each dollar of the assessed valuation of the taxable property in such district for public school purposes therein, which special tax shall be in addition to all taxes now authorized or that may hereafter be authorized by the Constitution of Alabama to be levied in such district. provided, that no tax shall be levied under this amendment unless the rate of such tax, the time it is to continue, and the purpose thereof shall have been first submitted to the vote of the qualified electors of the local school tax district in which the tax is proposed to be levied and shall have been authorized by a majority of the qualified electors voting at the election at which the submission is made Each elections held under this amendment shall be called and held, the ballots canvassed, the results declared, and the tax levied and collected in the same manner as is now or may hereafter be provided by law in the case of school district taxes authorized by Amendment III to the Constitution of Alabama, except that no countywide or systemwide tax shall be required to be levied as a condition precedent to either the authorization or levy of a local school district tax under this amendment. The holding of one election shall not preclude a later election in the same district under the authority of this amendment. The proceeds of any special district tax authorized by this amendment shall be expended solely for capital outlay purposes in the public schools in the district in which the tax shall

The county board of education of Lauderdale County may from time to time, without the necessity of any election, change the boundaries of any local school tax district at any time existing in the county, or consolidate any two or more school districts therein, if the taxes authorized to be levied for public school purposes in all of the territory in such district after such change of boundaries or consolidation is effected shall be at the same aggregate rate and for the same duration of time; provided, that nothing contained herein shall be construed to impair or permit the impairment of the obligation of any contract created with respect to any securities theretofore issued with respect to any school district. The provi sions of the preceding sentence shall not be deemed to abridge any existing power conferred on the said county board of education by any existing law, but shall be in addition thereto and.

be levied

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, CATAT SIA' this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST Don Siegelman Secretary of State

#### Lauderdale County

Amendment No. 16 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

NOW, THEREFORE, I, Fob James, as Governor of the State of

Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: The legislature may by local act authorize the county commission of Lauderdale County, by resolution of such commission passed not later than April 1, 1984, to combine the offices of tax assessor and tax collector in said county effective

September 30, 1984. If this amendment is passed by a majority of the qualified electors of the state and of said county who vote thereon when it is submitted, then any law theretofore passed which combines the offices of tax assessor and tax collector in said county shall become effective. If this amendment is approved and a majority of the qualified electors of said county who vote thereon vote against its approval, then such act or acts shall have no further force or effect.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at / the Capitol, in the City of Montgomery, Carrie this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST. Don Siegelman Secretary of State

## Macon County

Amendment No. 17 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: Amendment No. 132 to the Constitution of 1901, relating to the abolishing of Macon County is hereby repealed. The repeal of this amendment shall in no manner affect the other constitutional authority of the Legislature with respect to changing boundaries.

and I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the State of Alabama to Great Seal of the be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981 Fob James

ATTEST: Don Siegelman Secretary of State

GOVERNOR

#### City of Huntsville

Amendment No. 18 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of

the Legislature of Alabama passed

1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Amendment of Amendment 218.

Amendment No. 218. (a) In addition to any taxes now authorized, or that may be hereafter authorized, by the Constitution and laws of Alabama, there is hereby levied a special school tax of fifty cents on each one hundred dollars worth of taxable property in the school tax district of the city of Huntsville in Madison County to be used solely for public school purposes; provided the levy of said tax shall first have been approved by the qualified electors of the school district as hereinafter provided.

(b) The proceeds of said tax shall be used exclusive ly for public school purposes of any nature whatsoever in the school tax district of the city of Huntsville, Alabama

(c) The provisions of this Amendment to the Constitution of 1901, amending Amendment No. 218. allowing the proceeds from the tax levied herein to be used for school purposes of whatsoever nature within the district shall become effective upon the adoption of this Constitutional Amendment; provided, however, that the provisions of this Amendment shall not become operative in the City of Huntsville unless approved by a majority of the qualified electors of the school tax district of the said city who vote thereon at a referendum election held for such purpose upon the call of the authorized official therein. Such election may be called no more frequently than every two years; provided further, that it this amendment is approved by a malority of the qualified elec tors of the school tax district of the City of Huntsville who vote thereon upon its submission, such election shall constitute a referendum held for such purpose and no further election need be called Subsequent elections shall be called, held, conducted, paid for, and governed otherwise in the manner provided for an election on the school district tax authorized in constitutional amendment III[3].

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the : Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Mobile County -courts

Amendment No. 19 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further pro-

vides that the election be held on

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor: and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The control of the co

PROCEDURE FOR FILL-ING VACANCIES IN OF-FICE OF JUDGE OF CIR-CUIT COURT AND THE OFFICE OF JUDGE OF THE DISTRICT COURT AT MOBILE COUNTY; MOBILE COUNTY JUDICIAL COMMISSION.

All vacancies in the office of judge of the circuit court and the office of judge of the district court of Mobile County which shall occur subsequent to January 15, 1982, shall be filled in the manner and for the time as herein provided.

The Mobile County judicial commission is hereby created for the purpose of nominating to the governor persons for appointment to such a vacancy. The members of such commission shall be (a) two persons who are members of the Alabama state bar, and (b) two persons who are not members of the Alabama state bar, and (c) one judge of the circuit court of Mobile County.

All members of such commission must reside in the territorial jurisdiction of the circuit court of Mobile County.

The two members of such commission who are required to be members of the Alabama state bar shall be elected by the members of such bar who are regularly licensed and qualified to practice law in this state and who reside in the territorial jurisdiction of the circuit court of Mobile County. The executive committee of the Mobile County bar association or its successor body in such capacity, is authorized and directed to make rules, not inconsistent with this amendment, for the election of such members of such commission as are required to be members of the Alabama state bar Such executive committee shall certify in writing to the probate judge of Mobile County the names of the persons elected as members of such commission by such members of

such bar. The senators and representatives in the Alabama legislature from Mobile County shall elect the two members of such commission who are required not to be members of the Alabama state bar. Such senators representatives shall certify in writing to such probate judge the names of the persons elected by them as such members

The judges of the circuit court of Mobile County shall elect the member of such commission who is required to be a judge of such circuit court. The judges of such circuit court shall certify in writing to such probate judge the name of the circuit judge elected by such circuit judges as such

The terms of office of all members of such commission shall be six years, except that the terms of office of the two members of the state bar first elected shall be for one and two years respectively, and of the two members first elected by the senators and represen-

tatives in the Alabama legislature from Mobile County shall be for three and four years respectively, and the term of the circuit judge elected by the circuit judges shall be for five years; the length of such terms of office of the members of such commission being indicated by the respective electing bodies. The terms of the initial members of such commission shall begin on January 16, 1982. A vacancy in the office of a member of such commission shall be filled for the unexpired term in the same manner as such member was originally

chosen. The probate judge of Mobile County shall record all such certificates of election and shall safely and permanently keep the original certificates. Forthwith upon his receipt and recordation of every such certificate, he shall send to the governor a certified copy of every such cer-

No member of such commission shall be eligible to succeed himself as such member or for nomination to the governor for appointment as judge of such circuit court or district court during the term of office for which such member shall

have been selected. The members of such commission shall not receive any salary or other compensation for their services as such members. No member of such commission other than the member required to be a judge of the circuit court shall hold any public office, and no member of such commission shall hold any official position in any political par-

If, subsequent to January 15, 1982, a vacancy occurs in the office of judge of the circuit court or in the office of judge of the district court of Mobile County, such commission shall nominate to the governor three persons having the qualifications for such office. Such nomination shall be made only by the con-

currence of a majority of the members of such commission. The governor shall appoint to the office in which the vacancy exists one of the three persons so nominated for such office. Any vacancy occurring in the office of judge of the circuit or district court of Mobile County, which is required to be filled by appointment on nominations made by a judicial commission, shall be made within ninety days from the date of the submission of such nominations. In the event the governor fails to fill the vacancy from such nominations within such period, the appointment shall be made by the chief justice of the supreme court of Alabama. The appointed shall hold such office until the next general election for any state officer held at least six months after the vacancy occurs and until his successor is elected and qualified; the successor shall hold office for the unexpired term and until his successor is elected and qualified.

This amendment shall be self-executing.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### City of Alabaster

Amendment No. 20 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama: and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be

given by a Proclamation of the Governor: and. WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901

In the City of Alabaster in Shelby County, in addition to any and all other taxes heretofore levied, the municipal governing body is authorized to levy an additional ad valorem tax on personal and real property in an amount not to exceed 10 mills on each dollar of taxable property. Said tax shall be designated for the city general fund. Such additional tax shall be retroactive to the tax due as of October 1, 1973, and each year thereafter. The additional ad valorem tax imposed by this Act shall be collected at the same time and in the same manner as existing ad valorem taxes are collected.

No vote by the electorate shall be necessary after the passage of this amendment to implement its provisions. and,

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981.

GOVERNOR ATTEST: Don Siegelman Secretary of State

Fob James

#### Washington County

Amendment No. 21 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and, WHEREAS, such Proclamation is to be published in each county

in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Washington County may

become indebted and may

issue bonds for the con-

struction or improvement of public roads and bridges in said county in an amount not to exceed the debt limits prescribed for counties by this Constitution. To pay said indebtedness and interest thereon. Washington County may impose and collect an annual road paving fee on all motor vehicle licenses issued in the county. The indebtedness, the bonds and the fee authorized hereby shall be in addition to those authorized by the Constitution of Alabama prior to the adoption of this amendment. But no such additional indebtedness shall be created, and no such additional bonds shall ditional fee shall be levied. until each improvement or construction proposed to be built thereby and its approximate location shall have been determined upon and made public by the Washington County Commission, and the proposed increase of indebtedness or issue of bonds or fee therefor shall have been first authorized by a majority vote by ballot of the qualified voters of Washington County voting upon such proposition. Any local, special or general legislation enacted by the legislature to augment or implement the provisions of this amendment need not be advertised as provided in Section 106 or any other provision of this Constitution.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Winston County

Amendment No. 22 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of

· Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Winston County

Amendment No. 23 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of

the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting such assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State



# med Auf. Prices 600-2731 OR 002-2000, Describe

#### AUTOMOTIVE

1979 Z-28, white with blue stripe, good condition, AM-FM, 8 track stereo, \$5,000, 865-1015 or 987-0557.

For sale '78 Thunderbird, loaded, \$5,500 or trade for pickup, 664-2924. 2-11, 18 c

1972 Chevy 1 ton flat bed truck 350 V8, 4 speed, 12 ft. stake bed, 4 ner mud tires, runs great, \$1,995, 428-5576. 2-11, 18, 25 c

'84 Chevy pickup truck, very good ondition, \$700, 678-6091, 670-0697. 2-18 C

For sale Toyota pickup, '77, 4 speed, new paneled and insulated shell, excellent condition, \$2,950, by owner, 683-4486. 2-18, 25, 3-4 c

tion and gas mileage, 42 mpg on hwy, must sell, 967-2662, 2-18 c For sale 1978 LTD Ford, 4 door, PS. air, radio, good condition, vinyl seat covers, 33,000 miles, maroon color,

672-2349, Harpersville. 2-18 c For sale 78 Monte Carlo, PS, PB, AC, AM-FM cassette stereo, wire wheels, one owner, \$3,750, 663-1581

or 863-5815 after 5 p.m. 2-18, 25, 3-4 c Surplus jeeps, cars and trucks available, many sell for under \$200, call 312-742-1143, ext. 9036-A for information on how to purchase. 2-18,

Government surplus cars and trucks now available through local sales, under \$300, call 1-714-569-0241 for your directory on how to pur-chase, open 24 hours. 2-18, 25, 3-4 p 1977 Ford Granada, 2 door, hard-top, vinyl roof, AM-FM stereo, 664-0596, 2-18, 25 c

#### WANTED

Carpenter work wanted, any kind, large or small, get my price, you will like it, 669-4388. 9-24 tfb

Wanted to buy, antique chifferobe with mirrors, 665-7300. 2-4, 11, 18 c We buy junk cars, pay top prices

#### **CARD OF THANKS**

To little Dottie Glass, my nurse, who made me laugh when I wanted to die, whose concern and dedication made my lifeless legs walk again, whose sparkling eyes and bouncing curls I'll never forget.

I love you John Rast

Note of Thanks My family and I would like to express our deepest appreciation for the love and concern shown during my illness. Thanks to each and everyone for the phone calls, visits, cards, flowers, fruits and especailly your prayers. A special thanks to the staff of Shelby Memorial Hospital for during my stay there. mas Harold Campbell, Sr.

#### ANIMALS

Pupples free to good home, 3 nales, short hair, 663-0020. 1-28 tft

**Farm Equipment Gray & Sons Stockyard** Sat., Feb. 27, 1982, 11 a.m.

Stockyard restaurant open. Tractors, trailers, disks, cul. mowing machines, balers, rakes & other equipment. For Information contact Gene Gray 755-0897, 755-1870, or Herschel Little

Furnace repairs & service

**Phone** 

663-4726

Water Heaters Sales & Service

Sewers Electrically Cleaned
 Do-It-Yourself Plumbing Supplies

**Plumbing Repair Specialists** 

755-0475, 755-4368.

For stud service AKC German black and tan, \$100 fee, 569-6735. 2-11, 18, 25 c

Dogs, AKC, reg., German Shepherd pupples, German bloodline, blac and tan, wormed and shots, males \$90, females \$75, days 956-3909, nights after 6 and weekends 678-9639. 2-11, 18, 25 c Horse shoeing, 683-5161, 2-11, 18,

For sale standard Schnauzers, AKC, pepper and salt, champion sire, two outstanding males, 13 weeks, shots, ears cropped, 822-3290. 2-11, Mare, part Morgan, part quarter horse, 14 years old, 3 galted, honter-

jumper, very reasonably priced, 663-1419, 2-18 c Free pupples to good home, mixed breed, 663-3773. 2-18 c

Professional pet grooming for all breeds, pick up and delivery to Col-Datsun 210 SX80, excellent condiumbiana, Shelby and Wilsonville, Dale's Poodle Salon, 6th Ave. SW, ster, 663-3433 or 669-9772. 2-4 -3-11 c

> AKC Doberman Pinscher, stud service, \$75 fee, 668-0048, 2-18, 25 c

#### YARD SALE

in Shelby County, 3 warehouses full, ly, sell, trade, hwy 31 south, Shelby Chilton County line, 668-0204, 668-1211, merchandise from outhouse to attic. 2-18 tfb

Biggest garage sale in Shelby County, wanted, new families to sell with us on weekends, this week, aptize washer and dryer, king size bed. 3 BR suits, pipe organ \$1,500 new will sell for \$400, pots and pans, clothes, much, much more, across from post office in Chelesa, Thurs., Fri., Sat., 9-5. 678-9544. 2-18 c

#### BUSINESS

PEST CONTROL, I want to lease your license and pay a percentage, will furnish equipment and transporstiate, call after 5 p.m. 780-4620. 1-28, 2-4, 11, 18 c

Open your own retail apparel shop, offer the latest in jeans, denims and sportswear, \$14,850, includes invenry, fixtures, etc., complete store! Open in as little as 2 weeks anywhere in U.S.A., also infants and children's shop, call 1-800-874-4780, ask for ext. 31. 2-18 p

#### **ANNOUNCEMENTS**

table Way', unmarrieds, member's phone numbers available statewide, info. 425-0852 (any time) Alabamains Box 792, Bessemer 35021, 2-11, 18, 25

## LOST & FOUND

Kingdom, Columbiana, reward, 669-6392, 668-0753. 24, 11, 18 c Lost strayed Saturday from Meadowlark Place, Montevallo, Crocker Spaniel, reddish blonde with white party face, named Brandy, 1 1/2 years old, reward, 683-9449, 2-11, 18,

LET US APPRAISE, SELL OR **BUY YOUR LAND!** 

LET US BUY LAND FOR YOU!

Contact Buck Falkner (205) 669-4666 WESTERVELT LAND COMPANY, INC. 1400 River Road NE Tuscaloosa, AL 35404

**MORRISON PLUMBING CO.** 

"Serving Shelby County since 1972"

or visit our shop!

236 1st Street, S.W.

Alabaster

#### SERVICES

STUMPS REMOVED below ground reasonable rates, 685-4821, 6-11 tfb

For service on refrigerators, all conditioners, washers, dryers, dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m.

septic tank installed, chert, slag, fill dirt, etc., call Vernon L. Waldrop,

All types of ceramic tile work, also emodel work, free estimates, 967-2638, 967-6329. 11-26 tfb

other wood work, repair work of all kinds, call for free estimates, 669-6092, 669-6364. 1-28 tfb

home? Call me, I have references transportation, 669-4100. 2-4 tfb Income tax returns, reasonable

easonable prices, work guaranteed, free estimates, call Wayne Wood-ward, 663-0933 after 8 p.m. 2-18 - 5-13

dependable, efficient, have ou n, references furnished, 669-9960, 2-18 tfb Will keep children in my home,

2-18, 25, 3-4 c Medical transcriptions picked up and delivered, in Pelham-Alabaster area, mini and microcassetts, low fee

dividual free estimates, all work guaranteed, Wayne Milam, 669-9791

Shelby County Pest Control, Inc., owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug", member Alabama Pest Control Association, member of Na-Pest Control Association. 668-1017, 3-31 tfb

Call Robert Wheeler for repair on all makes of washers, dryers, air con-ditioners, refrigerators, used ap-pliances and light plumbing, 669-7032, 6-18 tfb

Knowles Contracting, remodeling of all types, concrete work, painting, roof repairs, carpentry work, call day or night, 685-4619, free estimates

wood, pulpwood and saw TIMBER CALL

•Insured

Bonded

#### reunions, home portraits, copy and restoration, sports and more, call now and save, prices are very reasonalbe, 678-9821. 10-29 tfh

vel, POWER CHIPPER METHOD.

Backhoe and dump truck service,

669-7302, Wilsonville, AL 35186, 2-9

Can do any job with Bob Cat, light igging, excavating, back filling, do auling with dump truck, sand, gravel, chert, topeoil, 663-4456. 10-4

James Blair, cabinets and remodeling, additions, framing and trim, 665-5268. 4-17 tfb

Davis Building Co., new homes, additions, plumbing, painting, wall paper, custom built cabinets and

Need house cleaning in your

interior and exterior painting,

I will do housecleaning in Columbiana-Alabaster area, honest,

Meadowgreen subdivision, Moore's nds, school pick up, 663-0747.

professional work, 664-1249, 2-18, 25, 3-4 c Shelby County Builders. All types of home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks painting and sheetrock work, roof repairs and new roofs, also cabinets, bookcases and other woodwork, in-

Painting, 25 years experience, no job to small, free estimates, call 669-7515. 6-11 tfb

WE BUY Pine and Hard 669-7490<sub>°</sub> 669-7280

## PHOTOGRAPHY, we do weddings,

FOR SALE Hay for sale, Ralph Robinson, Wilsonville, 669-7030. 1-7 tfb

refrigerator, good condition, 664-1466, 1-7 tfb If you have roaches and other pests try this easy to apply ordorless non staining powder and save money on costly spraying, will deliver, M & B Superior Sales, 780-4620, 1-28, 2-4, 11

For sale washer, dryer and

For sale grain fed beef, cut, packaged and ready for freezer, satisfaction guaranteed, \$1.35 lb., 669-7975. 2-11, 18, 25, 3-4 c Refrigerator, 4 years old, 18 cu ft,

white, ice maker, frost free, \$350, call 326-5663 or 969-3984. 1-28, 2-4, 11, 18 Hogs for sale, ready to butcher, 668-0976, 2-4, 11, 18 p

Ceramics, greenware, classes, Mayco and Duncan paint, Alabaster area, for information call 663-2615 or 664-2924. 2-4, 11, 18 c

For sale siding tools, brake nachine, walk boards, ladder jacket and ladders, \$400 or trade for camp ing vehicle or equipment; also 1979 bass boat with 85 Johnson \$3,700, 665-1847. 2-11, 18 c

19 drawer snap-on tool chest with tools for sale, 669-9947. 2-11, 18, 25,

Dinette table with leaf and six chairs \$35, 663-9364. 2-18 c For sale one man saw mill, model

no. M., Belsaw, saw, belt, running condition, 672-7282. 2-18 c Firewood, long wheel base pickup, ak and hickory, local delivery, \$45 a

load, 668-0569. 2-18, 25, 3-4 c Homelits chain saw, used only a few hours \$200 firm; truck toolbox \$40; new metal bed frame, expands 1/2 to full size \$20, call 663-4311. 2-18,

1978 Hydra Sport 85 hp motor, trolling motor, power-trim, depth finder, live well, drive on trailer, must sacrifice, 647-7915 Warrior after 4 p.m. 2-18, 25, 3-4 c

For sale spring air mattress, box springs, frame, queen size, like new, \$125, 663-3112. 2-18 c For sale new never used standard

model K-108 Uper zig zag sewing machine with case; also like new, Sears Kenmore zig zag walnut cabinet model, attachments and pricents and priced to sell, 822-1944. 2-18 c

Hay for sale, mixed Coastal and Sudan, \$1.25 a bale, u.p.u., day 665-1214, night 665-7042. 2-18 p

For sale surface units for ranges

oven units, hot water heater

elements, washer and dryer belts for

most any make or model, Farris Home Furnishings, Main Street Alabaster, 663-0486. 8-27 tfb Fabric Barn, upholstery for home, auto, boat, \$1.00 a yard and up, save

up to 75 percent, open 7 days a week, upholsterers available, 3 miles north of Vincent on hwy. 25, phone 672-9464. 3-27 t/b For sale beauty shop equipment, 668-2364. 2-11, 18, 25 c

For sale 15 foot aluminum boat and trailer, 18 hp Evinrude motor, good condition, 665-7359. 2-11, 18, 25 c

\*\*\*\*\*\*

ATTENTION Trappers and Hunters. We buy raw furs, skinned or unskinned, fox, coons, mink, rats, beaver, cats and so forth, contact Vinson Fur Co., P.O. Box 219, Calera, 35040, 668-2543, we pay cash for furs.

\*\*\*\*\*\*

\$45 a load in area, 685-7780, 2-11, 18,

1972 Honda CB 350 twin \$425; 1973 Honda CB 500 Four \$625; both los with accessories, 669-7607, 669-6600 2-11, 18, 25 c

#### **MOBILE HOMES**

SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call today, 870-0112. 3-12 tfb Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent,

663-7390. 1-24 tfb BOLEE MOBILE HOME PARK, for lities, water, lawn care, garbage ckup furnished, reasonable rates pickup furnished, reasonable rates, located four miles north of Montevallo on county highway call 665-2610 or 665-7806. 2-5 tfb Trailer for sale \$800 equity and take

For sale mobile home, Penthouse, 1976, 14 x 70, 3 BR, 2 full baths, unfurnished, take up payments or pay off, 668-1905 or 668-0738, 2-11, 18, 25, 3-4 1976 Franklin 12 x 65, 3 BR, 2 B.

call 665-4369. 2-11, 18, 25 c

central air/heat, washer-dryer, disposal, covered deck, underpinn-ing, storage building, 685-2389, after 5 988-0642 2-11, 18, 25 c

For sale 14 x 75, 3 BR, 2 B, mobile home, unfurnished with storm win-dows and double insulation, 3 1/2 ton central air, 8 x 10 storage building, set up and underpinned on one acre of cleared land, equity and take up payments, 665-1952, 668-2765. 2-11, Mobile home for rent, Columbiana, 2 BR, with addition, partly furnished, all appliances, on private land, \$200

per month, deposit, 822-0446. 2-11, Mobile home in Pelham 12 x 65, fulrequired, will sell or rent, 663-3108, 363-3488. 2-18 c

For rent mobile home in Camp Branch area, 2 BR on large lot, water and garbage service furnished, deposit required, 663-2913, 664-0167. 1979 Bonnell mobile home, 68 x 14,

no equity, take up payments, refrigerator, stove and dishwasher, 664-2615 before 9 p.m. 2-18, 25 c Mobile home for rent, 2 BR, partially furnished, porches, gas heat, on private lot, no pets, Chelses,

678-6278. 2-18, 25, 3-4 c For sale 10 x 50 mobile home unfu nished, 14,000 BTU window unit air conditioner, fully carpeted except for linoleum in kitchen, new base cabinets in kitchen, call 669-4232 after 4:30 and weekends, 2-18 p Mobile home for rent 2 BR, water

and garbage pickup furnished, \$160 per month, furnished, call 663-3026. Mobile home for sale 1981 14 x 65 3 and take up payments, 669-6206. 2-18,

#### **EMPLOYMENT**

Sales associate wanted part or Sales associate wanted part or fulltime, excellent earning potential selling camping and survival foods, contact C.F. Peacock, 928 Willow Bend Road, Pelham, AL 35124. 2-11,

Birmingham News route opening in Shelby, Ai., dependable transporta-tion required, must live in the area, good pay for sho rt hours, 325-2355.

Alabama's finest Greenpark South, Pelham, large wooded lots, clubhouse, swim pool, tennis, playground, walk to school, cable TV and day care available, call about 2 mo. free rent. Office hours: Mon.-Sat. 9-5, Sun. 1-5.

988-4051



Clean Your

665-7042

CHIM-CLEAN

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BR, range and refrigerator furnished, electric heat and central air, 685-7223 11-12 fb Mobile home 12 x 65, 2 BR, washer

and dryer, partially furnished, ex-cellent condition, large lot \$150 a month, no pets, 967-1247, 2-18 tfb For rent Chelsea, 2 BR all electric apartment, wall to wall carpet

sunken living room, call weekdays after 3:15, 678-6968. 2-11, 18, 25 c For rent Montevallo, 2 and 3 BR nobile homes, nicely furnished, central heat and air conditioning, serviced by city water and natural gas, located in well managed mobile ho park, shaded lots, paved streets, street lights, resident manager, free garbage pickup, Crestwood Manor Park, Montevallo, 665-2411 or

869-6205, 2-11, 18 c Lovely 3 BR, 2 1/2 B, 3,000 sq ft home, central heat and air, on we ed, 2 acre lot in Alabaster, ideal for combination home and office, call Joe Jospeh at 979-4941. 2-18, 25, 3-4 c For rent fumished 2 BR apart-

ments, central air, fully carpeted, Montevallo, corner of Overland and Comanchee, Apt. 3, 665-1080 after 5 or weekends. 2-18, 25, 3-4 c House rent, Montevallo, 3 BR, brick

se, \$250 mo., \$150 deposit, call

865-2081, 665-2526. 2-18 tfb Lovely Alabaster home, 12th St. NW, easy access with new highway, 3 BR, 2 B, gas FP, \$450 a month, rent now purchase later, must have references, call for details, Edith einberg, 987-0529. 2-18 c

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Calera new listing in Brentwood, payments of \$230, equity \$16,500, just painted, 3 BR, 1 B, living room, ng room, kitchen, deck, fenced yard, \$41,650.

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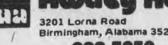
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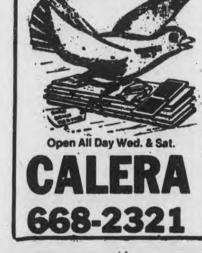
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#### Grandpa's pants

Back in the '30's, Ola Pate added strings to the straps on Donald Pate's overalls, making them long enough for him to wear until he was five. Two generations later, a tot named Josh is wearing Grandpa Donald Pates' overalls-and also trying to eat his pocketknife. (Photo by David F. Moore)

## Pass the overalls

by David F. Moore

Like grandfather, like grand-son, Michael Josh Lunceford is Josh wasn't a bit put of seat pants.

tle help from mom, recently "wrote" a letter to Grandpa Pate, asking for a pair of real overalls just like he wears all the time. Well, not JUST like grandpa's, because Josh wears size 0, or size 1.

Grandpa, apparently tickled to oblige the lad, dug around in an old wardrobe and finally found just the ticket to fill the bill: a pair of Osh-Kosh, B'Gosh! overalls his mother, Ola Pate had bought him as a toddler in Shelby back in 1934.

A quick check revealed the old overalls no longer fit grandpa, so he sent them off to Grayson, Georgia, where little Josh lived with his dad and mom, Mike and

Josh wasn't a bit put off by the following in grandpa Donald holes in the knees or the big patch Pate's footsteps--er, make that across the seat, all signs of grandpa's scootin' days till he was five. The nine-month-old, with a lit- He took to the vintage hand-medowns like they were fresh diapers.

> In fact, Josh was so proud of them, he wore them when he came to visit Grandpa Pate and Grandma Lois in Pelham last

> Josh's other Shelby County kin include Grandma Vera Pate in Siluria, Great-grandpa W.O. Pate at Briarcliff, Great-grandma Velvie Owens of Siluria, and Great-great-grandpa B.B. Kirby of Calera.

> For Christmas, grandpa also sent the lad a pair of new overalls, but it's the old pair he really takes to. After all, who could resist a fine pair of Osh-Kosh, B'Gosh!? Not Josh!

# Commission grants raise to county work force

by Marcia M. Sears

Employees of Shelby County finally got a raise.

The raise came about Monday, when the county commission voted in a revised budget for the last six months of the fiscal year, based on new income.

The raise does not apply to any employees of the sheriff's department or to part time workers. The sheriff's department has a separate pay scale which is higher than that of other county employees.

The raise will amount to about 8 percent, and will come out to \$45 bi-weekly or \$22.50 per week.

The vote to revise the budget was not unanimous. Commissioner Don Murphy argued against the raise, saying, "I am raise right now. These are hard times. We have 3,000 unemployed in Shelby County.

The economy is just not there." Commissioner Harold Davenport argued, "We've got foremen and equipment operators that are only making \$10,000 to \$11,000 per year." Davenport felt the employees should be paid a living

Murphy countered, "They're making a living, and not one of them has been laid off."

Murphy argued that the budget revision was based on one-time temporary funds of \$332,432 which will not be available next year. But the budget passed by a vote of 3 to 1.

The county gained these funds from four sources that they could opposed to anybody getting a not predict when the budget was made last September: \$178,000 from the hospital tax; \$62,225 in reimbursement from the state for holding state prisoners; \$268,000 in a settlement from the tax reappraisal case; and \$9,207 in savings from the resignation of solid waste director Carlton Franks.

The original budget showed revenue sharing funds would bring in \$185,000, but since those funds will not come in this year, that amount had to be subtracted.

The total employee raises for the final six months of the year come to \$115,000.

Other big items in the revised budget are: Attorney fees in the tax case, \$41,282; and increased premiums for health insurance, \$36,000.

The sheriff's department is

scheduled for two new automobiles, six portable radios, two radar guns, and a salary adjustment for a sergeant totaling \$27,100.

The tax assessor will get \$16,000 additional, the health department will get an additional

Also included are \$20,000 for repairs to the courthouse: \$16,500 for the landfills; \$14,000 for a patrol for the highway department; and \$2,500 for supplies for the board of education.

The budget also included provision for increased expense allowances to the tax assessor, tax collector, chairman of the commission and the sheriff. Bills are pending for the first two, and are being considered for the last

## Contradictions surface

## Orr murder trial gets underway

by Bert Seaman

Three statements made by the defendant on trial for the murder of Annie Laurie Orr of Montevallo were read from the witness stand Tuesday afternoon.

The statements, all dictated to policemen and signed by the defendant Victor Kennedy, were read by Sheriff's Department Chief Investigator Reed Smith while the jury was out.

The first statement, made at the Montevallo Police Department on December 24, 1980, contradicts the other two, given on 26 and 29 December, respectively, at the Shelby County Sheriff's Department. According to the first statement, Kennedy did not enter the Orr house, while the others state that he did.

At press time, the judge had not yet determined whether the jury would be allowed to see and hear the statements.

Smith's recital of the statements followed the testimony of Dr. Joseph Embry, a forensic pathologist from the State Department of Forensic Sciences.

During two hours of testimony, Embry testifed that Mrs. Orr, who was found dead around 9 a.m. that Christmas Eve, died from suffocation.

The 86 year old woman was

found by her son, Dr. Milton L. Orr, who was the second witness for the state.

Because the state is asking for the death penalty in the case, six prospective jurors opposed to that punishment were dismissed during the jury selection process Monday. The trial itself began Tuesday.

Witnesses for the state testified that Mrs. Orr was found with a pillow case over her head with masking tape tightly bound around it.

She was lying on her side on her bed.

Embry diagrammed the bruises found on her arms, legs, torso, and forehead and reported that she had been sexually assaulted.

Witnesses said the room was in disarray with drawers pulled open and sheets torn off the bed. Kennedy's statements said that he and co-defendant Daryl

Grayson had been looking for money.

Testimony indicated that the Orr home had been entered through an open basement door.

In his opening statement, District Attorney Billy Hill told the jury the state intended to show that the defendant had broken into Mrs. Orr's home on Nabors street during the night, assaulted her, tortured her, and demanded money.

The defense counsel, Bill Denson, contends that co-defendant Daryl Grayson was the perpetrator, and that Kennedy to testify that a wallet belonging did not participate in any of the to Mrs. Orr was found on the attacks on the elderly woman.

Grayson is now undergoing mental evaluation, at Bryce Hospital, and will stand a separate trial later. However, he is expected to testify later in the present proceeding.

Mrs. Orr's granddaughter Laurie Gene Orr, the last nondefendant to see her alive, was the state's first witness.

She was followed on the stand by her father, Dr. Milton L. Orr Jr., former Montevallo Police Chief Troy Kirkland, Montevallo physican Dr. Lewis Kirkland, Shelby County Coroner Billy Thompson, Ambulance driver Billy Price, and pathologist Mike

On Wednesday, a neighbor whose yard the two defendants allegedy went through after leaving the Orr home, was expected lawn at about the time the crime was discovered.

The district attorney said he also intends to call other members of the sheriff's department, three Pelham policemen and three other staff members of the department of forensic sciences to testify.



#### Ready for distribution

This Friday and Saturday, each food stamp recipient family in Shelby County can receive five pounds of the cheese delivered last week to Columbiana. While inspecting the 345 cheese boxes. social worker Sue Bates commented that if rodents could read, every mouse in town would converge on the DPS building.

## Cheese distribution ready to roll; set for Friday, Saturday at DPS

cheese.

Five tons of processed American cheese will be made available to Shelby County food stamp recipients Friday and Saturday at the Community Services Building in Columbiana. Each household receiving food stamps is eligible for a five-pound "loaf" of the cheese, according to DPS Director Susan Treadwell.

Cheese authorization certificates and food stamp identification cards will be required to

Say, "Cheese!" Lots of obtain the cheese. The certificates were mailed out with the February stamps.

Treadwell requested that those with stamp numbers from 1-5000 pick up their cheese on Friday. Food stamp recipients numbered above 5000 are requested to pick up their cheese Saturday.

The hours are 9-5 both days. The cheese is part of some 30 million pounds of surplus purchased by the U.S. Department of Agriculture. Such purchases, Treadwell explained, are normal-

ly distributed through school

large amount of the surplus, the cheese was designated to food assistance programs. Some one million pounds of

lunch programs, but due to the

the cheese was made available to Alabama. The 345 boxes for Shelby County, each weighing 30 pounds, were picked up last Friday at Legion Field in Birmingham and delivered to the DPS office by a crew from the county highway department.

Treadwell said more than 2,000 Shelby Countians receive food

Amendment 20

## State gets crack at Alabaster

All the voters in the state get a chance to vote on a matter that affects only Alabaster next Tues-

The vote will come on Amendment 20. The amendment route was apparently the only way an oversight in 1973 could be corrected. The problem concerns the tax structure of Alabaster, but the passage of the amendment will not increase city taxes in any

According to city officials, the city voted to go from five mills to ten mills in ad valorem taxes in 1973 at the time a new classification system for property tax assessments was put into effect. Many cities throughout the state did the same thing at that time.

The city had verbal assurance from Tommy Snowden, who was tax assessor at the time, that the

## Teachers and board stick to former guns

There wasn't much change in the dialogue between teachers and the Shelby County Board of Education at Tuesday night's

The teachers continued to ask for a 2% raise this year - the board stood firm in saying the money for salary increases is not

This is the second board meeting at which teachers have turned out en masse. Approximately 300 were present.

Underlining the board's contention, Business and Financial Affairs Coordinator Jim Davis said that local revenues through

February 23 are down by \$121,427.

But UniServ Director Wayne Sumners insists the figure is misleading in the area of ad valorem taxes which includes license tags.

He points out this is the first year the tags are being purchased over a 12 month period and the amount should be "caught up" by the end of the year.

Three deputies stood watch at the back door of the Chelsea High School auditorium throughout the meeting.

However, except for some Continued on page 10

the written assurance completed, and the Alabaster councilmen failed to push for it. Later, state auditors advised that the verbal assurance was not

change could go ahead.

However, Snowden failed to get

enough and the new tax assessor, Bobbie Reynolds, carried out the written change. To get everything straight and

to correct the oversight, the amendment was considered Because the taxes for those

years have already been collected, there is no possibility that the passage of the amendment could result in more taxes. The present mayor and council

of Alabaster were not in office at the time the error was made. Mayor H.A. "Doc" Rubin says it is unfortunate that it comes up at a time when possible annexation elections to the city of Alabaster are in the news. He emphasizes that the amendment has nothing to do with annexation, although some of the antiannexation forces have tried to link the two together.

Because of the structure of Alabama law, amendments to the state constitution must be voted on statewide, even if they affect only one city or one county in the



The losing end

A car driven by Margaret Davis of Harpersville smashed into a freight train Friday evening at the Simmsville crossing. State Trooper T.J. Jackson commented that ton for ton, when a car tangles

with a train, it's the car that always comes out on the losing end. Jackson indicated that Davis and her daughter, the car's other occupant, were fortunate to be alive. (Photo by David F. Moore)

## Maylene postmaster installed

"This is the most postal employees I've ever seen at one of these," commented Post Office Customer Service Director Jack Ferguson at an installation ceremony for Maylene's new postmaster Carolyn Terrell.

Around seventy people helped celebrate Terrell's appointment with cake and punch after the February 17 ceremony at the Maylene post office.

Post offices in Shelby and surrounding counties were represented by thirty postmasters and other postal employees. Also present were officers of the National Association Postmasters, postal service auditors, a postal systems examiner and the postal service's national vice president of the southern region.

Sectional Center Manager/Postmaster Charles D. Moore of Birmingham installed the new postmaster.

Moore said that 3,400 people, including postal employees in Shelby County, work under him and they are some of the postal service's best.

Moore also said that he foresees a great future for women in the postal service.

Terrell, a native of Maylene, has successfully completed many postal training courses.

She has served as a postmaster relief in the Wilton office and as the officer-in-charge at Wilsonville post office. For the past ten years, she has served at Calera post office as clerk, postmaster relief and as an officer-in-charge.

For four years she was state vice president for the postal clerk's union.

She is a member of the Wilton Bible Baptist Church and is active in civic affairs in the community. The new postmaster is married

to James V. Terrell. They have two daughters, Towana, 16, who

is head cheerleader at Shelby Academy and Tara, 12, who is a member fo the Shelby Academy



New postmaster

Carolyn Terrell cuts a cake at the reception in her honor after she was installed as new postmaster at Maylene. Taking part in installation ceremonies were Sectional Center Manager/Postmaster Charles D. Moore, left, and Post Office Customer Service Director Jack

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## Car, train tangle on Hwy 11

by David F. Moore

Margaret Davis and and her daughter Jana left Harpersville Friday evening to visit family members in the hospital. They had no idea they'd arrive at Shelby Medical Center in an ambulance.

Mrs. Davis, driving a 1973 Mercury, plowed into a freight train at the Seaboard Coast Lines crossing on highway 11 in Simmsville. The accident occurred at 5

"I didn't see the train," Mrs. Davis told the Reporter from her hospital bed Saturday. "The sun was blinding me, plus they don't have any guard rails that come down. That's a bad crossing, anyway."

When she realized they would hit the train, Mrs. Davis said she tried to cut away from it as she jammed on the brakes. "I guess if I hadn't locked up the brakes it would have been worse."

Her leg was pinned under the steering wheel and it took the Pelham rescue squad and Chelsea volunteer firemen 45 minutes to free her. She suffered three broken ribs, a broken nose, numerous abrasions and a cut to the bone on her leg.

"I was concerned more about my daughter than anything." Mrs. Davis said her daughter was unconscious and covered with blood.

At SMC 16-year old Jana was given 20 stitches in her forehead. Her nose was broken and her foot either fractured or sprained.

Mrs. Davis said she was told her car caught on fire briefly, but the crew from the train extinguished it.

"I have to say that those rescue

Davis said.

"The Davises were blessed, to tell you the truth," said State Trooper T.J. Jackson who filed the accident report. Their car was apparently totaled and he indicated they were lucky to be

Jackson said Mrs. Davis apparently hit her brakes 97 feet before hitting a hopper car on the passing train and apparently

firemen are a great bunch," Mrs. slowed her car down from 55 mph to 20 mph. He confirmed that a person traveling west on highway 11 in the evering could easily be blinded by the sun.

The mother and daughter had been enroute to SMC to visit Mrs. Davis' mother, Flertha Mae Adair, who is in interasive care. After that, they had planned to visit a sister-in-law and her new child who were receiving treatment at Brookwood Hospital.

#### In Columbiana

## Dumping out of control

Columbiana residents are upset that the town is being used as a garbage dump.

That's what Mayor Buck Falkner told council members at Thursday night's council

meeting. He mentioned several sites along county roads where industries have been dumping waste materials.

To make matters worse, he explained, some private citizens refused to rescind the resolution have also been using those spots she had drawn up, but the mayor to dump their trash.

dustries, Falkner said, to fill in resolution. the areas where they were dump-

industries had promised to his business. discontinue dumping within the

imposes a fine of not less than the last meeting. \$25 and not more than \$100 for anyone caught dumping.

Property owners who want to fill in their land must obtain a permit from the city clerk which will be good for 30 days.

On another matter, scrap dealer Benny Davis appeared before the council, anxious to know if council members had changed their minds about a resolution ordering him to move his business.

Councilwoman Jessie Jones said he thought the council had It was the intention of the in- acted hastily in passing the

After being consulted about the resolution, the city's attorney But since the situation had got- had informed the panel it could ten out of hand, the mayor said not be used to make Davis move

Approximately 50 members of the two churches located near To discourage others, the Davis' recycling operation on the council passed a resolution which Hwy. 25 by-pass had appeared at

They wanted the business mov-

Continued on page 5

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SOAP

## Amendments mean \$14 million to county | Good

by David F. Moore

Meringue and all, Governor James' windfall investment package amounts to a \$667.5 million piece of pie. If the package passes Tuesday's general vote, Shelby County's piece of this pie will mean nearly \$14 million in capital improvements.

Voters will be asked on March 2 to cast a "yes" or "no" ballot on 23 amendments to the state constitution. (The full text of the amendments can be read in the "B" section of this week's Reporter.)

It is only the first three amendments, however, which form the nucleus of the governor's investment plan for the \$449 million in profits the state realized from leasing oil and gas drilling rights in Mobile Bay.

Basically:

Passage of the first amendment would set up a perpetual trust fund with the windfall profits. The money would be invested in 20-year, high return U.S. Treasury notes.

•The second amendment authorizes \$520 million in general obligation bonds which would be retired from interest earned on the notes. Additional interest on the notes would jack up the total available to the state for capital improvements to \$667.5 million.

Furthermore, amendment two 'itemizes specific capital expenditures from the sale of the general bonds.

authorizes the legislature to appropriate \$19.5 million to the Alabama Housing Finance

Authority. This would enable the AHFA to continue through 1983 to offer qualified home buyers low mortage rates (13-7/8% last year).

Passage of amendment three is not essential to the workings of James' overall windfall package, nor can its monetary boost to Shelby County be specified.

But if passed, in all likelihood, the amendment would offer a shot to the arm of the county's sagging housing industry. This in turn would probably benefit some of the 2,657 people the state says are unemployed here.

Benefits to Shelby County schools and highway projects • The third amendment from the passage of the first two amendments, however, are spelled out.

The board of education stands

to receive \$1.17 million for the purpose of renovating and/or building new schools.

The largest single lump of the county's share, \$11.9 million, will go to the construction of two additional lanes on highway 280 between Harpersville and the Coosa River, and the building of a new four-lane bridge across the

In addition, \$242,250 will be used to widen and repave highway 119 from U.S. 280 to the Lake Purdy bridge.

The county highway department will receive \$434,053 for capital improvements to county roads over a two year period.

Finally, \$225,745 will be made available for improvements to Oak Mountain State Park near

## Under The Courthouse Dome

Some county commissioners think the sheriff pulled an underhanded trick on them last

They had met to revise their budget, when new money came in, and the sheriff asked them to back his request for an additional expense allowance of \$5,000 per year. They agreed, and factored it into the new budget.

But he did not tell them he was planning to seek a big increase in salary through the legislature. Just a few days later, the commissioners learned of it, and feel he should have mentioned it to them during the budget revision talks. All the money for the salary will have to come through the county's treasury. The increase, if it, the repairs might not be passed, would amount to \$16,000, making his salary \$36,298.

The county budget has been tight for years, and the commission has generally given the sheriff's office everything it has asked for. Last fall, however, the budget was even tighter than usual, and some items had to be need it to compete with Tenpostponed. Then, when the state nessee producers who can prounexpectedly gave state troopers automatically received the same ed. raise. This threw the commission's budget out of balance by road across the Cahaba at more than \$110,000.

wearing thin about the sheriff's department not being candid with repair a bridge before that route them about expenses.

#### Ice damaged highways re-opened to trucks

County highways that were county industry." damaged by the January ice storm have been re-opened to truck traffic.

The change came Monday at

ficer of Allied Products, said his company needed to use seven miles of county highway 13 to transport coal from a new mine near Green Pond to their Alabaster and Montevallo opera-

Engineer Gary Ray told the commissioners that highway 13, in the western section of the county, was still in bad shape from the freezing and the subsequent thawing following the storm. He said that if trucks used the highway, the county could expect to perform major repairs on at least one lane of it by this summer. He added if the county waited until after the spring rainy season to allow truck traffic on necessary.

But Wilson said that if he had to wait several weeks it would put several people out of work and 'cut a considerable payroll.'

"The coal is strictly for our own use, mainly for our lime operation; but some for a concrete plant we've just bought. We duce lime cheaper and take a raise, Shelby County deputies business away from us," he add-

Ray mentioned that the slab Booth's Ford might be used as an The commissioners' patience is alternate, but Wilson said it would take \$20,000 to \$25,000 to could be used.

Discussion on the matter brought out the concern the commission has for Allied Industries. which Commissioner Harold Davenport called a "big in-

Commissioner Jake Morris said that if the ban were lifted on one highway, he would insist it be lifted on all county highways, the Commission meeting when because several in his district Jack Wilson, Chief Executive Of- have been closed to truckers.

Davenport finally made the motion to do away with the temporary resolution closing damaged roads and open them all over

For any problems, the commissioners indicated they would look at each case individually.

#### Personnel Board

#### sticks to its guns

The Law Enforcement Personnel Board is sticking to its guns.

At Thursday's meeting, the panel decided that the date of permanent employment for four employees of the Sheriff's department would not be chang-

Those dates were determined at the January board meeting. But the decision involves back pay and benefits and the County Commission says they won't accept that date without bringing it up at another meeting.

Nov. 6 is the date the commission started paying the workers as fulltime employees, but the board set Aug. 30 as the date two employees should have become permanent and Oct. 1 as the starting date for two others.

The confusion on the date revolved around the four having been continued as provisional workers when an eligibility list was available.

Since this was a violation of personnel board rules, the board changed the date in order to be in compliance.

The rules state that a temporary worker cannot continue on the job 10 days after the establishment of an eligibility list. And the list for radio dispatchers was available Aug. 20.

One of the dispatchers was rehired as a temporary employee Aug. 22, the other on Aug. 30. Since CETA funding was

discontinued Sept. 30, the board decided that two employees who had been working under that program should count Oct. 1 as their date of permanent employment.

The certification of the eligibility list seemed to be the stickler in determining the date for fulltime employment.

The board's consultant, Joe Curtin, has said the list was certified when Sheriff Buddy Glasgow asked for it. That date was Nov. 6.

However, the board reasoned that they only certified the names of the three top scorers which they present to the sheriff.

They believe that the establishment of a list should be the basis for determining the permanent employment date.

Expressing the irritation felt by board members, Chairman Teddy Brasher declared, "We get these things after they've already been done!"

He also noted that the situation had arisen because "We're not working close enough together."

The "we", Brasher was referring to was the Sheriff's department, the county commission and the board.

In order to inform everyone of the board's decison on the matter of permanent employment, a memo is being sent to the commission, sheriff and chief deputy and one copy will be posted for deputies to read.

In the event the commission refuses to change the date, it would be up to the four employees to institute legal action if they wanted to pursue the matter of back pay.

Since the board does not have the authority to enforce salary payments, the employees would have to institute legal action to get back pay in the event the commission refused to change the

# **Morning**

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

There was a cold wind blowing. A sharp, icy wind that cut through my pants and stung my legs and left my eyes damp. A wind that ruffled the hair or George Foster's dog, Lady, and twisted the dead sage and ran off through a corn field. A wind that came in little puffs, one after another, that left the birds half afraid and half excited, so that any noise would cause them to

Lady pointed on the top of a bare hill. She was so still that only a little twitching at the end of her nose, let us know she wasn't a picture. But the birds flushed before we could get there and we followed Lady off down a hill and through a honeysuckle swamp and found two singles and killed 'em as dead as two bird

We went after another covey back of Summer Hill Church, on another little hill, with only one dead pine tree between us and a snowbank somewhere the other side of Nashville. But Lady found birds again, and they flushed again before we got there. But we got three more, in the thickest swamp between told him, "She's 138 years old."

Verbena and Decatur. And along about Tuesday or Wednesday, Amy and I will have birds for supper and hot biscuits and rice and thick gravy.

I met her the third day after they opened the Nursing Home on the north end of Shelby Memorial Hospital. We got along like two little run-a-way boys from the first minute.

That was around twenty years ago. But every Thursday, the same as then, I go by to see her: Mrs. Ruby Patton, Briarcliff Nursing Home, Alabaster, Alabama. She's poorly now, having already had 90-odd birthdays, and we talk about it almost every Thursday.

Today she was telling me how bad she felt an that she might not see 90 more birthdays.

"You know," I chirped, "I dreamed about you last night." "What did you dream?"

"I dreamed you were coming down the road walking on six sticks, and some guy who was standing next to me asked: "Who in the world is that?"

"That's Mrs. Ruby Patton," I

## Scrambled eggs..... Over hard

by David F. Moore

Bert dashed out the door in a mad frantic to cover an important meeting in Chelsea. The only thing that made this frantic dash different from all Bert's other frantic dashes, is that I believe she was actually going to be on time. Probably thought the meeting was at 6:30 instead of

At any rate, our editor later looked up from the still bare If you write for a living, you Bert was gone, and politely screamed: "Oh no! Where's

Bert's Scrambled Eggs column!" Deadlines at newspapers can be

a lot of fun. Playing Sherlock and Dr. Watson, the rest of the crew deduced that Scrambled Eggs was--more or less--in Bert's head. And my editor knew page four would look somewhat empty if all this space was blank.

"You!" My editor's eyes gleamed.

My father once warned me about being in the wrong place at the wrong time, but it was too late now.

"Write me a column. Scrambled Eggs, or something."

"But I can't spell! I can't even cook!" My protests were lost on a crazed sports editor singing loud gospel rock in the background. Was he really working?

"Hurry up," my editor in-

I closed my drooping jaw and sauntered into the typesetting room. Always I had carried a high

regard for all columnists, whether I agreed with their viewpoint or not. Daily, weekly, monthly, whatever, I figured it had to be a painful experience to sit down and have to produce a column. What if I went crazy at the keyboard and wrote something absolutely outRAGEous and "they" ran me out of the county, angered citizens, irate judges, pistol pointing cops and deputies, maybe even a mean mother cow or two?

Worse yet, what if I sat down at the keyboard and not one single thought entered my mind? Not one little four, even three lettered word dribbled into my fingertips? It's happened before. The "great white bull" has gouged many a famous writer from Ernie H. to ol' what's his face. Such responsibility! I could feel major panic rumbling in my tummie-wommie. Please! Anything but a COLUMN! Bert! Help! But Bert was in Chelsea...

That's when I knew I had to control myself.

All these thoughts splattered my mind in the course of a few uneventful footsteps towards the

typesetting room.

"You can do it," my editor said nicely, in positive sort of voice. Maybe the terror in my eyes had clued her into the terror in my mind. "But a column? Please!

Anything but a column!" One last attempt. "Listen," she told me. "Just

sit down and write what comes to you. Let the words flow. You can do it. It'll probably write itself."

pages on the layout table, noticed need to hear that sort of thing every once in a while. I mean, sometimes it's HARD to produce. Shoot, most of the time it's hard enough just to spell.

> "Okay," I said, resolved to fate. "I'll call it 'Over Hard.' But let's not get carried away with this column business, okay?"

> I sat down and looked at the "white bull," changed from Ernie's day of paper and pencil in a Paris cafe, to a word processor in paneled room. I had to write a column. So I

would do it. I could do it.

As I started writing the first sentence, at that moment I appologized for any snide comment I might have ever said about anyone's column, and I knew that anyone who ever talked that way, had never writen one themselves. Then I resolved to let the words flow, and as long as they were true, it wasn't my problem if no one liked them.

## The Alabama Scene

by Bob Ingram

Alabama voters in something less than record numbers will go to the polls next Tuesday to decide the fate of 23 proposed amendments to the State Constitution. Nine of the propositions are statewide in application, but only the first four have stirred up any interest.

If past precedent means anything, no more than 10-to-15 percent of the state's registered voters will take the time to participate in this referendum. There has been only one instance in modern times when voters became excited about a constitutional referendum. In December, 1955, they turned out in droves to overwhelmingly reject the socalled Goodwyn Amendment, a plan which would have imposed a stiff new income tax on the peo-

ple. It has attracted scant attention, but one of the amendments on the ballot next week, No. 17, stems from the racially troubled days of the 1950s. Sam Engelhardt, then a member of the State Senate, secured the ratification of an amendment which abolished his home county of Macon. He took this drastic step to prevent the black majority in that county from gaining political control.

His plan to slice up Macon in pie-like fashion was declared inbut the amendment still remains he plans to enter the ministry.

as a part of the State Constitution. The amendment on the ballot next Tuesday, sponsored by Rep. Thomas Reed of Macon, a black, would simply repeal the Engelhardt amendment once and for all.

Odds and Ends---Nobody can accuse Gov. Fob James of being political when he appointed State Sen. Bishop Barron of Montgomery to the State Court of Criminal Appeals. Sen. Barron has more often than not disagreed with the governor's legislative programs. In fact, he is one of the few lawmakers who publicly has opposed the James plan for investing/spending the oil lease millions. Another twist---Barron has been an outspoken opponent of judicial pay raises.

Law enforcement officers have taken the lead in an effort to raise the legal age for drinking back to 21. They say that since the law was changed to allow 18-yearolds to buy and consume alcoholic beverages that there has been an alarming increase in traffic accidents in this age group, many of them involving drivers who had been drinking.

State Sen. Bob Hall of Pinson has announced he will not be a candidate for reelection this fall. His reason for retiring from politics at the age of 38 is as valid by the U.S. Supreme Court, unusual as it is commendable---

## Teacher regrets leaving

Letter to the Editor:

All decisions one has to make are difficult ones. Our hardest one has been our decision to leave Alabaster and Shelby County after seventeen delightful years. These have been our happiest and most rewarding years and it is not an easy move from such frineds that we treasure so much.

As we grow older we have to think selfishly about our future and a move back nearer our birthplace is the best for us.

Teaching for thirteen years in Shelby County before retirement has endeared me to many friends whose children I was privileged to

call 'mine' for the school year. It is with keen interest I have watched them grow and develop into adults. The Shelby County Reporter will keep us in contact with people and events of the area. M.D. worked with Plantation Pipe Line until his retirement in 1975.

We are going to keep busy with hobbies but are not going to be too busy to welcome friends who find their way to our new home. The address will be: 155 Matthews St., Clover, S.C. 29710.

> Best wishes to all, M.D. & Elizabeth Stowe

## Principal praises Alabaster

Open Letter to Mayor H.A. "Doc" Rubin, City of Alabaster: On behalf of the teachers,

students, and parents, I would like to express our appreciation to you and the City Council for the \$2500 donation which you recently gave to Thompson Elementary School. Part of the money will be used to purchase a 16 mm film projector for the school, which will be available for use by all our teachers and students. Other proposed uses for the money include buying additional textbooks and repairing playground equipment. As you can see, we have definite plans for the wise use of this money.

It is a great personal feeling to know that our city government is concerned for the schools and the education of our children. This is evidenced by your donations to all three of the Thompson schools and the other nice deeds the City does for us throughout the year. Again, we thank you for the \$2500 donation. Hopefully, your support will continue in the years to come.

> Sincerely, Leslie Harrison Principal Thompson Elementary School Alabaster, AL 35007

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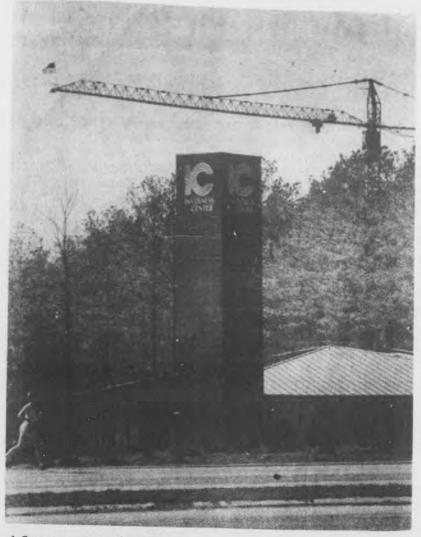
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#### Above timberline

Birmingham may have construction cranes rising above its skyline, but this Brice Construction Company crane in Shelby County rises above the trees. Near the branch office of the First National Bank of Columbiana, (foreground) the third of six planned six-floor office buildings is now under construction at Inverness. (Photo by David F. Moore)

## Columbiana

Continued from page 2

ed because they said it was an eyesore.

But the city will not be able to take any action against the scrap dealer, the mayor reported, unless he is found to be in violation of two state ordinances.

One concerns keeping the right of way clear and the other makes it mandatory to shield an operation such as Davis' from view.

"Right now we're in a state of

limbo," Falkner declared.

He has plans for the type of fence that would obscure his operation, Davis told the council, and he's waiting for state approval to put it up.

Relenting somewhat, the council lowered the fee they had intended to charge Davis for a business permit from \$500 to \$100

In other action, the council approved a plan to initiate a merit system for city employees.

Next, the council approved a recommendation made by Councilwoman Jones that the city establish a merit system for city employees.

The mayor appointed Jones to head the committee which will draw up the plan.

Working with her will be water and gas department chairmen, department heads and other members of the council.

## Montevallo municipal code eyed

Members of the Montevallo City Council are studying a new, 115 page municipal code.

The updated document, plus copies of two Montevallo charters, were presented to council members Monday night by Montevallo attorney Steve Sears.

City Administrator Don Hughes told council members that the current version of the code has been in production for the past 18 months.

Sears reviewed each of the 13 chapters of the document and answered questions about its preparation.

Council members will study the new version of the city code for two weeks. The code will be considered for adoption at the March 8 meeting of the governing body.

In other action, James B. Frazier, a Montevallo resident, presented an application for an on premises license to sell alcoholic beverages in a proposed private club. The club's membership would be limited to University of Montevallo students, faculty, staff and alumni.

In an accompanying letter Frazier stated that his proposed club would be located near the intersection of Vine and Main Streets near Ranelli's Restaurant.

Among those present and speaking in favor of granting a license were the president of the Montevallo Chamber of Commerce, Don Lovelady and the vice president of UM's Student Government Association, Ricky Manuel.

Councilman Grady Parker made a motion to postpone action on the application until the March 8 meeting of the council. The motion carried.

Also appearing before the council Monday night was Tony Hall, owner and operator of a truck terminal in Montevallo. Hall's terminal is located in a residential section of the city in violation of city zoning laws.

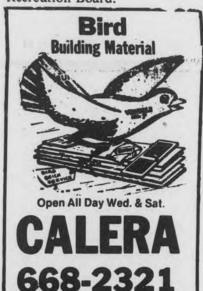
Last summer Hall had been asked to move his business to another location. Hall explained Monday night that he has purchased property in Montevallo's Industrial Park and is in the process of establishing a terminal on his new property. Council members voted to extend the deadline for moving the business until January 1, 1983.

Administrator Hughes told council members that the water board is in the process of drilling a new water well for the city's water system. Drilling is taking place in the city park.

Council member Billie Lacey reported that the project to replace and upgrade downtown sidewalks is underway. New concrete curbs and surfaces are being poured this week at the intersection of Main and Shelby Streets.

Councilman Johnny Holsomback presented a detailed map of a new addition to the city cemetery. Council members accepted and adopted the new addition.

In other action Herbert Milstead was nominated to a vacancy on the city's Park and Recreation Board.





# VOTE "YES" FOR AMENDMENT TWENTY

This amendment will NOT increase any taxes in the city of Alabaster.

Why is this amendment to the state constitution on the March 2 ballot?

Because of a technical oversight back in 1973. At that time cities were allowed to make a one-time adjustment in tax rates because voters had approved a new classification system for property tax assessments. To do that, the law required that the adjustment would not bring in more money than had been received the previous year under the old system.

The law also asked that the city get written certification from the county tax assessor that showed the adjustment was justified.

The city had verbal assurance from the tax assessor that the change was justified, but the state auditors later ruled that verbal assurance was not enough.

This amendment corrects the error. It is only a technical correction.

VOTE "YES" ON AMENDMENT 20.

Taxes in Alabaster WILL NOT increase.

Pd. Pol. Adv. by Alabaster City Council, H.A. "Doc" Rubin, Mayor



### Courthouse tour

Instructor Sharon McPeters pulls old record books off the shelf for inspection by her students Christy Kimble (center) and Susan Carner (right). The girls were two of the social studies class members from the Shelby County Center for Exceptional Children who toured the courthouse Tuesday afternoon. (Photo by David F. Moore)

## Federal farm program reduces crop acreage

Acreage reduction programs for wheat, corn, grain sorghum, barley, oats and upland cotton have been annouced by Secretary of Agriculture John Block.

Tommy Baker, chairperson of the Shelby County Agricultural Stabilizationand Conservation Committee said his group will accept applications for the 1982 farm programs until April 16.

"To be eligible for loans and target price protection farmers must sign up and comply with the acreage reduction program requirements," Baker said.

For reducing their wheat acres by 15 percent, farmers will be eligible for the \$4.05 per bushel 1982 target price for wheat, a regular loan rate of \$3.55 per bushel, and a grain reserve loan rate of \$4.00 a bushel.

Farmers who reduce their feed grain acreage by 10 percent will

## **Kidd funeral** at school gym

Between 800 and 900 persons turned out for the funeral last Saturday of the Rev. Sam E. Kidd.

The funeral service was moved from the Bakers Grove Baptist Church to the Vincent High School gymnasium to accommodate the large numbers of people who attended.

Rev. Kidd had been a trustee of the Vincent schools for some 44 years. He was widely known throughout the county and state for his civic and church work.

receive federal target prices of \$2.70 per bushel for corn; \$2.60 for sorghum and barley; and \$1.50 per bushel for oats.

They will also be eligible for loan rates of \$2.55 per bushel for corn, \$2.42 for sorghum, \$2.08 for barley, and \$1.31 per bushel

According to Baker, 1982 wheat and feed grains will be eligible for immediate entry in the farmer-owned grain reserve. Feed grain reserve loan rates are \$2.90 a bushel for corn, \$2.75 for sorghum, \$2.37 for barley and \$1.49 per bushel for oats.

The upland cotton program offers farmers a target price of 71 cents per pound and a loan rate of 57.08 cents per pound for reducing their cotton acres by 15 percent.

"The acreage reductions and higher loan rates will help stregthen farm prices," Baker said.

The land taken from production and devoted to conservation uses must be eligible cropland and protected from wind and water erosion.

Participation in the 1982 farm programs is voluntary. However, only those farmers who take part in the programs will be eligible for benefits according to the ASCS official.



For the health of it! The BEE POLLEN CENTER 663-6608

## Sara's Fine Foods to **Open Soon!**

Sara is the daughter of Lloyd and Margaret Chesser, Founders of Lloyd's Restaurant in 1937. Stanley and Sara worked with their parents until it was sold in 1971.

They know all about the restaurant business. So the family decided that Chelsea and the other towns around need a restaurant.

We hope to be open real soon. We will also have a separate family game room and an ice cream parlor.

Our address is on the Old Highway 280, next to the old "Lloyd's Restaurant." When open we want to welcome all of our friends and old customers.

> Thanks, **The Second Generation Stanley and Sara**

filled with Jack's tender country ham-

topped with a FREE scrambled egg.

## Poll workers announced for March 2 vote

The persons listed below will serve at the polls for the March 2 amendments' election. The first person listed is the inspector, the second listed is the chief clerk and the others are assistant clerks.

Beat 1, Box 1, Community Service Bldg., Columbiana - Lewis Walker, Frieda M. Kelly, Mrs. D.H. Bentley, L.F. Farr.

Beat 1, Box 2, Shelby School -Robert E. Brasher, Martha Jane Brasher, Ada Mae Barnett, Mary Nell Martin.

Beat 1, Box 3, Columbiana City Hall - Leon Meyers, Saranel Carter Ozley, Nelson Lathan; Margaret McGee.

Beat 2, Maburn Stricklin Block Bldg., Rt. 1, Shelby - Anthony V. Jannett, Mary Jean Henke, J.V. Jones, Johnny Lowe, Jr.

Beat 3, Box 1, Calera City Hall R.S. "Bob" Barefield, Hugh Morrison, Arthur Burnice, Louis Lauer. Beat 3, Box 2, Nat'l Guard Ar-

mory, Calera - Carl Wooten, Roger White, Mona D. Bradshaw, Nell, Crawford.

Beat 4, Box 1, Montevallo City Hall - John M. Stephens, Jr., George Dailey, Virginia Evans Carolyn W. Condrey, Chichester.

Beat 4, Box 2, Wilton City Hall Louise Reeder, Ann Thomas, Annas Poole, Ann Rhodes Ward.

Beat 4, Box 3, new Alabama Power Co. bldg., Montevallo -Alfred Gentry, Jeanette Shaw, Leon Harris, Exer Fullman.

Beat 5, J.R. Martin residence, Rt. 1, Maylene - Mary Ruth Burgess, Margaret C. Martin, Florence Jenkins, Margaret Fulton.

Beat 6, Helena Fire Dept. -O.K. Campbell, Addie DeViner, Lorene Hinds, Donna K. Smith.

Beat 7, Box 1, Camp Branch Civic Center, - Charles Seales, Clifton J. Carden, Sara Nell

Snow, Johnsie E. Moore.

Beat 7, Box 2, Eliottsville Presbyterian Church - Robert G. Butler, Jeanette Butler, Lois Cost, Nina W. Kent.

Beat 7, Box 3, Siluria Fire Station - Roger Neal Wheeler, Eloise Underwood, Rita L. Newell, Mrs. Raymond Smith, Faye Elaine Cole, Mary Ann Green.

Beat 8, Chelsea School Lobby -Brad Stephens, Mae Bradley Moore, Jeanette Braden, Clarice Kendrick.

Beat 9, Box 1, Wilsonville City Hall - Doris J. Scruggs, Kay Ray, Evelyn M. Hall, Emojene Barnes.

Beat 9, Box 2, Bryan Ser. Station, Wilsonville - Frank Wilder, Frances Blalock, Lois Roper, Helen Lyon. Beat 10, Box 1, Harpersville

City Hall - Gloria Tate, Knox Rayfield, Mamie Stone, Dorothy Virginia Rayfield. Beat 10, Box 2, Old Thompson

Store, Vincent - Vestula Thompson, John Paul Sumners, Floyd Easer Green, Shirley Cosper Hassett.

Beat 11, Chappel Carpets, Westover - Leon Archer, Dewey Garrett, Jr., Mrs. L.H. "Pluma" Norton, Vergil Wyatt Partain.

Beat 12, Box 1, New Hope Presbyterian Church, - Kathryn Street, Nellie B. Vizzina, Delores Fay Sorrell, Maugurite Richard, Martha Young.

Beat 12, Box 2, Hwy 31 S., Birmingham - Harry Cosper, Sue Ann Myers, Kathleen C. McWhorter, Mary Martin Dodd.

Beat 12, Box 3, Bryan Memorial Church, Valleydale Rd. - Billie Winslett Rich, Betty Beam, Betty Bishop, Mary Viola Fulmer, Lucille M. Bailey, Claude F. Fulmer, Carolyn A. Kendall.

Beat 12, Box 4, Inverness Apts., Clubhouse - Maurice H. Phillips, Clara Terry, Jean Leslie

Jones, Thelma O. Heywood. Beat 13, Bowles Springs Church, Rt. 1, Leeds - Virgie

Sheets, Paula Wills, Mrs. W.D. Dixon, Mildred L. Wallace. Beat 14, Kathy's Kut & Kurl, Vandiver - John Wm. (Buddy)

Watson, Eugene McDonald, Lena Miller, Kathy Ann Sanders. Beat 15, American Legion Hut, Sterrett - Simon Anthony

Gay, Geraldine McGuire, Mrs. Guy Johnson. Beat 16, Vincent City Hall - ment. Mary B. Smiley, Hormer Lee Martin, Edna Greene, Patricia

Blackerby, Mrs. Ludell John

Ann Wood. Beat 17, Box 1, Pelham Plaza Mall - Roy Jowers, Robert R. Holtzman, Joseph C. Hodges, Eloise Bryant, Deborah Blackwelder, Ralph Sorrell, Laura Willis, Carrie Sue Hinds, Ruth Martin.

Beat 17, Box 2, Alabaster City Hall - Adrian Busby, Mary Nell Porter, Lavada Harper, Gladys Harper, Judy B. Hickman, Linda L. Tucker, Mary Frances Hodgens. Walker.

Beat 18, Dunnavant Community Center, - Claude T. Bryant, Margie Isbell, Charlotte Barbara Kidd.

Brown, Annie L. Whisonant.5 Beat 19, Box 1, Union hall, Maylene, Nellie G. Kiinstler, Mary Nalley, Martha Rogers,

Ann Dawkins. Beat 19, Box 2, Dogwood Community Center, - Chester Lovelady, Thomas V. Peete, Grover Lawley, W.B. "Will" Vernon.

Beat 20, Marberry School, Rt. 3. Montevallo - Willie Steve Smitherman, Carolyn Brantley, Leonard Lanelle Hill, Delene De-

Beat 21, Pat Smith's Store, Hwy 119, north of Moores Cross Rd. - Patsy Smith, Anna Lee Frost, Jennie R. Baker, Bertha Wyatt.

Beat 22, G.L. Mulkey residence, Hwy. 11, near Deer Springs Estates - Frances Watts, Mary P. Mulkey, Evelyn Rich, Rosa Henderson.

Beat 23, G.W. Turner residence, Rt. 1, Sterrett - Lillian A. Brasher, Addie Lee Turner, Brenda Thompson, Linda

Absentee Box, Columbiana -Louise A. Stinson, Margaret Boothe, James Y. Busbin, Jr.,

Columbiana Friends of the Library invite you to attend an OPEN HOUSE commemorating the twelfth anniversary of the Columbiana Library Sunday, February 28, 2-4 p.m.

· All the library's facilities and equipment will be on view and tours will be conducted.

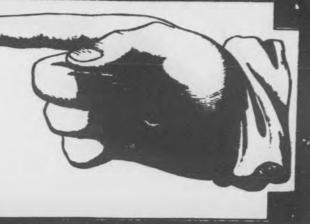
Four artists will also be on hand, displaying their original paintings: Jan Smith and Annette Hamilton of Columbiana; Helen Snow and Jean Zabel of Vestavia.



filled with Jack's tasty breakfast steak

-topped with a FREE scrambled egg.





# DOUBLE MONEY FOR YOUR COUPONS TUESDAY AND FRIDAY

**IGA BREAD** 

IADLENIIE

WITH PURCHASE OF \$20 OR MORE

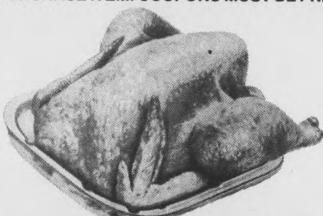
**EXCLUDING COUPON MERCHANDISE, AD ITEMS, CIGARETTES & TOBACCO. LIMIT 1** COUPON PER PURCHASE ITEM. COUPONS MUST BE PRESENTED AT TIME OF PURCHASE. MARCUS IGA WILSONVILLE, ALA.



4 ROLL PACK

1

Meats



USDA GRADE A GOLDEN ROD

WHOLE

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5 LB. PKG.

**RUDY'S FARM PORK** 

PIG FEET, MAWS OR



1 LB. PKG.

**DO**¢ 4 LB. BOX

BACON ENDS \$2.49

CLASSIC HAMS., LB. \*2.89

BOLOGNA.. 12 OZ. PKG. 61.19

BRYAN'S CENTER CUT - SMOKED

**BRYAN'S SMOKY HOLLOW** 

SUNNYLAND 10 LB. BOX

**TABLERITE** FRANKS 12 OZ. PKG. (IGR)

FRYER LIVERS ...... \$1.99

SAUSAGE ..... 1 LB. PKG. \$1.79

PATTIES ..... 12 OZ. PKG. \$1.59

NECKBONES .....LB. 49°

TURKEY NECKS ..... LB. 39°

**RUDY'S FARM PORK SAUSAGE** 

BONELESS ROAST

**TABLERITE LIP-ON** RIB EYES .....LB. \$3.99 **TABLERITE TENDER** CUBED STEAK ..... LB. \$2.29 MASTER CHEF SLICED 21/2 OZ. PKG.

**TABLERITE** 

BACON

1 LB. PKG.

SMOKED MEATS ..... 2/99° GRILL KING CHICKEN 1 LB. PKG. FRANKS, BOLOGNA... 89° HAPPY HOME

CORN DOGS .. 1 LB. PKG. \$1.69



CHEF SALUTO PIZZAS ...., 15 OZ. \$1.79 SAUSAGE-PEPPERONI-DELUXE

PET RITZ 2 COUNT PIE SHELLS ..... 69° 12 OZ. SARA LEE POUND CAKE 1.59 **DOWNYFLAKE HOT & BUTTERY** WAFFLES.... 13 OZ. 79°



**Produce** 

3 LBS. 89¢ **GOLDEN RIPE CHIQUITA** 

PLANTERS 12 OZ. SPANISH PEANUTS.......º1.79 16 OZ. **DRY ROAST PEANUTS:1.99** CHEESE BALLS-CHEESE CURLS-CORN CHIPS PLANTERS SNACKS. EACH 89°







FLORIDA CRISP FRESH

RED RADISHES

6 OZ. BAGS 2/39°

SKINNER'S SPAGHETTI LONG-THIN

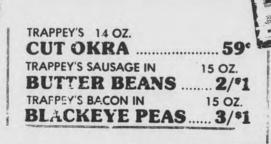
12 OZ. PKG.

Feb. 25-26-27



SLICES-HALVES 29 OZ. IGA PEACHES..... 79° SLICED-CRUSHED IN SYRUP 20 OZ. IGA PINEAPPLE 69° IGA TOMATO SAUCE ...... 8 OZ. 4/°1

IGA **WHOLE TOMATOES** 303 CAN 59° | 21/2 CAN 79°



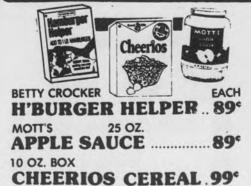
MIXED VEGETABLES 200 FACIAL TISSUES 1 VEG-ALL 16 OZ. 2/89¢ Dairy MRS. FILBERTS WHIPPED BOWL MARGARINE ...

**BLUE BONNET WHIPPED STICKS** 

WISK BREEZE LUX LIQUID DETERGENT LIQUID 32 OZ. **REGULAR SIZE** 32 OZ. \*1.69 89¢ **\*1.69** 

MARGARINE ..... 1 LB. 69°

FABRIC SOFTENER FOR THE DRYER BOUNCE 20 SHEETS .. \$1.09 FABRIC SOFTENER RINSE DOWNY 33 OZ \$1.29



**PICKLES** VHAMBURGER DILL CHIPS







PUFFS TISSUES ...... 89°





REGULAR-UNSCENTED



A STATE OF THE PROPERTY OF THE

## No people allowed, but Rover's welcomed

by David F. Moore There are motels, and then there exclusive motels. But when

the sign out front reads "No People Allowed"--that's EX-CLUSIVE.



### Room, please

David Charlton checks Dolly, a Nashville doberman, into the Motel for Pets, while her owner Floyd Smith visits the Dobbs family on Valleydale Road. The motel used to write post cards to vacationing owners of the guests, but the cost began outweighing the benefits, Charlton explained. (Photo by David F. Moore)

## Helena FD improves emergency services

Helena Fire Department and city council recently drew up a three year plan for the development of the Emergency Medical Services (EMS) Program. They used consulting services from Birmingham Regional Emergency Medical Services System.

The purpose of the program is to reduce death and disability due to medical emergencies in the Helena area.

Plans include training fire and police department personnel, upgrading existing equipment and purchasing additional equip-

Also included in the plan is a CPR for citizens program.

One of the department's training goals is to offer First Responder courses for fire and police department personnel.

The first course began January 22 at Helena Fire Station. The ten week course is designed to teach life saving medical techniques to those who may be first at the

scene of an accident or other medical emergency.

Instructors for the course are paramedics Bart Wilkerson and Jerry Lamb, both county residents.

A further accomplishment of a goal set out in the EMS plan is the recent purchase of EMS equipment.

A ten ton hydraulic rescue kit, used for freeing a victim from a mangled vehicle or a collapsed building; a scoop stretcher and folding backboard, used to pick up and safely move accident victims; and military anti-shock trousers used for preventing or treating shock were purchased by the department.

Jim House, BREMSS spokesman said, "The attainment of the goals set out in Helena Fire department's EMS plan will result in vastly improved emergency medical services for those served by Helena Fire Department."

This may sound like a joke, but the motel has been the livelihood of proprietor David Charlton for a quarter of a century. And although he appears to have a good time with the establishment, he doesn't take it too lightly.

"It's a business, and you've got to run it like that," Charlton insists. "You're handling the most precious commodity there is--these little cotton-pickers right here! Now sit up straight!" he says, struggling to give a haircut to the guest in his arms.

Charlton can also give guests baths and blow-dries, not to mention fancy, private rooms.

This particular guest, a white poodle, is one of many registered at Charlton's Motel for Pets, a boarding kennel unique not only to Shelby County, but to the entire south.

The phone rings. Charlton answers, dog in arms.

"Yesm 'mam," he says, "On highway 280, near the Cahaba River. You can't miss us. We look more like a hotel than the Sheraton."

It's true. The kennel, with its central lobby and 3/4-size wings looks for all the world like most any motel on the strip in Panama

The two long wings house individual, four-by-six, rooms, each with a fenced and "shade-conditioned" 20 foot run in the rear. No heated pool here, but the rooms do have heating elements inside the concrete floors to keep guests comfortable in the winter.

A special, indoor wing is available for cats and smaller house dogs. Charlton serves "delicious, a' la carte" meals, prepared to the owner's instruction.

The "resort" accomodates more than 100 guests, and as with any exclusive establishment, reservations are prefered. During human vacation season and holidays such as AEA, Charlton says the motel is usually booked

Some of his guests have come from as far as California, and Charlton says he has four or five regular clients who come from Atlanta.

"You know, if I were 25 years younger, and interest rates were lower, I'd franchise this place," says the 58 year old inn keeper.

Originally, the motel was the brainchild of the late Dr. Jack Baker, a Birmingham vet who dreamed up the concept some 30 years ago, Charlton explains.

Baker, who lived near 280 in a large old house soon to be razed for an office building, had his eye on the then vacant motel site for some time. But the property was tle Man Popwell, who didn't want to sell. However, Little Man did quote Baker a price, and granted him first refusal should he decide to sell.

Several years later, Little Man told Baker he'd sell. The property's value, however, had greatly increased over the originally quoted price.

"Little Man was a gambler, but he was an honest man,' Charlton says. "He kept his word and offered Jack the land at the price they'd agreed on earlier."

"In 1956, Jack built the motel. As far as kennels go, I'd say he was 10 or 15 years ahead of his time."

But the following year Dr. Baker died, leaving the motel to his wife, Claire Baker of the Baker Dairy Company. Charlton, who as a young man worked in the Baker ice cream plant and later attended GM's diesel engineering school in Michigan, in 1958 found himself working at the motel with Mrs. Baker.

When she died 13 years ago, Charlton purchased the motel from the estate. He and his wife Amy now run it with two fulltime workers and one part-time

"You know you're getting old when you start getting dogs from young married couples who were babes in arm when their parents brought in dogs years ago," Charlton says, strapping a dog into the blow-dry cage. "But I guess that's only natural."

As one might figure, over the years Charlton has had several guests who stick in his mind.

A doberman named Fritz holds the distinction of being the longest registered guest--seven years. When Fritz's lady-owner died, her husband was unable to even touch the tempermental pooch, but at the same time, unable to put it to sleep. So he booked Fritz at the motel.

Five years later the man became sick and his daughter

owned by renowned gambler Lit- asked Charlton to put Fritz to leave their pet -- that's no big sleep. Despite Fritz's nasty attitude--he hadn't let anyone touch him all this time--Charlton couldn't bare to have him destroyed, so he kept him on at the motel. "What the heck," he says. "Fritz didn't eat much..."

> Then there was the boxer that had been there so many times, "if you didn't tie his latch down, he'd be back up to the lobby before you would," says Charlton. "He was a sharpie."

sometimes put on a show, too. "Seeing a kid cry when they

But it's not always the pets that make for the stories. Owners

deal." smiles Charlton, "And some of the ladies cry-that doesn't bother me too much either. But to see grown men boohooing when they leave their dog--that gets me!"

As fitting an exclusive resort, life for the guest is generally quiet. But if a rabbit hops into the yard, or a visitor passes the fence, half the resort's population explodes in barking. Charlton is often asked if all the barking bothers him.

"I say, not nearly so much as the silence. If I don't have any noise, I don't have any business!"



### 'Stand still!'

The Motel for Pets is not a vet office, but owner David Charlton does provide a grooming service which includes trims, baths and blow-

## Helena Toastmaster honored

recently received the Toastmasters International currently the secretary of the Vulcan Voices club.

The Vulcan Voices club is one of over 4,000 Toastmasters clubs worldwide. Toastmasters International is a non-profit educa-

Shirley Wilcox, of Helena, tional organization whose purpose is to help its members improve their ability to speak, 3-year service certificate. She is listen, think and evaluate. Membership in the Vulcan Voices club is open to all adult residents of the Birmingham area.

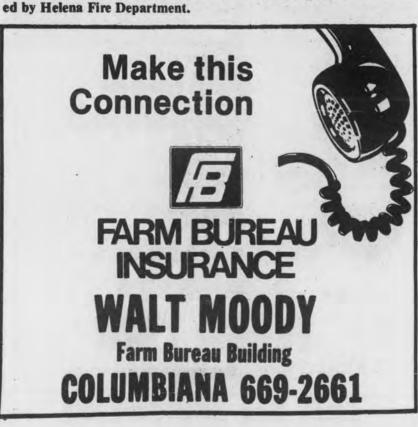
> Individuals interested in improving their communications skills should contact Ron Reardon at 988-7653 or 663-7941.

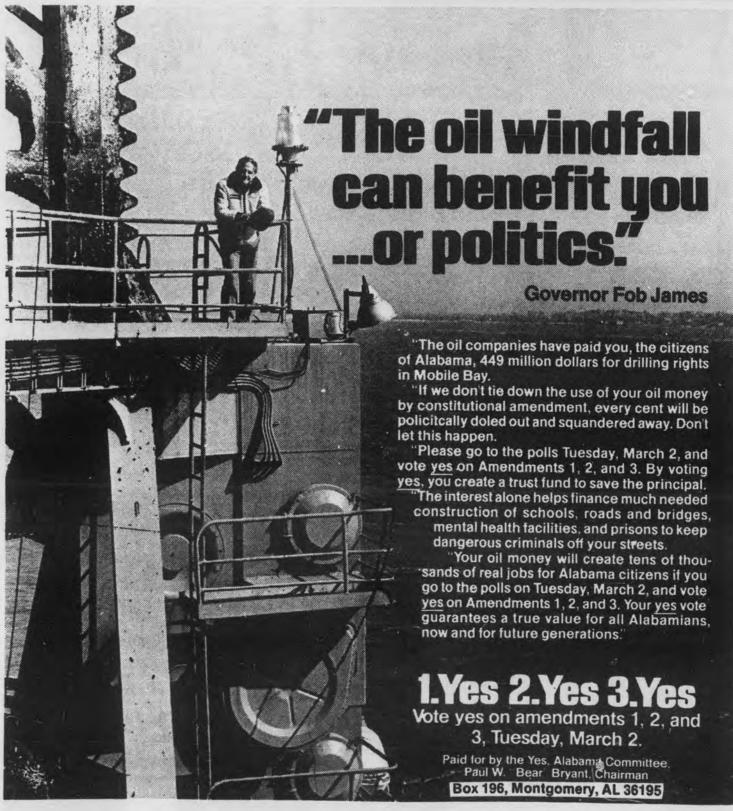




New vehicle

Helena Fire Chief Doug Sprouse and fire dog Holligan (named for a widely used fire/rescue tool) look over new rescue equipment purchas-







Honor roll

Students at Montevallo Elementary School making the A honor roll this semester were: 4th grade - Rebecca Blake, Mark Fanning, Renee Robertson, Joyce Smith, Sandy Wilder; 3rd grade - Todd

Lovelady; 2nd grade - Laura Barbas, Denise Carter, Marli Erwin, Donnie Holsomback, Heather Sullivan, Lee Wyn.

## Westover FD starts campaign

Here's a way to help the Westover Volunteer Fire Department and Rescue Squad, and your central air conditioner, too.

Gary King, a Westover volunteer who also works for a Birmingham air conditioner service, will give your central AC unit a spring checkup at a special rate. The proceeds go to the fire department.

A check will be made on your unit's operation, electrical circuits and refrigerant. The condensor will be cleaned and motor oiled if necessary.

For appointments and more information, call WVFD Chief Perry Willingham, 669-4566, assistant chief Joe Green, 678-9866, or King, 678-6698.

## Teachers keep smiles

The Alabama Smile Keeper (ASK) program was presented to the Shelby County public school personnel last week.

This dental health education
program is a cooperative effort
between personnel of Shelby
County public schools, the
Alabama Department of Public
Health, the Jefferson and Shelby
County Health Departments.

Third grade teachers met Wednesday in the Learning Resource Room of the Columbiana Board of Education Building. They received comprehensive oral health and hygiene information which will aid them in teaching dental health concepts in the classroom.

Brushing and flossing information was given to teachers, along with a detailed explanation of how good oral hygiene can help prevent dental decay and periodontal disease. They were told that frequent ingestion of sugary foods can contribute to dental decay. Proper diet and nutrition were stressed.

When the teachers are ready to teach a dental health unit in the classroom, they now have books, posters, guides and other educational literature provided by the Bureau of Dental Health.

As a follow-up to the teacher workshop, dental education consultants from the Bureau of Dental Health and hygienists from the Jefferson County Health Department will visit the schools. They will provide brushes, floss, tablets, and an educational pamphlet for the parents of every third grade child who participates.

## HOLCOMBE'S INSULATION

Call us for free estimates on Rock Wool and Fiber Glass Insulation.

To keep your home cool in summer and warm in winter.



672-2224 665-1281

Harpersville Montevallo Columbiana The WVFD will also hold a "Ham and 'taters" dinner April spaghetti dinner March 6, a 3 and a yard sale April 24.

## DENTURES 1Day Service

STAFFED BY LICENSED DENTISTS OF ALABAMA

\$150 and \$300 Complete Set



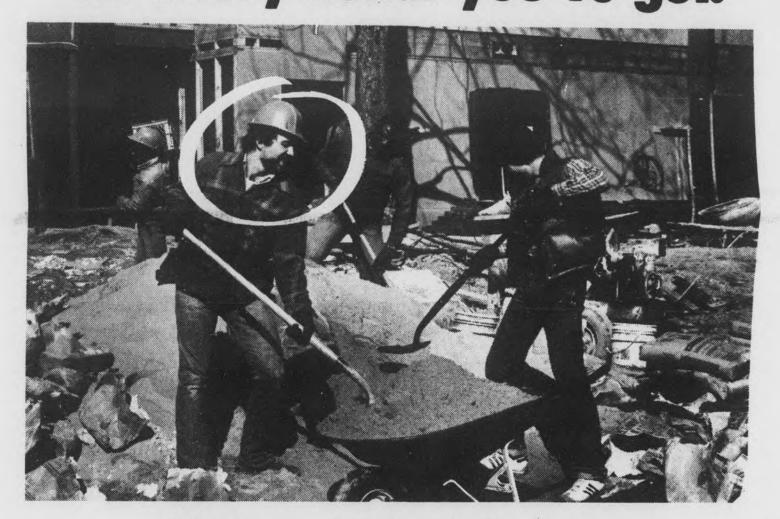
R.A. Schiffli, D.M.D. P.A. E. Ford, D.M.D. S. Hicks, D.M.D. R.Turner, D.M.D.

SHELBY ENTURE CLINIC

I-65 at Shelby Co. Airport Exit • 4 Miles South of Alabaster

664-1190

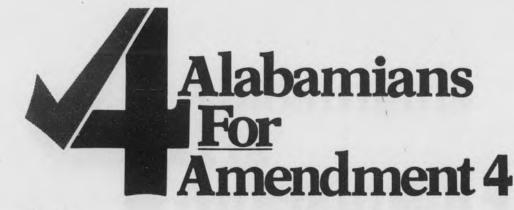
# You work side-by-side every day. And he could sue you tomorrow for every dollar you've got.



# Alabama is the only state that lets one worker sue another over job-related injuries.

Of course a person should be compensated for a job-related injury. No one's arguing that. That's why we have Workmen's Compensation. And workers have a right to sue the manufacturer if the product was faulty. But this business of one worker suing a co-employee . . . is bad business. Since Alabama is the only state with a Supreme Court decision that lets this happen, new industry is hesitant to come here. It's costing us jobs. And it could cost you money. Let's change the law and protect our Alabama workers.

Tuesday, March 2nd, VOTE YES on Amendment 4



Alabama needs jobs. Not lawsuits.

Pd. Adv. Alabamians For Amendment 4/Frank L. Mason, Birmingham, Chairman



## Valentine painters

April Herron was the 1st place winner from Montevallo Elementary School in the Paint a Valentine contest. The 2nd prize was awarded to Gina McGiboney.

## Over 300 show for **Board of Ed meeting**

Continued from page 1 brief rattling of signs which several teachers held, the meeting

was orderly. Several teachers addressed the board and so did some parents.

Shelby County Teacher's Association President Rosemary Liveoak and Vice-President Tommie Harrison voiced some of the concerns of teachers.

In addition to a raise, they recommended quick action on teacher-salary benefits commit- March 23. tee; spending no more money for central office staff until teachers have had a raise; improve classroom facilities; reduce paper work and record keeping.

Another recommendation was to eliminate the "chain of command" so teachers can communicate directly with the board and superintendent.

They also asked for more input into board policy, central office decisions and programs.

After one parent expressed his feelings about the quality of education going down, Chelsea Principal Brad Stephens came to the microphone to commend his staff on their performance.

The other parent who spoke commended teachers for their hard work and dedication.

## **UM** student debuts

A University of Montevallo student from Helena is making her UAB Town and Gown Theater debut this week.

Rebecca Luker appears as Goldie in "Two by Two," a musical play about Noah and his ark.

"Two by Two" is playing February 22-27 and March 1 at 8 p.m. and February 28 at 2:30 p.m. at Clark Memorial Theater, Birmingham.

A limited number of tickets are available. Reservations may be made by calling 934-3489.

In his report, Superintendent of Education Charles Knowles declared that one of the board's goals is to produce instructional opportunities which exceed that of other systems.

By doing this, he pointed out, quality employees can be attracted and held.

But he stressed the fact that it took "real" dollars to meet ex-

The next board meeting will be the recommendation of the at Helena Elementary School

> LEGAL NOTICE State of Alabama

County of Shelby Notice is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made,

> To Be Entitled An Act

Relating to Shelby County; to provide for an additional expense allowance for the Commission Chair-

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. The Chairman of Shelby County Commission shall receive an additional expense allowance of \$5,000 per year. Said expense allowance shall be in addition to all other expense allowances and compensation paid to the Chairman. Said money shall be paid in the same manner as other compensation is paid to the Chairman and shall be paid out of

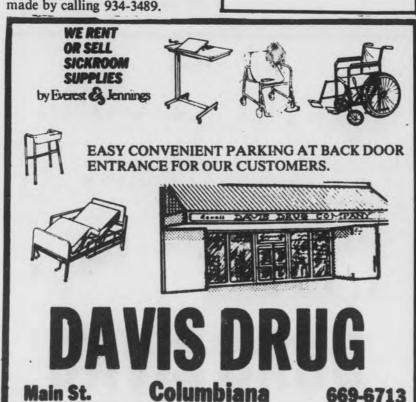
the county general fund. Section 2. All laws or parts of laws which conflict with this Act are

hereby repealed. Section 3. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the part which remains. Section 4. This Act shall become effective immediately upon its passage and approval by the Gover-nor, or upon its otherwise becoming a

Feb.25, March 4,11,18,1982 No. 189

March 9 2:00 - 6:00 p.m. **Church of God** In Maylene

You may register to vote and reidentify at this time.





### Best recipes

Tammy McKenzie looks over the recipe which won her the 1st place award in the Marvelous Macaroni and Cheese contest. Cathy Childers won the Groovy Cinnamon Roll contest. The two girls are members of the 4-H Club at Montevallo Elementary School.

## **UM** celebrates Women's Day

Leadership roles for women in the 1980s will be discussed during University of Montevallo's Women's Day Tuesday, March 2.

Several guest speakers and panelists will be featured in programs at 10 a.m. in LeBaron Recital Hall, at 1:30 p.m. in Ramsay Conference Center and

at 7 p.m. in Reynolds Studio Theatre.

A luncheon will begin at 12 noon in the Montevallo Room of the UM cafeteria.

The public is invited to all events. Anyone interested in attending the luncheon should phone Dr. Gertrude McGuire at 665-2521, ext. 225.

## Friendship Force gears up

Friendship Force Alabama is taking applications to travel to Guanajuato, Mexico, during the city's International Cervantes Festival, the largest arts festival in the Americas.

March 1 is the deadline to apply. For information call Mrs. Blackmon at UM, 665-2521, ext. 210. She heads UM's International-Intercultural Studies program.



No doubt about it, when it the farm vegetables and ripe

comes to your family, the fresher the better. That's why at smell of fresh flowers in our Food World our meats are floral department. Good news dated for freshness. And why about freshness from Food you'll find oven-fresh breads in World! our bakery. Plus fresh-from-

fruit. Not to mention the sweet

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at '	at "Store-Brand" Prices!		
COKE 2-LITER \$ 1 09	POTATOES BOX 79¢		
COKE 6-PK, 16-OZ. \$179	FUDGE BROWNIES 22-0Z. \$123		
PEPSI 6-PK. 10-OZ. \$157	PILLSBURY HUNGRY JACK INSTANT		
R.C. 100's 2-LITER \$ 105	FISHER (IN-SHELL)		
SHASTA 2-LITER 88¢	FISHER (8-OZ.)		
SHASTA CANS 12-0Z. 23¢	MAZOLA		
MAYONNAISE OT. \$ 1.15	SWEET SUE CHICKEN &		
TEA BAGS 100-CT. \$ 199	McELHENNY		
COFFEE LB. \$217	ADOLPH'S MEAT		
TEA BAGS 100-CT. \$ 189	SUNFLOWER		
THE REAL THING (PLUS DEPOSIT)  COKE 24-BTL. CASE \$395	SALT ALTERNATIVE		
COFFEE (CAN)  BRIM  LB. \$337	CHOCOLATE FLAVORING		
BREYER'S ICE CREAM OT. \$161	SUNSHINE CRACKERS HI-HO 16-OZ. \$ 1 09		
PORK-N-BEANS 21-0Z. 52¢	CRACKERS 111/2-0Z. \$ 109		
POTATOES 15-0z. 45¢	STOKELY'S W.K. OR C.S.  GOLD CORN 17-0Z. 46¢		
RUTABAGAS 15-0Z. 38¢	SUGAR TWIN 100-CT. 99¢		
PARTY PEAS 17-0Z. 49¢	TURNIP GREENS .15-0Z. 33¢		
FLOUR 5-LB. 98¢	FRUIT DRINKS 32-0Z. 58¢		
CORNBREAD MIX 5-LB. \$ 129	BRAN MUFFIN MIX 9.75 OZ. \$ 1 18		
COCOA PUFFS 12-0Z. \$158	QUENCHER 32-0z. 48¢		
PANCAKE MIX 32-02. 92¢	NOODLE SOUP 1034-02. 32¢		
LITE SYRUP 24-0Z. \$ 159	GRAPE DRINK 64-0Z. \$ 187		
HELPER BOX 89¢	HI-C DRINKS 46-02. 73C		
CEREAL 18-0Z. 87¢	STARKIST TUNA 61/2-02. 79¢		
POTATO BUDS 1344-0Z. \$103	STAFFLOWER OIL 32-0Z. \$199		

PRODUCE	Only the freshest and the crispest!	
THOMPSON WHITE SEEDLESS GRAPES LB. 99¢	EGGPLANT LB. 38C	
RECTARINES LB. 99¢	FRESH (GREEN) COLLARDS BUNCH 78¢	
FRESH PRIME MUSHROOMS 8-02, PKg. 76¢	POTATOES LB. 36¢	

ALL FLAVORS 9-LIVES
CAT FOOD 61/2-02. 31¢
WOOLITE HEAVY DUTY
RUG CLEANER 22-0Z. \$235
OLD ENGLISH
LEMON SPRAY 14-0Z. \$175
EAGLE 7
RAT BAIT 16-0Z. \$159
BLEACH
CLOROX 64-0Z. 53¢
SPRAY
MIRACLE 409 64-0Z. \$197
9-LIVES DRY
CAT FOOD 748. 5469
JOHNSON'S
PLEDGE 14-0Z. \$208
SOAP-ON-TAP
WORK SOAP 101/2-0Z. \$ 1 19
cleaner
SOFT SCRUB 26-0Z. \$142
DUNCAN HINES
BRAN MUFFIN MIX 9.75-0Z. \$ 1 18
JIM DANDY
DOG FOOD 23-0Z. \$589
KEN-L
KIBBLES & BITS 10-LB. \$397
ALPO
DOG FOOD 23-0Z. 65¢
PURINA 100's
CAT FOOD 61/2-OZ. 25¢
WHITE TISSUE
PUFFS 200-CT. 81¢
ASSORTED TISSUE
PUFFS 200-CT. 81¢

Big variety, big savings, big convenience!				
STEAK-UMM 14-0Z. \$285	FISH FILLETS 9½-OZ. \$169			
YOU—TOP—IT PIZZA 20-0Z. \$299	STUFFED PEPPERS 13-02. \$209			
FEGULAR OR FRUIT PUNCH  5-ALIVE 12-0Z. 99¢	FRIED CHICKEN SWANSONS 2-LB. \$289			
G'FRUIT JUICE 12-0Z. 97¢	STEAK ENTREE 51/2-OZ. <b>79¢</b>			
BURRITO ROLLS 5-02. 35¢	PEAR-GRAPE 12-0Z. 79¢			

HOT FOODS	A Shack of a meal		
DELIMAN LOW CHOLESTEROL TURKEY BOLOGNA LB. 99¢	ready when you are!  DELI-MAN SANDWICHES, HOGGIE OR POOR BOY EACH 99¢		
COLE SLAW LB. 69¢	HOT DINNER HEADQUARTERS MANY TO CHOOSE FROM 3 VEG. DINNER EA. \$129		

ed hot, baked at in our store!
BREAD 16-OZ. 99¢
HOLES 3-DOZ. \$100
1

	MEATS	
1		☐ Taste the differ-
	ence	<b>USDA</b> Choice makes!
	USDA GRADE "A" HOLLY FARMS	FRESH FROZEN YOUNG SPRING LAMB
	WHOLE FRYERS LB. 58¢	SHOULDER CHOPS LB. \$189
	USDA GRADE "A" HOLLY FARMS VAR. PAK	USDA CHOICE BONE—IN TOP
	FRYERS LE. 48¢	SIRLOIN STEAK La. \$219
	USDA GRADE "A" HOLLY FARMS (FAM PAK)	USDA CHOICE BONELESS TOP
	FRYER BREAST LB. 5129	SIRLOIN STEAK LB. \$277
	USDA GRADE "A" HOLLY FARMS	USDA CHOICE BOSTON ROLL
	PICK-O-THE CHICK LB. \$118	
	USDA INSPECTED QUARTER	BONELESS ROAST LB. \$229
	FRYER LEGS LB. 59¢	USDA CHOICE(SOLD WHOLE-CUT FREE)  CIDI NIN TID \$29
	FRESH LEGS LB. SSY	
	BAKING HENS LB. 58¢	USDA CHOICE (SOLD WHOLE—CUT FREE)
	TENDER TRIMMED QUARTER LOIN	RIBEYES LB. \$398
		USDA CHOICE BONELESS
	PORK CHOPS LB. \$157	STEWING BEEF LB. \$ 1 98
	TENDER TRIMMED	LEAN FRESH (FAM. PAK)
	PORK STEAK LB. \$147	GROUND CHUCK LB. \$168
	TENDER TRIMMED SMALL	LEAN FRESH (FAM. PAK)
	SPARERIBS LB. \$167	GROUND BEEF LB. \$148
	EX. TRIMFLY. CKDSHANK PORTION	FRESH FROZEN (5-LB. BOX)
	SMOKED HAM LB. \$108	BEEF PATTIES LB. \$139
	EXTRA TRIMMED-FULLY COOKED	SELECT SKINLESS
	SMOKED PICNIC LB 98¢	CALF LIVER La. \$198
	CENTER CUT PORK	SELECT SKINLESS
	SMOKED CHOPS LB. \$ 199	BEEF LIVER La. 88¢
	MARKET SLICED	FOOD WORLD (LB. \$1.37)
	BACON LB. \$136	FRANKS 12-02. 98¢
	SOUTHERN BELLE SLICED	ZEIGLER'S (LB. \$1.88)
	BACON LB. \$147	FRANKS 12-02. \$ 148
	ZEIGLER'S SLICED	OSCAR MAYER
	BACON 12-0Z. \$ 1 57	FRANKS \$188
	BRYAN SLICED	BRYAN (LB. \$1.78)
	BACON 1242 \$ 1 57	FRANKS 12-0Z. \$ 1 37
	OSCAR MAYER SLICED	BALL PARK
	BREAKFAST STRIPS 12-0Z. \$ 1 57	FRANKS LE. \$188
,	COUNTRY BOY SAUSAGE	BRYAN
	PATTIES 21/2-LB. \$339	64 27
U	WHOLE HOG FOOD WORLD	BOLOGNA 12-0Z. 137 ZEIGLER'S (LB. \$1.88)
	PORK SAUSAGE LB. \$157	DOLOGNA \$148
1	SOUTHERN BELLE WHOLE HOG	BOLOGNA 12-02. \$ 148
	PORK SAUSAGE LB. \$177	MR. TURKEY CHUNK
1	ZEIGLER'S PORK (LB. \$1.87)	BOLOGNA L. 97¢
	CAHCAGE \$447	MR. TURKEY
	SAUSAGE 12-OZ. \$147	SMOKED SAUSAGE LB. \$ 189
		CHICKEN 6-02. \$147
1	SAUSAGE LB. 3225	CHICKEN 60Z. \$147
-		

egg	Fresh butter 'n s 'n milk 'n cheese!
SALTED OR UNSAL. OTRS LAND-O-LAKES  BUTTER  LE. \$177	COTTAGE CHEESE 12-02. 790
SALTED OR UNSALTED LAND-O-LAKES WHIP BUTTER 8-0Z. \$108	MARGARINE LB. 680

Food World has savings on everything!					
ORA FIX 21/2-OZ. \$ 168	FOSTEX SOAP 34.0Z \$176				
BIC SHAVERS 5-PAK 97¢	DOUCHE TWIN PAK \$218				
LOTION 61/2-OZ. \$288	BRYLCREEM 44-02. \$227				

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HWY. 31 SO. PELHAM OPEN 24 HOURS A DAY 7 DAYS A WEEK



HWY. 31 SO. PELHAM OPEN 24 HOURS A DAY 7 DAYS A WEEK

## McWilliams-Chandler wed in Birmingham

Miss Kelley Rebecca McWilliams of North Shelby County and Larry Dale Chandler of Birmingham were married on February 20 at the Episcopal Cathedral Church of the Advent in Birmingham.

The bride is the daughter of William Barnett McWilliams and the late Mr. McWilliams.

Parents of the groom are Mr. and Mrs. Dale Chandler of Birmingham.

The bride was given in marriage by her brothers, Barney and Michael McWilliams. Miss Kathy McWilliams, sister of the bride, was maid of honor.

Other bride's attendants were Mrs. Michael McWilliams, Mrs. David Chenoweth and Mrs. Sim Williams. Colin and Blair Durham served as Acolytes. Sheryl Rigsby and Sandy Brasher handed out rice-filled roses to the

Mr. Dale Chandler served his son as best man.

Groomsmen were Roddy Sample, Sim Williams, Harry Sessamen, Mark Sample and Robert Sample.

A reception at the church followed the 2:30 p.m. ceremony. Mrs. Chandler attended Auburn and Montevallo Universities. Mr. Chandler attended Jeff State and UAB. Both are

employed in Birmingham.

After a honeymoon trip to the mountains the couple will reside in Hoover.



MRS. LARRY D. CHANDLER ... the former Kelley R. McWilliams

## Barnett to wed Baude

Miss Sharee Lynne Barnette, daughter of Mr. and Mrs. Marvin Reach of Siluria, and Gary P. Baude, son of Mr. and Mrs. Joseph A. Baude of Kansas will be married on February 25. The 7 p.m. ceremony will take place at Helena United Methodist Church

## Community meets

A community organizational meeting will be held at Maylene Community Center Sunday, February 28. This 2 p.m. meeting will be for the purpose of organizing and promoting the community and the center. Persons wishing further information may call 663-9953.

A reception will follow at Gobblers Knob.

Grandparents of the bride are Mrs. Ola Carter of Marion, Ala.

and Mr. L.H. Barnette of West

Mr. Baude's grandparents are Aubrey Wilkerson and Mrs. Josephine Baude of Waterford, Conn.

Attendants for the bride will be Cathy Barnett of Pelham and Rachel Howell of Alabaster. Bestman will be Rick Kirchner. Dusty Kirchney will be ring bearer. Jimmy Howell and Charles Howell will act as ushers.

The bride-elect is employed by Dr. Richard Penfield. the prospective groom is an employee of C.F. Air Freight. The couple will live in Birmingham.



SHAREE LYNNE BARNETTE ...to wed Gary P. Baude

## News notes from around the county

by Iris F. Smitherman

Congratulations to Glenn and Myra Clark of Calera, who are the parents of a new son.

Anthony Trent was born February 20 at St. Vincents Hospital and weighed 8 lbs. 6 oz.

Grandparents are Mr. and Mrs. Edward Clark of Adger and Mr. and Mrs. Walter (Buddy) Smith of Shelby (Mr. Smith also celebrated his birthday on the day of the new arrival).

Shady Grove Baptist Church will host the Harmony Echos from Gadsden as guests singers on February 28.

The event will begin at 2 p.m. and according to singing chairman, Mike Hill, everyone is welcome to attend.

The church is located on Highway 280 East and County 41

Classes are being held in Columbiana for adults interested in preparing for the General Educational Development Test (GED). These classes are also for adults interested in improving their basic educational skills.

Passing the GED represents the equivalent of a 12th grade educa-

Classes are being held on Tuesday and Thursday nights, 6-8 p.m. at the Shelby County Area Vocational Center, Books are provided to students in class and there is no charge for enrollment. For more information call

669-7981.

Randy Jones of Columbiana represented the University of Alabama School of Mineral Engineering at the annual meeting of the American Institute of Mining, Metallurgical and Petroleum Engineers.

Jones is the son of Geraldine Jones and the late J.T. Jones of Columbiana. After his graduation from the University in May, he will be employed with Consolidated Coal Company in West Virginia.

Shelby County Karate Club ingham. will postpone the women's selfdefense class scheduled for Saturnotice.

The Pea Ridge Fire Department will elect officers and board at 2 p.m. at the Pea Ridge Community center.

All interested persons in the community are urged to attend the meeting.

A representative from Shelco Rescue Unit will explain the coverage from the unit in the Pea Ridge area.

Columbiana area Academic Booster Club for parents and teachers of ERC will meet March 1 at 7 p.m. at Shelby County High School. The Junior Civitan



Club will provide child care.

A film will be presented by resource teacher Debra Reeves on the social and emotional development of the gifted child. A committee to appoint officers for the 1982-1983 year will also be nominated.

The purchase of a computer to be used by all three Columbiana schools will be discussed as a club project. Membership dues go toward such projects.

The 17th Annual Eufaula Pilgrimage is set for April 1-4 in Eufaula. Events include needlework exhibit, sacred harp singers, sidewalk art show, antique show and tours of private

Dr. Benjamin Middaugh of the University of Montevallo music faculty will be in concert Monday, March 1 in LeBaron Recital

On March 4 the University Wind Ensemble will give a con-

Both programs will begin at 8 p.m. and are free to the public.

Members of the Columbiana Friends of the Library are busy making plans to host an open house commemorating the opening of the Columbiana Library at its present site twelve years ago.

The open house is scheduled for Sunday, February 28, from 2-4 p.m. Two local artists and two artists from Vestavia will be displaying their work, some of which will be available for sale.

All interested parties are encouraged to attend.

Happy birthday wishes are extended to Wendell Overstreet of Shelby today, February 25.

Meredith Ann Morton is the new kid on the block in Shelby. She was born January 23 at Brookwood Medical Center to Wade and Sherry Morton, Jr. She weighed 7 lbs. 6 oz.

Grandparents are Mr. and Mrs. Wade H. Morton of Birm-

There will be a Gospel Music day, February 27 until further Concert at Helena United

Sherry Kwater of Helena has been inducted into the UAB chapter of Omicron Delta Kappa. members this Sunday afternoon This honor society recognizes students, faculty and administrators for leadership in service to campus and the communi-

Kwater is an undergraduate student at the Univeristy of Alabama School of Nursing at

Methodist Church on Sunday evening, February 28 at 7 p.m. The Highlanders and the Royal

Masters will be the guest singers. No admission will be charged, but a freewill offering will be received.

The nursery will be open during the service and the church is located on Highway 58 in Helena next to the Foxhavan subdivi-

Fine Arts Museum of the South in Mobile is one of only five museums in the world scheduled for the exhibit, "5,000 Years of Art."

The exhibition of almost 100 objects represents every major culture for the past 5,000 years. It surveys every quarter of the world from Africa to Japan and from England to the South Pacific.

This is the first time that many of these treasures have ever left New York where they are a part of the collections in the Metropolitan Museum. They may be seen in Mobile March 29 -May 9.

The Community Services Building in Columbiana was the setting for the February meeting of the Alpha Nu Chapter of Delta Kappa Gamma.

Dr. Merle Salter, professor of Radiation Oncology at the University of Alabama, Birmingham, spoke about the "Advances in Cancer Manage-

Mr. W.B. Welch of Charleston, South Carolina, will be the guest evangelist during the March 2-7 revival to be held at the Columbiana Church of the Nazarene.

Services will begin at 7 p.m. each night, and 6 p.m. on Sun-

Special music will be provided each night, according to pastor Dwayne Burton.

The church is located on the Hwy 25 by-pass in Columbiana.

The North Shelby Junior Women's Club recently held a meeting to introduce the club members and their projects to prospective members.

Mr. and Mrs. Stephen K. Stone (Jeannine Franklin) announce the birth of a son.

Jairrett Isaac was born January 14 at the military hospital in Charleston, S.C. He weighed 7 lbs. 9 oz. Grandparents are Mr. and

Mrs. Neal Smith and Mr. and Mrs. James H. Stone all of Wilsonville. Great-grandparents are Mr. and Mrs. Irvin Stone, also of Wilsonville.

The club, which was chartered in 1977, displayed scrap books from each previous year.

President Jackie Neas detailed past accomplishments and invited the guests to consider joining the

Virginia Sims, Pearl Wilson, Dot Lucas and Marguerite Williams of the Montevallo Homemakers Club presented the Briarcliff Nursing Home with 31 red table cloths on February 12.

The cloths were made especially for the Valentine banquet at the home, but according to club reporter, Marguerite Williams, they will be used throughout the year for other occasions.

Mr. and Mrs. Terry Averitt, the former Belinda Shelton, of Helena are proud parents of a daughter. Jessica Laine was born

February 20 at Shelby Medical Center and weighed 6 lbs. 4 ozs. She is the first of five living generations in her mother's fami-

Grandparents are Mr. and Mrs. James O. Shelton of Alabaster and Mr. and Mrs. Carlton Averitt of Birmingham. Great grandparents are Mrs. J.

T. Shelton of Helena, Mrs. Maudine Frank of Leeds, Leon Poe of Springville, Mr. and Mrs.

Clarence Jackson of Fairfield and Mrs. H. M. Allen of Birmingham.

Great, great grandparents are Jim Poe of Leeds and 106 years old Mrs. T. L. C. Hardison of Nashville.

Birmingham Children's Theatre auditions for the cast of 'Cinderella' will be held March 1 at 1:30 p.m. at the Birmingham-Jefferson Civic Center Theatre for ages 16 and over.

Rehearsals begin March 22 and the production runs through May 14. For further information call 324-0470.

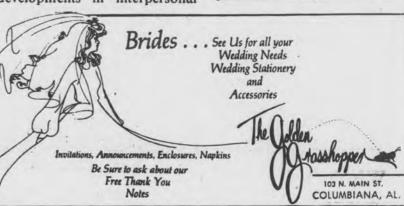
A two-day workshop, "Enhancing Oral Communication Skills' will be held February 24-25 at the Sheraton Inn in Tuscaloosa. The workshop will be based on the latest theoretical developments in interpersonal communication. It will emphasize practical applications of theory in person-to-person interviews or conferences, committee or staff meetings, and public presentations.

Interested persons may contact Roy Watford, Division of Continuing Education, The University of Alabama, P.O. Box 2967, University, Al 35486; phone tollfree in Alabama 1-800-452-5971.

## **INCOME TAX** PREPARED

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## When an apple a day isn't enough . . .

Baptist Medical Center-Montclair has something to help

## **BMC East Shelby Health Center**

**Vincent Community Center** John Sparks Housing Project Vincent, Alabama

Heartsaver CPR

(Cardiopulmonary Resuscitation) Learn how to save a life in the first critical minutes after a heart attack; basic cardiopulmonary resuscitation. On successful completion of course, participants will be certified in CPR. Registration required, call 672-7358. Instructor: Certified CPR Instructor BMC-Montclair

March 11 (Thursday) 6 p.m. - 10 p.m.

#### Green Valley Baptist Church 1815 Patton Chapel Road

Assert Yourself in Everyday Life

Learn how to say what you mean and have your needs met in everyday situations. Instructor: Linda Cullum, R.N. Director, Surgical Nursing BMC-Montclair March 25 (Thursday) 10:30 a.m. - 11:30 a.m.

## Baptist Medical Center-**Leeds Family Health Center**

Parkway Drive East Leeds, Alabama **Breathing Easy** 

Up-to-date information on the most common lung and respiratory problems (emphysema, chronic bronchitis, asthma). Instructor: Melvin Grindberg, R.R.T. Educational Director Respiratory Care Department BMC-Montclair

March 23 (Tuesday) 7 p.m. BMC-Leeds Family Health Center

## **Eastwood Community School**

1751 Montclair Road (Putnam School building)

Stress: How to Live with It Stress management techniques; coping with stress and using it constructively. Instructor: Donna Smith, Social Worker BMC-Montclair March 16 (Tuesday) 10 a.m. - 11 a.m.

Baptist Medical Center-Montclair

800 Montclair Road Birmingham, Alabama 35213



## February SERVICE SPECIAL! CARS AND TRUCKS (FOREIGN AND DOMESTIC)

Oil Change

Lubrication •New Oil Filter

Safety Check

FREE TIRE ROTATION WITH EACH SERVICE SPECIAL

Main St.



MR. AND MRS. O.C. BUSBY

## **Busbys** mark anniversary

Mr. and Mrs. O.C. Busby, long time residents of the Calera area, celebrated their golden wedding anniversary Sunday, Jan.

Hosts for the event were their children, Jack Busby and wife Shirley, Ed Busby and wife Nora and Linda Duncan and husband

The setting was the fellowship hall of Calera United Methodist Church which was decorated in gold and winter white.

Refreshments were served by their three granddaughters Lisa and Jenny Busby and Sandra

Mr. and Mrs. Busby were married Jan. 12, 1932 in Bibb County. They came to Calera in 1941. Mrs. Busby is a Pullman-Standard Car Mfg. Co. retiree and formerfarm league baseball pitcher in the Bibb and Shelby

Many of their old hometown and ball playing friends were among the host of people present at the celebration.

## Chelsea students named in music Who's Who edition

The 1982 edition of Who's Who in Music will carry the names of 4 students from Chelsea High School, who have been selected as being among the country's most outstanding campus

Campus nominating committees and editors of the annual directory have included the names of these students based on their academic achievement, service to the community, leadrship in extracurricular activities and future potential.

They join an elite group of students selected from more than 1.300 institutions of higher learning in all 50 states, the District of Columbia and several foreign na-

Students named this year from Chelsea High School are: James F. Weston Jr., Darrin Warren Parsons, Wendy Ann Shirley and Jeffry William Weldon.

## Centrala Club sets trade day

Montevallo will be the site of Centrala Garden Club's fifth annual Trade Day and Arts and Crafts Fair.

The event will be held April 3 from 9 to 5 on downtown streets.

Craftsmen, artists, flea markets, and antique dealers from all over the south will participate. Exhibits of macrame, paintings, needlearts, gemstones, wood crafts, and handicrafts of all descriptions will line the sidewalks.

For the spring gardener, The Plant Place, sponsored by Centrala Garden club, will sell bedding plants, vegetable plants and

The Montevallo Chamber of Commerce has voted full support to the activities, and merchants will discount sales and sidewalk bargains.

The club is encouraging church, school, and civic groups to participate in Trade Day. Individuals or groups may sign up for an arts and crafts booth by contacting Centrala Garden Club, P.O. Box 1066, Montevallo, 35115.

For information, interested persons may call 665-7292.



Reunion

Briarcliff resident Frazier Cofer enjoys a visit from dancers Noell Jones, Allison Yeager, Pam Graham, and Heather Swann.

## Dancing team entertains at Briarcliff Nursing Home

room.

visited the ailing resident in his

other nursing homes with their

songs and dance routines, some

of which Graham cheorographs.

The four girls also entertain at

When the dance team of Graham and Yeager began entertaining residents at Briarcliff Nursing Home, Pam Graham was 11 and Allison Yeager nearly

And one of their biggest fans at the Alabaster facility was Frazier

In fact, Cofer hadn't missed a single performance of the two talented dancers until a couple of

When they visited the nursing home Feb. 11, along with 12 year old Noelle Jones and 5 year old Heather Swann, Cofer was under the weather.

So after their show, the girls



JOHN THOMAS EMFINGER John Thomas "Tom" Emfinger celebrated his first birthday on February 20 with a party at his Alabaster home. His birthday was on February 17.

His parents are Lyn and Mary Jane Emfinger. Grandparents are Mr. and Mrs. W.P. Wyatt of Montevallo and Mrs. Tomlyn Emfinger Mathews of Aldrich.

Several relatives and friends at-



ADAM BEARDEN

Adam Bearden, son of Danny and Carol Bearden of Montevallo celebrated his first birthday on Monday, February 22.

A cupcake party was held for the birthday boy and his friends at Mrs. Earlene McGaughy's home in Montevallo.

Grandparents are Frances and George Alexander of Wilton and Ann Raymond Beardon of Montevallo.

## Students named

### to dean's list

Two students from Shelby County were among the 69 undergraduate students at the University of Alabama School of Nursing at UAB named to the Dean's List for the fall 1981

Receiving a GPA of 3.0 were Janice Fuller of Riverchase and Anthony R. Martin of Helena.

### In Service

Airman Rhonda K. Vanderford, daughter of Billy B. and Monta S. Bradshaw of Calera, has been assigned to Lowry Air Force Base, Colo., after completing Air Force basic training.

The airman will now receive speciliazed instruction in the munitions and weapons maintenance field.

She is a 1976 graduate of Calera High School.

## Abbott to wed Holmes in May

Mr. and Mrs. Floyd Abbott announce the engagement of their daughter Brenda Joyce, to Rev. David Earl Holmes.

Miss Abbott is a senior at Shelby County High School. Rev. Holmes is a 1975 graduate of Winterboro High School and is presently pastor of two Methodist churches in Colum-

The wedding will be an event of May 29 at 2 p.m. on the mountain at Camp Sumatanga near Gadsden. All friends and relatives are invited. No invitations will be sent.

Do you have any news of social interest? If so, please call Iris at 669-2731 during office hours. Deadline: Noon Monday.



**BRENDA ABBOTT** ...to wed David Holmes



**Mill Outlet** 

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HEALTHY HARVEY'S NATURAL FOODS

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**HARVEY'S SQUARE** 

PH 663-5665

Pelham Exit off I-65 at Intersection of US 31 and County 52

# WE'RE MOVING!



That's right...

**Bill Strickland Chevrolet is** moving to Pelham.

**Bill Strickland Chevrolet, Shelby County's exclusive Chevrolet** dealer, will be located at the Old Ken Terry, Eagle Chevrolet location in Pelham on March 1st!



Yes, we at Strickland Chevrolet will still be offering our usual full Chevrolet warranty and service work by our complete staff of GM Trained Mechanics.



Strickland

Chevrolet

COLUMBIANA

669-4101

## Governor names

## Proctor, Fancher

Gov. Fob James has appointed Dr. B.E. Fancher of Montevallo and State Sen. Lister Hill Proctor of Sylacauga to a committee that will offer advice about how to spend new federal block grants to the state for education.

The committee's primary responsibility will Le to advise new state office, the Office of State Planning and Federal Programs. The new office is part of the executive branch of state government -- the Governor's Of-

Fancher, dean of the University of Montevallo College of Education, is also a member of the Shelby County Board of

Proctor is the only state senator on the new committee.

Dr. Joe Brindley, UM's government liaison and executive assistant to the president, said Francher was nominated by Rep. Walter Owens, who sponsored the legislation which created both the new office and committee.

## Caldwell books donated to historical society

L.V. Caldwell II, a native of Harpersville, have been presented the Shelby County Historical Society as a memorial to the late Dr. and his wife Marion Wally

Dr. Tom O. Caldwell, nephew of Dr. E. V. Caldwell II, made the presentation.

Members of the Caldwell family came to the Harpersville area about 1834.

The books will be housed at the Shelby County Historical Society

Books belonging to the late Dr. office in the Jeter Building on the University of Montevallo campus, and will be available to the public for research.

In the collection are medical books along with books, journals and magazines concerned with history, early homes and anti-

Dr. Tom O. Caldwell is president of the Shelby County Historial Society. He and wife Betty Baker Caldwell of Calera live in Birmingham where he is a practicing pediatrician.



HOWARD CARROLL, JR.

### Navy recruiter

## reports in Pelham

Petty Officer First Class Howard A. Carroll, Jr., U.S. Navy, has reported to the Pelham Navy Recruiting Station for duty.

He is married to the former Margaret J. Toth of Pittsburg, Pa. They and their children Michael, 21 and Margaret and Deborah, 20, live in Pelham.

## Riverchase adds dental supply The Harbert-Equitable Joint Venture is a joint venture com-

Venture has announced the recent relocation of Hill Dental Company to the Riverchase com-

Hill dental is a third generation family-owned company which had its beginning in Birmingham fifty years ago, and now supplies equipment and dental supplies in the southeastern United States, employing some 40 persons.

President of the company, William Hill, oversees the Mobile branch, while brothers Larry Hill (General Manger & Vice President) and Al Hil (V. President-Sales & Marketing) operate out of the Birmingham facility.

Larry Hill states that their recent move from 6th Avenue South to their 15,000 sq. ft. facility in the Riverchase area will better serve their needs in terms of space, as well as the convenience of the more suburban location with its access to 1-65 and 1-459.

The new facility will operate on a computerized system, allowing for accurate and quick handling of their customers' needs.

Financing for this project was arranged by The Industrial Development Board of the City of Hoover and First Alabama Bank. Architect for the new \$.5 million facility is Alberto Chiesa. Wilco Construction Company is the contractor.

The Harbert-Equitable Joint usually handles the surveying for

posed of the Equitable Life Assurance Society of the United States and Harbert Internations.,

It announced, also, that Grand Opening events for the new facility are planned for the summer.

## Plan to dig a lake? **ASCS** has free help

a lake, the Shelby County Soil Conservation District may be able to help you.

Robert E. Kelley, District Conservationist, said personnel in his office can assist landowners in several ways.

"Our conservation personnel can help you locate the best site for a lake. We can design and survey the lake site and assist through the construction phase. This service is free to landowners in Shelby County," he said.

He added that the Alabama Soil Conservation Service office has a cost share assistance program to help landowners defray some of the cost of construction. Sometimes on a small lake, he said, the ASCS will pay up to 50 % of the cost. He quoted the price of construction for a twoacre lake as approximately, \$4,000.

According to Kelley, his office

If you are thinking of building 60 to 70 lakes each year and assists in the construction of about 25 of these.

Last year it assisted with the construction of 17 lakes in Shelby

## **ADO** lists buildings

## available

## to companies

The Alabama Development Office maintains an inventory of buildings available in the state to firms seeking new plant sites.

A partial listing published by 'Alabama Development News' includes available buildings in Siluria, Columbiana, Shelby and Pelham.

Firms interested in obtaining buildings, may contact ADO at the State Capitol building in



## Bingo

Allen and Annette Massey were about to sit down to supper recently in Columbiana, when Annette happened to open her Piggly Wiggly Bingo card, and noticed something amazing-the Masseys, on their third try, had a \$500 winner. Allen (center) was so excited when he recieved the check last Thursday from Columbiana store manager Tom Culotta (left) and assistant manager Rob Browning, that he wouldn't let go of it for hours. Who can blame him?

# Outstanding young women announced

Biographies of women from Shelby County will be included in the 1981 edition of Outstanding Young Women of America.

The agency handling these awards provided the Reporter with no information except names and addresses. From Montevallo are Ellen Johanna Torgrimson and Kaarin Spencer Johnston; from Columbiana, Dianne Pierce Scucchi; from Pelham, Terri Hill Thrasher.

Several young women, who do not live in Shelby County but have family ties here, have also Vicki Lynn Portis, Joann Graf- and national music teachers

of Birmingham; Linda Faye Tucker, Marion; Helen Roberts Jones, Tuscaloosa; Lucrica Ann Foster, Monroeville; Langley Tolbert Warnke, Mobile; Dawn Rice, Ft. Collins, Co.

Ellen J. Torgrimson attended college in Minnesota, Louisiana and California. She received a bachelor of music degree from Louisiana State University and her master in music from Southern Methodist University in

Her activities include Pi Kappa requested that their names appear Lambda, Phi Kappa Phi, in the Reporter. They are Cynthia Dalcroze Society, College Socie-Dean Grill, Janice Kay Fuller, ty, the Birmingham, Alabama

feo, Patricia Diane Worrell, all associations and Shelby County Arts Council. She has performed or accompanied other performers in college musical productions and in churches.

> Miss Torgrimson has taught music in schools and universities in California, Texas and Louisiana. Presently, she is Assistant Professor of piano, piano pedagogy and coordinator for the Preparatory Division at the University of Montevallo.

She is single and has no

Kaarin S. Johnston is also un-

married and has no children. She was graduated from the International Overseas School of

Rome, received her B.A. in

DIANNE SCUCCHI

Theatre/English/History her M.A. in theatre and her Ph.D. in speech/theatre.

Her honors and awards include creative drama and English, a scholarship and a graduate fellowship. Her professional affiliations include Zeta Phi Eta, Alphi Psi Omega, Children's Theatre Assn., University and College Theatre Assn.

She has been involved extensively in directing, acting and light, set and costume design in colleges and universities. She has also worked as stage manager and presented numerous puppet/creative drama workshops Her poems have been published in magazines.

Presently, Dr. Johnston is on the faculty at the University of Montevallo.

Dianne Pierce Scucchi is married to Thad Scucchi and has two daughters. She received a B.S.E. from the University of Arkansas and has taught in Arkansas public schools and at Pelham Baptist Church Kindergarten. She has served as either chapter or national officer in Alpha Sigma Tau, Alpha Mu and Beta Zeta sororities, and in the Greater Birmingham Alumni Chapter. She is a member of First Baptist Church, Columbiana and is active in several church organizations and civic groups.

Earlier reports indicated that Kathryn Brown Draper of Alabaster has also been named Outstanding Young Woman of America. Her biography appeared recently in the Reporter.

## Depressed people need help from family

"People who see the symptoms of depression in a member of their family can do that person, themselves and the rest of the family a big favor by seeing to it that the depressed person receives care," Mrs. Henrietta Hubbard he President of the Mental Health Association in Alabama said.

Mrs. Hubbard explained that depression not only brings misery to the person who has the condition, it also carries over to the rest of the family. "Mental depression has been said to account for more human misery than any other condition. The truth of that statement is multiplied many times over when you consider the suffering of those who live with the depressed person."

What symptoms would indicate that someone in the family has depression? "There are many, and different people have different symptoms. Some of the emotional symptoms are anxiety, loss of self-esteem, unwarranted fears, irritability, difficulty in concentrating, feelings of guilt, hopelessness and helplessness, indecisiveness and a tendency to exaggerate minor problems and obstacles. Physical symptoms include headache, fatigue, loss of appetite, sleep disturbances, chest pains, heart palpitations and general aches and pains."

Hubbard added that depression in some cases is believed to be caused by a chemical imbalance in the brain that makes the person susceptible to the condition, which is then triggered by an event in the life situation.

"That triggering event," she said, "can by anything from a simple argument to the death of a loved one. Regardless of what starts it, the depression can be deep and prolonged, with the person getting worse and worse and not being able to do anything about it."

Because of feelings of guilt, hopelessness and a belief that they do not deserve to be helped, depressed people are not likely to ask for help Mrs. Hubbard continued. "Even if they do want help, the condition often drains them of the decision making power and energy to get it."

As a result, she concluded, it is often up to someone else in the family to make sure that the person gets treatment. "If this is done, the whole family will be much better off. Depression generally responds very well to treatment. To delay that treatment only prolongs the suffering for the depressive and for the rest of the family."

Information about depression can be obtained by contacting the Mental Health Association in Alabama, 306 Whitman Street, Montgomery, Alabama 36104.

## Chair caring classes

Replacing a cane chair seat need not be a costly and lengthy ordeal -- not if you do the work yourself. Sound impossible? Mary Ellen

and Marvin Davis of Stripping Workshop in Pelham say "no." These local experts say few

lessons will ease anyone with a knack for doing things themselves into a useful new hob-

Classes in caning will be taught during regular shop hours. Anyone interested in setting up a learning group should call the shop and place their name on the

Each class will be limited to one of the various forms in caning -- rush, split rush, or press cane. A minimum of 10 must register for a class to be organized. Hours will be negotiable.

Classes may be spread across a once a week basis or may be taken daily for an agreed length of time.

Many refinishing skills can be self-taught. But as with most skills, practicing with the experts far outweighs the value of the best manual.

For a limited time and at a reasonable cost the Davises are offering you an opportunity to see how caning is done, and practice under them the step-by-step procedure for producing beautiful canework.

Doing it yourself almost always winds up costing less, if you do it right. Stripping Workshop carries high quality supplies for caning, refinishing, and stripping and the owners will be happy to introduce you to the right materials for your specific

Mary Ellen and Marvin carry a wide spectrum of veneers and stains and will work with you in selecting the best match.

Not every furniture repair or refinishing skill can be handled at home. Stripping workshop offers reasonable rates on almost any imaginable repair, refinishing, or stripping job.

There's almost no job too large or small for Stripping Workshop located behind Pelham Mall. Shop hours are 9 to 5 daily, 9 to 1 Saturdays, and closed all day Thursday. Call 664-1700 for class information.

STRIPPING **AND CRAFTS** behind Pelham Mall Daily 9-5, Sat. 9-1,



Furniture stripping and refinishing, chair caning, minor repairs, and veneer work.

advertisement.

The Amen Corner **Christian Book and Gift Store** Bibles • Gifts • Music Church Supplies

**Shelby County Business Review Advertisements** 

10% OFF! "Creation vs. Evolution" What did your child learn today? We have books, tracts, & posters on this subject.

 Primal Man . How Did It All Begin? ·Me, Myself & Who? • The Bible & Modern Science • Big Daddy Tracts & Posters Plus Many More!

**Pelham Mall** Open Daily from 9:00-6:00 205-663-2370

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15% discount on 1st Custom Frame

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Offer good thru March 1982

on 3rd Custom Frame

**Pelham Mall** 664-1577 hrs. 8:30-5 Tues.-Sat. **Factory Direct Outlets** PELHAM MART

Highway 31 Open 9 to 5 6 Days a Week

> THE OUTLET Highway 25, Calera

9 a.m.-4:30 daily 668-0626 Closed Wednesdays New shipments each week.

Name brand factory direct shirts and jeans for men, ladies and children.

**Men's Short Sleeved Shirts** \$5.95 Men's camping, Walking, & Tennis

Shorts \$5.95



## **Reception workers**

Junior and Senior Beta Club members who took part in a recent tapping are pictured at the reception following the event. They are: (r-l) Suzzane Roberts, junior club president; Pam Moore,

Celeste Melton, senior club vice-president; Phyllis Shaw, senior club president; Tracy Dorough, senior club treasurer; Greg Conkle, Kathrine Bradford, Donna Dorough.

## Chelsea Beta Clubs grow

recently inducted into the junior and senior Beta clubs at the

Approximately 75 parents attended the ceremony and recep-

tion which followed. The 18 students tapped into the

## senior club were: Matt Rusell, Harpsichord

concert

Guest artist Karyl Louwenaar will perform a free, public concert introducing a replica of a 17th century Italian harpsichord. It is scheduled for Tuesday, March 2, in the University of Montevallo's LeBaron Recital Hall.

The new Montevallo instrument, built by William Dowd of Boston, owes much of its design to a 1663 instrument in the Smithsonian Institute.

The concert begins at 8 p.m.

Forty Chelsea students were Diana Sexton, Darla Vick, Dawn Wilson, Amy Terzin, Sondra Carden, Teresa Cain, Judi Davis, Kelly Duncan.

Mike Fant, Lori Foster, Angie Goodwin, Tracy Massey, Lanita Howard, Jason Wiggins, Tino Franandez, Tim Rich, Kent O'Shields.

Eighth graders tapped for membership in the junior club were: Lee Halsey, Rodney Puckett, Jason Melton, Scott Vinsant.

Seventh graders inducted were:

Michelle Bradley, Angie Brasher, Carie Brasher, Monica Brasher, Todd Brasher, Shannon Brown, Suzanne Buzzard, Monte

Clayton, Greg Norton. Earl Niven, Gershan Oldham, Fredrick Robinson, Janice Salser, Stacey Salser, Jamie Trimble, Glynn Hutchison, Bud Jordan, Sherri Goodwin, Lisa Gulledge.

Wendy Gulledge, Chera Langner, Charlotte Moon, Wendy Duncan, Cassie Nelson, Tracey McDaniels.

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Reg. & King Size . . . \$5.99

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. \$6.09

66¢

100's & Supers . . .

Single Pak..

VALLEYDALE VILLAGE 2650 Valleydale Rd.

**Handle Design** 

Reg. \$3.47



### Library friends

Columbiana Library Friends Janice Gordon (I) and Jimmie Marshall examine antique English porcelain now on display at the library.

## Columbiana library adds Indian books

Books about Indians have Sherry Morton, secretary-

So Columbiana Librarian Barbara Roberts used part of the money raised by Columbiana's Friends of the Library to buy this type of reading matter.

"We only had four books on Indians in readable condition," Roberts remarked, as she told about how the "Friends" benefitted the library.

Organized last April, the group has so far raised approximately

Since new books was a number one priority of the library. Roberts added to the juvenile non-fiction section on Indians and also purchased adult Western fiction.

At the present time, the "Friends" have 98 names on their membership list.

Anyone can join for as little as \$1. The fee for a patron is \$5, a supporter pays \$10 and the person who contributes \$20 is designated an angel.

Membership dues for those who belong to the "Friends" are now renewable.

Officers of the organization are: Jimmie Marshall, president; Peggy Jo Salter, vice-president;

always been appealing to young treasurer; Janice Gordon, projects chairman.



Large selection of name brand blouses values to \$22°° each.

**Limited time!** 

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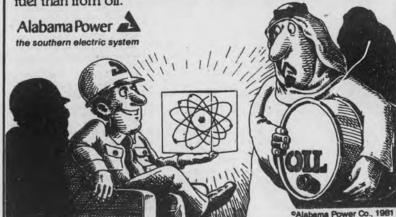
Juniors Misses **Larger Sizes** 

DISCOUNTS UNLIMITED

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## DID YOU KNOW? Nuclear fuel has lessened the need for foreign oil.

Alabama Power is not dependent on expensive foreign oil for electric generation thanks to coal, hydro and increasingly to nuclear fuel. In fact, since our first nuclear plant began operation in 1977, we have generated approximately 14% of our power from nuclear and less than one percent from oil and natural gas. In 1980, for the first time in history, utilities in the United States generated more electricity from nuclear fuel than from oil.





10 CT., 30 Gal. Size

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or

**COLD DUCK** 

**Pelham Only** 

**PELHAM** 

Pelham Plaza Hwy. 31 So.

### Birthday party

GA's and Acteens who gave Briarcliff nursing Home residents a birthday party Saturday included: Stefanie Crumley, Leigh Pilgreen, Dondie Crowson, Tanya Ingram, Rhonda McLemore, Karen Storey, Tracey Pilgreen and Shelly Cofer.



#### Remembered

Zane Galloway

Leigh Pilgreen, one of the GA's from Northside Baptist Church in Calera, presents a birthday pre-

Briarcliff Nursing Home.

have levled on the following property,

sent to Minnie Conway, one of the residents of

LEGAL NOTICE By virtue of execution issued out of District Court of Jefferson County, Alabama, and to me directed whereby I am commanded to make the amount of a certain judgment recently obtained against Thomas M. Black in favor banking out of the goods, chattels, Thomas M. Black I have levied on the following property, to-wit: 1978 Chev truck vin No

Dated at Columbiana this 23rd day

LEGAL NOTICE

Sheriff's Sale

Alabama, and to me directed whereby

of a certain judgment recently obtain-

ed against William R. Faulkner in

favor of Sadie Mae Faulkner out of

the goods, chattels, lands and

Faulkner I have levied on the follow-

Survey of Lake Land, First Sector, as recorded in Map Book 5, page 110, in

the Office of the Judge of Probate of

Shelby County, Alabama. Being 1205

Reach Circle, Alabaster, Al

Lot 5 Block 1 according to the

By virtue of execution issued out of

cuit Court of Jefferson County,

J.F. Glasgow

County, Alabama

answer Anne L. Galloway's petition for divorce and other relief by April 19, 1982, or thereafter, a judgmer CCL148F384695 default may be rendered against him in Case No. DR-82-031, Circuit Court mand. I shall expose for sale at public auction, all the right, title and interest Done this the 17 day of February, of the above named Thomas M. Black in and to the above described proper-ty, on the 15th day of March, 1982, Clerk of the Circuit Court of during the legal hours of sale, at Courthouse in Shelby County, Shelby County Wallace, Ellis,

Feb. 25, 1982

In the Circuit Court of

Shelby County, Alabama. Civil Action No. DR-82-031

Notice of Divo rce Action

Zane Galloway, whose

whereabouts is unknown, must

LEGAL NOTICE

Feb.25, March 4,11,18,1982 No. 181

Mortgage Foreclosure Sale
Default having been made in the
payment of that indebtedness
secured by that certain mortgage executed by Larry Van DeBurg and Sharon Van DeBrug to AmSouth Financial Corporation (formerly known as Alabanc Financial Corpora-tion) on October 22, 1980, said mortgage being recorded in the Office of ty. Alabama, in Real Volume 407 at Page 305, the undersigned AmSouth Financial Corporation as Mortgagee under and by virtue of the power of sell at public outcry to the highest for cash in front of the Co thouse door of Shelby County, Columbiana, Alabama on the 18th day of March, 1982, during the legal hours of sale, the following described real Alabama, to-wit:

Lot 27, according to the survey of Kingwood, as recorded in Map Book 6. Page 40 in the Probate Office of EXCEPT that part more particularly described as follows: Begin at the Southwest corner of said Lot 27, thence in an Easterly direction ale distance of 179.36 feet: thence 173 ly direction a distance of 90.66 feet: thence 13 degrees 53 min. left in a southwesterly direction a distance of 90.0 feet to the point of beginning; being situated in Shelby County,

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as the ex-penses of the foreclosure. AmSouth Financial Corporation

Moses & Johanson

Feb. 25, March 4, 11, 1982 LEGAL NOTICE

By virtue of execution issued out of

cuit Court of Jefferson County, Alabama, and to me directed whereby I am commanded to make the amount of a certain judgment recently obtained against Terry D. Thompson in favor goods, chattels, lands and tenements of the said Terry D. Thompson I have levied on the following property, to-1969 1/2 ton pickup truck tag no #

PNP 781 Therefore, according to said com

mand I shall expose for sale at public action, all the right, title and interest of the above named Terry D. Thompson in and to the above describ property, on the 15th day of March 1982 during the legal hours of sale, at Courthouse in Shelby County,

Dated at Columbiana this 23rd day of February, 1982.

J.F. Glasgow County, Alabama

of NE1/4 of Section 23. Township 21. South, Range 1 West and run thence West along the South line of said uarter-quarter section, a distance of 420.0 feet; thence turn an angle of 90 deg., 52 min, 30 sec, to the right and run a distance of 210.0 feet; thence turn an angle of 89 deg. 07 min. 30 420 feet to a point on the East line of sec. to the right and run South along the East line of said quarter-quarter section, a distance of 210.0 feet to Land Surveyor, dated November 1,

Subject to Alabama Power Com-

Part of the North One-Half of the Northeast Quarter of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, more par-ticularly described as follows: Comnence at the intersection of the South line of the North One-Half of the Northeast Quarter of Section 23 and the center line of Shelby Cou Highway No. 47; thence run Westerly ng said South line 43.45 feet to the Southwesterly right-of-way of said highway, the point of beginning of the property herein described; thence continue along the South line of the North One-Half of the Northeast Quarter of said Section 23, 528.10 feet; thence turn 90 degrees 52 minutes 30 seconds right and run Northerly 210.0 feet; thence turn 89 and run Easterly 435.75 feet to said right-of-way line; thence turn 67 degrees 01 minutes right and run Southeasterly 228.08 feet to the point

Therefore, according to said com-mand, I shall expose for sale at public of beginning, containing 23 acres, auction, all the right, title and interest Faulkner in and to the above describmand, I shall expose for sale at public ed property, on the 29th day of March auction, all the right, title and interest 1982, during the legal hours of sale, at of the above named Daniel Carter aka Courthouse in Shelby County, Dan Carter in and to the above bed property, on the 29th day o

LEGAL NOTICE

Letters Testamentary of said

deceased havi..g been granted to the undersigned on the 23rd day of

February, 1982, by Thomas A

Snowden, Jr. Judge of the Probate Court of Shelby County, notice is

claims against said estate are hereby

required to present the same within

time allowed by law or the same will

Feb. 25, March 4, 11, 1982

Executor fo the Estate of

Public Hearing County Planning Commis

sion will hold a public hearing March

taking action on a request from

15, 1982 at 7:00 p.m. for the purpose

Charles Matthews and Ileane Mat-thews to rezone the following

described property from R-3 Single

Family District to M-1 Light Industrial

the NE14 of Section 6, Township 19

Alabama. Less and except the follow-ing: Commence at the Northeast cor-

ner of the SW1/4 of the NE1/4 of Sec-

South, Range 1 West, Shelby Cou

The north 10 acres of the SW 1/4 of

J.F. Glasgow

Dated at Columbiana this 23rd day March 1982, during the legal hours of sale, at Courthouse in Shelby County, J.F. Glasgow Sheriff of Shelby Dated at Columbiana this 23rd day

County, Alabama Feb. 25. March 4, 11, 1982 No. 192 County, Alabama Feb. 25, March 4, 11, 1982 No. 194

District Court of Shelby County. Alabama, and to me directed whereby am commanded to make the amount of a certain judgment recently obtained against Debra Dean Marchant in favor of Alabama National Bank of Montgomery out of the goods, chattels, lands and tenements of the said Debra Dean Marchant I have levied on he following property, to-wit:

LEGAL NOTICE

Sheriff's Sale

Southern Hills Court, Alabaster, Therefore, according to said comauction, all the right, title and interest of the above named Debra Dean Mar property, on the 29th day of March Courthouse in Shelby County, Dated at Columbiana this 23rd day

Sheirff of Shelby County, Alab Feb. 25, March 4, 11, 1982 No. 193 LEGAL NOTICE

Sheriff's Sale By virtue of execution issued out of District Court of Jefferson County, Alabama, and to me directed wherel of a certain judgment recently obtained against Daniel Carter aka Dan Carter in favor of Carraway Methodist Medical Center, Inc. out of the goods,

West, Shelby County, Alabama, and run in a Westerly direction along the North line of said 1/4-1/4 Section a distance of 202.48 feet to the point of Tract 2; thence deflect 90 degrees 00 minutes 20 seconds and run to the left in a Southerly direction a distance of 328.45 feet to a point on the South line of the North 1/4 of said 1/4-1/4 Section; thence turn an interio angle of 90 degrees 00 minutes 00 seconds and run to the right alon 1/4 - 1/4 Section and in a Westerly direct tion a distance of 200.00 feet to point; thence turn an interior angle of 90 degrees 00 minutes 00 seconds direction a distance of 328.47 feet to point on the North line of said 14-1/ Section; thence turn an interior angle of 89 degrees 59 minutes 40 seconds and run to the right in an Easterly direction and along the North line o 200.00 feet, more or less, to the point of beginning of the herein described

This application involves two va cant parcels: a 1.5 acre parcel to the east of the existing building known as Sweet Alice Industrial Park and the other a 7.0 acre parcel to the west of the existing building. These two els are located off Cahaba Va Road and on the north side of Old Virginia Subdivision and to the east of Meadowhrook Second Sector Sector dowbrook - Second Sector Se-

Shelby County Planning Commission Feb. 25, March 4, 11, 1982

Notice of Forec losure Sale

Default having been made in the payment of the indebtedness secured by that certain mortgage ex-ecuted by Paul M. Jennings and his wife, Cortencie Jennings to Residen the 6th day of March, 1981 record

ed in Real Volume 411, Page 144; and then the said Residential Siding and Roofing Co., Inc. assigned its interest to Colonial Financial Service, Inc., a corporation, on, to-wit: the 23rd day of March, 1981 recorded in Real Volume 40, Page 277, all documents recorded in the Office of the Judge of Probate of Shelby County, Alab said Colonial Financial Service, Inc., which is now the holder and owner of said mortgage, by reason of such default having declared all of the in-debtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said Mortgage, the said Colonial Financial Service, sell at public outcry for cash to the highest bidder, in front of the Cour thouse Door, of the Shelby County Courthouse, in the City of Colum-biana, Shelby County, Alabama, on, to-wit: the 16th day of March, 1982 during the legal hours of sale, the following described real estate

situated in Shelby County, Alabama, township 20 South, range 2E, more particularly described as follows: Commence at the point of intersection of South line of the above said 1/4-1/4 and the East right of way line of a county paved road, thence run No ly along said East right of way for a distance of 1049.1 feet to the point of beginning. Thence con-tinue same line in a Northerly direction along said road for a distanc eof 210.0 feet, thence turn 90° 0 0 ninutes to the right for a distance of 210.0 feet, thence turn 90°.0 0 minutes to the right for a distance of 210.0 feet, thence turn 90° 0 0 210.0 feet to the point of beginning.

poses of paying the indebtedness

approved by the terms of said mor-

including payment of ex-

penses of foreclosure Assignee of Mortgagee Michael L. hall Johnston, Barton, Proctor, Swedlaw & Naff

Attorneys for Assignee Feb. 18, 25, March 4, 1982 No. 170 LEGAL NOTICE

Advertisement for Bids Notice is hereby given that the Town of Vincent, Alabama will receive sealed bids at the Town Hall, P.O. Box 49. Vincent. AL 35178 until Pick-Up service. Bids will be publicy opened at 7:00

P.M. on March 16, 1982 will be on file at the Town Hall, Vincent, AL period of three (3) years, commencing on April 1, 1982 and terminating on 31

Specification for the contract can ween the hours of 8:00 A.M. and 12:00 Noon, Monday thru Friday,r All bids must be submitted in a sealed envelope marked "Bid for Gar-

The Town Council of Vincent, Alabama reserves the right to reject any or all bids. Feb. 25, March 4, 11, 1982 No. 186

LEGAL NOTICE Notice to Nonresident and State of Alabama,

In the Probate Court of Shelby County, Alabama Case No. 22-265

In Re: Condemnation Proceedings City of Calera, Alabama, a municipal corporation.

JEWELL D. BAXLEY: CHARLES E. BAXLEY; J.W. BAXLEY; W.D. HUG GINS, individually, and W.D. HUG-GINS, Trustee; or if deceased, his heirs or devisees; JAMES M. HUG-GINS, or if deceased, his heirs or delvsees; ELIZABETH A. HUGGINS, FAY F. QUICK, as Tax Collector Shelby County, Alabama; and any and tions and Corporations who Claim or Hold any Right, Title, and Interest in the Hereinafter Described Real Estate Situated in Shelby County

Defendants. TO: W.D. Huggins, individually, and W.D. Huggins, Trustee; or if deceas-ed, his heirs or devisees; James M. Huggins, or if deceased, his heirs or devisees; and Elizabeth A. Huggins, and any and all other Persons, Firms, Associations and Corporations who Claim or Hold any Right, Title, and Interest in the Hereinafter Described ty, Alabama.

You will take notice that on the 9th day of February, 1982, a petition was filed in this Court by the City Calera, Alabama, setting forth desire to condemn for certain pur poses therein stated, certain lands belonging to Jewell D. Baxley, et als described as follows:

A portion of lots 3, 4, 5, 6 and 7 of Block Q, Hetz Resurvey, Calera, Shelby County, Alabama, with those lots being shown in Book 278, Page 312 of the Shelby County Records as belonging to Charles E., Jewel D., and J.W. Baxley, which parcel is herein identified as Parcel 1, being more par-

ticularly described as follows: Commence at the Northwest co ner of Lot 12, Block Q. Hetz Resurvey, which corner is evidenced by a found 1/2" crimped iron monument; thence Westerly 160.90 feet along the North line of Block O. Hetz Resurvey, to the for the farm value of the farm ingredients in the modern one

pound loaf of white bread. .

If you follow that, you'll understand that the fact that the farm ingredients went up 1.05 cents in the past five years is why the price of bread went up 16.83

cents a loaf during that period. Let's put it another way. If you eliminated the farm ingredients in cost of farm ingredients of five that loaf of bread five years ago, the empty bag would still cost Then, you compare that figure 30.8 cents. Eliminate the farm inthe 4.8 cents for the wheat and the .85 of a cent for other farm ingredients and you get 5.53 cents empty bread bag today.

## Housing seminar

What do home buyers want? What can they afford?

These and other questions will be answered at a housing seminar for builders, suppliers, and subcontractors to be held March 2, beginning at 9:30 a.m. at Shoney's in Pelham.

Other topics of discussion will be "Fancy Financing," "Diversify or Die," and "Dynamic Design." The topics are designed as refresher and update courses on the housing market in 1982.

The seminar is being sponsored by the Greater Birmingham gredients in today's loaf and Association of Home Builders you'll pay 46.58 cents for the and anyone interested in housing is invited to attend. 324-8529.

## ...FALL HOUSE CLEANING TIME...

We are cleaning out all our Fall Merchandise at Marshelene Stout Size Shop... Size 14 to 60... 141/2 to 321/2. 1/2 to 75% Off. The largest stout size shop in Alabama!



FALL SPORTSWEAR, SIZE 14 to **54.** JACKETS, BLOUSES, PANTS, SKIRTS, 1/2 TO 75% OFF!

**VELVETEEN & CORDUROY** BLAZERS. SIZES 44 TO 52. Going at 60% OFF.

Bread costs more 'bread'

nonfat dry milk-was only 1.7

cents. This compares to a farm

value of 4.8 cents for the wheat

and .85 cents for the other farm

So, you see, it's just a matter

of simple arithmetic. You simply

add that 2.9 cents for wheat and

1.7 cents for other farm ingre-

dients and get 4.6 cents for the

with the present figure. Just add

ingredients today.

years ago.

Food for Thought

by Ed Curran

U.S. Department

of Agriculture

formula to determine the pricing

of white bread. This is because

bakeries are using less shortening

and more of what are known as

But the fact still remains, we're

paying more for our bread than

we ever did before--new formula

or not. Fact is, the latest

estimate, made by the U.S.

Department of Agriculture's

Economic Research Service, shows that the retail price of white bread runs 52.23 cents for

This compares to a price of

35.4 cents for the one-pound loaf consumers paid just five years

ago. Of course everything was a

lot cheaper five years ago. Or was

Yes, the farm value of the wheat in the one pound loaf of

white bread was only 2.9 cents

five years ago. And the farm

value of other farm ingredients in

the bread-shortening, sugar,

dough conditioners.

the one-pound loaf.

They've come up with a new

ONE GROUP OF JEANS. ODD SIZES UP TO SIZE 48. RETAIL VALUE UP TO 26.00. GOING AT \$10.00 WHILE THEY LAST.

LARGE GROUP OF PANTS IN PETITE LENGTH, AVERAGE, AND TALLS. 1/2 TO 75% OFF. AS LOW AS \$8.00.

HURRY IN THIS COULD BE THE LAST AD FOR FALL MERCHANDISE!

COATS IN LONG AND SHORT UP TO SIZE 50, ALSO UP TO SIZE 241/2. GOING AT 1/2 PRICE

LARGE GROUP OF SKIRTS IN SOLIDS AND PLAIDS. **SIZE 30 TO 46. RETAIL VALUE UP TO 42.00** GOING AT ONLY \$10.00 EACH.

LARGE GROUP OF FALL DRESSES SIZE 14 TO 60...14½ TO 32½ **RETAIL VALUE UP TO 114.00** GOING AT 1/2 TO 60% OFF AS LOW AS \$12.00

LARGE GROUP OF BLOUSES **SIZES 34 TO 54.** Going at 1/2 Price!

22 degrees 27 minutes 214.70 feet to

veyed; Thence turn right 19 degrees

12 degrees 21 minutes for 140.66 feet

thence left 23 degrees 42 minutes for

along said Public Road; thence right

of SW1/4, thence East along North line to a point directly North of point

of beginning Thence turn South and

run to point of beginning. Situated in

Township 20 South, Range 2 West

Shelby County, Alabama, more par

ticularly described as follows: Com-

South, Range 2 West, Shelby County,

Alabama, thence in an Easterly direction along the North line of NE 1/4 of

SW ¼ a distance of 1086.20 feet to

the NE corner of Hazel Martin Lot, the

point of beginning; thence continue in an Easterly direction along North

distance of 249.17 teet to a 3/4" fro

in an Easterly direction 898.49 to a 1'

iron marker, saidmarker being the

angle of 24 degrees 39 min. 56 sec. and run in a Southerly direction along

the West line of the Brasher property

a distance of 1326.52 feet to the SW

thence to the right with an interior

angle of 95 deg. 48 min. 33 sec. and

run in a Westerly direction a distance

of 659.64 feet to a point; thence a deflection angle left of 1 deg. 13 min.

48 sec. (more or less) and continue in

or less, to the centerline of Hogpen

Creek; thence in a Northerly direction along the conter line of said Hogpen

Creek to a point 387 feet South of the

tion, being the SW corner of said

Hazel Martin Lot; thence in an Easter-ly direction along the South line of

said Hazel Martin Lot and paralle

445 feet, more or less, to the SE cor

an angle of 90 deg. left and run along

the East line of said Hazel Martin Lo

in a Northerly direction 387.0 feet to

point of beginning. EXCEPTING from above description all of that land ly-

ing SE of the Center line of a paved

County Public Road, said excepted portion being described as: Begin at

Public Road with the East line of the

Southerly along the East line of said

above described parcel 267 feet

above described parcel (being the SW

thence run Westerly along the South

line of the above described propert

tersection thereof, with the center

line of said paved county public road; thence run Northeasterly along the

centerline of the said paved county

public road to the point of beginning.

All according to survey of Miller and

November 14, 1966 Situated

Mike McKinnis, Chairman

Feb. 25, March 4, 1982

Pelham Planning Commission

All interested parties are invited to

bove described parcel; thence

the point of intersection

corner of the Brasher

NW corner of the Brasher property

thence to the right with an

mence at the NW corner of NE 1/4 of

of Section, 18, Township 20

Also a part of the NE% of SWW

Shelby County, Alabama.

10 minutes for 169.8 feet: the

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LEGAL NOTICE

Jo

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th

that curve being the Southern line of

relocation of Hetz Place (Pilgreen

Drive); thence Westerly along the curve a distance of 39.1 feet to the

East line of Lot 7. Block Q. Hetz

Resurvey, the point of beginning; thence continue 259.72 feet along the

curve to the left of radius 676.20 feet, to the Western lot line of Lot 3, Block

Q, Hetz Resurvey; thence Northerly

Lot 3, Block Q, Hetz Resurvey, to the

North line of Block Q; thence Easter

along the North line of Block Q, Hetz

Resurvey, 250 feet to the East line of Lot 7, Block Q; thence Southerly

along the East line of Lot 7, Block Q.

A parcel of land located in Calera

Shelby County, Alabama, being

shown in Deed Book 278, Page 312 of

Alabama as belonging to Charles E

Jewel D. and J.W. Baxley, which parcel is herein identified as Parcel 3,

being more particularly described as

Calera, Shelby County, Alabama

which corner if evidenced by a found 1/2" crimped iron; thence Westerly

along the North line of Block Q.

160.90 feet to the point of curvature

of a curve to the left having a radius

of 676.20 feet; thence 415.13 feet along the curve to the Western line of

Lot 1, Block Q (which run is also the

roposed Southern right-of-way line

of the proposed relocated Pilgreen

beginning; thence continue 93.79 feet

Baxley Property as evidenced by an old fence line; thence Northerly 52.97 feet along the Western line of the

the proposed relocation of Pilgreen

the Western line of the Baxley Proper

50.87 feet to a point in the proposed

Northern right-of-way line of the pro-posed relocated Pilgreen Drive;

thence right 50 deg. 32 min. with the new heading to be the point of cur-

vature of a curve to the right having a

radius of 756.20 feet; thence 89.95

leet along the curve to the right,

which is the proposed Northern right of-way line of proposed relocate

Lot 1, Block Q, Hetz Resurvey; the

Pilgreen Drive to the Western line of

Southerly along the Western line of Lot 1, Block Q, Hetz Resurvey 96.46

by petition filed in this Court, and

said plaintiff prays that this Court will

and procedures as may be necessary.

Court has appointed the 19th day of

March at 11:00 a.m., 1982, to hear said

you may appear and contest the same if you so desire to do.

of February, 1962. Thomas A. Snowden, Jr.

Feb. 18,25, March 4, 1982 No. 172

LEGAL NOTICE

Public Hearing
The Planning Commission of the
City of Pelham will hold a public hear-

ing at 7:00 p.m., April 14, 1982, at the Pelham City Hali to consider an

amendment to the zone district boun

daries of the City of Pelham so as to change the zone of the following

described property from A-1 Agricultural District to R-1 Single

A part of the SE 1/4 of SW 1/4 of Sec

tion 18, Township 20 South, Range 2 West, more particularly described as

Family Residential District.

Witness my hand this the 10th day

make and en ter an order appo

ng the curve to the left of radius

ner of Lot 12, Block Q, Hetz Re

PARCEL NO. 3.

for 77.3 feet to the center of a Public Road, thence Westerly along the ment of the City of Pelham will hold a 1982, to consider a request for from the East line of said SE1/4 of variance from the terms of City of SW¼ turn right 80 degrees 58 minutes for 82.2 feet, thence turn Pelham Zoning Ordinance. The requested variance would allow an adright 4 degrees 07 minutes for 117.78 feet; thence left 30 degrees 37

> First Sector of Wooddale as shown in Map Book 5, Page 91. Norma Wilson, Chairman

does not conform to the minimum

yard requirements. The property is owned by G. Hunter and Josephine B.

Lindsay and is located at Lot 9. Block

Zoning Board of Adjustments City of Pelham 56 degrees 12 minutes for 19.1 feet, more or less, to the North line of SE1/4

Mortgage Foreclosure Sale
Default having been made in the
payment of the indebtedness secured by that certain mortgage ex-ecuted on the 6th day of August, 1979 by Jerry M. Caffee and wife, Gloria F. Caffee to Birmingham Trust National Bank, a national banking association of Birmingham, Jefferson County, Alabama, recorded in the Office of the Judge of Probate of Shelby Coun ty, Alabama, in Book 394, Page 876, the undersigned, as Mortgagee, under and by virtue of the pow sale contained in said mortgage, will sell at public outcry to the highest bidder for cash in front of the Shelby County, Alabama Courthouse in the City of Columbiana, Shelby Co na on the 24th day of March

Shelby County, Alabama, to-wit: Lot 17 according to the survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106 in the Probate Office of Shelby County,

1982 at 12:00 noon, the follow

The sale is made for the purpose of paying the indebtedness secured by said mortg age, as well as expenses ject to that certain prior mortgage ex-ecuted by the said Jerry M. Caffee and wife, Gloria F. Caffee to Home recorded in said Probate Office in Book 345, Page 817. ningham Trust National Bank, a

national banking association of Birmingham, Jefferson County, Mortgagee Thomas, Taliaferro, Forman,

Burr & Murray Afterneys for Mortgagee Feb. 25, March 4, 11, 1982 LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the Indebtedness secured by that certain mortgage ex-ecuted by C.P. Walker and Ann L. Walker dated November 27, 1967, and recorded in Mortgage Book 417, Page 13, in the Probate Records of Shelby itinuing, the undersigned will sell for cash at public outcry at 12 o'clock noon on the 12th day of March, 1982, at the Shelby County Cou thouse door (front entrance) in the City of Columbiana, Shelby County, Alabama, the following described real

S/R e 1/2 SW qtr of N/W qtr less following: Beginning S/E corner S/W qtr of N/W qtr N 294' W 660' S 294' east 660' to beginning sec 36 township 20 range 3 west. Said Sale will be made for the pur-

estate, situated in Shelby County,

pose of paying the indebtedness secured by said mortgage, together with interest thereon, expenses of foreclosure and a reasonable at-

Holder of Mortgage

Richard C. Shuleva Attorney for Holder of Mortgage Feb. 25, March 4, 11, 1982



Awards night

Dervin Gilkerson was one of the Cubs who came forward to receive awards at Pack 5's annual banquet. Dervin earned three silver arrow points under the Wolf rank.

## Host families wanted for exchange students

for 25 high school students from home country in late June 1983. Sweden, Norway, Finland, Germany, Spain and the Philippines for the school year 1982-81, in a program sponsored by the American Intercultural Student Exchange (AISE).

The students, age 15 through 17, will arrive in the United States in August 1982, attend the local

#### Chelsea student receives honor

Rebecca Shaw of Chelsea High School has been selected to ap-Schools.

Ms. Shaw has received allcounty and all-area honors for her basketball play this year. She is the daughter of Mr. and Mrs. Sam Shaw of Sterrett.

Host families are being sought high school, and return to their The students, all fluent in English, have been screened by their school representatives in their home countries and have spending money and medical insurance.

> Host families with small children are welcome to participate in this program. Host families may deduct \$50 per month for Income Tax purposes.

AISE is also seeking American high school students age 15 through 17, who would like to spend a high school year in pear in the 1981/82 edition of Sweden, Norway, Finland, Ger-Who's Who in American High man or Spain, or participate in a five week host family stay in the same countries and in addition the Philippines.

Families interested in any of these programs should contact Virginia Landers at 871-5137.



Banana kid

Part of the entertainment at Pack 5's Blue-Gold banquet was a skit performed by pack dads. The theme of the skit was the disappearing bandana, but one dad mistakenly used a banana instead.

## Den 4's rockets win

A space station hovered above John Weant noted that there are the crowd who gathered at Valley Elementary School Saturday evening and rockets stood ready to blast off.

But a count down never came. The space equipment carried out the theme of the World of Tomorrow for Pack 5's Blue-Gold banquet.

Den 4, which put up the space station, captured the first place prize for the best table decora-

Because of a tie, the second place award went to dens 2 and 3, and the third place winner was

As he spoke to the crowd of approximately 125 Cubs, parents and leaders, Boy Scout executive more Boy Scout uniforms being worn than there are military or any other type of uniform.

After a covered dish supper, Den Leader Coach Sherry Millard recognized leaders and Cubmaster Byron White handed out awards.

Arrow points were earned by the following boys under the Wolf rank: Benjy Thomas, 1 gold, 3 silver; John Paul Church, 1 silver; Bartley Pickron, 1 silver; John David Nolen, 2 silver.

Others earning silver arrow points were: Brian Curry, 1 silver; Devin Gilkerson and Brent McCullough, who earned 3 silvers under the Bear rank.

Mark Reed received his Webelos badge.

## BMC launches mobile unit

Baptist Medical Center- health topics. It is available to Princeton has launched the Mobile Wellness Center - a new concept in community health education.

The Center is a 25 foot van terest. equipped to perform various screening tests and to provide information on a wide variety of

Shelby County groups upon request.

A program on any health related subject can be developed if groups specify their areas of in-

This is a free service and available by appointment by telephoning 783-3510.



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**Dollar City** 

Zack Dollar from den 1 holds a portion of the table decoration that won his den a 3rd place award at Pack 5's Blue-Gold banquet.

#### NOTICE

Job Vacancy - Shelby County Department of Public Works Classification - General Road Worker: Semi-skilled work in the operation of standard road machines and equipment not in the heavy equipment class and in the performance of manual work of more than ordinary difficulty, often involving use of skills acquired on the job. MAKE APPLICATIONS THROUGH THE STATE EM-PLOYMENT SERVICE OFFICE IN ALABASTER, ALABAMA. Beginning Salary: \$268.00 to \$368.00 Bi-Weekly. "An Equal Opportunity Employer" (m/f)

## **Shelby County Area Obituaries**

LOUISE W. JOHNSON

Seventy-four year old Louise treville died February 20 at at Brookwood Medical center. Brookwood Medical Center.

She is survived by her husband, Joseph Johnson; three sons, Raymond Johnson and Clark Johnson, both of Centreville and Vincent Johnson of Harpersville; one brother, William Paul Woods Jr. of Cropwell; one sister, Evelyn Roberts of Houston, Tx; 7 grandchildren and 4 great grandchildren.

Graveside services were hed February 22 at Harpersvile Cemetery. Rev. Marvin Brchfield officiated.

HENRY BEARDEN Henry Bearden, 43, of Brm-

ingham died February 21. Survivors include his wife Mary Young Bearden; one daughter, Teresa Gail Bearden;

two sons, Steven Edward Bearden and Walter A. Bearden, all of Birmingham; his mother, Annie M. Bearden of Columbiana; seven brothers, James E. Bearden and Allen Bearden, both of Birmingham, Woodrow Bearden, Wade Bearden, Hershel Bearden and Robert Bearden, all of Columbiana, and Charles Bearden of Lafayette, Ind.; five sisters, Annie M. Lasalle of Trussville, Gladys Worall of Birmingham, Vera Bearden of Cahaba Heights, Jean Marquis of Houston, Tx. and Doris Owens of Verbena.

Funeral services were held February 23 at Cahaba Heights Baptist Church. Interment was in the adjoining cemetery.



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GERTRUDE J. THORNBURG Adger resident, Gertrude J. Woods Johnson of Rt. 2, Cen- Thornburg, 70, died February 22

> She is survived by one Center. daughter, Marjorie Perry, also of Adger; two sons Daniel Glass of Montevallo and Hoover Glass of Phoenix City; two sisters, Dannie Gothard of Montevallo and Annie B. Fletcher of Phoenix City; 9 grandchildren and 3 great grandchildren.

Funeral services were held February 24 at the Aldrich Assembly of God. Rev. Bobby Coston officiated. Interment was in the Columbiana Cemetery.

L. HOWELL NITTINGER L. Howell Nittinger, 70, of Alabaster, died February 14.

He was retired from DuPont in Deep Water, N.J., was a World War II veteran, and was a member of Our Merciful Savior Episcopal Church in N.J.

Survivors include his wife, Mrs. Alberta Speed Nittinger; a son, Sgt. Maj. Eugene Nittinger, Korea; and a sister, Mrs. Billye Chance, Pennsville, N.J.

Funeral services were held February 17 at Valley Chapel in Birmingham.

The family suggests memorials may be made to the Emphysema Foundation or to the American Heart Association.

**REV. EDWARD WILLIAMS** Eighty-year old Rev. Edward Williams of Alabaster, died

He was a retired minister after 41 years of service in and around

February 18 at Shelby Medical

the Shelby County area. He is survived by his wife, Willie Williams; and several

nieces and nephews. Funeral services were held February 20 at Camp Branch Methodist Church. Interment was in Nabors Cemetery.

**TERESA JONES** 

Teresa Jones, 59, formerly of Shelby, died February 16 in a Richmond, Va. hospital.

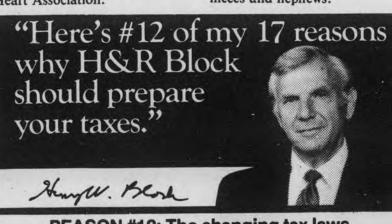
Survivors include two sons, Ronnie Jones of Columbiana and James Jones of Ga.; one daughter, Martha Drace of Tucson, Ariz.; 8 brothers, two sisters and 8 grandchildren.

Funeral services were held February 18 at Bolton-Brown Chapel. Interment was in Beaver Creek Cemetery.

VIRGIL BARNETT

Virgil Barnett, 54, of Alabaster died February 17 in his home.

Survivors include his wife Marie Barnett; one son, Leroy Price of Alabaster; one daughter, Cindy Knallen of Texas; one grandson; 6 sisters; and several nieces and nephews.



**REASON #12: The changing tax laws.** 

The Economic Recovery Tax Act of 1981 affects every taxpayer, regardless of income. Your H&R Block tax preparer can show you how the new tax law helps you save money on your 1981 taxes, and point out changes that could affect your taxes in 1982.

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Funeral services were held February 21 at Underwood Baptist Church. Interment was in Elliottsville Cemetery.

**LULA BLANKENSHIP** 

Alabaster resident, Lula Blankenship, 89, died February 9 at Briarcliff Nursing Home.

She is survived by two sons, Floyd Blankenship of Alabaster and Tullis Blankenship of Calera; two daughters, Mary Dunlap of Huntsville and Annie Payne of Alabaster; 12 grandchildren and 14 great grandchildren.

Funeral services were held February 11 at Bolton-Brown Chapel. Interment was in Shelby Memory Gardens.

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FRIDAY, MARCH 5, 1982

Model No.	Wheel Variable	List Price	Sale Price	You Save
260-C P.S.	5.00 x 15/12.4x24	\$7,598.00	\$4,795.00	\$2,803.00
310 P.S.	5.00 x 15/11.2 x 28	8,103.00	5,483.00	2,620.00
360	6.00 x 16/13.6 x 28	9,299.00	6,345.00	2,954.00
460	6.00 x 16/14.9 x 28	10,348.00	6,653.00	3,695.00
510	6.00 x 16/14.9 x 28	11,081.00	7,078.00	4,003.00
610	7.50 x 16/16.9 x 28	13,044.00	8,614.00	4,430.00
7.77		Tax and	d Freight Extra	
		Plus Man	y More BIG	Savings!

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**USDA GRADE A GOLD KIST** SPLIT CHICKEN BREAST

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MIRACLE \$

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STEAK LB. Z

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CAKE MIX 24%-OZ. \$ 179

FUDGE BROWNIE \$ 1 19

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LB.

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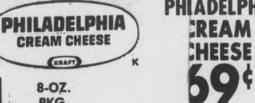
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GRADE A LARGE

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## How do sports fans spell relief?

# F-0-0-T-B-A-L-L

by Richard Crosby

Memories fade slow. Seems like just the other day Thompson was playing Eufaula...Calera was setting new school records....Pelham and Chelsea were scratching for wins....

Those memories will start fading even faster in the coming days as this year's crop of gridiron performers seek to better the results of last year's

Football Is Back!!

Just when you thought you could start watching television on Friday nights and staying home for supper, something comes along. No one's complaining. Football is the biggest news around Shelby County and win or lose, fans just can't be

Most county teams have entered their second week of practice and scrimmages have already been held by several squads.

There are some tough standards that the 1982 squads will have to muscle up to. So, enough with the gab and on with the news.

Here's what the county teams have on the field, and what they must overcome to show improve-

### Montevallo Bulldogs

Montevallo has about 36 potential Bulldogs suited up. They hope to improve last year's 6-4 record. Montevallo lost 11 seniors from last year's team and has plenty of positions open.

#### **Briarwood Lions**

Briarwood recorded a 6-3 rcord in 1981. The Lions have about 44 athletes out for the team which started its spring workout this past Monday. The team lost nine seniors from last year.

### Calera Eagles

Calera's Danny Alverson says he has 47 out for football. The Eagles will be playing in the Single A catagory this next season. Last year the final 2A squad posted an 11-1 record. Ten of those players are lost to graduation. The Eagles will hold their annual Blue-White intersquad game next Thursday night at Oliver Park.

#### Pelham Panthers

Pelham's coach Joel Foshee will probably be spending a lot of time with his offensive unit. The Panthers (0-10 last season) didn't score a point until the fifth game of the season.

### Vincent Yellow Jackets

Vincent lost 16 seniors from last season's 3-7 team. Coach Harold Garrett is looking to find



Football bursts upon the scene

One of the Shelby County High School Wildcats breaks free of the defensive line in a scrimmage session held last Friday. The charge is visual

evidence that football has burst upon the county (photo by Richard Crosby)

folks for just about every position. He reported that about 40 have dressed out for the squad and are hard at work.

### **Shelby County Wildcats**

Shelby County also lost 16 seniors and has quite a few openings available. Last season the Wildcats posted a 4-6 record. Tonight (Thursday) the Wildcats will hold an intersquad game at 7 p.m. under the lights in Columbiana.

## **Thompson Warriors**

Thompson has its work cut out for it. The Warriors will have the services of Arthur Johnson next year. With some other key positions filled during the next couple of weeks, the Warriors just might surprise folks. You can bet that with the tradition that coach Larry Simmons has going, Thompson will be well represented again in 1982.

#### **Shelby Academy Raiders**

Shelby Academy's coach DeWayne Kervin says he has about 22 players out for spring training. He lost six seniors from the 1981 squad which won seven games and lost four. Shelby is also hosting a giant football jamboree on March 5th.

## **Coosa Valley Rebels**

Coosa Valley posted a 1-9 record last season and lost eight seniors - only three of which had ever played football before. The Rebels are represented by 24 athletes this year who have been working out in the new weight room at the Harpersville private school. The addition was placed in the gym and eliminated the stage. New weight machines grace the 30 by 50 foot addition which also houses the equipment. Coach Gary Franks extended special thanks to all those involved in the project.

## **Chelsea Hornets**

Chelsea is also searching for any type of improvement. The Hornets are always a tough bunch and have plenty of pride, but the wins didn't come last season. Coach Roger Hibbs has plans to get things rolling and has good representation from the school on the field.

That about wraps up what has to be done. We'll all start getting some good looks this week as scrimmages are being scheduled. Also on tap is a Football Jamboree at Shelby County High School next Thursday night. Vincent and Pelham will tangle for two quarters beginning at 6:30. Shelby County and Jemison square-off for the same amount of time right after the Panther-Yellow Jacket contest.

# County basketball teams eliminated from quest of state championships

by Richard Crosby

Now it's really over. Basketballs no longer squeek on gym floors. Last week all county teams were eliminated from state championship hopes after suffering defeats in Area and State private school playoffs.

Thompson was the host for its Area title game, but the home school lost out in the semi-finals. Sylacauga was the eventual winner. The Aggies also won the Region matchup the following night and qualified for the state tournament.

In the first round of 3A action, Thompson beat B.B. Comer 73

to 51. Lester Gaiters had one of his best games, scoring 29 points against the Tigers. Donald Bivins dropped in 17 and Donald McKnight had 10.

Shelby County kept hopes alive by beating Pelham for the second time in as many weeks. The Widlcats captured a semi-final berth by whipping the Panthers 70 to 67. Bruce Martin scored 23, Thomas Simon 18, and Don. Phillips 14 for the winners. Leading scorers for Pelham were Bobby Sutton with 16, Devin Tubert with 14, David Toner and Todd Davis with 11 each.

Childersburg advanced to the Sylacauga who blew the doors off

over Pell City. Sylacauga had a first round bye.

On Thursday night, both Thompson and Shelby County were eliminated from the race. Thompson was inched out by Childersburg 55 to 54. That game marked the third straight onepoint margin that separated winning from losing. Earlier the Warriors had lost by one in Childersburg and won by one at home. Chris Thomas led the way for Thompson with 16 points. Lester Gaiters scored 10.

Shelby County lost its bid to

semis with a breezy 56 to 27 win the Wildcats with a 30 point margin, 73 to 43. Kenneth Jones bucketed 12 and Bruce Martin 11 for the only two Wildcats in double figures.

The championship game on Friday night pitted Childersburg and Sylacauga in a closely contested game. The Aggies took the lead and held on all night, but not before the Tigers gave them several good scares. In the end Sylacauga took the top trophy 71

The All Tournament team was named by the coaches at the conclusion of the tourney. From Shelby County were Thomas Simon and Bruce Martin. Pelham - Todd Davis. Thompson - Rod McDade and Lester Gaiters. Sylacauga - Ted Morgan and Jon Hand. Childersburg - Darryl Shephard, Rebel Houston and Steve Swain. Comer - Derrick

In the Area 2A race being held at Vincent High last week, Chelsea was a first round loser to Montevallo 56 to 70. Jim Weston and Kent O'Shields led the scoring for the Hornets while Montevallo's Tim Jones set a season record for the team with 24 points. Also in double figures for the Bulldogs were Taylor Blackwell, J.J. Moore and Eric Tolbert.

On Thursday evening, Montevallo lost to T.C.T.S. 50 to 58. The Bulldogs had a one point lead with six minutes remaining but couldn't hold on. Tim Jones again led the scoring attack with 17 points. J.J. Moore dropped in 13 and Eric Tolbert 10.

Vincent lost its bid to repeat as Area Champion. The Yellow Jackets whipped Calera in the first round, but found Winterboro all they could handle in the

Continued on page 3

## Registration dates set for baseball

Baseball leagues and associations around the county are holding their annual registrations. In order for readers to keep everything straight, the following is the list from all groups that have contacted this office.

Columbiana

Registration is set for boys ages 5 to 12 and girls for ages 5 through 18. Dates are March 6th and 13th at the Shelby County High School gym from 10 a.m. to 2 p.m. The players along with their parent or guardian must be present. Tryouts for the teams will commence March 15th.

Officers for the 1982 Dixe Youth season are: Charles Jones - President, Tommy Harrison - Vice President, Tom Seale -Secretary, and Bill Justice -Treasurer. For more information, contact Jones at 669-6868.

Alabaster

This program is available for boys and girls ages five to 17. Registration will be held February 27th and March 6th, from 10 a.m. to 2 p.m. at the Depot in Alabaster. For further information, contact Barbara Brakefield at 663-1172.

Helena Signup is set for February 27th and March 6th at the Helena Elementary School. Times are from 9 a.m. to Noon. No details were given for ages of children. Pelham

Pelham has had a good response thus far in registration. Parents can register their children February 27th and March 6th at Pelham Plaza Mall from 9 a.m. to Noon, for boys ages five to 14, and girls ages five to 18.

Chelsea The Chelsea Youth Club is holding registration for boys' ages 7-12 and girls 6-15 on March 6th, 13th, and 20th. Signup will be held in the Chelsea High School gym from 9 a.m. to Noon. For information, call Ann Harris at 678-6797.

Montevallo The Park and Recreation building is the site for registration in Montevallo. Signup will be held this Saturday from 9 a.m. till 1

Important Notes

Birth certificates are required by all leagues and must be presented at the time of registration. There is a charge for registering and playing in all the leagues. Should you want further information, contact those mentioned above or go to registration.

## UM Falcons take to the field as baseball season opens

The 1982 baseball season is here as the University of Montevallo Falcons throw out the first ball this Saturday, Feb. 27, against Middle Tennessee State University at Montevallo's Kermit Johnson Field.

The Falcons will engage the Blue Raiders from Murfreesboro in a doubleheader, beginning at 1 p.m. and it promises to be the toughest opening twinbill in Montevallo diamond history. Middle Tennessee went 34-15 last

Coach Bob Riesener of the Falcons is chomping at the bit to test his team under fire, to see if they will be able to better last year's best ever 37-21 record. The Falcons are defending NAIA District 27 champions, and are ranked No. 15 in the NAIA preseason coaches' poll.

Montevallo's pitching staff is a young one, with only two returning lettermen, but the new staff members all have talent and Riesener is hoping the youngsters mature quickly.

While the pitching staff is young, the regular lineup is studded with veterans. It is a lineup loaded with hitters, one which should provide plenty of fireworks throughout the 1982

The Falcons are back in action on Tuesday, March 2, hosting Miles College for a pair at 12:30

To add to the fun, a number of special events have once again been planned for the new season. One of the most successful features last year were the "Home Run Innings," and those are back, sponsored this year by Ranelli's, Jack's, Pasquale's, Dari-Delite, and the Sonic Drive-In in Montevallo.

Among the specials throughout

the season will be "Church Bulletin Day" on March 7 (show your church bulletin and get in free), "Purple and Gold Nite" on March 17 (anyone wearing purple or gold admitted for half price at the UM Spring Classic), "Family Nite" on March 20 (first two family members pay, the rest admitted free), "Cap Day" on March 26, "Picture Day" on April 7 and "Merchants Nite" on April 15.

Plenty of other specials are planned, and details of these will be announced as the season pro-

Tickets for Montevallo baseball games are \$2 for adults and \$1 for students and children, except during the UM Spring Classic, March 17-20, when they will be \$3 and \$1.50 for charity.

For more information, contact the UM basball office at 665-2521, ext. 395.

#### Intercepting

A Wildcat defender tries to grap an interception in last week's scrimmage. Shelby spent a lot of time on their passing game in last week's practices. (photo by Richard Crosy)

## **CVA Lady Rebels** fall short of goal

Coosa Valley Academy's Lady Rebels lost in the first round of the state basketball playoffs. Last Monday night the squad lost to Grove Hill 34 to 52.

It was only the second time that the Harpersville school had advanced into the state playoffs. Sheila Kidd was the high point scorer for the Lady Rebels. She was also named to the State All Star team.

That squad will play this Saturday night at Huntington College in Montgomery. Coach Penny Mims lauded her team for its effort during the season. "They never gave up. They have set some goals for future teams at Coosa Valley to strive to achieve."

Coach Mims started the Lady Rebels's softball team practices this week. Every year Coosa Valley has had a team they have made the state playoffs. The first game of the season is set for March 25th.



#### Instructing

Shelby County High School coach Ricky Seales instructs his players for their next play in an intersquad scrimmage held last Friday afternoon. The Wildcats look for a lot of improvement over last year's effort. (photo by Richard Crosby)

## Sports Scribbles

by Richard Crosby

Football means I have to start lugging around all that heavy sports photography gear again. For basketball I got by with just the camera and regular lens. Now I've had to add the motordrive and big zoom lens. Luckily I've still got my monopod (the thing that supports all this so I don't have to stand there holding all this up and watch my arm muscles collapse).

But football is fun despite all the equipment. The spring games are the best for picture taking because I can get out on the field during scrimmages and get some unusual shots. Unlike a co-worker whose name I won't mention (you're welcome Bert) I have yet to be demolished by a runningback or flanker.

About four years ago they threw a pass to me but I wasn't quick enough to catch it. Another advantage to spring football and especially intersquad games, I can call a play or two. The conversation with the coach goes something like this.....

> "Hey coach, how about running a pass play to the tight end on this side?"

"Because I need to get a picture of that guy jumping in the air to catch the ball."

'What's in it for me?"

"How about if you run him near the sidelines where you're standing. That way you'll be in the background of the picture."

"Sounds good...Hey you! Get in there and tell'em to run a 90 series pass right at me, and don't block me out of the camera angle this

Well, maybe it doesn't always go like that, but sometimes a photographer will say just about anything to get a good picture. Trouble is, the coach goes out and buys up 10 copies of the paper just to see how good he looks in the background.

I haven't figured out a good excuse for telling him why he didn't show up in the picture....but I'm working on it. Stay tuned.....



Columbiana karate class Members of the Columbiana Tae Kwon karate class who received recent advancements are: Tom-

my Mitchell, yellow belt; Jon Binkerd, black belt

1st degre; Corley Ellis, yellow belt; Ben Roberts, yellow belt; Roy Binkerd, black belt; Jake Harris, white belt; Rux Bentley, yellow belt. Victor

## Falcon golf squad looks for another national title try

With sights set on a third straight trip to the NAIA National Tournament, the University of Montevallo golf team tees off the 1982 spring season Saturday and Sunday, Feb. 27-28, at the Troy State University Multi-Match at the Trojan Oaks Golf Course in Troy.

It will be the first of six spring tournaments for the Falcon linksters in preparation for the NAIA District 27 Tournament on Apr. 26-27. A win there would give the Montevallo team a return trip to the NAIA Ntaionals, where they have finished 14th and 11th the past two years.

This year's NAIA National Tournament is set for June 1-4 at the Alamance Country Club in Burlington, N.C., with Elon College as the host school, and it is no secret - Alamance is the Falcons' goal this spring.

UM golf coach Dr. Leon Davis believes his team has an excellent shot at recapturing the district crown, despite the loss of five lettermen and only two returning players.

In fall tournaments last year, Montevallo recorded thirds in the Hart-Cullman Tourney and University of North Alabama Fall Classic, slipped to fourth in the Nahboro Village Tourney, then finished strong with a comefrom-behind win in the Calhoun

The Falcons and Dr. Davis are hopeful that final fall win was just a sign of good things to come along the road down the spring season and, quite possibly, to the NAIA National Tournament in



#### Montevallo to host AAIAW tourney

lot, and we were playing much

better toward the end of the

year," she noted. "If we can

recruit one or two big girls to help

us inside, we'll be much stronger

next year. We have the outside

With the season ended, the

players."

This week's AAIAW Division II State Tournament promises to be a busy time for Coach Becky Glass and her University of Montevallo Lady Falcons.

Unfortunately, the busy times won't be on the basketball court. The Lady Falcons were eliminated from one of three

playoff berths from the North District last week when Jacksonville State University defeated Stillman College on Feb. 15, nailing down the final spot.

Perhaps disheartened by that, the Lady Falcons lost to Jacksonville State themselves 69-61 on Feb. 17, then closed out the 1981-82 season with a 71-62 loss to Spring Hill College.

Montevallo finished with a 4-19 overall record, but the team was young and inexperienced (six of the roster's ten players were freshmen, all of whom played extensively), and Coach Glass has high hopes and expectations of considerable improvement next

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ment, which is scheduled for Feb.

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other details, contact the Athletic

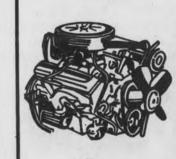
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## Track club readies for Oak Mt. race

"Preparations are now under- compete. way for the third annual Parisian/Birmingham Track Club March 1982 Run coming up on Saturday, March 20," announced Ms. Bobbie Harris, race direc-

"The female 5-K Run will begin at 9 a.m. at Oak Mountain Park," said Ms. Harris, "and the 10-K Run, open to everyone, will take place at 10 a.m.

"We want to encourage all women runners to begin preparing now for the first spring run," she continued.

Last year the Parisian/BTC Run at Oak Mountain Park brought almost 500 women and men from all over Alabama to

Special features of the race will be electronic timing, finish-line

refreshments and special T-shirts for all entrants.

According to ms. Harris, "The money we raise goes to fund the Special Olympics and to supplement the track programs of the local high schools. We also make contributions to varous charities throughout the year."

For further information, write BTC Lady Striders, P.O. Box 73087, Birmingham, AL 35253.



Among those making the All Tournament 3A squad at Thompson last week were: (not in order) Bruce Martin-SHCS, Rod McDade-THS, Darryl Shephard, Rebel Houston and Steve Swain-Childersburg, and Ted Morgan and Jon Hand-Sylacauga. (photo by Richard Crosby)

Thursday, February 25, 1982, Shelby County Reporter Page B-3



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about

# Basketball

## wrapup

Continued from page 1

semi-finals and dropped from the

The All Tournament team was named at the conclusion of the championship game on Friday night as T.C.T.S. beat Winterboro for the Area crown. Named to the honor squad were Tim Jones and Eric Tolbert from Montevallo, Richard Russell from Calera, Kent O'Shields from Chelsea, and Maurice and Mike Kelley from Vincent.

Shelby Acadmy won its first game in the state private school associational tournament. The Raiders defeated Jackson Academy 42 to 39 last Tuesday. Mike Silvani led the scoring with 13 points, followed by Allen Terrell and Billy Eiland with 10 each.

On Wednesday night the Raiders took on undefeated Tuscaloosa Academy and lost 43 to 50. Tuscaloosa made Shelby its 56th straight victim in route to defending its state championship title. Billy Eiland and Rod Byrd scored 10 each for the Raiders in that game. The loss ended the season with 20 wins and 9 losses for the private school. "We're real pleased with the year," coach DeWayne Kervin stated. "We played awfully well the last week of the season. I think we went out on a high note. Everyone gave great effort and may have played above their heads."

Shelby can claim to be in the top eight basketball squads in the 56 member school organization.

Briarwood Christian School completed its final basketball game of the year last week with a 55 to 46 win over Cathedral Christian. Lee Kirkpatrick was top scorer with 13 points. Brad Byers handed in 11. The win left the team with an 11-9 record for the year.

Well, it's been a good season, with some exceptional moments. Pelham's county championship was perhaps the most exciting game of the year. Shelby Academy's fight into the playoffs and great season half of the season will be an inspiration for the school.

Despite losing out on trips to Tuscaloosa, county basketball fans can look forward to the Region being well represented by Sylacauga and T.C.T.S.

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## Falcons do their part to stay alive for District bid

Three straight victories to close out the regular season has given the University of Montevallo Falcons a most impressive 19-10 record, but it will all be for naught if the Falcons don't win this week's Southern States Conference Tournament.

Montevallo was to open the tournament Monday night with a game at Birmingham-Southern College. The winner would face No. 1-seeded Athens State College in the semi-finals Wednesday night at Huntingdon College in Montgomery, and that winner would play the winner of the Auburn University at Montgomery vs. University of Alabama in Hunstville game Thursday night at Huntingdon for the championship.

In order for Montevallo to make the NAIA District 27 Playoffs for a shot at the NAIA National Tournament in Kansas City, Mo., the Falcons would have to win the tournament and the automatic bid that goes with it. Montevallo's 6-6 record in District 27 play left them fifth in the final standings, and only the top four qualify for the playoffs.

Should Montevallo pull off the tournament wins and make the playoffs, the team would get the fourth spot and travel to topseeded Alabama State University on Monday, March 1.

The mission is not impossible,

as UM coach Dr. Bill Elder knows. "We are not a bad ballclub; we

just play in an extremely strong conference and district in which everybody sort of knocked each other off," he pointed out. "If we play hard, like we have lately, we could possibly win the conference tournament and make the playoffs. But it sure won't be easy."

With those three straight wins, the Falcons have hopefully built up some momentum for the tournament. The Falcons took relatively easy wins over Talladega College 108-76 and Spring Hill College 79-52, then squeezed out a hard-fought 42-41 win over archrival Birmingham-Southern.

Montevallo survived the Southern game despite shooting only 30.2 percent from the field and 58.8 percent from the free throw line. Fortunately, the visiting Panthers weren't much

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better, hitting only 40.0 percent from the field and 59.1 percent from the line.

Milton Smith's 12-foot jumper from the middle of the lane with 0:05 left put the Falcons on top for good. Clint Stewart was the only Falcon in double figures in the BSC game, scoring 10.

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## Shelby Academy junior high basketball team

Members of Shelby Academy's Junior High basketball team which placed second in a state invitational tournament are: (front row) Terry Garrett, Doug Thomas, Larry Offord, Brett Arnold.

On the second row are: Dennis Attaway, Allen Latimer, Robert Thomas, Vince Pickett, Scott Salter, Joby Alexander (coach), Carl Ray.

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## TV LOG

**THURSDAY** 2/25/82

3 Power Boat Racing from Miami, Florida
5 ESPN Sports Center
7 NASL Indoor Soccer Semifinals: Playoff Game 'A' ISHOW! MOVIE: 'The Man who 5:00 8:00 MOVIE: 'Sorry Wrong Number' ISHOWI MOVIE: 'Salem's Lot' 9:00 SESPN Sports Center MOVIE: 'That Touch of Mink' 10:00 NCAA Basketball: Seton Hall at 10:00 NC

Broadway'
[SHOW] MOVIE: 'Mogambo'
11:30 MOVIE: 'Last Crooked Mile' AFTERNOON 12:00 B ESPN Sportsforum
MOVIE: 'The Capture ISHOWI Paul McCartney and Wings Rock Show

12:30 3 PKA Full Contact Karate
2:00 5 NASL Indoor Soccer Semifinals: Playoff Game 'A'
3:00 6 MOVIE: 'Relative Solution'
3:30 6 MOVIE: 'Moon and Sixpence'
4:00 6 NCAA Basketball: Seton Hall at St. John's ISHOWI MOVIE: 'Salem's Lot'

MOVIE: 'She's Back On

EVENING 3 42 5 13 News 4 10 Humanities Through/Arts 3 This Week in the NHL Weekend Gardener Carol Burnett and Friends Barney Miller
You Asked For It 3 42 You Asked For It

(13) Family Feud ESPN Sports Center Another Life
Sanford and Son

⑤ P.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight Black Beauty MOVIE: 'Urban Cowboy' 42 Magnum, P.I.
10 MacNeil-Lehrer Report
13 Fame
ESPN's SportsTalk Special National Geographic Special MOVIE: 'The Stepford Wives' 6 That's Incredible! MOVIE: 'Patton' MOVIE: 'Dial 'M' for Murder' D Livewire
[SHOW] MOVIE: 'One Trick Pony' 13 (10 Over Easy
12 6 '
13 42 MOVIE: 'Muggable Mary: 7:30 Street Cop'

1 10 Sneak Previews
1 13 Diff'rent Strokes
1 Top Rank Boxing from Las Vegas 700 Club Barney Miller Music Lesson/

Cathy Music Lesson/
Berberian

1 (i) Uptown 'n Country
13 (ii) Gimme A Break
19 (ii) Taxi 1 10 Blue Grass Block
13 Hill Street Blues
18 Barbara Walters Special B Apple Polishers
Roy Lichtenstein
SHOW Paul McCartney and Wings Rock Show
Wings Rock Show
Jig Montage
Sing out America
TBS Evening News
Nine on New Jersey 42 Beverly Hillbillies
10 Dick Cavett
13 62 6 News
Nashville RFD
All In the Family 11 All In the Family
13 Benny Hill Show
19 Making of a Song
10:30 42 Quincy
10 Captioned ABC News
15 13 Jeffersons
10 ESPN Sports Center
10 Another Life
11 MOVIE: 'House on Greenapple Road'

B Sanford and Son
B Racing F: om Yonkers
G Great Photographer

10:45 (SHOW) MOVIE: 'Savage Weekend'

11:00 (3) (3) Carol Burnett and Friends
NCAA Women's Basketball
South Carolina at Old Dominion

B Senny Mill Show South Carolina at Old Dominion

(2) (3) Benny Hill Show

(3) Saturday Night

(3) MOVIE: 'Masquerade'

11:30 (3) (2) MOVIE: 'McMillan & Wife:

Til Death Do Us Part'

(3) (3) Tonight Show

(3) ESPN Sportsforum

(4) Starky and Mutch

Starsky and Hutch
 Starsky SportsTalk Special

MOVIE: 'Dead Heat on a Merry-Go-Round 12:15 [SHOW] MOVIE: 'Melvin 12:30 (3) Rockford Files (2) (6) Bonanza 1:00 (8) Winterworld Series **Bachelor Father** MOVIE: 'It's a Wonderful Joe Franklin Show 13 News
ESPN Sports Center
Life of Riley
6 Gunsmoke
This Week in the NHL 2:00 Burns & Allen MOVIE: 'The Lion Hunters' SHOW Fractured Flickers
Top Rank Boxing from Las Jack Benny Show

6 Entertainment Tonight Bightbeat
 How I Movie: 'One Trick Pony'
 Movie: 'The Cheaters'
 I Married Joan
 B Rifleman
 Movie: 'A Southern Yankee' My Little Margie Jim Bakker B Let's Make a Deal
Bachelor Father
B Sign On/News
ISHOW] MOVIE: 'What's
America?'
Hi Doug
B Jimmy Swaggart
Mike Douglas Enter, Hour
Mover B Morning Stretch 'What's Up

FRIDAY. 2/26/82 MORNING

Pro Celebrity Golf Series
[SHOW] MOVIE: 'Thunderbirds in Outer Space'
ESPN Sports Center Legendary Pocket [SHOW] MOVIE: 'Popeye'

ESPN Sportsforum

MOVIE: 'File On Thelma 8:30 (3) This Week in the NHL 9:00 (3) ESPN Sports Center (7) MOVIE: 'My Man Godfrey' 10:00 (3) '81 Davis Cup Highlights: USA vs. Argentina

MOVIE: 'We've Never Been Licked' SHOW] MOVIE: 'Lolita' 11:00 (3) ESPN's SportsTalk Special 11:30 (2) MOVIE: 'Outlaw of Red River' 12:00 Top Rank Boxing from Las Vegas

MOVIE: 'Strawberry Blonde'
12:30 [SHOW] MOVIE: 'Escape From ESPN Sportsforum
[SHOW] MOVIE: 'Thunderbirds in Outer Space'

All-Star Soccer

MOVIE: 'The Trouble with

MOVIE: 'Swing HI, Swing Low'
MOVIE: 'Swing HI, Swing Low'
SESPN's SportsTalk Special
SHOW! Corietto and Son
Pro Celebrity Golf Series
SHOW! MOVIE: 'Bon Voyage Voyage EVENING 42 (3) News (10) On Target NCAA Basketball Report 6:00 Winners

(6) Entertainment Tonight Barney Miller You Asked For It Roger Daltrey

② You Asked For It 6:30 For the Record ESPN Sports Center Another Life Sanford and Son © P.M. Magazine NBA Basketball: Black Beauty MOVIE: 'Popeye'

Dukes of Hazzard

MacNell-Lehrer Report 7:00 National Geographic Special MOVIE: 'The Shaklest Gun in Benson
 MISL All-Star Game Livewire HOW] MOVIE: 'Escape From 10 Over Easy (6) Open All Night
(2) Dallas
(3) Washington Week/Review
(3) MOVIE: 'The Prize Fighter
700 Club B Rest of the West

Artist and the Athlete
Mail Street Week
Making a Living

 Palcon Crest
 To U.S.A./Mobil Track and Field Championships
 SpN Sports Center
 TBS Evening News Strike Force Meet the Mayors
Norman Rockwell
SHOW MOVIE: 'The Way NCAA Basketball: UCLA at 9:30 (I) NCAA Basketball:
Oregon State
(I) Sing out America
(III) New York Report
(III) Olympic Overture
10:00 (III) All Beverly Hillbillies
(III) (III) (III) (III)
(III) All In the Family
(III) Report
(III) All In the Family
(III) All In the Family
(III) All In the Family
(III) All In the Family Barney Miller Benny Hill Show

Another Life MOVIE: 'The Killers' Saturday Night 11:00 (13) Carol Burnett and Friends (B) (B) Benny Hill Show
(B) MOVIE: 'The Perfect Furlough'
(SHOW) MOVIE: 'Smokey and the
Bandit II' 11:30 (3) (3) Tonight Show
(3) Top Rank Boxing from Las Jack Benny Show

(5) Jack Benny Show
(12) (8) Starsky and Hutch
(13) MOVIE: 'French Connection II'
12:00 (9) I Married Joan
12:30 (5) (13) Rockford Files
(13) My Little Margle
(14) Toyota Pro Celebrity Race
(15) Bonanza
12:45 (SHOW) MOVIE: 'Popeye' MOVIE: 'Bordertown'
Joe Franklin Show 6 Gunsm ESPN Sports Center Burns & Allen Nightbeat

MOVIE: 'Look Who's Laughing'

NCAA Basketball: UCLA at 2:30 Oregon State

State

Jack Benny Show Benny Snow
 Entertainment Tonight
 MOVIE: 'The Secret of Blood [SHOW] MOVIE: 'The Way We

Married Joan I Married Joan

MOVIE: 'The Big Game'

§ (§) Baretta

My Little Margle

Let's Make a Deal

§ (§) Six Million Dollar Man

§ Sign On / Name 4:00 B Sign On/News
Legendary Pocket Billiard
Stars Tournament Mike Douglas Enter. Hour
MOVIE: 'Highly Dangerous'

> SATURDAY 2/27/82

Blackwood Brothers
It's Your Business
Changed Lives 5:00 [SHOW] MOVIE: 'Smokey and the Bandit II'
B ESPN's SportsWoman Space Kidette Infinity Factory Metrospect a Hunt (42 Focus
(13 New Zoo Revue
ESPN Sports Center
Count of Monte Cristo
Vegetable Soup
(8) On Target Sgt. Jack Show
 Farm and Home Show Bible Bowl Romper Room 6 Bewitched 3-Score Make Peace With Nature (42) Popeye/Olive Comedy 3 (3) Kidsworld 13 3 NCAA Basketball: Fordham at Commanders Pinwheel
[SHOW] Paul McCartney and Wings Rock Show

Tarzan/Lone Ranger/Zorro re Hou Goldie Gold/Thundarr Comedy Hour
World Tomorrow

Financial Inquiry Against the Wind Rex Humbard Apple Polishers 8:00 (2) Bugs Bunny Road Runne (13) Bullwinkle Weekend Gardener

(6) Laverne & Shirley
Issues Unlimited
Music World | Music World | (3) Underdog | ESPN Sports Center | 1040 Update | MOVIE: 'The Shepherd Of The 6 Richie Rich/Scooby appy Doo Show Charlando (SHOW) MOVIE: 'Somewhere In (3) Spiderman & His Friends NCAA Basketball Report Abbott and Costello 9:30 13 Space Stars F. A. Soccer: The Road to This Week on Wall Street 6 Fonz/Happy Days 11:00 (3) (2) Trollkins (3) (3) Daffy/Speedy Show (3) F.I.S. World Cup Skling MOVIE: 'This Earth is Mine'
(6) ABC Weekend Special
[SHOW] MOVIE: 'Blow-Up' 11:30 1 Tom and Jerry Comedy (3) Kidsworld 13 (3) Wild Bill Hickcock MOVIE: 'Wake of the Red
Witch' AFTERNOON 42 Star Trek 10 Sesame Street 13 NCAA Basketball: Teams To nnounced MOVIE: 'The Vanishing

NHL Hockey: New York Rangers at Boston
Matt & Jenny
12:30 NHL Hockey: Hartford at shington

 Brady Bunch Brady Bunch
 Adventures in Rainbow Co.
 Ag MOVIE: 'Caprice'
 Brail Guy
 Spread Your Wings
 SHOW! MOVIE: 'Two Weeks
 Another Town'
 MOVIE: 'Triple Cross'
 MOVIE: 'Little Glant'
 Movie: 'Little Glant' 1:00 What Will They Think
10 Advances in Health
13 NCAA Basketball: Teams To 2:00 Announced MOVIE: 'Cornered' MOVIE: 'Last Train from Gun Hill'

B Black Beauty

B The Tom Cottle Show

The Tomorrow People

G Gene Bartow

In Soundstage Special

NASI Indoor Soccer Semifinals: Playoff Game 'B'

Wyatt Earp

America's Top Ten

MOVIE: 'All the Brothers Were 3:00 Reggie Jackson's World of (SHOW) MOVIE: 'Somewhere In Ime'
3 (2) CBS Sports Saturday
3 Wagon Train
5 Soul Train
5 (3) America: Second Century
1 Marcus Welby, M. D.
1 Last of the Wild
1 (8) Wide World of Sports
Livewire

4:30 Motorweek Pink Panther Show Widener Handicap

CBS News 5:00 42 CBS News
10 focus on Society
13 News
15 ESPN Sports Center
16 Championship Wrestling
16 Little House on the Prairie
17 Racing from Aqueduct
18 Spread Your Wings
18 HOW! Paul McCartney and
18 A2 69 (8) News 19 ROCK Show
19 19 16 News
19 Focus on Society
19 NBC News
Stan Hitchcock 5:30

EVENING Wild Kingdom

Soccer Made in Germany 6:00

Wild Kingdom You Can't Do That on TV

NCAA Basketball: Sun Bel Iference Tournament Semifina Agronsky and Company Agronsky and Company
Black Beat. by
MOVIE: 'My Brilliant Career'
42 Walt Disney
(16 American Playhouse
13 One of the Boys
MOVIE: 'It's a Wonderful Life'
Movie: Albas Nashville Alive

(5) King's Crossing

NCAA Basketball: Loyola at MISL Soccer: New York at Livewire [SHOW] MOVIE: Competition (3) Barbara Mandrell & the D Undersea World of Jacques ( Love Boat Andrew Wyeth

To Tony Brown's Journal

Austin City Limits

The Billy Crystal Hour
TBS Evening News News Public Affairs 9:30 Rock Church Public Affairs New World Sympho SHOW! MOVIE: 'Phoble My Movie: 'Phobla

My Sonny and Cher

Marva Collins

My Marva Collins

My My My My My

ESPN Sports Center

World at War

Solid Gold 10:00 10:30

B Solid Gold
Paul Hogan
To Gold Was White
The College Hockey: Best College was Vermont
The Movie: "The Last Detail"
Harness Racing Harness Racing
MOVIE: 'Hombre'
NCAA Basketball: Sun Beit 11:00 MOVIE: 'Tycoon'
MOVIE: 'Cool Hand Luke'
Championship Wrestling
ISHOW! Bizarre
11:30 [SHOW] MOVIE: 'The Awakening'
12:00 (3) Network 90 MOVIE: 'The Thing with Twe Marican Trail American Trai Movie: 'Galaxina' 1:15 MOVIE: 'Journey Into Light'

(i) Baretta

(ii) Baretta

(iii) Baretta

(iii) Best of 700 Club

(iii) MOVIE: 'Night Fiend'

(iii) Entertainment Tonight

(SHOW) MOVIE: 'Phoble' 2:00

NCAA Basketball: Sun Belt Conference Tournament Semifina Sign On/News
4:15 World/Large
(SHOW! Bizarre
4:30 Agriculture U.S.A.
Whew Age:...
4:45 (SHOW! MOVIE: 'Competition'

> SUNDAY 2/28/82

John Wesley White
Between the Lines
① Insight
Straight Talk
① Short Programs
HI Doug
① This is the Life
① Conversation With...
ESPN Sports Center
Good News
James Robison
② Religion in the News
Superman 5:00 5:30 perman urch Growth Internat | Game Growth Intern | Game the Minister | NASI Indoor Soccer | Playoff Game 'B' | Deaf Hear It is Written

(6) Alabama

Three Stooges

Changed Lives Nine on New Jersey HOW! MOVIE: 'Thunderbirds in USHOW! MOVIE: 'Thunder!
Outer Space'
3-Score
Truth
(3 Show My People
Heritage Singers
Cartoon Festival
Calendar Day of Discovery
What's New
② Sunday Mornin
③ Jerry Falwell Rex Humbard Chicagoland Church Hour Point of View Changed Lives
Lighter Side of the News

Jimmy Swaggart
Robert Schuller Sunday Mass (SHOW) MOVIE: 'Smokey and the andt II' D (2) Living Word D (3) Day of Discovery D Words of Hope D MOVIE: 'A Man for All Seasons' Sgt. Preston That's The Spirit Presbyterian Church
Robert Schuller
In Touch 10:00 (§) Kenneth Copeland
Tarzan
Davey/Goliath 10:30 S & Face the Nation

Rex Humberd

11:00 S & Baptist Church

S Popl Goes the Country

All-Star SportsChallenge

Brinkley
Cleco Kid
Dr. Robert Schuler
(SHOW) MOVIE: 'Mogambo'
11:30 (3) Meet the Press
Pro Celebrity Golf Series
American Forum
Lone Ranger AFTERNOON 12:00 ( NBA Basketball: Milwaukee t Boston JIP

Mary Tyler Moore
Dr. James Kennedy Religion
MOVIE: 'The Farme Wimp Anderson Show
 MOVIE: 'Charile Chan at the MOVIE: 'Exodus' Part 1
 You Can't Do That on TV
 Shopsmith
 NASL Indoor Soccer: Semifinal 12:30 Playoff Game 'C'

Spread Your Wings

CONTROL

CO otre Dame Words of Hope (6) Superstars Black Beauty (SHOW) MOVIE: 'That Forsythe Woman' 42 1:15 NCAA Basketball: 1:30

Newsight '82

This Week with David

## 42 NCAA Besketh
arquette at Louisville
MOVIE: 'Strawberry Blonde'
One of a Kind
One Zola Levitt

(3) USA vs. the World in 2:30 3:00 B Special
SHOW] Laff-A-Thon

2 Sunbelt Conference
Basketball Championship Game

5 (5) Checking it Out

5 (6) Wide World of Sports

6 MOVIE: 'The Adventures of Books Mood' 3:15 Robin Hood'
The Tomorrow People
ISHOW! Wacky World / J. Winters
M. Mr. Rogers / Discipline
NCAA Basketball: Sun Be
Conference Championship Game
Jewish Voice
Hardy Boys / Nancy Drew
Reggie Jackson's World of Sports
ISHOW! Showtime's Hollywood
(1) (1) Oye Willie
(2) Jimmy Houston
(3) Chempionship Wrestling 4:30 Championship Wrestling
 Championship Wrestling
 SHOW! MOVIE: 'Snowball Express'
 GO CBS News
 (1) Humanities Through/Arts

5:00

Continued on next page



## Jumping champs

The leading money raisers at Montevallo Elementary School's jump-a-thon were: Jason Crump, Bryan Cannatella, Jennifer Crocker, Mike

McGaughy, Donna Steadman, and Melissa

## Jumping rope brings money for American Heart Association

floor, it meant that Montevallo Elementary School jumpers were increasing their donation to the American Heart Association, When the recent three hour

jump-a-thon ended, the students, faculty and parents who participated, had \$592.20 to contribute to heart research. And \$133.80 of that amount

was turned in by the top fund raiser, Jason Crump.

Warm-up suits were the Heart Association's way of saying thanks to Crump and five other

13 News Lively Country 6 ABC News

Every time their rope hit the students who collected sizeable

Faculty members who took their turn with a jump rope were: Delores Glover, Cynthia Blackburn, Shirley Harrington; Mike Dunn, Ann Hamilton,

Other teachers who jumped were: Melanie Watson, Gary Wilson, Ann Rochester, Giesela Scruggs, Linda Cicero and Tim MES Physical Education Depart-

Country Boy Eddie
 Joe Franklin Show

(13) Varied Programs

**ESPN Sports Center** Top/Morning

Jimmy Swaggart Bullwinkle Jim Bakker

G Gary Randall Show
My Three Sons
Varied Programs

6) Good Morning America

Instructional Programs

Donahue
 Something Beautiful

Movie

(6) Richard Simmons

6 Carter Country Bewitched

700 Club

(§) Morning Show

Price Is Right

6 All My Children

John Davidson Show
10 Varied Programs
13 Battlestars

nother Life

News at Noon

11:30 Young and the Restless (3) News

Ryan's Hope

12:00 1 10 Instructional Programs
13 Days of Our Lives

AFTERNOON

News
 Prisoner Cell Block H

Tic Tac Dough

② As the World Turns
③ Joker's Wild

Dusty's Treehouse

(3) Another World

It's a Great Idea

One Life to Live
 Dick Van Dyke

Dick Van Dyke
| Bull's Eye
| Yegetable Soup
| Search for Tomorrow
| Varied Programs
| Andy Griffith
| Match Game
| Guiding Light
| Waltons

Super Station Funtime

(B) General Hospital

I) Dream of Jeannie

Bonanza Flintston

Gilligan's Island Studio See 42 Tattletales

10 Sesame Street
13 Bugs Bunny

Edge of Night

The Tomorrow People 42 Gomer Pyle 13 Tom & Jerry Movies: A Great Roman

Good Times
O Varied Programs
S Jeffersons

42 Andy Griffith

13 Password Plus Independent Network News Family Feud

10 Electric Company
13 Wheel of Fortune

Romper Room

Alice

Pri

42 One Day at a Time 13 Hour Magazine ESPN Sports Center

Straight Talk

In addition to raising money for heart research, the jump-athon also emphasizes that jumping rope is a good way for the family to have fun and stay fit.

The event is sponsored nationally by the Alliance for Health, Physical Education, Recreation and Dance.

In Alabama, the sponsoring organization is the Alabama State Association for HPERD, and local sponsors are the University of Montevallo Physical Education Club and the ment.

## Students 'ride for retarded'

students Melanie Morris and Stacy Alverson will participate in the first annual "Ride for the Retarded."

Shelby County High School of the Alabama Central District A-Thon goes to the Civitan Interof Civitan International, the 25 mile Bike-A-Thon will be held April 3 at Still Waters Resort

etarded."

Community.

Hosted by the Junior Civitans

All money raised by the Bike-

national foundation. It will be applied to the Junior Civitan pledge of \$100,000 to sponsor the International Summer Special Olympic Games of 1983.

#### WATCH FOR WEEKLY **SPECIALS**

## MOMMA SAID... "EAT YOUR VEGETABLES"

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**Watch For Weekly SPECIALS** 



5:15

5:30

5:45

6:30

7:30

8:30

9:00

10:30

11:00

1:30

2:30

3:00

4:00

4:30

Continued from preceding page 42 Sports Afield
10 Humanities Through/Arts

 Spread Your Wings Judy Lynn Show hatgrides MOVIE: 'Munster Go Home' 6 Code Red **Entertainment This Week** The Tomorrow People
The To Playoff Game 'D'
Blackwood Brothers

W Mild Kingdom

Black Beauty

Archie's Place

Top from the Top

Solution 1 Love In Touch

(B) (B) MOVIE: 'Smokey and the In Search of....

Straight Talk D Livewire
SHOW! MOVIE: 'Hopscotch'
To This Old House
Know Your Heritage
The In-Laws 42 MOVIE: 'The In-Laws' American Trail Week in Review

Movie: 'The Spy Who

Wild Kingdom

M Lawrence Well It is Written Spirit of Place Inside China 10 Masterpiece Theatre
13 TV's Censored Bloopers #3
F.I.S. World Cup Skiing **TBS Evening News** D News
D Jimmy Swaggert
SHOW! MOVIE: 'One Trick Pony'
Lesson from Aloes
John Ankerberg

1 (3) News ESPN Sports Center The King is Coming 10:15 (3) (2) Ernest Angley 10:30 (3) (1) Inside Story (3) Jeffersons Evening At 10:45 P 6 News (SHOW) National Final of the 1981 Big Laff Off

11:00 (3) (3) Carol Burnett and Friends
(3) ESPN Boxing Special
(2) Larry Jones Ministry
(3) MOVIE: 'Mark'

MOVIE: 'Amazing Dr. 11:15 (3) (42) Jack Van Impe (10) (5) MOVIE: 'Lawrence of Arabia' 11:30 (3) (3) My Three Sons
(13) MoVIE: 'Forever Amber'
11:45 (3) (2) In Search of....
12:00 (3) News
12:15 (3) (4) Focus
(SHOW) MOVIE: 'Raging Rull' SHOW! MOVIE: 'Raging Bull'

12:45 (3) (2) News 1:00 (3) Winterworld Series (4) MOVIE: 'Tiger by the Tail' Nightbeat
ESPN Sports Center
Cromie Circle 1:30 O NCAA Basketball: Sun Belt Conference Championship Game
MOVIE: 'The Sleeping City'
(SHOW) MOVIE: 'Hopscotch'
MOVIE: 'Sherlock Holmes In the Hound of the Baskervilles' 2:00 Rifleman MOVIE: 'Five Miles to (B) Jim Bakker Professional Rodeo

Mesquite, TX

Bachelor Father

Sign On/News

SHOW! Laff-A-Thon S Another Life
Rat Patrol
S Jimmy Swaggart
Morning Stretch [SHOW] Wacky World/ J. Winters WEEKDAYS MORNING

amounts. The leading money raisers

were: Bryan Cannatella, Jennifer Crocker, Mike McGaughy, Donna Steadman, and Melissa Payne.

Kathy Horton.

U.S. A.M. CNN News

(6) News

Faith 20 42 700 Club

50.000 Pyramid

5:30

#### MONDAY 3/1/82

130 ISHOWI MOVIE: 'Popeye'
8:00 MOVIE: 'Imitation Of Life'
9:00 SEPN Sports Center
MOVIE: 'Claudia'
10:00 NASL Indoor Soccer: Semifinal
Playoff Game 'C'
MOVIE: 'China Gate'
ISHOWI MOVIE: 'The Tunnel of

11:30 MOVIE: 'The Bigamist' AFTERNOON 12:00 MOVIE: 'Intruders' [SHOW] MOVIE: 'Popeye'
12:30 (3) World Jet Boat Marathon Championships

NCAA Basketball: Sun Belt

Conference Championship Game [SHOW] MOVIE: 'Up River' MOVIE: 'The Owl and the NASL Indoor Soccer: Semifinal Playoff Game 'D'
MOVIE: 'I Take This Woman' [SHOW] Meeting Halfway [SHOW] MOVIE: 'Escape From Alcatraz' EVENING

42 63 (3) News 63 (10) MacNeil-Lehrer Report All-Star SportsChallenge Great Day to Remember Carol Burnett and Friends (a) Entertainment Tonight Barney Miller
You Asked For It
The Tomorrow People
You Asked For It
To For the Record 6:30 13 Family Feud ESPN Sports Center Another Life Manother Life
Sanford and Son
Signature
Laverne and Shirley
Entertainment Tonight
Black Beauty
MOVIE: 'Somewhere In Time'
Michael Lehrer Report 7:00

MacNeil-Lehrer Report
Little House on the Prairie
NCAA Division II Wrestling Championships
Shational Geographic Special
MOVIE: 'Lil' Abner'
Shat's incredible
Kung Fu
NHL Hockey: New York
slanders at Toronto
Livewire © Livewire [SHOW] MOVIE: 'What's Up America?' Americar

(3) (2) Private Benjamin
(3) (1) Over Easy
(3) (2) M\*A\*S\*H
(3) (3) Great Performances 8:00 (13) MOVIE: 'A Wedding On 6 MOVIE: 'The Divorce Wars: A Love Story'

Solid Gold

Marigolds in August

SHOWI MOVIE: 'W Buffalo Roam'

G @ House Calls
G @ Lou Grant
G fo Bernstein/Beethoven
Fower Boat Racing from

iami, Florida TBS Evening News 9:30 PEngine of Revolution
10:00 3 42 Beverly Hillbillies
10 10 Dick Cavett
10 13 42 6 News
10 ESPN Sports Center Nashville RFD
All In the Family Barney Miller Benny Hill Show IOW] MOVIE: 'Popeye' 10:30 3 42 Quincy
10:30 13 Jeffersons
13 Jeffersons
14 Another Life

Saturday Night
Maude
Garol Burnett and Friends
NASL Indoor Soccer: Semifin Playoff Game 'C'

Burns & Allen

S Benny Hill Show

MOVIE: 'Written on the Wind'

11:30 MOVIE: 'Columbo: Requiem Starsky and Hutch OW! MOVIE: 'She's Ninetee y Little Margle OVIE: 'Africa, Texas Style' 1:30 G Gunsmoke
 SHOW! Aerobicise
 PKA Full Contact Karate

MOVIE: 'Night Caller from Outer Space'

Jack Benny Show

Entertainment Tonight

MOVIE: 'Enchantment' 2:30 SHOW! MOVIE: **Buffalo Roam** MOVIE: 'Parson and I Married Joan Rifleman
 NASL Indoor Soccer: Semifinal Playoff Game 'D'
My Little Margie
G Jim Bakker
Let's Make a Deal 4:00 4:15 SHOW] MOVIE: 'What's Up Americar

(S) Another Life

(B) Jimmy Swaggart

(B) Mike Douglas Enter, Hour

(B) Morning Stretch

(D) World/Large 4:30

### TUESDAY 3/2/82

B ESPN Sports Center
Power Boat Racing from Miami, Florida [SHOW] MOVIE: 'The Way We Mail-Star Soccer
 MOVIE: 'The Spoilers'
 ESPN Sports Center
 MOVIE: '13 Rue Madeline 8:00 9:00 10:00 Professional Rodeo from Mesquite, TX

MOVIE: 'The Lively Set'
ISHOW! MOVIE: 'The Tender Trap' 11:30 MOVIE: 'Daughter of the AFTERNOON

12:00 @ MOVIE: 'I Love a Mystery' SHOW! MOVIE: 'Competition'
Tennis: 1981 Davis Cup Finals - USA vs. Argentina

(B) MOVIE: 'Waterloo Bridge'

(B) (2) CBS Children's Mystery S MOVIE: 'Utopia'
Blue Marlin Fishing
SESPN's SportsWoman
F. A. Soccer: The Road to [SHOW] MOVIE: 'The Way EVENING

9 6 Entertainment Ton
9 Barney Miller
9 You Asked For It
9 The Tomorrow People
90 You Asked For It
9 100 For the Record
103 Family Feud
9 ESPN Sports Center
9 Another Life
9 Sanford and Son Another Life
Sanford and Son
Dente Sanford and Son
Dente Sanford
Laverne and Shirley
Entertainment Tonight
Black Beauty
MOVIE: 'My Bodyguard'
Dente Simon & Simon
Dente Sanford
Dente Dent 7:00

(13) Father Murphy
F.I.S. World Cup Skiing
National Geographic Special
MOVIE: 'Evel Knievel'

(6) Happy Days MOVIE: 'Monte Walsh' NBA Basketball: New Jersey at

Over Easy Layerne and Shirle 8:30

MOVIE: 'Crazy Mai All in the Fam Barney Miller
Benny Hill Show

Alice

Statement 10:30 Another Life
MOVIE: 'The Gorgon'

Sanford and Son
Saturday Night 11:00 WKRP In Cincinnati
(3) Carol Burnett and Friends
(5) F.I.S. World Cup Skiing
(6) Burns & Allen

Benny Hill Show
Racing From Yonkers
[SHOW] MOVIE: 'The Way We Were'
11:30 MOVIE: 'McCloud: The Colorado Cattle Caper'
(3) Tonight Show
(3) Jack Benny Show
(6) Starsky and Hutch
(6) MOVIE: 'Not As A Stranger'
(7) MOVIE: 'Vanished' 12:00 F. A. Soccer: The Road to embley
I Married Joan
MOVIE: 'Battle Hell'
S Rockford Files
My Little Margle 1:00

This Week in the NBA
Bachelor Father
Joe Franklin Show
HOW! MOVIE: 'Galaxina' 1:30 (B) Gunsmoke ESPN Boxing Special Burns & Allen 2:00 MOVIE: 'A Witch Without A Jack Benny Show

Entertainment 2:30

MOVIE: Pals of the Seddle HOW! MOVIE: 'Crazy Mame' MOVIE: 'His Kind of Woman I Married Joan Rifleman
My Little Margle
 Jim Bakker
Let's Make a Deal
MOVIE: 'In Enemy Country' 3:30 4:00 Another Life
 Another Life
 Another Life
 Another Life
 Mike Douglas Enter, Hour
 Morning Stretch 4:30

#### WEDNESDAY 3/3/82

(3) All-Star Soccer (SHOW) MOVIE: 'Grandzier' 8:00 S ESPN's SportsWoman

MOVIE: 'Cleopatra'
8:30 This Week in the NBA
9:00 S ESPN Sports Center

MOVIE: 'Oh Men, Oh Women'
10:00 S NCAA Division II Wrestling

Championships

MOVIE: 'Saskatchewa [SHOW] MOVIE: 'Never So Few' 11:30 MOVIE: 'Flight to Fury' AFTERNOON 12:00 F. A. Soccer: The Road to

MOVIE: 'Driftwood' 12:30 ISHOWI MOVIE: 'One Trick Pony'
1:00 Tennis: 1981 Davis Cup Finals
- USA vs. Argentina
2:30 ISHOWI MOVIE: 'Grandzier'
3:00 MOVIE: 'A Girl in My Soup'
3:30 MOVIE: 'Dakots'

(E) ABC Afterschool Special
4:00 ESPN Boxing Special
4:00 MOVIE: 'Grands'

EVENING (2) (3) News (10) Focus on Society ESPN Sportsforum Bible Baffle Carol Burnett and Friends (3) Entertainment Tonight Barney Miller Barney Miller You Asked For It The Tomorrow Peopl You Asked For It Real People
Auto Racing '82: NASCARBastern 150
National Geometric Eastern 150

National Geographic Special
MOVIE: 'Ironside'

S G Greatest American Hero
MOVIE: 'Remember When'
Apple Polishers
Livewire
ISHOW] Bizarre
T Over Easy
Nine on New Jersey
ISHOW] National Final of the 1981 7:30 Big Laff Off MOVIE: 'Desperate Lives'
In Concert at the Met With Tatiana Troyanos

(3) Facts of Life

700 Club Charlie's Angels
 Country Comes Alive
 Macbeth Macbeth

The Control of the Control Stars Tourname TBS Evening News

D Dynasty

News [SHOW] MOVIE: 'Smokey and the Bandit II' 9:30 Sing out America
10:00 Sing out America Barney Miller
Benny Hill Show
10:30 MOVIE: 'The Drowning (1) Captioned ABC News
(13) Jeffersons Movie: 'Outcasts Of Poker Flat' Flat'
11:30 (3) (3) Tonight Show
(3) Jack Benny Show
(4) (4) Starsky and Hutch
(5) MOVIE: 'Home Before Dark'
12:00 (5) I Married Joan
12:30 (5) (3) Rockford Files
(5) My Little Margie
(6) Bonanza
(5) SHOW! MOVIE: 'Gemin' [SHOW] MOVIE: 'Gemini'

B ESPN's SportsWoman Joe Franklin Show MOVIE: 'Cargo to Capetown' 13 News ESPN Sports Center Life of Riley (6) Gunsmoke ESPN Sportsforum Burns & Allen 2:00 Nightbeat MOVIE: 'Captain Carey, U.S.A.' NCAA Division II Wrestling MOVIE:

NCAA Division II Williams
Championships
Jack Benny Show
G Entertainment Tonight
MOVIE: 'Bowery to Baghdad'
(SHOW) Aerobicise
J I Married Joan
MOVIE: 'A Bullet for Joey'
G Riffeman
ISHOW) National Final of the 1981
Big Laff Off
Jim Bakker
Let's Make a Deal
Jim Bakker
Sign On/News
Jim Sig

TV LOG

## Helena to boast new fields when baseball season opens

by David F. Moore

A lot of work has been put into it. And it's not finished yet. But from all indications, Helena will have a new, first class ball park ready for action by the opening day of the Dixie Youth season.

Officially named the Charles W. Penhale Recreational Complex, the facility has been a community dream for a number of years. Besides hundreds of volunteered man, women, and kid-hours from enthusiastic · residents and church groups, and supplies donated from area

businesses, industries and indiv- the fence 336 feet away in any duals, the facility carries a price tag of about \$170,000.

The nucleus of the complex is the two-story concession stand/pressbox which overlooks the three baseball diamonds surrounding it. Two of the fields are standard little league size, while the third is larger to accommodate Dixie Majors, Dixie Boys, and church league softball

Anyone out to slug a homer on the big field will have to put a little muscle in their swing to clear direction. On the smaller fields, it's 180 feet down the lines from the plate to the fence.

Since last fall, the land has been cleared, dirt hauled in and leveled, and the concession stand built. Fence and lighting work, hampered by the weather and having to blast for the light pole holes, was just recently finished.

Rocks and debris have already been cleared from the two smaller fields, and volunteers last Saturday were doing final clearing on

the large field. League President Randall Johnston said grass will probably be planted this weekend.

The scoreboards and bleachers have already been delivered and will be erected soon. Randal said the city will probably start asphalting the parking lot in the later part of March.

"It looks like in all reality we'll have the fields ready for opening date--if mother nature treats us right," Johnston told the Reporter.

The park will be dedicated during opening day ceremonies the morning of April 17.

Johnston praised the ladies auxiliary for raising money for players equipment and equipment for the oncession stand. The auxiliary is under the direction of president Sue Acton.

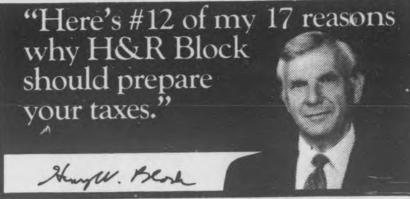
"We have a lot of unsung heroes," Johnston said. "But without the help of the ladies auxiliary, we wouldn't have money to operate the program. They're the foundation of the organization if you ask me."

Land for the new facility was donated three years ago to the city by Jack J. Hall. The federal Land and Water Conservation Fund granted \$86,000 in matching funds for the project, and the city supplied the same amount either in moneyor inkind services.

Johnston said Councilman Ron Erwin has been tireless in his efforts at coordinating the work for the city.

Helena Dixie Youth will field 17 or 18 teams this season for boys 5-18 and girls 6-18. Registration will continue for two more Saturdays from 9-12 at the Helena School library, and proof of age is required.

Johnston urged all interested parties to lend a hand with the work any Saturday morning, beginning at 9 a.m. The complex is located on highway 58 in Helena, between highways 95 and



**REASON #12: The changing tax laws.** 

The Economic Recovery Tax Act of 1981 affects every taxpayer, regardless of income. Your H&R Block tax preparer can show you how the new tax law helps you save money on your 1981 taxes, and point out changes that could affect your taxes in 1982.



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#### Ball fields shaping up

Mike Harvard, Sammie Nelms and Ted Tilley are three of the Helena residents helping to get the Helena ballfield in shape for the upcoming

baseball season. Two of the men will be playing ball themselves and all three have sons in the Dixie Youth program. (Photo by David F. Moore)



## One of six

Kenny Abbott of Harpersville killed six deer this season. All were taken with a bow. The largest was an eight point buck. This spike was killed November 14 on the Harpersville Hunting Club land.

#### Superbikes coming to Talladega

Superbike Race on Sunday March 14th. The big three motorcycle racing teams, Honda, Suzuki and Kawasaki, will be represented.

These bikes travel at speeds to 180 miles per hour and will be letting loose for the crown of the

Talladega will be hosting a Third Annual Honda Pro-Am Motorcycle Championship.

> Practice begins on Saturday the 13th, with the amateur heats and finals. The Pros go at it Sunday starting at 11 a.m. with heat races and the Superbike finals at



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MEMBER FDIC

## Group plans spring art happenings for county students

The Shelby County Arts and Humanities Council has announced the following series of art happenings at county schools:

Suzanna Myers, creative dramatics artist - Now - Feb. 26 at Vincent Elementary, Middle and High School; March 1 - April 9 - Columbiana Elementary and Middle; April 12 - May 21 -

Riverchase High and Shelby High.

Art exhibit, Now - February 25 - Thompson High; March 15 -March 26 - Thompson Middle; March 29 - April 9 - Pelham High; April 12 - April 23 - Riverchase High.

Ron Harris, history of American theatre - April 5 -

Chelsea High; April 6 - Calera High; April 12 - Vincent High; April 13 - Montevallo High; April 19 - Shelby High; April 20 -Thompson High; April 26 -Pelham High.

Karrin Johnston, puppet shows - March 1 - Helena Elementary; March 15 - Calera Elementary; March 17 - Chelsea

Elementary; April 2 - Montevallo a.m.) Elementary; April 5 - Wilsonville Elementary; April 7 - Shelby Elementary; April 14 - Vincent Elementary; April 16 - Thompson Elementary; April 19 - Columbiana Elementary; April 21 -

Valley Elementary. (All the puppet and history programs will be held at 8:30 a.m. and Columbiana Middle at

Music, Herb Murphy faculty, lecture demonstration - March 19 - Wilsonville Elementary at 9 a.m. and Vincent Elementary at 1:30 p.m.

Music trio - March 19 -Montevallo Elementary at 9:20

1:10 p.m.; March 26 - Calera Middle at 9:10 a.m. and Vincent Elementary at 1 p.m.

The Shlby County Arts and Humanities Council asks that anyone interested in submitting ideas for grant aplications please contact Mrs. Janice Faulkner at

## WAL-MART

HWY. 31 SOUTH PELHAM/ ALABASTER

MON. THRU SAT. FEB. 24TH-27TH DAILY 9 A.M.-9 P.M. CLOSED SUNDAYS



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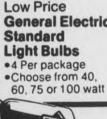


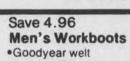
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PRICES GOOD THRU TUES. MARCH 2ND.

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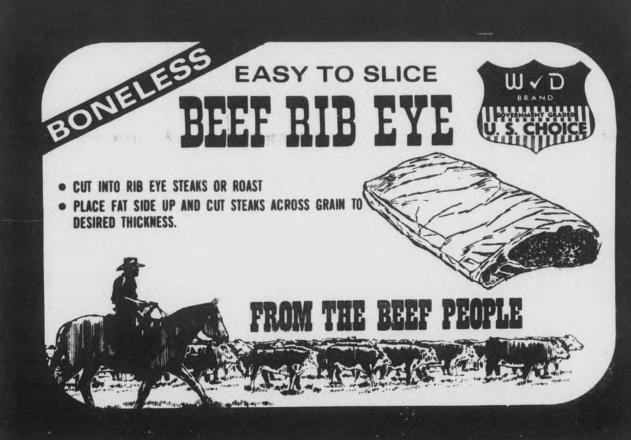
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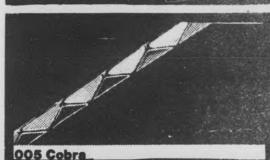
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50.00 Certificate	1,400	10,500 to 1	808 to 1	404 to 1
	1,900	7,737 to 1	595 to 1	- 298 to 1
10.00 Cash	2,500	5,880 to 1	452 to 1	228 to 1
5.00 Cash:	5,000	2,940 to 1	226 to 1	113 to 1
2.00 Cash	14,000	1,050 to 1	81 to 1	40 to 1
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TOTAL	201,475	73 to 1	6 to 1	3 to 1

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MANNAMENTAL CONTROL OF THE PROPERTY OF THE PRO

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## Legal Notices

Notice is hereby given of comple-tion of contract for Riverchase Firsatation No. 3, At 803 Riverchase Perkway West, Hoover, Al. for the Ci ty of Hoover. Any person or firm hav ing a claim against same is hereby notified to file the same within the time and manner required by law.

Reid & Reid Construction Co., Inc. 3228 Lorna Road Birmingham, Ala. 35216 Feb. 4, 11, 18, 25, 1981 No. 150

LEGAL NOTICE State of Alabama

County of Shelby substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made.

TO BE ENTITLED

AN ACT Relating to Shelby County, profor the tax assessor and tax collector IT ENACTED BY THE

LEGISLATURE OF ALABAMA: Section 1. The Shelby County Tax Assessor shall receive an additi expense allowance in the amount of \$5,000.00. Said expense allowance shall be in addition to all compensation and expense allowances present ly received by the tax assesso ing with the next term of of fice, the additional expense ince provided by this Act shall

Section 2. The Shelby County tax collector shall receive an additional expense allowance in the amount of 5,000.00. Said expense allowance shall be in addition to all compensa tion and expense allowances present-ly received by the tax collector. nning with next term of office. the additional expense allowance provided by this Act shall be con-

Section 3. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not af-Section 4. All laws or parts of laws

which conflict with this Act are hereby repealed. Section 5. This Act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a

Feb. 4, 11, 18, 25, 1982 LEGAL NOTICE State of Alabama

County of Shelby NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made

> TO BE ENTITLED AN ACT

Relating to Shelby County; to direct the judge of probate to transfer records and lists in his custody relating to electors and voting to the board of registrars of Shelby County and to direct the board of registrars to perform certain duties heretofore formed by the probate judge and to supply the probate judge from time to time with certain information necessary to the fulfillment of his lawful duties: to require any funds ac sale of all lists to be paid into the county treasury of Shelby County and to regulate the use thereof and to epeal conflicting laws.

LEGISLATURE OF ALABAMA Section 1. The judge of probate of Shelby County is hereby directed to transfer all records and lists in his custody relating to electors or voting to the board of registrars of Shelby County. The board of registrars shi upon request, supply to the probate judge from time to time such transferred information or lists as may be ssary to the fulfillment of his lawful duties.

Section 2. The duty of preparing and keeping up to date the list of qualified electors of the county specifically is hereby transferred from the judge of probate to the board of registrars, and such board shall prepare such lists and keep them up to date without charge to the county and shall furnish such copies thereof to the judge of probate as are cessary for him to fulfill his lawful

Section 3. Should any funds accrue from the sale of copies or use of the list of qualified electors authorized to vote at any election or at any par-ticular polling place or in any par-ticular part of Shelby County, such unds shall be deemed the property of Shelby County and shall be promptly deposited in the general fund of the county and thereafter may be used for general governmental pur-

Section 4. The provisions of this act are severable. If any part of the act is declared invalid or unconstitutional, such declaration shall not af fect the part which remains.

Section 5. All laws or parts of laws which conflict with this act are Section 6. This act shall become ef-

tective immediately upon its approval by the Governor, or upon its otherwise becoming a law. Feb. 4, 11, 18, 25, 1982

LEGAL NOTICE Butts & Billingsley Construction Company hereby gives notice of com-pletion of contract with the State of Alabama for construction of Project This notice will appear for four con weeks beginning on February 4, 1982 and ending on February 25, 1982. All claims should be filled at P.O. Drawer U. Childersburg, Al 35044 during this

Butts & Billingsley Const. Co. Feb. 4, 11, 18, 25, 1982 LEGAL NOTICE

Estate of

Probate Court Letters Testamentary of deceased having been granted to the undersigned on the 3rd day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within lime allowed by law or the same will

John S. Lawley, Jr., Executor of the estate of John S. Lawley
Feb. 11, 18, 25, 1982
No. 162

LEGAL NOTICE

Phebe Clark Gibson Wills

Letters Testamentary of said secessed having been granted to the undersigned on the 2nd day of February, 1982 by the Hon. Thomas A Snowden Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Henry Clay Griffin No. 161

Feb. 11, 18, 25, 1982 LEGAL NOTICE

Feb. 11, 18, 25, 1982

February 11, 1982 On and after this date I will not be responsible for any debts incurred by yone other than myself. Ronald Lynn Pate

Rt. 3, Box 3

Pelham, AL 35124

LEGAL NOTICE Shelby County Notice is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made,

A Bill to be Entitled An Act An Act, to alter, re-arrange and extend the boundaries and corporate limits of the City of Alabaster, Alabama, so as to incorporate certain territory as described herein.

ENACTED LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Alabaster Alabama, so as to incorporate certain territory as described herein

Begin at a point on the North line of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, where it intersects the Southwest right-of-way line of U.S. Highway No. 31 as it is now located d point being on the existing Alabaster city limits line) thence run In a Southeasterly direction along the said Southwest right-of-way line of said U.S. Highway No. 31 to a point or 28, Township 21 South, Range 2 West; therice turn an angle to the right and run in a Westerly direction along the North line of said quarter section line to the Northeast comer of the S1/2 of Section 29, Township 21 South, Range 2 West; thence con tinue along last mentioned course in a Westerly direction along the North line of the S1/2 of Section 29 and along the North line of property owned by Alabama Power Company as recorded in Deed Book 278, Page 801 n the Office of the Judge of Probate Shelby County, Alabama, to a point on the Easterly right-of-way line of interstate Highway No. 65: thence run a Northerly direction along said Easterly right-of-way line of Interstate Highway No. 65 to a point of intersection with the North line of Section 19, Township 21 South, Range 2 West, said point being on the North line of property owned by the Mead Corpora tion as recorded in the Office of the Judge of Probate, Shelby County ma, in Deed Book 254, Page 301; thence run in a Westerly direction along the North line of said Mead Corporation property and the North line of Section 19, Township 21 South, Range 2 West and the North line of Sections 24 and 23, Township 21 South, Range 3 West to the Northwest corner of the NE14 of the NEW of said Section 23; thence run West line of the E1/2 of the E1/2 of said Section 23 to the Northeast corner of the NW1/4 of the NE1/4 of Section 26, Township 21 South, Range 3 West, said point also being on the North line of the E.H. Till property as recorded in the Office of the Judge of Pro bate, Shelby County, Alabama in Deed Book 117, Page 236; thence run in a Westerly direction along the North line of said Section 26 and said E.H. Till property to its intersection with the Easterly right-of-way line of

Alabama Highway No. 119; thence run in a Northwesterly direction along said Easterly right-ofway line of said Alabama Highway No. 119 to its intersection with the Northerly right-of-way line of Shelby County Highway No. 80 and the extension thereof: thence run in a Westerly direction along the Northe ly right-of-way line of Shelby County Highway No. 80 and the extension thereof to its intersection with the Northerly right-of-way line of Shelby County Highway No. 12; thence run in a Westerly direction along the Nor-therly right-of-way line of said Shelby County Highway No. 12 to its in tersection with the Easterly right-of-way line of Shelby County Highway No. 17; thence run in a Northerly direction along the Easterly right-of-way line of said Shelby County Highway No. 17 to its Intersection with the Southerly right-of-way line of thence run in an Easterly direction ng said Southerly right-of-way line of Shelby County Highway No. 44 to a point on the East line of the SW1/4 of Section 34, Township 20 South Range 3 West, (said point also being on the existing Alabaster City Limits line) thence run in a Southerly direct tion along said East line of the SW1/4 and existing Alabaster City Limits line to a point on the North line of Section 3, Township 21 South, Range 3 West, said point being the NW cor the NEV4 of said Section 3; thence continue in a Southerly di tion along the West line of the NE1/4 of said Section 3 and the existing Alabaster City Limits line to the No thwest corner of the SE¼ of said Section 3; thence turn an angle to the left and run in an Easterly direction along the North line of the SE14 of said Section 3, and the existing ster City Limits line to the Northeast comer of the NW1/4 of the SE1/4 of said Section 3: thence run in a Southerly direction along the East line of the W1/2 of the SE1/4 of said Section 3 and the existing Alabaster City Limits line to a point on the thence turn left 87 deg. 44 min. 16 North line of Section 10, Township 21 South, Range 3 West, being the Northeast corner of the NWW of the NE 1/4 of said Section 10; thence continue in a Southerly direction along the East line of the NW¼ of the NE¼

isting Alabaster City Limits line to the Southeast comer of the NW¼ of the NE¼ of sald Section 10; thence turn an angle to the right and run in a Westerly direction along the South line of the NW 1/4 of the NE% and along the existing Alabaster City Limits line to the Southwest corner of the NW1/4 of the NE1/4; thence turn an angle to the left and run in a Southerly, Westerly, Easterly and Northerly direction along the existing Alabaster City Limits line to a point on the Westerly line of Section 11. Township 21 South, Range 3 West; thence run in a Northerly and Easterly direction along the existing Alabaster City Limits line to a point on the North line of said Section 11; thence turn an Easterly direction along the North lines of Sections 11 and 12, and the existing Alabaster City limits line to a point on the Westerly right-of-way line of U.S. Highway No. 31 being the point of beginning.

of said Section 10 and along the ex-

LESS AND EXCEPT THE FOLLOW-ING DESCRIBED PARCELS A, B, C,

PARCEL A: Begin at the SE corner of the SE¼ of the NW¼ of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the South line of the SW¼ of the NE¼ of said Section 11 for 654.81 feet; thence turn left 87 deg. 05 min. and run 760.5 feet, more or less, to the Southerly right-of-way line of the Louisville & Nashville Railroad; thence turn left 93 deg. 45 min, and run 691.6 feet; thence turn eft 89 deg. 06 min. and run 210 feet; thence turn right 89 deg. 06 min. and run 284.0 feet to the East right-of-way line of Alabama State Highway No. 119: thence turn left and run South along said East right-of-way to the extension of the South right-of-way line of Shelby County Highway No. 264; thence turn right and run West along said South right-of-way line and ex-tension thereof to the West line of the NW1/4 of said Section 11: thence turn left and run South along the West line of said ¼ Section to the NE corner of the NE¼ of the SE¼ of Section 10, Township 21 South, Range 3 West; thence turn right and run West along the North line of said 14-14 Section to the NW corner of said 14-14 Section; thence turn left and run South along the West line of said ¼-¼ Section to the NE corner of the SW¼ of the SEVA of said Section 10: thence turn right and run West along the North

corner of said 14-14 Section; thence turn left and run South along the West line of said 1/4 1/4 Section to the SW corner of said 14-14 Section ce turn right and run West along the North line of the NE14 of th NW / of Section 15, Township 21 South, Range 3 West, for 330 feet; thence turn left and run South 2 deg. 45 min. East for 144 feet, more or less, to the South line of an unit county road: thence continue South ong same course 451.75 feet, thence turn right 88 deg. 19 min. 38 sec. and run West 200 feet; thence turn left 88 deg. 19 min. 38 sec. and run South 324 feet; thence turn right and run West, parallel with the South line of said 14-14 Section 230 feet;

thence turn left and run South, parallel with the West line of said 14-14 Section 336 feet, more or less, to the South line of said 14-14 Section; thence turn right and run West along the South line of said 14-14 Section to the SW corner of said 14-14 Section: thence continue West along the South line of the NW¼ of the NW¼ of said Section 15 for 520 feet, more or less, to the East right-ofway line of an unnamed county road; thence turn right and run Northeasterly along said right-of-way line to a point 313.2 feet North of the South line of said 14-14 Section; thence turn right and run East parallel with the South line of said 4-1/4 Section 580.0 feet, more or less, to the East line of said 14-14 Section at a point 313.2 feet North of the South line of said 1/4-1/4 thence turn left and run North along the East line of said 14-14 Section 533.8 feet; thence turn left 89 deg. 00 min. and run West 230.9 feet to the East right-of-way line of said unnam unty road; thence run Northerly along said East right-of-way line and extension thereof to the North line of said 1/4-1/4 Section; thence turn left and run West along the North line of said 1/4-1/4 Section to a point 400 feet East of the NW corner of the NE 1/4 of the NW1/4 of the NW1/4 of said Sec tion 15: thence turn left and run South, parallel with the West line of said 1/4-1/4 Section, 380 feet; thence turn right and run West, parallel with the North line of said 1/4-1/4-1/4 Section 135 feet; thence turn left and run South, parallel to the West line of said 14-14-14 Section 40 leet; thence turn right and run West. parallel with the North line of said 14.14.14 Section 265 feet, more or less, to the West line of said 1/4-1/4-1/4 Section: thence turn right and run North along the East line of the NW14 of the NW1/4 of the NW1/4 of said Sec tion 15 to a point 332.725 feet South of the North line of said 1/4-1/4-1/4 Section: thence turn left 89 deg. 00 min. and run West 132.00 feet; thence turn right 89 deg. 00 min. and run North 332.725 feet to the North line of said 14-14-14 Section; thence turn left and run West along the North line of said 1/4-1/4- Section to the NW corner of said 14-14-14 Section;

along the West line of said 1/4-1/4-1/4 Section to a point 930.65 feet North of the SE corner of the NE 1/4 of the NE 1/4 of Section 16. Township 21 South, Range 3 West, Shelby County. Alabama; thence turn right and run West, parallel with the South line of said 1/4-1/4 Section 468.0 feet; thence turn left and run South, parallel with the East line of said 14-1/4 Section 930.65 feet to the South line of said 1/4-1/4 Section; thence turn left and run East along the South line of said 1/4-1/4 Section 468.0 feet to the SE corright and run South along the West ne of the NW 1/4 of Section 15, Township 21 South, Range 3 West, to the SW corner of said 1/4 Section; thence turn left and run East along the South line of said 1/4 Section to the SE corner of said 1/4 Section; thence turn left and run North along the Fast line of said 1/4 Section to the SW corner of the NW1/4 of the NE 1/4 of said Section 15: thence turn right and run East along the South line of the W1/2 of said 1/4-1/4 Section; thence turn left and run North along the East line of the W1/2 of said 14-14 Section 391 feet; thence turn left and run the W1/2 of said 1/4 - 1/4 Section 330 fee to the East line of W1/2 of the W1/2 of said 1/4-1/4 Section; thence turn right and run North 2 deg. 45 min. West 950 feet to the North line of said 14-1/4 Section; thence tum right and run East along the North line of said 14-14 Section to the NW corner of the E1/2 of said 14-1/4 Section; thence turn right and run South along the West line of the E1/2 of said 1/4-1/4 Section to a point 770 feet North of the South line of said ¼-¼ Section; thence turn left and run East, parallel with the East line of the W1/2 of the E1/2 of said 14-14 Section; thence turn left and run North along the East line of the W1/2 of the E1/2 of said 1/4-1/4 Section to the North line of said 1/4-1/4 Section; thence turn right and run East along the North line of said ¼-¼ Section to the NW corner of the NE¼ of the NE1/4 of said Section 15; thence turn right and run South along the West line of said 1/4-1/4 Section to a point 18.0 feet North of the SW corner of said 14-14 Section;

thence turn left and run South

sec. and run Easterly 529.42 feet; thence turn an angle of 83 deg. 22 min. 48 sec. to the left and run a distance of 88.86 feet; thence turn an angle of 00 deg. 07 min. 09 sec. to the left and run a distance of 277.93 feet thence turn an angle of 31 deg. 03 min. 27 sec. to the right and run a distance of 46.67 feet; thence turn an angle of 14 deg. 34 min. 20 sec. to the right and run a distance of 50.28 feet; nce turn an angle of 26 deg. 07 min. 52 sec. to the left and run a distance of 50.69 feet; thence turn an angle of 9 deg. 41 min. 08 sec. to the left and run a distance of 60.81 feet; thence turn an angle of 9 deg. 16 min. of 188.98 feet; thence turn an angle of 81 deg. 04 min. 08 sec. to the right and run a distance of 143.80 feet; thence turn an angle of 09 deg. 20 min. 40 sec. to the right and run a distance of 142.94 feet; thence turn an angle of 1 deg. 50 min. 43 sec. to the right and run a distance of 315.56 feet to the East line of said 14-14 Section; thence turn left and run North along the East line of said 14-1/4 Section to the NE corner of said 1/4-1/4 Section; thence turn right and run East along the North line of Section 14, Township 21 South, Range 3 West 715.00 feet; thence turn right 85 deg. 55 min. and run Southerly to the South right-of-way line of Shelby County Highway No. 26; thence run South 6 deg. 45 min. East 100 feet; thence turn right and run South 73 deg. 15 min. West 199.46 feet; thence turn left, and run South 6 deg. 45 min. East 300 feet; thence turn left and run North 73 d.g. 15 min. East 199.46 feet, thence turn left and run north 6

deg. 45 min. West to a point (said point being described as commenc-ing at the NW corner of said Section 14 and running Easterly along the North line of said Section 715.00 feet, thence turning right 85 deg. 55 min and running Southerly 356.0 feet to the point described); thence turn right 107 deg. 51 min. and run Easter-ly 60.57 feet; thence Easterly along ly 60.57 feet; thence Easterly along the South line of the parcel sold to Joe V. Honeycutt and wife, Bonnie S. Honeycutt, by deed recorded in Deed Book 163, Page 517, in the Probate Office of Shelby County, Alabama, to the Southeast corner of said Honeycutt property, being a point on

thence turn left and run North along the Westerly line of said un-named street to the Southernmost comer of the parcel sold to Joe V. Honeycutt and Bonnie S. Honeycutt by deed recorded in Deed Book 153, Page 588, in the Probate Office of Shelby County, Alabama, said corner being on the Easterly line of Lot 18 of Maxwell's Addition to Elliottsville recorded in Map Book 3, Page 118, in the Probate Office of Shelby County, Alabama; thence run Northeasterly

the Westerly line of an unnamed

to the extension of the Southerly line of Lot 14 of said Maxwell's Addition; thence turn right Southeasterly along the Southerly line of said Lot 14 and extension thereof to the Southeast corner of said Lot 14; thence turn left and run Northeasterly along the Easterly line of said Lot 14 and the Easterly line of Lot 13 of said Maxwell's Addition to the extension of the Southerly line of Lot 6A of said Maxwell's Addition thence turn right and run Southeasterly along the Southerly line of said Lot 6A and extension thereof to the Westerly right-of-way line of Alabama State Highway No 119; thence turn left and run Nor theasterly along said Westerly right of-way to the center line of Buck Creek in Section 11, Township 21 South, Range 3 West; thence turn left center line of Buck Creek in a Wester ly and Northerly direction to the South line of the SW¼ of the NW¼

along the line of said unnamed street

Section to the SE corner of the SE 1/4 of the NW1/4 of said Section, the point of beginning. Situated in Shelby County, Alabama. PARCEL B: Commence at the Northwest corner of the N1/2 of the NW1/4 of the NW 1/4 of Section 14. Township 21 South, Range 3 West; thence in an Easterly direction along the North boundary of said half-quarter-quarter section 146.0 feet; thence turn an ngle of 88 deg. 00 min. to the right in a Southeasterly direction 663.0 feet to Intersection with South boundary of said half-quarter-quarter section; thence turn an angle of 87 deg. 05 min. to the left along said South boundary 912.0 feet to intersection with the Northwest right-of-way boun dary of Alabama State Highway No.

of said Section 11: thence turn right

and run Easterly along the South line

of said 14-14 Section and the South

line of the SE¼ of the NW¼ of said

thence turn an angle of 64 deg. 54 min. to the left along said Northwest right-of-way boundary 10.0 feet to the point of beginning; thence continue along said Northwest boundary 126.0 feet; thence turn an angle of 115 deg. 06 min. to the left in a Westerly direct tion 150.0 feet; thence turn an angle of 64 deg. 54 min. to the left in a Southeasterly direction 126.0 feet; thence turn an angle of 115 deg. 06 to the left in an Easterly direction 150.0 feet to the point of beginn

Southeast corner of the NE½ of the NW¼ of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama; thence run Westerly along the South line of said 14-14, 764.57 feet to a point; thence 88 deg. 19 min. 38 sec. right and run Northerly 660.0 feet to a point; thence 91 deg. 40 min 22 sec. right and run Easterly 200.0 feet to a point; thence 91 deg. 40 22 sec. left and run Northerly 221.39 feet to a point; thence 67 deg. 47 min left and run Northwesterly 158.06 feet to the point of beginning of the pro-perty being described; thence 7 deg. 50 min. 31 sec. left and run Westerly 55.38 feet to a point; thence 12 deg. 42 min. 07 sec. left and run Westerly 55.00 feet to a point; thence 88 deg 19 min. 38 sec. right and run Norther ly 195.0 feet to a point; thence 88 deg. 19 min. 38 sec. left and run Westerl 20.19 feet to a point on the East right of-way line of a public road 30.0 feet in width; thence 84 deg. 10 min. right and run Northerly 55.17 feet along the right-of-way of said road to the point of beginning of a curve to the right min. 38 sec. and a radius of 25.0 feet thence continue along the arc of said curve 55.10 feet to the point of tangency of said curve; thence continue running Easterly along the South right of way line of said road 62.21 feet to the point of beginning of a curve to the left having a central angle of 8 deg. 20 min. and a radius of 234.63 feet, thence continue Easterly along the arc of said road curve distance of 34.12 feet to the point of tangency of said curve; thence con linue Easterly along the South right of-way line of said road a tangent

distance of 107.01 feet to a point thence 89 deg. 55 min. right and run Southerly 214.96 feet to the point of beginning, containing 0.90 acres and marked on the corners with iron pins PARCEL D: The NW 1/4 of the NE 1/4 of Section 16. Township 21 South Range 3 West, Shelby County.

PARCEL E: Begin at the SW corner the NE% of the NW% of Section 16. Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the South line of said 14-14 Section 134.40 feet: thence turn left 93 deg. 21 min. 52 sec. and run Northerly 620.20 feet to the South right-of-way line of Shelby County Highway No. 26; thence turn left 90 deg. 00 min. 21 sec. and run Westerly along said South right-of-way 358.81 feet; thence turn left 39 deg. 42 min. 40 sec. and run Southwesterly 100.0 feet to the East right-of-way line of Shelby County Highway No. 17; thence turn left 40 deg. 28 min. 50 sec. and run Southerly along said East right-of-way 141.33 feet; thence turn right 1 deg. 13 min. 22 sec. and run Southerly along said East right-of-way 288.97 feet; thence turn left 5 deg. 13 min. 33 sec. and run Southerly along said East right-of-way 103.0 feet to the South line of the NW1/4 of the NW 1/4 of said Section 16; thence turn left 92 deg. 26 min. 06 sec. and run East along the South line of said 1/4-1/4 Section 391.97 feet to the point

of beginning.

Section 2. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside hereinabove described which is not presently included within the corporate limits of the City of Alabaster, held on a day designated by the Pro bate Judge of Shelby County, not less than twenty nor more than forty days from the date of this enactment given by the Probate Judge of Shelby County and the results thereof can County and the results thereof can-vassed in the manner prescribed by Title 11, Chapter 42, Article 3, Code of Alabama, 1975, for giving not and conducting elections on the question of annexing territory to cities of twenty-five thousand or more inhabitants insofar as such pro propriate; provided, however no municipal resolution of the municipal governing body need be made or filed with the Probate Judge, no need a plat or map of the territory to be annexed be fileo with the Probate Judge. The question shall be on the adoption of Act No.

1982 Regular Session of the Legislature, which alters, rearranges and extends the corporate limits of the City of Alabaster, in Shelby County, Alabama. Each voter may fumish his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ballot the word "Yes". If he desires to vote against the adoption of such Act the word "No" shall be written or printed on his ballot. The City of Alabaster shall pay all costs and exenses incident to the election.
If a majority of the votes cast in the

election are "Yes", the provisions of this Act shall become operative im-mediately. If the majority are "No", this Act shall have no further effect. Section 3. The provisions of this act are severable. If any part of the act is declared invalid or unconstitu-tional, such declaration shall not affect the parts which remain. ion 4. This act shall take effect

upon its passage and approval by the Governor, or upon its otherwise City of Alabaste By Mayor H.A. Rubin **Dorothy Henry** 

No. 151

Feb. 4, 11, 18, 25, 1982

LEGAL NOTICE State of Alabama

County of Shelby Notice is hereby given that a bil substantially as follows will be troduced in the Legislature ws will be in-Alabama and application for its passage and enactment will be made,

Synopsis: This bill provides for a salary adjustment, compensation and allowances for the Sheriff of Shelby

To Be Entitled

An Act Relating to Shelby County; provid ing for a salary adjustment for the Sheriff of Shelby County.

Section 1. The Sheriff of Shelby County shall be compensated in an amount not less than fifteen (15) per cent more than the Chief Deputy of Shelby County. Such sum shall be payable out of the general fund of helby County, in twelve (12) monthly installments. Section 2 The Sheriff of Shelby

County shall continue to receive no less than the same compensation month, prior to the passage of this Section 3. The provisions of this

act are severable. If any part of this act is declared invalid or unconstitu-tional, such declaration shall not eflect the part that remains. Section 4. All laws or parts of laws which conflict with this law are

Section 5. This act shall become el lective immediately upon its passage and approval by the Governor, or upon otherwise becoming a law Feb.18,25, March 4,11,1982 No. 176

Mortgage Foreclosure Saie Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Thomas L. Templin and vite. Melba S. Templin to Alvin M. Kirkland and wife, Emogene Kirkland on the 21st day of October, 1974, said mortgage being recorded in the office Judge of Probate of Shelby County, Alabama, in Book 342, Page 492, the undersigned, Bruce M. Green, Attorney for Mortgagees, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the courthouse at Columbiana, Shelby Coun-

ing described real estate situated in helby County, Alabama to-wit: The NW ¼ of the SW ¼, Section 32. Township 21 South, Range 1 East, extending from East to West on the South side of the above described quarter-quarter section, containing 33 1/3 acres, more or less.

Alabama, on the 11th day of

March, 1982, at 12:00 noon the follow

This sale is made for the purpose of paying the indebtedness secured by said mort age, as well as the expenses of foreclosure. Bruce M. Green

Attorney for Mortgagees Feb. 18,25, March 4, 1982

LEGAL NOTICE Sharon Lee Stanfield, Plaintiff Charles Dean Stanfield,

In the Circuit Court o Shelby County, Alabam, DR-82-036

Notice of Divorce Action Charles Dean Stanfield, whose whereabouts is unknown, must inswer Sharon Lee Stanfield's petiion for divorce and other relief by March 27, 1982, or thereafter, a judg ment by default may be reagainst him in Case No: DR-82-036. Circuit Court of Shelby County. Done this the 1st day of February,

Kyle Lansford Clerk of Court Feb. 4, 11, 18, 25, 1982 No. 154 LEGAL NOTICE

State of Alabama COUNTIES OF BLOUNT JEFFER ST. CLAIR, SHELRY AND WALKER

Alabama 1901, that a bill substantially are the maxim as follows will be introduced into the Legislature of Alabama and application for its passage and enactment will be made, to-wit:

A BILL TO BE ENTITLED AN ACT WORKS BOARDS, WATER, SEWER AND FIRE PROTECTION DISTRICTS, AND WATER, SEWER AND FIRE PROTECTION

OPERATED BY GOVERNMENTAL UNITS IN BLOUNT, JEFFERSON, ST. CLAIR, SHELBY, AND WALKER COUNTIES SITUATED WITHIN THE GEOGRAPHICAL TERRITORY SERV THE BIRMINGHAM REGIONAL PLANNING COMMIS SION: TO PROVIDE FOR THE COL-LECTION OF CERTAIN CHARGES FROM WATER WORKS ROARDS AUTHORITIES AND DISTRICTS; AND TO PRESCRIBE FOR THE DESIGNATING AND REMITTING OF SUCH CHARGES TO THE BIRM INGHAM REGIONAL PLANNING COMMISSION FOR THE CON

TION WITHIN THE REGION IT ENACTED LEGISLATURE OF ALABAMA Section 1. Application. This Act shall apply to Blount, Jefferson. St. Clair, Shelby and Walker Counties, Alabama and to no other county.

TINUED FUNDING OF WATER

QUALITY STUDY AND IMPLEMENTA

Section 2 Definitions. The follow ing words and terms used in this Act shall have the meanings hereinafter ascribed to them in this Section 2, unless a contrary meaning is ap parent from the context:
(1) "Birmingham Regional Planning

mission" shall mean that regional planning commission created under the authority of Act No. 584 adopted by the 1963 Regular Ses sion of the Alabama Legislature, Act No. 585 adopted by the 1963 Regular Session of the Alabama Legislature and Act No. 1226 of the 1969 Regular Session of the Alabama Legislature now codified at Alabama Code (1975) §§11-85-20-11-85-59, which serves Blount, Jefferson, Shelby, St. Clair, and Walker Counties, Alabama

(2) "Region" shall include all the geographical area contained within the aggregate territorial limits of all governmental units within Blount, Jefferson. St. Clair, Shelby and Walker Countles, Alabama.

(3) "Governmental Unit" shall mea and include countles and municipalities within the region (4) "Municipality" shall mean all towns, and villages within the

(5) "Water quality study and implementation" shall mean the examination of area-wide waste treat ment and point source and non-point source water pollution and water supply problems undertaken by the Birmingham Regional Planning Commis sion pursuant to Section 208 of the PL 92-500, 33 U.S.C. 61288(b).

(6) "Water Works Board" shall refer to the board or agency of each vernmental unit or situated within the region which is empowered to prescribe rates and collect charges for the furnishing of water to reside tial, commercial, or industrial users, whether such rates are prescribed and charges collected pursuant to Ala. Code (1975) §11-50-351 (boards of water and sewer commissioners Ala. Code (1975) 611-88-12 (water Ala. Code (1975) §11-89-12 (water, sewer and fire protection a stricts), or

Section 3. Annual charges to be submitted by water works boards. Commencing ninety (90) days from the effective date of this Act, each water works board shall be responsi ble to the Birmingham Regional Plan-ning Commission for payment of an annual charge to be designated for the continued funding of water quality study and implementation in the

Section 4. Computation and payment of annual charges. The annual charge due from each water works board shall be an amount equal to the m of the number of each such board's residential customers multiplied by One and no/100 dollars (\$1.00), plus the number of its commercial and industrial customers Itiplied by Ten and no/100 Dollars (\$10.00). Each water works board is expressly authorized to add the ap propriate portion of such annua charge to the bills of its affected customers, and to collect that portion rom such customers. The annua charge may be remitted to the Birmingham Regional Planning Commission monthly, quarterly, annually or billing practices of each water works

board. Section 5. Adjustment of charges. Section 106 of the Constitution of The annual charges authorized herein may be required of the water works boards for the continued funding of water quality study and implen tion in the region. In the event such AN ACT RELATING TO WATER is required for this purpose, the charges may be reduced by the Birmingham Regional Planning Commis sion by notification by it to all water AUTHORITIES works boards of the am

such reduction in charges. Section 6. Costs of Collection, All water works boards shall be reim bursed by the Birmingham Regional Planning Commission for the actual costs incurred by such water work boards in the collecting and remitting of the annual charges herein

Section 7. Duration. This Act shall expire upon completion by the Birmingham Regional Planning Commis sion of water quality study and im-plementation within the region, and upon notification to all affected water works boards by the Birmingham Regional Planning Commission tha such water works boards may discon tinue the collecting of the annua charges required hereby. Upon such expiration, any accumulated funds held by the Birmingham Regional Planning Commission, resulting from the collection and remittance of the annual charges prescribed herein, shall be refunded to the water works boards by the Birmingham Regional Planning Commission on a pro rata basis, computer as the percentage which each water works board's in dividual remittance bears to the total annual remittances made to the Birmingham Regional Planning Commisby all water works bo

Section 8. Severability. The provi sions of this Act are severable. If any part of the Act is declared invalid of unconstitutional, such declaration shall not affect the parts that remain Section 9. Repeal of Conflicting Acis. All laws or parts of laws, whether general, special, or local, in conflict with this Act are hereby

Section 10. Effective date. This Act shall become effective immediately upon its passage by the legislature and approval by the Governor, or upon its otherwise becoming a law Feb. 4, 11, 18, 25, 1982 No. 156

LEGAL NOTICE State of Alabama) Shelby County) Notice of Mortgage

Foreclosure Sale Default having been made in payments due, being condition broken, under that mortgage made from Stella Shoemaker, woman, to National Siding Corpora tion and assigned to Colonial Financial Service, Inc., a financial services corporation, on May 18, 1979, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 395 at page 976, notice is hereby given by publication for once a week for three (3) successive weeks in the Shelby County Reporter, a newspaper published in Shelby County, Alabama, the county where such land is situated, by publication on February 11, 1982, February 18, 1982, and February 25, 1982, that we will sell to the highest bidder, for cash, by public auction at the Courthouse of Shelby County, Alabama between the hours of 11:00 a.m. and 4:00 p.m. on March 15, 1982, as attorneys for said nortgagee, the following described

real estate: the East half of the West haif of the NE 1/4 of Section 5, Township 22, Range 1 West and run thence Easterly along the forty line a distance of 210 feet to the POINT OF BEGINN-ING of the land herein described and conveyed, said point being the NE corner of the land formerly owned by L.R. Bradberry and wife: from said point of beginning continue East along said forty line a distance of 330 leet, thence South and parallel with North and South forty line a distance of 660 feet, thence Westerly and parallel with the first described forty line a distance of 330 feet to the East boundary of said L.R. Bradberry Land (which is now owned by Cecil Falkner); thence Northe rly along said Bradberry line and parallel with the North and South forty line 660 feet, to the point of beginning, and containing 5 acres.

Bell and Bell By: Thomas R. Bell, Jr. Attorneys for Mortgagee Feb 11, 18, 25, 1982

LEGAL NOTICE

Plaintiffs

Defendants In the Circuit Court of Shelby County, Alabama Civil Action No. CV-81-122 Notice of Sale

Under and by virtue of a judgment ordering sale of the Circuit Court of Shelby County, Alabama, entered in the above styled cause on the 28th day of October, 1981, the undersigned, Kyle Lansford, as Register of the Circuit Court of Shelby County,

Alabama, will sell at public auction to the highest bidder, for cash, in front of the court house of Shelby County. in Columbiana, Alabama, within the legal hours of sale, and at approx imately 11:30 a.m. on Saturday, February 27, 1982, for division among the joint owners thereof, the follow ng described real property situated in the Town of Helena in Shelby

Commence at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 22, County, Alabama, viz Township 20 South, Range 3 West, Cl-Township 20 South, Haiges a Vot., ty or Town of Helens, Shelby County, Alabama, thence run Southerly along the East line of said quarter-quarter 337.37 to a point, thence 89 degrees 41 minutes 42 seconds to the right and run Westerly 595.85' to a point on the East right of way line of Roy Street, thence 92 degrees 40 minutes to the left and run Southerly along the East right of way line of said Roy Street 31 C to the count of beginning Street 211.0' to the point of beginning of the property being described, thence continue along last described course 223.0' to a point, thence 78 degrees 33 minutes left and run East Southeasterly 196.05' to a point, thence 78 degrees 33 minutes right and run Southerly 118.27' to a point, thence 96 degrees 0 minutes right and run Westerly 193.21 to a point on the East right of way line of Roy Street, the me 154 degrees 14 minutes 24 seconds left and run Southeasterly from a point in the centerline of an existing ditch 221.89 to a point

thence 19 degrees 16 minutes 58 seconds left and run East Southeasterly along an existing old fence 368.70' to a point, thence 100 degrees 16 minutes 33 seconds left and run Northerly along an existing old fence 741.08' to a point, thence 89 degrees 32 minutes 05 seconds left and run Westerly 208.0' to a point, thence 92 degrees 40 minutes left and run Southerly 210.0' to a point, thence 92 degrees 31 minutes right and run Westerly 369.70' to the point of beginning, containing 6.47 acres and marked on the corners with iron pins as shown on the plat, according survey of Joseph E. Conn. Jr. registered land surveyor, dated Oc

tober 27, 1980. The purchaser of said property at said sale will be furnished with title

Given under my hand and seal this 1st day of February, 1982. s/ Kyle Lansford Register, Circuit Court, Shelby County, Alabama Feb. 4, 11, 18, 25, 1982 No. 155 LEGAL NOTICE

Foreclosure Notice State of Alabama)

Shelby County) Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Menry Dobbins and wife, Willie Dobbins, dated the 2nd day of January, 1981, and recorded in Mo loage Book 412, page 992, in the Pro-Alabama, and such default continu ing, the undersigned will sell for cash at public outcry at 11:00 o'c lock a.m. between the legal hours of sale, at the Shelby County Courthouse door (front entrance) in the City of Colum niana, on the 30th day of March, 1982. the following described real estate situated in the County of Shelby

State of Alabama, to-wit: From the Northeast corner of the NW1/4 of Section 24, Township 18 South, Range 1 East, run Southwardly along the East line of sald quarter-quarter a distance of 249.26 feet to the point of beginning; thence con-tinue in a straight line along said quarter-quarter a distance of 235.00 distance of 1118.16 feet to a point on the East right of way line of a County Road Number 25; thence right 94 deg. 25 min. 30 sec. along the East line of said County Road a distance 235.00 feet; thence right 86 deg. 15 min. a distance of 1181.63 feet to the point of beginning of the property herein described; except that part ly ing within the Central of Georgia railroad right of way, according to survey of Evander E. Peavy. Registered Land Surveyor, dated uary 27, 1979.

Subject to easements and rights of

LESS AND EXCEPT 1/4 acre, more or less, heretofore conveyed to Johnny Duke. Said sale will be made for the pur pose of paying the indebtedness secured by said mortgage, together with interest thereon and a

reasonable attorney's fee Hold of Mortgage

Attorney for Holder of Mortgage Feb. 11, 18, 25, 1982

## Proposed Amendments to **Alabama Constitution**

Permanent trust fund from oil, gas leases

Amendment No. 1 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama: and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Section 1. Creation of Trust Fund. For the continuing benefit of the State of Alabama and the citizens thereof, there is hereby created an irrevocable, permanent trust fund named 'The Alabama Heritage Trust Fund" which shall be funded and administered in accordance with the provisions of this amendment.

Section 2. Definitions. As used in this amendment, following words and phrases shall have the following respective mean-

"Alabama Housing Finance Authority" means (i) the public corporation and instrumentality of the State organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature or (ii) any other public corporation and instrumentality of the State which performs substantially the same functions as said corporation organized pursuant to said Act No. 80-585 and which is declared by the Legislature to be a successor thereto or replacement thereof.

"Amortized Premium", when used with reference to any Eligible Investment acquired for a purchase price (exclusive of accrued interest) reflecting a premium above the face or par amount thereof, means an amount determined by first dividing the total dollar amount of the premium at which such investment was purchased by the number of days between the date of purchase and the maturity of such investment (or other date when the principal thereof is contractually required to be paid to the holder thereof) and by then multiplying the quotient so obtained by the number of days between the date of purchase and the date as of which such amount is to be determined.

"Board" means the Board of Trustees of the Trust Fund.

"Commission" means the "Alabama Heritage Trust Fund Legislative Oversight Commission" created in

this amendment. "Eligible Investments"

means any of the following: (1) demand deposits (whether or not interest bearing) in Federally Insured Banks, interest bearing time deposits (whether or not evidenced by certificates of deposit) in Federally Insured Banks, and banker's acceptances endorsed and guaranteed by Federally Insured Banks: provided that noninterest bearing deposits shall constitute an Eligible Investment for moneys in the Trust Fund for only so long as sound business practice shall require such moneys to be held in such

deposits pending the investment thereof in other Eligible Investments or the disbursement thereof in accordance with the provisions of this amendment; provided further that the aggregate amount of deposits (including both demand and time deposits) of the Trust Fund in any one bank at any time plus the aggregate amount of banker's acceptances of such bank then held by the Trust Fund (i) shall not exceed ten percent (10%) of the total Trust Capital and (ii) shall not exceed ten percent (10%) of the combined capital, surplus and undivided profits of such bank unless any excess of the combined amount of deposits and banker's acceptances over ten percent of such combined capital. surplus and undivided profits shall be secured by obligations described in subdivisions (2) and (3) of

this definition having at all

times a market value (ex-

clusive of accrued interest)

at least equal to such excess amount of deposits and banker's acceptances. including accrued interest thereon.

(2)bonds, notes or other evidences of indebtedness that are direct obligations of the United States of America or that are unconditionally guaranteed as to both principal and interest by the United States of

(3)bonds, debentures, notes or other evidences of indebtedness issued or guaranteed by any of the following agencies or corporations: Federal Farm Credit Bank, Federal Intermediate Credit Banks.the Export-Import Bank of the United States, Federal Land Banks, the Federal National Mortgage Association, the Tennessee Valley Authority, the Governmental National Mortgage Association, the Federal Financing Bank, the Farmers Home Administration, or any agency or instrumentality of the United States of America which shall be established for the purpose of acquiring the obligations of any of the foregoing or otherwise providing financing therefor; (4)repurchase

agreements with Federally Insured Banks or with government bond dealers reporting to and trading with the Federal Reserve Bank of New York, provided that such repurchase agreements are secured by obligations described in subdivisions (2) and (3) of this definition; and

Continued on nextpage

(6)interest bearing time deposits (whether or not evidenced by certificates of deposit) in savings and loans associations (a)the deposits of which are insured to the maximum extent possible by the Federal Savings and Loan Insurance Corporation or any agency of the United States of America that may succeed to its functions and (b) the principal office of which is located in the State; provided further that the aggregate amount of deposits of the Trust Fund in any one savings and loan association at any time (i)shall not exceed ten percent (10%) of the total Trust Capital and (ii)shall not exceed ten percent (10%) of the net worth of such savings and loan association unless any excess of the amount of deposits over ten percent (10%) of such net worth shall be secured by obliga tions described in subdivisions (2) and (3) of this definition having at all times a market value (exclusive of accrued interest) at least equal to such excess amount of deposits, including accrued interest thereon.

"Federally Insured Bank" means any bank, whether organized under the laws of the United States of America or the laws of any state thereof, which is a member of the Federa Deposit Insurance Corporation or which obtains deposit insurance to the maximum extent possible from any agency of the United States of America that may succeed to the functions of the Federal Deposit Insurance Corpora-

"Fiscal Year" means the fiscal year of the State as may from time to time be provided by law.
"Oil and Gas Capitel Payo

provided by law. "Oil and Gas Capital Payment" means any payment (except any royalty or other payment described in the last sentence of this definition) received by the State or any agency or instrumentality thereof as all or part of the consideration for the sale, leasing or other disposition by the State or any agency or instrumentality thereof of any right to explore and drill for or to produce oil, gas or other hydrocarbon minerals in any area on the water side of the high water mark of Mobile Bay or in any other offshore area. Any royalty or other payment that is based upon, or determined with respect to, the produc tion of oil, gas or other hydrocarbon minerals and that is paid to the State or any agency or instrumentality thereof in advance of the actual realization of the production upon which it is based or with respect to which it is determined shall be considered an Oil and Gas Capital Payment irrespective of whether it is to be credited, in whole or in part, against future payments based upon, or determined with respect to, the actual production of oil gas or other hydrocarbon minerals. No royalty or other payment shall be considered an Oil and Gas Capital Payment if it is based upon, or determined with respect to, the production of oil, gas or other hydrocarbon minerals actually realized at or prior to the time such royalty or other payment is remitted to the State or any agency or instrumentality thereof. "State" means the State of Alabama.

"Trust Capital" means all assets of the Trust Fund other than Trust Income that is at the time subject to appropriation by the Legislature and has not become part of the Trust Capital.
"Trust Fund" means "The

"Trust Fund" means "The Alabama Heritage Trust Fund" created by this amendment.

"Trust Income", when used with reference to any period, means the net income received during such period from the investment and reinvestment of all assets of the Trust Fund, determined in accordance with the provisions of Section 5(c) of this amendment.

"Trustee" means a member of the Board of Trustees of the Trust Fund. "Section 3. Management of Trust Fund Vested in

Board of Trustees. (a) The Trust Fund shall be under the management and control of the Board, and all powers necessary or appropriate for the management and control of the Trust Fund shall be vested solely in the Board. The Board shall have a membership of nine Trustees consisting of the Governor, the State Treasurer, the Director of Finance (or such other official as may by law succeed to the responsibilities of the Director of Finance), two Trustees appointed by the Governor, two Trustees appointed by the Lieutenant Governor, and two Trustees appointed by the Speaker of the House of Representatives. The Governor, the State Treasurer and the Director of Finance shall

each serve as a Trustee ex officio, and the service of each such official as a Trustee shall begin and end concurrently with the beginning and end of his or her tenure in such office. As promptly as practicable after the effective date of this amendment, the other Trustees shall be appointed for the following initial terms: the Trustees to be appointed by the Governor shall be appointed for terms beginning immediately upon their respective appointments and ending at noon on October 1 in the first and second calendar years, respectively, next following the calendar year in which this amendment shall become effective; the Trustees to be appointed by the Lieutenant Governor shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the third calendar year next following the calendar year in which this amendment shall become effective; and the Trustees to be appointed by the Speaker of the House of Representatives shall be appointed for a term beginning immediately upon his or her appointment and ending at noon on October 1 in the fourth calendar year next following the calendar year in which this amendment shall become effective Thereafter, the term of office of each appointed Trustee shall be six years, commencing at noon on the October 1 on which the term of the immediate predecessor Trustee shall (b) If at any time there

shall be a vacancy among the appointed Trustees, a successor Trustee shall be appointed to serve for the unexpired term applicable to such vacancy. The appointment of each appointed Trustee (other than those initially appointed), whether for a full six-year term or to complete an unexpired term, shall be made by the same officer of the State who appointed the Trustee whose term shall have expired or is to expire or in whose position on the Board a vacancy otherwise exists and shall be made not earlier than thirty (30) days prior to the date on which such Trustee is to take office as such. Each appointed Trustee shall hold office from the effective date of his or her appointment until his or her confirmation or rejection by the Senate as provided in subsection (c) of this section, and, if confirmed by nate, until the expiration of the term (or portion thereof) for which he or she that if the term of any Trustee shall expire prior to the reappointment of such Trustee or prior to the appointment of his or her successor, such Trustee shall continue to serve until his or her successor is appointed, and if such Trustee is reappointed for a new term after the expiration of the immediately preceding term which he or she has been serving, his or her new term of office shall be deemed to have commenced at noon on the October 1 on which the immediately preceding term shall have expired. Trustees shall be eligible for reappointment without limit as to the number of

terms previously served. (c) At the beginning of every regular session of the Legislature the Governor shall certify to the Senate the names of all who shall have been appointed as Trustees since the commencement of the last regular session of the Legislature, and the Senate shall confirm or reject each of them as it shall determine to be in the best interests of the State. If the Senate takes no action during such regular session with respect to any Trustee

whose appointment was so certified, such Trustee shall be deemed to have been confirmed by the Senate. If the Senate rejects the appointment of any Trustee, such rejection shall immediately terminate the service of such Trustee and the resulting vacancy in the membership of the Board shall be filled by a subsequent appointment made in accordance with the provisions of subsection (b) of this section. Trustees appointed during a regular session of the Legislature shall not be subject to confirmation or rejection by the Senate until the regular session of the Legislature next succeeding their ap-

(d) Each appointed Trustee shall, at the time of his or her appointment and at all times during his or her term of office, be a qualified elector of the State, and a failure by any Trustee to remain so qualified during auch term shall cause a vacancy of the office of such Trustee. Each appointed Trustee shall have recognized competence and experience in the evaluation and management of investments. No person holding a full-time office or position of employment with the United States of America, the State, any county or municipality in the State, or any instrumentality, agency or subdivision of any of the foregoing, shall be eligible for appointment as a Trustee. Any person who is an appointed Trustee shall be deemed to vacate his or her office as such Trustee by the acceptance of any office or employment which, had such person held such office or been so employed at the time of his or her appointment as a Trustee, would have rendered such person ineligible for appointment as a Trustee. Service by any person as a member, director, trustee or other participant in the management or administration of any governmental agency, board or commission, or public educational institution, or other public body of the United States of America, the State, or any county or municipality or other political subdivision shall not render such person ineligible for appointment as a Trustee unless such service constitutes full-time employment. Any appointed Trustee may be impeached and removed from office as a Trustee in the same manner and on the same grounds provided in Section 174 of the Constitution of Alabama of 1901, or successor provision thereof, and the general laws of the State for impeachment and removal of the officers of the State subject to said Section 174 or successor provision thereof. The Governor, the State Treasurer and the Director of Finance may not be impeached and removed from office as a Trustee apart from their impeachment and removal from the respective offices by virtue of which, ex officio, they serve as Trustees.

(e) The Governor, the State Treasurer and the Director of Finance shall perform the duties of Trustees, ex officio. without any compensation other than that to which they are respectively entitled as Govornor, State Treasurer and Director of Finance. Appointed Trustees shall be entitled to such compensation for their services as may from time to time be provided by law duly enacted by the Legislature, but the power to provide compensation of appointed Trustees shall be discretionary with the Legislature and nothing in this amendment shall be construed to confer upon such Trustees an absolute right to any compensation for their services. Each appointed Trustee si reimbursed for expenses actually incurred in the performance of his or her duties as a Trustee. (f) A majority of the

Trustees shall constitute a

quorum for the transaction

of business by the Board,

and decisions shall be

made on the basis of a ma-

jority of the quorum then present and voting, with each Trustee to have a single vote. No vacancy in the membership of the Board or the voluntary disqualification or abstention of any Trustee shall impair the right of a quorum to exercise all of the powers and duties of the Board. The Governor shall be the chairman and presiding officer of the Board, and the Board may appoint such other officers to perform such duties; not inconsistent with the provisions of this amendment or applicable law, as the Board shall deem necessary or appropriate. In addition to such regular meetings of the Board as may be provided by law or by bylaws or rules duly adopted by the Board, special meetings of the Board may be called by the Governor acting alone or by any three other Trustees acting in concert, in each case upon two days' notice to each Trustee given in person or by registered letter or telegram; provided, however, that such notice to each Trustee may be waived by such Trustee, either before or after the meeting with respect to which such notice would otherwise be required. Any meeting held by the Board for any purpose shall be open to the public, except that executive or secret sessions may be held by the Board when the character or good name of a person is involved. All proceedings of the Board shall be reduced to writing on behalf of the Board and maintained in the permanent records of the Board. a copy of which shall be filed in the principal office of the Board and shall be open for public inspection there during regular business hours. The principal office of the Board shall be the

tor of Finance.

(g) No Trustee shall vote on or participate in the discussion or consideration of any matter coming before the Board in which such Trustee, personally or through family connections

principal office of the Direc-

or business associations. has any direct or indirect pecuniary interest, including, but without limitation thereto, decisions of the Board concerning the investment of moneys constituting part of the Trust Fund in any deposit or obligation of any bank or corporation in which such Trustee may have such an interest. If there shall be brought before the Board any matter in which a Trustee shall have any interest which may conflict with his duties as a Trustee. , he or she shall immediately make a complete disclosure to the Board of such interest and shall thereafter withdraw from participation in any deliberation and decision of the Board with respect to such matter.

(h) The Board shall have all of the powers necessary to carry out and effectuate the purposes and provisions of this amendment, including, without limiting the generality of the forego-

ing, the following powers:

(1) to adopt, alter and repeal bytaws, regulations and rules for the regulation and conduct of its affairs and business:

(2) to make, enter into and gxecute contracts, agreements and other instruments and to take such other actions as may be necessary or convenient to accomplish any purpose for which the Trust Fund was created or to exercise any power expressly, or by preasonable implication, granted by this amendment;

ment;
(3) to enter into contracts with, to accept aid and grants from, to cooperate with and to do any and all things that may be necessary in order to avail itself of the aid and cooperation of the United States of America, the State or any agency, instrumentality or political subdivision of either thereof in furtherance of the purposes of this amendment;

and

(4) to appoint, employ and contract with such employees, agents, advisors and consultants, including, but not limited to, attorneys, accountants, financial experts and such other advisors, consultants and agents as may in its judgment be necessary or desirable, and to fix their compensation;

provided, however, that any obligation created or assumed by the Board shall not create any pecuniary obligation or liability of the State or the Trust Fund other than such as shall be payable out of moneys appropriated by Legislature to defray the expenses of the Board in carrying out the purposes of this amendment. No lien or charge against any assets of the Trust Fund for any purpose whatsoever shall be created by or result from any law enacted by the Legislature or any action taken by the Board or any other department, agency or instrumentality of the State.

(i) The expenses of making and disposing of investments such as brokerage commissions, legal expenses referable to a particular transaction, transfer taxes and other customary transactional expenses shall, as provided in Section 5(c) of this amendment, be payable from the investment income of the Trust Fund, but no administrative or other expenses not specifically required to make or dispose of a particular investment shall be payable out of any assets of the Trust Fund. The Legislature shall provide for the administrative and other necessary expenses of the Board in the same manner as it provides for the expenses of operating other departments and agencies of the

State.
"Section 4. Sources of Trust Capital. (a) There shall be transferred from the general fund of the State into the Trust Fund,

as the initial Trust Capital, moneys in an amount equal to the sum of (i) all proceeds of any Oil and Gas Capital Payments received by the State at any time after January 1, 1981, and on or before November 1, 1981, and (ii) all income or profit derived from the investment and reinvestment of the proceeds of such Oil and Gas Capital Payments (including income or profit derived from the investment and reinvestment of previously derived income or profit) prior to the transfer of such proceeds into the Trust Fund, less and except the following:

(1) any amount of such proceeds, income or profit which has been disbursed by the State, prior to the effective date of this amendment, for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session

of the Legislature;
(2) any amount of such
proceeds, income or profit
which has been disbursed
by the State, prior to the ef-

fective date of this amendment, for the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the Legislature;

(3) any amount of such proceeds, income or profit which has been appropriated by the Legislature, prior to the effective date of this amendment, for the use or benefit of the Alabama Housing Finance Authority and which, as of the effective date of this amendment, is required by any then applicable law to be held apart from the Trust Fund and not Included with the moneys to be transferred into such fund as part of the initial Trust Capital;

(4) any amount of such proceeds, income or profit exceeding \$6,000,000 which has been appropriated by the Legislature, prior to the effective date of this amendment, for the reimbursement of the counties of the State for expenses incurred by such counties in the incarceration or confinement of convicts or other prisoners who are the responsibility of the State; and

(5) any amount of such

proceeds, income or profit

\$10,000,000 which has

been appropriated by the

exceeding

Legislature, prior to the effective date of this amendment, for the support and encouragement of educational, agricultural and industrial activities involving basic and applied scientific research and development Promptly following the effective date of this amendment, the State Treasurer shall take all actions necessary to transfer to the Board the possession, control and management of the initial Trust Capital. If at the time of such transfer into the Trust Fund all or part of the initial Trust Capital is invested in certificates of deposit or other investments which cannot be converted into cash prior to the maturity thereof without loss of interest or other penalty, the State Treasurer shall directly transfer such certificates of deposit or other investments to the Board as part of the initial Trust Capital without first converting the same into cash. In the event that any certificates of deposit or other investments shall be transferred into the Trust Fund, the initial Trust Capital shall include only the income or profit from such certificates of deposit or other investments that has been received by the te on or bet transfer or that constitutes accrued interest, amortized discount or other amounts which, in accordance with generally accepted accounting principles, should be considered as having been earned by the State as of the date of such transfer. To the extent that any income or profit derived from such certificates of deposit or other investments is referable to any period after the transfer thereof into the Trust Fund. such income or profit shall constitute Trust Income and shall not constitute part of the Trust Capital (except to the extent otherwise provided by Section 5(a) of

to the extent otherwise provided by Section 5(a) of this amendment).

Any provision of this amendment to the contrary notwithstanding, no Oil and Gas Capital Payment received by the State after November 1, 1981, or any income from the investment thereof, shall, unless subsequently authorized by law, be transferred into the Trust Fund.

(b) The Trust Capital shall be augmented by any Trust Income which, as provided in Section 5(a) of this amendment, shall have remained in the Trust Fund beyond the end of the Fiscal Year next succeeding the Fiscal Year during which it was received without having been appropriated for any purpose by act of the Legislature. The Trust Capital shall also consist of (i) such other moneys or assets as the Legislature may by law appropriate and transfer to the Trust Fund as a permanent part thereof and (ii) such other moneys or assets as may be contributed to the Trust Fund from any source.

"Section 5. Investment of Moneys in Trust Fund; Appropriation of Trust Income (a) Except to the extent otherwise provided in Section 6 of this amendment, the Trust Capital shall be held in perpetual trust and shall not be appropriated by the Legislature or expended or disbursed for any purpose other than to acquire Eligible Investments in accordance with the provisions of this amendment. All Eligible Investments acquired, in whole or in part, with moneys constituting part of the Trust Capital shall to the extent of such moneys constitute part of the Trust Capital, but any Trust Income derived therefrom shall be subject

to appropriation and withdrawal by the Legislature to the extent provided in this amendment. Until and including the last day of the Fiscal Year next succeeding the Fiscal Year during which any Trust Income shall be received into the Trust Fund, the Legislature may at any time and from time to time, whether before or after the actual receipt of such Trust Income, enact laws appropriating all or any part of such Trust Income for any lawful purpose, and any Trust Income so appropriated may be withdrawn from the Trust Fund at any time after the receipt thereof; provided. however, that the right of the Legislature to appropriate any Trust Income prior to the actual receipt thereof shall not be construed to authorize the recognition and withdrawal of any moneys equivalent to such Trust Income prior to the actual receipt thereof into the Trust Fund. If any Trust Income shall not be appropriated by a law which becomes effective on or before the last day of the Fiscal Year next succeeding that during which it was received, such Trust Income shall thereafter cease to be subject to appropriation and shall become part of the Trust Capital to be held in the Trust Fund on the same terms and conditions as are applicable to all other assets constituting the Trust Capital. Any Trust Income appropriated by a law becoming effective on or before the last day of the Fiscal Year next succeeding that during which it

was received shall remain

Trust Income even though it

is permitted to remain in the

Trust Fund after the end of such Fiscal Year, and any such Trust Income shall be subject to withdrawal from the Trust Fund at any time thereafter in the manner provided by law for the purposes for which it shall theretofore have been appropriated. (b) To the extent practicable, the Board shall keep all moneys at any time held in the Trust Fund (including both Trust Capital and Trust Income) invested in such Eligible Investments as shall, in its sole and uncontrolled judgment, produce the greatest Trust Income over the term of such investments while preserving the Trust Capital, In making any investment of moneys held in the Trust Fund, the Board shall exercise the judgment and care. under the circumstances prevailing at the time of such investment, which an institutional investor of the highest standard of prudence, intelligence and financial expertise would exercise in the manage ment and investment of large assets entrusted to it not for the purpose of speculative profit but for the permanent generation and disposition of funds, considering the probable safety of capital as well as the expected amount and frequency of income. The Board shall have full power and authority to select the Eligible Investments in which moneys held in the Trust Fund shall at any time be invested, and, to the extent not inconsistent with any express provision of this amendment, the Eligible Investments so selected shall be acquired from such issuers, underwriters, brokers or other sellers on such terms and conditions, shall be acquired for purchase prices reflecting such discount below or premium above the par or face amount thereof, shall bear such dates and be in such form, denominations and series, shall mature or be subject to mandatory redemption on such dates, shall bear interest at such rate or rates payable at such intervals or, alternatively, shall provide income to the holder thereof in such other manner (including, without limitation thereto, the purchase of such investments at a discount which represents all or part of the income or profit to be derived therefrom), shall be unsecured or secured in such manner, shall contain such provisions for prepayment or redemption at the option of the issuer or obligor, and shall contain or ed Premium be subject to such other provisions as shall, in all of the foregoing respects, be determined by the Board in the exercise of its sole and uncontrolled judgment. The Board shall have full power and authority to invest the Trust Capital in long-term

investments producing

Trust Income in accord-

ance with such schedule as

the Board shall, in the exer-

cise of its sole and uncon-

trolled judgment, determine

to be in the best interests of

the State, and in determin-

ing such schedule the

Board may emphasize

future benefits in

preference to near-term

needs. The Board shall

have complete and uncon-

trolled discretion in making

decisions as to when

moneys in the Trust Fund

shall be invested, as to the purchase price or other acquisition cost to be paid or incurred in acquiring investments for the Trust Fund, as to when investments constituting part of the Trust Fund shall be sold, liquidated or otherwise disposed of, and, notwithstanding the provisions of Section 100 of the Constitution of Alabama of 1901, as to the amount and nature of the price or other consideration to be received by the Trust Fund upon the sale, liquidation or other disposition of investments constituting part of the Trust Fund: provided. however, that to the extent the provisions of this amendment authorize the withdrawal of moneys from the Trust Fund (including both Trust Capital and Trust income) pursuant to appropriation by the Legislature, the Board shall invest the moneys so subject to withdrawal in investments which shall mature or otherwise be subject to liquidation on such terms as will provide cash when required for withdrawal from the Trust Fund. No law shall be enacted nor any action taken by the executive department of the State which impairs or interferes with the power, authority and discretion conferred upon the Board by this amendment with respect to the acquisition, management, control and disposition of investments at any time constituting part of the Trust Fund. (c) The Trust Income for any period shall be the net

income (determined as

hereinafter provided) actually received in cash or cash equivalents during such period from the investment and reinvestment of all moneys held in the Trust Fund (including both moneys representing Trust Capital and moneys representing previously received Trust Income that has not become part of the Trust Capital). No accrual or other accounting calculation or classification shall constitute the basis for recognizing Trust Income unless the moneys in question shall have been actually received and paid into the Trust Fund. The Trust Income for any period shall consist of the aggregate interest received from investments during such period plus any profit realized during such period from any payment, sale, liquidation or other disposition of investments resulting in the receipt of an amount greater than the purchase price thereof, less (i) any negative audit adjustments to income and any losses which are required to be charged against the income of the Trust Fund for such period pursuant to the provisions of subsection (d) of this section, (ii) any accrued interest paid as part of the purchase price of investments acquired during such period, and (iii) all expenses of selling and disposing of investments during such period such as brokerage commissions, legal expenses referable to a particular transaction, transfer taxes and other customary transactional expenses. For purposes of determining the amount of the Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a discount below its face or par amount shall, at all times prior to its payment. sale. liquidation or other disposition, be valued at its original purchase price. If any investment is acquired for a purchase price reflecting a premium above its face or par amount, then, for purposes of calculating Trust Income, the cumulative interest or other income theretofore received from such investment as of any time shall be reduced by the then applicable Amortized Premium of such investment. For purposes of determining the amount of Trust Capital at any time held in the Trust Fund, any investment acquired for a purchase price reflecting a premium above its face or par amount shall, at all times prior to its payment. sale, liquidation or other disposition, be valued at its original purchase price less its then applicable Amortiz-

(d) The Trust Income shall be adjusted in accordance with the succeeeding provisions of this subsection if the application of generally accepted accounting principles in connection with the annual audit of the Trust Fund requires any negative adjustment of income, including the recognition of any reduction in value or write off of investments for reasons relating to the probability of their payment or collectibility, or if any loss is realized upon any payment, sale, liquidation or other disposition of any investment resulting in the receipt of any amount less than the value thereof determined in

accordance with the provi-Continued on next page

sions of this amendment; provided, however, that no reduction in value of any investment shall be made because the rate of interest or other yield thereon has fallen below the market rates then applicable to comparable investments. Any audit adjustment resulting in a charge against income or any loss realized from the payment, sale, liquidation or other disposition of investments, as the case may be, shall be charged first against any Trust Income which, as of the time such adjustment is made or such loss is realize ed, has accumulated in the Trust Fund and is then available for withdrawal, whether or not theretofore appropriated, and if the amount to be so charged is greater than the amount of accumulated Trust Income subject to withdrawal, such amount shall be charged against Trust Income thereafter received in the current and succeeding Fiscal Years until the full amount of such audit adjustment or loss, as the case may be, has been recovered or made good out of the investment in come of the Trust Fund and from and after the time that such audit adjustment is made or such loss is realized, as the case may be, no income of the Trust Fund shall be considered Trust Income for purposes of this amendment until the full amount of such adjust ment or loss shall have been so recovered or made good. In the event that, as a result of any audit adjustment or any realized loss the aggregate amount of income appropriated and withdrawn from the Trust Fund as of any time during or at the end of any Fiscal Year exceeds the aggregate Trust Income which, taking into account such adjustment or loss should have been available for withdrawal at or before such time, then, and in such event, the excess amount so withdrawn need not be returned to the Trust Fund from the general fund of the State or from any other source of funds available to the State, but the amount of such excess withdrawal shall be recovered through charges against future income of the Trust Fund as above provid-

(e) To the extent appropriate and not at the time prohibited by law, the Board shall use the facilities of the State Treasurer in the administration of the Trust Fund, including, but without limitation thereto, the keeping of records, the manage ment of bank accounts, the transfer of funds and the safekeeping of securities evidencing investments.

(f) The Board shall cause an annual audit of the Trust Fund to be performed for each Fiscal Year by the State Auditor or, in the discretion of the Board, by an independent accounting firm and shall cause a report of such audit to be prepared in accordance with applicable accounting principles and made public within ninety (90) days following the end of the Fiscal Year covered thereby. The Board shall cause to be prepared and publicized such financial and other information concerning the Trust Fund as may from time to time be provided by law duly enacted by the Legislature, but in the absence of any law directing the prepara tion and publication of different reports, the Board shall cause to be prepared and made public, within thirty (30) days after the end of each quarterly period in each Fiscal Year, a report containing (i) a statement of the Trust Capital then held in the Trust Fund showing any changes thereto since the last quarterly report, (ii) a statement of the Trust Income then held in the Trust Fund showing receipts and withdrawals therefrom during the quarterly period in question and further showing the portion thereof previously appropriated and the portion thereof subject to appropriation but not then appropriated, (iii) a statement of the investments then held in the

descriptions thereof and the respective values thereof, (iv) a statement of the Trust Income received to date during the current Fiscal Year. (v) if such report covers the first, second or third quarterly period, an estimate of the Trust Income anticipated for the entire current Fiscal Year and for each of the remaining quarterly periods thereof, and (vi) an estimate of the Trust Income anticipated for the next succeeding Fiscal-Year and in each of the quarterly periods thereof.

Trust Fund including

"Section 6. Alternative Disposition of Certain Trust Fund Moneys. (a) By any duly enacted law or laws, whether becoming effective before or after the effective date of this amendment, the Legislature may appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use or benefit of the Alabama Housing Finance Authority in such aggregate amount as, when added to any amount excluded from the initial Trust Capital pursuant to clause (3) of the first sentence of Section 4 of this amendment, shall not exceed the sum of \$19,500,000. All or any part of the moneys so appropriated may be held in the Trust Fund until disbursed for the purpose for which appropriated, or all or any part of such moneys may be immediately withdrawn from the Trust Fund and transferred to the Alabama Housing Finance Authority for the use thereof or, alternatively, transferred to the State and held by it until used to pay expenses for and on behalf of such authority, all in accordance with such law or laws as may from time to time be enacted by the Legislature. (b) In order to provide an

alternative source for the moneys appropriated for the use of the Board of Corrections pursuant to the provisions of Act No. 81-764 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws, whether becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Board of Corrections in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Board of Corrections and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$45,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (1) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Board of Corrections in substitution for or replacement of all or any part of the moneys appropriated pursuant to said Act No. 81-764. (c) In order to provide an

alternative source for the

moneys appropriated for

the use of the Department of Mental Health pursuant to the provisions of Act No. 81-770 enacted at the 1981 Regular Session of the Legislature, the Legislature may, by any duly enacted law or laws, whether or not becoming effective before or after the effective date of this amendment, appropriate moneys constituting Trust Capital or Trust Income or a combination of both for the use of the Department of Mental Health in making capital expenditures; provided, however, that the aggregate amount so appropriated for the use of the Department of Mental Health and withdrawn from the Trust Fund shall not exceed an amount computed as the difference between \$65,000,000 and the sum of (i) the amount excluded from the initial Trust Capital pursuant to clause (2) of the first sentence of Section 4 of this amendment and (ii) all other amounts at any time appropriated by the Legislature from the proceeds of bonds of the State or other sources for the use of the Department of Mental Health in substitution for or replacement of all or any part of the moneys appropriated pursuant to

said Act No. 81-770. "Section 7. Limitation of Personal Liability of Trustees. An individual Trustee shall not in any way be personally liable for any liability, loss or expense suffered by the Trust Fund unless such liability, loss or expense arises out of or results from the willful misconduct or wrongdoing of such Trustee

'Section 8. Legislative Oversight Commission. (a) There is hereby created the Alabama Heritage Trust Fund Legislative Oversight Commission to consist of the Lieutenant Governor, the Speaker of the House, and five members each from the House of

Representatives and the

Senate to be appointed by the Speaker of the House and the Lieutenant Governor, respectively. If the Legislature is in regular session at the time this amendment shall become effective, the original members of the Commission shall be appointed at such regular session, and if the Legislature is not in regular session at the time this amendment shall become effective, the members of the Commission shall be appointed at the next regular session of the Legislature. The original members of the Commission shall serve for the remainder of their elected terms of office as members of the Legislature, and the

terms of office of members of the Commission shall thereafter correspond to the full four-year terms for which members of the Legislature are elected. If at any time there shall be a vacancy among the appointed members of the Commission, a successor shall be appointed from the same body of the Legislature as that to which the previous incumbent belonged, and such successor shall serve for the remainder of the unexpired term of such previous incumbent

(b) The Commission shall hold an organizational meeting at the State Capitol within ten (10) days after the appointment of the original members thereof, and shall elect a chairman and vice chairman from among its members. Thereafter, the Commission shall meet, from time to time, at the call of the chairman or vice chairman or upon the request of seven or more members. with such notice and in accordance with such procedure as shall be prescribed by the rules of the Com-

mission (c) The Commission shall adopt its own rules of procedure for the transaction of business, except as otherwise provided in this amendment. A majority of the members of the Commission shall constitute a quorum for the purpose of transacting any business or performing any authorized duties. All members of the Commission, including both those who serve ex officio and those who are appointed, shall have an equal vote. The Commission shall keep full and complete minutes in writing of its proceedings, and every action taken shall be authorized by duly adopted resolution recorded in such minutes. (d) Each member of the

Commission shall be entitled to his or her regular legislative compensation and per diem and travel expenses for each day he or she attends a meeting or conducts business of the Commission, and such compensation and expenses shall be paid as provided by law out of the funds from time to time appropriated by the Legislature to pay the expenses of administering the

Trust Fund. (e) The Commission shall monitor and evaluate the management of the Trust Fund by the Board, shall report to the Legislature on both the present and future availability of Trust Income appropriation by the Legislature, and shall recommend to the Legislature the enactment of such laws respecting the Trust Fund as the Commission shall deem desirable; provided, however, that nothing contained in this amendment respecting the Commission shall be construed to authorize the Legislature to enact laws inconsistent with the express provisions of this amend-

ment." "Section 9. Amendment Self-Executing. This amendment shall be selfexecuting, but the Legislature shall have the right and the power to enact laws supplemental to this amendment and in furtherance of the purposes and objectives thereof, provided that such laws are not inconsistent with the express provisions of this amendment."

I further direct and proclaim that oyster cultivation and other notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amend- bays and sounds, and (xi) ment to the Constitution of the State of Alabama of 1901, be Educational Television given by publishing the same once Commission. a week for four successive weeks next preceding Tuesday, the 2nd enact appropriate imof March, 1982, in each county of the State of Alabama in a for the sale and issuance of newspaper published in said

county. WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

## \$520 million

bond issue Amendment No. 2

STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed

during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together

with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: "The State of Alabama is

authorized to become in-

debted and to sell and issue its interest bearing bonds in addition to all other bonds of the State, in an aggregate principal amount exceeding \$520,000,000. The expenses incurred in the sale and issuance of said bonds shall be paid out of the proceeds derived from the sale thereof. The proceeds of said bonds shall be paid into the State Treasury, shall be kept continually invested pending the expenditure thereof, and shall together with the income derived from the investment and reinvestment thereof (including income derived from the investment and reinvestment of previously derived income). be retained in one or more separate accounts of the State Treasury until expended for the purposes authorized in this amendment and in the manner provided by law. The proceeds of said bonds remaining after payment of the expenses of selling and issuing the same, together with the investment income derived from said proceeds, shall be used solely for the purpose of paying the capital costs of public facilities and works of internal improvement consisting of (i) public roads, streets highways and bridges, (ii) buildings, equipment and other facilities for public schools, public technical and vocational schools and public institutions of higher education, (iii) state prisons, facilities for the housing, training, education or rehabilitation of prisoners, and other facilities necessary or useful in connection with prisons and other penal or correctional facilities. (iv) mental hospitals and other mental health facilities, (v) the improvement of navigation in Mobile Harbor by the deepening and widening of channels therein and the construction and installa tion of dock and wharf facilities in Mobile Harbor and on navigable inland

waterways, (vi) the renovation and restoration of buildings in the main governmental complex of the State, including the State Capitol Building and the present headquarters office building of the State Highway Department, (vii) the construction and equipment of a new headquarters office building for the State Highway Department, (viii) facilities for the Alabama Department of Youth Services. (ix) the renovation and restoration of the State Coliseum in Montgomery County, (x) public parks and park facilities, the acquisition of land for conservation and preservation by the Alabama Department of Conservation and Natural Resources, the planting of shells to be used as culch for the improvement of maricultural activities in Alabama coastal waters,

"The Legislature shall plementing laws to provide the bonds authorized by this amendment, to appropriate and allocate the proceeds thereof, together with the investment income derived from said proamong hereinbefore described purposes, and otherwise to carry out the intent and purpose of this amendment.

equipment for the Alabama

'The State of Alabama is also authorized to become indebted and to sell and issue one or more series of bonds to refund all or any of the bonds authorized by this amendment in such principal amount or amounts (which may exceed the principal amount of the bonds being refunded) and in such manner as may be provided by law duly enacted by the Legislature.

"All bonds issued pursuant to this amendment (including refunding bonds) may be sold at public or private sale, with or without competitive bidding, to such person or persons, at such price or prices and upon such terms as the Governor, the Director of Finance and the State Treasurer shall determine to be in the best interests of the State. All such bonds (including refunding bonds) shall be direct, general obligations of the State, and the full faith and credit of the State are hereby irrevocably pledged for the prompt and faithful payment the principal of said bonds and the interest and premium (if any) thereon."

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### **Housing Finance** Authority

Amendment No. 3 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and.

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: "Any provision of the Constitution of Alabama of 1901 or amendments thereto to the contrary notwithstanding. Legislature may from time to time by law provide for the payment by the State of Alabama of expenses incurred by the Alabama Housing Finance Authority (organized pursuant to the provisions of Act No. 80-585 enacted at the 1980 Regular Session of the Legislature) in the exercise of the powers granted to it by law, including, but without limitation, expenses incurred by the Alabama Housing Finance Authority in the issuance of its bonds and the utilization of the proceeds therefrom to make or acquire mortgage loans to private persons. firms or corporations that are secured by mortgages on single or multi-family residential property located in the State. The Legislature may appropriate moneys from any available source for the direct payment of such expenses or it may authorize the transfer of moneys to the Alabama Housing Finance Authority

Notwithstanding the payment by the State, either directly or indirectly, in any manner authorized herein of the expenses incurred by the Alabama Housing Finance Authority, no bonds or other evidences of indebtedness issued by the Alabama Housing Finance Authority shall be deemed to constitute an indebtedness of the State within the meaning of any constitutional or statutory provision whatsoever, nor shall any action taken by the Alabama Housing Finance Authority be deem ed to constitute a lending of money or credit by the State to any individual, association, or corporation, or a participation by the State in works of internal improvement, within the meaning of Section 93 of the Constitution of Alabama of 1901, as amended.

to be used for that purpose

This amendment shall have no force and effect after December 31, 1983, and shall not constitute a part of the Constitution of Alabama of 1901 after such date, but the expiration thereof on such date shall not be considered by any court as a reason for holding unconstitutional any law which would have been constitutional without the adoption of this amendment.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the

State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, Pin this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Co-employee

legal actions Amendment No. 4 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW. THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: Legal action by an

employee or an employee's representative or dependent covered under the Workmen's Compensation Laws of this state against a co-employee of the same employer for personal injury, disease or death arising out of and in the course of employment is prohibited. A co-employee is defined to include an officer, director, agent, servant, employee of the same employer, the personal representative of such person, the union or union agent representing such diseased, injured or killed person, any workmen's compensation insurance carrier of the employer, any self-insured workmen's compensation fund, and any officer, director, agent, servant or employee of such carrier or self-insured workmen's compensation fund, and in addition a person or persons making safety inspections for the benefit of the employer or its employees.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Confirms Act 79-263

Amendment No. 5 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

WHEREAS, said Act further pro-

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by

law upon the following proposed amendment to the Constitution of Alabama, 1901

"Section 110. A general law is a law which in its terms and effect applies either to the whole state, or one or more municipalities of the state less than the whole in a class. A general law applicable to such a class of municipalities shall define the class on the basis of criteria reasonably related to the purpose of the law, provided that the legislature may also enact and change from time to time a general schedule of not more than eight classes of municipalities based on population according to any designated federal decennial census, and general laws for any purpose may thereafter be enacted for any such class. Any law heretofore enacted which complies with the provisions of this section shall be considered a general

"No general law which at the time of its enactment applies to only one municipality of the state shall be enacted, unless notice of the intention to apply therefor shall have been given and shown as provided in Section 106 of this Constitution for special, private or local laws; provided, that such notice shall not be deemed to constitute such law a local law?

"A special or private law is one which applies to an individual, association or corporation. A local law is a law which is not a general law or a special or private

Act No. 79-263 (House Bill No. 68) entitled AN ACT To establish eight classes of municipalities, by population, based on the 1970 Federal decennial census' approved June 28, 1979, and each and every Act of the Legislature thereafter enacted referred or relating to a class of municipalities as established in said Act Number 79-263 are herby in all things ratified, approved, validated and confirmed as of the date of their enactment, any provision or provisions of the Constitution of Alabama, as amended, to the contrary notwithstanding. and,

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS

WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Excludes local utility bonds

Amendment No. 6 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: Revenue bonds or other revenue securities at any time issued by a county for the purpose of extending. enlarging or improving any water, sewer, gas or electric system then owned by such county shall not be deemed to constitute

bonds or indebtedness of Continued on next pag

such county within the meaning of Sections 222, 224 or Amendment No. 342 of this Constitution, if by their terms such bonds or other securities are not made a charge on the general credit or tax revenues of the issuing county and are made payable solely out of revenues derived from the operation of any one or more of such systems.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### **UA Trustees**

Amendment No. 7
STATE OF ALABAMA
A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be he'd on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor: and.

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

"Section 264. The state university shall be under the management and control of a board of trustees. which shall consist of two members from each congressional district in the state, an additional member from the congressional district which includes the site of the first campus of the university, the superintendent of education, and the governor, who shall be ex officio president of the board. The members of the board of trustees as now constituted shall hold office until their respective terms expire under existing law, and until their successors shall be elected and confirmed as hereinafter required. The additional trustees provided for by this amendment shall be elected by the existing members of the board, and confirmed by the senate in the manner provided below, for initial terms of not more than six years established by the board so that one term shall expire each three years in each congressional district. Successors to the terms of the existing and additional trustees shall hold office for a term of six years, and shall not serve more than three consecutive full sixyear terms on the board; provided however that a trustee shall retire from the

Board and vacate office at the annual meeting of the board following that trustee's seventieth birthday. Election of additional and successor trustees or of trustees to fill any vacancy created by the expiration of a term or by the death or resignation of any member or from any other cause shall be by the remaining members of the board by secret ballot; provided, that any trustee so elected shall hold office from the date of election until confirmation or rejection by the senate, and, if confirmed, until the expiration of the term for which elected, and until a successor is elected. At every meeting of the legislature the superintendent of education shall certify to the senate the names of all who shall have been so elected since the last session of the legislature, and the senate shall confirm or reject them, as it shall determine is for the best interest of the university. If it reject the names of any members, it shall

thereupon elect trustees in the stead of those rejected. No trustee shall receive any pay or emolument other than his actual expenses incurred in the discharge of his duties as such. Upon the vacation of office by a trustee, the board, if it desires, may bestow upon a trustee the honorary title of trustee emeritus, but such status shall confer no responsibilities, duties, rights, or privileges as such

and, I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at/ the Capitol, in the City of Montgomery, Carriery. this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

## Swine promotion

Amendment No. 8 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

WHEREAS, said Act further pro-

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and. WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, dc hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Notwithstanding any

other provision of this Constitution, the legislature may hereafter, by general law, provide for the promotion of, the production, research, distribution, marketing, use, improvement and sale of swine and swine products. The legislature may provide for the promotion of swine and the swine industry by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of swine may by referendum held among the swine producers in this state levy upon themselves and collect assessments, fees, or charges upon the sale of swine for the financing of any promotional program or activity in cooperation with processors, dealers and handlers, of swine and swine products. The legislature may make provisions for the nonpayment of assessments by swine producers and shall make provisions for the refund of assessments to any swine producer dissatisfied with the assessment program The legislature shall provide for the collection and distribution of any such assessments or charges by dealers, handlers, processors and purchasers of swine and swine products and provide penalties for failure to make collection and distribution of such assessments. The legislature shall provide for the designation of a nonprofit association or organization organized for the promotion and betterment of swine and swine products to administer and carry out such promotion program which shall include the conducting of elections or referendums among swine producers. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the appropriate action to be taken by the State Board of Agriculture and Industries

on such application, the re-

quirements and eligibility of

the association or organiza-

tion which will conduct

such referendum, the procedures for voting and eligibility to vote in such referendum and the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry

out the intent and purposes herein enumerated. Assessments, fees or other charges collected as authorized by any legislative act adopted in pursuance hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Constitution shall be satisfied by the application of the program upon swine and swine products

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

## Soybean promotion ty.

Amendment No. 9 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed ring the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW. THEREFORE, I. Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: The legislature may hereafter, by general law, provide for the promotion of the production, distribution, improvement, marketing, use and sale of soybeans. The legislature may provide for the promotion of soybeans and soybean products by research, education, advertising and other methods, and the legislature is further authorized to provide means and methods for the financing of any such promotional activity by prescribing a procedure whereby producers of soybeans may by referendum among such producers levy upon themselves and collect assessments, fees, or charges upon the sale of soybeans for the financing of any such promotional program or activity in cooperation with buyers, processors, dealers, and handlers of soybeans. The legislature may make provisions for the nonpayment of assessments by soybean producers, and shall make provisions for the refund of asessments to any soybean producer who does not desire to participate in an assessment program. The legislature shall provide for the collection, disbursement, distribution or expenditure of assessments or charges authorized hereunder and to provide penalties for failure to make collection and distribution of assessments. The legislature shall provide for

profit association or organization for the promotion and betterment of soybeans and soybean products to administer and carry out such promotional program which shall include the conducting of elections or referendums among producers of soybeans. The legislature may provide the manner by which such referendum is held, including the procedure for application for approval to conduct the referendum, the appropriate action to be taken by the State Board of Agriculture and Industries on such application, the requirements and eligibility of the association or organization which will conduct such referendum, the procedures for voting and eligibility to vote in such referendum, the details of the conduct of such referendum. The legislature shall further provide for the deposit, withdrawal, disbursement and expenditure by the designated association of any funds received subject to the supervision and control of the activities as authorized herein by the Department of Agriculture and Industries and the State Board of Agriculture and Industries. The legislature shall further provide a procedure whereby said association or organization is bonded, for the examination and auditing of said association or organization, and for reasonably necessary rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry out the intent and purposes herein enumerated. Assessments, fees or other charges collected as authorized by any legislative act adopted under authority hereof shall not be considered as a tax within the meaning of this Constitution or any provision thereof. Any uniformity requirements of this Con-

the designation of a non-

stitution shall be satisfied by the application of the program upon soybeans. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of

the State of Alabama in a

MITTEL

newspaper published in said coun-WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at ty of Montgomery this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### **Baldwin County**

Amendment No. 10 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama: and WHEREAS, said Act further pro-

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

vides that the election be held on

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW. THEREFORE. I. Fob James, as Governor of the State of Alabama. do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901

The legislature may from time to time, by general or local laws, fix, alter and regulate the costs and charges of courts in Baldwin County, and the method of disbursement thereof

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have

The county commission of Chilton County shall have the power to levy and collect a special property tax, in addition to all other taxes now or hereafter authorized by the Constitution and laws of Alabama, not exceeding two and one-half mills on each dollar's worth of taxable property outside the corporate limits of any incorporated municipality in the county, as assessed for state taxation during the preceding year, the proceeds of which shall be used exclusively for fire, medical and emergency services to areas outside the incorporated munici-

palities of the county.

The tax assessor of

Chilton County shall assess

and the tax collector of

Chilton County shall collect

the tax, in the same manner

and method that other ad

valorem taxes are col-

lected, and the funds shall

be distributed to the Chilton

County Commission to be

distributed by said commis-

sion, in equal shares, to all

of the rural fire departments

in said county that have and

maintain an Insurance Ser-

vices Office of Alabama ap-

After the special tax shall

have been levied for a

period of twenty years from

the date of ratification of

this amendment, it shall be

discontinued unless a ma-

iority of qualified electors of

Chilton County, par-

ticipating in an election call-

ed by the county commis-

sion, shall vote in favor of

its continuance. This

amendment shall not

become operative as to

Chilton County unless the

same is approved by a ma-

jority of the qualified elec-

tors of Chilton County who

vote thereon upon its sub-

I further direct and proclaim that

notice of this election upon Tues-

day, the 2nd day of March, 1982.

upon the above set forth amend-

ment to the Constitution of the

State of Alabama of 1901, be

given by publishing the same once

a week for four successive weeks

next preceding Tuesday, the 2nd

of March, 1982, in each county of

the State of Alabama in a

newspaper published in said coun-

WITNESS

WHEREOF, I have

hereunto set my

hand and caused the

Great Seal of the

State of Alabama to

be affixed by the

Secretary of State at

the Capitol, in the Ci-

ty of Montgomery.

this the 14th day of

December, 1981.

Fob James

ATTEST:

GOVERNOR

Don Siegelman

Secretary of State

Amendment No. 13

Colbert County

STATE OF ALABAMA

A PROCLAMATION

BY THE

GOVERNOR

the Legislature of Alabama passed

during the Third Special Session.

1981, provides that an election be

held by the qualified electors of

the State of Alabama upon certain

proposed amendments to the

WHEREAS, said Act further pro-

WHEREAS, The Constitution of

Alabama, 1901, requires that

notice of such election, together

with the proposed amendment, be

given by a Proclamation of the

WHEREAS, such Proclamation

is to be published in each county

in the State of Alabama for at least

four successive weeks next

preceding the day appointed for

NOW, THEREFORE, I, Fob

James, as Governor of the State of

Alabama, do hereby give notice

that on Tuesday, the 2nd day of

March, 1982, an election will be

held at the several polling places

within the State of Alabama in the

manner and form prescribed by

law upon the following proposed

amendment to the Constitution of

The legislature may from time to time, by general or

local law, provide for the

abolition of the offices of

tax assessor and tax collec-

tor of Colbert County and

create a completely new of-

fice, effective at the expira-

tion of the terms of office of

the respective incumbents,

in such county and transfer

to such office the duties of

each of said offices of tax

assessor and tax collector

in such county; provided

that the officer to fill the

newly created office will be

compensated for the per-

formance of the duties of

said office by a salary fixed

I further direct and proclaim that

notice of this election upon Tues-

day, the 2nd day of March, 1982,

upon the above set forth amend-

ment to the Constitution of the

State of Alabama of 1901; be

given by publishing the same once

a week for four successive weeks

next preceding Tuesday, the 2nd

of March, 1982, in each county of

the State of Alabama in a

newspaper published in said coun-

according to law.

vides that the election be held on

Constitution of Alabama; and

March 2, 1982; and,

Governor: and.

such election:

Alabama, 1901:

WHEREAS, Act No. 81-1190 of

mission

proved rating.

the tax herein provided for

#### Barbour County

hereunto set my

hand and caused the

Great Seal of the

State of Alabama to

be affixed by the

Secretary of State at

the Capitol, in the Ci-

ty of Montgomery

this the 14th day of

December, 1981

Fob James

ATTEST

GOVERNOR

Don Siegelman

Secretary of State

Amendment No. 11 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901: The legislature may from

time to time, by general or local law, provide for the abolition of the offices of Tax Assessor and Tax Collector of Barbour County and create a completely new office in such county and transfer to such office the duties of each of said offices of Tax Assessor and Tax Collector in such county; provided that the officer to fill the newly created of fice will be compensated for the performance of the duties of said office by a salary fixed according to law. All acts of the Legislature, heretofore passed or which may be passed by the Legislature in special or regular session at any time prior to the adoption of this amendment, and applicable to said county, and abolishing the offices of Tax Assessor and Tax Collector and consolidating the duties of said offices into a new office, are hereby validated and confirmed.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, MITS O this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Chilton County

Amendment No. 12 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James

ATTEST: Don Siegelman Secretary of State

GOVERNOR

#### Henry County

Amendment No. 14 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901:

The legislature may, from time to lime, by general or local laws applicable to or operative in Henry County, fix, regulate, and alter the costs and charges of courts and fees, commissions, allowances, and salaries, including the method and basis of compensation, to be charged or received by the judge of probate of Henry County; and may place the judge of probate on a salary and provide for the fees, commissions, allowances, and percentages collectible by such officer to be paid into the treasury from which his salary is paid. This amendment shall not have been adopted unless a majority of the qualified electors of Henry County who par ticipate in the election held on the adoption of this thereof

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

## Lauderdale County

Amendment No. 15 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that

notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and, WHEREAS, such Proclamation

is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election: NOW, THEREFORE, I, Fob

James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Continued on next page

be levied The county board of education of Lauderdale County may from time to time, without the necessity of any election, change the boundaries of any local school tax district at any time existing in the county or consolidate any two or more school districts therein, if the taxes authorized to be levied for public school purposes in all of the territory in such district after such change of boundaries or consolidation is effected shall be at the same aggregate rate and for the same duration of time; provided, that nothing contained herein shall be construed to impair or permit the impairment of the obligation of any contract created with respect to any securities theretofore issued with respect to any school district. The provisions of the preceding sentence shall not be deemed to abridge any existing power conferred on the said county board of education by any existing law, but shall be in addition thereto.

ment. The proceeds of any

special district tax authoriz

ed by this amendment shall

be expended solely for

capital outlay purposes in

the public schools in the

district in which the tax shall

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS IN WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. Bar ala this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

### Lauderdale County

Amendment No. 16 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may by local act authorize the county commission of Lauderdale County, by resolution of such commission passed not later than April 1, 1984, to combine the offices of tax assessor and tax collector in said county effective

September 30, 1984. If this amendment is passed by a majority of the qualified electors of the state and of said county who vote thereon when it is submitted, then any law theretofore passed which combines the offices of tax assessor and tax collector in said county shall become effective. If this amendment is approved and a majority of the qualified electors of said county who vote thereon vote against its approval then such act or acts shall have no further force or effect

and, I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982 in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the Ci- 1 ty of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST Don Siegelman Secretary of State

#### Macon County

Amendment No. 17 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama, and

WHEREAS, said Act further vides that the election be held on March 2, 1982; and WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election

NOW, THEREFORE I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982 an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposeu amendment to the Constitution of

Alabama, 1901 Amendment No. 132 to the Constitution of 1901. relating to the abolishing of Macon County is hereby repealed. The repeal of this amendment shall in no manner affect the other constitutional authority of the Legislature with respect to changing boundaries

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery. this the 14th day of December, 1981 Fob James

ATTEST Don Siegelman Secretary of State

GOVERNOR

### City of Huntsville

Amendment No. 18 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed

during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next. preceding the day appointed for

such election: NOW. THEREFORE. I. Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

Amendment of Amendment 218.

Amendment No. 218. (a) In addition to any taxes now authorized, or that may be hereafter authorized, by the Constitution and laws of Alabama, there is hereby levied a special school tax of fifty cents on each one hundred dollars worth of taxable property in the school tax district of the city of Huntsville in Madison County to be used solely for public school purposes; provided the levy of said tax shall first have been approved by the qualified electors of the school district as hereinafter provided

(b) The proceeds of said tax shall be used exclusively for public school purposes of any nature whatsoever in the school tax district of the city of Huntsville, Alabama,

(c) The provisions of this Amendment to the Constitution of 1901, amending Amendment No. 218, allowing the proceeds from the tax levied herein to be used for school purposes of whatsoever nature within the district shall become effective upon the adoption of this Constitutional Amendment: provided, however, that the provisions of this Amendment shall not become operative in the City of Huntsville unless approved by a majority of the qualified electors of the school tax district of the said city who vote thereon at a referendum election held for such purpose upon the call of the authorized official therein. Such election may be called no more frequently than every two years; provided further; that if this amendment is approved by a majority of the qualified elecdistrict of the City of Huntsville who vote thereon upon its submission, such election shall constitute a referendum held for such purpose and no further election need be called Subsequent elections shall be called, held, conducted paid for, and governed otherwise in the manner provided for an election on

amendment III[3]. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

the school district tax

authorized in constitutional

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by Secretary of State at ty of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

## **Mobile County** -courts

Amendment No. 19 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of

Alabama, 1901: PROCEDURE FOR FILL ING VACANCIES IN OF-FICE OF JUDGE OF CIR-CUIT COURT AND THE OFFICE OF JUDGE OF THE DISTRICT COURT AT COUNTY MOBILE MOBILE COUNTY JUDICIAL COMMISSION.

All vacancies in the office of judge of the circuit court and the office of judge of the district court of Mobile County which shall occur subsequent to January 15, 1982, shall be filled in the manner and for the time as herein provided

The Mobile County judicial commission is hereby created for the purpose of nominating to the governor persons for appointment to such a vacancy. The members of such commission shall be (a) two persons who are members of the Alabama state bar and (b) two persons who are not members of the Alabama state bar, and (c) one judge of the circuit court of Mobile County.

All members of such commission must reside in the territorial jurisdiction of the circuit court of Mobile County.

The two members of such commission who are required to be members of the Alabama state bar shall be elected by the members of such bar who are regularly licensed and qualified to practice law in this state and who reside in the territorial jurisdiction of the circuit court of Mobile County. The executive committee of the Mobile County bar association or its successor body in such capacity, is authorized and directed to make rules, not inconsistent with this amendment, for the election of such members of such commission as are required to be members of the Alabama state bar Such executive committee shall certify in writing to the probate judge of Mobile County the names of the persons elected as members of such commission by such members of such bar.

The senators and representatives in the Alabama legislature from Mobile County shall elect the two members of such commission who are required not to be members of the Alabama state bar senators and representatives shall certify in writing to such probate judge the names of the persons elected by them as such members.

The judges of the circuit court of Mobile County shall elect the member of such commission who is required to be a judge of such circuit court. The judges of such circuit court shall certify in writing to such probate judge the name of the circuit judge elected by such circuit judges as such The terms of office of all

members of such commission shall be six years, except that the terms of office of the two members of the state bar first elected shall be for one and two years respectively, and of the two members first elected by the senators and representatives in the Alabama legislature from Mobile County shall be for three and four years respectively, and the term of the circuit judge elected by the circuit judges shall be for five years; the length of such terms of office of the members of such commission being indicated by the respective electing bodies. The terms of the initial members of such commission shall begin on January 16, 1982. A vacancy in the office of a member of such commission shall be filled for the unexpired term in the same manner as such member was originally

chosen. The probate judge of Mobile County shall record all such certificates of election and shall safely and permanently keep the original certificates. Forthwith upon his receipt and recordation of every such certificate, he shall send to the governor a certified copy of every such certificate.

No member of such commission shall be eligible to succeed himself as such member or for nomination to the governor for appointment as judge of such circuit court or district court during the term of office for which such member shall

have been selected. The members of such commission shall not receive any salary or other compensation for their services as such members. No member of such commission other than the member required to be a judge of the circuit court shall hold any public office, and no member of such commis-

sion shall hold any official position in any political par-

If, subsequent to January 15, 1982, a vacancy occurs in the office of judge of the circuit court or in the office of judge of the district court of Mobile County, such commission shall nominate to the governor three persons having the qualifications for such office. Such nomination shall be made only by the con-

currence of a majority of the members of such commission. The governor shall appoint to the office in which the vacancy exists one of the three persons so nominated for such office. Any vacancy occurring in the office of judge of the circuit or district court of Mobile County, which is required to be filled by appointment on nominations made by a judicial commission, shall be made within ninety days from the date of the submission of such nominations In the event the governor fails to fill the vacancy from such nominations within such period, the appointment shall be made by the chief justice of the supreme court of Alabama The appointee shall hole such office until the next general election for any state officer held at least six months after the vacancy occurs and until his successor is elected and qualified, the successor shall hold office for the unexpired term and until his successor is elected and qualified This amendment shall be

self-executing

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol in the City of Montgomery this the 14th day of December 1981 Fob James GOVERNOR

ATTEST Don Siegelman Secretary of State

### City of Alabaster

Amendment No. 20 STATE OF ALABAMA A PROCLAMATION BY THE

GOVERNOR WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further provides that the election be held on

March 2, 1982; and WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901 In the City of Alabaster in

Shelby County, in addition to any and all other taxes heretofore levied, the municipal governing body is authorized to levy an additional ad valorem tax on personal and real property in an amount not to exceed 10 mills on each dollar of taxable property. Said tax shall be designated for the city general fund. Such additional tax shall be retroactive to the tax due as of October 1, 1973, and each year thereafter. The additional ad valorem tax imposed by this Act shall be collected at the same time and in the same manner as existing ad valorem taxes are

collected No vote by the electorate shall be necessary after the passage of this amendment to implement its provisions.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST: Don Siegelman Secretary of State

#### Washington County

Amendment No. 21 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session, 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

March 2, 1982; and, WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor, and.

vides that the election be held on

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW. THEREFORE, I. Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901

Washington County may

become indebted and may

issue bonds for the construction or improvement of public roads and bridges in said county in an amount not to exceed the debt limits prescribed for counties by this Constitution To pay said indebtedness and interest thereon. Washington County may impose and collect an annual road paving fee on all motor vehicle licenses issued in the county. The indebtedness, the bonds and the ree authorized hereby shall be in addition to those authorized by the Constitution of Alabama prior to the adoption of this amendment. But no such additional indebtedness shall be created and no such additional bonds shall he ssued, and no such additional fee shall be until each improvement or construction proposed to be built thereby and its approximate location shall have been determined upon and made public by the Washington County Commission, and the proposed increase of indebtedness or issue of bonds or fee therefor shall have been first authorized by a majority vote by ballot of the qualified voters of Washington County voting upon such proposition. Any local, special or general legislation enacted by the legislature to augment or implement the provisions of

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982, upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

this amendment need not

be advertised as provided

in Section 106 or any other

provision of this Constitu-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981. Fob James GOVERNOR

ATTEST. Don Siegelman Secretary of State

### Winston County

Amendment No. 22 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and WHEREAS, said Act further pro-

vides that the election be held on March 2, 1982; and, WHEREAS, The Constitution of

Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the

Governor; and, WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for

such election: NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion.

and. I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James GOVERNOR

ATTEST. Don Siegelman Secretary of State

## Winston County

Amendment No. 23 STATE OF ALABAMA A PROCLAMATION BY THE GOVERNOR

WHEREAS, Act No. 81-1190 of the Legislature of Alabama passed during the Third Special Session. 1981, provides that an election be held by the qualified electors of the State of Alabama upon certain proposed amendments to the Constitution of Alabama; and

WHEREAS, said Act further provides that the election be held on March 2, 1982; and,

WHEREAS, The Constitution of Alabama, 1901, requires that notice of such election, together with the proposed amendment, be given by a Proclamation of the Governor; and,

WHEREAS, such Proclamation is to be published in each county in the State of Alabama for at least four successive weeks next preceding the day appointed for such election:

NOW, THEREFORE, I, Fob James, as Governor of the State of Alabama, do hereby give notice that on Tuesday, the 2nd day of March, 1982, an election will be held at the several polling places within the State of Alabama in the manner and form prescribed by law upon the following proposed amendment to the Constitution of Alabama, 1901:

The legislature may prescribe by local law for Winston County for forest fire protection in the county and may authorize the county governing body to further promote and provide for tax on acreage, on a basis other than ad valorem, therefor. The legislature may provide for the manner for levying and collecting such assessments and the distribution thereof. The legislature may further provide for the administration of such forest fire protection promotion. and.

I further direct and proclaim that notice of this election upon Tuesday, the 2nd day of March, 1982. upon the above set forth amendment to the Constitution of the State of Alabama of 1901, be given by publishing the same once a week for four successive weeks next preceding Tuesday, the 2nd of March, 1982, in each county of the State of Alabama in a newspaper published in said coun-

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the Capitol, in the City of Montgomery, this the 14th day of December, 1981 Fob James

GOVERNOR ATTEST: Don Siegelman Secretary of State



Control of the Contro



## Lunch on the grounds

At Friday's Professional Development Day in Columbiana, teachers from Riverchase Middle School decided the weather was pretty enough to

eat picnic style on the grass outside a local super-

Will Mart Sells for Less • Wall Mart Sells for L

## GI Bill cost \$51 billion

A study of GI Bill usage over a twelve-year period has been recently published. It indicates that more Vietnam era veterans used their educational entitlements than has been previously reported.

Since the inception of the original World War 11 GI Bill in 1944, nearly 18 million men and women have used one of the three GI Bills at an expense of about 51 billion dollars. The Post-Korean GI Bill permits a veteran to use education benefits within 10 years following discharge from service, or by December 31, 1989, whichever is earlier.

A new program which requires financial particiaption by service personnel is available for those who entered the military after December 31,1976.

## The 'Never Out' **MONEY MACHINE** SHELBY A BANKER

Your 24 Hour Helping Hand

## MONEY 24-HOURS A DAY

**PELHAM** 

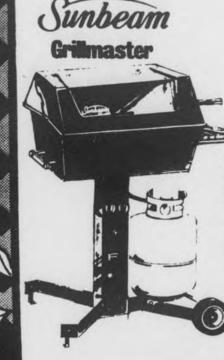
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# WAL-MART

HWY. 31 SOUTH PELHAM/ALABASTER WED. THRU SAT. FEB. 24th-27th

DAILY 9 A.M. to 9 P.M. **CLOSED SUNDAY** 





**Everyday Low Price Deluxe Dual Burner Grill** 

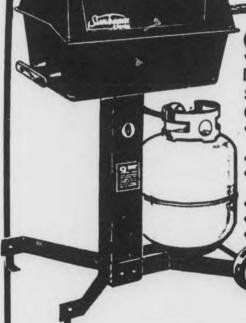
Black

Independently controlled twin stainless burners

•20 Lb. tank •Lava rock 5 Year warranty on grill

head castings

**Everyday Low Price** Murray 8 H.P. Rear **Engine Rider** •8 H.P. Briggs & Stratton engine Electric start - alternator - headlight 5 Speed transmission •16" Rear tires •30" Cut mower deck •No. 2-30502x92 796.96



Everyday Low Price Single Burner Gas Grill

•210 Sq. Inch single burner

•Rated 10,500 BTUs

•5 Yr. limited warranty on grill head castings

•20 Lb. tank

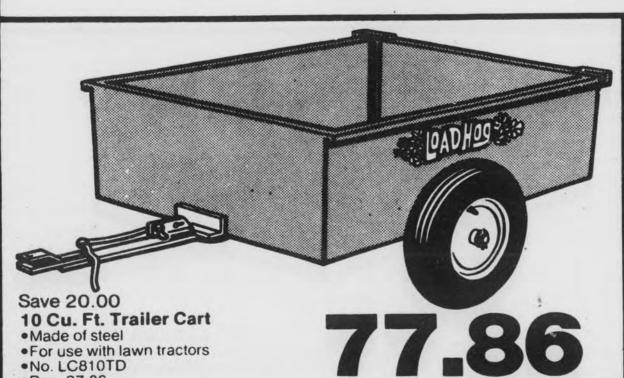
· Lava rock

•No. 9031



**Everyday Low Price** Plastic Flower Pot

•8" Plastic flower pot ·Patio pot can use inside No. B-108





**Container Shrubs** 

MURRAY

• 1 Gallon size Container grown · Asst. flowering & evergreen varieties **OUR EVERYDAY** 

LOW PRICE OF



**Everyday Low Price** Large Deluxe Gas Grill

•449 Cubic inch Dual control burners

•20 Lb. tank •Lava rock CookbookNo. 9362

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•Reg. 97.86



WAL-MART'S ADVERTISED MERCHANDISE POLICY - It is our intention to have every advertised item in stock, however, if due to any unforeseen reason, an advertised item is not available for purchase, Wal-Mart will issue a Rain Check on request, for the merchandise to be purchased at the sale price whenever available, or will sell you a similar item at a comparable reduction in price. We reserve the right to limit quantities.

## Housewives turn hobby into business

Two Chelsea housewives have turned a hobby into a profitable business. And a most unusual business for women, according to the reaction they usually get from folks.

"I went into a new place the other day to buy brushes and gave the man a business card, and he said, 'You a painter?'," recounted Kathryn Weston in her breathless, enthusiastic manner.

"I told him, 'Yes, I am,' and he said, 'Do you get much work?'

"I told him that the lady who works with me and I, stay busy six days a week. He said we are very lucky because most painters aren't getting much work right

"Then he asked me, 'Are you any good?' and I said, 'Did I tell you that we stay busy six days a week?""

Weston, along with Faye Myers, works as a sub-

contractor, doing interior and exterior house painting, hanging wall paper, repairing sheetrock, refinishing furniture and

"One day a lady asked us, 'Do you do drapes?' so we got out our sewing machines and made drapes for her," she laughed.

Weston said she is just a frustrated artist, anyway. She plays the organ some and has always liked creweling, painting and such.

Her talents spread to house painting and papering as she moved from house to house following the work of her husband Jim who was project manager for a large construction company.

"We lived in a lot of places in the U.S. and bought a lot of houses and you usually can't get just what you want so we would

look for a floor plan we liked and I'd change up the house the way we wanted," she said.

Myers, the quieter of the two, said she never did much of this sort of thing before she began working with her neighbor last summer. After Weston helped her hand wallpaper at her house she asked Myers to help out with the business.

Another friend whom Weston had taught to hang paper, also worked with the two until she moved to Florida. Now the friend has her own business in Tampa with four to six women working for her hanging paper in newlyconstructed condominiums.

Weston said she recently talked to the friend who told her, "I never dreamed your coming and helping me hang paper would turn into something like this."

Weston and Myers have done a

lot of their work on a condominium complex for Wyatt Construction in Birmingham and on the home of Dr. and Mrs. Lewis Kirkland in Montevallo.

Mrs. Kirkland laughs recalling last summer when the lady subcontractors came to paint the exterior of her house and forgot to bring the rope they use to secure themselves as a safety measure.

The oversight did not deter them from their work. They simply borrowed a long garden hose, tied it to three large trees and threw it up over the house to "tie themselves off."

Mrs. Kirkland also recalls with humor, "They would come with their faces all made up and their shorts on to climb up the ladders and paint."

She and Dr. Kirkland laugh, remembering some of the conversations they heard as the ladypainters stood on ladders outside the window where the Kirklands sat to have their breakfast.

"We heard them talking one day about how they were going to spend their money," said Dr. Kirkland, adding "and they must have been telling each other jokes sometimes the way they would laugh."

When asked how she came to start a business as a subcontractor, Weston said, she "just sort of fell into it."

It was "just the natural thing to do" when she decided to go to work while her family was away at school or work all day.

"I love people, I love the work," she said, so one day she and her friend Barbara just took the plunge, had business cards printed and "hit the bushes" calling on builders, painters and con-

"We didn't know if people would want to hire women for this kind of work," she said, "But the first thing we knew we got a call -- and from there it has spread by word of mouth."

People seemingly get "a kick" out of seeing the lady painters at work, but Weston said, "I really donet think we are getting jobs because we are females, but because we are good. We take pride in our work. We really, really do."



## Lady painters

Faye Myers, left, and Kathryn Weston of Chelsea enjoy their hobbyturned-profession as they put finishing touches to the paint job they did on the home of Dr. and Mrs. Lewis Kirkland in Montevallo.

## LOOK! Pelham now has a Pet Shop

**EXOTIC BIRDS AND FISH** 

**NEXT TO WINN DIXIE IN SHELBY MART** 10 a.m.-6 p.m. Monday through Saturday

**Shelby Mart** 

PELHAM

664-2119



## Adopted grandma

Brownies from Montevallo troop 112 who helped their adopted grandma, Sallie Burge, celebrate her 97th birthday were: Pam Smitherman, Glee Winslett, Amy Fochtmann, Kathy Weese, Lacey

Thomas. Other troop members who were ill were: Denise Carter, Laura Barbas, Joy Dover, April Honeycutt, Shana Johnson, Donna Stewart,

## Brownies 'adopt' 97-year-old

Members of Montevallo's Brownie troop 112 have an adopted grandma. She's Mrs. Sallie Burger

And Sunday, they helped the grandma they chose celebrate her 97th birthday.

The troop attended the Sunday morning service at the First United Methodist Church where Mrs. Burge is a member.

And in her honor, they placed two vases of flowers on the altar.

Ever since she became troop her young friends. grandma, Mrs. Burge has received cards and letters from the Brownies, especially on the

her at the home on West Main Street that she shares with her daughter, Mrs. Maggie Lou Kel-

"Mama" Burge, as she's affectionately known in the community, sometimes has a surprise for

On their last visit, she pulled out her harmonica and played

several tunes for them. "They were amazed at the And they often drop by to see music she could make with that little instrument," laughed Mrs.

> Troop Leader Ann Thomas says that a true bond of affection has developed between "Mama" Burge and "granddaughters."

WBYE'S WESTERN CHAPEL

**FEATURES** 

GOSPEL MUSIC 10 a.m. to 12 noon Daily

**Olanda Young** Your **Program Hostess** 



1370 on Your Radio Dial



THE NEW TAX-DEFERRED INDIVIDUAL RETIREMENT ACCOUNTS-IRAS.

Kitty doesn't have much money these days. But if she had a taxdeferred Individual Retirement Account (IRA) at our FULL SERVICE BANK, she could have a lot of money in the days to come.

By depositing just \$19.23 toward an IRA every week. she could end up with \$255.800 in 30

That's worth repeating: A deposit of \$19.23 a week could total \$255.800.

Of course, because the maximum allowable yearly investment has been increased to \$2,000, it's possible to earn even more. Making deposits by the week, by the month, or whatever is most convenient.

But whatever she invests could soon be earning high-yield interest to help make her golden years a lot more golden.

And, because our Individual Retirement Accounts are taxdeferred. Kitty could deduct each of her yearly investments from her taxable income. So she'd pay no federal taxes on her IRA until she starts withdrawing funds (minimum age: 591/2).

Then when she retires, she'll probably be in a lower tax bracket, paying lower taxes.

If you'd like to set up an affordable IRA, come talk to the profes-

sionals at our FULL SERVICE BANK

They'll show you how a regular savings plan can help almost anyone retire with a quarter of a million dollars Including Kitty.

\*This example assumes 12% interest, compounded annually, based on the average quarterly balance. It is intended to be an example of how regular deposits into an IRA can grow into a substantial sum. It is not a guarantee of interest rates or end financial results.



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First Bank of Alabast

Alabaster Main Office • 663-0794 Indian Springs Branch • 988-4441 • Member FDIC HOME

**OUR ANYTIME TELLER** 



## Reporter Classified Directory To place your Classified Ad, Phone 669-2731 OR 663-2608. Deadline: Mondays, 5:00 p.m.

#### **AUTOMOTIVE**

1972 Chevy 1 ton flat bed truck 350 V8, 4 speed, 12 ft. stake bed, 4 new mud tires, runs great, \$1,995, 428-5576. 2-11, 18, 25 c

For sale Toyota pickup, '77, 4 speed, new paneled and insulated shell, excellent condition, \$2,950, by owner, 663-4486, 2-18, 25, 3-4 c

Surplus Jeeps, cars and trucks available, many sell for under \$200. call 312-742-1143, ext. 9036-A for in formation on how to purchase. 2-18, 3-4. 18. 4-1 p

Government surplus cars and trucks now available through local sales, under \$300, call 1-714-589-0241 for your directory on how to pur chase, open 24 hours. 2-18, 25, 3-4 p 1977 Ford Granada, 2 door, hardtop, vinyl roof, AM-FM stereo, 664-0596, 2-18, 25 c

1975 Malibu Classic, V8, new tires heater, AC, \$950, 663-4224. 2-25, 3-4, 11 0

1967 Chevy 1/2 ton truck with 327 engine, good condition, \$600. 665-2854. 2-25 C

For sale 1979 Chevy, low mileage 12,000 miles, one ton truck, \$4,995, 668-0706 2-25, 3-4, 11 c

## WANJED

Carpenter work wanted, any kind, large or small, get my price, you will ike it, 669-4388. 9-24 1fb

We buy junk cars, pay top prices, 967-2638. 2-11 tfb

Wanted to buy gentle pleasure norse, 4 to 8 years old, 668-2317, 2-25,

#### **CARD OF THANKS**

My family and I would like to ex press our appreciation for the love, concern and dedication shown to our son, Mike during his stay in Shelby Medical Center.

Thanks to each and every one friends and neighbors for the phone calls, visits, cards, flowers, fruit and especially your prayers. A special thanks to the staff of nurses and all the doctors for their professional care, concern and love shown to Mike and us during his stay there.
Mr. and Mrs. Otha Wood

We would like to express ou deepest appreciation and thanks to all who stood by us, sent flowers, food and helped in anyway during the loss of our husband and father, Horace Woods.

A special thanks to the Bolton luneral home, Shelby County Sheriff's and City of Alabaster Police prayers and consoling words that helped to comfort and strengthen us duirng the hours of our deepest grief. May God Bless ech of you

Christie Rexee

## animals

Puppies free to good home, 3 males, short hair, 663-0020, 1-28 tfb

Clean Your Chimney **Prevent chimney fires! Chimney cleaned without** any mess or fuss.

> 665-1214, 665-7042 CHIM-CLEAN

black and lan, \$100 fee, 669-6735, 2-11, 18, 25 c

For stud service AKC German

Dogs, AKC, reg.. German Shepherd upples, German bloodline, black and tan, wormed and shots, males \$90, females \$75, days 956-3909, nights after 6 and weekends 678-9639. 2-11, 18, 25 c Horse shoeing, 663-5161. 2-11, 18,

For sale standard Schnauzers, AKC, pepper and salt, champion sire, two outstanding males, 13 weeks, shots, ears cropped, 822-3290. 2-11,

18, 25 c Professional pet grooming for all breeds, pick up and delivery to Col-umbiana, Shelby and Wilsonville, Dale's Poodle Salon, 6th Ave. SW Alabaster, 663-3433 or 669-9772. 2-4

AKC Doberman Pinscher, stud service, \$75 fee, 668-0048, 2-18, 25 c Pony, pinto, backyard pet, ridder by kids, must sell, 967-3864, 2-25 c

#### YARD SALE

Bargain Barn, biggest flea market in Shelby County, 3 warehouses full, buy, sell, trade, hwy 31 south, Shelby-Chilton County line, 668-0204, 668-1211, merchandise from outhouse to attic. 2-18 ffb

Best garage sale in Shelby County Thurs., Fri., and Sat., 9-5, across from post office in Chelsea, Saturday only we will have approx. 25 pieces of anti-que furniture, trunks, beds, chairs, etc., all men's and ladies' shirts and slacks 50 cents, apartment size portable washer and dryer, ideal for small mobile home. Ben Franklin tireplaces, new items and bargains every week, no charge for families to set up with us on the weekends, 678-9544. 2-5 c

Moving sale, 2 year old refrigerator Sears Best, king size bed, frame, furniture, clothes, toys, lawn equipment, 9-5 Wed. and Thurs. only, 24 Oakdale Drive, 664-2923, 2-25 c

#### **MOBILE HOMES**

no equity, take up payments, refrigerator, stove and dishwasher, 664-2615 before 9 p.m. 2-18, 25 c Furnished mobile home for sale take over payments, 926-4546, 663-6567, 2-25 c

Peachtree double wide, 24 x 60, with central air, financed at 14 per cent, payments of less than \$300 a with small equity, Lawler Homes, 664-0046. 2-25 c

Bonanza 12 x 65, front LR, payments of less than \$140 a month ith small down payment, Lawler Homes, 664-0046, 2-25 c

Mobile home for sale, Richardson 1969, 12 x 60, 2 BR, 1 B, washer, dryer completely furnished, central gas heat, air conditioner, excellent condition, \$6,000, 669-7459, 2-25, 3-4, 11 c 12 x 65, 1973 Fleetwood mobile home, furnished, gas furnance, pric ed to sell, 663-0987 after 5 p.m. 2-25 c

Mobile home for sale 1981 14 x 65 3 BR, 1 1/2 B, unfurnished, small equity and take up payments, 669-6206. 2-18,

Mobile home for sale 12 x 55, 1969. \$1,600, 678-6325, 2-25 c 1966 mobile home for sale 12 x 55,

2 BR, AC, \$2,600, call 663-7444, 2-25 c Alabama's finest Greenpark South, Pelham, large wooded

lots, clubhouse, swim tennis. pool, playground, walk to school, cable TV and day care available, call about 2 mo. free rent. Office hours: Mon.-Sat. 9-5. Sun. 1-5.

988-4051

#### FOR SALE

Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent, 663-7390. 1-24 tfb BOLEE MOBILE HOME PARK, for

enrigerator, good condition, 664-1466. 1-7 Hb ent large wooded lots, underground utilities, water, lawn care, garbage located four miles north of Montevallo on county highway 22, call 665-2610 or 665-7806. 2-5 tfb Trailer for sale \$800 equity and take

call 665-4369. 2-11, 18, 25 c For sale mobile home, Penthouse,

1976, 14 x 70, 3 BR, 2 full baths, unfur-Firewood, long wheel base pickup, oak and hickory, local delivery, \$45 a nished, take up payments or pay off. 668-1905 or 668-0738. 2-11, 18, 25, 3-4 1976 Franklin 12 x 65, 3 BR, 2 B.

central air/heat, washer-dryer, disposal, covered deck, under ing, 665-2389, after 5 988-0642. 2-11, 18, 25 c Mobile home for rent, Columbiana,

SELLING YOUR MOBILE HOME,

we pay cash, free appraisals, call to-cay, 870-0112, 3-12 tfb

2 BR, with addition, partly furnished, all appliances, on private land, \$175 per month, deposit, 822-0446. 2-11, For rent mobile home in Camp Branch area, 2 BR on large lot, water

#### and garbage service furnished, deposit required, 663-2913, 664-0167. 2.18, 25, 3.4, 11 c

In loving memory of our son. brother, brother-in-law and uncle, David Thomas Smith, who passed away Feb. 25, 1981.

IN MEMORY

Although you are gone and far away. Our love for you still grows each day. Your memory is as dear today, as in the hour you passed away Livingly remembered Earnest & Orpha Smith Ed, Connie, Cathy & Christy Smith Ted. Jane. Dan &

#### BUSINESS

Have a highly profitable and beautiful Jean Shop of your own, featuring the latest in Jeans, Denims, Sportswear and Western Wear, \$12,500.00 includes beginning inventory, fixtures and training, you may have your store open in as little as 15 days, call any time 1-800-255-9049 ext.

## WANTED TO RENT

Want to rent 3 BR house or apar ment in Chelsea area, 669-4728. 2-25 c

## **LOST & FOUND**

Lost strayed Saturday from Meadowlark Place, Montevallo, Crocker Spaniel, reddish blonde with white party face, named Brandy, 1 1/2 years old, reward, 663-9449. 2-11, 18,

Lost Alabaster area, Siberian 934-6433. 2-25 c

> Scott-Long Realty 215 N. Main St. Montevallo

Equal opportunity housing. 1& 2 Bedroom, unfurnished apartments in \$160 to \$195 per month Low to middle income. Permanent residents. Please apply at the office.

Hay for sale, Ralph Robinson Wilsonville, 669-7030, 1-7 tfb For sale washer, dryer and

For sale grain fed beef, cut, packaged and ready for freezer. satisfaction guaranteed, \$1.35 lb. 669-7975. 2-11, 18, 25, 3-4 c

19 drawer snap-on tool chest with for sale, 669-9947. 2-11, 18, 25,

load, 668-0569, 2-18, 25, 3-4 c Homelite chain saw, used only a few hours \$200 firm; truck toolbox \$40; new metal bed frame, expands 1/2 to full size \$20, call 663-4311. 2-18,

1978 Hydra Sport 85 hp motor, troll ing motor, power-trim, depth finder, live well, drive on trailer, must sacrifice, 647-7915 Warrior after 4 p.m. 2-18, 25, 3-4 c

contained, custom built to travel or immediately, 424-1227, 2-25 c If you have roaches and other pests, try this easy to apply odorless, non-staining powder and save money on co stly spraying, will deliver, M & B Superior Sales, 780-4620, 2-25, 3-4, 11,

Travel trailer, 1982, 30 ft, air, self

Strawberry plants for sale 60 cents a dozen, you dig, 669-9960 after 4 p.m. 2.25, 3-4 c

For sale wood furnance 100,000 more details, 663-4364, 2-25, 3-4, 11 c Sofa sleeper, sofa chair set, dinette lamps, tables, draperies, 863-1147, 2-25, 3-4, 11 c

For sale surface units for ranges, oven units, hot water heater elements, washer and dryer belts for most any make or model, Farris Home Furnishings, Main Street

Alabaster, 663-0486, 8-27 tfb Fabric Barn, upholstery for home auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, uphoisterers available, 3 miles north of Vincent on hwy. 25, phone

672-9464. 3-27 Hb For sale beauty shop equipment,

For sale 15 foot aluminum boat and trailer, 18 hp Evinrude motor condition, 665-7359. 2-11, 18, 25 c Firewood for sale, 3/4 ton pickup, \$45 a load in area, 665-7760. 2-11, 18,

1972 Honda CB 350 twin \$425; 1973 Honda CB 500 Four \$625; both loaded with accessories, 669-7607, 669-6600.

#### **ANNOUNCEMENTS**

Getting to know you "The Respectable Way", unmarrieds, member's phone numbers available statewide, info. 425-0852 (any time) Alabamains, Box 792, Bessemer 35021. 2-11, 18, 25

## **EMPLOYMENT**

Babysitter wanted, 5 days per week and references required, call Debbie 663-7374, 2-25 c

**WE BUY** Pine and Hardwood, pulpwood and saw TIMBER CALL 669-7490<sub>or</sub> 669-7280

Information on ALASKAN and OVERSEAS employment, income potential, call 312-741-9780, ext. 2052. 2-18, 25, 3-4, 11 p

Need housekeeper-babysitter in my home 5 days a week, 7:30 to 3:30, must have own transportation, in north Shelby County area, 967-2581.

Sales associate wanted part or fulltime, excellent earning potential selling camping and survival foods. contact C.F. Peacock, 928 Willow Bend Road, Pelham, AL 35124, 2-11. 18, 25 c

Wanted caretaker, retired couples to live on farm 15 miles south of Columblana, A.M. Harper, 1-699-6914 or 252-0236. 2-18, 25 c

Birmingham News route opening in Shelby, Al., dependable transportation required, must live in the area. good pay for short hours, 325-2355. 2-18, 25 c Maid wanted, half day every other

Saturday, call after 6 p.m., 663-9263. 2-25, 3-4, 11 c Need baybsitter, mature woman to keep 3 small children and do

housework on Thursdays, Pelham area, own transportation, 663-9139. 2.25 c Responsible individual who loves animals, 17 hours per week, Wed.

through Sun., duties will be cage cleaning, answering phone, grooming dogs, administrating medication, send resume to P.O. Box 1175. Alabaster, AL 35007. 2-25 c Babysitter to care for 10 month old

twins in my home, must have own transportation, call after 4, 668-0298.

#### SERVICES

STUMPS REMOVED below group reasonable rates, 665-4821, 6-11 tfb conditioners, washers, dryers.

dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m. septic tank installed, chert, slag, fill dirt, etc., call Vernon L. Wa

669-7302, Wilsonville, AL 35186. 2-9 Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand,

gravel, chert, topsoil, 663-4456, 10-4 AABCO rents tillers, aerators, mowers, thatchers and mulchers, Pelham 664-1100, Birmingham

252-9858, 7:30 a.m. - 5 p.m., Monday through Saturday. 2-25, 3-4, 11 c James Blair, cabinets and remodeladditions, framing and trim, 665-5268. 4-17 tfb

All types of ceramic tile work, also remodel work, free estimates, 967-2638, 967-6329. 11-26 ftb Davis Building Co., new homes, ad-

ditions, plumbing, painting, wall paper, custom built cabinets and wood work, repair work of all call for free estimates. 669-6092, 669-6364, 1-28 lfb Need help cleaning your home, call

me, I have references and transporta tion, 669-4100. 2-4 tfb Interior and exterior painting reasonable prices, work guarantee free estimates, call Wayne Woo

ward, 663-0933 after 6 p.m. 2-18 - 5-13 will do housecleaning, in dependable, efficient, have own transportation, references furnished,

LET US APPRAISE, SELL OR **BUY YOUR LAND!** 

LET US BUY LAND FOR YOU!

Contact Buck Falkner (205) 669-4666 WESTERVELT LAND COMPANY, INC. 1400 River Road NE Tuscaloosa, AL 35404

Meadowgreen subdivision, Crossroads, school pick up, 663-0747 2-18, 25, 3-4 c

Medical transcriptions picked up and delivered, in Pelham-Alahaster area, mini and microcassetts, low fee, professional work, 664-1249, 2-18, 25,

Shelby County Builders. All types home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks, painting and sheetrock work, roof repairs and new roofs, also cabinets, bookcases and other woodwork, inguaranteed, Wayne Milam, 669-9791 or 669-6106, 2-2 11b

Shelby County Pest Control, Inc., home owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug', member Alabama Pest Control Association member of National Pest Control Association,

Painting, 25 years experience, no job to small, free estimates, call 669-7515, 6-11 t/o

Call Robert Wheeler for repair on all makes of washers, dryers, air conditioners, refrigerators, used ap pliances and light plumbing. 669-7032. 6-18 tfb

Get your tillers and lawn mowers eady for spring, blades sharpened. Briggs and Stratton factory engine service, AABCO Rents, Pelham 664-1100, Birmingham 252-9858, 7:30 a.m. - 5 p.m., Monday through Saturday, 2-25, 3-4, 11 c

Painter, general repairs, interior and exterior painting, best prices, estimates, Mike 669-6428, 2-25, 3-4, 11

Foreign car service and repair, call 663-3013, 2-25, 3-4, 11 c

Knowles Contracting, remodeling of all types, concrete work, painting, roof repairs, carpentry work, call day night, 665-4619, free estimates. 10-1 - 11-19 p

PHOTOGRAPHY, we do weddings, eunions, home portraits, copy and restoration, sports and more, call now and save, prices are very reasonable, 678-9821, 10-29 t/h

#### FOR RENT

house, \$250 mo., \$150 deposit, call 665-2081, 665-2526, 2-18 ifb

Unfurnished duplex apartment, Alabaster area, 1 BR, small LR, large kitchen, all electric, small garder plot, mature couple, no drinking, noking or pets, low rent for right arty, references required, call

2 BR mobile home for rent, Alabaster-Petham area, 663-7871 or 663-7525, 2-25, 3-4, 11 c For rent 5 room house, Aldrich, 5

665-7046 or 663-7960 2-18, 25 c

from Montevallo one year lease, 665-2059, 2-25, 3-4, 11 Montevallo super nice, 3 BR, 2 B,

\$350 per month, convenient to UM, call Chris 665-7248, 2-25 c For rent Montevallo, 2 BR mobile home on private lot, Roberts Real Estate 665-2163. 2-25 t/b

885-2189 of 665-4123 12-17 Hb 2 BR mobile home for rent, no pets, 665-2610, 1-7 tfb

-AUCTION-Farm Equipment **Gray & Sons Stockyard** 

Sat., Feb. 27, 1982, 11 a.m. Stockyard restaurant open.

Tractors, trailers, disks, cul. mowing machines, balers, rakes & other equipment. For information contact Gene Gray 755-0897, 755-1870, or Herschel Little 755-0475, 755-4368.

BUY

HERE

PAY

HERE...

**ALABASTER** 

Apartments for rent in Wilsonville 1, 2 or 3 BR, unfurnished or furnished, 669-6880 after 5 p.m. 1-10 t/b

Taking applications, 2 BR apart ents, Town Creek Apartments, Columbiana, 669-7415, Equal Housing

Apartment for rent in Montevallo, 2 BR, range and refrigerator fur fric heat and central air, 665-7223.

11-12 Hb Mobile home 12 x 65, 2 BP, washer and dryer, partially furnished, exmonth, no pets, 967-1247, 2-18 tfb For rent Cheisea, 2 BR all electric apartment, wall to wall carpet. sunken living room, call weekdays

after 3:15, 678-6968 2-11, 18, 25 c For rent Montevallo, 2 and 3 BR mobile homes, nicely furnished, cen-tral heat and air conditioning, serviced by city water and natural gas, located in well managed mobile home park, shaded lots, paved streets, street lights, resident manager, free garbage pickup, Crestwood Manor Montevallo, 665-2411 or 669-6205. 2-25, 3-4 c

For rent furnished 2 BR apart-Montevallo, corner of Overland and Comanchee, Apt. 3, 665-1080 after 5 or weekends. 2-18, 25, 3-4 c

#### REAL ESTATE

from downtown, home for owner with apartment income or two apartments, \$35,000, owner financed 669-7565 or 967-1694, 2-25, 3-4, 11 c

Ahoy fishermen! 2 BR, 1 B, cozy cabin at Glasscocks, \$5,000 down, full price \$29,900, call Fran Sigle 669-7918, 663-3895. First Real Estate, The Gallery of Homes, 2-25 c

nbiana area, 1 acre plus large 2 BR, 1 B, newly redecorated home ien, carport, only \$33,900, specia inancing available, \$1,700 down, call Fran Sigle 669-7918, 663-3895, First Real Estate, The Gallery of Homes.

2-25 C Calera, good neighborhood, neat and clean, 3 BR, 1 B, low equity. assume 9 percent VA loan, only \$47,900, call Fran Sigle 669-7918. 663-3895. First Real Estate, The

Gallery of Homes. 2-25 c

Montevallo area, horse lovers give me a call, 20 acres m/l, rustic home, barn, pasture, fenced and cross fenced, call Fran Sigle 669-7918, 663-3895 First Real Estate, The Gallery of Homes. 2-25 c

Columbiana, owner financing! 12 1/2 acres, m/l, 3 BR, 2 B, den with fireplace, LR with fireplace, DR, large eat-in kitchen, double garage, stock ed lake \$79,900, call Fran Sigle 669-7918, 663-3895, First Real Estate. The Gallery of Homes. 2-25 c

5 to 20 acres, \$2,000 per acre, Green Valley Realty 988-5003. 2-25 b

Special financing on these new homes in Alabaster, Green Valley S/D 13 1/2 percent FHA; Willow Glen S/D 12 1/2 percent Conv.; prices \$48,900 to \$62,250, low down payment, no closing cost, Green Valley Realty 988-5003. 2-25 b

Montevallo \$34,000, remodeled 3 BR, 2 B home on large lot, low equity, assume payments, call Roberts Real Estate or Laura Roberts at 665-2163.

1-800-241-8339 ARCO STEEL BUILDINGS

## Home SHELBY COUNTY FREE

PEST CONTROL, INC.

Route 1 - Brierfield, Alabama 35035 OFFICE 926-9888 **Pressure Treated Forest Products** 

**ALL SIZES AND LENGTHS** 

## **ALABASTER**

Ages 3 mos. - 12 yrs. 6:00 a.m. to 6:15 p.m., Monday-Friday

Heard the one about the Company that cares enough to provide an

> Exlusive product & dynamic support.

Call Tiara Exclusive, Gifts in Glass at

#### 280, a good home also has comme cial value, Ervin L. Walker, Rt. 1, Box 315, Cottondale, AL 35453, phone 556-2423, 339-6100, 1-26, 2-4, 11, 16, 25 Chilton Co. 70 acres, 6 year old, 3

BR nome, trailer site with all connec-tions, excellent shelter, 366-2429, 366-2532, 2-11, 18, 25 c Waxahatchi Creek 110 ff. on water boat house, dock, lots of privacy, equity sale, equity \$32,500, days only 8:30 to 4:30, Bill Fernambucq, 251-1193, 2-11, 18, 25, 3-4 c

Sale by owner, house at 2002 Lim

m new shopping center, highway

baugh Blvd, Childersburg across

Nice small 3 room frame house and 12 acres, wooded, fenced, hwy 49, 9 miles from Columbiana, \$75,000, will noid 2/3 mortgage at 10 percent, 678-6189, 2-11, 18, 25 c

Columbiana by owner, 3 BR, 2 B, room, den and laundry room, 2 car garage, new mortgage money available at 12 percent, low 50s. 669-9937, 2-18, 25, 3-4 c

Siluria, 2 BR home, a real dol house, \$22,000, call Roberts Real Estate at 665-2163. 2-18 tfb

Calera-Jemison, 3 BR, 2 B home on one acre lot \$34,500, call Roberts Real Estate at 665-2163, 2-18 tfb Southern Hills, just like a new

home, 3 BR, 2 B, full basement, pay equity and assume payment, call Roberts Real Estate at 665-2163. 2-18 Childersburg, hey country lover! Lots of fruit trees, garden spot, 3 BR home with separate building for business on this lovely 1 1/2 acre lot, will consider trade of mobile home or

lots for down payment, mid \$40s

Davis, 945-8207, office 823-6017

2-25, 3-4, 11 c Calera, Southern Hills, low equity, \$8,798, assume FHA loan and move into this fantastic home, huge kit-chen, large bedrooms, full basement. moss rock fireplace, cal Rosie 663-4476 or 663-3895, First Real

Estate, 2-25 c Montevallo, \$6,000 equity, 3 BR, 1, payments, \$347 a month, 665-5166.

2.25, 3-4, 11 c House for sale Calera \$2,100 down and finance at 12 1/4 percent with payments of \$450, 3 BR, 1 B, liv-ingroom, diningroom, kitchen, fenced yard, Brentwood.

Calera all brick house, 3 BR, 2 B, liv-

ingroom, diningroom, den with fireplace, eat-in kitchen, 2 car carport, \$54,000, Mary Louise Moody home 668-1369, office 663-6723. Scott-Long Montevallo, \$26,900, house and 8 acres of good pasture land with out building. Roberts Real Estate 665-2163 or Laura Roberts 665-4123.

1-7 tfb Montevallo Indian Highlands, beautiful 3 BR, 2 1/2 B home, large den with lireplace, has great assumable 8 percent loan. Roberts Real Estate 665-2163 or Laura

Roberts at 665-4123. 1-7 tfb Pea Ridge, 3 BR, 1 B on one acre unfinshed bedroom and bath, \$27,500, call Roberts Real Estate, 665-2163 or 665-5123. 1-28 tfb

CLEARANCE SALE STEEL BUILDINGS 24 x 25 x 8 \$2,478 30 x 50 x 12 \$4,258 50 x 60 x 15 \$7,985 Other Sizes

Doug LeSueur

668-1017

Calera, AL 35040 Box 314

## Cahaba Pressure Treated **Forest Products**

Post - Poles - Lumber - Industrial Lumber

WE DELIVER

## **Day Care Center**

DAY CARE-KINDERGARIEN AFTER SCHOOL CARE

#### **FOR SALE:** SHELBY COUNTY LAND 6.47 acres known as the

Columbiana, at approximately 11:30 A.M.

Title insurance will be

furnished to purchaser. Sald property is located in a residential area, near Helena Junior High School, Helena Post Office, just off Highway 261 and fronting 223 feet on

available.

call Clarence E. Wilson, 668-2118, or call Oliver P. Head, Attorney, 669-2321. opportunity for unlimited growth? Part time or Full time!

Free samples, training, flexible hours, no deliveries, daily pay, advancement travel incentives, gifts and bonuses.

979-6501

## Legal Notices

LEGAL NOTICE Advertisement for Bids Sealed Proposals in duplicate will be received by the Shelby County Board of Education 410 E. College Street, Columbiana, Alabama until

1982 for the general construction of Door Modifications and Renovations Shelby County High, Calera High, Montevallo High, Columbiana Middle and Montevallo Middle Schools Architect's Job No. 8125

10:00 a.m. C.D.T., Friday, march 5

Thompson Elementary School Architect's Job No. 821 nasium/Auditorium Floor Refinishing Thompson High (Auditorium), Shelby County High, Montevallo High, Thompson Middle and

Montevallo Middle Schools

Architect's Job No. 825

at which time and place they will be

Publicly opened and read.

A certified check or bid bond

Walkways

payable to Shelby County Board of ducation in amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000 must accompany the bidder's proposal. Performance and statutory Labor and Material payment Bonds

will be required at the signing of the

Plans and Specifications are open to public inspection at the plan Birmingham Builder's Exchange, irmingham, Alabama; F.W. Dodge, Birmingham,

Office of Shelby County Board of and copies may be obtained from Thurston W. Sumner, Architect, P.O. Box 1397, Columbiana, Alabama 35051, not to exceed two (2) sets per applicant, upon the deposit of Ter Dollars (\$10.00) per set per job number. Deposits will be refunded to General Contractors for bona fide bids upon return of all documents in reusable condition within ten (10) days after the date of opening of bids. Plans and Sepcifications will be provided to others for the cost of

reproduction, non-refundable. Bids must be submitted on proposal forms furnished by the Architect.
All bidders bidding in amounts exceeding \$20,000 must be licensed the Provision of Title 34,

Superintendent Feb. 18, 25, March 4, 1982 No. 177 LEGAL NOTICE Foreclosure Sale A default of certain mortgage held by Rance H. Martin and Lillian I. Martin, having been made, it is hereby advertised that said property shall be

Classroom Doors, Canopies & County Courthouse, on the 10th day of March, 1982, at the hour of 12:00 noon. Said property is described as of the NW14 of NW14 of Section 14, Township 21, Range 3, West, in Shelby County, Alabama, particularly

point of beginning, with the excep-

Subject to all covenants, restricof way and eastments of record.

The Owner reserves the right to re

sold at public auction to the highest bidder on the steps of the Shelby

theasterly direction and parallel with the Western line of said right of way of said road a distance of 100 feet thence East and parallel with the North line of said section 600 feet to

Signed, John E. Medaris

Chapter 8, Code of Alabama, 1975. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of thirty (30) days.

ject any or all bids and to waive infor Mr. Charles A. Knowels,

described as Follows:
Commencing at the Northwest cor distance of 660 feet; thence East and Shelby County, Alabama; run thence point of beginning, of the tract herein described; from said last named point, continue in a Southerly direc-tion along said Western margin of thence West and parallel with the Northern line of said Section a distance of 600 feet; thence in a Nor-

tion of right of way of Montevallo-Siluria Highway across the Eastern portion of said tract. Situated in Shelby County,

Shelby County Board of Education

ner of said section, and run thence South along the West line thereof a parallel with the North line of said section a distance of 1100 feet, more or less to a point on the Western margin of the Montevallo Public Road, as the same existed on Octoper 25, \*0.45, said point being the Northeastern corner of the tract of land conveyed by J.J. Smylie to E.J. Poole and wife by deed recorded in Deed Book 123, Page 128, of the records in the Probate Office of ir a Southerly direction along the Western margin of said right of way of said road a distance of 100 feet to said road a distance of 100 feet;

LEGAL NOTICE State of Alabama) Shelby County) Legal Notice

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Billy Northcutt and wife, Betty Northcutt, to Robert A. Hodges and wife, Helen V. Hodges, dated May 28, 1981, and recorded in Mortgage Book 412, at Page 834, Office of the Judge of Probate of Shelby County, Alabama, and such default continuing, the undersigned mortgagees, Robert A. Hodges and wife, Helen V. Hodges, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Court House door of the Shelby County Courthouse in Columbiana.

Alabama, during the legal hours of sale, on the 12th day of March, 1982, the following described real estate situated in Shelby County, Alabama, Lots 9 to 16 inclusive, in Block 85. being the West half of said Lot 85, according to J.H. Dunstan's Map and Survey of Calera, Alabama.

Subject to easements and rights of

Said said will be made for the pur-

way of record.

pose of paying the indebtedness secured by said mortgage, as well as the expenses incident to said sale, in nce with the terms and provisions of said mortgage.

Robert A. Hodges and wife,

Helen V. Hodges By Oliver P. Head, Attorney for Mortgagees Wallace, Ellis,

Head & Fowler Feb.18,25,March 4, 1982 No. 173 LEGAL NOTICE Notice of Sale Under Power Default having been made in the payment of the indebtedness secured by that certain Real Estate Mortgage executed by Danny L. Burnett and Debra J. Burnett, to the United States of America, acting by and through the Farmers Home Administration, United States Depart ment of Agriculture, recorded in the Office of the Judge of Probate for Shelby County, Alabama on January 1977, in Mtg. Book 361, pages

The entire indebtedness secured

ein provided, the undersigned,

by the said Real Estate Mortgage hav-

ing been declared due and payable as

the United States of America, acting

through its authorized representative,

under and in compliance with the power of sale in said Real Estate Mor-

tgage, will proceed to sell at public

outcry, for cash, to the highest bidder

835-838; and

in front of the Courthouse of said County, during the legal hours of sale, on the 11th day of March, 1982, the following described property conveyed by said Real Estate Mortgage

Alabama, which map is on file in the Probate Office of Shelby County, Alebama; Situated in Shelby County, Subject to Restrictive Convenants recorded in Deed Book 217, Page 360 n the Probate Office of Shelby County, Alabama.

The proceeds of cald sale will be applied to the payment of said indebtedness, other charges, and the expenses of sale, as provided in said Real Estate Mortgage to the United tates of America. This 8th day of February, 1982. United States of America By: Dale N. Richey State Director (Alabama) Farmers Home Administration United States Department of

LEGAL NOTICE

Notice of Intent to Apply for Adoption of a Local Act Notice is hereby given, pursuant to Section 106 of the Constitution of Alabama of 1901, as amended, of the intention to apply at the 1982 Regular Session of the Legislature of Alabama or any special session held during the year 1982 for the adoption of an Act which in substance as ned from detail will: (1) pro vide that the Birmingham Regional Planning Commission adopt on a yearly basis a budget for the funding of its water quality study and im-plementation for the Region under-taken pursuant to Section 208 of the Federal Water Pollution Control Act, PL 92-500, USC §1288(b); which Region includes all the geographical area contained in the aggregate territorial limits of Blount, Jefferson, St. Clair, Shelby and Walker Counties, Aabama; (2) require that such budget be approved by the governing bodies of not less than three of the abovenamed counties; and (3) require that said water quality study and im-plementation be funded by the counties of Blount, Jefferson, St. Clair, Shelby and Walker from contributions to the Birmingham Regional Planning Commission in proportion to the population of each of such counties to the aggregate population of all five of such counties, appropriated from available funds and from service charges on water users,

to be paid by the user or the supplier

at the election of the supplier, or from any one or more of such sources. Feb.18.25,March,4,11, 1982 No. 175

LEGAL NOTICE Marvin O. Isbei

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 8th day of Lots 1 and 2. block 94, J.H. Dunstan's Map of the Town of Calera, February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby

time allowed by law or the same will

Executrix of Estate of

Marvin O. Isbell, dec. Feb. 11, 18, 25, 1982 No. 167 LEGAL NOTICE Fave Espey **Probate Court** Letters Testamentary of said deceased having been granted to the undersigned on the 28th day of Feb. 18, 25, March 4, 1982 No. 179 nuary, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate

> required to present the same within time allowed by law or the same will Melford Edward Espey, Sr. Executor of the estate of Faye Espey No. 163 Feb. 11, 18, 25, 1982 LEGAL NOTICE State of Alabama Shelby County
> This is to give legal notice that on or after Feb. 18, 1982 I will not be

> > those incurred by myself

Feb. 18, 25, March 4, 1982

Court of Shelby County, notice is hereby given that all persons having

claims against said estate are hereby

responsible for any debts other than

Joseph Leon Foster

Columbiana, Al 35051

Medie M. Jones **Probate Court** Letters Testamentary of said deceased having been granted to the undersigned on the 9th day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby

LEGAL NOTICE

H.L. Morse Executor of Estate of Medie M. Jones, dec. 1982 No. 166 Feb 11, 18, 25, 1982

required to present the same within

time allowed by law or the same will

**MOTORS** 663-7767 ALABASTER

"W.L. Wilson Place" in Helena, Alabama. Public Auction forced sale by order of Court, to be held on Saturday, February 27, 1982, In front of the Shelby County Court House in

paved Roy Street. The property is suitable subdivision develoment or for multi-

family units. City water, gas, and sewage are For further information.





### **Autograph copies**

Dr. Gene Sledge autographs copies of his book, "With the Old Breed," for Dr. Shirley Jackson, a UM history professor, left, and Macie Simpson, a teacher at Montevallo Elementary School during a reception in his honor at the University of Montevallo library. Sledge, a biology professor at UM, wrote the book about his experiences as a Marine in the South Pacific during World War II. Published by Presidio Press, the book is being offered as a selection in the Military Book Club.

## Quick to resign tax office

by Marcia M. Sears

Fay Quick, Shelby County's tax collector since 1967, announced this week that she will resign on October 1.

Mrs. Quick told the Reporter she had every intention of completing her six-year term when she was re-elected to the post in 1978, but that several factors have combined which led to her decision to retire early.

One of them concerns the cramped quarters assigned to the tax collector's office. Mrs. Quick and four clerks collect all of Shelby County's millions of dollars in taxes in an office that measures 14 x 27 feet. A converted storage closet down the hall provides another small space.

Mrs. Quick has never had a private office, and says she sees no hope that the county will make more space available in the next few years.

The continuing property tax reappraisal programs have also created serious problems for the tax collector, over which she has no control.

This has made for difficult work days and tremendous amounts of overtime. These factors along with the fact that she can retire with supernumerary status on October 1, have influenced her to take this step, she said

Mrs. Quick has been one of the most popular of all office holders in Shelby County. She was elected with an overwhelming

margin the first time she ran, and has had no opponents in her last two races.

Prior to becoming tax collector, she was chief clerk in the probate office for 16 years.

She says with pride, "Since 1942, I have not been without a job." During World War II, she worked for the Office of Price Administration in Columbiana and later with Gordon & White Insurance Company, before going to the probate office.

Her current term of office is not scheduled to end until September 30, 1985. It is assumed that the vacancy will be filled by appointment by Governor Fob James. Several persons are said to be interested in the appointment, including Shelby Patrick, Annette D. Skinner, and Myra Davis.



**FAY QUICK** 

## Death sentence given in Orr murder case

by Bert Seaman

A trail of playing cards led police to the Evansville home of Victor Kennedy on Christmas Eve day in 1980.

And those cards were part of the evidence that last week convinced a Shelby County Circuit Court jury of Kennedy's guilt in the murder of 86 year old Mrs. Annie Laurie Orr.

After finding the 20 year old Kennedy guilty of capital murder, a sentencing hearing was held and the jury unanimously agreed on the death penalty.

During the three days of testimony, District Attorney Billy Hill and Assistant DA's Bob Williams and Jim Fuhrmeister presented a detailed chain of evidence which linked Kennedy to the murder.

Mrs. Orr was a widow who lived alone at 321 Nabors St., a few blocks from the college in Montevallo where her husband,

Dr. M.L. Orr Sr., had been dean. When he found the body of his mother on the morning of Dec. 24, Dr. Milton L. Orr Jr. said that her head resembled a mum-

Photographs that were introduced into evidence showed masking tape wound tightly and uniformly around a pillow case over the victim's head.

Although suffocation was given as the cause of death, there were bruises on almost every part of Mrs. Orr's body.

Ribs on both sides of her body were broken and there was a laceration on her forehead which an expert witness said could have been caused by a blow from a gun butt.

The state contended that she had been tortured, and there was testimony that she had also been sexually assaulted.

Fuhrmeister told the jury, "This is the most horrible, upsetting, gruesome and hellacious crime that I've ever seen!"

As the trial unfolded, the team of prosecutors pulled evidence from manila envelopes, plastic bags and grocery sacks piled on, under, and around their end of the table.

One of the first items presented was the victim's wallet, which had been found on Moody St., about a half block from her home.

The playing cards which had been discovered scattered along a trail a short distance from Mrs. Orr's home were also displayed.

A half empty pack of Salem cigarettes found in the same area and a cigar found by the dead woman's body were also introduced into evidence.

One of the larger plastic sacks contained a bedsheet that was lying on the bathroom floor.

Mrs. Orr's nightgown, the bloodstained pillow case that was over her head and the eight foot strip of masking tape that had been wound around it were other state exhibits.

The blood splattered shirt Kennedy still wore during questioning the afternoon of the murder was one of the strongest pieces of evidence against him. Although the gun the defendant said he threw away has never been recovered, two slugs that a ballistics expert said could have come from a 38 calibre Smith and Wesson were found in the bedroom floor and wall.

Kennedy admitted owning that type of gun.

It was the district attorney's contention that the two shots were fired to frighten Mrs. Orr into telling where her money was hidden.

And the bathtub, filled almost to the top, had probably been used as a threat too, the DA's told the jury.

When he first talked to police, Kennedy said he hadn't gone in the house. In later statements, he admitted accompanying Darrell Grayson inside

Grayson, 21, is a co-defendant in the case and the state expects his trial to be held in April.

The prosecution called 19 witnesses to the stand during the three days of testimony.

There were no defense witnesses, but Kennedy and his mother both took the stand during the sentencing hearing.

Saying he regretted the incident had happened, Kennedy claimed he had not taken part in the assault on Mrs. Orr and placed the blame for her death on Grayson.

However, witnesses at the trial said evidence pointed to the involvement of two assailants.

Testimony given by Kennedy's mother, Mary Louise Rush, revealed that her son had been having financial problems

having financial problems.

She told the court that he wanted to marry the mother of his two children but since he was unemployed, he could not afford

Kennedy has one prior conviction.

Earlier in the month he had been found guilty of the burglary of the Baptist Student Union building located near Mrs. Orr's That crime had taken place nine days before her death.

After closing arguments Friday, it took the jury only 40 minutes to bring in their verdict.

There was no question about Kennedy's guilt in the jury's mind, jury foreman Rodger Offet told the Reporter.

"It was the only just verdict," he said.

Jurors in the case were: John I. Kenney, Jackie P. Bradberry, William R. Echols, Clarence E. McMillan, Corbin White, Janie E. Johnston, Bertha L. Ross, Billy E. Farmer, William R. Lee, Martha S. Hood, Nathan E. Storey.

There were two alternates; Jimmy C. McCullers and Deborah L. Dille.

Judge Harold Walden set April 2 as the date for the sentence to be imposed. On that date he will review the jury's sentence and possibly reduce it to life imprisonment.

## Alabaster eligible for highway safety funds

Members of the governing body in Alabaster were surprised Monday evening to learn the city is eligible for federal highway money.

The information was provided by Alabaster resident Martin Blankenship who works in the field of traffic safety.

Blankenship brought the matter to the council's attention during the portion of the meeting when Mayor H.A. "Doc" Rubin calls for comments from the audience on ways to improve the ci-

Although the council was unaware of the existence of the funds, Mayor Rubin said he had recently learned they were available and was making further inquiries.

Telling the council what he knew about the matter, Blankenship said that it came through the Metropolitan Planning Organization (MPO).

He stressed that attendance at their meetings was a necessity if the money was to be obtained.

According to information from a recent news article, population figures from the 1980 U.S. Census have made areas such as Alabaster, Pelham and Helena part of the metropolitan "urbanization area."

The total amount available to municipalities is \$3.8 million.

Once a city qualifies for backing from MPO and the highway department, 75% of the cost of their project will be paid for with federal money.

The city and state split the re-

The city and state split the remaining cost.

Blankenship pointed out that the money can only be used for safety projects which include such things as improvement of intersections and traffic signals, and providing turn lanes or one way designations.

One of the drawbacks is the intense competition for the funds. There are also indications that they may be phased out by the federal government in the near future.

A highway project the state is working on at the present time in Alabaster is the widening of the bridge over the John Allenby branch on State highway 119.

According to Mayor Rubin the road will be 24 feet in width with nine foot shoulders.

In other business, the council approved a liquor license for the

J&M Package store on County

highway 11 and US 31.

They also agreed to give the Snack-a-Shack on Alabama 119 an off premises retail beer and wine license.

Making an appointment to the Board of Adjustments, the panel reappointed Don Bunn, who will be serving his third term.

## Owner stuck sewerless in Pelham

A major Birmingham realtor with plans to develop in Pelham is up the proverbial creek without a paddle. Or a sewer. Monday night he asked the Pelham Council to help him out of his plight.

Sid Smyer, Jr., chairman and chief executive officer of Birmingham Realty, explained to the council that a sewer line was an imperative prerequisite to developing land his company owns on Valleydale Road, inside Pelham's city limits, next to Riverchase. His plight is that Pelham has no plans for sewer service in the area and Hoover/Riverchase will probably not want to serve him inside of Pelham.

Smyer said he was not asking to have the land taken out of Pelham unless it was absolutely necessary to obtain sewer service. He asked Mayor Burk Dunaway to assist him in negotiations with Hoover and Dunaway agreed.

In other business, Clifton Moor, a resident of Chandalar, commended the city on its dog leash law, but said he still had problems with loose dogs. He also requested the city to install water pressure reducers to help alleviate costly plumbing bills due to burst and leaking pipes.

Councilman Bob Cleveland, reading from an annual report, noted some of the fire department's accomplishment in 1981. Significant among the many statistics in the report, Cleveland

said, was that 2,600 man-hours had been spent on training paid personnel, 500 man-hours on volunteers, the building of a new training ground, and the recer
Continued on page 3

# Calera renames Miles fire department chief

The Calera City Council elected James Miles as permanent fire chief for the city at its meeting Monday night.

Other candidates for the post were Terry Snow and Bobby Austin. The names were submitted to the council by the Calera Volunteer Fire Department.

Miles was elected unanimously, with councilman Robert Loftin abstaining.

Councilman Roy Hadaway read a statement, saying his decision was one of the hardest things he has had to do. He gave eight reasons for voting for Miles. He and Councilman Doug LeSueur urged the men in the department to "let bygones be bygones" and keep the citizens uppermost in their concern.

(The full text of Hadaway's statement appears elsewhere in this issue).

In other business, the council authorized the purchase of a new tractor and mower. Two weeks ago the council had voted to buy only American made goods, but the city could find no Americanmade tractors. The low bid was for a Kubota tractor from Jemison Tractor Company for \$4,787. Next lowest bid was for a John Deere from Cahaba Tractor at \$5,126. Baggett Equipment bid \$5,243 for a John Deere. Murray Ford Tractor company entered a bid of \$5,424 and Lonnie Russell Ford offered a Ford for \$6,431. All the tractors are made overseas, according to Neal

Continued on page 5



Magic!

Montevallo Cub Scout Richard Tripp can't believe his eyes as he watches Cousin Cliff Holman perform one of the tricks he used to do on TV when he had a daily show. Holman performed at Pack 5's Blue-Gold banquet. See story page 5. (Photo by Bert Seaman)

## Amendments 1-3 pass;4 fails

Incomplete returns on Tuesday's amendments election showed that Shelby County voters were approving Amendments 1, 2 and 3 by a strong majority.

The votes however, were running nip and tuck on Amendment 20, which involved the City of

Alabaster's attempt to straighten out a technicality on its ad valorem tax structure. Some beats in the county were reporting favorably on the amendment, and others were coming in against it.

Continued on page 6

## Industry improvements total \$12.5 million

Industries in Shelby County spent over \$12 1/2 million in 1981 for capital improvements. Abex of Calera led the list with an ex-

penditure of \$4 million. Others spending \$1 million or more were Vulcan Materials, Sherman Concrete Pipe and Catalytic.

The figures were revealed in a report from the Alabama Development Office this week.

in 1981. On a statewide basis, the The report also reveals that capital investment announced by new and expanding manufacturing firms in Alabama during 1981

was \$4.2 billion. The largest commitments were from U.S. Steel Corporation, which announced plans in April to build a \$650 million seamless pipe mill in Birmingham, and from General Electric Corporation wich announced plans to build a plastics complex near Montgomery with an investment of \$1.5 billion.

there were no new industries that

set up business in Shelby County

The GE plan is the largest single project announcement in the history of the state. The facility will produce high technology materials including engineering plastics.

In Shelby County the total amount spent on expansion came to \$12,742,426. About 137 new jobs were to be created in the county with the expansion.

The following list shows the company name, town, amount of capital investment and the number of jobs created.

A-Model Threaded Rod, Columbiana, \$200,000, 0. Abex Corp., Calera,

\$4,000,000,50. Allied Flexible Products, Inc.,

Helena, \$200,000, 5.

Bethea /National Corp., Pelham, \$500,000, 0. Catalytic, Inc., Wilsonville, \$1,000,000, 0.

Central Alabama Paving, Inc., Calera, \$100,000, 0. Clark Corp., Pelham, \$75,000,

Combustion Engineering, Inc., Helena, \$409,000, 20. Elastic Corp. of America, Col-

umbiana, \$281,000, 5. Electrical Specialty Products Co., Inc., Montevallo, \$900,000,

Ironco Manufacturing Co., Inc., Helena, \$55,000, 0.

Jackson, Dudley C., Inc., Helena, \$10,000, 0. Martin Marietta Cement, Calera, \$400,000, 0.

Métro Basketball Goals, Inc., Alabaster, \$12,000, 0. National Standard Co., Inc.,

Columbiana, \$500,000, 20. Seaman Timber Co., Inc., Montevallo, \$414,986, 3. Sepco Corp., Pelham, \$70,000,

Shelby County Reporter, Inc., Columbiana, \$3,000, 0.

Sherman Bridge Co., Inc., Pelham, \$200,000, 20.

Sherman Concrete Pipe Co., Inc., Pelham, \$1,151,440, 0.

Southeastern Porcelain and Construction Co., Inc., Birmingham, \$150,000, 2.

Specification Rubber Products, Inc., Alabaster, \$384,000,

Vulcan Binder and Cover Co., Inc., Vincent, \$75,000, 5.

Vulcan Materials Co., Inc., Calera, \$1,428,000, 0. Vulcan Materials Co., Inc., Helena, \$44,000, 0.

Westinghouse Electric Corp., Montevallo, \$180,000, 0.



## Open house

Some of the guests who attended the open house at the Columbiana Library Sunday admire a painting by Annette Hamilton. They are: Rachael Fowler, Lorene Falkner and her husband, Columbiana Mayor Buck Falkner, Virginia Fowler, and Elizabeth and Catherine Fowler.

## Helena sees new phones, FD gear

night at Helena's City council meeting. First it was fire equipment, then it was possible new telephones for the city offices.

hydraulic rescue kit, military anti-shock pants and a scoop stretcher and folding backboard the department had recently acquired. He also displayed one of two complete EMS medical kits. The \$2,500 of equipment was purchased with funds his

He also discussed the training program he has started which will later qualify firefighters in the Emergency Medical Service pro-

Sprouse indicated that the city was getting more than its money's worth out of the fire department, and several of the councilmen agreed.

Dianne Rooker, a representative of Executone, demonstrated a new telephone system to replace the ten phones the city now rents from South Central Bell.

Noting that the cost would be about the same for the new phone system, Mayor Charles Penhale recommended the equipment. "I looked at it, and I liked what I saw," he said.

The new phones would be leased for \$172 per month, and the city would own them after seven years. Among other municipalities Rooker said were

Monday was demonstration happy with the phones are Pelham and Gadsden.

The phones offered several features the city's current system does not have, such as the ability Fire Chief Doug Sprouse, with for conference calls, three-way the help of several volunteer intercom systems, mike buttons firefighters, showed the council a to cut off the intercom for private conferences, speaker phones, and a reminder flasher that someone is holding on one of the lines.

Rooker speculated that when the Bell system is decentralized, it will probably not offer phones for rent. Furthermore, she said the utility's proposed rate hike volunteers had raised through would probably make Bell various fund raising activities. ... phones cost more than the Executones.

Although the council was apparently very interested in the demonstration and the new system, Councilman Jim Kwater suggested that the city first price similar phone systems from other companies.

The council is expected to act on the matter at its next meeting. In other business, the council gladly agreed to pay several bills totaling only \$520.84. That was the lowest the bills had been in a very long time, Penhale com-

mented, but noted that it was only the first day of the month and

other bills were certain to follow. The council rejected a request by Joe Levio who asked that his tennis club be allowed to reserve

playing time on the city's courts. It also agreed to open up a dedicated street, as requested by Clareen Jones, but Penhale said the street would not likely be pav-

The council reported that a trailer set up in the wrong location by Joel Bearden would be moved soon.

Penhale missed the last council meeting, having been out for an operation on torn ligaments in his

## **INCOME TAX PREPARED**

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668-1039

## JIMMY MIDDLEBROOKS for THIS WEEK'S ARRIVALS at CROSSROADS AUTO SALES 665-4256 663-5878

'78 TOYOTA COROLLA, Lift Back Deluxe, 4 cyl, automatic, air.....\$3,450 

'70 FORD FALCON 302, automatic, air ...... \$650

BOAT, 14 FT. RUNABOUT, 50 HP, Mercury, trailer...... \$650

Pic in Pay Shoes @ Sale. 25% off & more on women's canvas casuals. Women's ballerina flat has padded tricot lining. Assorted colors. Reg. \$9.97 Girls' 11-4. Reg. \$7.97...\$6 All women's sheer knee-hi hose... 35% off & more. Women's classic espadrille. Women's matching clutch. Assorted colors. Reg. \$5 Reg. \$10.97 Reg. \$9.97 SHELBY MART

Sale prices good thru Sunday. MasterCard or Visa. Open evenings and Sunday 1-6 pm.



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## One Hour MARTINIZING

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You'll be putting in years of hard work between now and retirement. And when you finally retire, you

shouldn't have to struggle just to make ends meet Social Security can help. So can a company pension.

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And because our FULL SERVICE BANK'S IRAs are tax-deferred, you deduct your IRA investment from your taxable income every year So you'll pay no federal taxes on your IRA until you start withdrawing funds (minimum

age: 5912). Then, when you retire, you'll probably be in a lower tax bracket, paying lower taxes

But more importantly, your total deposits at our FULL SERVICE BANK are insured by the FDIC up to \$100,000. While many other places promoting

IRAs can't offer you this kind of insurance.

So, with an insured IRA at our FULL SERVICE BANK. you'll have fewer taxes to pay today. And less to worry about tomorrow. Plus. you'll be able to keep that gold watch.

For professional guidance with your financial future, talk to the professionals at our FULL SERVICE BANK.

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### Cheese help

Five-pound loaves of free, surplus cheese helped stock the kitchens of 1,488 county food stamp families last week. Among the 40 volunteers who helped social workers check identifications, hand out cheese, and stack 248 empty cases, were (from left) Harriet Lewis from the Columbiana Homemakers Club, Ilo Powers from the First Baptist Church of Wilsonville and Gloria Tate from the Shelby County Farm Bureau Ladies. (Photo by David F. Moore)



### **Eagle Scout**

Peter Cranidiotis (r), inspects the Eagle Scout award that was presented to his son Stephen Sunday. Looking on are: Mrs. Cranidiotis, Scoutmaster Doyle Kernea and Assistant Scoutmaster Homer Coleman.

## **Utility** pays annual bill

The Alabama Power Company is now paying its annual municipal license fees, which total \$29.7 million and include 177 Alabama municipalities.

Mr. Bobby W. Hosea, Alabama Power's manager in the Alabaster district, delivered a check to the City of Alabaster for \$145,693.76 on February 26.

The payments are based on the company's total revenue from customers in each of the municipalities and their police jurisdictions. Additional payments will be made to other municipalities in March.

### recipients made a mad rush Friday morning for 10,000 pounds of free cheese. But when social

workers at the Community Services building in Columbiana closed the doors Saturday evening, 2,670 pounds of cheese were left over.

DPS director Susan Treadwell said food stamp families that did not receive cheese will still be eligible for a five pound package this Thursday and Friday.

Furthermore, food stamp families with more than six members will be eligible for an additional package of cheese

The cheese giveaway was set to start last Friday at 9 a.m., but due to the crowd, which started

An eager crowd of food stamp arriving at seven o'clock and soon stretched halfway around the building, the doors were opened an hour early.

Cheese left over as giveaway ends

At one point during the morning, police had to be called in to help maintain order, but over all, Treadwell said the operation went smoothly. "Most of the crowd was very patient-they didn't have much choice," she

Several misconceptions became apparent during the morning. One man brought six children, thinking each would be eligible for the cheese and another man drove up from Bibb County, not Thursday and Friday, Treadwell understanding that only Shelby County food stamp recipients could get cheese in Columbiana.

Also, many of the recipients who were supposed to come Saturday, showed up Friday, thus increasing the confusion. Friday afternoon and Saturday, the crowd dwindled significantly, but the flow of recipients remain-

ed steady. One man dashed out the door into the rain, saying he was on his way to "get some bread and make me some cheese sandwiches."

Treadwell said she had one report that the cheese was very good, and another person said she didn't like it at all. The retail value of the five-pound boxes of cheese, according to prices at a local grocery, is \$10-\$12.

Some 40 volunteers from the senior citizens' RSVP club, Shelby County Farm Bureau Ladies, First Baptist Church of Wilsonville and the Columbiana Homemakers Club helped with distribution and I.D. checks over the two-day period. Jeanette Niven is the county volunteer coordinator for DPS.

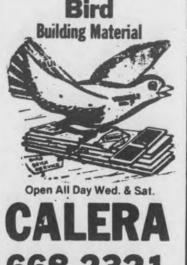
Identification checks were also made easier by the recently installed IBM terminals which tie into the central office of DPS in

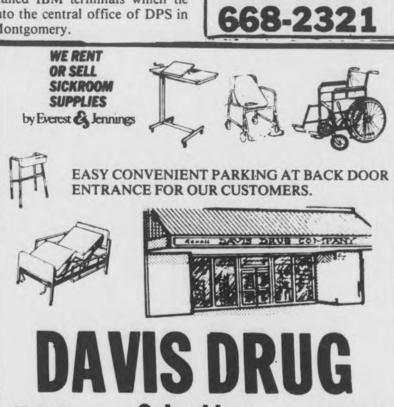
Montgomery.

Treadwell said no incidents of attempted fraud or misrepresentation occurred.

Of the 2,000 Shelby County families on roll for food stamps, 1,488 received cheese last week. Five-hundred and thirty-four loaves of cheese remain.

Treadwell said if the leftover cheese is not distributed this Thursday and Friday, plans will be announced as to what will be done with it.





## Pelham council reports

Continued from page 1

tification of all the firefighters in EMS work.

For February, the fire department answered 28 fire and 27 rescue alarms, and held nearly 45 class-hours of training, Chief William Bryers reported.

Chief D.O. Watson reported that the nine traffic accidents worked by his police department in February was the lowest number he ever remembered see-

ing. Five burglaries and 21 thefts of property occurred, while one lot of lost property and two lots of stolen property were recovered. Twenty-two people were jailed and 142 traffic cases went before municipal court, Watson said.

Librarian Mary Carter reported that 1,637 books were circulated, 26 new volumes added, 43 new cards were issued and \$53.50 was collected in overdue

## Pelham youth earns Eagle Scout award

A Pelham High School student reached the top rung of the ladder Sunday when he received his Eagle Scout award.

Stephen Phillip Cranidiotis received Scouting's highest honor at an award ceremony at Christ Church United Methodist.

A member of Troop 5 for the past two years, Cranidiotis joined the Boy Scouts in 1975 when he and his family lived in Wilmington, N.C.

His service project for the Eagle award involved clearing a 25x100' wooded area near Christ Church to be used as a worship retreat and playground.

Cranidiotis also built benches for that area.

A Brotherhood member of the Order of the Arrow, Cherokee Lodge 50, he has been a delegate to the national conference.

The 18 year old Scout has also served as a staff member at Camp Sequoyah for two years. Stephen is the son of Peter and

Mabel Cranidiotis.

BABABABABABABABABABABABABABABAB CLAY'S DISCOUNT FABRICS READY TO WEAR

Columbiana, AL

Main St.

In appreciation to all the customers of Columbiana and surrounding towns, for all the business you have given, we are now able to move to a new location, where we will be able to better serve you with a bigger and better variety.

WE HAVE MOVED TO THE STORE NEXT TO COLUMBIANA DRUG.

SALE OPENING MARCH 2 AT 8:30 (TUESDAY)

WRAP & BUTTON SKIRTS..... \$5.00 ONE TABLE OF MATERIAL (Values \$2.98 & \$3.98 Yd.) . \$1.00 Yd. ONE GROUP OF LACE (Values \$1.49 Yd.) . . . . . . . . . 30¢ Yd.

MANY OTHER VALUES TOO NUMEROUS TO MENTION. COME SEE US AT OUR NEW LOCATION ON TUESDAY, MARCH 2, OPENING AT 8:30. WE WILL BE LOOKING FOR YOU.



**NEW SHIPMENT OF BLOUSES, SUITS AND JEANS!** 

Register For Drawing Saturday, 3:30 P.M.

1st \$2000 mdse. 2nd \$1000 mdse. 3rd \$500 mdse.

You do not have to be present to win. Winners names will be in the window.

SALE SALE

See you March 2 (Tuesday) \*

**March SERVICE SPECIAL!** CARS AND TRUCKS (FOREIGN AND DOMESTIC)

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Oil Change Including Oil

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FREE TIRE ROTATION WITH EACH SERVICE SPECIAL

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**DENTISTS OF ALABAMA** 

\$150 and \$300 Complete Set



G.L. Horn, D.M.D. M.E. Ford, D.M.D.

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664-1190

The telephone in the county registrar's office stayed busy all day Tuesday during the amendments election, according to Board Chairman Doris Turner.

She said most of the calls were from people asking questions such as, "What hours will the polls be open?" and "Where do I go to vote?"

However, she received some scattered calls from around the county from people who had gone to the polls to vote only to be refused that privilege because their names were not on the reidentification list, she said.

Sometimes the caller was not sure that he or she had reidentified, said Turner, while in other instances the caller's card had not been returned to her office, if they had reidentified.

When the caller's name was not found on the registrar's computer list of reidentified voters, a check was made of the master voter list. If the caller was found to be a registered voter, he or she was told that if they came to the registrar's office that day, Tuesday, they could still reidentify and vote in the amendments election. Voters who came in to reidentify were given certificates signed by Turner which they could take to the polls with them and vote.

Assisting the board chairman with Tuesday's calls were Stanley Mahan and J.T. Spates.

County highway director Gary Ray said his department lost one its best employees last Friday.

Highway department truck driver Ira D. Salster had been working for the county since

1965, when he turned in his keys on February 26.

At a farewell presentation on Thursday, Ray praised Salster for the conscientious care he showed for using county equipment, and especially the dump truck he drove. "He is an example of how to treat equipment," Ray said.

With a wry grin on his face, Salster told the group of employees and dignitaries who gathered in the county garage Thursday, "This is one of the finest groups I've been associated with."

Probate judge Tommy Snowden and commissioner Alph Lowe were on hand to bid Salster good-bye. Snowden presented him with an honorary resolution passed last week by the commission, citing him for "remarkable achivement and long service."

But what was probably more welcome than that, was the check Salster was given for \$900.05 in accumulated sick pay. The check reflected the new county pay raise which went into effect last week, as well as the new policy of accumulating sick pay. Salster was the first county employee to benefit from the new policies.

Lowe ribbed the retiree by noting that his wife would see to it that he stayed out of trouble by giving him plenty of "honey-do"

Ray told the story of the time Salster was stopped by a lawenforcer who "Seventy-five, at least!" "No way," Salster was reported to have answered. "It's just the hat that makes me look that old."

Before leaving, the retiree revealed that his middle initial stood for "Dallas."

County Shelby The Democratic Executive Committee will meet Mar. 9, 7:30 p.m. at Tutwiler Hall on the University of Montevallo campus.

A cadet program is being started at the Shelby County Sheriff's Department for anyone interested in law enforcement.

The classes are open to both males and females between the ages of 16 and 21. However, only 12 individuals will be accepted for the first session.

Sgt. Tom Smitherman and deputy Loyd Anderson will be in charge of the instruction which will include on the job training.

and will be held in the evenings and on weekends. Those who would like to be considered should call Sgt.

Smitherman at the Sheriff's

Department, 669-4181.

Classes will begin next month

The Cooperative Extension Service is coming under scrutiny

by the Reagan administration. The 68 year old service is being investigated by a committee

whose purpose is to "come up with recommendations that will best serve this country," in the words of Secretary of Agriculture John R. Block.

He said, "Extension's informal education work is an extremely high priority effort and we expect to have continued leadership from it." But because of the increasing competition for the tax dollar, he said, "We must re-examine the mission and scope of this system."

Extension offers educational self-help to millions of people in both urban and rural areas on a nationwide basis.

In Shelby County the service has programs in 4-H, home economics, agriculture, and community and rural development.

The committee is expected to study the service for ten months and make its report in November.



In front of the truck he drove for 269,000 miles, Ira D. Salster's coworkers Bethel Roberson and Olis Thomas help the the retiree try on a farewell gift jacket-and took one last shot a some playful pranking. Among the dignitaries on hand for Salster's retirement were Probate Judge Tommy Snowden, Highway Director Gary Ray, and County Commissioner Alph Lowe. (Photo by David F. Moore)

## **Morning**

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.



honestly forget how long. I remember the first time I saw her. She had on high-top shoes that buttoned down the side. And one day, a little later, she passed my house in a surrey with fringe on top. And the guy who was with her had on a high hard collar and a string tie that reached down to his belt buckle.

I sent her a book in January, down Auburn way, and put a little note above my name that tickled her. And her eyes sparkled today when we talked about it, in room 240 at Shelby Medical Center.

She had a bad operation, and she's over 90 years old, but she's coming along fine because she's tough.

That's Mrs. Minnie Storey, and she's my friend.

A letter in the mail from Dot Hill Morris up Bakersville, North Carolina way. Her mother, Mrs. June Elliott, sent her a copy of my book and it stirred old memories in her mind. Some of them I'd like to pass on, knowing you will enjoy them too.

She remembers the plays at the high school and the old Leonard

Examiner of the Department of Public Accounts. Jones will take

We've been friends so long I Hotel and folks skating on the pavement in front of the court house. She recalls a crowd of teenagers singing around the piano while Sis Taylor's mother played. She danced to the music of the Rhythm Ristocrats --Wales Wallace Jr. and Little Judge Riddle and Rux Carter and Leroy Mooney -- in the Masonic Hall and at the old airport and another place or two that slipped her mind. Yes, time is a run-away yesterday, that slips back into our minds when someone comes along and stirs our memory.

> A letter from Ray and Doris Atchison, saying they enjoyed The Best of Good Morning. It was a gift from their super friends the Earl Rileys which made it extra special. The Earl Rileys and the Ray Atchisons, and hundreds more, who grew up in Shelby County and moved away, making names for themselves in almost every field you can name. I think that's why writing a column about folks and things in Shelby County has meant so much to me through the years. I have always believed that old friends are like little candles in the dark.

## County would benefit from private hospital

Letter to the Editor:

It has been interesting watching the TV commercials and reading the full page advertisements in our newspapers announcing the plans for the Cahaba Shelby Medical Center. It is astounding to think that the doctors at SMC would advocate the extended use of the tax payers money at this time.

We know how profitable hospitals have become in our area by the multi-million dollar fight that went on over Brookwood stock when it was sold, as well as the fact that four privately owned hosptials are competing for the opportunity to locate here.

Shelby County could benefit from the opening of a privately owned hospital. It would bring new doctors, new jobs, and new capital into the county. On the other hand, if it is built with our tax dollars only our present capital would be circulated, and much of this money would leave the county to pay for the multimillion dollar cost of hospital equipment.

If it is staffed by doctors already established at SMC, medical service in north Shelby will decrease, while the cost will greatly increase, for these doctors will be required to spend far more

Alabama physicians. How then, can they increase their patient load and still give the sick their due consideration?

This hospital tax, which has long out-lived its purpose, has become only an added expense to the ridiculous cost of medicine. The Shelby County people could be better served if this tax was used to educate our youth, offering scholarships to those who desire to enter the field of medicine. Then we could know that the day will come when our society will be released from the grip of the vise placedupon it by today's medical profession.

Christine Chambliss Rt. 2, Box 73 Columbiana, AL 35051

### time on the road traveling back and forth across the county. This cost in both time and money will certainly be passed on to the patients. No doubt, most of the doctors who practice at SMC already make well over the \$80,000 dollars a year average for

## that there will not be time for 'on a unanimous vote in the over the top post on Oct. 1, suc-

by Bob Ingram

Is it worth \$5 for you to drive 70 miles per hour on interstate highways in Alabama? That will be your option if a measure passed by the Senate is enacted into

State Sen. Doug Cook of Birmingham won approval of a measure in the upper chamber which would set a fine of \$5 on drivers arrested for exceeding the 55 mile per hour legal limit on interstates, provided they are not going in excess of 70 miles per hour. Under existing Alabama law, a motorist could be fined up to \$47.50 if found guilty of driving in excess of what the CBers

call "Double Nickel." Sen. Cook's contention is that the 55 mph limit is unrealistic and that no traffic safety problem is created by allowing those drivers who wish to drive up to 70 miles per hour can do so, knowing in advance that if apprehended they will be fined only \$5.

Critics of the legislation have charged that Sen. Cook's plan is self-serving--he is the president of a large trucking firm in Birmingham, and it has been truckers who have most vigorously objected to the 55 limit.

Odds and Ends -- Alabama's unemployment rate hit an alltime high in January of 14.7 per cent, but state officials are hopeful this new record was due as much to severe weather as it was to economic conditions. The bitter cold wave which hit the state in January caused a massive shutdown in some work areas, and this was reflected in the statistics.

Gov. Fob James intentionally or otherwise may have done a favor to Montgomery Republicans when he called for a special election to fill a vacant seat in the State Senate. He set the date for the election so soon

Republicans and Democrats to hold primary elections. This means the executive committees of the two parties will hand-pick their respective candidates. The Democratic Committee in Montgomery is dominated by a coalition of AEA-backers and blacks, and the candidate they choose might not be the strongest candidate available.

The "Bear Bryant Retirement Bill" is back in the news. A Montgomery circuit judge has taken under advisement a suit filed by Dr. David Bronner asking that the measure be declared unconstitutional. The bill would allow employees of the University of Alabama to work beyond the mandatory retirement age of 70. While it applies to all Univeristy employees, it was specifically intended to allow the Bear to coach as long as he desires. Dr. Bronner contends that this right cannot be given to some members of the retirement system without its being given to all members.

To be real honest, Montgomery is a big old country town. A Willie Nelson or Kenny Rogers will pack 'em in at the Civic Center, but when the ballet comes to town there is little more than yawning disinterest. But not so regarding the appearance of the Joffrey Ballet Company in mid-March in Montgomery. For one, a dancer in this company is a son of the President of the United States; for another, that same President will be in Montgomery that day for a speech, and rumor has it he may attend the ballet that night. All of a sudden everybody is trying to get a ticket to this performance. If you thought Auburn-Alabama football tickets were hot items, you ain't seen nothing.

Ron Jones has been confirmed

## Scrambled

Senate to become the new Chief ceeding the retiring Bill Dillard.

department.



Jones is a career worker with the

I had a very moving experience this weekend. And I mean that literally.

Without giving the matter too much thought, I decided I'd run up to the mall where my daughter was one of the exhibitors in an antique show.

I had never seen her in action at one of these events, and I was anxious to see just what went on.

Well, I found out all right. But what I learned was how you pack up and go home.

It hadn't occurred to me that the evening I chose for a visit would be the last day of the

But that was the way it turned out. And I was one of those elected to help with the dismanteling, wrapping, toting and loading.

Actually, my still wounded wing kept me from any heavy lifting, but I was one of the main

wrappers. While others struggled with cupboards, tables and chairs, I

scrounged around looking for boxes and wrapping materials for the breakable items. I couldn't find much, and it

was so frustrating to watch the lady in the next booth carefully fold wrapping paper around and around each piece of china which was then carefully laid in a box and labeled.

Everything that I wrapped and stuck haphazardly in boxes or the wicker baby buggy that everyone had admired but no one bought, was lucky to have one piece of paper all the way around it. My other daughter and her boy

friend were there to help with the loading, and we were fortunate that another dealer had a dolly they were willing to share. It was a long trip down the

halls of the mall and then along another corridor to the loading dock outside.

I'm glad there were better heads than mine available to figure out how to get the array of furniture into the limited space we had.

Standing there in the cold and drizzle, we compared the experience to loading up at a horse

show. The only difference was, instead of trying to load a balky horse, we were trying to load

bulky furniture.

Looking at the load in the back of my pickup, I suddenly decided that if somone else could be persuaded to drive, I'd just as soon ride in another vehicle.

My daughter's boyfriend said he didn't mind, so she and I and my granddaughter all piled into the front seat of the pickup so he could drive us to where his car was parked.

There was a slight delay while he went to get my car key from my antique dealer daughter who was already in her van ready to

And we were ready to panic when he came back saying he'd been told I had it.

"I know she didn't give it back to me," I declared, groping in my purse for it. But there it was.

As the driver pulled away from the platform turning to the right, my daughter shouted, "No, no left, left!"

And it seemed she was right since another van was coming at

So he backed up and tried the other direction, only to be challenged by another vehicle. It was beginning to feel like a

demolition derby. The other driver finally backed down and reversed directions so

we could get through. When our caravan finally headed homeward, we assumed we'd be together till we reached

our destination. But it was not so to be.

Boyfriend turned off unexpectedly, and the last we saw of him was the quilt over the fur-

niture wildy flapping up and down. Then the van pulled away and

we were never able to catch up with it. However, eventually, we all ar-

rived at the same point.

So now I know how an antique show ends. When I go to another one in

which my daughter's involved, I think I'll visit somewhere in the middle.

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## Landfill work draws praise

Excerpts from a letter recently sent to the Shelby County Commission:

Dear Judge Snowden:

The closing of the Calera sanitary landfill marks the end of one of the first established sanitary landfills in the State. The Shelby County Commission, in concert with the Shelby County Health Department, established the Calera and Vincent sanitary landfills in the early 1960's. The establishment of these sites made Shelby County a leader in solid waste disposal and this leadership and interest has continued, as evidenced by the opening of the new landfill.

We appreciate the concern and interest of the Shelby County Commission in solid waste management, not only in your County, but throughout the State. This holds true for past Commissions as well as the present Shelby County Commission. We also appreciate the efforts of Mr. Gary Ray, Mr. Carlton Franks, and Mr. George Holcombe in upgrading the solid waste program in Shelby County.

> Jack Honeycutt, Chief, Solid Waste Section Division of Solid and Hazardous Waste Environmental Health Administration

Sincerely,

for this session only by Fob James resolved a question raised by the Last week the Alabama Supreme Court ruled that the budget isolation bill under which the Legislature is operating for the 1982 Regular Session is unconstitutional. In analyzing the Supreme Court decision on budget isolation, it is imperative to keep in mind that the ruling applies only

'Isolation' decision

Legislature. It has no effect on what may be done to isolate the budgets next year or in the years to come. The issue was not that budget

to the present session of the

Legislature regarding a bill which imposed budget isolation only for the current legislative session. The decision in no way affects the budget isolation constitutional amendment which will be voted on this fall. That referendum will go on as scheduled, and if the voters ratify it, the principle of budget isolation will be written into the constitution to last indefinitely.

When we speak of budget isolation, we are referring to the necessity of putting the budgets ahead of everything else when the isolation in itself is wrong, but Legislature meets.

## Students take swish at cavities

While teachers at Thompson Elementary School watched the minute hand on their watches, more than a 1,000 students swished the contents of a small cup around in their mouths.

The liquid was a fluoride mouthrinse, and Monday, the school began its program to prevent tooth decay.

TES is the first school in the county to carry out the program promoted by the Alabama and

## Calera

Continued from page 1 Harkins, city maintenance super-

The council also decided to switch city employees' health insurance from Liberty National to Shelby County Health Departments.

After third grade teachers attended a workshop on dental hygiene put on by the Shelby County Health Department, they presented the information to

They then decided that third grade classes would spearhead the program in their school.

their classes.

Students are not required to participate in the program, but TES Principal Leslie Harrison reported that 85% of the elementary school's student body is involved.

There is no charge either to the student or the school, Harrison said, since the mouthrinse is provided by the State Department of Public Health.

The weekly rinsing will consume very little classroom time since students only keep it in their

According to Sherry Wilson from the Shelby County Health Department, surveys indicate that dental decay is the number one health problem in Alabama

In areas that do not have fluoridated water, she said, rinsing with a solution of 0.2% neutral sodium flouride reduces the incidence of decay by

Even if the solution is swallowed, Wilson noted, it is completely harmless.

There are approximately 60,000 students in the state participating in the program which is encouraged by dentists and health officials.

Although the program is an effective decay preventive procedure, Wilson cautioned that brushing, flossing and regular dental checkups are still



### Gargle lessons

First graders at Thompson Elementary School take their first taste of the fluoride mouthrinse that has been shown to be an effective decaypreventive dentifrice when used with a conscien-

tiously applied program of oral hygiene and regular professional care. Pictured are: Mark Lucas, Chad Douglass, Melissa LeSueur and Karen Junkins. (Photo by Bert Seaman)

## The hand is faster than the scout

Now you see it - now you

The same old sleight of hand that TV's Cousin Cliff used to entertain youngsters in the 1950's and 1960's, still captivates youngsters today.

Members of Montevallo's Cub Scout Pack 559 stared in amazement at Cliff Holman's tricks when he performed at their Blue-Gold banquet Thursday evening.

One of the pack's newest families was singled out by Cubmaster Herbie Milstead as awards were being handed out.

He called Leslie and Sukaya Mieure and their sons Mike and Nathan, "a real Scouting fami-

Although they only moved to town a few months ago, Mrs. Mieure is already a den mother, Mike a den chief and Nathan, Thursday night, received his Bobcat badge.

Mieure, the cubmaster reported, had volunteered to help out with his wife's den.

Awards were also given to Lance Ernest, Wolf, a gold arrow point; Damien Hines, Wolf; Billy Lee, Wolf, gold arrow point; Phillip, Michael and Danny Reid each earned Wolf, a gold arrow point and three silver arrow points.

Todd Lovelady earned Wolf; Greg Roper, Wolf; Richie Hamer, one gold and one silver arrow point; Bryan Williams, a gold and silver arrow point; Tim Davies, a gold arrow point.

Other entertainment during the

can depend on in

birthday party to observe the Scouting, was provided by each 72nd anniversary of Boy den in the form of a short skit.

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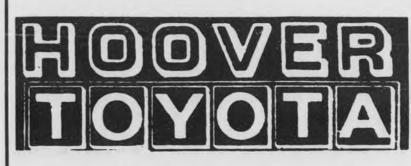
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Wolf scouts

Cub Scouts in Montevallo Pack 5 who were presented their Wolf badge at last week's Blue-Gold banquet are: Greg Roper, Todd Lovelady,

Damien Hines, Billy Lee, Lance Ernest, and Phillip, Danny and Michael Reid.

## Molesters seek lonely children

Children who feel lonely and neglected are the children who most often become victims of sex molestation and abuse.

This was the theme of the speech by Jill Haddad, director of the Foundation for America's Sexually Exploited Children Inc., at a public meeting in Birmingham Sunday.

pedophiles (child lovers) go to any places where children congregate and seek out the ones who are lacking in affection, attention or love from their parents. The pedophiles offer ed and wanted. He encouraged

lead to sexual molestation.

There are many 'throwaway' children in our society, she said, whose parents do not care where they are. These children are especially apt to fall into the hands of sex abusers.

Lt. Francis Sartain of the Family Service Division of the Mrs. Haddad said that Birmingham Police Department commented that the slogan, "Have you hugged your child today?" is the best thing he has seen in efforts to strengthen family ties and make children feel lov-

praisal was going on, and he had

no way to prove whether

Alabaster would lose or gain

He said that he was asked, but

refused to sign any statement on

the matter at the time.

revenues from the reappraisal.

all parents to express affection that attention, and this can often for their children.

Other participants in a panel discussion on the subject included Claude Vines of the Jefferson County District Attorney's office. Dr. Clarence McDanal, Jr. psychiatrist at UAB, Lynn Rodgers, Salvation Army social worker, Tom Monroe of juvenile court and Marcia Sears, editor of the Shelby County Reporter.

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## Snowden denies okaying Alabaster's tax request Probate Judge Tommy says he could not give any written assurance, because the reap-

Snowden says that he is not to blame in any way for Alabaster's problems that led to having Amendment 20 on the ballot Tuesday.

In last week's Reporter, the comment was made that Snowden, when he was tax assessor, gave verbal assurance but failed to get the written assurance completed that Alabaster needed for increasing its ad valorem tax in 1973.

However, Snowden denies that he gave any verbal assurance, and



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### Drama with teeth

One of the Dental Health Six explains the importance of good tooth care during a play at Shelby School.



### Valley music

Mrs. Beth Wallace, left, who is spearheading the teaching of music at Valley Elementary School, talks with teacher Cheryl Ramsey. The PTO is raising the money for the music program and is paying Mrs. Ramsey's salary, who teaches two hours a day, two classes of children at a time. The county had to drop music for financial reasons but the PTO is picking it up and hopes to expand on it next year. (Reporter photo)

## Pregnancy classes offered

St. Vincent's Hospital will sponsor a series of classes during March for parents-to-be in the early stages of pregnancy.

The classes, "So You've Just Learned You're Pregnant," will emphasize the importance of the first trimester of pregnancy for the mother, and the relationship of proper medical supervision and diet during this period.

There is no charge for attendance. Each class will be complete in one session.

The classes will be held at Jefferson State Junior College in the Career Education Building on Tuesday, March 16; at St. Vin-

cent's Hospital in Classroom 4 on Wednesday, March 17; and at Hoover Community Care Center on Thursday, March 18. Each will be held from 7-9 p.m.

A short film will be included in the program. Nutritional information will be made available and discussed, as well as personal habits such as smoking, and the intake of alcohol and caffeine which might deter the growth of the fetus.

Teachers of St. Vincent's parent classes will teach the early pregnancy classes. All are

registered nurses. For information: 320-7200.

## Chelsea students condemn tooth decay

A troubled teenager took six people to court last week. But the case was resolved to everyone's satisfaction.

The case was tried on the stage of the auditorium at Chelsea School. And the judge, jury, plaintiff and defendants were third grade students.

Climaxing the third grade's study on dental hygiene, the play

sweets and other foods that cause tooth decay.

The audience also learned about caring for their teeth from characters in the drama called 'The Dental Health Six'.

Playing those roles in the drama were: doctor, Frankie Robinson; mother, Margaret

the Calera Fire Department, 12 of them as

proved from an 8 to a 6 under him;

blem on the fire scene;

who are willing to learn;

department;

2. The fire rating for the city has im-

3.Of your ownadmission (those who

oppose Miles), there is no leadership pro-

4. Fifteen months ago, you were 100

5. He has promised that his number one

6.Miles promises that he will institute

7. Miles has done each and every task

8.I urge each of you to rise to the task

and challenge of letting bygones be

bygones and try once again to restore Calera Fire Department to its rightful at-

priority is to restore harmony to the

programs to utilize and train all the men

that the council has asked him to do;

mosphere of peace and cooperation.

percent for this man - being the best

nurse, Jennifer Martin; toothbrush, Bart Davis; toothpaste, Lane Lawery.

David Stricklin was the judge, Jonathan Benson the plantiff's attorney, Dusty Fox the defense

pointed out the dangers of eating Prince; candy, Denna Walton; attorney and Kietra Kidd, court

During the health unit study on teeth, third grade teacher Pauline Mixon also invited dental hygienist Sue Morris from Columbiana to talk to the class.

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## Calera councilman supports chief's bid

Statement by Calera Councilman Roy Hadaway to the Calera Council and members of the Calera Fire Department Monday evening:

It is difficult for me to choose between people I have a great deal of respect for. It's difficult because I know that the situations and difficulties you have relayed to me, both openly and privately, are legitimate for both groups.

I know that most of you firemen have the best interests of our city at heart, and I ask that you continue to be faithful to a task you have volunteered to accomplish: a task that the citizens depend upon you I vote the way I do because of several

1.Chief James Miles has 22 years with

Continued from page 1

called co-employee amendment,

Shelby County voters were

registering a strong "no" vote ex-

cept in certain beats where a large

number of white collar voters

Wilsonville within minutes after

the polls closed at 7 p.m.

about seven aides.

the next election.

The first election returns in the county were called in from

Probate Judge Tommy Snowden and Sheriff Buddy

Glasgow were both on hand

receiving the ballots in the pro-

bate office, along with a staff of

Doris Turner, chairman of the

board of registrars reported that

so many people had found their

names were not on the voter list,

that she would have to have

serious talks with other officials

to straighten out the list before

On Amendment 4, the so-

Amendment election returns She said that several people had told her they knew nothing about the reidentification program which has been underway for almost two years.



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## MHS senior wins naval appointment

One of the first appointments to the U.S. Naval Academy this year is a Montevallo High School

Taylor Walton Lawrence, who ranked among the top 17% nationally in overall eligibility, will report to Annapolis after graduation in June.

The MHS student was the first choice for appointment of all three legislators representing the Seventh Congressional District.

Announcing his sponsorship of Lawrence, Representative Richard Shelby said, "Taylor will make a superior addition to the U.S. Naval Academy and to our nation's armed services."

During his high school years, Lawrence has made a significant contribution to the school's band program.

He has served as section leader in the marching band, played first trumpet in the symphonic band, was selected for the All-State band in 1980, 1981 and 1982, and for the first chair position in the All-County band three

Soccer and tennis are his sports interests and he has served as captain of both these teams.

Some of the extracurricular activities in which Lawrence has been involved include: the journalism, math and drama club: student government affairs and a junior achievement company of which he was president.

Lawrence also participates in local church affairs.

He is the son of Mr. and Mrs. Jimmie L. Lawrence.

His father is a member of the U.S. Naval Reserve.



## Pelham swimmer

### wins at state meet

Kelly Smith upheld Pelham High School in the state high school swimming championships last week in Tuscaloosa.

Miss Smith placed in the finals in two swimming events, which placed PHS 18th out of 28 teams that entered the contest. She was the only swimmer representing PHS. The high school freshman is the daughter of Dale and Elizabeth Smith of Quail Run.



Lael Huffstutler, spelling bee chairman at Elvin Hill Elementary School, presents checks to contest winners Walinda Williams and Catherine Moore.

## Winner finds missing 'e'

By failing to put the second 'e' in achievement, Catherine Moore missed her chance to be the top speller at Elvin Hill Elementary

When she spelled the word correctly, Walinda Williams became the school's best speller and claimed the right to represent the school in county competition.

Both winners are in the fourth grade so this was their first time to participate in the contest which is open to fourth and fifth grade

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There were 45 students in this year's competition.

Walinda is the daughter of Mr. and Mrs. Wales Williams and Catherine is the daughter of Mr. and Mrs. James W. Moore.

APA elects new officer slate Don Woodward, general of The Decatur Daily; Charles Land, editor and publisher of

manager of The (Guntersville) Advertiser-Gleam, was elected president of the Alabama Press Association (APA) for 1982 at the association's annual winter convention held recently in Birmingham.

Woodward succeeded Marcia Sears, editor of the Shelby County Reporter, who stepped up to chairman of the APA board of directors.

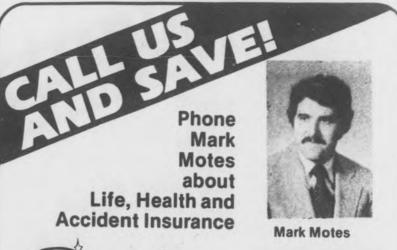
The Alabama Press Association represents 140 weekly and daily newspapers in Alabama.

Other APA officers elected for 1982 were Bill Hearin, publisher of The Mobile Press and Mobile Register, first vice president, and Luke Slaton, editor of The Moulton Advertiser, second vice president.

Six newspaper executives were also elected to serve on the APA board of directors. Named to the board were: Tom Wright, editor

The Tuscaloosa News; Jay Thornton, general manager of The (Talladega) Daily Home; Jim Martin, publisher of The Mon-

tgomery Advertiser and Alabam: Journal; John Burgess, editor and publisher of The Opp New and Charles Beasley, editor and publisher of The (Foley) Onlooker.



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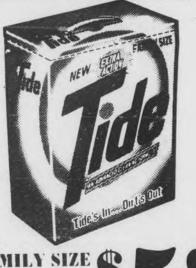
**PAMPERED** 

LB.

SUNNYLAND 12 OZ.



GREEN BEANS — GOLDEN CORN 17-0Z. CANS CLT. FRENCH. SEASONED SWEET PEAS — TOMATO SAUCE MIX OR MATCH 17-0Z. CANS



99 TIDE. 171-0Z. BOX 10 1.BS., 11-0Z.



AT FOOD CENTERS YOU GET THE "LION'S SHARE" SAVINGS OF BIG

**LARGE JUICY** 

DOZ.

0

17-0Z. CANS

15-0Z. CANS

WHOLE KERNEL & CHEAN STYLE

CHUCK ROAST

**USDA CHOICE** 

**USDA CHOICE** BONELESS

ZEIGLER'S

ZEIGLER'S 8-0Z.

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BOLOGNA

12 OZ.

**BONELESS** CENTER CUT

**DEL MONTE 24-0Z.** 

SUNKIST LEMONS

FRESH FLORIDA RED RIPE PINT

**YELLOW ONIONS** LB. 79¢

YELLOW SQUASH

LB. REDS



BAG



18

OZ. BOX

BETTY CROCKER 18-0Z. READY TO SPREAD FROSTING



GOLD MEDAL

DOG FO BAG





MORE

TWIN PET

15-0Z. 4 **PIE CRUST MIX** JIFFY 9-0Z.

HAMBURGER HELPER BETTY CROCKER

**CHEERIOS** 

\$ 1 59

BIG G



YOU GET THE "LION'S! EVERY DAY - "BIG SPECIALS

SAUCE OZ.

TAB, SPRITE. MR. PIBB LITER SIZE



Limit I Bag & This Price With Additional Pur



Total® Cerea **Buc\*Wheats** 

**Mazola**® **Margarine** 

**Mazola®** 100% Pure Corn Oil . . .

LB.

U.S.D.A.

GRADE

Whole Fryers

PKG'D 2 TO

BAG



DOD CENTERS

SPRITE, LITER SIZE

LION'S SHARE" ON SAVINGS

ECIALS" PLUS "LITTLE BARGAINS."

GROUND BEEF

PKG. OF 3 LBS. OR MORE



TACO SHELLS oz. 35° 8 69° 16 99°

**OSCAR MAYER** WIENERS 'N FRANKS

ECKRICH REGULAR, BEEF OR POLISH **SMOKED SAUSAGE** 

**BRYAN BACON** 



12 OZ. PKG.



FROSTING MIX JIFFY 39¢ MHITE PLDGE

"Helps Keep The Hungries Augy"

**GRILL MASTER** FRANKS — BOLOGNA



TISSUE

ROLL PACK

KRAFT



LB. BAG

JIFFY WH., YELLOW, DEV. FD.

FOR

JUMBO

**CORN CHIPS** 

**FRITO BRAND** 12 OZ.

CORONET

BLUE PLATE QUART



MR. MUSCLE

10 CT.

OZ. BEHOLD \$ 1 29

RENUZIT 74 OZ. 69¢

89¢ 7-0Z. SPRAY

NESCAFÉ

REGULAR COFFEE ... \$4 49

**DECAFFEINATED** INSTANT 233 COFFEE ... 233 L-OZ. SIZE

RECEEM YOUR COUPONS HERE



KRAFT DINNERS

Macaroni & Cheese Dinner

COUNT PACK























\$ 1 49 heats<sub>®</sub>











## Recent county deaths

**JULIUS "JACK" COLLINS** Julius (Jack) W. Collins, a resident of Columbiana for 14 years, died in Panama City, Florida on February 21, at the age of 64.

Mr. Collins was a sales representative for the Elastic Corporation in Columbiana. He later was a supervisor for Olympic Narrow Fabrics in Burlington, N.C. and retired to live in Florida last August.

He was a 21 year veteran of the U.S. Army, where he held the rank of Sergeant First Class.

He is survived by his wife, Myra; two daughters, Mrs. Gail Arnold, Birmingham; Mrs. Renell Korby, Fergus Falls, Minn.; a son, Randall Collins of Columbiana; two stepsons and 13 grandchildren.

Burial services were held at the Ft. Barrancas Military Cemetery in Pensacola.

### ANNIE PERRIN

Seventy year old Annie Perrin died March 1 in her Sterrett

She is survived by six

daughters, Ruth King, Barbara Holsemback, Patricia Glass, Betty Ingram, Dessi Fredrick, and Virginia Downs; three sons, Charles Perrin, David Perrin and Jimmy Perrin: three sisters, Margaret Thomas, Lulice Liess, and Lela Mae Coker; and one brother, Dosey McKinney.

Funeral services were held March 3 at Union Hill Baptist Church in Sterrett. Interment was in the adjoining cemetery.

### JOHNNY M. POSTON

Alabaster resident, Johnny M. Poston, 60, died February 26 in his home.

He is survived by his wife, Margaret C. Poston; one daughter, Linda Lucas of Alabaster; 2 grandchildren; three sisters, Thelma Wells of Texas, Lucille Puckett of Cordova, and Jeanette Thomas of Michigan; two brothers, Sammy Poston of Louisiana and D.W. Walker of Gadsden.

Funeral services were held March 1 at Bolton-Brown Chapel. Rev. Ricky Smith officiated. Interment was in the

### MAYE RAY

Maye Ray, 88, a lifelong resident of Wilsonville, died February 25 in the Nashville Health Care Center.

Survivors include one son, William Ray Sr. of Wilsonville; one daughter, Willadean Carter of Nashville and six grandchildren.

Funeral services were held February 28 at Bolton-Brown Chapel. Rev. Edsel Riddle officiated. Interment was in the Wilsonville Cemetery.

### MAUDY ODELL DAVIS Mrs. Maudy Odell Davis of

Siluria died February 25 in a nursing home in Columbus, Miss. She was a resident of Siluria for the past 25 years and a native

of Koscuisko, Miss.

Survivors include four daughters, Helen O'Brien of Boston, Elmae Deneen of Middletown, Ohio, Amy Armagost of Montgomery, and Barbara White of Columbus; one son, Donald Davis of Siluria and 13

grandchildren. Funeral services were held at Jordan Funeral Home in Koscuisko on February 27.

## New pastor for Helena church

Stan Reaves is the new pastor at Helena Cumberland

**EDIE STILES MASHBURN** 

Attalla, died February 13 at Bap-

where she lived most of her life.

tist Medical Center Montclair.

Edie Stiles Mashburn, 77, of

She was a native of Leeds,

Survivors include her husband,

Dan B. Mashburn; six sons, John

Stiles of Arab, Monford Stiles of

Locust Fork, Elvin Stiles of

Gadsden, Vernon Stiles of Leeds,

Odis Stiles of Florida, and Calvin

Stiles of Brompton; five

daughters, Lorine McGuire of

Leeds, Elizabeth Owens, Sinda

Lou Owens and Jeanette

Trussell, all of Vincent, and Em-

ma Fuller of Leeds; 53 grand-

children and 81 great-

Funeral services were held

February 15 at Forest Lawn

Chapel in Moody. Rev. Bill

Nugent officiated. Interment was

WILLIAM R. BRASHIER

Helena resident, William

Robert Brashier, 36, died

February 27 at Shelby Medical

Helena and a member of the New

Hope Cumberland Presbyterian

Survivors include his wife,

Sheryl Young Brashier; two

daughters, Leigh Ann Brashier

and Martha Susan Brashier; one

son, William "Billie" Belk

Brashier, all of Helena; two

sisters, Ruby Virginia Brashier of

Birmingham and Ann Russell of

Funeral services were held

March 1 at Valley Chapel. Rev.

Edward Jenkins officiated. In-

terment was in the Indian Spr-

FRED VOGALA

Vogala, former resident of

Chelsea, died February 18 at his

retiring as an engineer from Con-

ners Steel in Birmingham 21 years

Nellie Zonzell Brasher Vogala;

one son, Fred Vogala Jr.; one

daughter, Antonia Peters; three

grandchildren; three great grand-

children; one sister, Geneva

Rustika and one brother, Lewis

Funeral services were held in

Vogala, both of Michigan.

Florida.

home in Boca Raton, Florida.

Eighty-one year old Fred

Vogala moved to Florida after

He is survived by his wife,

ings Baptist Church Cemetery.

He was a lifelong resident of

in the Mt. Hebron Cemetery.

grandchildren.

Church.

Presbyterian Church. He is a native of Bessemer and has been pastor of churches in the Birmingham and Bessemer area. Most recently he has held

pastorates in Gadsden and Rogersville.

Rev. Reaves is married, and he and his wife have two sons. He extends a cordial invitation to all to join in the worship services at the Helena CPC.

## **Batteries**



BATTERIES

3 Year ..... \$31.58 4 Year ..... \$37.20 5 Year ..... \$42.85

(Exchange)



665-1000, 665-2341 123 Hiway 25 E MONTEVALLO

## Alabama Industrial Development Training

is conducting a pre-employment training program for crankshaft grinders, boring and honing operators, and engines assemblers for

## Shelby Engines Inc.

\*Night Classes \*No Cost to Selected Trainees

Apply at: Shelby Engines, Inc. County Road 87 Across I-65 From Shelby County Airport Alabaster, Alabama 35007

Monday-Friday 8:00 a.m. to 4:30 p.m. Shelby Engines Inc. is an equal opportunity employer M/F/H.

## Elliottsville Cemetery. **Legal Notices**

LEGAL NOTICE
The Alabaster Planning Commission will hold a public hearing in the Alabaster City Hall on Thursday, March 11, 1982 at 7:00 P.M. for the purpose of hearing a request from Marvin Neal Bailey for the rezoning of his property located on County Road 11 and 68 containing 2 acres, more particularly described on deed and

Business). All interested persons are Rollin Johnson, Chairmai March 4, 1982

map on file at City Hall. The proposed

rezoning requested is B-2 (Genera

LEGAL NOTICE This is the blasting schedule for Michael Coal Company for the next 3 months beginning March 8, 1982. Place - The Pit is in Shelby County, Hwy. 261 at Helena, Al - approx - 3 miles west of Hwy. 261. Our schedule will be Monday thru Saturday from 7:00 a.m. til 11:00 a.m., from 11:30 a.m. til 3:30 p.m. and from 4:00 p.m. til 7:00 p.m. This schedule will be followed daily except in emergency situa-tions where rain, lighting or other atmosphere conditions, or other public safety requires, unscheduled denota-tion. All blasting will be performed by Alabama Certified Blasters. Access to the mine will be controlled during blasting through posted men forbidBlasting signals will be as follows - 3 short air blast before firing shot and 1 long air blast after shot has been Michael Coal Company

LEGAL NOTICE

Advertisement for Bids Section 00020-1 PHASE III ADDITIONS AND ALTERATIONS TO SHELBY MEDICAL CENTER

ALABASTER, ALABAMA Sealed proposals from general contractors will be received by the Shelby Memorial Hospital Board, Owner, in the Board Room of Shelby Medical Center, Alabaster, Shelby

County, Alabama, until: 3:00 P.M. Local Time, Thursday, 25 for the construction of Phase III, Additions and Alterations to Shelby Medical Center, Alabaster, Shelby County, Alabama, at which time and

aublicly opened and read aloud.

A Certified Check or Bid Bond payable to the Owner in an amount not less than five percent (5%) of the amount of the bid, but in no event (10) days after the date of opening of more than \$10,000.00 must accompany the bidder's proposal. A Perforpance other than general contrac-

one hundred percent (100%) of the contract price and a Labor and Material Bond in an amount equal to one hundred percent (100%) of the ntract price will be required prior to award of the contract.

Bidding documents are on file and open to public inspection at the Plan Rooms of F.W. Dodge Corporation, Atlanta, Georgia and Birmingham, Alabama; Birmingham Builders Exchange, Birmingham, Alabama; at the Office of the Owner; and at the Office of the Architect, DAMPIER-HARRIS AND ASSOCIATES, ARCHITECTS. 565 First Street, North (P.O. Box 827).

Alabaster, Alabama 35007.

Bidding documents may be obtained from the Office of the Architect upon receipt of written application from general contractors for bid documents and upon the deposit of Forty Dollars (\$40.00) per set, payable filed promptly with the Architect. County, Alabama, at which time and The full amount of the deposit for place proposals for the project will be the first two (2) sets received will be

refunded to each general contractor who submits a bona fide bid and returns all documents to the Ar-

reproduction and postage upon return of all documents to the Ar-chitect in good condition within ten (10) days after the date of opening of bids. All deposits on hand after expiration of the ten (10) day period shall become the property of the Architect.

No partial sets of bidding documents will be issued. Documents which have been marked, torn, defaced or have had sheets or pages removed, or which otherwise have been rendered useless for construction purposes in the opinion of the Architect, shall have the deposit forfieted. Reproduction cost for the documents is Twenty Dollars (\$20.00). All bidders bidding in amounts ex-ceeding Twenty Thousand Dollars (\$20,000.00) must be licensed under the Provisions of Title 34, Chapter 8, Code of Alabama 1975. Contract, if awarded, will be on a lump sum basis. No bids may be withdrawn after the scheduled closing time for receipt of bids for the period of forty-live (45) days. The Owner reserves the right to reject any or all bids and to waive

technicalities and informalities. Shelby Medical Center March 4, 11, 18, 1982 No. 207

## Shelby County Business Review Advertisements



### **Comedy at Celebrity**

Hall Parrish, left, Patricia Michaels and Carl Sutton, Jr., star in Celebrity Dinner Theatre's latest comedy hit, "The Mind With The Dirty Man." Critics have called the play, "hilarious satire on the hypocrisy of middle class America." It will run March 2-27 at the Vestavia Hills location.

AND CRAFTS behind Pelham Mall Daily 9-5, Sat. 9-1, Thurs. closed

> Furniture stripping and refinishing, chair caning, minor repairs,

## The Amen Corner **Christian Book and Gift Store** Bibles • Gifts • Music Church Supplies

10% OFF! "Creation vs. Evolution" What did your child learn today? We have books, tracts, & posters on this

**Primal Man** How Did It All Begin? Me, Myself & Who? The Bible & Modern Science Big Daddy Tracts & Posters Plus Many More!

subject.

**Pelham Mall** Open Daily from 9:00-6:00 205-663-2370

## **Factory Direct Outlets**

**PELHAM MART** 

Open 9 to 5 6 Days a Week

THE OUTLET Highway 25, Calera

9 a.m.-4:30 daily 668-0626 Closed Wednesdays New shipments each week.

Name brand factory direct shirts and jeans for men, ladies and children.

**Men's Short Sleeved Shirts** \$5.95 Men's camping,

Walking, & Tennis Shorts \$5.95

## Payne s

FRAMES • MATS • GLASS

15% discount on 1st Custom Frame

20% Discount on 2nd Custom Frame

25% Discount on 3rd Custom Frame

Offer good thru March 1982

**Pelham Mall** 664-1577 hrs. 8:30-5 Tues.-Sat

## Come to Jenny's Big Barn & Save!

 Low overhead Wholesale to everyone



25 to 30 Den & Living Room Suits To Choose from at all Times!

Dining Room Suites, Bed Room Suites, Recliners, Swivel Rockers, Lamps, Mirrors, Sofa Beds - High Back Wooden Rockers, Therapedic Mattress & **Box Springs.** 

We carry such name brands as ·Basset, ·Broyhill, ·Comfort Chair,

•Forrest Products, •Bushline. •Athens Bed & Table

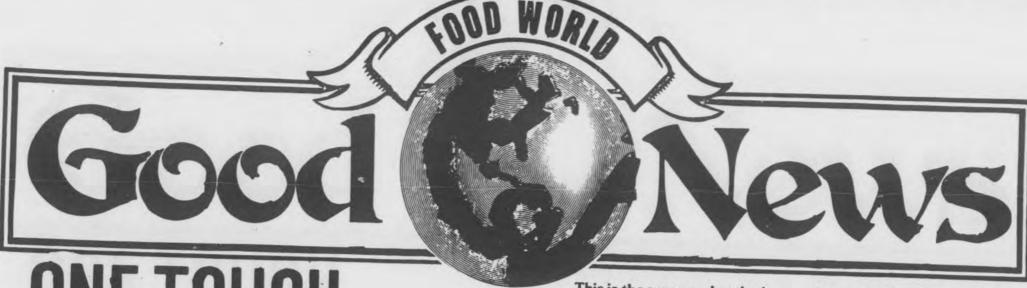


• We're in the Country with no high city taxes. City merchandise at Country Prices.

No Gimmics just true value!

Leave I-65 at Jemison Exit. Drive toward Jemison ½ mile and turn South on Durbin Farm Road go 11/2 miles.

RAY'S FURNITURE



ONE TOUGH SHOPPER!

This is the supermarket that's as tough as you are! At Food World we're out in the market place looking for two things—quality and value. We know our responsibility is to bring you the food you want— at a saving. So we

shop around, review every purchase carefully. And when we do buy, we buy a lot so it costs us less. And we pass on the savings. From one tough shopper to another. Good news about value... from Food World.

**MEATS** 

National Brands at "Store-Brand" Prices!				
PEPSI 2-LITER 1 09	BUGLES 7-0Z. 89¢			
PEPSI 4 16-0Z. \$129	QUICK GRITS 548. \$139			
R.C. 100's 2-LITER \$105	GELATIN 6-02. 53¢			
COKES 6 10-OZ. \$157	CANDY BARS 80Z. \$137			
SHASTA 2-LITER 88¢	KIT KAT 10.8-0Z. \$195			
SHASTA CANS 12-0Z. 23¢	FILTERS SO.CT. 48¢			
COFFEE LB. \$217	OVALTINE 101/2-OZ. \$105			
TEA BAGS 48-CT. \$121 THE REAL THING (PLUS DEPOSID	FIDDLE FADDLE 7-0Z 67¢			
COKE 24 BTL. CASE \$395	ZONKERS 50Z 67¢			
CRACKERS 16-0Z. 79¢	STEAK SAUCE SOZ. 79¢			
CRACKERS 12-0Z. \$109	TACO SHELLS 16CT. 91¢			
FLOUR SLB. 97¢	TOSTADA SHELLS40Z. 69¢			
MEAL 5-LB. \$108  NABISCO \$1.79	SEASON MIX 1.25-0Z. 35¢			
CHIPS AHOY 19-02. The NABISCO 19-02. COOKIES \$1.69	TACO SAUCE 80Z. 63 C			
NABISCO BONUS	SPAGHETTI 160Z. 79C			
BREYERS SORT	GOLD CORN 18-02 46¢			
JIFFY CORN 12-GAL 2	TOMATO SAUCE BOZ. 25¢ STOKELY'S \$105			
POST \$1.79	INSTANT COFFEE SA27			
RALSTON \$4.37	TASTER'S CHOICE BOZ. 42			
GOLDEN CA 35	INSTANT LB. 4			
BETTY CROCKER \$4 22	COFFEE CAN			
SNACKIN CAKE 140Z.	MASTER BLEND 26-0Z. 4			

PRODUCE	Only the freshest and the crispest!
FRESH FLORIDA STRAWBERRIES PINT 58¢	BROCCOLI BUNCH 78¢
FLORIDA SEALED SWEET PINK OR WHITE GRAPEFRUIT SLB. BAG	U.S. NO. 1 \$ 1 88
LARGE LEMONS EACH 10¢	GREEN LEAF, RED LEAF, BOSTON, ROMAINE LETTUCE LB. 48¢

BAKING MIX 40-0Z. 89¢

GENERAL MILLS
TOTALS

TREE TOP	MINI PADS
APPLE JUICE 460Z 89¢	NEW FREEDOM 30-CT. \$249
APPLE JUICE 640Z \$137	MAXI-PADS 30-CT. \$339
PEANUT BUTTER 180Z \$145	TISSUE SPAK \$145
CHILI W/BEANS 15-0Z. 79¢	DIAPERS 24CT. \$319
C'BERRY JUICE 64-0Z. \$199	GRAVY TRAIN SLB. \$219
MAYONNAISE 32-0Z. 99¢	TUNA LIVER KIDNEY
OCEAN SPRAY UNSWEET	PURINA 3.5LB. 2
OCEAN SPRAY DRINK CDANADOLE \$197	TENDER VITTLES 240Z. TOWN & COUNTRY
WITH BEANS	ARM & HAMMER
BRYAN CHILI 15-0Z. 67 C GOLDEN GRIDDLE SVDID \$229	OVEN CLEANER 8-02 93 C
HORMEL 36-OZ.	DEODORIZER 21-02. 84C
SPAM 7-OZ. 88¢	BAKING SODA 8-02. 24¢
BEEF STEW 15-0Z. 95C	DETERGENT 111-0Z. \$233
DEVIL SPAM 3-02. 40¢	ELECTRASOL 50-92. \$177
APPLE JUICE 48-0Z. \$117	DETERGENT 50-0Z. \$217
APPLE SAUCE 25-0Z. 76¢ FOR SEASONING	BLEACH 64-02 53¢
ACCENT 44-02 \$159	DIAL SOAP 7-02 57¢
BATTERIES 2-PAK \$141	YES LIQUID 32-0Z. \$157
CHEER 84-0Z. \$349	FANTASTIC 22-0Z. 94¢
FROZEN	Big variety, big
TOPPING	ngs, big convenience!
COOL WHIP 802. 79¢	MEATLOAF 90Z 89¢

l	TURKEY 8440Z 85¢	BEEF POT PIES BOZ 610
5	HOT FOODS	A snack or a meal ready when you are!
	CHICKEN BUCKET \$429	REG. MEAT & 2 VEG. \$235
	SNK. PK. CHICKEN 99¢	VEGETABLES \$129

SPAG. & VEAL 81/2-0Z

CHEESE DELI

PARTY PIZZA 120Z 97¢

GREEN GIANT SINGLE SERVIN

LASAGNA 12-0Z SWANSONS (WITH DRESSING

BAKERMAN	Baked hot, baked esh right in our store!
DONUTS DOZEN \$ 177	DONUT HOLES 3DOZ 100
CAKE 8"-ROUND \$399	NUT BREAD 1-LB. LOAF \$ 199

1-112 110	Taste the differ-
	USDA Choice makes!
WHOLE FRYERS LB. 58¢	BEEF LIVER LB. 88¢
VARIETY PAK FRYERS LB. 48¢	FRANKS 12-0Z. 98¢
USDA GRADE "A" HOLLY FARMS (FAM. PAK) PICK-O-THE-CHICK LB. USDA INSPECTED QUARTER	FRANKS \$145
FRYER LEGS LB. 57¢	SLICED BACON LB \$147
BAKING HENS. 68¢	SLICED BACON 12-OZ. \$157
PORK CHOPS LB. \$157	SLICED BACON 120Z. \$157
PORK STEAK LB. \$147	SLICED BACON LB. \$229
SPARE RIBS LB. \$167	PATTIES 21/2-LB. \$339
SMOKED HAM LB.	PORK SAUSAGE LB. \$177
SMOKED PICNIC LB. 98¢	SAUSAGE 12-0Z \$147
HAM STEAKS BOZ. \$247	SAUSAGE LB. \$225
SLICED BACON LB. \$129	SMOKED LINKS 12-0Z. \$ 198
SIRLOIN STEAK LB. \$239	FRANKS LB. \$188
SIRLOIN STEAK LB. \$297	FRANKS 12-02. \$ 1 37
BONELESS ROAST LB. \$229 USDA CHOICE (SLD. WHOLE-CUT FREE)	FRANKS \$188
SIRLOIN TIP LB. \$229  USDA CHOICE (SOLD WHOLE-CUT FREE)	FRANKS LB. \$188
RIBEYES LB. 398 USDA CHOICE BONELESS	BOLOGNA 120Z \$118
STEWING BEEF LB. \$198	BOLOGNA 12-0Z \$137
GROUND CHUCK LB. \$168	BOLOGNA 12-OZ. \$148
GROUND BEEF LB. \$148	BREAST 60Z. \$157
BEEF PATTIES LB. \$139	SMOKED BREAST 60Z. \$157
54 98	VARIETY PAK 12-02. \$198

eg	Fresh butter 'n gs 'n milk 'n cheese!
COTTAGE CHEESE 240Z. \$148	MAZOLA 2 802. 77
VELVEETA 248	ONION DIP 16-0Z. 85

HEALTH & BEAUTY AIDS	Food World has vings on everything!
COLGATE 8.2-02. \$153	LISTERINE 24-0Z. \$228
SCHICK REFILL ULTREX 5-CT. \$178	OLD SPICE 2-OZ. \$179
SINUTAB 24-CT. \$237	JOHNSONS 300-CT. \$199

FOOD

FOLGER'S FLAKED 13-0Z.

PEANUT BUTTER 28-0Z.

CAN FOLGER'S

QTY. RIGHTS RESERVED  $\cdot$  NONE SOLD TO DEALERS

OPEN 24 HOURS A DAY 7 DAYS A WEEK



•PRICES EFFECTIVE THRU MARCH 6, 1982

HWY. 31 SO. PELHAM OPEN 24 HOURS A DAY 7 DAYS A WEEK



MRS. M. TIMOTHY JONES ...the former Kathleen Geiger

## Geiger-Jones

### wed at St. Paul's

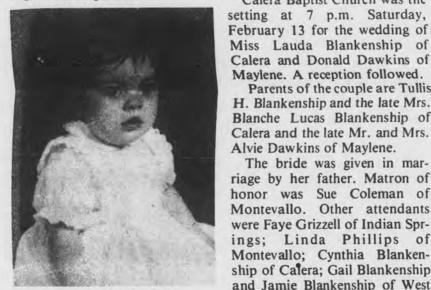
Miss Kathleen Louise Geiger and M. Timothy Jones were married at 7 p.m., January 22 at St. Paul's Cathedral. A reception at Riverchase Country Club follow-

Parents of the couple are Mr. and Mrs. George W. Geiger of Birmingham and Mr. and Mrs. Marion P. Jones of Calera.

Matron of honor was Lynn Rimsky-Hewitt, Other attendants were Diana L. Davis, Korrie A. Dinning, Ellen R. Geiger, Jane N. Geiger, Tammy Jones and Reieana Gvillo.

Mark Jones of Calera was his brother's best man. Groomsmen were Jim Killion, Roger Yanko, William Israel, George Theodore, John Lusco and John

After a wedding trip to the Virgin Islands, the couple is living in Birmingham.



STACY M. PICKETT Happy birthday

## Stacy Michelle Pickett was one

year old on February 23.

She celebrated her birthday with a party including relatives and friends on February 28.

Her parents are Butch and Becky Pickett of Pea Ridge. Grandparents are Mrs. Betty

Ray of Dogwood, Mr. Horace Scott of Birmingham, Mrs. Gladys Dailey of Pea Ridge and the late Mr. Milford Dailey.

Mrs. Amos Dailey of Aldrich is her great grandmother.

OPEN A SAVINGS ACCOUNT HERE AND SEE YOUR SAVINGS GROW! Even if you never add a cent to your savings account, that money will still earn regularly. Serving the **Heart of Alabama Since 1916** Member FDIC **Central State** 

## News from all over the county

by Iris F. Smitherman

The Columbiana Youth Club met recently and made plans for several fund raisers to be held this spring.

On March 19 the club will sponsor a basketball game with members playing against the Columbiana high school coaching

A softball game against Mike Hogewood and the Channel 6 staff will be held on April 25 to benefit the club.

During the business meeting members voted to begin having meetings only once a month, instead of bi-weekly as they have been doing. Meetings will be held on the first Monday of the month at 7 p.m. in the Columbiana Library.

According to club reporter,

MRS. DONALD DAWKINS

...the former Lauda Blankenship

Blankenship weds

Dawkins in Calera

Calera Baptist Church was the

Miss Lauda Blankenship of

Calera and Donald Dawkins of

Maylene. A reception followed.

Parents of the couple are Tullis

H. Blankenship and the late Mrs.

Blanche Lucas Blankenship of Calera and the late Mr. and Mrs. Alvie Dawkins of Maylene.

The bride was given in mar-

riage by her father. Matron of

honor was Sue Coleman of

Montevallo. Other attendants were Fave Grizzell of Indian Spr-

ings; Linda Phillips of.

Montevallo; Cynthia Blanken-

ship of Calera; Gail Blankenship

and Jamie Blankenship of West

Larry Dawkins of Maylene was

best man. Groomsmen were Bob-

by Blankenship of Calera;

Harold Blankenship of West

Palm Beach; Herschel Buckner of Hoover; Gene Honeycutt of

Montevallo and Kerry Blanken-

The couple will reside in

Palm Beach, FL.

ship of Calera.

Maylene.

Steve Wright, the club extends its appreciation to all local merchants, Dale Horton, and Ann Head, for their support in the fund raising projects by the club

All interested parties are urged to attend.

Congratulations to Rick and Debbie Fortenberry of Birmingham, who are the parents of twin daughters.

The twins were born February 25 at Brookwood Medical Krystal Lane weighed 2 lbs. 7

Grandparents are Robert N. and Margaret Boyd of Colum-

biana and Mrs. Juanita

oz. and Jennifer Dale weighed 4

Fortenberry of Birmingham.

The skaters at Skate Time in Pelham collected \$161 for the Cystic Fibrosis State Skate project last month. Sandy Keslar was volunteer coordinator.

Happy birthday to Randy Collum of Shelby on March 5 and to Mary Jane Wyatt Emfinger of Alabaster on March 8.

The Progress Homemakers Club held a valentine party recently at the home of Mr. and Mrs. John D. Milner in the Kingdom Community of Colum-

Mary Allison Mitchell is the new kid on the block at Shelby

Shores. She is the daughter of Calera attorney, Eason Mitchell and and his wife, Janice.

She was born February 28 at BMC Montclair and weighed 7 lbs. 5 oz.

Grandparents are Dr. and Mrs. W.S. Mitchell of Calera, Mrs. Martha Johnston of Calera, Mr. and Mrs. Ben Routon of Chattanooga, and Mr. and Mrs. Gene Simmons of Nashville.

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Monday.

New Bethesda Baptist Church has scheduled a singing to be held Sunday, March 7 beginning at 2

The Singspirations will be the featured guest singers.

Revival services will begin at the church on March 8. Services will begin each night at 7 p.m. through March 12.

The congregation invites the public to share in these services and hear the guest minister, W.C. Tuten.

The church is located on highway 47 in Columbiana.

The Sundown Brothers, Magic City Slickers, and Sounds of Love will perform Saturday night at the Indian Ford Lodge on South Shades Crest Road.

The music and dancing starts at 7:30 p.m. and is open to the general public with no admission charge.

or Call

1-822-8125

## DAR to hear Harrison's talk on George Washington

Karl Harrison will be the speaker for the March 8 meeting of the David Lindsay Chapter DAR. His subject will be "George Washington -- His Times."

The meeting will be held at the home of Mrs. Harry Atchison, in Columbiana, at 10 a.m.

At this meeting the chapter will

vote on the nominations of two prospective members from the Columbiana area.

A large attendance is expected at this meeting, for a number of members, usually unable to attend because of school duties, will be enjoying spring vacation on March 8.

## Maylene residents to open old community center

At last Sunday's meeting of the Maylene community center, plans were presented for the reopening of the community club.

Members of a motorcycle club presented for the group's approval their plans for races and other events at the center during the coming year. Action on their proposals were postponed until the next meeting after new officers are elected.

New board members for the

community club will also be elected at the Sunday, March 7 meeting at the community center.

Friday and Saturday, March 5 and 6, have been set as work days to clean up the building and grounds. Members of the club are urging everyone in the area to come out and help with the pro-

For information on membership or cleaning day, call 663-9953.

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3 Days & 2 Nights Check with me on this . . \$199 Twin NASHVILLE/GRAND OLE OPRY 2 Days & 1 night, April 17, May 22, June 26, July 24, Aug. 28, Sept. 25, Oct. 30 ... \$116.00 Twin

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## **Epsilon Rho hears CPR**

At the February meeting of Alabaster's Epsilon Rho chapter of Beta Sigma Phi, paramedic Jim Daniel talked about his ex-

Michelle Mace, daughter of Mr. and Mrs. Richard Mace of Pelham, has been placed on the dean's list at DePauw University for the first semester. She is majoring in English at the liberal arts university at Greencastle, Indiana.

Jane Jackson, daughter of Mr. and Mrs. B.J. Jackson, of Pelham, has been named to the dean's list at Wheaton College in Norton, Mass.

periences with CPR. He spoke on the importance of knowing how to handle situations involving children in life threatening situations.

The chapter is making arrangements for a June 13 motherfather tea at Briarcliff Nursing

Preparations were also discussed about Vegas night to be held in March. Vegas night helps support the chapter's service project.

This year's service project is the mental health and rehabilitation center in Alabaster.

The chapter's valentine queen. Patti Cochran, was honored Saturday at a dinner at a Birmingham restaurant.

# Directory



## **Deadline Time!**

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## FINAL MARK DOWN.

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## SA painters awarded

Judges gave first place awards 4 at Coosa Valley Academy. to nine paintings entered by Shelby Academy students in the district art show for private schools.

And a second place ribbon and three honorable mentions were also hung on the works of SA art students.

The annual competition for schools in district 8 was held Feb.

## Who's the best Mom of 1981?

Nominations are now being accepted for Shelby County "Mother of the Year."

The six main qualifications for the title include: that she be a successful mother as evidenced by the character and achievements of her children; that she be an active member of a religious group; that she shows courage, cheerfulness, kindness, etc.; that she lives by the Golden Rule; that she have a sense of responsibility in civic affairs.

Selections are made annually to emphasize the importance of family life in our society by the Shelby County Mothers Association.

Further information may be obtained from any of the following Shelby Countians who work actively with the organization: Mrs. Grace Hays Davis, Bonnie Sorrell, Billie Blankenship, Velma McCoy, Eve Jowers, Alta King, Nina Kemp, Golda Johnson, Billie Darby, Polly Ireland, LaJuana Stubbs and Martha Luker.



STEVE WASH

Pelham High School senior Steve Wash received two standing ovations Friday after singing in a talent show sponsored by the Talent Exchange Program.

The program is made up of schools in Jefferson and Shelby counties, but Pelham is the only Shelby County school presently participating.

Each school selects its best act to send to the competition.

This year the show was held at Pelham, and school counselor Ann Bailey worked with students to organize it.

Wash sang songs made popular by Kenny Rogers and Barry Manilow. He was backed by a musical group composed of Devin Tubert, Chris Pearson and Jim Dramer. The group also played other numbers at the end of the show.

Wash said he plans to have a musical career.

He also plays several musical instruments, draws and writes poetry and songs.

Wash is the son of Rev. and Mrs. Richard Wash of Pelham.

Though. Block

First and second place works of art will be entered in the state competition which will be held in Montgomery later this month.

First place awards went to: Justin Draper, Suzanne Harkins, 1st grade; Rebecca Richmond, Carrie Stamps, 2nd grade; Michelle Holcombe, 4th grade; Caroline Harkins, 5th grade; Sally Salter, 6th grade.

A blue ribbon was also given to a group project of the third

Shelly Husarik, a 3rd grader, won a second place ribbon and honorable mentions went to Betty Hunt, 1st grade; Margaret Hahn, 3rd grade; Karman Gentry, 5th grade.

Robin Kennedy and Traci Miller,

restaurant marketing; Terri Ter-

zan, Chelsea High School,

Other Chelsea High students

There are 35 seniors from the

county's seven schools in the

SCAVC distributive education

businesses which employ students

are Quincy's, Bargaintown, Ser-

class taught by Betty Fulton. In addition to the above named

were Karen Johnson, general

merchandising, Shelly Bailey, ap-

finance and credit.

parel and accessories.

vice Merchandise.



DECA students from the Shelby County Area Vocational School who attended the district conference are: (front) Robin Kennedy, Traci Miller. Standing are: Sherry Bailey, Terri Tergan, Karen Johnson, Rhonda Lowery, Jenny Burke.

## **DECA** winners named

Jenny Burke and Rhonda Lowery, students in distributive education at the Shelby County Area Vocational Center, were winners in District DECA competition.

Two hunded students from northeast Alabama took part in the contest held at Bessemer State Technical College Feb. 20.

The field in which Burke competed and won, was finance and

A student at Thompson High School, she works at Citizens Bank and Trust in Alabaster to gain experience in her area of interest.

Lowery attends Pelham High School and works at Food World in Vestavia. She competed in the food marketing competition.

The two students will travel to Birmingham April 17 to compete in the state DECA contest.

Other Area Vocational students who took part in the district event are: THS students

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### Ribbon winners

Shelby Academy art students who won prizes in a district show are: (front row, l-r) Margaret Hahn, Carrie Stamps, Rebecca Richmond, Susie

Harkins, Betty Hunt. On the second row are: Sally Salter, Michelle Holcombe, Shelly Husarik, Caroline Harkins, Karmen Gentry.

## Info center opens

The information center at Oak Mt. State Park will now be open from 9 a.m.-5 p.m. seven days a

For information about any of the facilities or events at the park, call 663-6771.

Mike Vanderslice is in charge of public relations for the park. His office assistant is Patsy Cook.

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## Intersquad and Jamboree games scheduled

## Pigskin players welcome rites of spring

by Richard Crosby

The gleam in the eyes of county football players glows brighter this week. Area teams are heading into some tough jamboree and spring game action tonight and Friday.

Last week was a tough one according to the players who are itching for a chance for someone to hit other than a teammate. That opportunity will come up this week for Thompson, Calera, Shelby Academy, Vincent, Pelham, Shelby County, Montevallo, and Coosa

All of those teams are involved in annual rites on the gridiron with prestige and self-esteem at stake.

Fans will also get a chance to see their favorites tangle. The problem may be that several teams are playing on the same night in locations that make getting to both rather impossible.

Seems like they'll have to choose the most important, get there early and get comfortable.

For teens, this week will provide a chance to revitalize some of the social aspects of football watching. Naturally there will be some aftergame social events as well as pre-game festivities.

The county's bands will be out in full force at many of the games and jamborees. Special performances are planned for a few spots, so the entertainment won't be composed of just grunts, groans and

Enough said.

## Shelby County hosts jamboree, Thompson heads to Sylacauga

Pelham, and Thompson will be showing off next year's team 14. tonight (Thursday).

The Wildcats are hosting the four team jamboree, with Vincent and Pelham set to square off at 6:30, with Shelby County and Jemison tangling immediately following. Games will consist of two full quarters of play with no kickoffs or punts.

Thompson will premier its squad at Sylacauga against the Aggies. The Warriors will play in the second game of the night. The first game gets underway at 6:30. Comer, Childersburg, Talladega and Pell City are the other teams competing in the jamboree at Sylacauga.

Thompson held its raindelayed intersquad game this past Monday night. Coach Larry Simmons told the Reporter that he has about 50 men out for the team this spring. That does not include Arthur Johnson, who is skipping the spring campaign to rehabilitate his knee which was operated on last fall.

Shelby County's intersquad

Shelby County, Vincent, game held last Thursday night and Mark Lovett the White team. was won by the white team 22 to

> Calera High School will hold its annual intersquad game this Thursday night also. The Blue-White game gets underway at 6 p.m. in Ricky Cairns Stadium.

Montevallo will hold an intersquad game Friday afternoon at 1:15 p.m. The Orange-Blue contest will be held at Fisher

Calera, Montevallo and Chelsea will participate in a jam-Gary Griffith will coach the Blue boree at Calera on March 19th.

## SA and CVA tangle this Friday night

Shelby and Coosa Valley Academy will premier their 1982 edition teams this Friday night. Shelby is the host for the District VII Jamboree which will have six teams playing a total of nine games in the evening. They will be getting underway at 6 p.m.

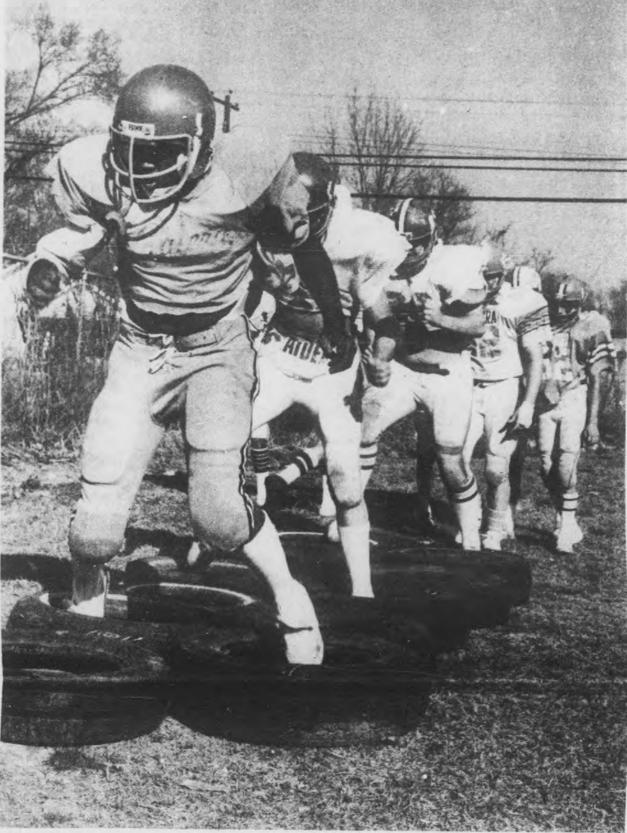
Shelby Academy will play Coosa Valley, Bessemer and Cahawba Christian. Coosa will play Bessemer and Talladega in addition to the Raiders.

Games will be 12 minutes in length after the first change of

To keep the fans happy and well fed, the Raider Booster Club will be holding a Barbeque in the gym starting in the afternoon and lasting until everything's gone. A shotgun will also be given away by the booster club at 9 p.m.

If the Raiders have their way, barbeque and football might just make a greater pair than the more publicized 'great pair'.

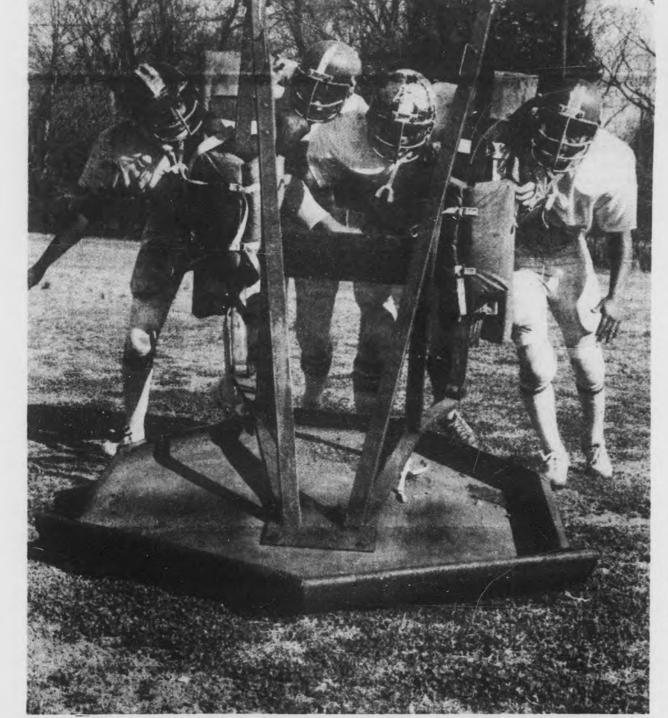
It promises to be an action packed evening that Raider and Rebel fans won't want to miss.



Pick 'em up

Agility is required to be able to make the moves that win games. Dancing their way through the

tires, these Eagles from Calera make their way through the rubber with short, choppy steps.



Hitting the sled

Montevallo Bulldogs take the sled for a trip around the practice field last week. Coach Richard

Gilliam's bunch is hard at work preparing for the Calera Jamboree which will be held after AEA. (photo by Richard Crosby)

## Vandiver is site for annual Heart of Dixie Stock Dog Trial

Vandiver is the site for the fourth annual Heart of Dixie Stock Dog Trial. Entries will be coming from all over the United States to Phillips Farm, nearthe Vandiver Community Center this Saturday and Sunday. The program gets underway at 9 a.m. both days, rain or shine.

Border Collie is the breed entered in this type of competition. They are the ancestors of 'Lassie type' collies and Shetland Sheep Dogs, often referred to as toy collies.

The 1982 trial tests all phases of work that would be required of a dog on a stock farm, including a 'fetch' of about 400 yards, a 'triangular drive' of about 100 yards per leg, pluspenning and separating one sheep.

Phillips Farm is located at the intersection of State Highway 25 and Shelby County Road 43.

The Vandiver Community Center will also be holding a barbecue during the trial, with proceeds from that enterprise and the trial all going toward completion of the softball field at the

## Fishing fever strikes

by Raymond Webster Ala. Marine Policeman Lay Lake Post

The spring fishing season is about to start and the fever is about to spread among us.

Fishing fever is highly contagious. It spreads like wild fire, mostly by word of mouth once that the news of "fish biting good" gets around, a lot of people head to the river.

But wait, haven't we forgotten something? Did we buy a boat tag? Fishing license? Do we have enough personal floatation devices (life preservers). Does the "kill" switch work? What about the fire extinguisher, is it charged? Yes? Then let's go fishing!

I would like to remind you to check out your boating rig before the fishing fever hits.

I am making a lot of arrests this time of boats that do not have the current boat license onboard. Your boat tag was due last Oct. 1 and it will be good through Sept. 30, 1982. Don't be mistaken and assume it is due the same month as your car tag. The boat tag license law did not change when the car tag law did.

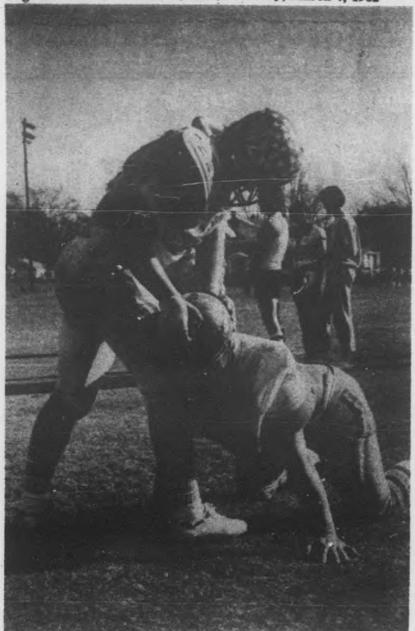
When you go in to purchase your boat tag, please take the make and serial number of the out-board motor with you. The new registration certificates require this information on them.

The fees for boat tags increased this past fall. Be sure you're prepared for fishing fever with registration. See you on the the proper equipment and lake ....



Honored at UM

Corliss Cooper was named to the All State team last Friday morning at the University of Montevallo. Standing behind the honored Falcon basketball player are coach Becky Glass (left), and Women's Athletic Director Beverly Warren.



### S-t-r-e-t-c-h

Neck stretches are just part of the training county football players go through in preparation for scrimmaging. These Calera players toughen-up with the player on his knees fighting the upward force applied by his teammate. (photo by Richard Crosby)

## Falcons schedule nine games in six days

Baseball season gets into full swing for the University of Montevallo Falcons next week during the school's spring break with nine games in six days.

The busy week begins on Sunday with a single game at 2 p.m. against Union College of Barbourville, Ky.

Sunday has been designated as "Church Bulletin Day." Anyone presenting their Sunday church bulletin at the gate will be admitted free.

another single against Union at 2 p.m. on Monday and a twinbill against Union at 12:30 on Tues-

Wednesday is an off-day, then the Falcons host Freed-Hardeman College in games at 2 and 6 p.m. Thursday.

Christian Brothers College will furnish the opposition on Friday, March 12, in a single game at 6 p.m. and on Saturday, March 13 for games at 2 and 6 p.m.

The busy schedule will be a sharp contrast to the Falcons' first week, which had them playing only four games in the first eight days.

Montevallo split a pair with Middle Tennessee State University winning 2-1 on Saturday, Feb. 27 and losing 17-5 on Sunday,

## Sports Scribbles

by Richard Crosby

Another column about one of my favorite subjects - - FOOD. Chuck Moyer, head cooker-upper guy for ARA at the University of Montevallo, put out quite a spread last Friday morning. The reason was a brunch held to honor the All State Basketball Team for the Alabama AIAW Division II. UM was hosting the tournament last week, and the naming of the super squad was part of that function.

The most enjoyable part of the brunch was the meal, and most notable was the 'Quiche'. Not that I'm a fancy food gobbler, but this stuff was the greatest. My editor has since explained what comprises Quiche, and I hope the comments I passed along to my personal cooker-upper were substantial enough for her to try it out.

Also of note on the food angle is the upcoming coaches association meeting that was set for last night (Wednesday). You can expect to read my first-hand report of the menu next week.

Moving right along...... Curtis Sherman (No. 41 for Shelby County's Wildcats) was the player who burst through the line in last week's big picture on the front page of the sports section. At last report he's offering a free tackle for an extra copy of the paper.

During the Shelby County intersquad game held last Thursday night several folks offered their services in an official capacity. Kenneth Wilder (a real-life official) was aided in the flag throwing chores by Conrad Fowler and George Bentley (real-life boosters). Things didn't get out of hand despite George Holcombe running the clock and John Jones announcingcheering over the microphone.

Well, that about wraps up this week's column. I don't know why Scrambled Eggs and Over Hard have so much trouble writing an informative and interesting column. It comes easy to

## **UM** basketball ends with loss to B-SC

With a 69-65 loss to Birmingham-Southern College in the first round of the Southern States Conference Tournament on Feb. 22, the only option available to the University of Montevallo Falcons' basketball team ran out.

The Falcons, trying to get back into the NAIA District 27 Playoffs after missing out last year for the first time in four seasons, had to win the SSC Tournament and the automatic bid that goes with it. Had they done so, they would have knocked 'Southern out of the fourth and final playoff spot.

The loss left the Falcons with a

final 19-11 mark, the third-most wins ever in UM's 18 year basketball history.

Although the finish was disappointing, UM coach Dr. Bill Elder had to admit he was pretty

"For the most part, this team played just about as hard and got about as much out of their ability as they could," he remarked. "Talent-wise, we just don't compare to some of the teams in our district, but we certainly proved we were competitive. We had a very good year, and with a break or two here or there, we might have had an excellent year."



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## Tennis teams forming for league games

in the county and players are needed in all three divisions. Boyd Mason, owner of Shelby Sport Supply in Chelsea, says that members are needed for a Men's C Class team that will call Columbiana's courts home.

The league is sponsored by the

U.S.T.A. and action gets underway on March 13th. A Men's A and B Class will be playing out of

Participation can lead to a na-

Tennis leagues are organizing

tional championship at the U.S. Open according to Mason. For more information, give him a call at 678-9502.

## Higher Interest

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### Gobbler getter

Dick Kirby of Orchard Park, N.Y. is scheduled for the Coosa Valley Turkey Hunters Association seminar and calling contest. He brings home another giant gobbler in the photo above.

## Turkey callin' set for Harpersville

weekend in store on March 12 and 13.

On that weekend a seminar in how to call turkeys will be held at Coosa Valley Academy in Harpersville on Friday, March 12 at 7 p.m. The next day, an all day clinic will begin at 10 a.m. and will end with a turkey calling contest.

The event is sponsored by the Coosa Valley Turkey Hunters Association.

Dick Kirby of Orchard Park,

Turkey hunters have a big N.Y. and Paul Butski of Niagara Falls, N.Y. will be leaders of the seminar on Friday night.

> Cosby Hodges of Birmingham is chairman of the contest, and is lining up judges this week.

> According to Chris and Jerry Gardner of Harpersville. everyone is invited to take part in the events. Anyone who makes his or her own turkey callers is invited to set up a table on Saturday and demonstrate the callers to the crowd.

> For more information, call 678-9821.

## Make this Connection



FARM BUREAU INSURANCE

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COLUMBIANA 669-2661

## Area baseball

## registration

Baseball leagues and associations around the county continue to hold their annual registrations. In order for readers to keep everything straight, the following is the list from all groups that have contacted this office.

Columbiana

Registration is set for boys ages 5 to 12 and girls for ages 5 through 18. Dates are March 6th and 13th at the Shelby County High School gym from 10 a.m. to 2 p.m. The players along with their parent or guardian must be present. Tryouts for the teams will commence March 15th.

For more information, contact president Charles Jones at 669-6868.

### Alabaster

This program is available for boys and girls ages five to 17. Registration will be held March 6th, from 10 a.m. to 2 p.m. at the Depot in Alabaster. For further information, contact Barbara Brakefield at 663-1172. Helena

Signup is set for March 6th at the Helena Elementary School. Times are from 9 a.m. to Noon. No details were given for ages of children.

### Pelham

Pelham has had a good response thus far in registration. Parents can register their children March 6th at Pelham Plaza Mall from 9 a.m. to Noon, for boys ages five to 14, and girls ages five

## Chelsea

The Chelsea Youth Club is holding registration for boys ages 7-12 and girls 6-15 on March 6th, 13th, and 20th. Signup will be held in the Chelsea High School gym from 9 a.m. to Noon. For information, call Ann Harris at 678-6797.

### Montevallo

Registration is over, but for answering questions or if you missed the signup, call Dinona Bell at 665-4049.

### **Important Notes**

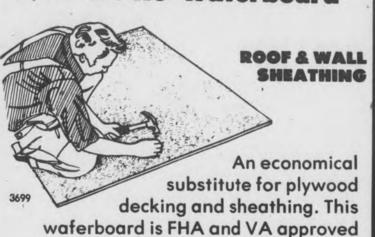
Birth certificates are required by all leagues and must be presented at the time of registration. There is a charge for registering and playing in all the leagues. Should you want further information, contact those mentioned above or go to registration.

VA is reminding veterans that some benefits such as compensation, pension, and educational assistance are tax-exempt. Also, dividends and proceeds from government life insurance policies are exempt and need notbe reported on federal income tax returns. For more specific information veterans may contact Federal and State tax authorities.



Vallo Plaza MONTEVALLO 665-1017

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Marvin's prices are more than competitive. Our 7 store buyng power means you get the lowest everyday and sale prices in town. We care about your business and want you to shop us again and again.

## Bale ends Saturday, March 6, 1982

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## **Lap Siding**



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## In Service

1st Sgt. James J. Choate of Alabaster attended an Alabama Army National Guard Senior NCO Course at Craig Field in Selma, February 20-26.

Chaote is a member of the Headquarters and Headquarters company, 167th Support Command (Corps) in Birmingham.

The 50-hour course of instruction is designed to orient senior NCO's in their functional areas of responsibility.

## UM golf team loses at Troy

"We just simply had a bad round on a golf course that isn't that tough," Dr. Leon Davis said, referring to his Falcons' performance in the Troy State University Multi-Match last weekend at the Trojan Oaks Golf Course in Troy.

The Falcons, who had finished strong in the fall and had high hopes of gettingoff to a rousing start this spring for a run at a third straight NAIA District 27 title, shot a 302 the first day, then dipped to a 315 the next for a 617 total, placing them 7th out of 10 teams.

"Our guys had been playing extremely well in practice rounds; I just don't know what happened," David reiterated. "Maybe we just had an off-day, but you sure won't make a living on offdays."

The Falcons' next action will be March 19-20 at the Marion Institute Invitational Tournament.





## RA District champs

Shelby won the Royal Ambassador District Basketball Tournament last Thursday night in Columbiana with a win over Lakeside of Birmingham. Coaches for the team are Mike Dozier

and David Pate. Members of the team are: (not in order) Darin Smith, Wayne Smith, Barry Brasher, Stevie Sheffield, Howard Willis, Eric Brasher, Jeff Armstrong, James Pate, and Phillip Wooten. (photo by Richard Crosby)

## Workshop held at UM

National known educator Dr. Jack Frymier, left, talks with University of Montevallo Professor Dr. Bill Ernest, right, and area teachers, left from Frymier, Barbara Hill and Delores Glover of Montevallo Elementary School, Cheryl Beckham of Wilsonville Elementary School and Yvonne Green of Vestavia Hill School System. Frymier, editor of The Educational Forum, a publication of Kappa Delta Pi education honorary, and professor of education at Ohio State University, led a workshop at UM for area teachers.

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(3) Hee Haw (3) ESPN Sports Center (2) Blackwood Brothers (2) (6) Solid Gold (7) Muppet Show

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© Cartoons
© Viewpoint on Nutrition
[SHOW] MOVIE: 'World's Greatest
Athlete'

### TV LOG **THURSDAY** 3/4/82

F.I.S. World Cup Skling
[SHOW] MOVIE: 'Thunderbirds in Outer Space'

8 ESPN Sports Center

9 Professional Ro SHOW Meeting Halfway

MOVIE: 'For Whom the Bell [SHOW] MOVIE: 'The Tunnel of ESPN Sports Center
MGVIE: 'The People vs. Dr. Kildare'
10:00 (5) F.I.S. World Cup Skiing
(SHOW) MOVIE: 'A Global Affair'
11:00 (5) World Jet Boat Marath

11:30 MOVIE: 'Mexicana' 12:00 (3) ESPN Sportsforum [SHOW] MOVIE: 'Hopscotch' 12:30 (3) Auto Racing '82: NASCAR-[SHOW] Meeting Halfway

NCAA Division II Wrestling Championships [SHOW] MOVIE: 'Thunderbirds in Outer Space'

MOVIE: 'The Romantic English 3:00 MOVIE: 'Torpedo Alley'
Tennis: 1981 Davis Cup Finals

Highlights
[SHOW] MOVIE: 'Popeye'

NCAA Basketball Report EVENING 3 42 5 (3 News 4 (9) Humanities Through/Arts 5 This Week in the NHL Weekend Gardener
Carol Burnett and Friends
(a) Entertainment Tonight
Barney Miller
You Asked For It You Asked For it
The Tomorrow People

2 You Asked For it

0 For the Record

3 Family Feud
ESPN Sports Center
Another Life
Sanford and Son

8 P.M. Magazine
Laverne & Shirley & Co.
Entertainment Tonight Black Beauty
MOVIE: 'Resurrection' MOVIE: Resurrection

(1) Magnum, P.I.

(1) MacNell-Lehrer Report

(3) Fame
ESPN Sportsforum
National Geographic Special
MOVIE: 'Last Train from Gun Police Squad (PREMIERE)
NBA Basketball: Chicago at Detroit

NHL Hockey: New York
Rangers at Philadelphia
Elivewire
[SHOW] MOVIE: 'Hopscotch' 10 Over Easy
10 Top Rank Boxing from Atlantic 19 6 Bosom Buddles 3 42 Knots Landing 3 10 Sneak Previews 5 13 Diff'rent Stroker 700 Club Barney Miller
Spirit of Place 10 Uptown 'n Country 13 Gimme A Break 6 Taxi Nurse
Blue Grass Block
SHIII Street Blues 9:00 TBS Evening ISHOW! Bizarre

Lesson from Aloes

10 Montage

Sing out America News Meet the Mayors Meet the Mayors ISHOWI Laff-A-Thon 10:00 @ 22 Beverly Hillbillies @ 10 Dick Cavett @ 13 @ 8 News ESPN Sports Center @ Nashville RFD @ All In the Family @ Benny Hill Show ISHOWI MOVIE: 'Phobia' 10:30 @ 22 Ouincy 10:30 @ Quincy

(Captioned ABC News

(Captions)

Another Life
MOVIE: 'Sell a Crooked Ship'
Saturday Night
Racing From Yonkers
Auto Racing '82: NASCAR-

Burns & Allen

(B) Benny Hill Show

MOVIE: 'Warpath'

11:30 (B) (B) MOVIE: 'McMilli

(5) (13) Tonight Show
(9) Jack Benny Show
(12) (6) Starsky and Hutch
(13) MOVIE: 'What Ever Happened to Baby Jane?' [SHOW] MOVIE: 'Popeye' 12:00 3 I Married Joan 12:30 3 (3) Rockford Files 9 My Little Margie 11 MOVIE: 'The Visit' 6 Bonanza
NCAA Basketball Report Joe Franklin Show 5 (3) News
SESPN Sports Center
Life of Riley
G G Gunsmoke HOW] Bizarre
This Week in the NHL
Burns & Allen Nightbeat MOVIE: 'The Baby' Jack Benny Show MOVIE: 'Each Dawn I Die' 6 Entertainment Tonight
MOVIE: 'Mickey One' [SHOW] MOVIE: 'Hopscotch' 6 Rifleman My Little Margie 6 Jim Bakker Let's Make a Deal 3:30 4:00 Sign On/News SHOW! Laff-A-Thon **FRIDAY** 3/5/82 B ESPN Sportsforum
R NCAA Basketball Report SHOW! MOVIE: 'Pinchcliffe Grand B ESPN Sports Center
Legendary Pocket Billiard
Stars Tournament ISHOWI Paul McCartney and Wings Rock Show BESPN Sportsforum MOVIE: 'Magnificent Obses-B This Week in the NHL
B ESPN Sports Continue ESPN Sports Center MOVIE: 'All That Heaven 10:00 Tennis: 1981 Davis Cup Finals Highlights

MOVIE: 'The Prince Who Was A

[SHOW] MOVIE: 'The Four Horsemen of the Apocalypse' 11:00 (S) NCAA Basketball Report 11:30 (S) Top Rank Boxing from Atlantic MOVIE: 'Hell's Five Hours' AFTERNOON 12:30 MOVIE: 'Storm Over Lisbon'
12:30 (SHOW) Paul McCartney and Wings Rock Show
2:00 Tennis: 1982 Davis Cup Opening Round - USA vs. India
2:30 (SHOW) MOVIE: 'Pinchcliffe Grand 2:30 MOVIE: 'One Is a Lonely 3:00 MOVIE: 'Bridge of San Luis 5:00 [SHOW] MOVIE: 'The Tender Trap' EVENING Good News Winners Entertainment Tonight Barney Miller You Asked For It The Tomorrow Peop

② You Asked For It 10 For the Record 13 NBC News Another Life NBA Basketball: Atlanta at 6 P.M. Magazine Laverne and Shirley Entertainment Tonight MOVIE: 'Pete's Dragon' | 42 Dukes of Hazzard | 16 MacNeil-Lehrer Report | 13 NBC Magazine | NHL Hockey: Calgary at Shington National Geographic Special MOVIE: 'Hard Driver' NBA Basketball: New Jersey at Chicago

Livewire
[SHOW] MOVIE: 'World's Greatest
Athlete' 7:30 10 Over Easy Open All Night Dallas Washington Week/Review MOVIE: 'Gray Lady Down' Best of the West
 Marigolds in August

10 Wall Street Week
6 Making a Living
TBS Evening News
42 Lynda Carter: Street Life
10 Firing Line
6 Strike Force News
SESPN Sports Center Sing out America
New York Report
Engine of Revolut
SHOW MOVIE:
America?' 'What's Up America?

10:00 (3) (4) Beverly Hillbillies
(4) (10) Dick Cavett
(5) (3) (2) (6) News
(8) NCAA Basketball: PCAA rnament Final from Anah Nashville RFD Barney Miller
Benny Hill Show

MOVIE: 'Plague'

10 Captioned ABC News

13 Jeffersons Another Life MOVIE: 'The Long Gray Line' Saturday Night 13 Maude
15HOWl Bizarre
11:00 (5) (3) Carol Burnett and Friends
15 Burns & Allen
17 (6) Benny Hill Show
18 MOVIE: 'Speed Merchants'
15HOWl Paul McCartney and
Wings Rock Show
11:30 (5) (3) Tonight Show
12 (6) Starsky and Hutch (2) (6) Starsky and Hutch
(7) MOVIE: 'Not With My Wife, You Don't'
12:00 (3) Legendary Pocket Billiard Stars Tournament
(3) I Married Joan
12:30 (5) (3) Rockford Files
(3) My Little Margie
(4) (6) Bonanza
12:45 (SHOW) MOVIE: 'Savage Weekend'
1:00 (3) All-Star SportsChallenge
(4) Bachelor Father
(5) Joe Franklin Show
1:30 (5) (13) News You Don't' 13 News ESPN Sports Center Life of Riley MOVIE: 'Devil's Own' 12 (6) Gunsmoke
13 Tennis: 1982 Davis Cup
Opening Round - USA vs. India
19 Burns & Allen
17 Nightbeat
18 MOVIE: 'Missile To The Moon'
(SHOW) MOVIE: 'What's Line [SHOW] MOVIE:

S Jack Benny Show
S Entertainment Tonight
MOVIE: 'Return Of The Texan' Married Joan
B 6 Baretta SHOW! Bizarre
My Little Margie
Rat Patrol D Let's Make a Deal SHOW! Wacky World/ J. Winters Thission Impossible
Sign On/News
SHOW) MOVIE: 'Savage Weekend'
Mike Douglas Enter. Hour
MOVIE: 'Unknown Island' SATURDAY 3/6/82 Pro Celebrity Golf Series
 Blackwood Brothers

M's Your Business (6) Changed Lives Space Kidette Infinity Factory (6) Metrospect Sea Hunt (2) Focus
(3) New Zoo Revue
ESPN Sports Center
Count of Monte Cristo 6 On Target Cartoons 13 News HOW! 'The Man Who Loved Bears' Buyer's Forum 3 42 Sgt. Jack Show 5 (3) Farm and Home Show NHL Hockey: Calgary Washington

Bible Bowl Romper Room 3-Score Mith Nature Cartoons 42 Popeye/Olive Comedy (3) Kidsworld 13 (2) Contact ) (6) Super Friends ) U.S. Farm Report ) Christopher Close-Up ) Pinwheel [SHOW] MOVIE: 'Touched by Love' 7:30 (2) Tarzan/Lone Ranger/Zorro
Adventure Hour
(3) (3) Smurfs
(2) Lesson Goldie Gold/Thundarr nedy Hour

World Tomorrow Newark and Reality Financial Inquiry Against the Wind Rex Humbard **Apple Polishers** (42) Bugs Bunny Road Runne 5 (13) Bullwinkle Weekend Gardener

(6) Laverne & Shirley
Issues Unlimited
Music World (13) Underdo 1040 Update 6 Richie Rich/Scooby B Dr. Who (SHOW) MOVIE: 'Escape From Alcatraz' 9:30 5 (3) Spiderman & His Friends
10:00 5 (3) Space Stars
2 All-Star SportsChallenge
3 This Week on Wall Street 6 Fonz/Happy Days MOVIE: 'They Went That-A-Way and That-A-Way'
10:30 3 42 Blackstar
B Winterworld Series Rodale's Home Dynamics
 S Heathcliff/Marmaduke
 Voyage to the Bottom of the 11:00 3 42 Trollkins
5 13 Daffy/Speedy Show
NCAA Basketball: PCAA Westerners
MOVIE: 'Lady Caroline Lamb'
ABC Weekend Specials Tom and
Show
Show
Si Kidsworld 13
Wild Bill Hicker
Si Ameri 11:30 3 42 Tom and Jerry Comedy American Bandstand
 MOVIE: 'The Great Sioux Uprising' [SHOW] 'The Man Who Loved AFTERNOON 12:00 3 42 Star Trek
4 10 Sesame Street
5 13 To Be Announced
9 MOVIE: 'Brimstone'
18 MOVIE: 'Stiletto' Matt & Jenny (6) Brady Bunch Adventures in Rainbow Co.

MOVIE: 'Murder in Mind'
Planists at Work
To Be Announced 1:00 13 10 be Announced
B F.I.S. World Cup Skiing
Fall Guy
Spread Your Wings
Showl Movie: 'Never So Few' 10 Victory Garden
MOVIE: 'Man From Cheyenne'
MOVIE: 'Wistful Widow of Wagon Gap'

What Will They Think 2:00 10 Advances in Health
13 NCAA Basketball: Teams To MOVIE: 'Beyond the Sacra- MOVIE: 'Medical Story'
 MOVIE: 'One Spy too Many' 19 MoVIE: One Spy too Many
19 Black Beauty
30 42 NCAA Basketball Special
40 10 Tom Cottle Show
19 The Tomorrow People
40 10 Austin City Limits
1982 Davis Cup 2:30 ening Round - USA vs. India
Wyatt Earp
America's Top Ten
MOVIE: 'All the Brothers Were P Reggie Jackson's World of 3 @ CBS Sports Saturday
Wagon Train
Motorcross Soul Train
[SHOW] MOVIE: 'Touched by Love' 10 America: Second Century 13 Bay Hill Classic 6 Wide World of Sports

Livewire

① America: Second Century Motorweek Pink Panther Show Widener Handicap 42 Dance Fever
(10 Focus on Society
(13 News
This Week on Wall Street 5:00 5:00 Championship Wrestling
Little House on the Prairie
Racing from Aqueduct
Spread Your Wings
Schowl MOVIE: 'Escape F 3 42 CBS News 4 10 Focus on Society 5 13 NBC News 5:30 6:00 Stan Hitchcock Wild Kingdom You Can't Do That on TV

EVENING

3 42 Wild Kingdom
4 (10) Soccer Made in Germany

(B) Chronicle 19 The Tomorrow People 19 42 Omni: The New Frontier 19 Hi Doug Agronsky and Company
Black Beauty
MOVIE: 'Competition' 42 Walt Disney
10 MOVIE: 'Auntie Mame
13 One Of The Boys
Legendary Pocket B Stars Tournamen MOVIE: 'Till the Clouds Roll Nashville Alive (§ King's Crossing
 Solid Gold
 NBA Basketball: New Jersey at S 13 Chicago Story (PREMIERE)

142 NCAA Basketball: SEC NCAA Basketball: Blg '8'
Conference Tournament Final from Kansas City

Undersea World of Jacques 12 6 Love Boat
10 NCAA Basketball: Notre Dame at Dayton

Cathedral at Amiens Monsieur Rene Magritte
McClain's Law
TBS Evening News 9:00 (B) (6) Fantasy Island (SHOW) MOVIE: 'The Extermina-Rock Church 9:30 Newark and Reality 10:00 3 42 Sonny and Cher
4 10 Dream Called Public Television 5 13 12 6 17 News B ESPN Sports Center World at War 10:30 S @ MOVIE: 'Cry Terror'
S 13 Saturday Night Live
Heritage Singers
MOVIE: To Be Announced Harness Racing (1) Harness Racing
10:45 [SHOW] Bizarre
11:00 (2) Tennis: 1982 Davis Cup
Opening Round - USA vs. India
(2) American Trail
(3) MOVIE: 'Save the Tiger'
(7) MOVIE: 'The Big Carnival'
(3) Championship Wrestling
11:15 [SHOW] MOVIE: 'Escape From
Alcatraz' Alcatraz'
11:30 © Weekend Gardener
12:00 © 13 Network 90
© This Week on Wall Street
12:15 © 42 Sha Na Na
12:30 © Westbrook Hospital
12:45 © 42 Focus
1:00 © Blackwood Brothers
11:00 © MOVIE: 'Dead Ringer'
ISHOWJ MOVIE: 'Crazy Mama' Alcatraz' SHOW! MOVIE: 'Crazy Mama Mightbeat
Mightbeat
News 19 rews
9 C'mon Along
19 B Baretta
17 MOVIE: 'Tower of London
18 ESPN Sports Center
19 Best of 700 Club Best British (1984)

Box VIE: 'Bedlam'

2:30 S NCAA Basketball: Big '8'

Tournament Final Conference Tournament from Kansas City (SHOW) MOVIE: 'The Extermina-3:30 Ross Bagley
Rat Patrol 12 6 Rock Concert 4:00 World/Large
Sign On/News [SHOW] Bizarre

F. A. Soccer: The Road to Wembley

Agriculture U.S.A.

New Age:...

SHOW! MOVIE: 'Bustin' Loose' SUNDAY 3/7/82

Superman Church Growth Internat.

S John Wesley White
Between the Lines
Insight

Straight Talk
(13) Short Programs
ESPN's SportsWoman

Good News
James Robison
Religion in the News

(3) Meet the Minister (9) Deaf Hear

It is Written

Athlete

3 42 Focus
3 42 David Terrell
5 13 World Tomorrow
5 NCAA Basketball: Big '8'
Conference Tournament Final
from Kansas City
5 Lesson
6 Three Stonges Three Stooges

6 Changed Lives Discovery Nine on New Jersey Pinwheel 3-Score | 42 Voice of Truth | (13) Show My People | Heritage Singers | Cartoon Festival | (8) Christ for the World Calendar
Day of Discovery
What's New
42 Sunday Morning
(13 Jerry Falwell Lost in Space Mass for Shut-Ins Oral Roberts

(6) Rex Humbard

Chicagoland Church Hour 13 Point of View
13 Oral Roberts
25 Changed Lives
10 Lighter Side of the News
12 E Jimmy Swaggart
17 Robert Schuller
18 Sunday Mass
18 ISHOWI MOVIE: 'Popeye' 9:00 (3) (42) Living Word (5) (13) Day of Discovery Words of Hope MOVIE: 'The Pride of the Sgt. Preston

That's The Spirit 10:00 3 42 Presbyterian Church
3 Methodist Church
F. A. Soccer: The Road to 12 6 Kenneth Copeland (B) Kenneth Copeland
(T) Tarzan
(B) Davey/Goliath
10:30 (3) (2) Face the Nation
(5) (13) Backstage/Grand Old Opry
(B) Rex Humbard
11:00 (3) (42) Baptist Church
(5) (13) Pop! Goes the Country
(B) All-Star SportsChallenge
(B) Newsight '82
(C) (B) This Week with David
(B) Brinkley Brinkley
Clsco Kid
Dr. Robert Schuler
[SHOW] MOVIE: 'Bronco Billy' 11:30 (3) Meet the Press
(3) Auto Racing '82: NASCAR-Eastern 150 American Forum
 Lone Ranger AFTERNOON 12:00 (3) (42) NBA Basketball: Los

MOVIE: 'Sherlock Holmes Pursuit to Alglers'

MOVIE: After The Fox'

You Can't Do That on TV

12:30 Fishing With Virgil Ward

Spread Your Wings

1:00 Words of Hope

(6) Bill Dance Outdoors

Black Beauty

(SHOW) MOVIE: 'A Global Affair' Superstars
 MOVIE: 'Jezebei' 1:30 | MOVIE: 'Jezebel'
| Studio See
| 10 Starring Katharine Hepburn
| 13 Shark Attack
| Tennis: 1982 Davis Cuppening Round - USA vs. India
| Chris Panos
| MOVIE: 'Father Goose'
| MISI Species New York was MISL Soccer: New York vs. What Will They Think TBA
TO Zola Levitt
TO S USA vs. the World in Olympic Sports

Cishowi Movie: 'Popeye'

NCAA Basketball: Nevada-Vegas at South Carolina JIP (13) Rockford Files Special Wide World of Sports
 MOVIE: 'Crack in the World' The Tomorrow People
10 Once Upon a Classic
13 SportsWorld vish Voice Hardy Boys/ Nancy Drew Reggie Jackson's World Sports

3 42 NCAA Special

1 (i) Students with Sp Needs

3 Jimmy Houston

1 Championship Wrestling

[SHOW] MOVIE: "World's Greatest

Athlete"

Angeles at Philadelphia

3 NCAA Basketball: Atlantic
Coast Conference Finals

Wimp Sanderson
 MOVIE: 'Sherlock Holmes in

Dr. James Kennedy Religion
MOVIE: 'We Were Strangers'

Continued on next page



Pledge of allegiance

Gving the plege of allegiance in front of UM's Main Hall are the Girl Scouts from Shelby and

Jefferson Counties at the "Scouts-'R-Scholars" program.



It was fun with chemistry as University of Montevallo Professor Al Harris demonstrates a project with scouts, from left, Tracy McArter of Alabaster, Alicia Mann of Montevallo and Jennifer Stinson and Jennifer Cairns, both of

## Read-a-thon proves fun for elementary school students

There were puppet shows, poetry readings, skits and recita-

## Overeaters meet

Is overeating causing problems in your life? Have you ever found yourself eating when you are not hungry?

Overeaters anonymous may be what you are looking for.

O.A. is a group of men and women who want to stop eating compulsivley. This is the only requirement for membership. There are no dues or fees.

The group welcomes all interested persons to meetings on Thursday night at 7 p.m. at Shelby Medical Center.

For more inforamtion call

And the Shelby County students who participated in Friday's read-a-thon, proved once again, that reading is fun.

The annual event sponsored by the Title I reading program included students in grades 1-8.

Some type of sustained oral reading throughout the day took place in the following schools: Calera, grades 6-8; Calera Elementary; Chelsea, grades 1-7; Columbiana Middle; Elvin Hill Elementary.

Helena Elementary, Montevallo Middle and Elementary, Thompson Middle and Elementary, Vincent Middle and Elementary, and Wilsonville.

In addition to stimulating an interest in reading, the event is also put on to draw attention to the Title I reading program.



### Robot talk

Kevin Hand, Greg Davis, Daniel Dixon and Robbie Bozeman had roles in the "Last Robot," a play put on by Columbiana Middle School students during Title I's county-wide Read-a-thon Friday.

3:00 B F. A. Soccer: The Road to

Wembley

MOVIE: 'Spartacus' Part 1

MOVIE: 'Something to

SHOW MOVIE: 'Up River

Professional Rodeo Mesquite, TX

EVENING

You Asked For It The Tomorrow Peop

13 Family Feud ESPN Sports Center Another Life

Sanford and Son

(6) P.M. Magazine
Laverne & Shirley & Co.

**Entertainment Tonight** 

The Entertainment Tonight

Black Beauty

MOVIE: 'Nude Bomb'

42 Billy Graham Crusade

10 MacNeil-Lehrer Report

13 Real People

NCAA Basketball Report

Crisis in the Horn of Africa

MOVIE: 'World in His Arms'

B Greatest American Hero

Odd Couple

Meet the Mayors

Livewire

ISHOW] Bizarre

3 (0) Over Easy
Top Rank Boxing
NBA Basketball: Chicago at

MHL Hockey: New York Islanders at Minnesota

(1) (1) National Geographic Special (1) (13) Facts of Life (2) 700 Club

B Boston Symphony: 100th
Anniversary Gala
[SHOW] Wacky World / J. Winters

[3] Love, Sidney
[SHOW] MOVIE: 'Hopscotch'

(3) (3) Quincy
(12) (3) To Be Announced
(1) (10) Marx Brothers In Nutshell

42 MOVIE: 'Father Figure'
10 National Geogra

6 Charlie's Angels

11 TBS Evening News
9 Sing out America
3 42 Beverly Hillbillies
5 13 42 6 7 News
8 ESPN Sports Center

Nashville RFD Benny Hill Show

10:15 (1) All In the Family
10:30 (3) (42) MOVIE: 'Dear Detective'
(5) (3) Jeffersons
(5) Another Life

SHOW Bizarre

[SHOW] Laff-A-Thon

Milwaukee

6:30

7:00

7:30

[SHOW] MOVIE: 'Somewhere In

42 (3) News
(10) Focus on Society
ESPN Sportsforum
Bible Baffle
Carol Burnett and Friends

## Signing

Learning sign language from UM speech pathology and audiology instructor Jane Hill are Sonja Johnson and Tiffany Trenholm, right, both of Alabaster.

### TV LOG

Continued from preceding page 42 CBS News **Humanities Through/Arts** ively Country

ABC News 2 Sports Affeld
3 Humanities Through/Arts
3 Sunday Live
an Hitchcock

## EVENING 6:00 (3) (2) 60 Minutes 3 (1) Profiles in American Art (3) Peacock Showcase (2) Judy Lynn Show (3) MOVIE: 'The Adventures of Huckleberry Finn (12) (6) Code Red

18 Entertainment This Week
19 The Tomorrow People
10 Pavarotti at Juilliard
19 Blackwood Brothers
10 Wild Kingdom
10 Plack Pacette 19 Black Beauty
3 42 Archie's Place
4 10 From the Top
5 13 CHIPs
B ESPN Sports Center In Touch 6 Today's F. B. I. In Search of....

 Straight Talk
 Livewire (SHOW) MOVIE: 'Bronco Billy' 7:30 3 42 One Day At A Time 1 10 This Old House 17 People to People
3 42 Alice
10 Nova
3 13 MOVIE: 'The End'
NASL Indoor 8:00 American Trail

Week in Review

6 MOVIE: 'Alligator' Lawrence Welk It is Written Henry Moore at 80

42 Jeffersons S Agony Of East Africa
World Tomorrow
TBS Evening News

9:00 News

Jimmy Swaggart
SHOW MOVIE: The Outsider (1) Masterplece Theatre
Royal Shakespeare
Workshop Part 1 9:15

9:30 3 John Ankerberg
10:00 3 42 CBS News
3 13 12 6 News
B ESPN Sports Center
The King Is Coming
Graphean Nights 10:30 (3) Jeffersons

Evening At Improvisation

11:00 (3) Carol Burnett and Friends
(3) Tennis: 1982 Davis Cup
Opening Round - USA vs. India
(3) Larry Jones Ministry
(3) MOVIE: 'Night of the Hunter'

11:15 (3) (4) Jack Van Impe
[SHOWI MOVIE: 'Phobia'

11:30 (2) (3) MOVIE: 'The Notorious
Landlady'

Landlady'

MOVIE: 'Swingin' Summer'

MOVIE: 'One Russian Summer'

13 (2) In Search of....

15 (3) News

42 Focus

18 (4) MOVIE: 'Shark'

19 (4) News

SHOW] MOVIE: 'Where the Ruffalo Roam'

Buffalo Roam Nightbeat
MOVIE: 'They Who Dare' Cromie Circle
Life of Riley B ESPN Sports Center
MOVIE: 'Atomic City'
NASL Indoor 2:00

nship Series - Game #1 B Baretta WI MOVIE: 'The Outsider' MOVIE: 'The Gallant Hours'
MOVIE: 'Adventures Sherlock Holmes'

(B) Jim Bakker

(B) Bachelor chelor Father Sign On/News
All-Star SportsChallenge

**Another Life** 

4:30

MORNING U.S. A.M. CNN News 6 Country Boy Eddle Joe Franklin Show 3 Varied Programs 5:30 Jim Bakker 3 @ Focus
 Morning with Charles
Kuralt and Diane Sawyer Varied Programs I Dream of Jeannie

B Good Morning America ozo's Circus Dusty's Treehouse Gary Randall Show My Three Sons Varied Programs 10 Instructional Programs
13 Donahue Straight Talk 6 Carter Country 8:30 Bewitched

② One Day at a Time

③ Hour Magazine

ESPN Sports Center

700 Club Morning Show Romper Room

42 Alice

42 Price is Right 10 Electric Company 13 Wheel of Fortune aried Programs All My Children 10:30 (10) Varied Programs
(3) Battlestars 2 Another Life
11:00 3 42 Andy Griffith
4 (10 Sesame Street
5 (13 Password Plus
2 Independent Network News
(12 6 Family Feud
17 Big Valley
(13 News at Noon
11:30 3 42 Young and the Restless
(23 13 News
(24 Movie

1 6 Ryan's Hope AFTERNOON 12:00 (1) (1) Instructional Programs
(5) (3) Days of Our Lives News
Prisoner Cell Block H Tic Tac Dough

2 As the World Turns

5 Joker's Wild Treasure Hunt 1:00 it's a Great Idea

(5) One Life to Live
Dick Van Dyke Vegetable Soup

2 Search for Tomorrow

2 Varied Programs

Andy Griffith

Match Game

2 Guiding Light

Weltons 2:00 13 Walton uper Station Funtime General Hospital
 Dream of Jeannie Filntstones
Gilligan's Island
Studio See
Tattletales
Tattletales
Bugs Bunny
Munsters Edge of Night
 Scooby Doo 42 Gomer Pyle
(13 Tom & Jerry
Movies: A Great Rol
Leave it to Beaver
(6) Happening
Pink Panther Show
Black Results

Black Beauty

Muppet Show

Mr. Rogers' Neighborhood

Shappy Days Again

Varied Programs

4:00

### WEEKDAYS

665-1577. 6 Laverne and Shirley Incredible Hulk Livewire 12 Good Times 10 Varied Programs 4:30 13 Jeffersons Beverly Hillbillies 6 Sanford and Son 42 5 (3) News
Andy Griffith
6 ABC News
Muppel Show Hawaii Five-O 13 NBC News 50,000 Pyran MONDAY 3/8/82 MORNING 1981 Ektelon Racquetball 5:30

[SHOW] MOVIE: 'Thunderbirds in B ESPN Sports Center
NASL Indoor Socce
Championship Series - Game #1 Soccer MOVIE: 'Union Station'
ESPN Sports Center
MOVIE: 'The House on 92nd [SHOW] MOVIE: 'Great Diamond Robbery'

10:00 (3) Tennis: 1982 Davis Cup
Opening Round - USA vs. India
(1) MOVIE: 'Shadow of a Doubt'

11:00 ISHOW! MOVIE: 'One Trick Pony'
11:30 (3) MOVIE: 'Madonna's Secret' AFTERNOON

12:00 1 MOVIE: 'The Jokers'
1:15 [SHOW] MOVIE: 'Competition'
3:00 NASL Indoor Soccer
Championship Series - Game #1
1 MOVIE: 'Cleopatra' Part 1
3:30 MOVIE: 'Of Human Bondage' 1981 Ektelon Racquetball Championships 5:00 EVENING

3 42 5 13 News 4 10 MacNell-Lehrer Report

All-Star SportsChallenge Great Day to Remember Carol Burnett and Friends

(6) Entertainment Tonight Barney Miller You Asked For It The Tomorrow People 42 You Asked For It 10 For the Record 6:30 13 Family Feud ESPN Sports Center Another Life Another Life
Sanford and Son

(a) P.M. Magazine
Laverne and Shirley
Entertainment Tonight **Black Beauty** Barry Manilow

2 Billy Graham Crusade

MacNeil-Lehrer Report 7:00 13 Little House On the Prairie NASL Indoor ampionship Series Final National Geographic Special MOVIE: 'Baby the Rain Must 12 (B) Night of 100 Stars 17 Kung Fu 18 Hollywood: Silent Years 19 Livewire The Barry Manilow Concert 1 (1) Over Easy 3 (2) M\*A\*S\*H 4 (1) Great Performances

13 MOVIE: 'The Boys in Company C'

7 700 Club
7 Solid Gold
MOVIE: 'Bad and the Beautiful'
Royal Shakespeare Co.
Workshop Part 2 3 42 House Calls 3 42 Lou Grant 11 TBS Evening News 17 News
19 St. Paul's Boys Choir
ISHOW] MOVIE: 'Competition'
1 (10) Bennett and Basie Together
Winterworld Series Sing out America
Real Choreographer

Mary Beverly Hillbillies

Mary Beverly Hillbillies

Mary Beverly Hillbillies

Mary Beverly Hillbillies

Mary Beverly

M All In the Family Barney Miller

10 Norman Rockwell

2 Quincy

3 Jeffersons

Another Life MOVIE: 'Diamond Head'

(2) (6) Sanford and Son (17) Saturday Night Maude 11:00 (3) (3) Carol Burnett and Friends
3 Top Rank Boxing from Atlantic Burns & Allen 12 6 Benny Hill Show
13 MOVIE: 'One Day in the Life of 11:15 (SHOW) MOVIE: 'One Trick Pony' 11:30 (3) (42) MOVIE: 'Columbo: Old-Fashioned Murder' asnioned Murder'

[] (3) Tonight Show

] Jack Benny Show

[] (6) Starsky and Hutch

[] MOVIE: 'Operation Mad Ball'

[] Married Joan

[] My I (file Margie

(3) Rockford Files
My Little Margie
MOVIE: 'Die, Die, My Darling' 1:00 Bachelor Father (SHOW) A Celebration 5 (13) News
8 ESPN Sports Center
9 Life of Riley 1:30 (12) (8) Gunsmoke NASL Indoor Championship Series Final Burns & Allen

Nightbeat MOVIE: 'Thunder in the Sun' 3 Jack Benny Show 11 MOVIE: 'Higher and Higher' 6 News
MOVIE: 'They Got Me Covered' [SHOW] The Barry Manilow Concert

Married Joan 3:00

12 (B) Entertainment Tonight
13 My Little Margle
15 Jim Bakker
16 Let's Make a Deal
16 Depender Enther 4:00 Bachelor Father B Sign On/News
F.I.S. World Cup Skiing 4:30 Another Life Another Life

World/Large

Description

Mike Douglas Enter. Hour

Morning Stretch

ISHOW] Laff-A-Thon

### **TUESDAY** 3/9/82

MORNING S ESPN Sports Center
Power Boat Racing from Miami, Florida SHOW! MOVIE: 'Grandzier' All-Star Soccer
 MOVIE: 'Golden Boy'
 ESPN Sports Center
 MOVIE: 'Dark Corner' 8:00 9:00 SHOW! MOVIE: 'Home from the 10:00 Tennis: 1982 Davis Cup Opening Round - USA vs. India MOVIE: 'Ebb Tide' 11:30 MOVIE: 'Legion of the [SHOW] National Final of the 1981 Big Laff Off AFTERNOON 12:00 (1) MOVIE: 'A Man Alone' 1:00 (3) 1981 Ektelon Racquetball Championships SHOW] Euble NASL Indoor Soccer Championship Series Final ISHOW! 'The Man Who Loved 2:30 MOVIE: 'Cleopatra' Part 2
MOVIE: 'Come Next Spring'
ISHOW! MOVIE: 'Grandzier' B F. A. Soccer: The Road to

5:30 [SHOW] Euble 3 42 5 13 News 4 10 America: Second Century 5 This Week in the NBA John Ankerberg Carol Burnett and Friends 6 Entertainment Tonight Barney Miller You Asked For It The Tomorrow People

You Asked For It

For the Record 13 Family Feud ESPN Sports Center 9 6 P.M. Magazine 1 Laverne and Shirley **Entertainment Tonight** Black Beauty
MOVIE: 'Xanadu' 7:00

42 (13) Billy Graham Crusade 10) MacNeil-Lehrer Report

(10) MacNell-Lenter Report
(5) (3) Father Murphy
(3) Tennis: 1982 Davis Cup
Opening Round - USA vs. India
(9) National Geographic Special
(12) (6) Happy Days

MOVIE: 'Never Too Late'
Livewire
SHOW! MOVIE: 'Bustin' Loose' 10 Over Easy
12 8 Laverne and Shirley
3 42 MOVIE: 'Between 4) (10) Life On Earth 5) (13) Bret Maverick 9) 700 Club Three's Company
 NHL Hockey: I
nders at St. Louis 6 Too Close for Comfort TBS Evening News 6 Hart to Hart OWI MOVIE: 'Humanolds from the Deep'

(1) River of Sand 9:30 Sing out America 10:00 3 42 Beverly Hillbillies (3) (2) (6) News ESPN Sports Center Nashville RFD All In the Family 10:15 4 (1) Neuron Suite 10:30 3 42 Alice 5 (3) Jeffersons **Another Life** MOVIE: 'Jason and the Sanford and Son
 Saturday Night (B) Maude (SHOW) MOVIE: 'What's Up 11:00 3 42 WKRP In Cincinnati
3 (3) Carol Burnett and Friends
5 F.I.S. World Cup Skiing Burns & Allen

Benny Hill Show
Racing From Yonkers 42 MOVIE: nhattan Manhunt' 'McCloud: 5 (3) Tonight Show 9 Jack Benny Show (B) Starsky and Hutch
(MOVIE: 'Irma La Douce'
(B) MOVIE: 'Violent Stranger'

12:00 © I Married Joan 12:30 © 13 Rockford Files © All-Star SportsChallenge © My Little Margie (1) MOVIE: 'Battle Stations' Bonanza
 This Week in the NBA 1:00 B Joe Franklin Show SHOW] MOVIE: 'Savage Weekend' 5 (3 News 8 ESPN Sports Center 9 Life of Riley Gunsmoke
 Tennis: 1982 Davis Cup
Opening Round - USA vs. India Opening Round - I

Burns & Allen Nightbeat
MOVIE: 'Allegheny Uprising'
MOVIE: 'Timbuktu' **Jack Benny Show** (6) News
(7) MOVIE: 'King Of The Pecos'
(SHOW) MOVIE: 'Humanoids from 3:00 P & Entertainment Tonight
My Little Margle
D & Jim Bakker
B Let's Make a Deal 4:00 B Sign On/News 'What's Up (I) Rat Patrol
(I) Another Life
(I) (I) Immy Swaggart
(I) Mike Douglas Enter. Hour
(I) Morning Stretch

[SHOW] National Final of the 1981

### WEDNESDAY 3/10/82

World/Large

4:45

MORNING SHOW The Man Who Loved S ESPN Sports Center
[SHOW] MOVIE: 'Somewhere In 1981 Ektelon Racquetball Championships

B ESPN's SportsWoman

M MOVIE: 'Father Is a Bachelor'

This Week in the NBA

ESPN Sports Center

MOVIE: 'China Girl' ISHOW! MOVIE: 'China Giri ISHOW! MOVIE: 'The Tender Trap' 10:00 © Tennis: 1982 Davis Cup Opening Round - USA vs. India ID MOVIE: 'Scarlet Angel' 11:00 [SHOW] MOVIE: 'Where Buffalo Roam' 11:30 MOVIE: 'Bird of Paradise' AFTERNOON

12:00 (D MOVIE: 'The Movie Maker' 1:30 [SHOW] MOVIE: 'Great Diamond

(12) (6) Sanford and Son (13) Maude (SHOW) MOVIE: 'Where Buffalo Roam'

10:45 11 MOVIE: 'A Raisin in the Sun'

11:00 5 13 Carol Burnett and Friends

Legendary Pocket Billiard Stars Tournament

S Burns & Allen

6 Benny Hill Show

Saturday Night

MOVIE: 'Stingray'

11:30 5 13 Tonight Show

Jack Benny Show

6 Starsky and Hutch

12:00 8 NCAA Basketball Report Married Joan
MOVIE: 'The Apartment' ISHOWI MOVIE: 'She's Nineteer and Ready' 12:30 (5) (3) Rockford Files (3) Winterworld Series B Winterworld Series
My Little Margie
B Bonanza
ESPN's SportsWoman Bachelor Father
Joe Franklin Show
MOVIE: 'Hangman's Knot' 5 (3) News
B ESPN Sports Center
S Life of Riley 12 6 Gunsmoke [SHOW] Bizarre

BESPN Sportsforum
Burns & Allen 2:00 MOVIE: 'Cast a Dark Shadow Top Rank Boxing

Jack Benny Show 2:30 13 Jack Benny Should
16 (6) News
17 Nightbeat
(SHOW) Wacky World/ J. Winters
18 I Married Joan
18 MOVIE: 'The Gunfight at

Dodge City'

© 6 Entertainment Tonight

MOVIE: 'Loose in London'
ISHOW] Laff-A-Thon

My Little Margie
Jim Bakker
Let's Make a Dea!

3:30



Chelsea clock maker

Will Furney explains how he makes clocks from slices of tree trunks.

## Time pieces made from tree trunks

Will Furney first bought a clock-making kit for his son, then decided he would try making one, too. "That's when I got clock-making in my blood," laughed

He has tried several different hobbies since retiring from U.S. Steel around five years ago, said the Chelsea resident. He has worked with ceramics, rughooking, string and wire art, but clock-making is his favorite.

Furney said he had seen clocks made from slabs of cypress or cedar, so he has made some of those, plus some from slabs of pine. He leaves some of the pieces of wood the way they are when sliced from the tree trunk with the bark still intact. Sometimes, he highlights the grain of the wood with a burning torch.

Other slabs of wood, he cuts

into the shape of the state of Alabama and burns a picture of either Auburn's or Alabama's football team mascot into the center. He has a special Alabama clock commemorating Bear Bryant's 315 wins.

On one side of the wood, Furney cuts out a small square in which he places battery-run clock works. On the other side, he carefully lays out numbers for the clock face, then covers the face and edges with a heavy coat of clear resin and attaches clock

He has also made tables from large slices of trees.

The Furneys and several friends and family members enjoy the homemade clocks and tables in their homes. But according to the clockmaker, the best part is the enjoyment he gets from making them.

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## Drug studies

### set for Tuscaloosa

The Seventh Annual Alabama School of Alcohol and Drug Studies will be held March 23-26 at the University of Alabama in Tuscaloosa.

Purpose of the school is to provide learning experiences for practitioners directly and indirectly involved in the substance abuse field.

Admission is open to anyone with a special interest in the field of substance abuse. However, it is limited to the first 200 qualified applicants, and applicants will be screened by the Director of Continuing Education in Human Ser-

Dr. Peter Balsamo may be contacted at 348-6222 for further information.

## Cubs celebrate Boy Scout anniversary

"In a few years you will not have as much influence over your sons as you do now," John Weant, Jr. reminded parents of Chelsea cub scouts.

"Then, it will be their peers who influence them," he continued, and pointed out, "But as scout leaders, you have opportunity to influence not only your own sons but the boys who are their peers."

Weant was speaker at last Thursday night's Blue and Gold Banquet when Pack 354 celebrated the 72nd anniversary of Boy Scouts of America.

After the meal at Yellowleaf Lodge the pack held its monthly meeting and awarded advancement patches to two members.

Chess Harris, son of Ann and John Harris, received recognition as a Bobcat. George Griswold III, son of Beebee and George Griswold, advanced to Wolf. Presentations were made by cub master L.P. Bradberry.

Cub scouts and den leader Glenda Bradley presented a skit showing the beginning and meaning of scouting.

Members of the pack will compete in a model car building and racing contest at their March meeting. Thursday night den leader Beebee Griswold handed out kits containing blocks of wood, wheels and fittings which the boys will use to create their own cars.

## Westover FD plans

spaghetti supper The Westover ladies auxiliary

of the fire department will sponsor a spaghetti supper on March 6. The supper will begin at 5 p.m. at Union Methodist Church on highway 51 with proceeds going to the volunteer fire department.

The auxiliary extends an invitation to the public.



### Cubs advance

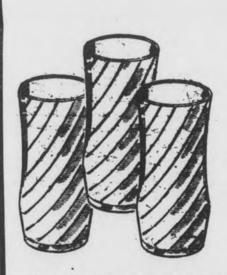
Chelsea cub scouts, George Griswold III, center left, and Chess Harris were awarded advancement patches last week. Den leaders Glenda Bradley, left, and Beebee Griswold helped with the program preceding the Blue and Gold banquet.

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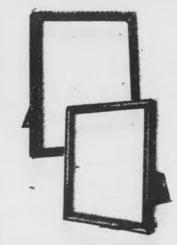
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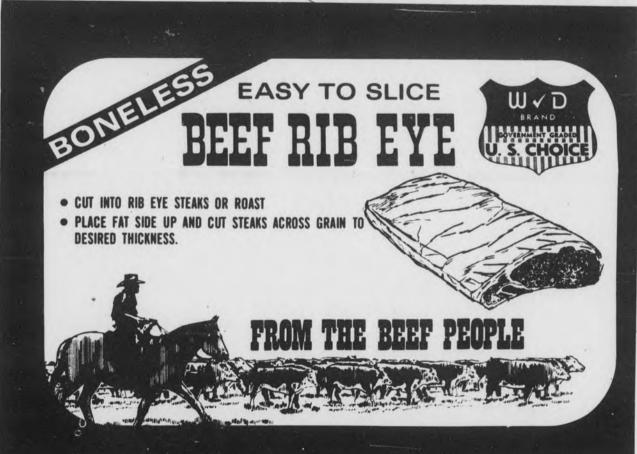
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Patties
12½
\$1799
B. BOX
50-4-0Z.
BURGERS



First Blue-Gold banquet

Shelby Cub Scouts shown holding their cards spelling America are: Roy Binkerd, Vince Underwood, Jonathan Keenum, Jake Harris, David Stricklin, Frankie Robinson and Jonathan Den-

son. Carl Stanley was flag bearer in the program preceding the pack's Blue-Gold banquet and Herman Garrett was color guard. (Photo by Bert Seaman)

## New Cub pack entertains parents

members strong, Cub Scout Pack 534 in Shelby is off and running.

The lack of uniforms didn't keep any of the new Cubs from enjoying their first Blue-Gold banquet Friday evening.

The two dens put on a sort skit in the Shelby School auditorium which expressed the ideals of America.

72nd birthday.

The school sponsors the pack which meets in the auditorium after classes conclude on Friday.

Bob Stricklin is serving as Cubmaster, and den mothers are Judy Harris and Jewel Stanley.

The fledgling pack needs community support, and Friday they Then they walked next door to expressed their appreciation to

Although they're only ten the school cafeteria for the ban- the Elastic Corporation for a quet which marked Scouting's check presented by Pat Stricklin.

> **INCOME TAX** PREPARATION

663-4359

Jewelry for every Sutter's occasion. Gold is a valuable gift Mill that is

EAR PIERCING **JEWELRY** 

REPAIR WATCH

Store Hours: Mon.-Frl.: 8:30-4:30

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> 663-3059 Located Next To Winn Dixie Shelby Mart, Pelham

Just Off Hwy. 31 So.

All gold filled Items All Cloisonne' Items **All Princess Pride Items** 

All Cross Pens **Pendelfin Handcrafts** Seiko Watche Pulsar Watche **Brass Item** 

## New service to be offered

The Chilton-Shelby Mental Health Center will begin a new service March 27.

The center will offer weekend day care for the developmentally disabled during one weekend per

The first weekend is scheduled for March 27 and March 28 at the mental health center's facility in Alabaster. The service will be provided from 7 a.m. until 5 p.m. each of those days.

For additional information, contact Lou Vick at 668-1313.

TIFTON BERMUDA..... 75¢ Per Yd. CENTIPEDE SEED ..... \$20 LB. AZALEAS ..... \$1.95 Ea. FRUIT TREE..... \$3.75 Ea. **GRAPE & SCUPPERNONG** VINES..... \$2.50 Ea.

> DOGWOODS •SHADE TREES FLOWERING TREES

SUNBELT SOD FARM & NURSER Hwy 280, Harpersville

672-2477

## **NOW Ready To Serve You...**

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•We manufacture and stock crankshaft kits

 We provide complete automotive machine shop service



**COME BY, SEE THE MOST MODERN AUTOMOTIVE MACHINE SHOP IN** ALABAMA AND MEET OUR GENERAL MANAGER, BUTCH POSKEY





**County Road 87** 

664-0408 Across I-65 From Shelby County Airport 664-0408

LEGAL NOTICE

In the Circuit Court of Shelby County, Alabama. Civil Action No. DR-82-031

Galloway, whose whereabouts is unknown, must answer Anne L. Galloway's petition for divorce and other relief by April 19, 1982, or thereafter, a judgment by default may be rendered against him DR-82-031, Circuit Court of Shelby County. Done this the 17 day of February,

> Kyle Lansford. Clerk of the Circuit Court of

Shelby County Wallace Ellis

Feb 25 March 4 11 18 1982 No. 181

LEGAL NOTICE Sheriff's Sale

By virtue of execution issued out of Circuit Court of Jefferson County, Alabama, and to me directed whereby anded to make the amoun of a certain judgment recently obtain ed against William R. Faulkner in the goods, chattels, lands and tenements of the said William R.

Faulkner I have levied on the following property, to-wit: Lot 5 Block 1 according to the Survey of Lake Land, First Sector, as ded in Map Book 5, page 110, in the Office of the Judge of Probate of Shelby County, Alabama. Being 1205 Reach Circle, Alabaster, Al

Therefore, according to said command, I shall expose for sale at public auction, all the right, title and interest Faulkner in and to the above describ ed property, on the 29th day of March 1982, during the legal hours of sale, at Courthouse in Shelby County,

Dated at Columbiana this 23rd day

J.F. Glasgow Sheriff of Shelb

County, Alabama Feb. 25, March 4, 11, 1982 No. 192 LEGAL NOTICE

Notice is hereby given that a bill substantially as follows will be in-troduced in the Legislature of passage and enactment will be made, Synopsis: This bill provides for

salary adjustment, compensation and nces for the Sheriff of Shelby

A Bill To Be Entitled An Act

Relating to Shelby County; provid ing for a salary adjustment for the Sheriff of Shelby County.
Section 1. The Sheriff of Shelby

County shall be compensated in an nt not less than fifteen (15) per cent more than the Chief Deputy of Shelby County. Such sum shall be payable out of the general fund of Shelby County, in twelve (12) monthly

Section 2. The Sheriff of Shelby County shall continue to receive not less than the same compensation and allowances as he received, each

Section 3. The provisions of this act are severable. If any part of this act is declared invalid or unconstitu fect the part that remains.

Section 4. All laws or parts of laws which conflict with this law are hereby repealed.

Section 5. This act shall become effective immediately upon its passage and approval by the Governor, or upon otherwise becoming a law. Feb.18,25, March 4,11,1962 No. 176

LEGAL NOTICE

In the Circuit Court of

Shelby County, Alabama Civil Action No. 82-005 Douglas Alan Stone, whose whereabouts is unknown, but whose last known residence address was c/o Charles Stone, R.F.D. No. 1, Box 73, Shelburne, Mass., 01370, must answer Laurie Burbank Stone's peti-April 24, 1982, or, thereafter, judg-ment by default may be rendered against him in Civil Action No. 82-005,

Alabama.

Done the 1st day of March, 1982. Kyle Lansford Clerk, Circuit Court of

Circuit Court of Shelby County,

Shelby County, Alabama March 4, 11, 18, 25, 1982 No. 206

Sheriff's Sale

By virtue of execution issued out of District Court of Shelby County, Alabama, and to me directed whereby I am commanded to make the amount of a certain judgment recently obtained against Debra Dean Marchant in favor of Alabama National Bank of tels, lands and tenements of the said Debra Dean Marchant I have levied on the following property, to-wit:

Southern Hills Court, Alabaster, Lot 62 Southern Hills Subdivision Therefore, according to said com mand, i shall expose for sale at public auction, all the right, title and interest of the above named Debra Dean Mar-chant in and to the above described property, on the 29th day of March 982, during the legal hours of sale, at Courthouse in Shelby County

Dated at Columbiana this 23rd day of February, 1982.

Sheirff of Shelby County, Alabama Feb. 25, March 4, 11, 1982 No. 193 LEGAL NOTICE

Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Thomas L. Templin and wife, Melba S. Templin to Alvin M Kirkland and wife, Emogene Kirkland on the 21st day of October, 1974, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 342, Page 492, the undersigned, Bruce M. Green, Attorney for Mortgagees, under and by virtue of the power of sell at public outcry to the highest bidder for cash, in front of the cour thouse at Columbiana, Shelby County, Alabama. on the 11th day of March, 1982, at 12:00 noon the following described real estate situated in

elby County, Alabama to-wit: The NW 1/4 of the SW 1/4, Section 32, Township 21 South, Range 1 East, except a strip of land one acre wide extending from East to West on the quarter-quarter section, containing 33 1/3 acres, more or less.

of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Bruce M. Green

Feb.18.25.March 4, 1982 LEGAL NOTICE

Sheriff's Sale By virtue of execution issued out of District Court of Jefferson County, am commanded to make the amount Carter in favor of Carraway Methodist chattels, lands and tenements of the

Regin at the SE corner of the NW1/4 South, Range 1 West and run thence West along the South line of said quarter-quarter section, a distance of 420.0 feet; thence turn an angle of 90 deg., 52 min, 30 sec. to the right and run a distance of 210.0 feet; thence turn an angle of 89 deg. 07 min. 30 sec, to the right and run a distance of 420 feet to a point on the East line of said quarter-quarter section; thence turn an angle of 90 deg. 52 min. 30 sec. to the right and run South along the East line of said quarter-quarter section, a distance of 210.0 feet to the point of beginning, according to survey of B.S. Wheeler, Registered Land Surveyor, dated November 1.

pany transmission line permit. LESS AND EXCEPT Part of the North One-Half of the

Northeast Quarter of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Com-mence at the intersection of the South line of the North One-Half of the Northeast Quarter of Section 23 and the center line of Shelby County Highway No. 47; thence run Westerly along said South line 43.45 feet to the Southwesterly right-of-way of said highway, the point of beginning of the property herein described; thence North One-Half of the Northeast Quarter of said Section 23, 528.10 feet; thence turn 90 degrees 52 minutes 30 seconds right and run Northerly 210.0 feet; thence turn 89 degrees 07 minutes 30 seconds right right-of-way line; thence turn 67 degrees 01 minutes right and run Southeasterly 228.08 feet to the point

of beginning, containing 23 acres, Therefore, according to said command, I shall expose for sale at public auction, all the right, title and interest of the above named Daniel Carter aka Dan Carter in and to the above described property, on the 29th day of March 1982, during the legal hours of

sale, at Courthouse in Shelby County, Dated at Columbiana this 23rd day of February, 1982.

Sheriff of Shelby County, Alaba Feb. 25, March 4, 11, 1982 No. 194 LEGAL NOTICE

A.P. Niven **Deceased** 

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 23rd day of February, 1982, by Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having against said estate are hereby required to present the same within time allowed by law or the same will

Samuel Earl Niven. Executor fo the Estate of A.P. Niven, deceased Feb. 25, March 4, 11, 1982 LEGAL NOTICE

Public Hearing Shelby County Planning Commis-sion will hold a public hearing March 1982 at 7:00 p.m. for the purpose of taking action on a request from Charles Matthews and Ileane Matthews to rezone the following describedproperty from R-3 Single Family District to M-1 Light Industrial

The north 10 acres of the SW1/4 of the NE¼ of Section 6, Township 19 South, Range 1 West, Shelby County, ma. Less and except the following: Commence at the Northeast cor-ner of the SW1/4 of the NE1/4 of Section 6, Township 19 South, Range 1

minutes 20 seconds and run to the left in a Southerly direction a distance of 328.45 feet to a point on the South line of the North 1/4 of said 1/4-1/4 Section; thence turn an interior angle of 90 degrees 00 minutes 00 the South line of the North 1/4 of said 1/4 - 1/4 Section and in a Westerly direct tion a distance of 200.00 feet to a point: thence turn an interior angle of and run to the right in a northerly

direction a distance of 328.47 feet to a point on the North line of said 14-14 Section: thence turn an interior angle of 89 degrees 59 minutes 40 seconds and run to the right in an Easterly direction and along the North line of said 14-14 Section a distance of 200.00 feet more or less to the poin of beginning of the herein described Tract 2. This application involves two va

cant parcels: a 1.5 acre parcel to the east of the existing building known as Sweet Alice Industrial Park and the other a 7.0 acre parcel to the west of the existing building. These two parcels are located off Cahaba Valley Road and on the north side of Old Virginia Subdivision and to the east of Meadowbrook - Second Sector Se-

Joe Garity Shelby County

Feb. 25, March 4, 11, 1982 LEGAL NOTICE

Notice of Forec losure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Paul M. Jennings and his wife, Cortencie Jennings to Residen-tial Siding and Roofing Co., Inc. on, the 6th day of March, 1981 record-

ed in Real Volume 411, Page 144; and then the said Residential Siding and Roofing Co., Inc. assigned its interest to Colonial Financial Service, Inc., a corporation, on, to-wit: the 23rd day of March, 1981 recorded in Real Volume 40, Page 277, all documents recorded in the Office of the Judge of Probate of Shelby County, Alabama; said Colonial Financial Service, Inc., which is now the holder and own said mortgage, by reason of such default having declared all of the indebtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said Mortgage said Colonial Financial Service, Inc., as Assignee of the Mortgagee, will sell at public outcry for cash to the highest bidder, in front of the Courthouse Door, of the Shelby Courthouse, in the City of Columbiana, Shelby County, Alabama, on, to-wit: the 16th day of March, 1982 during the legal hours of sale, the following described real estate situated in Shelby County, Alabama,

the NE ¼ of the NE ¼ of Section 1. township 20 South, range 2E, more particularly described as follows: Commence at the point of intersec-tion of South line of the above said 14-14 and the East right of way line of therly along said East right of way line for a distance of 1049.1 feet to the point of beginning. Thence continue same line in a Northerly direction along said road for a distanc eof 210.0 feet, thence turn 90° 0 0 minutes to the right for a distar minutes to the right for a distance of 210.0 feet, thence turn 90° 0 0 minutes to the right for a distance of 210.0 feet to the point of beginning. Said sale will be made for the pur

poses of paying the indebte

Colonial Financial Service, Inc., Assignee of Mortgagee Johnston, Barton, Proctor, Swedlaw & Naff

Advertisement for Bids Notice is hereby given that the Town of Vincent, Alabama will receive sealed bids at the Town Hall, P.O. Box 49, Vincent, AL 35178 until 7:00 P.M. March 16, 1982, for Garbage Pick-Up service.

P.M. on March 16, 1982 will be on file at the Town Hall, Vincent, AL Terms of the Contract will be for a period of three (3) years, commencing on April 1, 1982 and terminating on 31

en the hours of 8:00 A.M. and 12:00 All bids must be submitted in a

The Town Council of Vincent, Feb. 25, March 4, 11, 1982 No. 186

Notice to Nonresident and Unknown Land Owners helby County

BAXLEY; J.W. BAXLEY; W.D. HUG-GINS, individually, and W.D. HUG-GINS, Trustee; or if deceased, his

TO: W.D. Huggins, individually, and W.D. Huggins, Trustee; or if deceased, his heirs or devisees; James M. Huggins, or if deceased, his heirs or devisees; and Elizabeth A. Huggins or if deceased, her heirs or devisees; and any and all other Persons. Firms. Associations and Corporations who Claim or Hold any Right, Title, and Interest in the Hereinafter Described Real Estate Situated in Shelby Coun-

You will take notice that on the 9th day of February, 1982, a petition was filed in this Court by the City of Calera, Alabama, setting forth its desire to condemn for certain purposes therein stated, certain lands belonging to Jewell D. Baxley, et als described as follows: PARCEL NO. 1.

A portion of lots 3, 4, 5, 6 and 7 of Block Q, Hetz Resurvey, Calera, Shelby County, Alabama, with those lots being shown in Book 278, Page 312 of the Shelby County Records as belonging to Charles E., Jewel D., and J.W. Baxley, which parcel is herein identified as Parcel 1, being more par-ticularly described as follows:

Attorneys for Assignee of Mortgagee Feb. 18, 25, March 4, 1982 LEGAL NOTICE

March 1985. cification for the contract can be picked-up at the Town Hall bet

bage Contract" Alabama reserves the right to reject any or all bids.

LEGAL NOTICE No. 185 State of Alabama,

> In the Probate Court of Shelby County, Alaba Case No. 22-265 In Re: Condemnation Proceedings. City of Calera, Alabama, a

JEWELL D. BAXLEY: CHARLES E. heirs or devisees; JAMES M. HUG-GINS, or if deceased, his heirs or deivsees: ELIZABETH A. HUGGINS. or if deceased, her heirs or devisees; FAY F. QUICK, as Tax Collector of Shelby County, Alabama; and any and all other Persons, Firms, Associations and Corporations who Claim or Hold any Right, Title, and Interest in the Hereinafter Described Real Estate Situated in Shelby County,

nence at the Northwest corner of Lot 12, Block Q, Hetz Resurvey Calera, Shelby County, Alabama which corner is evidenced by a found 1/2" crimped iron monument; thence Westerly 160.90 feet along the North

that curve being the Southern line of relocation of Hetz Place (Pilgree) Drive); thence Westerly along the curve a distance of 39.1 feet to the East line of Lot 7. Block Q. Hetz Resurvey, the point of beginning; thence continue 259.72 feet along the curve to the left of radius 676.20 feet, to the Western lot line of Lot 3, Block Q, Hetz Resurvey; thence Northerly 64.95 feet along the Western line of Lot 3. Block Q. Hetz Resurvey, to the North line of Block Q; thence Easterly

along the East line of Lot 7, Block Q. 1.13 feet to the point of beginning. PARCEL NO. 3. A pardel of land located in Calera Shelby County, Alabama, being shown in Deed Book 278, Page 312 of the records of Shelby County, Alabama as belonging to Charles E. Jewel D. and J.W. Baxley, which

parcel is herein identified as Parcel 3,

being more particularly described as

along the North line of Block Q, Hetz

Lot 7, Block Q; thence Southerly

arvey, 250 feet to the East line of

Commence at the Northwest corer of Lot 12, Block Q, Hetz Resurvey, Calera, Shelby County, Alabama which corner if evidenced by a found 1/2" crimped iron; thence Westerly along the North line of Block Q, 160.90 feet to the point of curvature of a curve to the left having a radius of 676.20 feet; thence 415.13 feet along the curve to the Western line of Lot 1. Block Q (which run is also the proposed Southern right-of-way line of the proposed relocated Pilgreen Drive), Hetz Resurvey to the point of beginning; thence continue 93.79 feet ng the curve to the left of radius 676.20 feet to the Western line of the Baxley Property as evidenced by an old fence line; thence Northerly 52.97 feet along the Western line of the Baxley property to the centerline of

the proposed relocation of Pilgreen thence continue Northerly along the Western line of the Baxley Property (as evidenced by the old fence) 50.87 feet to a point in the proposed Northern right-of-way line of the pro-posed relocated Pilgreen Drive; thence right 50 deg. 32 min. with the new heading to be the point of curvature of a curve to the right having a radius of 756.20 feet; thence 89.95 feet along the curve to the right, which is the proposed Northern right-of-way line of proposed relocated Pilgreen Drive to the Western line of ot 1, Block Q, Hetz Resurvey; thence Southerly along the Western line of Lot 1, Block Q, Hetz Resurvey 96.46 feet to the point of beginning.

said plaintiff prays that this Court will make and en ter an order appointing a for the hearing of said petition and for such other and further orders and procedures as may be necessary You will take further notice that the Court has appointed the 19th day of March at 11:00 a.m., 1982, to hear said application or petition, at which time you may appear and contest the same you so desire to do.

by petition filed in this Court, and

Witness my hand this the 10th day of February, 1982. Thomas A. Snowden, Jr. Feb. 18,25, March 4, 1982 No. 172

LEGAL NOTICE

Public Hearing The Planning Commission of the City of Pelham will hold a public hearing at 7:00 p.m., April 14, 1982, at the Petham City Hall to consider an nendment to the zone district boundaries of the City of Pelham so as to change the zone of the following described property from A-1 Agricultural District to R-1 Single

Description A part of the SE 1/4 of SW 1/4 of Sec-West, more particularly described as follows: Commencing at the Nor-

for 77.3 feet to the center of a Public SW 1/4 turn right 80 degrees 58 minutes for 82.2 feet, thence turn right 4 degrees 07 minutes for 117.78 feet; thence left 30 degrees 37 nutes for 135.73 feet; thence right 22 degrees 27 minutes 214.70 feet to point of beginning of land herein conveyed; Thence turn right 19 degrees 10 minutes for 169.8 feet; thence right 42 degrees 21 minutes for 140.66 feet; thence left 23 degrees 42 minutes for 43.85 feet, being the last course along said Public Road; thence right 56 degrees 12 minutes for 19.1 feet, more or less, to the North line of SE1/4 of SW14, thence East along North ine to a point directly North of point

of beginning Thence turn South and run to point of beginning. Situated in Shelby County, Alabama. Also a part of the NE1/4 of SW1/4 nd NW1/4 of SE1/4 of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, more ticularly described as follows: Commence at the NW corner of NF 1/4 of SW1/4 of Section, 18, Township 20 South, Range 2 West, Shelby County, Alabama, thence in an Easterly direc-tion along the North line of NE¼ of SW 1/4 a distance of 1086.20 feet to the NE corner of Hazel Martin Lot, the point of beginning; thence continue in an Easterly direction along North line of said quarte r-quarter section a distance of 249.17 feet to a 3/4" from pipe marker; thence an angle left of 1 degree 00 min. 17 sec. and continue

in an Easterly direction 898.49 to a 1"

iron marker, saidmarker being the

thence to the right with an interior

NW corner of the Brasher property:

angle of 24 degrees 39 min. 56 sec. and run in a Southerly direction along the West line of the Brasher property a distance of 1326.52 feet to the SW corner of the Brasher property; thence to the right with an interior angle of 95 deg. 48 min. 33 sec. and run in a Westerly direction a distance of 659.64 feet to a point; thence a deflection angle left of 1 deg. 13 min. 48 sec. (more or less) and continue in a Westerly direction 1265 feet, more or less, to the centerline of Hogpen Creek; thence in a Northerly direction along the conter line of said Hogpen Creek to a point 387 feet South of the North line NE 1/4 of SW 1/4 of said section, being the SW corner of said Hazel Martin Lot; thence in an Easterly direction along the South line of said Hazel Martin Lot and parallel with said quarter-quarter section line 445 feet, more or less, to the SE cor an angle of 90 deg. left and run along the East line of said Hazel Martin Lot in a Northerly direction 387.0 feet to point of beginning. EXCEPTING from above description all of that land lying SE of the Center line of a paved County Public Road, said excepted portion being described as: Begin at the point of intersection of the Public Road with the East line of the Southerly along the East line of said above described parcel 267 feet, more or less, to the SE corner of the above described parcel (being the SW thence run Westerly along the South line of the above described property 472.8 feet, more or less, to the intersection thereof, with the cente ine of said paved county public road; thence run Northeasterly along the centerline of the said paved county public road to the point of beginning. All according to survey of Miller and dated October 30, 1966, and revised November 14, 1966. Situated in Shelby County, Alabama. All interested parties are invited to

Mike McKinnis, Chairman Pelham Planning Commission Feb. 25, March 4, 1982

public hearing at 7:00 p.m., March 16, variance from the terms of City of Pelham Zoning Ordinance. The re quested variance would allow an addition to an existing building that does not conform to the minimum yard requirements. The property is owned by G. Hunter and Jose Lindsay and is located at Lot 9. Block 3, First Sector of Wooddale as show

in Map Book 5, Page 91. All interested parties are invited to

Norma Wilson, Chairman Zoning Board of Adjustments City of Pelham

Feb. 25, March 4, 1982 No. 187

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted on the 6th day of August, 1979 by Jerry M. Caffee and wife, Gloria F. Caffee to Birmingham Trust National Bank, a national banking association of Birmingham, Jefferson County Alabama, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 394, Page 876 the undersigned, as Mortgagee, under and by virtue of the power o sale contained in said mortgage, will sell at public outcry to the highest bidder for cash in front of the Shelby County, Alabama Courthouse in the City of Columbiana, Shelby County, ma on the 24th day of March, 1982 at 12:00 noon, the following

Shelby County, Alabama, to-wit: Lot 17 according to the survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106 in the Probate Office of Shelby County, Alabama.

The sale is made for the purpose of paying the indebtedness secured by of foreclosure. The sale shall be subject to that certain prior mortgage executed by the said Jerry M. Caffee and wife. Gloria F. Caffee to Home Federal Savings & Loan Association recorded in said Probate Office in Book 345, Page 817. Birmingham Trust National Bank, a

national banking association of Birmingham, Jefferson County, Mortgagee

Thomas, Taliaferro, Forman, Burr & Murray Attorneys for Mortgagee Feb. 25, March 4, 11, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex-ecuted by C.P. Walker and Ann L. Walker dated November 27, 1967, and recorded in Mortgage Book 417, Page 13, in the Probate Records of Shelby County, Alabama, and such default continuing, the undersigned will sell for cash at public outcry at 12 o'clock noon on the 12th day of March, 1982, at the Shelby County Courthouse door (front entrance) in the City of Columbiana, Shelby County, Alabama, the following described real estate, situated in Shelby County,

S/R e 1/2 SW qtr of N/W qtr less following: Beginning S/E corner S/W qtr of N/W qtr N 294' W 660' S 294' east 660' to beginning sec 36 township 20 range 3 west.

Said Sale will be made for the purpose of paying the indebtedness secured by said mortgage, together with interest thereon, expenses

> Rose Upson Holder of Mortgage

Richard C. Shuleva Attorney for Holder of Mortgage

Feb. 25. March 4, 11, 1982 No. 182

foreclosure and a reasonable at-

To place your Classified Ad, Phone 669-2731 OR 663-2608, Deadline: Mondays, 5:00 p.m.

## AUTOMOTIVE

For sale Toyota pickup, '77, a speed, new paneled and insulated shell, excellent con dition, \$2,950, by owner, 663-4486. 2-18, 25, 3-4 c

Surplus jeeps, cars and trucks available, many sell for under \$200, call 312-742-1143, ext. 9036-A for inion on how to purchase 2-18, 3-4, 18, 4-1 p

Government surplus cars and trucks now available through local sales, under \$300, call 1-714-569-0241 for your directory on ho chase, open 24 hours. 2-18, 25, 3-4 p 1975 Malibu Classic, V8, new tires,

radio, heater, AC, \$950, 663-4224. 2-25, 3-4, 11 c For sale 1979 Chevy, low mileage,

12,000 miles, one ton truck, \$4,995, 668-0706. 2-25, 3-4, 11 c 1967 Ford Fairlane, automatic, 8

cyl, V8 engine, new battery, plugs and points, good tires, body fair condi-tion, \$600, 669-9129, 3-4, 11 c Sale 22 ft. Rockwood mini motor iome, 1977 Dodge, 22,400 miles, good condition, Onan motor generator, 2 AC, 2 heaters, 987-0595.

3-4, 11, 18 c For sale 1968 Volkswagen, Baha 400; 1969 Volkswagen needs motor

\$200, 669-7613 3-4 c '73 Plymouth Valiant, 4 door, slant 6, good condition, \$650, 664-0825. 3-4

SPECIALS THIS WEEK \$1.00 over cost: 78 Chevy Monticarlo: 77 Pontiac Grand Prix: 78 Dodge Aspen V6 at Riverchase Used Car, 987-7432. 3-4 b

### WANTED

Carpenter work wanted, any kind, arge or small, get my price, you will like it, 669-4388. 9-24 tfb We buy junk cars, pay top prices,

967-2638. 2-11 lfb Wanted to buy gentle pleasure horse, 4 to 8 years old, 868-2317, 2-25,

Cash paid for your stoves, refrigerators, washers, dryers, air conditioners and hot water heaters, 665-1486, 665-2271, 2-4 lfb

## ANIMALS

Puppies free to good home, 3 males, short hair, 663-0020. 1-28 tfb Professional pet grooming for all breeds, pick up and delivery to Columbiana, Shelby and Wilsonville Alabaster, 663-3433 or 669-9772. 2-4

Puppies for sale, purebred Eskimo Spitz, 6 weeks old, all pure white, Alabaster, \$35 each, call 663-0982. 3-4, 11, 18 p

For sale Shelties (miniature collies) puppies AKC champion blood line ed, \$125 and \$150, 669-6626. 3-4, 11, 18 c

For sale purebred Siberian 669-6640, 669-6794, 3-4, 11, 18 p.

### ANNOUNCEMENTS

Overeaters Anonymous is now meeting Thursday evenings at 7 p.m. at Shelby Medical Center, Alabaster, mation call Ann, 665-1577.

### BUSINESS

Open your own retail apparel shop, offer the latest in jeans, denims and sportswear, \$14,850, includes inventory, fixtures, etc., complete storal Open in as little as 2 weeks anywher in U.S.A., also infants and children's shop, call 1-800-874-4780, ask for ext.

### FOR SALE

For sale wood furnance 100,000 BTU, central air, auto controlled, for more details, 663-4364. 2-25, 3-4, 11 c Sota sleeper, sofa chair set, dinette set, lamps, tables, draperies, 663-1147, 2-25, 3-4, 11 c

Boat trailer, Tennessee tilt, 8 inch wheels, extended tongue, excellent condition, will accommodate up to 16' boat, call 663-6477 after 5. 3-4 c Water bed, king size, 683-4261. 3-4

Bed, springs and mattress, chest to match, love seat and chair to match, stack cushions, good condition,

Electrolux vacuum cleaner and shampooer, repossesed, substantial savings, 933-0940, 3-4, 11, 18 c

Singer tresel table with 6 chairs and china cabinet, approx 2 months old, cost \$3,000, sell half price; frost free refrigerator, large capacity \$175; washer and dryer, excellent condition \$225 for set, 664-2720. 3-4, 11, 18 c For sale Remington 1100 shotgun, vent rib., like new 669-9217, 3-4 c

For sale surface units for ranges, oven units, hot water heater slements, washer and dryer belts for most any make or model, Farris Home Furnishings, Main Street Alabaster, 663-0486, 8-27 tfb

Fabric Barn, upholstery for home boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north Vincent on hwy. 25, phone 672-9464, 3-27 tfb

Sofa sleeper, sofa, chair set, dinette set, lamps, tables, draperies, 663-1147. 2-4, 11, 18 c

White twin headboard and frame 25; GE stove in harvest gold \$40, call

669-9270 or 669-9041, 3-4 c

Honda '73 CB 500, excellent condition, low mileage \$600, call 669-7768 after 4:30, 3-4 p

For sale exercise bicycle, child's ike, White sewing maachine, refrigerator frost free, electric typewriter 663-1204 after 3, 3-4 c

For sale bass boat, trailer and motor, 70 Chevy motor, pop up camper, bed for '71 Chevy pickup and right hand door. 663-5497. 3-4, 11, 18 c Hay for sale, round bales, call nights 665-7440, 3-4, 11, 18 c

For sale front end loader, for Ford tractor, hyh. \$1,00 669-6794. 3-4, 11, 18 p \$1,000, 669-6640, 1976 Yamaha TT-500, runs good,

good condition, \$600, call 665-4816. 34, 11, 18 c Two 10 speed bicycles, Sears \$50.

Raleigh \$125, 669-6735, 3-4 c For sale 1973 Honda 750-4, low nileage, real clean, 669-7613, mileage, real 669-9914, 3-4 c

For sale Cub Farmall 1953, 6 pieces of equipment, rebuilt motor, excellent condition, 663-7363. 3-4 c For sale 7 piece den furniture set, sofa, chair, rocker, foot rest, two end

### tables, double ottoman, \$400, 669-9880 after 5: 30 p.m. 3-4 c ALABASTER **Day Care Center**

Ages 3 mos. - 12 yrs. 6:00 a.m. to 6:15 p.m., Monday-Friday DAY CARE-KINDERGARTEN AFTER SCHOOL CARE

Hay for sale, Ralph Robinson Wilsonville, 669-7030, 1-7 t/b

For sale washer, dryer and refrigerator, good condition, 664-1466, 1-7 tfb For sale grain fed beet, cut, packaged and ready for freezer, satisfaction guaranteed, \$1.35 lb.,

669-7975. 2-11, 18, 25, 3-4 c 15' bass boat with 65 hp Mercury motor, with trailer, 669-9947, 2-11, 18,

Firewood, long wheel base pickup, oak and hickory, local delivery, \$45 a load, 668-0569, 2-18, 25, 3-4 c Homelite chain saw, used only a sew hours \$200 firm; truck toolbox

\$40; new metal bed frame, expands 1/2 to full size \$20, call 663-4311, 2-18, 1978 Hydra Sport 85 hp motor, trollng motor, power-trim, depth finder.

live well, drive on trailer, must sacrifice, 647-7915 Warrior after 4 p.m. 2-18, 25, 3-4 c If you have roaches and other pests, try this easy to apply odorless

non-staining powder and save money on costly spraying, will deliver, M & B

Superior Sales, 780-4620, 2-25, 3-4, 11, Strawberry plants for sale 60 cents adozen, you dig. 669-9960 after 4 p.m.

## CARD OF THANKS

We would like to say a heartfelt "Thank You" to all of you who gave money and food to us in our time of need. We would also thank you for the cards and concern shown to us. Thank You! The Don Robertson Family

## YARD SALE

Wilsonville, Al

Bargain Barn, biggest flea market in Shelby County, 3 warehouses full, buy, sell, trade, hwy 31 south, Shelby-Chilton County line, 668-0204, 668-1211, merchandise from outhouse to attic, 2-18 tfb

Yard sale gigantic sale, furniture, refrigerator, air conditioner, clothes toys, bikes, many more items, one day only, Sat., March 6, 10-4, Alabaster, First Assembly of God in Kingwood subdivision. 3-4 c

Sat., March 6, three families, from Alabaster turn left at hwy 22, right on 16, see signs, something for all

Aldrich, furniture, glssware, lamps, radio, tools, antiques, most anything go to railroad in Aldrich, turn right, third house, Thurs., Fri., Sat., rain or

Garage sale across street from Chelsea post office, Thurs., Fri., Sat., 9.5, apartment size washer and drye clothes and much much more. 34 c

### **EMPLOYMENT**

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052, 2-18, 25, 3-4, 11 p

Need housekeeper-babysitter in my home 5 days a week, 7:30 to 3:30, must have own transportation, in north Shelby County area, 967-2581.

> Scott-Long Realty 215 N. Main St. Montevallo

Equal opportunity housing. 1& 2 Bedroom, unhamished apartments in \$160 to \$195 per month Low to middle income. Permanent residents. Please apply at the office.

Babysittei wanted, 5 days per eek, transportation and references required, north Shelby County, call

REAL PEOPLE wanted for filin and commercial auditions, March 13 only at Rodeway Inn, suite 256, 10 a m. to 8 p.m., call 324-7120, 3-4, 11 c

Help wanted to spray paint with pressure paint gun, metal news racks, call Candy at Reporter 669-2731 between 9 a.m. and 5 p.m.

Housekeeper wanted 2 days a week, to keep small children and use, Helena area, 664-2111. 3-4, 11, 18 c Fitter-welder, must be experienced

and have own tools. Columbiana area 669-6120, call from 8 a.m. to 3 p.m. 3-4, 11 c The city of Calera is taking applications for an assistant maintenance

supervisor, applicants must have knowledge of sewer plant operations, water systems, general street maintenance, building trade, heavy equipment operations, surveying and experience in supervising a crew of men, applications will be taken until March 12, 1982, applications can be obtained at Calera City Hall, 8 a.m. to 5 p.m. Mon. - Fri 3 4, 11 c Babysitter wanted near Waiter's

Cove subdivision in Wilsonumbiana area, references required, call after 5.30, 669-3321 3-4 c LADIES interested in parttime or fulltime employment, for more info nation or interview call 663 9452 ask for Evelyn, 3-4, 11, 18 c

Kindergarten director needed for 4-5 year old, applications available at tst Baptist Church of Alabaste

## MOBILE HOMES

For rent mobile home in Game Branch area, 2 BR on large lot, water and garbage service furnished, deposit required, 663-2913, 664-0167. 2-18, 25, 3-4, 11 c

Mobile home for sale, Richardson 1969, 12 x 60, 2 BR, 1 B washer, dryer, completely furnished, central gas tion, \$6,000, 669-7459, 2-25, 34, 11 c Furnished 2 BR trailer for rent, also partly furnished 2 BR house \$125 a

month plus deposit, call 665-7268. Mobile home for rent 12 x 50, furnished, with gas heat and central air,

on hwy 36 at Chelsea, 678-6350, 3-4 c

Mobile home for sale 1981 14 x 65 3 BR, 1 1/2 B, unfurnished, small equity and take up payments, 669-6206. 2-18, 25, 3-4 c

BOLEE MOBILE HOME PARK, IOT rent large wooded lots, underground utilities, water, lawn care, garbage pickup furnished, reasonable rates located four miles north of Montevallo on county highway 22. call 665-2610 or 665-7806, 2.5 (th

1976, 14 x 70, 3 BR, 2 full baths, unfurnished, take up payments or pay off. 668-1905 or 668-0738, 2-11, 18, 25, 3-4

CLEARANCE SALE STEEL BUILDINGS 24 x 25 x 8 \$2,478 30 x 50 x 12 \$4.258 50 x 60 x 15 \$7.985 Other Sizes

1-800-241-8339

ARCO STEEL BUILDINGS

WE BUY

Pine and Hard-

wood, pulp-

wood and saw

TIMBER

CALL

669-7490<sub>or</sub>

669-7280

## Home OWNED & SHELBY COUNTY FREE

Member National Pest Control Association Box 314

## 2 BR mobile home for rent, no pets,

Estate 665-2163. 2-25 Hb

\$36,900, good buy in charming older home near University, ideal for students or faculty, Roberts Real Estate, 665-2163 or Catherine Smitherman, 665-1602, 3-4 tfb.

SELLING YOUR MOBILE HOME.

Southgate Estates, Hwy 31 South,

Siluria, 2 BR home, a real doll ouse, \$22,000, call Roberts Real

Calera-Jemison, 3 BR, 2 B home on

Southern Hills, just like a new

home, 3 BR, 2 B, full basement, pay

Roberts Real Estate at 665-2163. 2-18

Childersburg, hey country lover!

Lots of fruit trees, garden spot, 3 BR home with separate building for

business on this lovely 1 1/2 acre lot,

will consider trade of mobile home or lots for down payment, mid \$40s,

Jean Davis, 945-8207, office 823-6017

Montevallo, \$6,000 equity, 3 BR, 1 payments, \$347 a month, 665-5166.

2.25, 3.4, 11 c

Real Estate at 665-2163. 2-18 tfb

acre lot \$34,500, call Roberts

ham, 2 BR mobile homes for rent,

we pay cash, free appraisals, call to-day, 870-0112, 3-12 t/b

REAL ESTATE

Estate at 665-2163. 2-18 ffb

663-7390. 1-24 Hb

Water front corner lot, approx. 1 acre on Waxahatchee Creek, near Lay \$8,000, 669-6550. 3-4, 11, 18, 25 c

For sale 3 acres, septic tank, city ler, private phone line, house foundation, 26 x 65, near church, school, 2 1/2 miles west of Thorsby, 663-6130. 3-4, 11, 18 c

Montevallo, \$26,900, house and 8 acres of good pasture land with out building. Roberts Real Estate 665-2163 or Laura Roberts 665-4123.

Montevallo Indian Highlands, beautiful 3 BR, 2 1/2 B home, large den with fireplace, has great assumable 8 percent loan. R Estate 665-2163 or Laura Roberts at 665-4123, 1-7 tfb

Pea Ridge, 3 BR, 1 B on one acre tot, also unfinshed bedroom and bath, \$27,500, call Roberts Real Estate, 665-2163 or 665-5123. 1-28 tfb For sale Columbiana, one block from downtown, home for owner with apartment income or two apartments,

967-1694. 2-25, 3-4, 11 c Montevallo \$34,000, remodeled 3 BR, 2 B home on large lot, low equity, assume payments, call Roberts Real Estate or Laura Roberts at 665-2163.

35,000, owner financed 669-7565 or

Doug LeSueur

LET US APPRAISE, SELL OR

BUY YOUR LAND!

LET US BUY LAND

FOR YOU!

Contact Buck Falkner

(205) 669-4666

WESTERVELT LAND

COMPANY, INC.

1400 River Road NE

Tuscaloosa, AL 35404

### 668-1017

## PEST CONTROL, INC.

## SERVICES

Medical transcriptions picked up and delivered in Pelham-Alabaster area, mini and microcassetts, low fee,

## separate kitchen, dining room, living room, den and laundry room, 2 car garage, new mortgage money available at 12 percent, low 50s, 669-9937, 2-18, 25, 3-4 c

FOR RENT 2 BR mobile home for rent labaster-Pelham area, 663-7871 or 663-7525. 2-25, 3-4, 11 c For rent 5 room house, Aldrich, 5

minutes from Montevalle one year lease, 665-2059. 2-25, 3-4, 11 For rent Montevallo, 2 BR mobile ome on private lot, Roberts Real

For sale fully furnished house on

Waxahatchi Creek 110 ft. on water,

equity sale, equity \$32,500, days only 8:30 to 4:30, Bill Fernambucq,

Columbiana by owner, 3 BR, 2 B.

boat house, dock, lots of privacy

251-1193. 2-11, 18, 25, 34 c

Furnished house for rent on hwy 280 near Birmingham, must have references, shown by appointmen \$250 per month, call 967-2638, 3.4 c

Furnished 1 BR apartment, \$175 month, call Roberts Real Estate, 665-2163 or 665-4123. 12-17 tfb

For rent furnished 2 BR apart nents, central air, fully carpeted Montevallo, corner of Overland an Comanchee, Apt. 3, 665-1080 after 5 or weekends, 2-18, 25, 3-4 c

House rent, Montevallo, 3 BR, brick nouse, \$250 mo., \$150 deposit, call 665-2081, 665-2526, 2-18 tfb

Apartments for rent in Wilsonville, , 2 or 3 BR, unfurnished or furnished 669-6880 after 5 p.m. 1-10 tfb Taking applications, 2 BR apartments, Town Creek Apartments, Columbiana, 669-7415, Equal Housing

Opportunity, 7-2 tfb Apartment for rent in Montevallo, 2 BR, range and refrigerator furnished. electric heat and central air, 665-7223. 11-12 tfb

Mobile home 12 x 65, 2 BR, washer and dryer, partially furnished, ex-cellent condition, large lot \$150 a month, no pets, 967-1247. 2-18 tfb

For rent Montevallo, 2 and 3 BR nobile homes, nicely furnished, cen tral heat and air conditioning, serviced by city water and natural gas. located in well managed mobile home shaded lots, paved streets, street lights, resident manager, free garbage pickup, Crestwood Manor garbage pickup, Crestwood Manor Park, Montevallo, 665-2411 or

669-6205. 2-25, 3-4 c

## professional work, 664-1249, 2-18, 25 Shelby County Builders. All types

home remodeling and additions. plumbing repairs, any type, carpente work, prefab fireplaces, gutter work room additions, concrete blocks, painting and sheetrock work, root repairs and new roofs, also cabinets. bookcases and other woodwork, in dividual free estimates, all work guaranteed, Wayne Milam, 669-9791 or 669-6106. 2-2 tfb

Shelby County Pest Control, Inc. home owned and operated, over 15 years experience, contact us for all your Pest Problems, 'Call Doug for your Bug", member Alabama Pest Control Association, member of National Pest Control Association, 668-1017, 3-31 Hb.

Painting, 25 years experience, no bb to small, free estimates, call 669-7515. 6-11 Hb

Call Robert Wheeler for repair of makes of washers, dryers, air conditioners, refrigerators, used ap-pliances and light plumbing, 669-7032. 6-18 tfb

Get your tillers and lawn mowers ady for spring, blades sharpened. Briggs and Stratton factory engine Service AABCO RENTS, Pelham 664-1100, Birmingham 252-9858, 7:30 a.m. 5 p.m. Monday through Saturday 2.25, 3-4, 11 c

Painter, general repairs, interior estimates, Mike 669 6428, 2-25, 3.4, 11

oreign car service and repair, call 663-3013. 2-25, 3-4, 11 c

Day work, yes, I wash windows. reasonable rates, have own transpor-tation, available immediately, Montevallo-Wilton area preferred, 665-7587, Robbie 3-4 c

Live-in companion for hire, references available, have own transportation, available now, Wilton-Montevallo area preferred, 665-7587, Robbie 34 c tractor, 663-6130, 3-4, 11, 18 c

Free classes, Barbara's Ceramics, Wilsonville area, off hwy 61, Duncan and Mayco dealer, greenware and supplies, 669-7515, 3-4 - 4-8 b. Knowles Contracting, remodeling

of all types, concrete work, painting, roof repairs, carpentry work, call day or night, 665-4619. free estimates PHOTOGRAPHY, we do weddings eunions, home portraits, copy and

restoration, sports and more, call

now and save, prices are reasonalbe, 678-9821, 10-29 tfh

STUMPS REMOVED below ground level, POWER CHIPPER METHOD, reasonable rates, 665-4821. 6-11 tfb For service on refrigerators, all

conditioners, washers, dryers, dishwashers, ranges, etc., call Er-skine Hand, 663-7719, 8 a.m. to 6 p.m. Backhoe and dump truck service

sentic tank installed, chert, slag, fill etc., call Vernon L. 669-7302, Wilsonville, AL 35186, 2-9

Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 663-4456. 10-4

AABCO RENTS tillers, aerators mowers, thatchers and mulchers Peiham 664-1100, Birmingham 252-9858, 7:30 a.m. - 5 p.m., Monday through Saturday, 2-25, 3-4, 11 c

James Blair, cabinets and remodel additions, framing and trim, 665-5268. 4-17 tfb All types of ceramic tile work, also

967-2638, 967-6329, 11-26 tfb Davis Building Co., new homes, ad ditions, plumbing, painting, wall paper, custom built cabinets and other wood work, repair work of all

kinds, call for free estimates, 669-6092, 669-6364, 1-28 tfb Need help cleaning your home, call me, I have references and transporta-

tion, 669-4100. 2-4 tfb Interior and exterior painting, reasonable prices, work guaranteed free estimates, call Wayne Wood ward, 663-0933 after 6 p.m. 2-18 - 5-13

will do housecleaning in Columbiana-Alabaster area, honest, dependable, efficient, have own transportation, references fumished, 669-9960, 2-18 tfb

Will keep children in my home, Meadowgreen subdivision, Moore's Crossroads, school pick up, 663-0747



### Cahaba Pressure Treated Forest Products

Route 1 - Brierfield, Alabama 35035 **OFFICE 926-9888** 

**Pressure Treated Forest Products** Post - Poles - Lumber - Industrial Lumber **ALL SIZES AND LENGTHS** 

8 Miles South of Montevallo

## WE DELIVER **MORRISON PLUMBING CO.**

"Serving Shelby County since 1972" Furnace repairs & service

 Water Heaters Sales & Service Sewers Electrically Cleaned

 Do-It-Yourself Plumbing Supplies Plumbing Repair Specialists

or visit our shop! 236 1st Street, S.W.

LICENSED

**Legal Notices** LEGAL NOTICE Advertisement for Bids Sealed Proposals in duplicate will be received by the Shelby County Board of Education 410 E. College

10:00 a.m. C.D.T., Friday, march 1962 for the general construction of **Door Modifications and Renovations** Shelby County High, Calera High, Montevallo High, Columbiana Middle and Montevallo Middle Schools Architect's Job No. 8125

Street, Columbiana, Alabama unti-

Walkways Thompson Elementary School Architect's Job No. 821 Renovations nasium/Auditorium Floor Refinishing mpson High (Auditorium)

Shelby County High, Montevallo

Classroom Doors, Canopies &

High, Thompson Middle and Montevallo Middle Schools Architect's Job No. 825 at which time and place they will be publicly opened and read.

A certified check or bid bond payable to Shelby County Board of Education in amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000

must accompany the bidder's pro-posal. Performance and statutory Labor and Material payment Bonds will be required at the signing of the Plans and Specifications are open to public inspection at the plan rooms of: Birmingham Builder's Exchange,

Birmingham, Alabama; F.W. Dodge, Birmingham, Office of Shelby County Board of and copies may be obtained from Thurston W. Sumner, Architect, P.O. Box 1397, Columbiana, Alabama 35051, not to exceed two (2) sets per applicant, upon the deposit of Ten Dollars (\$10.00) per set per job number. Deposits will be refunded to General Contractors for bona fide bids upon return of all documents in reusable condition within ten (10)

vided to others for the cost of reproduction, non-refundable. Bids must be submitted on proposal forms furnished by the Architect. All bidders bidding in amounts exding \$20,000 must be licensed er the Provision of Title 34,

days after the date of opening of bids.

Plans and Sepcifications will be pro-

Chapter 8, Code of Alabama, 1975. No bid may be withdrawn after the scheduled closing time for receipt of

PRIVATE

Shelby County Board of Education Mr. Charles A. Knowels, Superintendent Feb. 18, 25, March 4, 1982 No. 177 LEGAL NOTICE

bidder on the steps of the Shelby County Courthouse, on the 10th day of March, 1982, at the hour of 12:00

described as Follows: Commencing at the Northwest cor-ner of said section, and run thence South along the West line thereof a or said road a distance of 100 feet to point of beginning, of the tract herein described; from said last named point, continue in a Southerly direc-tion along said Western margin of

Siluria Highway across the Eastern portion of said tract.

Feb. 18, 25, March 4, 1982

bids for a period of thirty (30) days.
The Owner reserves the right to re ject any or all bids and to waive infor

A default of certain mortgage held by Rance H. Martin and Lillian I. Mar-tin, having been made, it is hereby advertised that said property shall be sold at public auction to the highest

noon. Said property is described as A tract of land situated in the S1/2 of the NW¼ of NW¼ of Section 14, Township 21, Range 3, West, in Shelby County, Alabama, particularly

distance of 660 feet; thence East and parallel with the North line of said section a distance of 1100 feet, more or less to a point on the Western margin of the Montevallo Public Road, as the same existed on October 26, 1945, said point being the Northeastern corner of the tract of land conveyed by J.J. Smylle to E.J. Poole and wife by deed recorded in Deed Book 123, Page 128, of the records in the Probate Office of Shelby County, Alabama: run thence in a Southerly direction along the Western margin of said right of way of said road a distance of 100 feet to said road a distance of 100 feet; Northern line of said Section a distance of 600 feet; thence in a Northeasterly direction and parallel with the Western line of said right of way of said road a distance of 100 feet; thence East and parallel with the North line of said section 600 feet to point of beginning, with the excep-tion of 'right of way of Montevallo-

Situated in Shelby County, by the said Real Estate Mortgage hav-ing been declared due and payable as Subject to all covenants, restrictherein provided, the undersigned, tions, conditions, limitations, rights of way and eastments of record. the United States of America, acting through its authorized representative, under and in compliance with the John E. Medaris Attorney at Law power of sale in said Real Estate Mor-

LEGAL NOTICE State of Alabama) Shelby County)

Legal Notice
Mortgage Foreclosure Sale
Default having been made in the
payment of the indebtedness secured by that certain mortgage ex-ecuted by Billy Northcutt and wife, Betty Northcutt, to Robert A. Hodges and wife, Helen V. Hodges, dated May 28, 1981, and recorded in Mortgage Book 412, at Page 834, Office of the Judge of Probate of Shelby County, Alabama, and such default continuing, the undersigned mortgagees Robert A. Hodges and wife, Helen V Hodges, under and by virtue of the power of sale contained in said mor-tgage, will sell at public outcry to the highest bidder for cash, in front of the County Courthouse in Columbiana Alabama, during the legal hours of sale, on the 12th day of March, 1982,

the following described real estate situated in Shelby County, Alabama, Lots 9 to 16 inclusive, in Block 85 being the West half of said Lot 85, according to J.H. Dunstan's Map and Survey of Calera, Alabama.

Subject to easements and rights of

way of record. Said said will be made for the pur pose of paying the indebtedness secured by said mortgage, as well as accordance with the terms and provislons of said mortgage.
Robert A. Hodges and wife, Helen V. Hodges By Oliver P. Head, Attorney for Mortgagees Wallace, Ellis

Head & Fowler Feb.18,25,March 4, 1982 No. 173 LEGAL NOTICE Notice of Sale Under Power Default having been made in the payment of the indebtedness cured by that certain Real Estate Mortgage executed by Danny L Burnett and Debra J. Burnett, to the and through the Farmers Home Administration, United States Depart-ment of Agriculture, recorded in the Office of the Judge of Probate for Shelby County, Alabama on January 24, 1977, in Mtg. Book 361, pages 835-838; and The entire indebtedness secured

tgage, will proceed to sell at public

outcry, for cash, to the highest bidder

in front of the Courthouse of said County, during the legal nours of sale, on the 11th day of March, 1982, the following described property con

veved by said Real Estate Mortgage.

Lots 1 and 2, block 94, JH. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama; Situated in Shelby County, Alabama. Subject to Restrictive Convenants recorded in Deed Book 217, Page 360 in the Probate Office of Sheiby Coun-

applied to the payment of said in-debtedness, other charges, and the expenses of sale, as provided in said Real Estate Mortgage to the United States of America. This 8th day of February, 1982. United States of America By: Dale N. Richey State Director (Alabama) Farmers Home Administration United States Department of

Feb. 18, 25, March 4, 1982 No. 179

The proceeds of said sale will be

LEGAL NOTICE State of Alabama County of Shelby Notice is hereby given that a bill substantially as follows will be in troduced in the Legislature of Alabama and application for its passage and enactment will be made,

To Be Entitled

An Act

Relating to Shelby County; to pro-vide for an additional expense allowance for the Commission Chair ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. The Chairman of Shelby County Commission shall receive ar additional expense allowance of \$5,000 per year. Said expense allowance shall be in addition to all other expense allowances and compensation paid to the Chairman, Said

the county general fund. Section 2. All laws or parts of laws which conflict with this Act are hereby repealed. Section 3. The provisions of this Act are severable, if any part of the Act is declared invalid or unconstitu fect the part which remains.

Section 4. This Act shall become

money shall be paid in the same man

ner as other compensation is paid to

the Chairman and shall be paid out of

effective immediately upon its passage and approval by the Gover nor, or upon its otherwise becoming a Feb.25 March 4.11.18.1982 No. 189

LEGAL NOTICE State of Alabama Shelby County This is to give legal notice that on or after Feb. 18, 1982 I will not be responsible for any debts other than

those incurred by myself.

Joseph Leon Foster P.O. Box 321 Columbiana, Al 35051 Feb. 18, 25, March 4, 1982 LEGAL NOTICE The City of Alabaster, Alabama will old a public hearing at the City Hall on Monday, March 8, 1982 at 7:00 P.M.

for the purpose of receiving com-

ments and statements from the

public concerning the expenditure of Revenue Sharing Funds, Entitlement Dorothy Henry City Clerk March 4, 1982

LEGAL NOTICE Notice of Collection Action Bill Bishop, whose whereabouts are unknow, must answer the Complaint of J.I. Case Power and Equip-ment Company, Inc., for Default on Account within Thirty (30) days after the last publication of this notice, or, thereafter, a Judgment by Default may be rendered against him in Case Number: DV-82-010, District Court of

Shelby County. Done this 9 day of Feb., 1982. Kyle Lansford, Clerk District Court of Shelby County March 4, 11, 18, 25, 1982

LEGAL NOTICE Notice of Collection Action David Lee Brush, whose whereabouts are unknown, must answer the complaint of Raymonds Salon Services, Inc. for Default on a Promisory Note and on Account within Thirty (30) days after the last publication of this notice, or, thereafter, a Judgment by Default may be rendered against him in Case Number: DV-81-643, District Court of Shelby County.

Done this 15th day of Feb., 1982. Kyle Lansford, Clerk

District Court of

Steve Stano, Jr. Deceased Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 25th day of February, 1982, by the Hon, Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby

required to present the same within

March 4, 11, 18, 25, 1982 No. 201

LEGAL NOTICE

time allowed by law or the same will Calvin P. Stano.

Steve Stano, Jr. March 4, 11, 18, 1982 LEGAL NOTICE Notice of Divorce Action Marilyn Loretta Andrews, whose whereabouts are unknown, must answer Johnny Leonard Andrews' petition for divorce and other relief by April 26, 1982, or thereafter a judg-

Done the 1st day of March, 1982.

Shelby County, Alabama. March 4, 11, 18, 25, 1982 No. 203 LEGAL NOTICE State of Alabama County of Shelby NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its

County; providing for an increase in salary for the part-time bailiffs of said TO BE ENTITLTED AN ACT
Relating to Shelby County; providing for an increase in salary for the part-time balliffs of said county.

IT ENACTED BY LEGISLATURE OF ALABAMA Section 1. In Shelby County, in addition to any and all other compensation, salary and expense allowances provided for by law, there shall be paid to each part-time bailiff an increase in salary in such an amount as will, together with any amount paid by the state as salary, compensation or expense allowance, make the total paid to such bailiffs equal fifty dollars (\$50) per day. If at any time in the future, as compensation or expense allowance increases are made by the state, then the amount paid to such bailiffs shall be increased in that

bailiffs serve as such.

which conflict with this act are hereby repealed. Section 4. This act shall become effective immediately upon its passage and approval by the Governor, or

663-4726 Alabaster

Executor of the estate of NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made. to-wit:

ment by default may be rendered against her in Case No. DR-82-082. against her in Case No. Dr. County, Circuit Court of Shelby County, Kyle Lansford Clerk of the Circuit Court of

dresses in the body of the instrupassage and enactment will be made, SYNOPSIS: Relating to Shelby

March 4, 11, 18, 25, 1982

Section 2. The amount paid under the provisions of this act shall be paid out of the county general fund and shall be paid only when the Section 3. All laws or parts of laws

March 4, 11, 18, 25, 1982

### •Insured ·Bonded

LEGAL NOTICE State of Alahama County of Shelby

TO BE ENTITLED AN ACT Relating to Shelby County; to provide for the mailing addresses of the grantors and grantees to appear on all conveyances of real property

recorded in the probate office of such county. IT ENACTED BY THE BE LEGISLATURE OF ALABAMA Section 1. The probate judge of Shelby County shall not receive for record or permit the recording of any record or permit the recording of any secured by that certain mortgage exinstrument in which the title to real property is conveyed, unless such instrument has endorsed on it a printed typewritten or stamped state. printed, typewritten or stamped statenent, stating the mailing address of the grantor or grantee, respectively, or contains a statement of such ad-

Section 2. This Act shall become nor, or upon its otherwise be coming a

Administrator's Settlement Notice State of Alabama. Shelby County Probate Court March, 1982

In the Matter of the Estate of John

LEGAL NOTICE

E. Bryant, Deceased, This day came Inez Z. Bryant, Administrator of the estate of said deceased, and files his account, vouchers, evidence, statement for her settlement of his administration.
It is Ordered that the 26th day of March, 1982 at 10:00 a.m. be, and the same hereby is, appointed as a day and time on which to make such set tlement, at which time all persons interested can appear and contest the said settlement if they think proper

March, 1982

Judge of Probate. March 4, 11, 18, 1982 No. 202 No. 202 LEGAL NOTICE Public Notice Dog retention week will be held in Feb. 25, March 4, 11, 1982 the Town of Helena the week of

Thomas A. Snowden, Jr.

March 21 through March 27, 1982. This is accordance with Ordinance No. 126. The dog tags are on sale in City Hall and one must bring their current innoculation slip for rables

LEGAL NOTICE Notice of Divorce Action Frank J Vance, whose whereabouts is unknown, must answer Barbara S. Vance's petition for divorce and other relief by April 26, 1982, or, thereafter, a judgment by

No. 205

before a tag can be issued. March 4, 11, 1982

default may be rendered against him in Case Number: DR-82-067, Circuit Court of Shelby County. Done this 1st day of March, 1982. Kyle Lansford Clerk of the Circuit Court of Shelby County March 4, 11, 18, 25, 1982 No. 204

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of that indebtedness known as Alabanc Financial Corpora tion) on October 22, 1980, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 407 at Page 305, the undersigned AmSouth Financial Corporation as Mortgagee effective immediately upon its under and by virtue of the power of passage and approval by the Gover-sale contained in said mortgage, will under and by virtue of the power of sell at public outcry to the highest bidder for cash in front of the Cour No. 198 thouse door of Shelby County, Col-umbiana, Alabama on the 18th day of March, 1982, during the legal hours of sale, the following described real estate situated in Shelby County,

Alabama, to-wit: Lot 27, according to the survey of Kingwood, as recorded in Map Book 6. Page 40 in the Probate Office of Shelby County, Alabama, LESS AND EXCEPT that part more particularly described as follows: Begin at the Southwest corner of said Lot 27, thence in an Easterly direction along the South line of said Lot 27, distance of 179.36 feet; thence 173 degrees 05 min. left in a Northwester ly direction a distance of 90.66 feet thence 13 degrees 53 min. left in a southwesterly direction a distance of 90.0 feet to the point of beginning; being situated in Shelby County, Witness my hand, this 1st day of Alabama.

> of paying the indebtedness secured by said mortgage as well as the ex-penses of the foreclosure. AmSouth Financial Corporation

Moses & Johanson

This sale is made for the purpose



APPLE JUICE.

CHEEZITS SNACK CRACKERS

LUNCHEON MEAT ..... 12 0Z. Can

JUMBO PACK CRISPY FRIED CHICKEN

WHOLE BARBECUE

**BARBECUE DINNERS** 

Meat, 2 Vegetables, Roll.....

Chicken .

12 Pcs. Chicken, 10 Potato Logs, 6 Rolls .....



With Coupon &

\$15 Additional Purchase

**Giant Size** 

Limit 1 Coupon per Customer

Good thru March 10, 1982

\$699



## Shelby County Reporter 25°

138th Year, Volume 15

Thirty Pages in Two Sections

Covering the news since 1843

Thursday, March 11, 1982

## cal redistricting plan aws heavy-duty flak

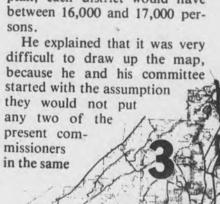
Marcia M. Sears

Bradley kicked up a iday when he proposed the district lines for mmissioners in Shelby

, who is chairman of y's Republican party, presented a map to the county commission, showing how new district lines could be set which would put 25 percent of the population in each district.

He quoted figures which showed that district 3, represented by Don Murphy has 40.55 percent of the voters in the county, while district 4, represented by J. Alpha Lowe, has only 8.85 percent. He added that district 1 has 17.54 percent, and district 2 has 33.06 percent. Jake Morris is district 1 commissioner, and Harold Davenport represents district 2.

Under Bradley's redistricting few years plan, each district would have



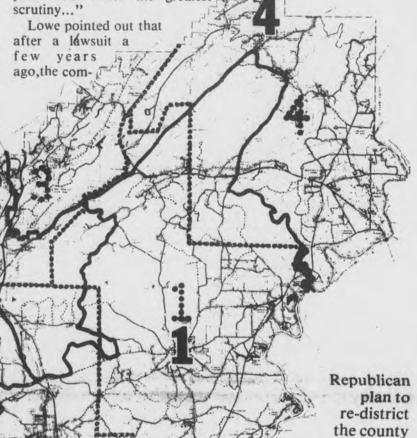
district. But because the eastern half of the county has a much smaller population per square mile than the northern section, the district lines turned out to be radically changed.

Commissioner Lowe of Vincent exploded that the plan would disenfranchise the people in the eastern and northeastern sections of the county and give majority power to three commissioners who could live in the heavily populated northwestern section.

"It's ridiculous. I'll fight it. I'll take it to court. We've got along with (our present lines) for 60 years. I have to run countywide. I represent all the people."

Bradley stated, "If suits are filed, the county will be tied up for years and under the greatest scrutiny..."

PROPOSED DISTRICT LINES





He then moved to table it for a later time. Harold Davenport seconded that motion, and it passed, with Lowe voting 'no.' Commissioner Morris of Wilsonville was absent because of il-

it at a later date.

Murphy suggested that any other group that has a plan should present

plan, but no second was received.

ly," he said.



## **Future** contenders

These squirmy little balls of fur had no trouble establishing themselves as the main attraction at the Heart of Dixie Sheep Dog Trials last weekend in Vandiver. The young border collies belong to

Jim Bob McEwen who has driven from Indiana the past several years to participate in the contest. See story on page 5. (Photo by David F. Moore)

## Hammer sounds return, houses go up in Pelham

Three years ago, 11 new houses going up in Pelham would hardly have been news. But in this day of hampering interest rates, fresh foundations and the sound of hammers are somewhat of a rari-

However, since February 22, 11 building permits for new homes have been issued in Pelham. City clerk Willie Mae Dennis said the permits represent some \$900 in fees, and are the first to be sold in the municipality in about a year.

During the housing heyday, she said 15 or 20 permits per month was not unusual. Three firms are responsible for the renewed activity.

Linda Logan of Crestwood Realty, said her firm is currently building one pre-sold and one speculation house in the Royal Oaks subdivision. A third house is planned in the near future she

In the Wildwood subdivision, Dennis said five permits were sold to the Cebu construction company.

Furthermore, on March 1, four permits were sold to Harbar Homes for new houses in the new section of Chandalar.

Harbar owner Denny Barrow said if the speculation houses, all in the \$58,000 range, move within the next month to six weeks, his firm plans to start 16 more new homes there by July.

Barrow said the houses will be financed through the Alabama Housing Finance Authority at 13 7/8% fixed rate interest over 30

He said that both his firm and money lenders have come down on prices to make them affordable. The same basic houses have sold before for \$70:000, he

Barrow indicated that the recent passage of amendment three, which authorizes the sale of bonds to back AHFA loans to first home builders, may help spur on the building business.

He also said that more homes in the future will be sold through adjustable or variable rate mortgages, as opposed to the fixed

Harbar Homes is currently finishing a two-year, 60 house construction project in Old Mill Trace off Caldwell Mill Road. The houses there are already

We're still here," Barrow said. "We just hope the buyers will be, too."

No home building permits have been sold in Alabaster or Helena for at least six or seven months, although numerous people have purchased permits for additions and repairs, according to city of-

### Name missing at polls? Join the club Your name was not on the the cases had to do with the revoter list when you went to the identification program. Some poll workers estimated that about polls March 2? Neither were the names of half of those whose names were several other Shelby Countians not on the poll list had failed to who confidently entered the pollre-identify themselves during the ing places only to be told they past two years that the reidentification process had been could not vote. The reasons given for most of underway. Alabaster poll places

## given needed changes

The next time an election rolls around, the County Commission hopes there will be some changes in polling places.

The polling place that has been the most crowded in the entire county is the fire station in Siluria where voters in Beat 7, Box 3 go to vote.

Two years ago, the commissioners tried to move the election to the depot in the Alabaster park. However, they found that the depot was located just outside the boundaries of the box.

They took steps Monday morning to change the boundary lines, so the voters in that beat

and box would have a better place to vote. Commissioner Harold Davenport commented that the fire hall had no heat and no parking.

The new boundary lines will also include the South Wind subdivision. Voters from that section have had to go to Elliottsville to vote in the past. The change will reduce the number of voters in Beat 7, Box 2.

Commissioners also voted to change the voting place for Beat 17, Box 2 from the Alabaster City Hall to the city hall annex to give voters more room. The annex is

Continued on page 10

But the other half, who said they had filled out the proper reidentification card were told there could be many reasons why their names were not on the list, and the county computer was named as one of them.

However, Ken Robinson, director of the county computer department, told the county commission Monday he did not want to take the blame for the errors of others. He showed the commission several cards that were sent to his department with improper information.

He also said that many women have been listing their husband's social security number as their own. Then the husband turns in a card with the same number on it. The computer throws out the duplicate card, because the voter list is keyed in by social security numbers.

Robinson said this may explain several errors, but that he has returned such information to the board of registrars. "I'm tired of hearing it's the computer's fault," he said.

Commissioners were alarmed at the number of voters who were turned away during the relatively

small turnout on March 2.

They shuddered to think what will happen at the primary elections when large numbers of voters want to cast their ballots. Commissioner Harold Davenport said there were several very angry people in Alabaster, and "ten to fifteen percent of the poll workers themselves were not on the list."

Conflicting advice to poll workers also created problems. They had been told at the poll workers' school that no one could vote a challenge ballot unless he or she could swear to being a qualified elector.

Because the re-identification process wiped the old voting list clean on February 1, if a person's name was not on the new list, he was told he could not vote a challenge ballot.

About noon on election day Secretary of State, Don Siegelman was asked for a ruling, and he said, yes, persons could vote a challenge ballot after all, if they thought their names should be on the list.

The problem is being addressed this week by several officials and members of the Democrat and Republican parties.

## 'Worst bridge in county' now on tap for replacement

There's good news for travelers who use State Highway 25 east of Wilsonville. The 'double bridges' over Yellowleaf Creek are going to be replaced.

**Nickels** 

Jim Braden, state highway engineer for Shelby County, told the Reporter that money is now available from the federal bridge replacement fund to construct a new bridge at the site. He calls it

"the worst bridge in the county." Engineers are now deciding which route will be best for the new bridge. It will, however, be built very near the present struc-

Attention Home volunteer Judy Gilbert and Director Brenda Lee

count the nickels contributed by the adult Sunday School class at

Riverchase United Methodist Church. Looking on is volunteer

secretary, Sandy Stephens. See story page 12. (Photo by Bert Seaman)

ture, he said. The new bridge will be modern and much safer, with flat slopes

leading to it, Braden indicated. The present bridge has been the site of many accidents in recent years. Most motorists also believe it is too narrow for an automobile and a heavy truck to cross at the same time.

During the extremely cold weather of January, the bridge slipped from its piers and highway traffic had to be rerouted for two weeks. Braden told the Reporter a new procedure was used to put the bridge

back in place, with jacks. If it had not worked the department would have had to put in new piers, he said.

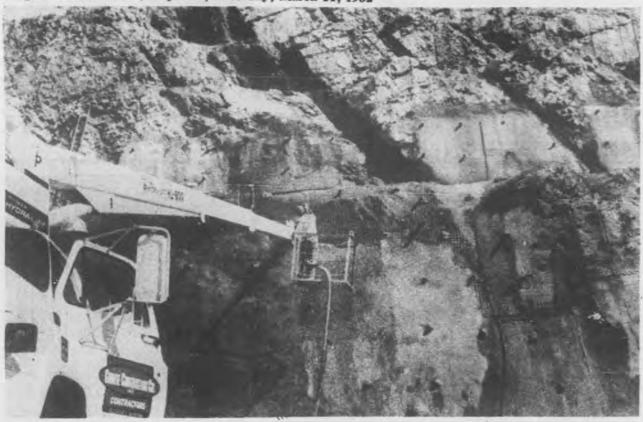
Other improvements to state highways in the county that are now underway include resurfacing Highway 25 from Bibb County to Wilton, resurfacing 231 north of Vincent, and improvements to the Moore's

Crossroads intersection on Highway 119 north Montevallo.

Braden said that bids have already been awarded to resurface highway 31 in the Pelham area. Improvements to Highways 261 and to 275 both north of Helena, are also in the works. Barrier rails on the bridge next to Montevallo city hall are also

planned.

Braden commented that money for state highways will be getting "tighter and tighter." He said the state is now at the peak of its indebtedness for highway bonds, with \$41 million in debt pervice. He added that without the four cent gasoline tax that was passed two years ago, "the situation would have been ridiculous."



### Seam sealing

A project spokesman for the new section of U.S. 280, originally targeted to open last December, now says the four-lane will be from three weeks to two months more in completion. Weather will be

the key factor in completing the project. Last week work crews took advantage of the few dry days to install guard rails and seal rock seams with gunite to prevent slides in the massive mountain cuts. (Photo by David F. Moore)

\$20 bills.." That was the amount

of "front money," Hope had

agreed to pay for Graddick's

Hope's grudge against the at-

torney general stemmed from his

appointment of special pro-

secutors in his sons' trials plus the

fact Graddick opposed their

Walden was district attorney

Hill was DA after that convic-

The state rested its case Satur-

Hope was not called to testify,

After the guilty verdict was

brought in, Circuit Judge Walter

Hayden denied bond for Hope

and he was taken to the Elmore

free on a \$300,000 bond.

Prior to the trial, he had been

Sentencing has been set for Fri-

day. Hope could receive a prison

term of from ten years to life.

day and Sheffield began the case

but his wife and three character

witnesses were put on the stand.

tion was reversed and a second

when Bobby Joe Hope was tried

paroles.

the first time.

for the defense.

County jail.

trial held.

## Jury finds Hope guilty

It took an Elmore County Cir- Holiday Inn in Clanton when he cuit Court jury only 56 minutes Monday evening to render a guilty verdict against 59 year old Hubert Hope of Shelby.

Arrested in June and charged with plotting the deaths of state Attorney General Charles Graddick and two Shelby County officials, Hope was only tried for a murder conspiracy against Graddick.

He still faces two counts of solicitation for the murders of Shelby County District Attorney Billy Hill and Circuit Court Judge Harold Walden.

According to tape recorded conversations that were introduced into evidence, Hope held the three men responsible for the convictions and life sentences of his sons Bobby Joe and Phillip

The Hope boys were convicted of murder in the 1978 drowning of Louie Earl Jones.

Staton Prison inmate Jesse Jett testified that Hope had contacted find a "hit man," to kill the three the assassination attempt, and

But Jett told authorities about Hope's intentions. And conversations between the two men were recorded by means of a hidden microphone and transmitter con-

cealed on Jett. Hope was arrested at the writing said, "put 4 \$100 bills 5

put a rifle and \$500 in cash in the trunk of a car be assumed belonged to the "hit man."

Jett, known as a "jailhouse lawyer," first met Hope when he offered to help with court cases to get Hope's sons out of prison.

The inmate was the main witness to be put on the stand by the state's special prosecutor, Colbert County District Attorney James Patton.

One of the last witnesses to testify for the state was Shelby County's DA BIlly Hill.

He was asked about a list found in Hope's home containing the names of 14 individuals involved in the trials of Billy Joe and Phillip Hope.

That list has been referred to as a "hit list," but defense attorney Lawrence Sheffield said it amounted to nothing more than the names of people involved in

Other evidence produced was the gun with the serial number him last spring and asked him to removed that Hope furnished for the foil coated brown paper in which it had been wrapped.

In the search of Hope's home following his arrest, torn scraps of paper were also retrieved from

a wastebasket. When pieced together, the

## Columbiana eyes grant

When a representative of the Birmingham Regional Planning Commission mentioned the possibility of grant money, members of the Columbiana Council perked up their ears.

Bob House told the council Thursday evening that \$30 million in community block grants are being given out in the state.

The first thought that occurred to council members was the improvement of the city's sewer

system. "We've been trying to get grant money for that purpose for eight or ten years," Mayor Buck Falkner remarked, "and we're no closer than we were when we started."

It was the sewer system project that prompted the passage of a one cent sales tax, the mayor

Wilsonville's city council made

The council has declared the

week of March 21-27 clean-up

and beautification week. It will

work with the Fine Arts Club and

Civitans to plant trees along

streets and clean up the town's

property. People will be en-

couraged to clean up their own

In other business, Mayor Mc-

Clure reported on the progress of

work being done on the fire hall.

A new suspended ceiling has been

put up, he said, and the walls are

The problem of dogs scattering

garbage around town was

discussed at length, but council

now being painted.

plans Monday night to begin

cleaning up the town.

Wilsonville clean-up planned

noted. And he said that the necessary engineering studies have already been completed.

House reported that community block grants were being limited to \$350,000. That would help with connector lines if other state funding could be secured for a sewerage treatment plant.

In the past, Councilwoman Jessie Jones pointed out, the city has not been eligible for grants since the population does not contain the correct proportion of ethnic groups.

House told the council the guidelines are more flexible now with income being more of a consideration.

According to the BRPC representative, the state is now administering the program of block grants which had been under the federal Housing and Urban Development agency.

members came up with no solu-

tion to the problem. They decid-

ed to let the people whose gar-

bage was being scattered decide

whether to pick it up again

themselves or try to do something

He agreed to help the city with its application, which must be submitted within the next few

weeks. House is also taking on the task of codifying the city's or-

dinances. He told the council that he found them to be in good order and that it would take no more than a month to complete the



**ARIZONA HIGH DESERT** 

For the health of it!

Proven case histories: Blood pressure normalized, Sinus. allergy and hay fever relief.

9 The BEE POLLEN CENTER

about the dogs that are doing the 663-6608

## JIMMY MIDDLEBROOKS for 665-4256 663-5878

'79 FORD FAIRMONT, 6 cylinders, automatic, air, wire

'77 GRAND PRIX. Automatic, air, power steering, road wheels. \$3,460 '79 DATSUN B-210 ...... \$3,350

'79 CAMARO Z-28, Automatic, AM/FM 8-track, Z-28 factory

wheels.... \$4,750



Blankets Housewares Towels Bridges Proprietor - Papa Green

scattering.

Washcloths

HEALTHY HARVEY'S NATURAL FOODS સ

VITAMINS **BEE POLLEN & FRESH APPLE CIDER** 

both located at-1 BLK FROM CITY HALL PH 663-5665 Hiway 31 So. PH 663-5665 Pelham

**HARVEY'S SQUARE** 

Pelham Exit off I-65 at Intersection of US 31 and County 52

## Feds sentence Pelham man

A Pelham man was resentenced last week in federal court to five and a half years in prison for the possession of firearms while involved in a drug deal. He still faces similar charges in Shelby County in connection with the case.

Morris Davis, 54, who ran a tobacco shop on U.S. 31 in Pelham, was first sentenced in October of 1980, but filed for a hearing to reduce his sentence. However, last Thursday U.S. District Court Judge James Hancock upheld Davis' first sentence which also carries a \$15,000 fine and 10 years parole after he serves his time, according to U.S. Marshall Tom Greene.

Davis' federal sentence stems from an arrest on March 12,

1980, when he sold a quanity of marijuana to an undercover agent in Hoover. Davis had weapons in his possession at the

The same day, Pelham police and county deputies raided Davis' home on the Helena Road and found about 100 pounds of pot. Further charges were levied against him in October, 1981 for allegedly receiving property in the form of a gun.

Pelham Captain Allan Wade said Davis still faces charges in circuit court on the stolen gun and the drugs recovered in the March raid.

Greene said Davis was sent last Thursday to the federal correctional institute in Talladega.

Getting well costs more these days. But figuring out how to pay the bills when you're down is one problem you shouldn't have to worry about. Now you won't have to-with Liberty National's new Medicare Supplement. Here's how it works.

Liberty National's Medicare Supplement for people 65 to 80 pays 15-20% more than most Medicare supplement plans pay for hospital and physician's charges.

Medicare does not pay all of your hospital expenses—only a portion. So, for the first 150 days of hospitalization, Liberty National Medicare Supplement coverage pays the remaining portion of Medicare covered expenses and then some. pay for it.

It also pays 90% of expenses after 150 days, when Medicare hospital benefits are exhausted (to a lifetime

maximum of 365 days). This policy supplements Medicare for doctors' bills and outpatient facility visits at the rate of 30% of what Medicare pays.

Few people can afford the high costs of sickness today. This new Medicare Supplement policy can

help you meet these high costs. Quickly. And in most cases, completely.

Contact your Liberty National agent for information. Or write today for a free brochure. So you can spend your time getting better. Not worrying about how to



### Shelby County **Special** A special sale for our **Shelby County Customers-**We want to say thanks to our many Shelby County Customers so we set this Saturday and Sunday to do it. We will save you hundreds of dollars on home furnishings just because you live in Shelby County. Bring this ad for your extra SAT. discounts SUN. 9-5:30 1-5 ROYAL HOME FURNISHINGS Hwy 31 South in Pelham formerly Cardwll Bros. 663-3892



## Purged poll list causes problems

How many voters are there in Shelby County? A lot fewer than there were a month ago.

In February, those voters who failed to reidentify themselves in the last two years were dropped from the rolls.

Some 14,722 names, or a little

The official results of last

weeks constitutional amendment

election produced no surprises

over the unofficial figures, that

were listed in last week's

voters approved all the amend-

ments except the controversial

amendment four, and amend-

ments 10, 11 and 13. Amendment

20, relating to Alabaster's city

tax, was approved in the county

The official tabulation for

Amendment 1, oil money trust

Amendment 2, spend \$520

Amendment 3, state mortgage

Amendment 4, prohibits co-

Amendment 5, validates local

Amendment 6, removes county

Amendment 7, increases

Amendment 8, removes ceiling

Amendment 9, removes ceiling

soybean producer

University of Alabama trustees,

on swine producer assessments,

assessments, 3340 yes, 1748 no.

debt limitation for utility bonds,

employee lawsuits, 2681 yes, 3971

million of oil money, 4738 yes,

subsidies, 4654 yes, 1732 no.

acts, 3622 yes, 1634 no.

3123 yes, 2029 no.

3054 yes, 2142 no.

3275 yes, 1847 no.

Briefly, in Shelby County, the

Reporter.

by 98 votes.

1701 no.

Shelby County is:

fund, 5203 yes, 1265 no.

over 38 percent of the February 1 voter total of 38,437, were scratched off the list.

But, 176 names were added in February (a normal monthly figure for new registrations) bringing the new voter total to

Official election returns

ly one county: Amendment 10,

allows legislature to alter court

costs in Baldwin County, 1921

Amendment 11, combines tax

assessor and tax collector in Bar-

bour County, 1896 yes, 2056 no.

in Chilton County, 2511 yes,

assessor and tax collector in Col-

bert County, 1952 yes, 2037 no.

legislature to alter court costs and

Probate Judge pay in Henry

County, provided Henry County

Amendment 15, 10 mill school

approves it, 2236 yes, 1007 no.

property tax in Lauderdale Coun-

ty, local vote required, 2278, 956

Amendment 16, authorizes

combing tax assessor and tax col-

lector in Lauderdale County in

1984, local vote required, 2182

Amendment 17, repeals

Amendment 18, removes

restriction on Huntsville school

tax, local vote required, 2098 yes,

Amendment 19, establishes

nominating board for Mobile

County Circuit Judges, 1955 yes,

Amendment 20, retroactively

legislature's power to abolish

Macon county, 2130 yes, 1025

yes, 1031 no.

1075 no.

Amendment 12, fire district tax

Amendment 13, combines tax

Amendment 14, allows

yes, 2148 no.

County officials found out on March 2nd that many of the 14,722 were still alive, and loudly complaining about being denied the right to vote. Over 100 were reportedly reidentified on that election day, as the board of registrars went into a semi-

emergency procedure.

Although the total number of voters who showed up for the March 2 election was not tabulated, a total of 6,652 voted for or against amendment 4, the most voted-on of all the issues.

This would mean a 27 percent turnout was achieved, somewhat high for the usually-ignored constitutional amendment elections. If the old voter total of 38,437 is used, the voter turnout was only 17 percent of those registered. Voters as a percent of the county's total population is roughly half that.

Why would so many voters show up for a ho-hum election after lying low for the past two years? Many apparently had no idea that the reidentification program existed.

Many others, however, had attempted to reidentify but had not succeeded.

The Board of Registrars became the center of attention in answering questions about the process.

How did Shelby County's voter list get 38 percent too large in the first place? Well, the 38 percent error rate is itself probably in error, and the true figure may be smaller.

In addition, this is the first major purge of the list since passage of the 1965 Civil Rights Act required preclearance of all voter list action with the Justice Department in Washington. Moreover, Shelby County has had many people move in and out in that period. It's hard to keep

Since several important elections lie ahead in 1982, many are predicting that more errors will surface. If so many voters ran into trouble on such a small election, they say, what will happen when the offices of probate judge, sheriff, legislator, and governor are at stake, and the voter participation rate zooms

Amendment 21, authorizes Washington county to issue road

bonds, with fee on car tags to pay them off. Local vote required. 2044 yes, 1056 no. Amendment 22, authorizes

in Albaster since 1973, 2226 yes,

2128 no.

forest fire district in Winston County, with acreage tax to pay for it, local vote required, 2256 yes, 951 no.

Amendment 23, same as 22, but no local vote, 1512 yes, 1374 no. Amendment 23 was withdrawn by its sponsor before the election, and votes on it supposedly do not count.

## How we love to hear this

Note to editor: (enclosed with subscription renewal notice)

Dear Reporter;

Please don't let me miss a single copy of the Shelby County Reporter. I will be 95 years old October 25, and have never missed a paper since I was old enough to read.

I am enclosing (a check) for

Sincerely, Lida Nelson Wood Marble City Nursing Home Sylacauga, AL 35150 Good

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

ting averages, but by observation

of a country boy on Saturday

If you remember muddy

sidewalks and kerosene lamps

and high-top shoes and

handlebar mustachs, you'll recall

each and every one. But if you

came along later, as I did, you'll

know them by their names only,

or what you have heard about

But, either way, it'll be worth a

Pitchers: Tom Tinney and

Catchers: Walt Lyons and

First Base: Marvin Vincent

Short Stop: Solon McGraw

Third Base: Will Longshore

Left Field: Payton Mon-

Second Base: Dan Waite

Center Field: Fred Frost

Right Field: John Wooley

few minutes of your reading

them through the years.

Harry Roberts

Gink Sessions

afternoons.

Utility Players: Elgin Pope and A letter in the mail from Leon Leon Pope and Preacher Battle Kidd, 2991 Donita Court, Birmingham, Alabama. He sent an all-Leon hopes some of you will county baseball team selected, as send in your own all-county he said, not by fielding and hit-

> dred years, over five counties, I'll select a team, not on specific averages, but simply for one reason: The guys I had the most trouble getting out.

team. And since I pitched a hun-

Pitchers: Red Amos and Cecil

Catchers: Joe Davidson and Ocie Moore

First Base: Mollie Brasher Second Base: Jack Stone Short Stop: Red Kendrick Third Base: Garvis Goodwin Left Field: Neal Crumpton Center Field: Gene Masters Right Field: Either of the Johnson Twins

And if you think it wasn't hard to get this crowd out, you haven't fired a smoke ball toward home

But we had a lot of fun, and I'm sure they had a lot of fun in that far off yesteryear. I guess that's why one wonders why they don't have baseball teams in small towns anymore.



### validates a property tax collected Amendments applicable to onpast 50 percent? **Under the Courthouse Dome**

can't seem to get off their hands. So for the third time in as many weeks, food stamp recipients in Shelby County will be eligible to receive a five-pound cheese han-

For as long as it lasts, social workers at the Community Services Building this week will be giving 1,890 pounds of cheese on a first come, first serve basis. According to county welfare officer Sue Bates, all stamp recipients will be eligibbe for more cheese this time.

County social workers have

by Bob Ingram

right to be pleased at the over-

whelming endorsement the voters

of Alabama gave to his plan for

investing and spending the \$449

the three amendments ever

emerged, it was no particular

secret that backers of at least two

possbile candidates for governor

this fall had put out the word to

vote against the measures. Their

motives were obvious -- had the

James propositions been rejected

all of that money would still be

around next January for the next

In the wake of the smashing

victory for the three amendments

there was immediate speculation

that the returns might encourage

Gov. James to run for a second

term this fall. That isn't likely to

happen. While he still is playing it

coy, the odds remain strong that

he will be a one-term governor.

Amendment No. 4 was scarcely a

surprise. Th old "when in doubt

vote no" rule was applied in this

instance by the voters. They were

bombarded with TV commercials

and ads telling them how good or

how bad the amendment was,

and the net result was total con-

No doubt both Bill Baxley and

Jere Beasley -- or at least their

supporters -- will seek some sign

from the Amendment 4 vote that

their political stock is on the

upswing. After all, they came out

against the amendment and it was

fusion. Hence the "no" votes.

The smashing defeat of

governor to spend.

By his own choice.

million in oil lease revenue.

Gov. Fob James had every

Social workers in Columbiana tried over the past two weeks to ween a state inmate and several deputies Larry Monroe and Samhave nearly a ton of cheese they give away 10,000 pounds of the deputies. USDA surplus cheese to local food stamp recipients. Although a large crowd converged on the welfare offices the first day, since then the cheese business has apparently been going much slower than anyone anticipated.

> Bates said, however, that one state official indicated to her that compared to other county welfare offices left holding the free cheese, Shelby County had done quite well.

A brief altercation broke out Monday at the county jail bet-

The Alabama Scene

rather likely that the amendment

According to deputy Jim Keister, the scuffle started about 3 p.m. when inmate Anthony Peoples, 22, of Montevallo, returned to the jail from an arraignment hearing on charges of attempting to murder another deputy last winter.

When Peoples reached the jail dayroom, deputy William Pickett told him to go to his appointed cell. But according to Keister, Peoples refused. Pickett summoned help from jail administrator Wayne Lucas and

ed the gratitude of organized

Again Peoples refused orders to go to his cell. When Lucas grabbed Peoples

by the arm, the inmate jerked away and started swinging, Larry Monroe told the Reporter. The four deputies overpowered

the six-foot, 205 pound inmate after a minute-long scuffle, but not before Creel received a bruised cheek and Lucas got a black

Keister said Peoples spent Monday night with his hands cuffed, and Tuesday was sent back to Atmore prison.

Peoples has been in Atmore since he allegedly attempted to push deputy Bibb Windsor over a second floor handrail in the jail last December 11. Peoples had been returned to the Shelby County jail over the weekend for arraignment hearings on charges stemming from the incident. The hearing had been postponed until April, however, when Peoples' attorney failed to appear in court Monday, Keister said.

Peoples is currently serving six years on charges of theft and receiving stolen property. No charges have been filed in connection with Monday's alterca-

A quintet of young people ap-Tcherneskoff asked the commission to approve their request.

Commissioner Alph Lowe exlawsuit has been the result. The

County Engineer Gary Ray church services.

Sometimes I think I spend half anything even close.

Take the fruit ripener, for ex-

could think of during a recent shopping trip, I decided to chuck the whole thing and keep on carrying the swabs in pocket and purse.

But the darn things aren't much good then because the cotton gets frayed and I can't hit just that area I need to and nowhere

Well let me tell you what happened when I wound up my shopping and went to cover a Cub Scout banquet.

As a token of appreciation for my reporting on their events, the

group presented me with a pen. And guess what it was in?. A plastic container exactly the shape I needed.

I guess they wondered why I was so excited when I thanked

Maybe there's something to that saying, "All things come to

him who waits." I'm expecting my fruit ripener, or a reasonable facsimile, any

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## Offices in Polham and Columbiana

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## matter Baxley and Beasley's par- anyway. Moore laments loss of While no visible opposition to

Youth Services money

defeated. However, it seems ticipation. Certainly Baxley earn-

was going to get clobbered no labor, but he had that support

by UA Journalism Student Bill Todd

Sonny Moore, Representative of Shelby County does not agree with parts of the two budgets that the House has passed in the current legislature session.

First, Moore told this reporter he was not pleased with the absence of the Youth Services program in the general budget. The general fund budget deals with the normal functions of Alabama state government, and noticeably missing was the appropriation for youth services. This was ping-ponged between the general fund and education budgets, and as a result been excluded from both.

"Now, the only way to appropriate money for youth services is to amend the state constitution," Moore said. Youth services handles various youth programs, juvenile correction facilities, and job finding programs for the youth of the state.

The education budget passed Thursday, but through a technical error in its approval, the 16 percent pay raise for teachers came out of the House as only 14 percent. Rep. Moore

was disturbed over the matter of getting the budget to the Senate for its approval. "As of now, we (the House) have not been able to provide ruling to transmit the budget to the Senate," Moore

The House had originally approved a 16 percent teacher pay raise. This is not a 16 percent annual increase, but really a 5.33 percent increase per year over the next three years.

However, poor definition of the pay raise portion of the Education Budget prevented the percentage from leaving the House as 16. The state teachers will receive as a result a 14 percent increase, or about 4.67 percent annually. This year would be the first time in three years that state teachers have received a raise in pay.

Rep. Moore was pleased with the passage of the first three amendments by state voters on Tuesday.

"It's the best thing to do to preserve the integrity of that money," Moore said. "It would be scrambled for in the legislature if it wasn't restricted." Moore said that money goes quickly when up for grabs in the capitol.

plained a similar request last month was turned down, and a commission tabled the request until the suit is settled.

### length, of course I couldn't find But I did find just about every other shape imaginable. After combing every store I

ample. Surely you know what that is

don't you? Well, if you do, you're in the

my life searching for things.

miniority. I got the notion a couple of weeks ago that I wanted one of

those little domes that hasten the ripening process of fruit. This yen for the gadget came

about as I searched through boxes and boxes of green bananas in the grocery store. You know how it is - when you

want a banana, you want a banana. At least I do. I don't want to wait a week for that green skin to turn yellow.

I must admit that every once in awhile I come across a bunch that is not only yellow, but has the little brown speckles.

With that type, you have to almost eat them on the spot or they're past the point of being edible." Most of the time though, I

wind up with the green kind. And I finally reached the point when I decided I really had to have a ripener. One time I remember seeing

shop. But that was a long time ago, and I had decided then that I could live without one. That store has never stocked them again. And when I visited the kitchen shop of department stores or shops that specialize in

them in the grocery store where I

kitchen gadgets, the clerks either didn't know what I was talking about or said they didn't carry them. So the banana dilemma con-

But another one of my searches turned out to be unexpectedly successful. Actually, I didn't turn up what

I was looking for in any store - it

kind of fell into my lap. What I was hunting was a simple plastic container of an appropriate size to carry a few cot-

ton swabs around with me. Now I don't know about anybody else, but I could not exist without cotton swabs. As far as I'm concerned,

there's no way to handle eye makeup without those little And I don't want to carry a whole box around with me to

clean up smudges. But since I needed a flat plastic container of that particular

peared at the commission meeting Monday asking approval for a lounge license in Westover. Steve Maples, Barbara McManus, Maureen O'Leary, Michael Wright and Kirk

told the commission it will take about 12 hours to improve county highway 17 (Valleydale Road) near the intersection with Caldwell Mill Road. He said the contractor wants to do the work on a Sunday, when traffic will be at a minimum, because the highway will have to be closed. Commissioners asked Ray to consider other alternatives that might cause the less disruption to

Anti litter critters

Signing a proclamation setting March 21-28 as 'Beautification Week' Probate Judge Tommy Snowden is flanked by, from left, Maxxine Vernon, Josephine Var don, Ethel Farrington and

Lillian Garrett, who are helping promote the week as members of Extension Homemakers. (Reporter photo)



Vincent beautification

Members of the Vincent Study Club show that a little hard work pays off to help beautify their community. Carolyn Hassett, Francis Spates, Sue

Roberson and Louise Conwell, are among the club members who are taking part in Beautification Week, set for all of Shelby County March 21-28.

## Homemakers head beautification drive

The week of March 21 to 28 will see a clean sweep across Shelby County.

That is the week set aside by Judge Thomas Snowden as

"Shelby County Beautification dividuals who can be enlisted to

Spearheaded by the Extension Homemakers Clubs, the drive for beautification will involve all the clubs, organizations and inhelp.

Many groups in the county are taking on special projects to help make their own areas cleaner, neater and more attractive.

Gail Reagan, Extension Home Economist, urges everyone to help in the drive. She says, "Everyone can take part in this campaign by picking up litter and debris in and around their com-

munities. This is also an excellent time to plant flowers and trees. If department will cooperate with everyone were to clean up their groups during the week by haulown yards, then every ing off trash. To make arneighborhood would look rangements contact the highway

The Shelby County Highway department at 669-6769.

## Collies and rain make strong showing at Vandiver dog trials

by David F. Moore

The fourth annual Heart of Dixie Sheep Dog Trials drew border collie handlers to Vandiver from as far as Manitoba, Canada, Texas and Arizona. For the fourth year, the dog trials also drew wet clouds from the weatherman.

Saturday's storms put a heavy damper on spectator turnout and, consequently, on funds raised by admissions and concession

sales. Despite the weather, community center treasurer Alice Ellyson estimates \$500 was raised towards the completion of the Vandiver ball field.

Co-organizer and community center president Richard Karrasch said a record number of specialized dogs were entered in the trials. In the open class, 49 border collies vied for top honors, while 18 dogs were

The dogs are judged on their ability to herd sheep through a pasture course, and on their ability to respond to verbal and hand and staff signals from the

First place in the open division was won by Ralph Pulfer of Quincy, Ohio, and his dog, Shep.

The only local entry was by Ada Karrasch, who helps her husband organize the event each entered in the beginners' classes. . year. Mrs. Karrasch is one of only a handful of people in the states that still trains her own dogs. Most sheep herding dogs today are bought pre-trained and trial-wise from either Scotland or

the British Isles, she said.

Explaining that entry fees are paid back to contestants in prize money and that Pulfer only won \$200, Mrs. Karrasch said that people become involved in the trials for more than just the

"This is a very involving hob-

boat to us."

Although several people jokingly suggested the date of the trials be changed because of the streak of bad weather, Mrs. Karrasch said that due to the scheduled circuit of the sanctioned shows, this would not be possible without greatly hurting the number of entries.

In its four years, the Vandiver trials have gained in national prestige. They have also provided the northern Shelby County comfund raiser.

Alice Ellyson said some 40 Vandiver residents probably had a hand in putting on the show. Furthermore, many of the women in the community provided covered dishes for the handlers' feast which was given to the entrants Saturday night.

Some of the others working on the trials were Pat and Clifford Brasher, and Don Ellyson and Dorman Lynn, the community-

## FHA closes Columbiana district office

The district office of the April 1. Farmers Home Administration in

Columbiana will be closed on Traywick, will be reassigned to Surely you know what that is After combine are store I

The staff, headed by Roger

## Alabaster waits on vote

The City of Alabaster still did not know as the Reporter went to press whether Amendment 20 had passed or not. The amendment was on the March 2 ballot statewide to correct what Alabaster Mayor H.A. "Doc" Rubin called a 'clerical error' made several years ago.

At that time the city increased its ad valorem tax from five to ten mills. The tax has been collected since 1973, and spent on city services, according to the

The final returns from all the counties were to be officially tabulated in the Secretary of State's office on Wednesday, March 17. Until that count is made, the results of the voting on Amendment 20 will not be known. The unofficial returns

showed a very slight lead in favor

### Accident takes life

A prison counselor from Pell City died Sunday afternoon in a one car accident near Shelby.

Henry Lewis Hamby, 31, died when his car ran of highway 145 a half mile north of highway 46 and flipped over, according to Shelby County Coroner Billy Thompson. The accident occurred about 4 p.m.

Hamby, who was employed at Atmore prison by the state board of corrections, had apparently worked a double shift before making his customary Sunday drive home to Pell City.

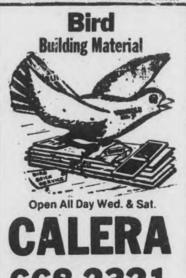
Thompson said Hamby appeared to have fallen asleep while

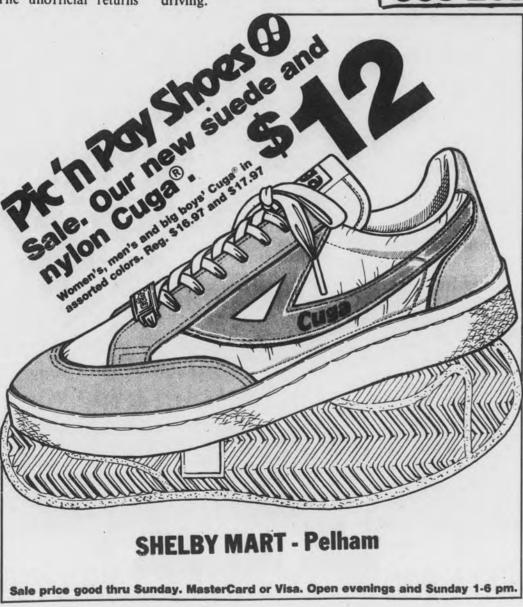
other district offices of Farmers Home or to county offices.

Another district office, in Camden, will also be closed Seven will remain in the state.

The move was taken by the government as part of the federal governments attempt to reduce the bureaucracy.

The changes will not affect the county office which is located in the courthouse in Columbiana.









### Fresh spinach

When the weatherman predicted a freeze last weekend Paul Gamble covered his young spinach plants with wheatstraw to protect them from the cold. The Helena gardener works year-round in his small, backyard garden just off highway 17.

Neighbors get share

## Postage stamp garden feeds family

Paul Gamble's garden is only a 30 x 60 foot plot in his backyard at Helena. But he grows enough food in it to feed his family yearround and to share with relatives and neighbors.

"In a small, compact space, you can grow a lot of things," said Gamble.

He added that he can get at least three crops if he plants real early.

He has spinach already putting out from last fall and has already set out onions and cabbage plants in rows, with radishes and turnip greens sown down the middles. He planted English peas in January and later will plant something else right beside them.

Last year he used the same space for English peas and small running limas, and the same sticks for them to run on, he said. About the time the peas started blooming, he planted the beans. He had harvested the peas and was ready to pull up the drying

vines by the time the bean vines were ready to start twining around the sticks.

Gamble has ordered asparagus and strawberry plants, he said, and has beds ready to set them out as soon as they arrive. He prepared the asparagus bed with sand and barnyard fertilizer and the strawberry bed with compost and sand. He will mulch the berries with pinestraw, giving them a

## **UM** praises Ala. Power

The University of Montevallo Board of Trustees has commended Alabama Power Company for its response to the crisis caused by the January ice storm.

Dr. John Van Valkenburg, Executive Director, University of Montevallo Development, presented a resolution of commendation to N.L. Hardin. Montevallo District Manager of Alabama Power Company.

national winner. The national

winner will receive a \$1000

scholarship to the college of his

choice and a Paul Revere bowl

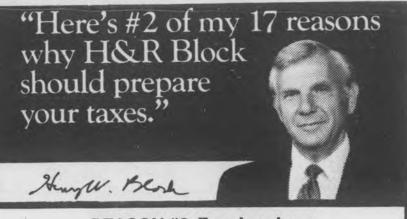
engraved with "National DAR

Good Citizen 1982".

clean place to lay and ripen.

Corn shucks and stalks, bean and pea hulls, and other vegetable waste is used to make compost to refurnish the soil in Gamble's garden. He also puts out fertilizer about every thirty days, he said. This way he

Last summer Gamble raised broccoli with heads weighing about three pounds, he said, and from one thirty-foot row, he raised enough beets to can about two dozen jars, and to share with neighbors.



REASON #2: Free brochure about the new tax laws.

If the recent tax law changes have you confused, we can help. H&R Block is offering a free brochure on the Economic Recovery Tax Act of 1981. We'll show how you can benefit from the new tax changes.

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## Schools name good citizens for 1982

Shelby County have been chosen at four county high schools.

The winners are: Lee C. Morrison, son of Mr. and Mrs. Hugh Morriosn, Calera High School; Ellen Arnold, daughter of Mr. and Mrs. T.G. Arnold, Montevallo High; Lisa Ingram, daughter of Mr. and Mrs. Houston Ingram, Shelby Academy; Greg Smith, son of Mr. and Mrs. Walter G. Smith of Shelby County High.

The 1982 Good Citizens of instructions Pelham High and Vincent High did not select Good Citizens this year. Thompson High School is under the sponsorship of a Jefferson County

DAR chapter. The project of honoring students for their good citizenship is sponsored by the National Society of the Daughters of the American Revolution. The David Lindsay Chapter of DAR is the local sponsor for six county high schools. Mrs. Steve Smitherman Because of a delay in receiving is the David Lindsay Chairman of the Good Citizens Committee. Selection of the Good Citizen for each high school is made by a joint effort of the faculty and senior class.

Character traits emphasized are dependability, leadership, and patriotism. Pins and certificates furnished by the sponsoring chapter, will be presented to winners on Honors Day at each high school.

From the high school winners, district winners will be chosen, then a state winner, and finally a

## Helena postmaster retires after 36 years on the job

Helena Postmaster Lois McGlawn retired last week after 36 years with the U.S. Postal Ser-

Saturday night, 48 people, many of whom were her coworkers over the years, gave Mrs. McGlawn a surprise farewell party at an Alabaster restaurant, the party was organized by Helena mail clerks Linda Bristow and Peggy Wilson.

Lois," Bristow said. "She is a wonderful person -- more than just a boss. She is a friend."

Mrs. McGlawn went to work as a postal clerk May 15, 1945, while in the tenth grade at Thompson High School. "I stopped by the post office one afternoon to get the mail and Virginia Tucker (the postmaster, then) asked me if I wanted a job."

Ever since, the Helena native said her life has centered around the post office.

Indeed the Post Office is where she met her husband, Millard, when he came to work as rural route carrier, 32 years ago. Between the two of them, the McGlawns booked 60 years with the postal service.

Mrs. McGlawn was named

postmaster at Helena on April visiting the McGlawns' son and 23, 1973. At that time, she was told the town would receive a new post office. But the Pelham, Maylene and Saginaw post offices needed replacing first, so she had to wait eight years for the new building which stands at the intersection of highways 52 and 1/ -- exactly where she said she wanted it.

When she first went to work "We all loved working with for the post office, Helena had 415 boxes, and that number changed little until the boom hit. Up until then, Mrs. McGlawn said she knew everybody's name in Helena. But after that, it was impossible to keep up with all the newcomers as the number of boxes increased to 810.

"I don't really feel like it's my post office," she said in answer to a question. "But when I drive by it now, I do miss it. Still, it's a good feeling not to have so much responsibility."

McGlawn has been on leave since November. Her retirement went into effect March 1.

"All my life I've had to get up and go to work," she said. "Now, I'm going to do what I want to do!"

One thing on that list includes

grandson Blane and Joseph in New Orleans. Their second son, Adrian, is an engineer for Harbert Construction.

The McGlawns said that at home, former boss and former employee are on common ground. And they like it that



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- Scofield Bibles (Old and New)

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That's \$15,200 in just two years.

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	Per Mo.	2	Yrs.	3	Yrs.	4	Yrs.
You Save:	\$100	\$	2,400	\$	2,700*	\$	2,700
Gov't Adds							
2-for-1:	\$200	\$	4,800	\$	5,400	\$	5,400
Total:	\$300	\$	7,200	\$	8,100	\$	8,100
Army Adds:		\$	8,000	\$	12,000	\$	12,000
Total Benefit	s:	\$	15,200	\$	20,100	\$	20,100*

\*Maximum individual contribution in the program.

\*\*Certain 4-year enlistments can get you as much as \$25,100 for college.

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SHASTA CANS 120Z 23¢	BEFARONI 15-OZ. 75¢
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TEA BAGS 100-CT. \$199	VIENNA SAUSAGES-OZ. 46¢
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PANCAKE MIX LB. 63¢	PRUNE JUICE 48-0Z. \$146
PANCAKE MIX LB. 69¢	APPLESAUCE 25-0Z 85¢ LIPTON ALL FLAVORS
REG. SYRUP <sub>12-02</sub> . \$105  PLANTERS SPANISH	CUP OF SOUP 4PAK 75¢
PEANUTS 120Z \$179 PLANTERS	SOUP MIX 2-PAK 77¢
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WHEATIES 12-02. \$113 GENERAL MILLS	SOUPMIX 2-PAK 79¢
BUC WHEATS 11-0Z \$123	TEA BAGS 48-CT. \$144
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SUNFLOWER SEEDS 77¢	HOT SAUCE 120Z 79¢
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BISCUIT MIX 32-0Z. \$117	BAKERS JOY 40Z. \$148
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UNCLE BEN'S	DOW BATHROOM
CONV. RICE 1048 \$569	25-OZ.
MAHATMA	DIXIE CUPS
ELLOW RICE 50Z. 27¢	REFILLS SO-CT. 69¢
STOKELY'S	STAYFREE
TOM. SAUCE DOZ. 25¢	MINI-PADS 30-CT. \$217
UGAR SUBSTITUTE	STAY FREE
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UGAR SUBSTITUTE	IVORY LIQUID
WEET & LOW HOZ. \$119	DETERGENT 120Z 71¢
WEET & LOW SUPSTITUTE	VIVA
ROWN SUGAR BOZ \$ 153	TOWELS ROLL 78¢
ERO CAL	NORTHERN
SWEETNER 8-02. 98¢	NAPKINS 60-CT. 38¢
CLE BEN'S	PLASTIC
ONV. RICE 40-02 \$ 169	SARAN WRAP 100-CT. \$167
TH BEADS	BEEF-LIVER-BACON
ENTLE TOUCH 15-0Z. \$122	GRAVY TRAIN TOLE \$399
OFFEE	BABY WIPES
ANKA CAN 5349	JOHNSON & JOHNSON 30-CT. \$ 119
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STANT COFFEE 10-0Z. \$369	BATTERY SPAK \$141
OLGER'S	DURACELL AA ALKA
LAKED COFFEE 13-0Z. \$179	BATTERY 4PAK \$227
AN COFFEE	RENUZIT AIR
ASTER BLEND 13-0Z. \$215	FRESHNERS 702 89¢
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HOLLY FARMS USDA GRADE "A"	BREAKFAST STEAK LB. 29 USDA CHOICE BONELESS
VAR. PAK FRYERS LB. 48¢	STEWING BEEF LB. \$19
FRYER BREASTLE. \$129	RIB-EYES LB.
FRYER THIGHS LB 98C	GROUND CHUCK LB. \$15
HOLLY FARMS USDA GRADE "A" \$1 18	LEAN FRESH (FAM. PAK)
HOLLY FARMS USDA GRADE"A" (FAM.PAK)	TENDER TRIMMED QUARTER LOIN
USDA INSPECTED QUARTERS	PORK CHOPS LB. 15
FRYER LEGS LB. 57C	PORK STEAK LB. \$14
BACON \$129	SPARERIBS LB. \$14
BACON LB. \$147	BONELESS CHOPS LB. \$29
BACON \$157	FOOD WORLD SLICED (LB. \$1.47)
RACON \$157	ZEIGLER SLICED (LB. \$1.98)
COUNTRY BOY \$235	OSCAR MAYER SLICED (12-OZ. \$1.68)
WHOLE HOG FOOD WORLD PORK	FOOD WORLD (LB. \$1.37)
ZEIGLER PORK (LB. \$1.87)	FRANKS 12-0Z. 38 C
SAUSAGE LB. 17	FRANKS 12-OZ. 5145
SAUSAGE LB. \$189	FRANKS LB. \$188
SMOKED HAM LB. 98¢	FRANKS LB. \$198
SMOKED PICNIC LB. 98¢	HAM \$157
CENTER CUT PORK SMOKED \$199	MR. GOURMET SLICED
CLAUSSEN KOSHER	OSCAR MAYER
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## Globetrotting couple retire to Chelsea

by Shelba Nivens

They were shot at and bombed out in offices in Lebanon and played host to presidents and kings in countries around the world. Now, they have come back to settle down in Chelsea where they grew up.

But retirement from government service hasn't made Bernell and William Collis Holcombe stodgy and inactive. They stay busy sharing their knowledge and experiences with civic, church and school groups, as well as individuals who visit the virtual international museum which is

their home.

The Holcombes' uniquelydesigned house reflects their life in countries where Mr. Holcombe served for 16 years in embassy posts as a representative of the US government. A tour of the house is almost like a tour around the world and through the lives of the Holcombe family.

Trays on the wall tell stories from Egypt, Syria and other exotic places. A table in the study was made from a large serving tray from the Saudi Arabian desert.

A brazier that once warmed a

fireplace. A mirror at the head of the stairs reflects a picture of a

snake-charmer from India. "They would drive up and unload those things (snakes) right in your front yard," recalled Mrs. Holcombe. On the back of the painting is a

home in Damascus, Syria now

warms food beside the Holcombe

message from the artist, "To Mrs. Holcombe, the master charmer." Near the picture hangs one of the flutes used by the snake charmer.

One bathroom in the house is decorated in a sea-effect because of a fishing net bought in the city of Byblos in Lebanon, said Mrs. Holcombe, who has a degree in interior decorating. She recalled the morning she and her husband were eating out-of-doors in the ancient city and saw the beautiful, blue net glistening in the sun and rippling in the breeze as it hung by the sea to dry.

Across window shades are written the Arabic words meaning, "You are very welcome." A painting on the wall shows a house built high on stilts like the one the Holcombe family lived in while in Borneo.

Mrs. Holcombe uses clothing she brought from overseas to give international fashion shows for clubs and other groups.

Many of the Holcombes' treasures are simple things such as rocks from beaches around the world and a small ceramic fish from their Chinese cook in Malaysia. Among Mrs. Holcombe's fondest memories are people she helped while doing volunteer work at a Malaysian hospital, and her servants' children who fondly called her "Memsahib"

A shelf-lined display room in the basement catches the overflow of momentos. Here, are found empty gun shells and fragments of a Russian-made bomb picked up after an attack by terrorists on Holcombe's office building in Beirut. "They were always bombing and shooting at us because of our support for the Israelis," explained Mrs. Holcombe.

Once during open street warfare, a squad of armed Palestinians, took refuge inside their apartment building. The Holcombes hid in their apartment behind a barricade of heavy furniture while Lebanese soldiers surrounded the building with machine guns and tanks until called away for a more serious engagment. "We never saw the tterrorists again,"said Holcombe, "but sometimes we still look under our bed at night."

Holcombe retired in 1975 and came back to Chelsea. A few months later, his replacement in Beirut was kidnapped and tor-

Their son, Tom, married the daughter of the now-retired Commodore of the Philippine navy and they have two young daughters. He travels around the world as a chemical engineer.

Older son Bill is a management analyst with the U.S. Agriculture Department. He and his wife have two sons.

The Holcombes' sons grew up in India and Malaysia, a far cry from the Shelby County countryside where their parents spent their childhoods.

From Vincent High School, Collis Holcombe went on to earn a bachelor of arts degree in political science, a masters in public and international affairs and a doctorate in law. He is a member of the bar in Washington, D.C.

The Holcombes' home is on land homesteaded by his great grandfather. He works from it to promote peace and understanding between people of the world, and worships in the little church down the road which was established by his ancestors.

Although he and Mrs. Holcombe have traveled seven times around the world, they agree that it is really good to be back home again.



### Safari room

Bernell and Collis Holcombe back home in Chelsea amid momentos of their seven trips around the world and sixteen years in overseas service to the U.S. Their safari room, with furnishings from India, overlooks a lake across which they watch Shelby County deer feeding.

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## Slice of Indian Culture

Bronze statues of a Moslem king and his dancing girl and a marble model of the Taj Mahal remind the Holcombes of the years they spent in India and teach visitors to their Chelsea home something of Indian Culture. (Photos by David Moore)

## Restaurants rated

received over all high ratings from the health department in February.

According to inspector Harry Edwards, the average rating increased from 92 or 93, to 95.16. Commented Edwards, "We dy's BBQ No. 2 (Pelham), Food don't give them the rating, it's what they deserve."

Edwards said that 100 of the county's 116 establishments were (Valleydale), Quincy's and Riverinspected. Of those not inspected, he said several had closed permanently, some had closed until the summer, one restaurant was new and still not in full swing and the cafeteria at the University of Montevallo was inadvertently skipped due to an inspector's be-

ing in the hospital. The health department is authorized to close any eating establishment with a rating of 70 or lower. Edwards said that five establishments were put on legal notice for poor ratings, but passed inspection when they were reexamined at a later time during the month.

The ratings, as compiled by the Shelby County Health Department, show that Sandwich Shop of Columbiana was the only one to score 100.

Those scoring 99 were: Bill's Deli, Briarcliff Nursing Home No. 2, Community Service Bldg., Davis Drug, Galley Restaurant, La Cheles' Restaurant, Piggly Wiggly Deli (Columbiana), Piggly Wiggly Mkt. (Columbiana), Piggly Wiggly Mkt. (Valleydale), Ranelli's Deli and Richey's BBQ.

Those scoring 98 were: Beverly's No. 1, Briarcliff Nursing Home No. 1, Buddy's BBQ No. 1 (Alabaster), Dixie Super Store, Elmore's Snack Bar, Kathleen's Restaurant, Kentucky Fried Chicken, Kountry Kubbard, Lloyd's Restaurant, Piggly Wiggly Deli (Montevallo), Sandwich Chef, Shoal Creek Country Club, Sizzler, Sonic Drive Inn, Taco Bell, Tarrance Food Center, Valley Deli, Village Pub and University of Montevallo Tea House.

Those scoring 97 were: Bill's Mkt., Cackle Shak, Columbiana Drug, Keat's Deli, Lay Port, Piggly Wiggly Mkt. (Montevallo), Shelby County Meats, Shelby Medical Center, Smith's Super Saver and Sneaky Petes.

Those scoring 96 were: Alabaster Dairy Queen, B & B Oil, Breakfast House No. 5 (Columbiana), Calera Dairy Queen, D & J Dixie Store, Dar i-Go-Round, Devinci's Pizza, Dove's Grocery, Family Corral, Food World Mkt., Fran's

County eating establishments Restaurant, Pasquale's Pizza (Montevallo), Pour House Lounge, Riverchase Country Club, Triple J Ranch House, Western Super Mkt. and Winn Dixie Mkt.

Those scoring 95 were: Bud-Service Training School, Green's Deli, Oak Mountain Golf Club House, Piggly Wiggly Deli chase C/C Grill.

Those scoring 94 were: Dari Delite, Pizza Hut, Tex Smith's BBQ and Susie's Restaurant.

Those scoring 93 were: Columbiana Dari Queen, Coney Palace, Fargo's Lounge, Gardner's Bakery, Hungry House Cafe, Meadowlark Farm, Pig "N" Whistle and Pit Restaurant.

Scores of 92 went to: Gaston Steam Plant and Pasquale's Pizza (Columbiana).

Those receiving 91 were: Bar ry's Hide-Away, Captain D's, Food World Deli, Golden Rule Restaurant, Green's Deli, Hungry Fisherman, Jack's (Alabaster), Jack's (Montevallo) and Marcus Foods.

Getting scores of 90 were: Breakfast House No. 4 (Alabaster), Coo's-Coo's Nest, Inverness Country Club, Krystal Hamburgers, Picnic Place, P & T Food Center and Shoney's.

Five received scores of 89: Hardee's, Pasquale's (Pelham), Waffle House, Western Super Deli and Winn Dixie Deli.

## Foreign service recruits sought

The U.S. Department of State will conduct a recruiting drive in the Birmingham area March 22-26.

The Department is seeking experienced teletypists and stenographers to serve in foreign service posts around the world, and typists and stenographers to work in the Department's headquarters in Washington, D.C.

A recruitment team will conduct interviews at the Alabama State Employment Service in Birmingham and will be available by telephone.

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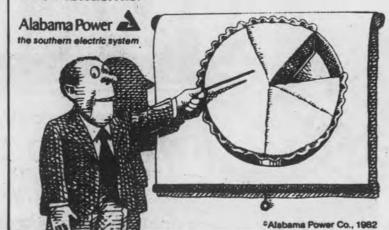
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In 1981, the biggest slice, 38 cents, went for fuel. Next, 19 cents for maintenance and operating expenses. The rest: 17 cents for interest ex-

penses and preferred stock dividends; 9 cents for depreciation on equipment; 11 cents for taxes; 6 cents for earnings and common stock dividends.







Social science fair winners

Winners in the social science fair at Columbiana Middle School were: Matt Morris, Dena Chandler, Kevin Walton, Stacey Braswell,

Michele Davidson, Angie Ray, Melonie Major, Paul Vansant, Johnny Patterson, Scott Dorris.

## Cave man scene wins award

Kevin Walton's scene of life in economics. the days of the cave man won him a first place prize in Columbiana Middle School's Social Science

fashioned figures of cave people and prehistoric animals from clay. The scene he depicted for his entry in the anthropology division of the fair included a rack with a tanned hide and a dwelling from that period in history.

According to CMS teacher Mary Gene Denny, chairman of the annual event, 132 exhibits were entered in this year's fair.

Michele Davidson, who made a model of a medieval castle, was named winner of the anthropology category for seventh and eighth grade students.

Angie Ray and Stacey Blankenship, first place winners in the geography category, both entered maps of Alabama.

Angie's showed the way the state was divided into territories in 1818 and Stacey's was a present day representation including facts such as the state bird, flower, song and leading pro-

A model of a Canadian trading post and an exhibit on quilting won first place awards for

## Church shows spring fashions

With the first day of spring not far off, most women are trying to decide what they should add to their wardrobes.

To make that decision easier, "A Breath of Spring," fashion show will be staged at the First United Methodist Church in Montevallo on March 20.

The event will begin with a noon luncheon and will include special entertainment and door

Tickets can be obtained from

any member of the United

Methodist Women.

Matt Morris put together a realistic looking trading post.

The blue ribbon for seventh The sixth grade student and eighth graders went to Melonie Major for her reproduction of a quilting frame with the beginning of a quilt on it. She also put up drawings of some pattern stitches and wrote on the history of that craft.

> In sociology, Scott Dorris' indian village took a first, and Johnny Patterson's model of a pyramid made withwood blocks was the winning exhibit for the seventh-eighth grade.

> Dena Chandler's salt map of the U.S. won the sixth grade prize in history - Paul Vansant's covered bridge won first place for the seventh-eighth grade.

> A model of the Washington monument done by Stacey

Braswell took the first place Using pebbles, sixth grader award for political science in the seventh-eighth grade.

Other sixth grade winners were: anthropology - April Foster, 2nd, Carol Perry, 3rd; economics - Shelly Davis, 2nd; geography - Townly Owens, 2nd, Wendy Bentley, 3rd.

In history, Jeffrey Vick won a 2nd; sociology - Denise Beasley, 2nd, Melanie Harrison, 3rd.

Judges selected the exhibits of the following students in the seventh and eighth grades for prizes: anthropology - Chris Crenshaw, 2nd, Chuck Ebert, 3rd; economics - Rusty Lauby, 2nd; geography - Cheri Bevard,

Joy Farmer won a 2nd in history, Renee Wilkinson, 3rd; political science - Phillip Howell, 2nd; sociology - Donna Smith, 2nd, Melissa Vick, 3rd.

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### Pack check

Byron White, one of the Scout leaders who is hiking the Appalachian trail with Scoutmaster Doyle Kernea and members of troop 5, checks the pack

of his son Jeff. Other boys ready to begin the trek are: Micah Harwell, Dennis Hertrich and Chad

## Troop 5 hikes a segment of the Appalachian Trail

It's 55 miles from Deep Gap to Neels Gap, and Boy Scouts in Troop 5 expect to cover that distance in seven days.

The two gaps are located along the southern section of the Appalachian Trail, and they mark the starting point and journey's end for the 25 boys and seven leaders who are hiking the trail during the AEA holidays.

All of the food and shelter for the week long trip is being carried in the backpacks which were loaded several days before the troop left for Camp Glisson, Ga.

The church bus left Christ Church shortly after midnight Friday, and the troop began their trek at 9 a.m. Saturday morning. According to their itinerary,

they made 5.54 miles that day, camping for the night at Bly Gap. The following day they were to would have taken them to Tray

From there, Unicoi Gap, 5.7 miles away, was the next stop. And after walking 9.6 miles the following day, the troop expected to make camp at Low Gap.

The next day's journey of 5.3 miles was to take them to Tesnatee Gap, and the final 5.7 mile leg of their hike will bring them to Neels Gap.

According to Byron White, one of the leaders who has made the hike several times, weather conditions have never cancelled a

Last year, the troop hiked over ice, he said.

Even though temperatures are unpredictable, the average daytime high for that area is around 50 degrees and it may go down as low as 10 degrees at leaders instructed their boys to "be prepared for anything."

## Cattlemen

## hold rodeo

A week full of activity is planned for the Silver Anniversary of the Southeastern Livestock Exposition's World Championship Rodeo and Livestock Week.

Activities at Garrett Coliseum in Montgomery March 8-14 will include the rodeo, cattle shows

and sales. Scheduled are the state 4-H-FFA steer show and sale, the state rodeo queen contests and quarterhorse shows.

For more information, contact the Alabama Cattlemen's Association, or call the rodeo ticket office at (205) 263-3929.

## County schools fight battle of head lice

Head lice isn't an uncommon problem in school systems throughout the country.

And elementary schools in Shelby County are no exception. However, this year the situation has aggravated some

teachers and parents. At Thompson Elementary

## Calera student takes his life

A Calera High School student died Tuesday morning as the results of a self-inflicted gun shot wound, according to Shelby County Coroner Billy Thomp-

Ronnie Phillips' body was discovered at 8:22 by Calera police officer Cecil Harris, who spotted the young man's vehicle in Oliver Park. Thompson placed the time of death at 8 a.m.

Phillips, 17, was manager of the football team the past two years, and was described as a good student,

He had been living with his step-father, Wayne Milstead, in Calera.

## Polling places

### Continued from page 1

the former church building located back of the city hall. The changes are subject to ap-

proval by the U.S. Department of Justice.

Another change that is expected is at the Pelham Plaza Mall. The county has been notified that the mall will be occupied in the future, and not available as a polling place.

The former Camper City location on highway 31 north was no longer available for last Tuesday's election, and a last minute arrangement was made at the McAdams Carpet Company. But that location will not be available next time, county officials say.

The Union 76 station on highway 25 east of Columbiana was found to be closed when the voting machines were being delivered. Emergency electric lines had to be installed so the amendments election could be held there for Beat 9, Box 2.

School, several teachers have been afflicted with the problem which is generally confined to their students.

But the school is combating the problem in every way possible.

The Shelby County Health Department has instructed teachers where and how to look for lice on the childrens' heads, and also informed them on the treatment.

Out of a student body of 1,300, TES Principal Leslie Harrison reports that to date there have been only 130 cases of lice.

Letters to parents have explained the situation, Harrison said, and asked that they check their

If lice are found on a child at school, the student may not return to class again without a note saying he or she has been

According to the Health Department, a shampoo prescription may be obtained from them or the family physician.

There is also an over the counter shampoo available at drug stores.

According to the Health Department, head lice do not jump and can only be contracted by contact with an individual who has them or contact with infested clothing or other objects.

As an extra measure to get rid of the lice at Thompson, the school was sprayed with a disinfectant every evening.

Although Thompson was the only school where any alarm about the situation was expressed, the Health Department says they have had reports of lice in every elementary school in the





believed incurable. At this point, HAPPY JACK MANGE
MEDICINE was used with dramatic success. Also,
HAPPY JACK MILKADE: "My national champion lost
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100.00 Cash	756	12,169 to 1	1.352 to 1	676 to 1
100.00 Grocery	1,000	9,200 to 1	1.022 to 1	511 to 1
50.00 Certificate	1,232	7,468 to 1	830 to 1	415 to 1
25.00	1,722	5,343 to 1	594 to 1	297 to 1
10.00 Cash	2.233	4,120 to 1	458 to 1	229 to 1
5.00 Cash	4,635	1,985 to 1	221 to 1	110 to 1
2.00 Cash	12.547	733 to 1	81 to 1	41 to 1
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ROAST W-D U. S. CHOICE CENTER CUT CHUCH	\$2	29
STEAK LB.	\$1	59
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BEEF HANDI-PACKS LB.	1	33

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## Four county firemen become only 'smoke divers' in state

by Iris F. Smitherman Only four firemen in the state of Alabama are qualified as "smoke divers" and all four are from Shelby County.

Clarence Stone Jr. of the Montevallo Volunteer Fire Department is the only volunteer

fireman in the stae who has completed a 30-hour course in smoke diving at Florida State Fire Col-

The others are David Mc-Curry, Joey Lovelady, and Mike Knight all of the Pelham Fire

## Citizens aid home

A three pound coffee can full of nickels won't go very far toward keeping Shelby County's Youth Attention Home running. However, every nickel is important now that federal funding

has been discontinued. The can filled with money was presented to Attention Home Director Brenda Lee Sunday by the adult Sunday School class from Riverchase United Methodist Church.

"And they plan to do this every quarter," Lee beamed.

All federal funds were to have discontinued last September, Lee noted. However, the government did provide 41% funding this year, she said.

In order to make up the difference, Lee has been soliciting contributions from communities, businesses and individuals, and holding money raising events.

Referring to the young people who are helped by the home and youth services, Lee asked, "What would they do if we weren't here?"

The facility near Alabaster is licensed to care for eight youngsters, and can house ten if necessary. And they're usually full.

In some cases, parents don't want the child, Lee explained, and they have no place else to go. "It's sad," she said, shaking

Some residents remain at the facility until they're 18 and can manage on their own. "We try to help them earn GED's and find jobs," she explained.

Although the average age of residents is 14, Lee said that children as young as eight have been cared for at the home.

In addition to providing a place for troubled young people to stay, Youth Services gives counseling help on an outpatient

"And we're the only ones who don't charge anything," Lee

## Foreman retires after 30 years

W.E. "Bill" Barrett, line crew foreman for Alabama Power Company's Montevallo district has retired after more than fortytwo years of service.

Barrett was employed in July of 1939 as a truck driver in the construction department. He retired on March 1.

He was presented a retirement plaque by A.C. Rogers, Jr., vice president of the company's western division and received a cash gift from his fellow employees.



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lege in Ocala.

At the present time, the caseload stands at 350. And counselors deal with everything

from truancy to drugs. Trying to nip in the bud anything that might turn teenagers in the wrong direction, Lee and her staff have embarked on a program called, "Pinpoint High Risk Youth."

This involves finding and working with elementary school students who are truants or who are making failing grades.

When September rolls around this year, Lee says, there won't be any more federal funds. But she noted with relief that a \$10,000 trust fund has been set up by former Attention Home Board Chairman, Ed Craig.

That will at least give the facility some breathing space until other funds can be secured.

This year, Lee reported, the county contributed \$15,000; Pelham, \$3,000; Calera, \$500 and Alabaster has agreed to provide services.

Various service clubs have also pitched in to do painting and repair jobs, Lee said.

Other communities are being asked for help, the director related, since every area of the county is served by the home and youth services.

The latest fund raising effort is a talent show May 15 at Pelham High School.

Members of the Indian Valley Womens' Service Auxiliary are assisting with that event which is open to both young people and

For further information about the show, call the Attention Home, 663-6301.



W.E. "BILL" BARRETT

Stone and McCurry have recently completed the course. Lovelady and Knight took it

To prepare for their training, Stone says, he and McCurry began a fitness program in November, jogging three miles a day. When they reported to Ocala on February 21, they had to complete a 220 yard sprint in 40 seconds, and walk a 20' beam carrying a 25 pound object.

Stone said the school told them that each individual would be pushed to his physical and mental limits. They each had to wear a fire protection suit weighing 25 pounds for the entire 30 hour course.

One of the exercises performed by the firemen, who were split into teams of 6 men, was to light fires on each floor of a 5-story smoke tower. After the building was completely filled with smoke, the men went to the top of the building, then had to find their way to the 4th floor crawling on their hands and knees.

During this evolution water gates were opened on all floors. At this time course instructors tried to harass the men to the point of breaking down both mentally and physically.

The men were pushed under the water, helmet and masks were knocked off, donned airpacks were bound with rope and the firefighters had to get loose from the tied airpacks feeling their way

through the thick smoke.

From the 4th floor maze of the smoke tower the firemen would make their way to the first floor exit only to double-time to the next exercise at the burn-

Once there, the student would climb the 3-story building by an exterior stairwell, and once again enter the building on their knees. This time, however, the floor temperature was 460°-480° on the interior stairway. At this



CLARENCE LEE STONE JR.

point the men would make their way to the 2nd floor which was covered with water.

"When I looked down the water on the floor was literally boiling," Stone commented, "Later I found out that the actual temperature of the water 16 inches from the floor was 220°," Stone and McCurry both acquired bad knee burns during the week.

Completing that evolution the group broke for a one-hour lunch break consisting of gatorade and a peanut butter and honey sandwich.

After lunch it was back to the same type of exercises.

Although 28 men started the course, only 21 finished it.

"In completing a smoke diver's course it makes a fireman like me realize that it takes teamwork in extinguishing fires that protect both property and lives."

"It also made me more aware of the high rates of death of firefighters due to stress and strain from both the firefighting and the heavy equipment that they car ry."

"Being around professional firefighters in a school of this caliber has made me realize that you can be a professional whether you are on a paid department or a volunteer one," Stone concluded.

According to these men, there are only 560 men in the nation who have completed this school.

## Liquor license sought for Montevallo club

Montevallo's city council has postponed a decision on approving an application for an onpremises liquor license until March 22.

James Frazier, a Montevallo businessman, appeared before the governing body on February 22 requesting approval of his application for such a license for a proposed private club. At that time Frazier indicated he has plans to establish a private club whose membership would be made up of University of Montevallo students, faculty and staff members and UM alumni.

Frazier said he proposes to establish the club in the Basement of the former Smitherman Drug Store building which is located in the Whaley Shopping Center.

meeting a group of students led by the vice president of the student government association spoke in behalf of the proposal. The president of the Montevallo Chamber of Commerce, Don Lovelady, also spoke favorably of the proposed club.

Last Wednesday a group of students met with Mayor Ralph Sears, asking him to postpone a decision on the application until after the spring holidays. Sears agreed.

During the council's regular meeting Monday night, Rev. Thomas Mansell, pastor of the First Baptist Church of Montevallo distributed copies of a letter from the Montevallo Ministerial Association. The letter requested the council to "deny this request for a liquor During the February 22 lounge license."

view of an ever-increasing crime rate in this nation, much of which originates in a lounge atmosphere, we believe that parents of students appreciate their children being in a city with adequate and professional law enforcement where the student is not exposed to this negative influence."

Mansell also called council's attention to a recent revision of state laws regarding private clubs. He warned council members that lounges frequently sell liquor for off-premises consumption as well as on-premises.

In other business council

The letter went on to say, "In members approved an agreement whereby Montevallo's volunteer - fire department will provide fire protection services to the city of Wilton, Montevallo will provide the service for a period ending September 30, 1984 for the sum of \$250 per month.

The scheduled adoption of a recently up-dated compilation of the Montevallo city code was postponed when two council members stated they had not had time to study the document.

Council members elected former councilman Herbert Milstead to fill a vacancy on the Montevallo Park and Recreation Roard

## **UAB** offers music class

The UAB Wind Ensemble, a new performing group, will be offered during the spring quarter by the UAB Department of Music.

The class is for persons interested in performing standard concert band literature as well as special arrangements of popular

No audition is required, but

prior experience in a high school ensemble or similar group is recommended.

Openings also are available for the Jazz/Rock Ensemble and the Community Stage Band with no auditions required.

For more information, Ron Reitz, director of bands at UAB may be contacted at 934-3236.



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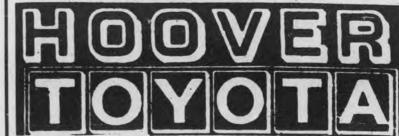
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### Pelham High to celebrate 'Army Day'

"Be all that you can be" will be the theme when Pelham High School celebrates Army Day on March 17.

The school administration and faculty are sponsoring the event in an effort to encourage a renewed interest in nationalism and patriotism among high school students.

According to Principal Edwin

F. Belue and other sponsors, as educators they feel it is their responsibility to make their students aware of every opportunity available to them for life.

portunities for futhering one's degree has always been a part of the educational scheme. Now, they plan to help make students aware of the opprotunities

a.m. and 2:45 p.m. next Wednesday. They will include sky shows, peformances by the Fourteenth Army Band and presentation of certificates of merit for outstan-

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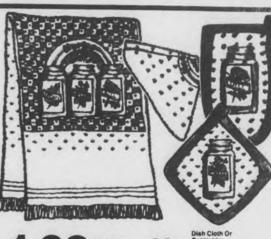
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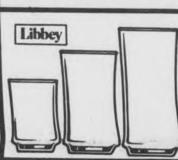
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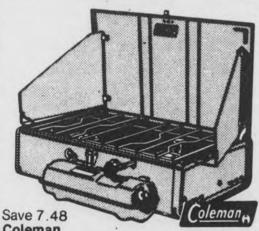
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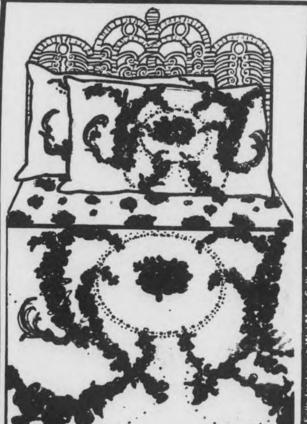
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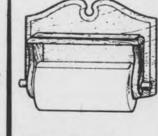
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### Social news and notes from around the county

by Iris F. Smitherman

Congratulations to Chuck and Cathy Holtzman of Alabaster who are the parents of a new son.

Chad Ryan was born February 24 at Brookwood Hospital and weighed 6 lbs. 91/2 oz.

Grandparents are Mr. and Mrs. James Brown, and Mr. and Mrs. Bob Holtzman, all of Alabaster.

The Pelham Homemakers club held their February meeting at the home of member Dolly Hodges with 21 members present and 1 visitor attending.

During the business portion of the meeting the club decided to participate in several county projects. Among those are Shelby County Beautification Week, March 21-27; the Shelby County reading program; and having a booth at the Shelby County Fair.

The club made plans to take an active part in nation wide project for the indigent of Mexico. Members will be making various items such as health, school and sewing kits to be used for the March project.

Club member Carol Jenkins, · gave a demonstration on "Using scrap material to make clothing". The clothing made for the presentation will be used to aid in the county's foster-parent plan.

Vera Ding of England, who spent the month of February in the home of club member, Eve Jowers, of Pelham attended the meeting and answered various questions asked by the homemakers.

For information on club membership call 663-3351 or 665-5337.

The regular second Sunday afternoon singing will be held at the Mt. Era United Methodist Church on hwy 26 on March 14 at 1:30 p.m.

The guest singers wil be the Triumphets.

Robert Moore, chairman, invites everyone to attend.

Happy birthday wishes are extended to Eloise Terrell of Pea Ridge on March 11; Kim Grier Russell of Alabaster and Keith Russell of Birmingham, both on March 12; and to Vera Harper of Rt. 4, Montevallo on March 15.

Larry and Janet McDermott of Chelsea are the paretns of a new

Lawrence Paul Jr. was born February 18 and weighed 8 lbs. 6

Grandparents are Bill and Dot Carey of Ft. Payne and Ed and Pat Burdett of Chelsea.

All Farm Bureau Women are invited to enter a cotton sewing contest to be held on April 28. For information on entering call 669-2661.

Get out your frying pan catfish cooks! March 25 is the deadline for entering the annual National Farm Raised Catfish Cooking Contest to be held June 4 at Metro center in Jackson, MS.

Five finalists will be chosen and notified in early May. They will receive an all expense paid trip to Jackson for the contest. junior high home economic divi-

First prize is \$2,000.

Recipes may be submitted for any category or type so long as farm raised catfish is the main ingredient. Recipes will be judged on appeal of the idea, ingenuity, avilablity of ingredients, eye appeal of finished dish and flavor.

For application blanks, contact: Carolyn Ann Sledge, contest coordinator, P.O. Box 34, Jackson, MS 39205.

Calcis Baptist Church has scheduled a singing for Saturday night, March 13 at 7 p.m.

The Harvesters quartet will The church is located on Hwy

Charles Tyler Overton is the new kid on the block in Sterrett. He was born to Corky and Susan Overton on February 21 at

25 between Vincent and Sterrett.

Shelby Medical Center. Grandparents are Ms. Myrna Overton of Alabaster, Mr. Don Overton of Pelham and Mr. and Mrs. Charles H. Davenport of

Alabaster. Great grandparents are Mr. and Mrs. George Bentley of Smyrna, Ga. and Mr. and Mrs. Roy Overton of Birmingham.

The Jubileans will be the guest singers at Oak Mountain Baptist Church on Saturday night, March 13 beginning at 7 p.m.

The church is located on Cty. hwy 35 in Pelham and the public is cordially invited to attend.

Mrs. Lillan Moore celebrated her 82nd birthday last Sunday in her Chelsea home.

Approximately 40 family members and friends were on hand to help her celebrate. \* \* \* \*

The March meeting of the Alpha Nu Chapter of Delta Kappa Gamma was held at the Community Services Building in Columbiana with Ann McGaughy presiding.

Teresa Ceravalo from the Birmingham public library, Southern Women's Archives Division, led a program on "Clio was a Woman: Reflections on the History of Southern Women". Ann Parker introduced the pro-

The second Sunday night singing at Union United Methodist Church, on highway 51 near Westover will be held on March

It will feature the Peacemakers Quartet.

A health and beauty program, including aerobic classes, is underway at Wallace and Campbell Community Center on

Shelby Road (highway 47). The center is located in the old Shelby County Training School.

Classes taught by Zepplyn Moore are from 7-9 p.m. on Tuesday and Thursday and 10-12 on Saturday.

All area residents are invited to attend activities at the center.

Anna Thornton of Pelham has received statewide recognition among Christian schools for her home economic abilities.

She won first place in the

sion of the Alabama Christian Education Association's academic festival held recently in Birmingham.

The Alliance Christian ninth grader received a bronze medal and a superior rating certificate for her proficiency in sewing and

She is the daughter of Mr. and Mrs. James "Skip" Thornton.



KATHY HINDS

Kathy Hinds of Helena is one of more than 500 undergraduate, master's level and doctoral students who enrolled at the University of Alabama School of Nursing at UAB recently. Ms. Hinds, daughter of Mr. and Mrs. Billie G. Hinds of Helena, is a

An antiques and collectibles seminar will be held at the University of Alabama's continuing education center in Tuscaloosa on Saturday, April 3.

The seminar, to be presented by Dean Margaret D. Sizemore, director of adult education at Samford University, will last from 10 a.m. to noon, coinciding with Tuscaloosa's Heritage Week

Information: 348-6330.

. . . . Reverend Marcus J. Voss. O.S.B. will conduct a Lenten Mission at Our Lady of the Valley Church in Helena for four evenings.

The mission will begin with a paraliturgical service on Sunday, March 14 and conclude with a

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**ALABASTER** MOTORS

663-7767

Hiway 31 ALABASTER communal penitential service on Wednesday, March 17.

All services are scheduled for 7 Rev. Voss currently serves as

Retreat Director and works with parrish missions among his other duties at the St. Bernard Abbey in Cullman.

Everyone is welcome to participate in this Lenten Mission.

. . . . Registration at New Hope Cumberland Presbyterian Kindergarten will begin on Monday, March 15. Classes for 3, 4 and 5 year-olds are offered.

Kindergarten directors are Jo Ann Finch and Jennie Pittman. Martha Harris and Judy Whaley are teachers.

Revival services are planned at Pea Ridge House of Prayer beginning March 14 at 7 p.m. Rev. W.C. Fields of Alabaster will be the guest speaker.

The congregation invites the public to attend these meetings at the church located on highway

Cellist David Cowley and pianist Bruce Murray will perform an all-Beethoven concert at the University of Montevallo, Sunday, March 21, at 4 p.m.

Both Cowley and Murray are members of the University of Alabama Music Department faculty.

The concert, part of UM's annual guest artist series, is free to the public.

Jonathon Christian is the name given to the new son of police sgt. Stanley Oliver and wife, Linda. He was born March 6 at BMC

Montclair and weighed 8 lbs. 8 His older sister, Sarrah, age 6, and Stan, 4 years old, welcomed

him home. Grandparents are Mr. and Mrs. Lamar Miller of Helena and Mr. and Mrs. Waitey Hardemon of Pelham.

There will be a singing at the

Old Country Church in Harpersville on Sunday, March

The Thompson Family of Arley will be the guest singers both in the morning worship services and at the afternoon singing to begin at 2 p.m.

Everyone is invited to come and worship with the congregation.

Birmingham Creative Dance Company will present a live variety show entitled "Wits Miss and All That Jazz."

Curtain time is 8 p.m. on Saturday, March 27 at the Alabama Theatre.

Information: 252-7548 or

The Columbiana Lions club held their regular March meeting recently at a local restaurant.

Eighteen members and two guests were present. Guests from Forrest Hill Lions Club were Al Smith, vice pres. of

the Ala. Eye Bank and William McCowen, assistant staff mgr. of eng. of South Central Bell.

The club made plans to sponsor a crappie tournament on March 20.

Indian Springs school glee club/women's chorus Forida tour will run March 21-14.

Director is Tim Thomas. Cindy Perry is accompanist.

**REV. WAYNE BROOKS** 

New Hope Cumberland Presbyterian Church has a new pastor after five months without

Rev. Wayne Brooks and his family moved from Selmer, Tennessee into the New Hope manse last week. He began pastoral

duties Sunday. Brooks has served several churches in the state of Tennessee and is a native of Greeneville. He says he feels right at home amid the

beautiful hills of Cahaba Valley. He and his wife, Dianna, have two sons, Chad, 8 and Scott, 2.

#### What Does Jesus Teach... About Himself by Michael S. Hunt

Gal. 4:4 "But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law." KJV. In the ASV, "born of a

Jesus Ilved during the "Dispensation," of the Law of Moses and the Prophets. Jesus observed, kept, and obsyed the Mesaical Law. See also Matt. 5:17 and way. see Matt. 5:17, Col. 2:14.

The Law was referred to in Co. 2:14 as being "The handwriting of ordinances that was against us, which was contrary to us. In Eph. 2:15 of the Mesaical Law it says Jesus, "abolished in his flesh the enmity, even the law of commandments contained in orin Gal. 3:13 "Christ hath redeemed us from the curse of the Law."

We must understand the relationship of Christ and the Law. Jesus was a man of Power & Authority, the Son of God. John 1:34. Yet, Jesus was born under the authority of the Law, Gel. 4:4.

There was and is much confusion about this relation-ship between Christ and the Law. The Law had authority, and Christ h ad authority and now Christ

God, who at Sunday times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his See.

A warm welcome awaits you at the Church of Christ at South Columbiana. Sunday Bible Study . . . . . . . . . . . . . . . . . 10 a.m.

Ph. 669-9537

OF U.S. 31

Michael S. Hunt, Pastor

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MARJORIE GILLESPIE ...to wed Jon Burt Patrick

### Miss Gillespie

#### to wed April 24th

Marjorie Dawn Gillespie of Swainsboro, Ga. will become the wife of Jon Burt Patrick of Montevallo on April 24. A reception will follow the 4 o'clock ceremony at First United Methodist Church Swainsboro.

The bride-elect is the daughter of Gladys Anderson Gillespie and the late Edwin Poole Gillespie. She is the granddaughter of the late Mr. and Mrs. Millard Lealon Anderson Sr. and the late Mr. and Mrs. Asa Milton Gillespie.

The prospective groom is the son of Mr. and Mrs. Roger Smith Patrick of Montevallo. He is the grandson of the late Mr. and Mrs. James Tommy Patrick and Mr. and Mrs. Preston Horton of Fort Payne.

Miss Gillespie is an accounting senior at Auburn University. She is a member of Alpha Delta Pi sorority and Beta Alpha Psi accounting honorary sorority.

Mr. Patrick received his BS degree in mechanical engineering from Auburn University where he served as chaplain of Sigma Phi Epsilon fraternity and was a member of Pi Tau Sigma honorary mechanical engineering fraternity. He is presently employed in the design department at International Paper Company in Mobile.

### Cannon-Powell to marry in Pelham

Glenda Joan Cannon and Stephen Edward Powell, both of Pelham, will be married in an April 17 ceremony at Crosscreek Baptist Church.

The bride-elect is the daughter of Mr. and Mrs. Lacy C. Cannon of Pelham. She is the granddaughter of the late Mr. Sam B. Cannon and Mrs. Cannon of Florence, the late Mr. and Mrs. Arthur Bookout of West Jefferson and the late Mr. Fred E. Sumner and Mrs. Sumner of Sumiton.

Parents of the prospective groom are Mr. and Mrs. Ronald S. Powell of Pelham. His grandparents are the late Mr. and Mrs. T.N. Powell, the late Mr. Paul Shaddix and Mrs. Shaddix, all of Birmingham.

Miss Cannon is employed as a bookkeeper in Birmingham. Mr. Powell is a fireman for the City of Pelham Fire Department.



**GLENDA CANNON** ...to wed Stephen Powell

### Mrs. Rowland to vie for state crown

Diana B. Rowland, a graduate of Shelby County High School, has been selected as a state finalist in the 1982 Mrs. Alabama

Winner of the contest, scheduled for March 13-14 in Birmingham, will represent Alabama in the sixth annual Mrs. America beauty pageant at Las Vegas next

Approximately 60 married women from across the state of Alabama will compete for the ti-

Contestants are judged on the basis of beauty of face and figure, poise, personality, grooming, intelligence and speaking

Mrs. Rowland is employed in the Shelby County Probate Judge's office. She has two sons, Johnny and Bradley. Her husband is employed by Alabama Power E.C. Gaston plant.



DIANA ROWLAND

### Gray-Peachey wed in Hoover

Miss Linda Diane Gray of Lindale, Georgia, formerly of Wilsonville, and Mr. Randall James Peachey of Rome, Georgia, were married on Satur-

#### **Arts** festival

#### set for April

The Birmingham Festival of Arts will produce its 32nd annual event, April 15-25.

This year's salute is to Japan. The official opening will be Thursday, April 15, 3:30 p.m. at the Civic Center Piazza.

Events will include the Birmingham Civic Opera's Mikado; "Teahouse of the August Moon" by Samford University; and Birmingham-Southern's traditional "Night at the Festival." Information: 324-0470.

Chelsea Church of God will host a singing for the church building fund on March 13 at 7

Featured singers will be the Chelsea Trio, Bill Shaw and others.

The public is urged to attend.

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Mondays.



### Holcombe **Building Supply, Inc.**

Columbiana - 669-6731 Montevallo - 665-1281 Harpersville - 672-2224 day, February 27 at Green Valley Baptist Church in Hoover.

Parents of the couple are Mr. and Mrs. Harold Gray of Hoover and Mr. and Mrs. James Peachey of Bonaire, Ga.

Preceding the ceremony, Mrs. James Mathis, organist and Miss Paula Mathis, soloist, cousins of the bride, presented a program of nuptial music.

Serving as ushers were Matt Gray, brother of the bride, and Danny Peachey, brother of the groom. Young master Michael Hallisey, cousin of the bride, served as ring bearer.

The bride, wearing the wedding dress worn by her mother, was

given in marriage by her father. The bridal gown was made on empress lines with a yoke of antique lace and fitted bodice. She wore a two-tiered veil of bridal illusion and carried a lace covered prayer book.

Miss Gray's maid of honor was Lori Bock of Smyrna, Ga. The bridegroom was attended by his brother, Gary Peachey.

The cermony was performed by the bride's uncle, Dr. Wilbur Walton of Dothan. A reception followed immediately in the fellowship hall at the church.

After a short wedding trip the couple will be at home in Lindale, Georgia.





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CHARLOTTE MASKE ...to wed Phillip Wallis

#### Miss Maske tells of engagement

### Mr. and Mrs. Gerald C. Maske

announce the engagement of their daughter, Charlotte Anita, to Phillip Brian Wallis, son of Mr. and Mrs. Charles T. Wallis of Harpersville.

Grandparents of the bride are Mrs. Leona Maske and the late H.H. Maske of Westover and Mr. and Mrs. Robert L. Masters Sr. of Harpersville.

Grandparents of the groom are Mr. and Mrs. Maple Wallis of Harpersville, Mrs. May Bell Lee and the late Leon T. Lee of Vin-

The 6 p.m. wedding will take place on March 20 at Arkwright Baptist Church in Harpersville. A reception will follow the ceremony at the church.

### Homemakers meet in Montevallo

The Montevallo Extension Homemakers club met at the home of Peggy Nix, hostess and Meg Appleby co-hostess with 18 members present.

Vivian Eady and Pearl Wilson spoke on the importance of knowing how to handle situations involving foot care, with emphasis placed on the diabetic.

During the business portion of the meeting, the club began discussing plans to participate in the Shelby County clean-up week. Cub scouts of Den 1 Pack 559 will assist the homemakers by passing out literature and litter bags for the club on March 20.

Discussion concerning the Foster Children's clothes closet was highlighted during the ess session. The club de ed that each member would bring articles needed by the Welfare, Pension and Security board for the project at the next meeting.

The March meeting will be held at the home of Maxine Vernon, hostess and Leon Lucas, co-

### Lutz-Gothard to wed

Miss Lora Ann Lutz, daughter of Mrs. Louise Lutz of Calera will become to wife of Jimmy Lee Gothard, Jr., son of Mr. and Mrs. Jimmy Gothard, Sr., of Calera on March 20.

The 7 p.m. ceremony will take place at the recreation center in Calera.

The bride will be given in marriage by her brother, James Edward Lutz of Birmingham. Her attendants are Sue Holsomback, Ann Nelson and Daisy Cox. Flower girls are Patricia Wallace and Stacy Lutz.

Tony Gothard is ring carrier. Best man is Charle Gothard.

After a wedding trip the couple will live in Calera.

The bride is the granddaughter of Mrs. Daisy Allen of Dogwood.

LORA LUTZ ...to wed Jimmy Gothard, Jr.

### Ingram troth revealed

Mrs. Antoinette Musso Keith of Hueytown announces the engagement of her daughter, Theresa Jo Ingram, to James Bradley Dawson of Alabaster.

Miss Ingram is the granddaughter of Jack J. Musso and the late Mrs. Musso of Bessemer and Nola M. Whatley and the

late Hubert Ingram of Hueytown.

The prospective groom is the son of Mr. and Mrs. James M. Dawson of Alabaster.

His grandparents are Mr. and Mrs. Charles Dawson of Calera, Mr. and Mrs. Robert Genry and the late Carl D. Goodwin, all of Alabaster.





(TAKE YOUR PICK)



TAX-FREE **ALL-SAVERS** 

Earn up to \$2,000 tax-free interest on a joint federal tax return. (\$1,000 tax-free for individual returns.) All-Savers certificates mature after one year, but you start earning interest the day you buy a certificate.



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Make a minimum deposit of \$50.00 over a period of 18 months. The day of each month and remain in

with a minimum addition of \$50.00 rate will be determined on the first effect for the entire month and will be compounded daily.



FLOATING RATE

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and a minimum addition of \$500 over a period of 18 months, your rate will be determined bi-weekly and will be equivalent to that paid by Jefferson Federal on the 30month Variable Rate Certificate.

\*Current rate

Federal regulations require a substantial interest penalty for early certificate withdrawal, and there may be tax penalties for any IRA withdrawal made prior to age 59 1/2.



#### Five generations

Five generations gathered in Chelsea to celebrate the 65th anniversary of L. H. and Florence Bradley. Left to right, Son Dewey B. Bradley, great-great granddaughter Rachel Storey, L. H. and Florence Bradley, great-granddaughter Darlene Storey and granddaughter Marie Hartley.

### Pelham student takes prize with pencil drawing of sea captain

Her pencil drawing of a sea captain won Pelham High School senior Robin Gignilliat a first place award in the Shelby County School system's art competition.

The event is called the Superintendent's Art Awards contest and this year's winners received certificates from Superintendent of Education Charles Knowles on March 4. In the high school category.

Letitia Dawkins from Thompson was named second place winner. Stephen Bullard from Thompson took the top award for middle school students; Adam Joiner from Elvin Hill won the second place prize and Melissa Vick from Columbiana Middle School was the third place winner.

Elvin Hill students also claimed two other awards. Roy Hicks received the top prize for elementary school students and Elvin Hill first graders in Susan Wilkinson's room were awarded the

elementary school division.



**ROBIN GIGNILLIAT** 

### Dunnavant youth to cut record

The youth choir of Dunnavant Faith church will be cutting a record albumn during AEA holidays.

The 38 member choir, composed of young people nine to twenty years of age, goes by the name, "New Direction."

They, along with choir directors Don and Judy Schubert, Pastor Billy Bertram and other adult leaders, will leave early Friday, March 12 for Nashville where they will record the album. According to a spokesperson

for the group, men of the church are financing transportation.

She said the choir's album will include one song written especially for the Dunnavant young people. The author, John Kell from Tenenssee, first heard them sing

when his group, "Rock City Boys," visited the church as guest singers. He suggested that they cut a record, she said.

The "New Direction" singers have sung at several churches in their area and in churches in Georgia and Tennessee. Now they are looking forward to sharing their "message in songs" with others via a recording disc.

**FALL SPORTSWEAR, JACKETS, BLOUSES, PANTS, SKIRTS IN** SOLIDS AND PLAIDS, SWEATERS, VELVETEEN AND CORDUROY 🔝 torn, defaced or have had sheets or BLAZERS IN LARGE SIZES.

Notice to Bidders

submit bids on proposed im-provements at the City of Pelham

Park Complex, Pelham, Alabama, The

improvements shall consist of lighting and fencing the proposed playing fields and construction of the pressbox and concession building.

Bidders for construction work shall

be General Contractors licensed by

the State of Alabama. This will be a

Federally assisted contract and com-

pliance with all local, state and federal laws, rules, and regulations shall be observed. Attention is called

26, 1982, at 9:00 A.M. at the City Hall

in Pelham, Alabama. The City of

Pelham reserves the right to reject

LEGAL NOTICE

NOTICE is hereby given that a bill

ubstantially as follows will be in-

troduced in the Legislature of Alabama in the next special or regular

session and application for its

passage and enactment will be made,

AN ACT

Relating to Shelby County; to amend Section 3 of Act No. 62, H.

fires and for emergency medical services in the manner hereinafter pro-

vided for, provided, however, any area situated partially within the county

and partially outside the county shall

be included in the district only at the

election of the owner thereof; provid-

ed, further, no land lying within the

time of the election shall be included

Section 2. The provisions of this

amendatory act shall have retroactive

any and all bids

City of Pelha

Burk Dunaway, Mayor

March 11, 18, 25, 1982

State of Alabama

County of Shelby

Qualified bidders are invited to

LONG AND SHORT UP TO SIZE

ONE GROUP OF ODD SIZE JEANS, SIZE 30, 32, 44, 46, 48, **RETAIL VALUE OF \$24.** SALE PRICE \$10 EACH.

ONE GROUP OF PLAID SKIRTS. SIZE 30 TO 44, RETAIL VALUE **UP TO \$42, SALE PRICE** S10 EACH.

Marshelene & STOUTSIZESHOP 16 W. 2nd St. SYLACAUGA - Tel. 249-9384

Section 00020-1 PHASE III ADDITIONS AND ALTERATIONS TO SHELBY MEDICAL CENTER

ALABASTER ALABAMA Sealed proposals from general con tractors will be received by the Shelby Memorial Hospital Board, Owner, in the Board Room of Shelby Medical Center, Alabaster, Shelby County, Alabama until 3:00 P.M. Local Time, Thursday, 25

for the construction of Phase III, Additions and Alterations to Shelby Medical Center, Alabaster, Shelby County, Alabama, at which time and place proposals for the project will be publicly opened and read aloud.

A Certified Check or Bid Bond

payable to the Owner in an amount not less than five percent (5%) of the more than \$10,000.00 must accom pany the bidder's proposal. A Pertor

LEGAL NOTICE Jewell D Isbell Deceased

Letters Testamentary of said deceased having been granted to the undersigned on the 5th day of March. 1982 by the Hon Thomas A. Snowden, at Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

W.R. Isbell,
Executor of the estate of
Jewell D Isbell
March 11, 16, 25, 1982 No. 201

Letters of Administration of said deceased having been granted to the undersigned on the 2nd day of March. 1982 by the Hon Thomas A. Snowden, Jr Judge of the Probate Court of Sheiby County, notice is claims against said estate are hereby required to present the same with

James Ervin Bartleid, Administratro of the estate of John Delton Bartield March 11, 18, 25, 1982 LEGAL NOTICE

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 3rd day of March 1982, by the Hon Thomas A. Snowden, Jr Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Executrix of Estate of Addie E. Gay, de March 11, 18, 25, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex woman to Johnson & Associates Mor Igage Company on the 21st day of nber, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 398 Record of Mortgages, at Page 770, which said mor tgage was duly transferred and assigned to National Mortgage Com 39, Page 312, in said Probate Office the undersigned National Mortgage Company as transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cast in front of the entrance of the Court House at Columbiana Shelby County Alabama, on the 1st day of April 1982, during the legal hours of sale the following described real estate situated in Shelby County, Alabama,

Lot 10, and North 20.27 feet of Lot in Block 1, according to Alabaster Highland's Subdivision recorded in Map Book 4 on Page 43 in robate Office of Shelby County,

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. National Mortgage Company

March 11, 18, 25, 1982

LEGAL NOTICE Default having been made in the

Dorothy M. Collins, payment of the indebtedness secured by that certain mortgage executed by William P. Huff, Jr., a single man to Beneficial Finance Co. of Walter D. Collins, Alabama, an Alabama Corporation, on the 29th day of April, 1981, said mo Igage being recorded in the office of the Judge of Probate of Shelby Cou Mortgages, at page 28 the undersign above cause from the affidavit of Dorothy M. Collins, that defends Alabama, an Alabama Corporation, as mortgagee under and by virtue of the the State of Alabama, whose tgage, will sell at public outcry to the ascertained after reasonable effort highest bidder for cash, in front of the and on diligent inquiry, his last Court House at Columbiana, Shelby known address being the residence

one hundred percent (100%) of the contract price and a Labor and Material Bond in an amount equal to one hundred percent (100%) of the contract price will be required prior to

award of the contract. Bidding documents are on file and open to public inspection at the Plan Rooms of F.W. Dodge Corporation, Atlanta, Georgia and Birmingham, Alabama; Birmingham Builders Ex-change, Birmingham, Alabama; at the Office of the Owner; and at the Office of the Architect, DAMPIER-HARRIS 565 First Street, North (P.O. Box 827). ster, Alabama 35007

Bidding documents may be obtain ed from the Office of the Architect upon receipt of written application from general contractors for bid nts and upon the deposit of Forty Dollars (\$40.00) per set, payable

County, Alabama, on the 1st day of

April, 1982, during the legal hour of

sale, the following described real estate situated in Shelby County,

PARCEL 1: That part of the E½ of the NW¹a of Section 20, Township 21, Range 1 East, that lies South and Southeast of the public road known

as Mardis Ferry Road, EXCEPT that

certain lot deeded to Adolph and Mary Richert dated September 13,

1973, as shown by deed recorded in Probate Office o i Shelby County,

Alabama, in Deed Book 282, page 552. Situated in Shelby County, Alabama.

Southeast corner of the SE¼ of the NW¼ of Section 20, Township 21 South, Range 1 East, Shelby County, Alabama, thence northerly along the

East line of said 1/4-1/4 846.39 feet to

the point of beginning of the property being described; thence continue

along the last described course-64790 feet to a point on the South right-of-way line of Shelby County Highway No. 30; thence 138 deg. 04 min. left and run southwesterly along

thence 8 deg. 05 min. right and run

Southwesterly along same right-of-way 133.86 feet to a point; thence 83

leg 21 min, left and run Southeaster-

ly 467.16 feet to the point of beginning; situated in Shelby County,

This sale is made for the purpose

Beneficial Finance Co.

of Alabama

Probate Court

March 9, 1982

of paying the indebtedness secured

by said mortgage, as well as the ex-

LEGAL NOTICE

Administrator's Settlement Notice

In the Matter of the Estate of Mar-

tha D. Florey, Deceased.
This day came Wilbur Florey, Jr.

Administrator of the estate of said

vouchers, evidence, statement for his

final settlement of his administration.
It is Ordered that the 13th day of

April at 10:00, 1982, be, and the same

hereby is, appointed as a day and

time on which to make such settle

ment, at which time all persons in-

terested can appear and contest the

Wilness my hand, this 9th day of

said settlement if they think proper

Judge of Probate. March 11, 18, 25, 1982 No., 221

LEGAL NOTICE

Letters of Administration with the

Will Annexed of said deceased hving been granted to the undersigned on

the 9th day of March, 1982, by the

of the Probate Court of Shelby Cour

ty, notice is hereby given that all per-

estate are hereby required to present the same within time allowed by law

Roy Thomas Weaver, March 11, 18, 25, 1982 No. 2

LEGAL NOTICE

Letters Testamentary of said

deceased having been granted to the

undersigned on the 8th day of March

1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby

persons having claims against said

LEGAL NOTICE

Order of Publication

estate are hereby required to presen

or the same will be barred.

March 11, 18, 25, 1982

County, notice is hereby given that

Administrator of the estate of

Probate Court

Frank White

No. 218

Executor of the Estate of

Lula Mae Reynolds

In the Circuit Court of

Shelby County, Alabama Case No. DR-81-285

or the same will be barred.

Lula Mae Reynolds

ons having claims against said

Douglas L. Key

B'ham, AL 35234

State of Alabama,

Shelby County

March, 1982.

2100 11th Ave. North.

PARCEL 2: Commence at the

Alabama, to-wit:

the first two (2) sets received will be refunded to each general contractor who submits a bona fide bid and returns all documents to the Ar-chitect in good condition within ten (10) days after the date of opening of bids. Deposits for sets obtained by parties other than general contractors will be refunded less the cost of reproduction and postage upon return of all documents to the Ar-chitect in good condition within ten (10) days after the date of opening of bids. All deposits on hand after ex-piration of the ten (10) day period shall become the property of the Ar-No partial sets of bidding

to the Architect. Requests should be

filed promptly with the Architect.
The full amount of the deposit for

documents will be issued. Documents which have been marked,

tion, which was Wilsonville, Alabama

and that said defendant is over the

age of 19 years, it is therefore, on re-

quest of plaintiff, ordered that the said defendant, Walter D. Collins,

answer or plead to the complaint in

said cause on or before April 9th,

1982 or, in default thereof, for thirty

(30) days thereafter, a default judg-

ment be rendered against said Defen

tion of this order be now made in the Shelby County Reporter, a newspaper published in Shelby County.

Alabama, once a week for four con-secutive weeks, and that a copy of

said order be posted up at the door of the Courthouse of this County. Done and Ordered this 9th day of

March 11,18,25, April 1, 1982 No. 219 LEGAL NOTICE

NOTICE is hereby given that a bill

substantially as follows will be in-

passage and enactment will be made,

TO BE ENTITI FO

H. 872 of the 1975 Regular Session

(Acts 1975, p. 778), relating to Shelby

County and the installation and

of recording title to property and

other documents recorded in the of-fice of the Judge of Probate and the

pecial index fee therefor, so as to

BE IT ENACTED BY THE

Section 1. The provisions of this

Section 2. Section 7 of Act No. 248.

Section 7. Special Recording

H. 872 of the 1975 Regular Session

(Acts 1975, p. 778) is hereby amended

Fees. Thirty days after the date this

Act becomes applicable to Shelby

County, a special index fee of \$1.00

shall be paid to the county, and col-lected by its Judge of Probate, with

respect to each real property instru-

ment and each personal property in-

in the office of said Judge of Probate

and for the recording of other in-struments and documents in the pro-

bate office in the discretion of the

governing body of the county, and, on

ment shall be received for record in

the office of said Judge of Probat

unless the said special index fee of

\$1.00 is paid thereon. Said special in-dex fee shall be in addition to all

iling for record of any real property

instrument or personal property in-strument, and for the recording of

other instruments and documents

the governing body of the county. All

be covered into the county treasury

of a special fund to be expended for

payment of initial installation costs

equipment that may be added to the

lected in excess of that needed to im-

may, in the sole discretion of the

Section 2. This act shall become ef-

fective immediately upon its passage

March 11,18,25, April 1, 1982 No. 222

LEGAL NOTICE

District Court of Jefferson County, Alabama, and to me directed whereby

of a certain judgment recently obtain-ed against Daniel Carter aka Dan

Carter in favor of Carraway Methodist Medical Center, Inc. out of the goods,

chattels, lands and tenements of the

have levied on the following property

of NE1/4 of Section 23, Township 21

South, Range 1 West and run thence

West along the South line of said quarter-quarter section, a distance of 420.0 feet; thence turn an angle of 90

deg., 52 min, 30 sec. to the right and

turn an angle of 89 deg. 07 min. 30 sec. to the right and run a distance of

420 feet to a point on the East line of

sec. to the right and run South alo

said quarter-quarter section:

Begin at the SE corner of the NW1/4

I am commanded to make the amo

By virtue of execution issued out of

and approval by the Governo

Judge of Probate, be expended for the operations of the office of the

Judge of Probate "

however, that any sums so col-

probate office from time to time. Pro

and shall be credited to the acco

other fees, taxes and other chi

such date, no such instru-

strument that may be filed for re

collection and disposition of

further provide for such fees.

LEGISLATURE OF ALABAMA:

ct relate to Shelby County.

AN ACT
To amend Section 7 of Act No. 248,

enance of an improved system

troduced in the Lagislature of

Kyle Lansford

It is further ordered that publica-

pages removed, or which otherwise have been rendered useless for construction purposes in the opinion of the Architect, shall have the deposit forfieled. Reproduction cost for the documents is Twenty Dollars (\$20.00).

All bidders bidding in amounts exceeding Twenty Thousand Dollars (\$20,000,00) must be licensed under the Provisions of Title 34, Chapter 8, Code of Alabama 1975. Contract, if awarded, will be on a lump sum basis. No bids may be withdrawn after the

technicalities and informatities C.E. (Bull) Carter Chairman of the Board Shelby Medical Center March 4, 11, 18, 1982 No. 207

scheduled closing time for receipt of bids for the period of forty-five (45)

days. The Owner reserves the right to reject any or all bids and to waive

section, a distance of 210.0 feet to the point of beginning, according to survey of B.S. Wheeler, Registered Land Surveyor, dated November 1.

Southeasterly 228.08 feet to the point Therefore, according to said command, I shall expose for sale at public auction, all the right, title and interest of the above named Daniel Carter aka Dan Carter in and to the above

Feb. 25, March 4, 11, 1982

deceased having been granted to the undersigned on the 23rd day of February, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having required to present the same within time allowed by law or the same will

Executor to the Estate of A.P. Niven, deceased Feb. 25, March 4, 11, 1982 No. 195

Public Hearing Sheiby County Planning Commis-sion will hold a public hearing March 15, 1982 at 7:00 p.m. for the purpose of taking action on a request from Charles Matthews and Ileane Matthews to rezone the following describedproperty from R-3 Single Family District to M-1 Light Industria The north 10 acres of the SW 1/4 of

the NE¼ of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, Less and except the follo ing: Commence at the Northeast cor-ner of the SW¼ of the NE¼ of Section 6, Township 19 South, Range West, Shelby County, Alabama, and run in a Westerly direction along the North line of said 14-14 Section a distance of 202.48 feet to the point of Tract 2; thence deflect 90 degrees 00 minutes 20 seconds and run to the left in a Southerly direction a distance of 328.45 feet to a point on 14-14 Section; thence turn an interio angle of 90 degrees 00 minutes 00 onds and run to the right along the South line of the North 1/4 of sa tion a distance of 200.00 feet to 90 degrees 00 minutes 00 seconds and run to the right in a northerly a point on the North line of said 14.14 of 89 degrees 59 minutes 40 seconds and run to the right in an Easterly direction and along the North line of said ¼-¼ Section a distance of 200.00 feet, more or less, to the point

of beginning of the herein described This application involves two vacant parcels: a 1.5 acre parcel to th east of the existing building known as Sweet Alice Industrial Park and the other a 7.0 acre parcel to the west of the existing building. These two parcels are located off Cahaba Valley Road and on the north side of Old Virginia Subdivision and to the east of Meadowbrook - Second Sector Se-

Joe Garity Shelby County Planning Commission Moses & Johanson Feb. 25, March 4, 11, 1982 No. 185 Feb. 25, March 4, 11, 1982 No. 183

Subject to Alabama Power Company transmission line permit. LESS AND EXCEPT:

Part of the North One-Half of the Northeast Quarter of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, more par-ticularly described as follows: Commence at the intersection of the South line of the North One-Half of the Northeast Quarter of Section 23 and the center line of Shelby County Highway No. 47; thence run Westerly Highway No. 47; thence run Westerly along said South line 43.45 feet to the Southwesterly right-of-way of said highway, the point of beginning of the property herein described; thence continue along the South line of the North One-Half of the Northeast Quarter of said Section 23, 528.10 feet; thence turn 90 degrees 52 minutes 30 seconds right aro run Northerly 210.0 feet; thence turn 89 degrees 07 minutes 30 seconds right degrees 07 minutes 30 seconds right and run Easterly 435.75 feet to said right-of-way line; thence turn 67-degrees 01 minutes right and run of beginning, containing 23 acres,

March 1982, during the legal hours of sale, at Courthouse in Shelby County,

Dated at Columbiana this 23rd day

J.F. Glasgow Sheriff of Shelby County, Alabama

LEGAL NOTICE

213, First Special Session 1977 (Acts 1977, p. 1483), as amended, relating to fire protection districts and emerge cy medical services, so as to provide Probate Court further for the composition of such Letters Testamentary of said districts and to provide for retroactive BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. Section 3 of Act No. 62 H. 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, is gainst said estate are hereby hereby amended further to read as "Section 3. Any area situated en-

Samuel Earl Niven

LEGAL NOTICE

March 11,18,25, April 1, 1982 No. 223 LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of that indebtedness secured by that certain mortgage ex-ecuted by Larry Van DeBurg and Sharon Van DeBurg to AmSouth Financial Corporation (formerly mown as Alabanc Financial Corpora tion) on October 22, 1980, said m tgage being recorded in the Office of the Judge of Probate of Shelby Cou ty, Alabama, in Real Volume 407 at Page 305, the undersigned AmSouth Financial Corporation as Mortgagee under and by virtue of the power of sale contained in said mortga sell at public outcry to the highest oidder for cash in front of the Cour thouse door of Shelby County, Col-umbiana, Alabama on the 18th day of March, 1982, during the legal hours of sale, the following described real estate situated in Shelby County, Lot 27, according to the survey of

Kingwood, as recorded in Map Book 6, Page 40 in the Probate Office of Shelby County, Alabama, LESS AND EXCEPT that part more particularly described as follows: Begin at the Southwest corner of said Lot 27, thence in an Easterly direction along the South line of said Lot 27. distance of 179.36 feet; thence 173 degrees 05 min. left in a Northwester ly direction a distance of 90.66 feet; hence 13 degrees 53 min. left in a southwesterly direction a distance of 90.0 feet to the point of beginning; being situated in Shelby County,

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as the ex-

Engel, Hairston,

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the Indebtedness secured by that certain mortgage ex-ecuted by C.P. Walker and Ann L. Walker dated November 27, 1967, and recorded in Mortgage Book 417, Page 13, in the Probate Records of Shelby County, Alabama, and such default continuing, the undersigned will sell continuing, the undersigned will sell for cash at public outcry at 12 o'clock noon on the 12th day of March, 1982, at the Shelby County Courthouse door (front entrance) in the City of Columbiana, Shelby County, Alabama, the following described real estate, situated in Shelby County, Alabama, the with

shall be observed. Attention is called to the fact that the contractor must insure that employees and applicants for employment are not discriminated against because of race, creed, color, sex, or national origin.

A bid bond of ten percent of all construction contracts shall be required of all bidders. Plans and specifications are available at the office of the o Alabama, to-wit: S/R e 1/2 SW qtr of N/W qtr less following: Beginning S/E corner S/W qtr of N/W qtr N 294' W 660' S 294' east 660' to beginning sec 36

said Sale will be made for the pur-pose of paying the indebtedness secured by said mortgage, together City Engineer at the City Hall in Pelham, Alabama. Bids will be opened publicly March with interest thereon, exp

Richard C. Shuleva

Attorney for Holder of Mortgage No. 224

Sheriff's Sale By virtue of execution issued out of Circuit Court of Jefferson County Alabama, and to me directed whereb I am commanded to make the amoun of a certain judgment recently obtained against William R. Faulkner in favor of Sadie Mae Faulkner out of the goods, chattels, lands and tenements of the said William R. Faulkner I have levied on the follow

ing property, to-wit: Lot 5 Block 1 according to the Survey of Lake Land, First Sector, as recorded in Map Book 5, page 110, in the Office of the Judge of Pro Shelby County, Alabama. Being 1205 Reach Circle, Alabaster, Al

mand, I shall expose for sale at public auction, all the right, title and inte the above named William R. Faulkner in and to the above descr 1982, during the legal hours of sale, at Courthouse in Shelby County, Dated at Columbiana this 23rd day

tirely within the county may be established as a district for fighting J.F. Glasgov Sheriff of Shelby

County, Alabama Feb. 25, March 4, 11, 1982 LEGAL NOTICE Advertisement for Bids Notice is hereby given that the Town of Vincent, Alabama will

ive sealed bids at the Town Hall P.O. Box 49, Vincent, AL 35178 until 7:00 P.M. March 16, 1982, for Garbage Pick-Up service. M. on March 16, 1982 will be on file

at the Town Hall, Vincent, AL Terms of the Contract will be for a period of three (3) years, comm on April 1, 1982 and terminating on 31 March 1985. Specification for the contract be picked-up at the Town Hall bet-

ween the hours of 8:00 A.M. and 12:00 All bids must be submitted in a bage Contract" The Town Council of Vincent

Alabama reserves the right to reject any or all bids. Feb. 25, March 4, 11, 1982 LEGAL NOTICE

Douglas Alan Stone, Defendant In the Circuit Court of

Shelby County, Alabama Civil Action No. 82-005

Notice of Divorce Action Douglas Alan Stone, whose hereabouts is unknown, but whose tast known residence address c/o Charles Stone, R.F.D. No. 1, Box 73, Shelburne, Mass., 01370, must answer Laurie Burbank Stone's pettion for divorce and other relief by April 24, 1982, or, thereafter, judgment by default may be rendered against him in Civil Action No. 82-005, Circuit. Court of Shelbur Court

Done the 1st day of March, 1982. Clerk, Circuit Court of Shelby County, Alaba March 4, 11, 18, 25, 1982 No. No. 206

of a certain judgment recently obtain

Circuit Court of Shelby County,

Sheriff's Sale By virtue of execution issued out of District Court of Shelby County, Alabama, and to me directed whereby am commanded to make the amount

ed against Debra Dean Marchant in vor of Alabama National Bank of Montgomery out of the goods, chat-tels, lands and tenements of the said Debra Dean Marchant I have levied on the following property, to-wit:

Southern Hills Court, Alabaster, Lot 62 Southern Hills Subdivision Therefore, according to said com-mand, I shall expose for sale at public auction, all the right, title and interest of the above named Debra Dean Mar-chant in and to the above described property, on the 29th day of March 1982, during the legal hours of sale, at Courthouse in Shelby County, Dated at Columbiana this 23rd day

of February, 1982.

Sheirff of Shelby County, Alabama Feb. 25, March 4, 11, 1982 No. 193 LEGAL NOTICE

Sam F Kidd

Probate Court deceased having been granted to the undersigned on the 9th day of March, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law

David Earl Kidd March 11, 18, 25, 1982

LEGAL NOTICE Mary Evelyn Oglesby

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 8th day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probat Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

Milton G. Oglesby, Jr. Mary Evelyn Oglesby

March 11, 18, 25, 1982 LEGAL NOTICE Anne L. Galloway,

Zane Galloway, In the Circuit Court of Shelby County, Alabama Civil Action No. DR-82-031

Notice of Divo rce Action Zane Galloway, whose whereabouts is unknown, must answer Anne L. Galloway's petition for divorce and other relief by April 19, 1982, or thereafter, a judgment by default may be rendered against his in Case No. DR-82-031, Circuit Court of Shelby County. Done this the 17 day of February,

Kyle Lansford Clerk of the Circuit Court of Shelby County Wallace, Ellis,

Feb.25, March 4,11,18,1982 No. 181 LEGAL NOTICE

Notice is hereby given that a bill substantially as follows will be introduced in the Legislature of passage and enactment will be made

Synopsis: This bill provides for a salary adjustment, compensation and allowances for the Sheriff of Shelby

To Be Entitled Relating to Shelby County; pro-

vid ing for a salary adjustment for the Sheriff of Shelby County. Section 1. The Sheriff of Shelby County shall be compensated in an amount not less than fifteen (15) per cent more than the Chief Deputy of Shelby County. Such sum shall be payable out of the general fund of

stallments. Section 2. The Sheriff of Shelby County shall continue to receive not less than the same compensation and allowances as he received, each month, prior to the passage of this

Shelby County, in twelve (12) monthly

Section 3. The provisions of this act are severable. If any part of this act is declared invalid or unconstitutional, such declaration shall not effect the part that remains. Section 4. All laws or parts of laws which conflict with this law are

hereby repealed. on 5. This act shall become et fective immediately upon its passage and approval by the Governor, or upon otherwise becoming a law. Feb:16,25, March 4,11,1982 No. 176

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

ecuted on the 6th day of August, 1979 by Jerry M. Caffee and wife, Gloria F. Caffee to Birmingham Trust National Bank, a national banking association of Birmingham, Jefferson County, Alabama, recorded in the Office of ty, Alabama, in Book 394, Page 876 the undersigned, as Mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash in front of the Shelby County, Alabama Courthouse in the City of Columbiana, Shelby County, Alabama on the 24th day of March, 1982 at 12:00 noon, the following

described real estate situated in Shelby County, Alabama, to-wit: Lot 17 according to the survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106 in the Probate Office of Shelby County,

The sale is made for the purpose of paying the indebtedness secured by said mortg age, as well as expenses of foreclosure. The sale shall be subject to that certain prior mortgage exand wife, Gloria F. Caffee to Home Federal Savings & Loan Association in said Probate Office in Book 345, Page 817

national banking association of Birmingham, Jefferson County, Alabama

Mortgagee Burr & Murray Feb. 25, March 4, 11, 1982

In accordance with Section 16. Title 50 Code of Alabama, 1940, notice

is hereby given that PETE WILSON ROOFING & HEATING COMPANY, INC., Contractor has completed the Contract for roofing and flashing modifications of Thompson Middle School, Alabaster, Alabama for the State of Alabama and the Shelby nty Board of Education, Owner and have made request for final se tlement of said Contract.

Pete Wilson Roofing & Heating Company, Inc. 3641 Commerce Avenue March 11,18,25, April 1, 1982 No. 216 LEGAL NOTICE

otice of Collection Action Luanne whereabouts is unknown, must answer the University of Montevallo's complaint for repayment of a student loan within 30 days after the last publication of this notice, or, thereafter, a judgment by default may be rendered against her in case number SM81:631, Small Claims Court of Shelby County. Done this day of February 1982.

Kyle Lansford, Clerk Small Claims Court of Shelby County March 11,18,25, April 1, 1982 No. 215 LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Martin Alan Silverstein (Martin Alan Silverstein is the and same person as Martin A. Silverstein) and wife, Helene D. Silverstein to Jackson Company, a Delaware Corporation, on the 27 day of Octobe 1980, said mortgage being recorded in the office of the Judge of Probate of Shelby County Alabama, in Book 407, record of Mortgages, at page 234, which said mortgage transferred and assigned to Stockton, Whatley, Davin & Company on January 19, 1982, by instrument recorded in Book 43 at page 969, in said Probate Office, the undersigned, Stockton, Whatley, Davin & Company, as transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public out-cry to the highest bidder for cash, in front of the Main entrance of the Courthouse at Columbiana, County, Alabama, on the 13 day of April, 1982, during the legal hours of sale, the following described real estate situated in Shelby County,

labama, to-wit Lot 12, Block 1, according to the survey of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Probate Office of Shelby County,

This sale is made for the purpose paying the indebtedness by said mortgage, as well as the ex-penses of foreclosure.

Stockton, Whatley, Davin & Company Transferee

Corretti & Newsom

No. 217





third place prize.

**Attention Ladies...** 

Jeffery Blackerby from Wilsonville Elementary claimed the second place award in the

Only five big days left for the Big Fall Clearance Sale through next Tuesday the 16th, at Marshelene's Stout Size Shop, the shop for large and hard to find sizes.

Size 14 to 20, 28-46, super sizes 48 to 60, 50% to 80% Off Regular price, no exchanges or refunds.

DRESSES, ROBES, COATS, IN

CLOSED ALL DAY WEDNESDAY

### Maylene residents rejuvenate community center

In the past half century, the the building. Furthermore, a tem-Maylene Community Center-formerly Maylene School-has seen better days.

But a small group of area residents believe the peeling old building has definitely not outlived its usefullness.

Several work parties have been recently held to begin the long process of cleaning up the grounds and making repairs to

porary board of directors was elected last Sunday and a membership drive has been kicked off.

The board members are Ann Dawkins, Houston Colburn, Tommy Foust, Charles Lint, Hazel Grubbs, Ricky Roper, Lisa Dawkins and Misty Dawkins. Joyce Colburn is heading the membership drive.



Press box destroyed

The press box at Montevallo High School's Fisher Stadium was destroyed by fire late Sunday night. Initial reports indicate the fire was set. Flames were first sighted from the University of Montevallo cam-

The number one priority is to rejuvenate the old ballfield in front of the building, according to Ann Dawkins. Although it would be too late in the season to start a little league team, the group intends to get the field in shape for summer softball play.

Major project number two will be to paint the building, and Colburn says the group tentatively

#### Update on

#### housing trend

"Passive Solar and Earth-Sheltered Housing '82," will be presented March 25 at the Hyatt House in Birmingham.

This one-day conference is for the purpose of updating people in this low maintenance, energy efficient home living trend.

The University of Alabama Division of Continuing Education is sponsoring the conference for prospective homeowners, architects, builders, building material suppliers, lenders, insurance agents, realtors and others.

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·Prints - coordinates with amaretta linen

**Amaretta Linen** 

•50% Polyester/50% rayon •45 Inches wide

Linen weave Pant and shirt weight

Spring colors • Machine wash and dry

has someone lined up to donate the paint. A fresh coat of paint on the building would go a long way towards making it more attractive and drawing more attention to the project, he said.

Currently, the building is only used for Saturday night dances. But the group plans to obtain playground equipment and picnic facilities in the future.

At this point, however, the most important missing ingredients of muscle and money remain to be overcome.

Dawkins said that membership to the community center is only \$5 per family per year, and membership is open to area residents.

Maylene stretches along highway 17 from highway 44 just south of Helena, to highway 22 between Moore's Crossroads and Dogwood. It includes Eaglewood and Woodland Hills subdivisions Brantleyville community, Fox Valley Apartments and Griffin Mobile Home Park.

"If we can just get the interest of the people up, we can get a good thing going," said Dawkins. "We need something here, and that building is just sitting there."

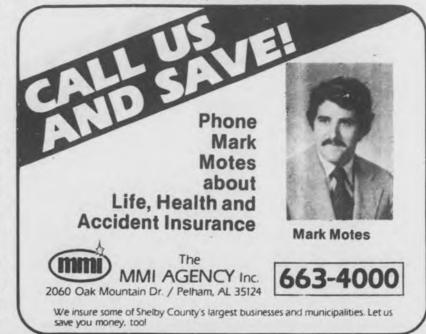
"It needs to be a project for the community and by the community, and I believe it'll benefit everyone," said Colburn.

Maylene School was turned over to the Maylene Community Center, Inc., a chartered, nonprofit organization, by the state board of education in 1969, Colburn said. In the last several years, interest in the community

center has fallen off, and the elements have taken their toll of the building.

"Our main thing right now is to get more interest out of the community," Colburn said.

Volunteers usually try and work on the building over the weekends. He added that everyone is invited to pitch in and help. For more information call 663-9953.



### County obituaries

ELIZABETH COX

Elizabeth Hanby Stracener Cox, 60, died March 2 in her Vandiver home.

She is survived by one daughter, Joyce Brasher and three grandchildren of Florida; one brother, Herbert Stracener; one sister, Marjorie Brasher; and her mother, Myrtle Stracener, all of Vandiver.

Funeral services were held March 4 at Pleasant Grove Baptist Church in Vandiver. Rev. Harold Clowdius officiated. Interment was in the adjoining cemetery.

**BETTY RUTH CROWE** Forty-four year old Betty Ruth

Crowe of Shelby died March 3 at Shelby Medical Center. She is survived by her husband,

Raymond Crowe; three sons, Randy Crowe, Kendall Crowe, and Cory Crow, all of Shelby; one grandson; parents, Roy and Lola Chastain; one brother, Roy L. Chastain; 6 sisters, Jimmie Hocutt, Patricia Kelley, Dean Montgomery, Phyllis Plunkett, Linda Edwards, and Jackie Hammonds.

Funeral services were held March 5 at Shelby Baptist Church. Rev. Ralph Jones officiated. Interment was in New Shelby Cemetery.

LENA G. JOHNSON

Lena G. Johnson of Route 1, Helena, died March 2 at Brookwood Hospital. She was a lifelong resident of Shelby Coun-

ty and a member of the First Baptist Church of Pelham. She is survived by two sons,

Donald Johnson of Helena and

James Milt on Johnson of Bessemer.

Funeral services were held March 4 at Valley Chapel in Birmingham. Interment was at Jefferson Memorial Gardens South.

JERRY N. BRANTLEY Wilsonville resident, Jerry N. Brantley, 91, died March 6 in his

He was retired from the Southern Railroad, a veteran of World War I and a member of

the Wilsonville United Methodist Survivors are his wife, Mable Johnson Brantley; four sons, Jerry N. Brantley Jr. of Jacksonville, Fla., Harris Brantley of Vincent, James Brantley of Windfield, and Robert Brantley

of Wilsonville; one daughter, Mary Brantley of Atlanta; 8

grandchildren and 8 great grandchildren. Funeral services were held March 7 at Bolton-Brown Chapel. Rev. Bollie Biddle officiated. Interment was in the

WILLIAM L. LOONEY

Wilsonville City Cemetery.

William Lawrence Looney, 76, of Birmingham, died March 6 at a Birmingham nursing home.

He was retired from the Du-Pont Company and a member of the Columbiana United Methodist Church.

He is survived by his wife, Virgil Minor Looney; one brother, Grady Looney of Montgomery and several nieces and nephews.

Graveside services were held March 8 at the ColumbianaCity Cemetery. Rev. Dan Kitchens of-

45 to 60" wide

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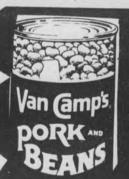
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#### Handing off

Pelham's Hai Shelton (12) readies for a handoff as the Vincent defense closes in. The option worked well for the Panthers, but not well enough as the offense sputtered after an initial drive for a touchdown. (photo by Richard Crosby)

#### in spring jamboree by Richard Crosby with 11 seconds remaining to give mistake, a fumble on the four Pelham and Columbiana failed the Jackets first down at yard line. Pelham's 20 yard line. On the next play, Raynolds

Panthers, Wildcats fall

to win a game last week in a jamboree held at Shelby County High School. The Panthers lost in the final two seconds to Vincent and the Wildcats fell to Jemison with 15 seconds remain-

A crowd of approximately 600 turned out for the annual spring tests. Vincent and Pelham tangled first in the two-quarter mat-

Pelham took the ball seventy yards on its first possession to score on a one yard quarterback sneak by Ricky Hayes. The try for two points failed as Vincent's Kent Baker and Tony Bradford tackled the play short of the goal

The Yellow Jackets and Panthers spent almost the rest of the night muddled around midfield as the offenses sputtered.

Late in the game Vincent started passing down the field. Aided by penalties, Vincent crept closer. Pelham had its chance to end the drive with two sure interceptions that were dropped. Vincent quarterback Eddie Reynolds passed to Mark Kelow

### **UM** players named to All SSC team

Forward Orlando Lee and guard Joe Hall were named to the All Southern States Conference basketball squad. Herman Bell, also of the Falcon cage team received honorable mention.

Lee, a senior, helped Montevallo to the third-most wins in the school's history. He ranks fourth in the conference in steals and blocked shots, seventh. in rebounding and fifteenth in scoring with a 11.9 average points

Hall, a junior from Montgomery, was one of the league's surprises. He ranks fourth in the conference free throw percentage, fifth in scoring with a 14.3 average, eighth in steals, and fifteenth in field goal percentage.

tossed the game-tying touchdown pass to teammate Smith in the left corner of the endzone. Kelow added the PAT with two seconds remaining to make the score 7-6.

Pelham coach Joel Foshee, despite the disappointing loss, looked favorably upon his squad. "We've had a good spring. Our players have the right attitude and have put in a lot of effort. We've got good leadership on the

Foshee added that his team has spent a great deal of time working on the fundamentals. That in turn has added confidence to his players and has aided in filling some key positions left vacant by departing seniors. "If we can keep our confidence and maintain the great attitude our kids have displayed, we'll be respectable," Foshee remarked.

Shelby County's game against Jemison went much in the same manner as the earlier contest. The Wildcats won the toss, received the ball and marched toward the them....except their own

That was the only serious drive for either team until late in the game. Jemison almost penetrated the goal line with six minutes remaining. The Jemison Panthers had first and goal from the two, but four plays later gave the ball over on downs as the Wildcat defense and Jemison mistakes took their toll.

As the clock wound down, Jemison got a second chance when a 20 yard pass moved the Panthers to the Wildcat 21 yard line. From there, the Panther tailback burst through the middle, turned right, and raced for the corner of the endzone for the six points. The try for two failed as the clock showed 15 seconds remaining. The score remained 6-0 after Shelby County's desperation passes fell short of the goal.

One conclusion that can be drawn from the jamboree is that there seems to be a balance among the county teams represented last Thursday night. It should make for interesting and tough contests next fall as the goal line like nothing would stop teams meet in regular season

### All County players named for basketball

County coaches have announced the 1981-82 All County Basketball Players. The balloting was held last Wednesday night at the coaches' association meeting held at Briarwood Christian School.

Voted the Coach of the Year was Shelby County High School's Don Piazza.

Named to the All County squad were: Peter ClemensBriarwood, Richard Russell Calera, Kent O'Sheilds Chelsea, Tim Jones Montevallo, Todd Davis, Bobby Sutton, Devin Tubert all from Pelham, Darryl Ward and Lester Gaiters of Thompson, Mike Kelley and Maurice Kelly Vincent, Greg Bester Indian Springs, and Bruce Martin Shelby County.

The All County basketball honorees along with fellow athletes from the All County Football, Girl's Basketball and Volleyball, have been invited to the All County Banquet which will be held later in the year. The Shelby County Coaches' Association sponsors the event each year which is financed from proceeds from the county basketball and baseball tournaments, plus dues paid by the member schools.

### Intersquad games reveal weaknesses, strongholds of teams

tersquad games

Pigskins were flying in afternoon. Both schools reported Montevallo and Calera last week success in the ticket booth. But as the two schools went into in- they had some problems on the field as the spring editions of The Eagles played on Thursday their teams struggled to find the evening and Bulldogs on Friday correct combination to make up

an offense and defense.

The Blue team won the Calera intersquad game 22 to 8 over the White squad. Coach Danny Alverson told the Reporter that his team holds some promise.

"I'm pleased with what I saw, but we've got a long way to go. We did have some bright spots though.

"Everyone has worked real hard, but we'll have to continue putting out a lot of effort and put this thing together if we're going to be competitive. Our key will be getting some depth and staying

away from injuries." In Montevallo, the Orange took the win with a 16 to 14 decision over the Blue. "We have a lot to be desired." Coach Richard Gilliam commented. "We're not as aggressive as I would have liked - or as much as we were this time last year. We did have a few good inside runs.

'Our quarterback, Howard Gaddis, threw the ball well. Our defense gave him good pass protection and that was a pleasant surprise. We'll have to wait till the jamboree when we play Briarwood to get a better picture of our strengths and capabilities."

Calera and Montevallo both play in the jamboree on March 19th at Calera's Ricky Cairns Memorial Stadium.

Chelsea will also take part in the evening's contests, with a match against Cathedral Christian. Coach Roger Hibbs told the Reporter that the Hornets have about 36 out for the spring and have been practicing hard. The Hornets did not schedule an intersquad game this spring.

It looks like county fans will have to wait another week to get another eyeful of football. There's bound to be quite a crowd at the Calera Jamboree for that's the last look we'll get till August.

#### Softball teams needed for tourney

Softball teams are needed for a round robin tournament planned by the Thompson High School Baseball Boosters.

The all day tournament is set for March 27th at the Buck Creek field in Alabaster. Teams are needed to complete the roster.

Trophies will be awarded for the top teams, with the benefits of the affair going to the Baseball Boosters.

For information, call Billy Woodham at 663-6380 or 663-3858.

### Private schools claw for wins

by Richard Crosby

The two county academies each earned a 1-1-1 record in the private school football jamboree last Friday night. The Raiders of Shelby logged their only win against Cahawba Christian and Coosa Valley's win came against Talladega.

Six teams making up District VII for the Private School Association took part in the footballathon. Nine games were played, starting at 6 p.m. and ending more than four hours later. Each team played three games 12 minutes long. The clock did not start however until the ball changed possessions.

The big game for the local fans was the third game of the night as Shelby and Coosa Valley played each other. The game went to a scoreless tie as neither team could maintain a consistent offensive drive with the ball.

In other games for the Raiders, they lost to powerful Bessemer 0-6, and won over Cahawba 6-0. Rushing leaders for the Raiders were Keith Knowles with 73 yards on 11 runs, and Bryan Russell with 15 carries for 69 yards. Coosa Valley lost to Bessemer 0-12, and beat Talladega 20-0.

The evening of football raised over a thousand dollars for the district. In addition, Shelby Academy's Raider Boosters pocketed over \$2,200. The club gave away a shotgun, and sold concessions to earn that amount.

Then they served 165 plates of barbecue which n etted them over \$300.

Shelby coach DeWayne Kervin told the

Reporter that the evening went pretty much as he expected. "We knew that Bessemer was a tough ballclub and we were pleased that we could hold them to six points. We had some opportunities against Coosa Valley but penalties and our inexperience kept us from being consistent. "We knew before the games that we had a lot of

work left to do. I think we show promise and our guys are willing to work. They have the attitude that makes coaching here enjoyable." Kervin added that his team is getting tremendous support from the Raider Booster Club.

Coosa Valley struggled offensively until the Talladega game. That's when the dam broke and the Rebels burst with 20 points. Coosa Valley scored almost every time it had the ball during the 12 minute game.

Player depth will be a problem for the Rebels. Only 17 dressed for the jamboree last week. Coach Gary Franks believes that he'll be adding to those ranks by August.

For private school football fans, last Friday was a good day for football with even better days com-

### Let's keep turkey hunters' reputation clean

It won't be long now. Shelby County hunters are primed and waiting for the first official day of the spring turkey season.

That day comes March 20th. Whether schools will experience the same amount of absences noted when 'doe day' came for deer hunters is doubtful because the 20th is on a Saturday.

Most hunt clubs have been nur-

turing fields for several months. Gobblers love to come and feast on fresh green sprouts that have recently burst through the top-

That may explain some of the spring fires that annually occur in the county. Whether hunters start them or not, it's a fact that the fires improve hunting. The leaves and dead grass are burned off

during the brush fires, which make the growing of new grass easier. That kind of growth draws turkeys out of hiding and into the fields for an easier shot.

Let's all hope that this spring Shelby County won't be hit by a rash of fires, and that the gobblers come dancing to the well rehearsed calls of hunters. .....R.G.C.

Quick pitch

Howard Gaddis makes the pitchout to his tailback in the Montevallo intersquad game last Friday afternoon. The Orange team won the game 16 to 14. (photo by Richard Crosby)

### UM to host annual spring baseball classic

A very strong field has been assembled for the 8th annual University of Montevallo Spring Baseball Classic, one which threatens the host Falcons' two year stranglehold on the Classic

The Classic is coming up March 17-20, with featured guests including Illinois Benedictine College, Lambuth College of Jackson, Tenn., and Northern Kentucky University.

Illinois Benedictine and Lam-

buth are perenniel contenders in NAIA Districts 20 and 24 respectively, while Northern Kentucky, more often than not, winds up in the NCAA Division II World Series.

The Classic schedule is as follows:

Wed., March 17 - 1 p.m., Lambuth vs. Northern Kentucky; 3:30 p.m., Illinois Benedictine vs. Northern Kentucky; and 7 p.m., Montevallo vs. Illinois Benedic-

Thurs., March 18 - 1 p.m., Illinois Benedictine vs. Lambuth; 3 p.m., Montevallo vs. Northern Kentucky; and 7 p.m., Montevalo vs. Lambuth.

Fri., March 19 - 1 p.m., Illinois Benedictine vs. Lambuth; 3:30 p.m., Northern Kentucky vs. Illinois Benedictine; and 7 p.m., Montevallo vs. Northern Kentucky.

Sat., March 20 - 1 p.m., Northern Kentucky vs. Lambuth; 3:30 p.m., Montevallo vs. Lambuth; and 7 p.m., Montevallo vs. Illinois Benedictine.

The Classic will raise money for charity, so admission will be charged for everyone, including UM faculty, staff and students. Ticket prices are \$3 for adults and \$1.50 for students.

The Falcons get in a busy weekend of activity before heading into the Classic. On Thursday, March 11, they host Freed-Hardeman College in a doubleheader beginning at 2 p.m. On March 12, Christian Brothers College is in for a single at 6 p.m. and on March 13, the Falcons and CBC go at it again in a pair beginning at 2 p.m.

Montevallo, ranked no. 15 in the NAIA pre-season poll, swept its only two games last week, blasting Miles College 8-1 and 13-0. The Falcons are now 3-1 this year.

In the first Miles games, sophomore southpaw Jimmy White hurled a three-hitter, striking out 11. All-American candidate Greg Key slugged a home run to lead off the game for the Falcons, his fifth such shot in his career, Tommy McNorton singled and tripled in three trips and Mark Hearn scored four runs.

In the nightcap, another soph lefty, Tim Eberhart, tossed a one hitter, fannning nine and walking none. Harris Gant drilled a grand slam home run to highlight an eight run 3rd inning and the Falcons, who had only five hits, benefitted from 12 bases on balls and four errors by the Bears.



by Richard Crosby

Seemed like old times last Friday night. Trouble was the night before was so different.

The weather is the subject I'm referring to. Thursday night was shirtsleeve weather for football goers at Shelby County High School. But on Friday night, the weather resembled fall football. The temperature was just cold enough to make clutching a coffee cup a measure of survival. Shelby Academy must have perked a barrel full of java.

That's not all though. (Notice how quickly I turn the topic to food). The school had a hospitality room for coaches, teachers, and dignitaries like sports writers. I did my part in reducing what might have been leftovers on Saturday.

Also of note at Shelby Academy, the Raider Boosters have scheduled the 'Shelby Academy Raider Booster First Annual Golf Tournament' for May 8th at Buxahatchee Country Club. Details will be released at a later date. The booster organization has also purchased a bus to transport the athletic teams to their scheduled away games.

Speaking of golf, this will be a busy week at area courses. With the AEA holidays, a lot of coaches, teachers and students will be heading to the links for a round.

Oak Mountain will probably be the most crowded, so head to Montevallo or Cahawba Falls for a better chance to get in 18 before dark. Buxahatchee is available for members and their

Reports affirm that Montevallo's course is in great shape. If the weather co-operates I might even get a chance to chase that little white ball.

Don't start writing letters or get excited, but if you want to stir up trouble in a hurry, just refer to the University of Alabama (the one where the 'Bear' works) as UAT. UAB and UAH fans love it, but those UAT guys say that those UAB and UAH fans better clam up PDQ.

Stay tuned.....



#### Pelham cheerleaders

Pelham's cheerleaders kept the fans noisy as the team tangled with Vincent. The Thursday night

jamboree saw about six hundred fans turn out for the four-team affair. (photo by Richard Crosby)

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BUMPER TO BUMPE

by Earl Franklin Kennamer

Tricks and tools for turkeys are important items in hunters' thoughts since the season will begin booming March 20.

Two items stand out as uppermost in paraphernalia of the turkey nimrod: good shotgun and a couple of reliable mechanical

I'm glad we in Alabma outlawed the rifle as a turkey harvest tool several years ago. Anyone who has to collect his trophy with a scoped rifle bullet at 100 yards or farther cannot call himself a turkey hunter. Anybody with reasonable accuracy can hit a target as big as an 18-lb. turkey without having any knowledge of turkey habits, or without stalking skill and without a turkey caller to bring a reluctant strutting gobbler within positive shotgun range.

All Alabama hunters can be proud of our seasonal legal bag limit of five turkey gobblers. It's the most liberal in 30-odd states with turkey seasons and with a reported crop of 350,000 turkeys, we stand near the top.

No shotgun for turkeys should be less than a 20-gauge with 3-inch chambers to accommodate 11/4 ounces of shot in a "high powered" load. In my thinking, the regular 2 and 3/4-inch chambered 20 doesn't carry

### Safety rules for hunters

In the spring of 1981 an estimated 36,000 hunters harvested 15,500 gobblers. This year the prospects for turkey hunters are bright.

But hunters need a review of the Ten Commandments of Gun Safety, which are:

•1. Treat every gun with the respect due a loaded gun.

•2. Control the muzzle of your firearm so it presents no unwarranted threat and always be cognizant of what is in your line of fire.

•3. Be sure the gun's barrel and action are clear of obstructions. •4. Be sure of your target

before you squeeze the trigger. •5. Unload all guns when

they're not in use. •6. Always identify your target and point a gun only at an object you intend to shoot, avoid all horseplay with firearms.

•7. Never climb a fence or tree or jump a ditch with a loaded

•8. Never shoot a bullet at a flat, hard surface or water.

•9. Store guns and ammunition

separately, and

•10. Avoid alcoholic beverages before or during shooting.

Turkey hunters have to be especially alert to these 10 Commandments, because of the nature of turkey hunting. The turkeys' keen eyesight enables them to easily detect movement and because of this, most hunters are reluctant to wear colors which do not blend in with the natural

Most turkey hunters believe the ideal outfit is a camouflage jump suit and cap which feature subdued colors. This makes it imperative that the hunter positively identify the gobbler and distinguish it from a man before firing.

Wildlife Section Biologist Gary Moody in the Conservation Department's Game and Fish Division said the hatch of turkey poults was good last year and with one of the best mast crops in several years, this should provide good hunting because the turkeys thrived in a comparatively mild

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ahead of 11/4 ounces shot -- is a or maximum loads is an excellent

turkey gun and is naturally the most common. The 12-gauge with 3-inch chamber is the choice of many hunters.

### Runners ready for Montclair race

The Second Annual Montclair All runners who complete the Run, sponsored by Baptist held Saturday, March 13.

Registration will begin at 7 a.m. at the John Carroll Field parking lot on Montclair Road. The five mile Montclair Run will begin at 8 a.m., followed by a one mile "Fun Run."

The Montclair Run covers a

"Fun Run" will be presented a Medical Center-Montclair will be ribbon and all participants in either race will get a free Run

The registration fee is \$3 for early registration and \$4 the day of the race. For more information or to register, all the human resources department at BMC-Montclair at 592-1885.

moderately hilly course through the scenic Birmingham Country Club area. Participants in the run will be divided into nine age divicategories.

Trophies will be presented to the top three finishers in each division, as well as to the top overall male and female finisher.

sions in both men's and women's



Thursday, March 11, 1982, Shelby County Reporter Page B-3

Going down

Shelby Academy's Keith Knowles goes down as a Bessemer defender plays the end position as it's meant to be. The Raiders fell to Bessemer 0-6, but came back and defeated Cahawba Christian 6-0.

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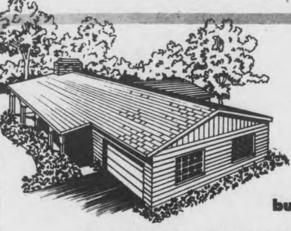
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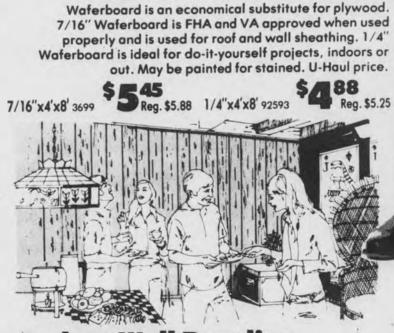
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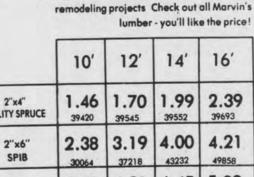
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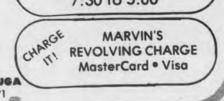
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#### Getting the word

Pelham coach Joel Foshee explains what he wants done by his defensive unit to Doug Carroll (59). The Panther defense succumbed to Vincent's aerial attack in the final seconds on the spring game. (photo by Richard Crosby)

### Warriors breeze by Sylacauga Aggies

The Thompson High School Warriors could be well on their way to another outstanding football season.

Without the assistance of their star running back Arthur s yards out. Johnson, the Warriors walloped Sylacagua's Aggies 20-0, Thursday night in the annual spring football jamboree hosted by Sylacauga.

Johnson sat out spring practice this season due to an injury but should be ready this fall to do his damage to opposing teams.

The Warriors drew blood late in the first half of a 24 minute contest when tailback Bevens went over from the one yard line. The play capped a 67 yard

drive accomplished with the able running of Bevens and Brown

ed but the Warriors took a 6-0

The Warriors upped their lead to 12 early in the second half when Threat scored from 23

The play capped an 89 yard drive which began on the Thompson 11 yard line.

Continuing to pound Sylacauga Thompson upped its lead 18 to zip after recovering an Aggie fumble.

The Warriors moved downfield with the runnning of Bevens and Threat, the passing of Brasher and the receiving of

Capping a 61 yard march, the touchdown came when Threat rambled into the endzone from the six yard line. The two point conversion was good and Thompson held on to win 20-0.

### Time running out for baseball signup

or need to add more information

for your league's function, please

call the Reporter office by Mon-

There's not much time left to signup for baseball and softball leagues around the county. If you haven't made it to registration yet, now is the time to get on the phone and contact the leagues.

The following is the last list of registration dates and times.

Columbiana Registration is set for boys ages 5 to 12 and girls for ages 5 through 18 for March 13th at the Shelby County High School gym from 10 a.m. to 2 p.m. The players along with their parent or guardian must be present. Tryouts for the teams will com-

mence March 15th. For more information, contact president Charles Jones at 669-6868.

Calera

Registration is over at Calera in the formal sense, but parents are urged to contact the following folks if they still want their children to play.

For baseball signup, contact David Downs at 668-0711. For softball registration call Sylvia Ingram at 668-1834. Officials for the league say that late registrants will have till the end of March to

Alabaster

This program is available for boys and girls ages five to 17. Registration ended last Saturday. For further information, contact Barbara Brakefield at 663-1172.

Helena & Pelham Registration has closed for both leagues. Parents are urged to contact a member of the coaching group or league official for late registration.

Chelsea The Chelsea Youth Club is holding registration for boys ages 7-12 and girls 6-15 on March 13th, and 20th. Signup will be held in the Chelsea High School gym from 9 a.m. to noon. For information, call Ann Harris at

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NORTH SHELEY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT REPORT OF OPERATIONS FOR THE FISCAL YEAR ENDED SEPTEMBER 30, 1981

The District had mutual response agreements with the Cities of Pelham and Hoover and the Rocky Ridge Fire District. During the year a total of 161 fire calls, 163 paramedic calls and 6 stand by power line calls were made.

**VALLO PLAZA** 

The accounts were audited by an independent C.P.A.

The following comparative financial data was summarized from the audited financial statements as of September 30, 1981 which are open for inspection at the fire station during regular

DUTTUTOR	OHERI	DUTU.	47	SEPTEMBER	30,	TAOT	OS	730
			_		and in case of the last	STREET, SQUARE, SQUARE,	_	-

ASSETS:	1981	1980	LIABILITIES & EQUITY	1981	. 1980
Cash	\$ 11,318	\$ 37,105	Accounts Payable	\$ 7,638	\$ 1,308
Accts receivable-			Accrued interest		, ,,,,
Net	15,370	24,078	payable	17,975	18,449
Int. receivable	10,001	7,043	Accrued salaries	4,848	4,422
Investments	185,721	92,979	Payroll taxes	1,297	1,900
Fixed assets-net	361,490	381,180	Attorneys' fees pay	3,694	959
Unamortized Bond			Other payables, etc.	2,413	146
cost	5,668	5,979	Long term debt	389,696	400,000
Employee Receivable	es 335	238	Fund equity	178,300	121,418
Deferred charges	15,958			\$605,861	\$ 548,602
	\$605,861	\$548,602	* , "		

#### REVENUE AND EXPENSES - YEARS ENDED SEPTEMBER 30. CHANGES IN CASH-YEAR ENDED

TO VENUE AND	2010 2010	201210 201222	Day's day's	LAT. JO, CHANGED IN CADA	T-TRUM, T	TUDDO		
REVENUE: Service charges	1981 \$ 297,522	1980 \$ 259,417		CASH PROVIDED FROM OPERATIONS	1981		1980	
Wine Ridge contr.	20,921	20,130		Excess Revenue over	1501	•	1500	
Interest	30,984	14,579		expenses	\$ 56	882 3	\$ 46,92	25
Contributions	5	27		Add or deduct expenses	Ψ ,υ,		, 40, 50	
TOTAL REVENUE	\$ 349,432	\$ 294,153		not requiring an out-		222	07 7	76
EXPENSES:				Decrease in acc't re-	20,	233	27,77	10
Salaries	163,763	131,650		ceivables	0	710	/ 20	0=1
Interest					٠,	710	1 30	85)
Professional fees	25,525 6,877	26,407		Reduction in payables		700	122 0	01.1
		8,150		and accrued items	0 303	722	(11,79	
Employee benefits Insurance	32,159	26,134		HERE OF CACH	\$ 101,	541	\$ 62,52	22
	8,471	6,979		USES OF CASH			1.0	
Auto Repair Utilities	9,782	9,287		Bond principal pay-				
	4,199	4,688		ables	10,	304		
Volunteer expense	1,639	995		Increase in employee			-	-0
Tele. & Office	3,976	3,143		Receivables		97		38
Fire Plug rental	6,313	0.010		Purchase of fixed ass		233	13,0	52
Other	1,613	2,019		Excess purchase of in		-1-		
Amortization	310	310	. "	ments over redemption		742	( 15,42	23)
Depreciation	27,923	27,466		Plug rental deposited	in			
TOTAL EXPENSE	\$ 292,550	\$ 247,228		escrow by order of				
EXCESS REVENUE	56,882	46,925		court		958		
FUND EQUITY BEGIN	IING			Repayment of short te	rm			
OF YEAR AFTER			+	bank loans			40,0	
ADJUSTMENT	121,418	74,493			\$ 127,	334	\$ 37,80	67
FUND EQUIPY-END	La constitution of			Increase (Decrease)	1. 1.3			
OF YEAR	\$ 178,300	\$ 121,418		in cash .	(\$ 25	7873	\$ 24,6	55
				The foregoing stateme comments contained in	the not	tes wh	ich are	
				a part of the full au	ditor's	repor	t.	

The regular monthly meetings of the Trustees are open to the public. The meetings are called to order at 7:30 PM on the second Monday of each month. BY ORDER OF THE TRUSTEES



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#### Sweeping right

A Thompson running back heads for the goal line on a sweep around right end. The Warriors had little trouble defeating Sylacauga last week by a 20-0 score. (photo by Fred Guarino)

### Mitchell Lake is site of bass tournament

Fishermen will be converging at Higgins Ferry State Launch, Mitchell Lake, on Saturday, April 10 to participate in the Sixth Annaul A.T. Holt Memorial Leukemia Bass Tournament

This is a buddy tournament sponsored by the North Jefferson Bass Club, with 60 percent of the proceeds to the winners and 40 percent to the Leukemia Society of America for patients treated at Children's Hospital.

A trophy and free mount will be given for the big fish. For additional information:

### UM president speaks to Alabaster club

College isn't for everybody, but those who can benefit should be able to go, University of Montevallo president Jim Vickrey told members of an Alabaster civic club Thursday.

"I'm with Thomas Jefferson in believeing in 'the democracy of opportunity and the aristocracy of achievement," " the UM president said. "And that, not incidentally, is why it remains essential that we make college a real option for those in our state who can benefit from it.

"To do so, we must continue to provide more federal and state support for higher education in Alabama and America, not less."

Vickrey said he was disappointed that President Reagan has proposed what amounts to a "virtual revolution in national social policy."

President Reagan proposed eliminating three of five federal student financial aid programs. cutting the Pell Grant program by 40 percent and reducing the student work study program by 28 percent. The Pell Grant program provides grants to low income students. In the work study program, students work in college offices while they are in school.

Reagan also proposes to raise interest rates on one of the loan programs and to change eligilibity standards.

The President's proposed cuts would cost Alabama students some \$32 million just from the grant programs, one loan program and work study.

"All of that just to save about \$2 billion in a federal budget fast

Vickrey said. "That's less than the cost of some new bargain basement weapons system."

Vickrey said it is ironic that President Reagan was proposing the cuts when the nation needed more not fewer college graduates.

"Where else will the professional manpower come from required to lead industry and manage the use of increasingly sophisticated military hardware?" he asked.

Alabama, he said, can afford

CDX PLYWOOD

to spend more money on higher education. Last year, Alabama had the second lowest level of state and local taxes in the na-

"And by far the lowest property taxes in the U.S.," he said.

Excluding the state support of medical schools, the UM president added, less than 15 cents of each state education dollar goes to the regular operating budgets of universities.

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2307 HWY 31 SOUTH RIVERCHASE PELHAM, AL 664-2002

**NEXT TO OAK MOUNTAIN** 

#### TV LOG **THURSDAY** 3/11/82

-	MORNING				
5:00	Legendary Pocket Billiard				
6:00	ESPN Sports Center SHOW! Meeting Halfway				
6:30	SHOW! MOVIE: 'World's Greatest				
	Professional Rodeo from Mesquite, TX				
8:00 (	MOVIE: 'Rachel and the				
9:00	ED ESPN Sports Center ED MOVIE: 'My Brother Talks To Horses (SHOW) MOVIE: 'The Asphali				
-	F.I.S. World Cup Skling MOVIE: 'Willie and Joe Back at the Front'				
11:00	SHOW! MOVIE: 'Escape From				
11:30	ESPN Sportsforum MOVIE: 'The Hideout'				
	AFTERNOON				

12:00	MOVIE: 'Pillars of the Sky'
1:00	(SHOW) A Celebration
2:30	
	Stocks/Sprints from Rossburg
	OH
	[SHOW] Meeting Halfway
3:00	B MOVIE: 'Spartacus' Part 2
	[SHOW] MOVIE: 'World's Greates
	Athlete'
3:30	MOVIE: 'Dino'
4:30	NCAA Basketball Report
5:00	This Week in the NHL
E	FORM Courte Contor

5:00	8 ESPN Sports Center (SHOW) A Celebration
	EVENING
6:00	(3) (4) (3) News (4) (7) Humanities Through/Arts (5) NCAA Basketball Champion ship: First Round - Game #1 (5) Weekend Gardener (7) Carol Burnett and Friends (7) (8) Entertainment Tonight
6:30	Barney Miller Syou Asked For It The Tomorrow People. You Asked For It
6:30	To For the Record     To Family Feud     Another Life     NBA Basketball: Utah a
7:00	B P.M. Magazine     Laverne & Shirley & Co.     Entertainment Tonight     Black Beauty     MOVIE: 'Any Which Way Yo
	Can'  (3) (4) Magnum, P.I.  (3) (6) MacNeil-Lehrer Report  (5) (5) Fame  (9) National Geographic Special  (6) Police Squad!
	MOVIE: 'The Killers' B NHL Hockey: New Yor Rangers at Detrolt B Livewire ISHOW! MOVIE: 'Carny'

	(8) Police adrag:	
	MOVIE: 'The Killers' NHL Hockey: New	Vank
	MHL Hockey: New	YORK
	Rangers at Detroit	
	D Livewire	
	ISHOW! MOVIE: 'Carny'	
7:30	① ① Over Easy	
	Bosom Buddles	
3:00	(2) Knots Landing	
	MOVIE: 'Becket'	
	(3) Diff'rent Strokes	
	700 Club	
	(B) Barney Miller	
	Maestro	
8:15	Henry Moore at 80	
B:30	(3) Gimme A Break	
	NCAA Basketball Chan	npion-
	ship: First Round - Game #2	
	(B) (B) Taxi	
8:45	TBS Evening News  Nurse	
9:00	Wurse	
	(13) Hill Street Blues	
	19 (6) 20/20	
	Maws	
	[SHOW] MOVIE: 'Escape	From
	Alcatraz'	
9:15	Royal Shakespeare	Co.
	Workshop Part 1	
9:30	Sing out America	
	(E) Music World	,
10:00	Beverly Hillbillies	-
	News     Nashville RFD	
	Nashville RFD	
	All In the Family	
	Barney Miller Benny Hill Show	
	Benny Hill Show	-
10:30	(42) NCAA Basketball;	First
	Round Tournament	
	(49) leffertons	
	EM ESPN Sports Center	
	are Another Lite	
	AND MANUTE. That Man in 1913	enout.
	(B) Sanford and Son	
	Saturday Night	
	Am Pacing From Yonkers	
11:00	and (15) Carol Burnett and Fr	iends
	Burns & Allen	
	Renny Hill Show	
	MOVIE: 'Whispering Smi	th'
	[SHOW] MOVIE: 'The Exte	ermina-
	60P	
11:3	n and (13) Tonight Show	
	This Week in the NHL	
	an took Bonny Show	
	Starsky and Hutch     MOVIE: 'Under the Yu	
9-	MOVIE: 'Under the Yu	m-yum
	Total	

631-85	533.
12:00	ESPN Sportsforum I Married Joan
12:30	(3) Rockford Files  NCAA Basketball Championship: First Round - Game #3  My Little Margie  (6) Bonanza
12:45 1:00	(SHOW) MOVIE: 'Phobia'  S Bachelor Father  MOVIE: 'Brainstorm'  Joe Franklin Show
1:30	(3) News (3) Life of Riley (6) Gunsmoke
2:00	Burns & Allen Nightbeat MOVIE: 'She Beast'
2:15 2:30	SHOW! MOVIE: 'Carny'   ESPN Sports Center   Jack Benny Show   B News
3:00	MOVIE: 'The Bachelor Flat' NCAA Basketball Champion- shhip: First Round - Game #4 I Married Joan MOVIE: 'Never Say Goodbye' Entertainment Tonight
3:30	My Little Margie  My Little Margie  D 6 Jim Bakker  Let's Make a Deal
4:00	Bachelor Father Sign On/News [SHOW] MOVIE: 'The Extermina- tor'
4:30	
,	FRIDAY
_	3/12/82 MORNING
5:00 5:30 6:00 6:30 7:00	This Week in the NHL SEPN Sports Center SHOW! MOVIE: 'Starvengers' NCAA Basketball Champion-
8:00	ship: First Round - Game #5  MOVIE: 'The Moon is Blue'

_	3/12/82
	MORNING
5:00	ESPN Sportsforum
5:30	This Week in the NHL ESPN Sports Center
6:30	[SHOW] MOVIE: 'Starvengers'
7:00	NCAA Basketball Champion-
8:00	ship: First Round - Game #5
9:00	MOVIE: 'The Moon is Blue' NCAA Basketball Champion-
	chin. First Round - Game #6
	MOVIE: 'Never Say Goodbye' [SHOW] MOVIE: 'The Tunnel of
	Love'
10:00	MOVIE: 'Song Of Scheherezade
11:00	NCAA Basketball Champion- ship: First Round - Game #7
	[SHOW] The Barry Manilow
	Concert
11:30	MOVIE: 'Heartaches'
	AFTERNOON
12:00	MOVIE: 'Rosie'
1:00	MCAA Basketball Champion-
	ship: Best Game 'B'
1:30	SHOW Euble  NCAA Basketball Champion-
3.00	ship: Best Game 'A'
	MOVIE: 'Land of the Pharoahs'
3:30	[SHOW] MOVIE: 'Starvengers' MOVIE: 'Dr. Syn: The
3:30	Scarecrow'
5:00	ESPN Sportsforum
	ISHOWI MOVIE: 'Bronco Billy'
5:30	B ESPN Sports Center
_	EVENING
6:00	3 42 5 (3) News
	On Target     NCAA Basketball Champion-
	ship: First Round - Game #8
	G Good News
- 1	Winners Tallah
	Entertainment Tonight     Barney Miller
	Barney Miller  S You Asked For it
	Kid's Writes
6:30	(42) You Asked For It
	10 Tor the Record
	Another Life
	Sanford and Son
	P.M. Magazine     Laverne and Shirley
	Entertainment Tonight
	Entertainment Tonight Black Beauty
7:00	MOVIE: 'Breaker Morant' Dukes of Hazzard
	65 (10 MacNail-Lenrer Report
	(3) NRC Magazine
	National Geographic Special MOVIE: 'Big Bob Johnson and
	Mie Fantastic Speed Circus'
	(B) (C) Oral Poherts
	MOVIE: 'Clambake'  New York Report
	New York Report
	[SHOW] MOVIE: 'The Big Red One'
7:30	(10) Over Easy
	Apple Polishers
8:00	ma (40) Washington Week/Review
	(49) MOVIE: 'The Great
	American Traffic Jam'
	9 700 Club
	MISL Soccer: New York vs. St. Louis
	Royal Shakespeare Co.
	Workshop Part 2
8:30	40 Wall Street Week
	NCAA Basketball Champion- ship: First Round Game #9
9:00	an (49) Falcon Crest
100000	(10 Kingston Trio and Friends:
	Reunion

TBS Evening News

7:3

8:3

\$2 bill approx	ion in a federal budget fast aching a trillion dollars,"	
	SHOW! The Barry Manilow	0.00
9:30	Concert Sing out America	9;00
	Sing out America Real Choreographer	
	(3) (8) News	
	(3) (8) News     Nashville RFD	
	All In the Family  Barney Miller	
	Benny Hill Show	
10:30	NCAA Basketball: First Round Tournament	2.33
	(10) Captioned ABC News	9:30
	Is Jeffersons     ESPN Sports Center	
	Another Life MOVIE: 'My Sister Eileen' S Sanford and Son	10:0
	(2) (6) Sanford and Son	
	MBA Basketball: Chicago at	
	Los Angeles  Maude	V
10:45	[SHOW] Cinema: 'Le Flingueur'	10:3
11:00	(3) (3) Carol Burnett and Friends (3) Burns & Allen (6) Benny Hill Show	5
and the same	Benny Hill Show     MOVIE: 'The Fighting O'Flynn'	10:4
11:15	SHOW! MOVIE: 'Bronco Billy'	11:0
11:30	Tonight Show Pro Celebrity Golf Series	
	Jack Benny Show	
	Jack Benny Show  (2) (6) Starsky and Hutch	
12:00	Saturday Night	
12:30	Saturday Night  S 3 Rockford Files	
	NCAA Basketball Champion- ship: First Round - Game # 10	11:3
	My Little Margle	
	MOVIE: 'The Frozen Dead'  B Bonanza	-
1:00	Bachelor Father     Twilight Zone	_
	Twilight Zone	12:0
1:15	Joe Franklin Show [SHOW] MOVIE: 'One Trick Pony'	
1:30	(3) News	
	Life of Riley  G Gunsmoke	
	INN News	
2:00	Burns & Allen Nightbeat	12:3
	MOVIE: 'The Amazing Colossal	
0.20	Man'	1:00
2:30	S ESPN Sports Center Jack Benny Show	
7	MOVIE: 'In Our Time'	
	News     MOVIE: 'Shark Fighters'	
3:00	NCAA Basketball Champion-	
	ship: First Round - Game #11	
	(8) Entertainment Tonight	1:30
3:30	[SHOW] MOVIE: 'The Big Red One'	0.00
3:30	My Little Margie Rifleman	2:00
	600 Let's Make a Deal	
4:00	Six Million Dollar Man     Sign On/News	
	[SHOW] Euble	2:30
4:30	Mike Douglas Enter. Hour MOVIE: 'The Cat People'	
	S inclusion the carrie apric	
	SATURDAY	3:00
	3/13/82	
	MORNING	
-		
5:00	NCAA Basketball Champion- ship: First Round - Game #12	
	Blackwood Brothers	3:30
	It's Your Business	0.00
5:30	(B) Changed Lives	
0.00	Space Kidette Infinity Factory	4:00
5:45	Metrospect     Focus	
6:00	S 13 New Zoo Revue Count of Monte Cristo Yegetable Soup	
	Count of Monte Cristo	
	(e) Ou raider	4:30
	(II) Cartoons	
	[SHOW] MOVIE: 'Great Diamond	
	Robbery'	5:00
6:15	Buyer's Forum	
6:30	3 3 Sgt. Jack Show The Show	
	Bible Bowl	
€,	Romper Room B Bewitched	16.
	3-Score Make Peace With Nature	
6:45	Make Peace With Nature Cartoons	
7:00	Popeye/Oilve Comedy	5:30
	Show  S (3) Kidsworld 13  Champion	
	A NOAA Beskethell Chemples	

(2) My Little Margie (2) (6) Rifleman	2:00  Advances in Health    MOVIE: 'In Old Santa Fe'
D Let's Make a Deal S Six Million Dollar Man	MOVIE: 'Jailhouse Rock'
FB Sign On/News	2:30 Black Beauty 2:30 Tom Cottle Show
[SHOW] Euble	Tennis: WCT Munich C
Mike Douglas Enter. Hour MOVIE: 'The Cat People'	Semi-Finals
	MOVIE: 'Games' Gilligan's Island
	The Tomorrow People
SATURDAY	
3/13/82	(1) Austin City Limits
MORNING	Myatt Earp
	Bonanza     America's Top Ten
NCAA Basketball Champion-	Reggie Jackson's World
ship: First Round - Game #12  Blackwood Brothers	3:30 B Honda Inverrary Classic
It's Your Business	(Cl) Wagon Train
Changed Lives     Space Kidette	Soul Train
an Infinity Factory	4:00 (SHOW) Showtime's Hollywood
12 (6) Metrospect	(6) Wide World of Sports
(2) Focus (3) New Zoo Revue	Outer Limits Divewire
S (3) New Zoo Revue Count of Monte Cristo	SHOW Laff-A-Thon
Wegetable Soup  On Target	4:30 (1) America: Second Century (3) To Be Announced
Cartoons	(D) Motorweek
SHOW MOVIE: 'Great Diamond	Pink Panther Show
Robbery'	[SHOW] Wacky World/ J. Winters 5:00 (2) (2) Dance Fever
5 Buyer's Forum	Fig. (10 Focus on Society
Sgt. Jack Show Sg (3) Farm and Home Show	(3) News (3) This Week on Wali Street
Bible Bowi	Championship Wrestling
Romper Room	Solid Gold
Bewitched 3-Score	Racing from Aqueduct Spread Your Wings
Make Peace With Nature	[SHOW] MOVIE: 'Smokey and t
5 (iii) Cartoons	Bandit II'
O Popeye/Olive Comedy	5:30 © CBS News
(3) Kidsworld 13	(13) NBC News
NCAA Basketball Champion- ship: First Round - Game #13	Stan Hitchcock News
Contact	Wild Kingdom
Commanders  Super Friends	You Can't Do That on TV
U.S. Farm Report Christopher Close-Up	EVENING
Christopher Close-Up	6:00 Wild Kingdom
0 (1) (2) Tarzan/Lone Ranger/Zorro	(3) Hoe Haw
Adventure Hour	(3) Hee Haw (3) ESPN Sports Center
(3) Smurfs (5) Lesson	Blackwood Brothers  Solid Gold
(6) Thundarr/ Goldie Gold/	HSA Class 'A' Baskett
Action Jack Comedy Hour  World Tomorrow	Finals Chronicle
M Newark and Reality	The Tomorrow People
O S Financial Inquiry O Against the Wind	6:30 (42) Omni: The New Frontier
B Day Humbard	Agronsky and Company
Apple Polishers	R Black Beauty
Bugs Bunny Road Runner	7:00 MOVIE: 'Honeysuckle Rose'
(3) Bullwinkle (5) Weekend Gardener	(1) (1) Kennedy Center Tonight (1) One Of The Boys
Weekend Gardener  Laverne & Shirley	(3) One Of The Boys
M Issues Unlimited	NHL Hockey: Colorado Pittsburgh
Music World	
	14 -

13 Underdog	Mashville Alive
NCAA Basketball Champion-	T. J. Hooker (PREMIERE)
ship: First Round - Game #14  Jimmy Houston	MISL Soccer: New Jersey vs. Denver
MOVIE: 'Rebecca'	1 Livewire
Richle Rich/Scooby &	[SHOW] MOVIE: 'Any Which Way
Scrappy Doo Show	You Can'
(I) Charlando	7:30 (3) Chicago Story
Dr. Who	8:00 (42) MOVIE: 'The Champ'
[SHOW] MOVIE: 'Smokey and the	Undersea World of Jacque
Bandit II'  Spiderman & His Friends	Cousteau (D) Cinderella
To Be Announced	8-30 (R) The Love Boat
Car Care Central	9:00 13 McClain's Law
00 (13) Space Stars	TBS Evening News
Fresh Idea	Nine on New Jersey
(19 (6) Fonz/Happy Days	SHOW MOVIE: 'Squeeze Play'
Superman MOVIE: 'Lemora, the Lady	9:30 S NFL Films
Dracula'	Rock Church Newark and Reality
30 🔞 42 Blackstar	10:00 (3) (2) Sonny and Cher
Rodale's Home Dynamics	(1) Gizmo
(B) (6) Heathcliff/Marmaduke	(1) (1) Gizmo (2) (3) (3) (3) (4) News (3) ESPN Sports Center
em Gentle Ben	ESPN Sports Center
45 (SHOW) MOVIE: 'Competition' 00      R NCAA Basketball: Second	World at War Paul Hogan
Round Tournament	10:30 (13) Saturday Night Live
(3) Daffy/Speedy Show	10:30 (3) Saturday Night Live (3) Heritage Singers
Professional Rodeo from	MOVIE: 'Rage'
Mesquite, TX	M Harness Racing
ED Westerners	[SHOW] Cinema: 'Le Flingueur'
ABC Weekend Specials     ISHA Class 'A' Basketball Semi	11:00 (1) (2) MOVIE: 'Von Ryan
Finals	B NCAA Basketball: Best Gam
	C, Lovy paskerpau: past dam
30 (3) Bullwinkle (3) Wild Bill Hickgock	American Trail
. (6) American Bandstand	MOVIE: 'The Apprenticeship of
AFTERNOON	Duddy Kravitz'
AFTERNOON	MOVIE: 'The Front Page'
00 (1) Sesame Street	Championship Wrestling
	SHOW] MOVIE: 'Hopscotch'
MOVIE: 'California Passage'	11:30 Weekend Gardener
MOVIE: 'Man with the Golden	12:00 (3) Network 90 (3) This Week on Wall Street
Arm'	MOVIE: 'In the Devil's Garden'
MOVIE: 'Death Rage' Matt & Jenny	12:15 (3) (42) Sha Na Na
30 (3) To Be Announced	12:15 (3) (2) Sha Na Na 12:30 (2) Westbrook Hospital
(B) (B) Brady Bunch	12:45 (3) 42 Focus
Adventures in Rainbow Co.	12:45 (3) (42) Focus
0 6 NCAA Basketball: Second	[SHOW] MOVIE: 'Smokey and th
Round Tournament	Bandit II' 1:00
Pianists at Work	Blackwood Brothers
(3) NBC Sports: Ringside	Mightbeat Nightbeat
(6) Fall Guy	1-30 (3) News
Spread Your Wings	ESPN Sports Center
[SHOW] MOVIE: 'Home from the	C'mon Along
Hill'	MOVIE: 'Gypsy'
O 10 Victory Garden Pro Celebrity Golf Series	B Baretta
What Will They Think	2:00 Tennis: WCT Munich Cu
0 10 Advances in Health	Semi-Finals
MOVIE: 'In Old Santa Fe'	Best of 700 Club
MOVIE: 'Jailhouse Rock'	MOVIE: 'Bittersweet Love'
Black Beauty	2:30 (6) Entertainment Tonight
0 10 Tom Cottle Show	[SHOW] MOVIE: 'Squeeze Play'
Tennis: WCT Munich Cup	3:30 Ross Bagley
Semi-Finals	4:00 (B) Sign On/News
MOVIE: 'Games' Gilligan's Island	4:00 Sign On/News
M The Tomorrow People	(SHOW) Bizarre
The Tomorrow People O  NCAA Basketball: Second	4:30 World/Large B New Age:
Round Tournament	ISHOW! MOVIE; 'Any Which Wa
Austin City Limits	You Can'
(E) Wyatt Earp	4:45 Catholic Mass
(6) Bonanza	The state of the s
America's Top Ten  Reggie Jackson's World of	
am Maggie Inchean's Warin of	CHAIDAV

#### SUNDAY 3/14/82

_	MORNING
5:00	Pro Celebrity Golf Series
5.00	John Wesley White
	Between the Lines
	(6) Insight
	Straight Talk
5:30	S (3) Short Programs
5:30	HI Doug
	(A) (6) This is the Life
	(3) Conversation With
6:00	CON Conversation with
	S ESPN Sports Center
	G Good News
	James Robison
	Religion in the News
	M Superman
244	(B) Church Growth Internat.
6:30	Focus
	Meet the Minister
	Deaf Hear
	(I) It is Written
	Alabama Comment
	(ii) Cartoons
	W Viewpoint on Nutrition
	(SHOW) Fractured Flickers
7:00	A2 David Terrell
	World Tomorrow
	F. A. Soccer: The Road to
	Wembley
	C Lesson
	Three Stooges
	(6) Changed Lives
	Discovery
	Mine on New Jersey
	(B) Pinwheel
	[SHOW] MOVIE: 'Shogun Warriors:
	Starvengers' -
7:15	3-Score
7:30	W Voice of Truth
217.7	(13 Show My People
	Meritage Singers
	Cartoon Factival
	(B) Christ for the World
	Calendar Calendar
	Day of Discovery
7:45	What's New
8:00	Sunday Morning
0.00	(19) Jarry Falwall
	Tennis: WCT Munich Cup
	Finals from Munich, Germany
	Filleto Hottl Manually Gartinery

STATE PARK ENTRANCE	١
	2
Lost in Space	
Assembly of God     Mess for Shut-Ins	
@ Oral Roberts	
8:30 (6) Rex Humbard Chicagoland Church Hour	
Chicagoland Church Hour	
Point of View	
9:00 (3) Oral Roberts (2) Changed Lives	
Lighter Side of the News	
(6) Jimmy Swaggart	
Robert Schuller	
Sunday Mass	1
(SHOW) Paul McCartney an	NO
9:30 (2) (2) Living Word	
(13) Day of Discovery	
Words of Hope MOVIE: 'Spartacus'	
MOVIE: 'Spartacus'	
Sgt. Preston	
That's The Spirit  10:00  Presbyterian Church	
(3) Methodist Church	
(a) In Touch	
(1) Kenneth Copeland	
Davey/Gollath	
10:30 (a) 42 Face the Nation	
Backstage/Grand Old Operation	ŋ
Rex Humbard	
11:00 Baptist Church B Popl Goes the Country	
All-Star SportsChallenge	
Newsight '82	
(6) This Week with Day	ric
Brinkley	
Cisco Kid	
Dr. Robert Schuler [SHOW] MOVIE: 'Touched by Low	0
11:30 (1) Meet the Press	•
NHL Hockey: Colorado	al
Pittsburgh	
American Forum     Lone Ranger	
	_
AFTERNOON	-
12:00 @ 42 NBA Basketball: Team	15
TBA JIP	
SportsWorld     Dr. James Kennedy Religion	
(6) Bewitched	
Bewitched     MOVIE: 'Dangerous Money'	
(II) Music World	
You Can't Do That on TV	
12:30 (6) Fishing With Virgil Ward	_1
B Exhibition Baseball: New You	FR
Mets vs. St. Louis  Spread Your Wings	
1:00 Words of Hope	
Bill Dance Outdoors	
Black Beauty	
[SHOW] MOVIE: 'The Tender Tra	b,
1:15 @ NCAA Basketb	al
Championship Game 1:30  MOVIE: 'Indiscreet'	
(P) (6) Superstars	
Wild Kingdom	
Studio See	
2:00 (1) James Cagney: Th	18
Yankee Doodle Dandy	

5 (3 MOVIE: 'Mysterious Island'
F. A. Soccer: The Road to Wembley
Chris Panos
Exhibition Baseball: Chicago
vs. Milwaukee What Will They Think
Zola Levitt Olympic Sports: USA vs.
he World Stars Tournament
Special
Persuaders
SHOWI Fractured Filckers
S:15 NCAA Basketball
Championship Game
3:30 NGC Hecking It Out
Mission Impossible
NGC Wide World of Sports
The Tomorrow People
SHOWI Celebration
4:00 NGC Upon a Classic
NGC SportsWorld
NGC SportsWorld
NGC SWorld Sports
Skiing from Waterville Valley, NH
NGC Messianic Jewish Voice
NGC Hardy Boys/ Nancy Drew
Reggie Jackson's World of
Sports

Sports

Students with Sp. Needs (a) Novie: 'Sink the Branch

MOVIE: 'Sink the Branch

Power Pinch

Studio See
ISHOW! MOVIE: 'Touched by Love'

Sports Afield

The Humanities Through/Arts

Stan Hitchcock

Nice People

(a) Viewpoint

Wings

Entertainment This Week The Tomorrow People Continued on next page

### Add fencing to county sports scene

by David F. Moore

Chalk up another one. To the ever expanding list of sporting activities in which Shelby County people get involved, you can now add fencing.

No, fencing is not what you get hung on while trying to sneak a peach from Farmer Brown's orchard. Nor are we talking about a way to get in football games for free. We're talking about swordfighting.

Last year, a number of fencing students from a UAB special studies class formed the Birmingham Fencing Club, and it now has some 20 members.

Among them are co-chairman Elaine McDowell of Alabaster, and Galal Abdulla, a riding instructor at Oak Mountain Riding School.

Abdulla, a recent emigre to the U.S. and former member of the Egyptian National Fencing Team, reached the finals and placed fifth in the men's foil competition and sixth in the men's sabre at the recent Ft. Mc-Clellan Open.

The club's top fencer is Dr. Novera "Herb" Spector of UAB's Neuroscience department.

In February he went 12 for 12

bouts to win the prestigious Gasparilla Open in Tampa, Florida.

Co-chairman McDowell, who urges anyone interested in the club to attend a meeting, notes that one fencer is a promising 14 year old beginner, while Spector is over 60 and has more than 200 gold medals and trophies won from Southern California to Southern France.

McDowell says the sport is very fast paced, complex and demanding. Furthermore, before club workouts begin, each fencer goes through 30 minutes of exercises.

Parring jackets, mask and gloves are worn for bouts. A bout consists of five touches or points scored against you. The bouts are limited to six minutes but seldom last over three, according to McDowell.

Three types of tipped fencing weapons are used. With the foil, points must be scored with the tip on the opponent's torso. With the epee, points are scored again with the tip, but any part of the body is a valid target. Points can be scored with any part of the triangular sabre, but valid target area is only from the waist up, McDowell explained.

McDowell, who placed third at the state championships two years ago and is now one of the club instructors, says there are no prerequisites for joining the club, but liking old Errol Flynn and Douglas Fairbanks movies helps.

"Most of the people involved have romantic notions from the age of King Arthur," she says. "But basically, it's just a lot of fun."

The club meets every Wednesday from 5-7 p.m. at the Engle Day Treatment facility on 7th Avenue South in Birmingham. Anyone who enjoys the sport is urged to come and at least watch the swashbuckling action. For more information: call McDowell at 933-4247.

### UM offers continuing ed

Five non-credit classes are being offered this spring by the University of Montevallo Continuing Education Division.

Two classes, scuba diving and typing, begin Thursday, March

Other classes are calligraphy, \$30 plus supplies, starting Monday, March 22; flower arrangements for the home, \$25,

beginning Wednesday, March 31; basic wilderness survival and woodcraft, \$50 plus supplies, beginning April 28; and nontechnical camping, \$50 plus supplies, beginning April 7.

The fee for the scuba diving class is \$70; the typing class, \$40. Phone the Continuing Educa-

Morning with Kuralt and Diane Sawyer

Varied Programs

tion Division, 665-2521, ext. 546 for more information.

### **Senior Citizens** 65 or older

Call our Medicare hot line 942-8501 if your present Medicare Supplement doesn't pay prescription drugs, private duty nursing, or nursing home care for a free, no cost comparison.



F. A. Soccer: The Road to

[SHOW] MOVIE: 'The Man who

Loved Bears'
ESPN Sports Center
[SHOW] MOVIE: 'Somewhere

AFTERNOON

Columbiana

# TIE ONE ON. Unlike shoes, you can't buy new feet when they wear out. That's why NIKE makes shoes for individuals. Shoes for the road, the trails and models for both. For feet that are flat or arched, rigid or flexible. Whether you churn out 125 miles a week or run So come tie one on. And avoid a run-in with your feet. Sale March 4-13 CHILDREN'S **BEGINNING AT SIZE 121/2** •LADIES ·MEN'S

TWIOC
TV LOG
Continued from preceding page 6:30 (10) Pavarotti at Juilliard
Blackwood Brothers  Kid's Writes
7:00 (42) Archie's Place
① ① From the Top ⑤ ③ CHIPs
Tennis: WCT Munich Cup Finals from Munich, Germany
In Touch (D) (6) Today's F.B.I. (D) In Search of
In Search of  Straight Talk
SHOW MOVIE: 'Dressed to Kill'
7:30 3 42 One Day at a Time 4 10 This Old House
People to People
8:00 3 42 Alice
MOVIE: 'Wild Geese' American Trail
Week in Review  ® MOVIE: 'Coma'
Lawrence Welk  B It is Written
® Alley Dances 8:30 ② ② Jeffersons
Agony In East Africa     World Tomorrow
9:00 3 42 Trapper John, M.D.
M News
(SHOW) MOVIE: 'Bustin' Loose'
9:15 (1) Masterplece Theatre 9:30 (3) John Ankerberg
10:00 3 42 CBS News B ESPN Sports Center
The King Is Coming Caribbean Nights
Wise Wise
10:15 (2) Ernest Angley
(10 Neuron Sulte
10:30
OD Open Up
An Evening At the Improvisation
(SHOW) MOVIE: 'She's Nineteen and Ready'
10:45 (B) (6) MOVIE: 'The Thief Who Came to Dinner'
11:00 (3) Jeffersons Winterworld Series
Larry Jones Ministry     MOVIE: 'High Sierra'
11:15 3 42 Jack Van Impe 11:30 5 (3) Carol Burnett and Friends
Professional Rodeo from
Mesquite, TX  MOVIE: 'Carry on Admiral'
11:45 (2) (42) In Search of
12:00 (5) (3) MOVIE: 'Father Goose' [SHOW] Paul McCartney and
Wings Rock Show 12:15 (3) 42 Focus
12:45 (3) (42) News (12) (6) MOVIE: 'Any Second Now'
1:00 Mightbeat 1:15 MOVIE: 'Son of Sinbad'
1:30 8 ESPN Sports Center Cromie Circle
Life of Riley
2:00 <b>(3)</b> News
Tennis: WCT Munich Cup
13 MOVIE: 'Captain Apache' 2:30 Baretta
3:00 MOVIE: 'Return of the Fly' 3:15 MOVIE: 'Sherlock Holmes In
Washington'
(SHOW) MOVIE: 'She's Nineteen and Ready'
4:00 Bachelor Father Sign On/News
4:30 S Another Life 12 6 Jimmy Swaggart
(B) Morning Stretch
WEEKDAYS

	Wings Rock Show  42 Focus
12:45	News     Novie: 'Any Second Now'
1:00	M Nightbeat
1:15	MOVIE: 'Son of Sinbad' ESPN Sports Center
	Cromie Circle
1:45	B Life of Riley [SHOW] MOVIE: 'Dressed to Kill'
2:00	5 (13 News
	Tennis: WCT Munich Cup
	Finals from Munich, Germany  MOVIE: 'Captain Apache'
2:30	(1) (8) Baretta (1) MOVIE: 'Return of the Fly'
3:00	MOVIE: 'Return of the Fly' MOVIE: 'Sherlock Holmes In
3:13	Washington'
3:30	(8) Jim Bakker
	(SHOW) MOVIE: 'She's Nineteen and Ready'
4:00	Bachelor Father
	B Sign On/News
4:30	Another Life  Another Life  Swaggart
	S Jimmy Swaggart     Morning Stretch
	WEEKDAYS
_	MORNING
5:00	
	© U.S. A.M.
	U.S. A.M. CNN News
****	CNN News
5:15	① U.S. A.M. ① CNN News ② ⑤ Country Boy Eddle ① Joe Franklin Show ③ ③ Varled Programs
5:15	CNN News  (B) (6) Country Boy Eddle  (B) Joe Franklin Show  (3) Varied Programs  (7) News
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5:15	TO CNN News  TO S Country Boy Eddle  B Joe Franklin Show  TO Warled Programs  News  TO S News  Faith 20  A2 700 Club
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5:15 5:30 5:45 6:00	ID CNN News ID (6) Country Boy Eddle ID Joe Franklin Show ID (7) Varied Programs News ID (8) News ID (
5:15 5:30 5:45 6:00	ID CNN News ID (6) Country Boy Eddle ID Joe Franklin Show ID (7) Varied Programs News ID (8) News ID (

Romper Room
I Dream of Jeannie
6 Good Morning America **Bozo's Circus** Dusty's Treehouse Gary Randall Show My Three Sons Variet Programs (8) Richard Simme Straight Talk
Carter Country 8:30 3 42 One Day at a Time 5 13 Hour Magazine 8 ESPN Sports Center 700 Club 6 Morning Show 9:30 3 42 Alice 10:00 3 42 Price Is Right 5 (3) Wheel of Fortune 3 Varied Programs (6) All My Children John Davidson Show 10:30 3 Battlestars 3 Another Life 11:00 3 42 Andy Griffith 5 13 Password Plus Independent Network News 11:30 3 42 Young and the Restless
13 News
Movie
16 Page 1 Movie
Ryan's Hope AFTERNOON 12:00 (3) Days of Our Lives Movie 6 News Prisoner Cell Block H 12:30 3 42 As the World Turns
12:30 S Joker's Wild Treasure Hunt 1:00 It's a Great Idea

6 One Life to Live
Dick Van Dyke Bull's Eye Vegetable Soup 1:30 42 Guiding Light 13 Waltons 700 Club 2:00 Super Station Funtime Gilligan's Island Studio See 3 42 Tattletales
10 Sesame Street
13 Bugs Bunny
10 Munsters Edge of Night The romorrow People

2 Gomer Pyle

3 Tom & Jerry

Movies: A Great Romance

Leave It to Beaver

3 What's Happening!

Rural Roundur The Tomorrow People Black Beauty

2 Muppet Show

10 Mr. Rogers' Neighborhood

3 Happy Days Again

Varied Programs 4:00 **Brady Bunch** 6 Laverne and Shirley Incredible Hulk 3 (2) Good Times
3 (3) Jeffersons
(3) Jeffersons
(3) Beverly Hillbillies
(4) (5) Sanford and Son
(5) (4) (5) (3) News
(6) Andy Griffith
(7) (6) ABC News
(7) Muppet Show Hawaii Five-O Varied Programs @ CBS News 13 NBC News \$50,000 Pyramid 5:30

MONDAY

3/15/82

7:00 Auto Racing '82: NASCAR-Eastern 150
8:00 MOVIE: 'Two Guns from Texas'
9:00 SEPN Sports Center MOVIE: 'On Borrowed Time'
ISHOW) MOVIE: 'The Four Horsemen of the Apocalypse'
10:00 Tennis: WCT Munich Cup Semi-Finals

MOVIE: 'Valley of Mystery'
MOVIE: 'The Man Who Died [SHOW] MOVIE: 'Carny 12:00 MOVIE: 'The Eternal Sea'
1:00 Sugendary Pocket Billiard
Stars Tournament [SHOW] MOVIE: 'Somewhere In 7:30 8:00

1981 International Waterskiing Championship from London
MOVIE: 'Mr. Jericho' Top Rank Boxing from Lake Charles Civic Center, Louislana
MOVIE: 'His Girl Friday'
ISHOW! MOVIE: 'The Man who ISHOW! MOVIE: 'World's Greatest Athlete' EVENING 3 42 5 13 News
1 10 MacNell-Lehrer Report
Report All-Star SportsChallenge
Great Day to Remember Carol Burnett and Friends

(6) Entertainment Tonight
Barney Miller 13 You Asked For It 10 The Tomorrow People 13 42 You Asked For It You Asked For It
 For the Record
 Family Feud
 ESPN Sports Center
 Another Life
 Sanford and Son
 P.M. Magazine
 Laverne and Shirley
 Entertainment Tonight Black Beauty MOVIE: 'This is Eivis' MOVIE: This is

Mr. Merlin

MacNeil-Lehrer Report

Stittle House On the Prairie

Fassional Rodeo from Professional quite, TX National Geographic Special MOVIE: 'Portrait of Jennie' 1 That's Incredible! Solid Gold Hollywood: Silent Years Livewire
(SHOW) Scrambled Feet
(SHOW) Scramb

 MOVIE: 'The Enforcer'
America's Battle With Crime
MOVIE: 'A Hole in the Head' 2 42 Eunice Power Boat Racing from ami, Florida TBS Evening News News
D Lotte Lenya
SHOW! MOVIE: 'Carny' ISHOW! MOVIE: 'Carny'
(1) (1) Bernstein/Beethoven
(2) Sing out America
(3) (4) Beveriy Hillbillies
(4) (1) Portrait of Grandpa Doc
(5) (3) (2) (5) News
(8) ESPN Sports Center
(9) Nashville RFD
(10) All In the Family
(12) Regreey Miller Quincy
 S Jeffersons
 Another Life
 MOVIE: 'Saul and David' 10:45 (SHOW) MOVIE: 'Ironside'
11:00 (3) (3) Carol Burnett and Friends
(3) Top Rank Boxing from Lake
Charles Civic Center, Louisiana Burns & Allen

B Benny Hill Show

11:30 MOVIE: 'Columbo: Suitable NOVIE: 'Manfish' 12:00 (a) i Married Joan 12:30 (b) (3) Rockford Files (c) My Little Margle (d) Bonanza

Bachelor Father
MOVIE: 'California Conquest'
B Joe Franklin Show
[SHOW] MOVIE: 'Phobia' (3) News
(B) ESPN Sports Center
(9) Life of Riley 6 Gunsmok Rodeo from Professional quite, TX Burns & Allen Nightbeat MOVIE: 'The Love Of God' Jack Benny Show MOVIE: 'Attack' 6 Entertainment Tonight
MOVIE: 'Raffles' (SHOW) Scrambled Feet (1) I Married Joan (12) (8) News
(9) My Little Margie
(12) (8) Jim Bakker
(13) Legendary Pocket Billiard
Stars Tournament Another Life | World/Large | (§) Jimmy Swaggart | Mike Douglas Enter. Hour | Morning Stretch

#### TUESDAY 3/16/82

B ESPN Sports Center
B Power Power Power Boat Racing from Miami, Florida [SHOW] MOVIE: 'Any Which Way All-Star Soccer
 MOVIE: 'The Lady Takes a B ESPN Sports Center
MOVIE: 'Without Love'
[SHOW] MOVIE: 'The Asphalt Jungle'

10:00 Tennis: WCT Munich Cup
Finals from Munich, Germany

MOVIE: 'Wild Seed' 11:00 [SHOW] MOVIE: 'One Trick Pony' 11:30 MOVIE: 'Black Tide **AFTERNOON** 12:00 MOVIE: 'The Fighting O'Flynn'
1:00 Professional Rodeo from Mesquite. TX ISHOW) MOVIE: 'Competition'

1982 Women's World Cup
Skiing from Waterville Valley, NH
MOVIE: 'Koroshi'
MOVIE: 'Woman Of The North [SHOW] MOVIE: 'Pinchcliffe Grand B ESPN's SportsWoman
F. A. Soccer: The Road to Wembley [SHOW] MOVIE: 'Escape From

EVENING 3 42 5 13 News 4 10 America: Second Century 13 This Week in the NBA 6:00 John Ankerberg Carol Burnett and Friends (a) Entertainment Tonight The Tomorrow People
2 You Asked For It
For the Record 13 Family Feud ESPN Sports Cente Another Life Sanford and Son B P.M. Magazine Black Beauty netition' 7:00 Simon & Simon

MacNeil-Lehrer Report 1982 Davis Cup Opening Round Highlights

National Geographic Special
MOVIE: 'The Quiet Man' MOVIE: 'Perils of Pauline'
 MOVIE: 'The Informer' E Livewire
[SHOW] MOVIE: 'Any Which Way
You Can' 10 Over Easy
1 Laverne and Shirley
1 MOVIE: 'The Gift of Life' 8:00 (10) Life On Earth (13) Bret Maverick NHL Hockey: Winnipeg at St.

6 Three's Company

Reunion & Dark Pony ⑤ Too Close for Comfort ⑤ Flamingo Road ⑥ Hart to Hart Billy Graham Crusade Nightcap IOWI MOVIE: 'Bronco Billy 10 American Playhouse Sing out America Sing out America TBS Evening News HIII Show ESPN Sports Center Another Life MOVIE: 'The Bamboo Prison' 6 Sanford and Son Saturday Night 11:00 1 42 MOVIE: 'McCloud: The Park Avenue Rustlers'

[5] (3) Carol Burnett and Friends

[9] Burns & Allen Burns & Allen
Benny Hill Show
Racing From Yonkers
SHOWI MOVIE: 'Competition' 11:30 (3) Tonight Show 1982 Women's World Cup Skiing from Waterville Valley, NH
Spack Benny Show
Spack Benny Show
MOVIE: 'Immigrants' Part 3
MOVIE: 'Where Danger Lives' U.S. Swimming Internat'l 12:00 S I Married Joan
12:30 S I Married Joan
12:30 S I Rockford Files
S My Little Margle
MOVIE: 'Gun Fury'
S Bonanza
1:00 This Week In the NBA
Bachelor Father 5:30 [SHOW] MOVIE: 'Pinchcliffe Grand

B Joe Franklin Show SHOW] MOVIE: 'One Trick Pony' 1:30 (5) (3) News
(3) ESPN Sports Center
(3) Life of Riley
(12) (6) Gunsmoke
2:00 (3) NHL Hockey: Winnipeg at St. Burns & Allen Nightbeat MOVIE: 'Deathdream' MOVIE: 'Value for Money' Jack Benny Show

Entertainment Tonight

MOVIE: 'Neath Arizona Skles' (SHOW) MOVIE: 'Escape From Alcatraz' 3:00 12 6 News
2 My Little Margle
3 My Little Margle
42 6 Jim Bakker
5 Bachelor Father 4:00 Rat Patrol Sea Hunt B ESPN's SportsWoman 4:30 World/Large 6 Jimmy Swaggart Mike Douglas Enter. Hour Morning Stretch

#### WEDNESDAY 3/17/82

(SHOW) MOVIE: 'Thunderbirds in Outer Space'
ESPN Sports Center
Pro Celebrity Golf Series
SHOW! MOVIE: 'Euble' 8:00 SEPN's SportsWoman
MOVIE: 'My Wild Irish Rose'
9:00 SEPN Sports Center
MOVIE: 'Calling Dr. Gillespie'
(SHOW) MOVIE: 'A Global Affair'
10:00 MHL Hockey: Winnipeg at St. MOVIE: 'Three Cheers for the 11:00 [SHOW] MOVIE: 'The Big Red One'
11:30 MOVIE: 'Town Went Wild' 12:00 @ MOVIE: 'The Daughter of Rosle O'Grady'
12:30 Auto Racing '82: Richmond 3:00 B MOVIE: 'Covered Wagon Days'
3:30 NHL Hockey: Winnipeg at St. Louis
MOVIE: 'Web of Evidence'

EVENING (3) (2) (3) News (1) (1) Focus on Society (8) ESPN Sportsforum 6:00

Outer Space'
[SHOW] Paul McCartney and
Wings Rock Show

Carol Burnett and Friends

6 Entertainment Tonigh Barney Miller You Asked For It Wild Rides 2 You Asked For It 10 For the Record 13) Family Feud ESPN Sports Center Another Life Entertainment Tonight Black Beauty MOVIE: 'My Bodyguard' (3) (10) MacNeil-Lehrer Report (5) (13) Real People (13) NCAA Basketball Report NGAN BASKETDAII REPORT
 National Geographic Special
 G Greatest American Hero
 Odd Couple
 Billy Graham Crusade Over Easy
 Top Rank Boxing from Atlantic NBA Basketball: Chicago at

Dallas
[SHOW] MOVIE: 'Euble'

(3) (42) WKRP In Cincinnati

(4) (5) Lights! Cameral Annie!
(5) Tacts of Life
(5) 700 Club Charlie's Angels
 Music World
 Mobil Showcase 3 42 Baker's Dozen (PREMIERE)
5 (3) Love, Sidney
B NHL Hockey: New York Islanders at Colorado TBS Evening News
3 42 Shannon
5 13 Quincy
10 6 Dynasty ED Lotte Lenya
ISHOWI MOVIE: 'The Big Red One'
The Cousteau Odyssey
Sing out America Sing out America

2 Beverly Hillbillier

3 P 6 D News

ESPN Sports Center Nashville RFD All In the Family 10:15 1 (10) River of Sand 10:30 1 42 MOVIE: 'The Last Tycoon' 1 13 Jeffersons nother Life Saturday Might
MOVIE: 'Baby and Battleship' [SHOW] MOVIE: 'What's America?' 11:30 (3) Tonight Show
(3) Jack-Benny Show
(4) (6) Starsky and Hutch
12:00 (5) NCAA Basketball Report
(5) I Married Joan MOVIE: 'The Quiet Man'
[SHOW] MOVIE: 'Humanoids from

12:30 (5) (3) Rockford Files
(5) Winterworld Series
(5) My Little Margie
(1) MOVIE: 'The Great O'Malley' 6 Bonanza ESPN's SportsWoman 1:00 Bachelor Father
Joe Franklin Show

Solution

Bachelor Father

Joe Franklin Show

Solution

ESPN Sports Center 1:30 (SHOW) MOVIE: 'The Extermina-B ESPN Sportsforum 2:00 B Burns & Allen

MOVIE: 'Chubasco'

MOVIE: 'Rogue Cop'

Top Rank Boxing from Atlantic Jack Benny Show

6 Entertainment Tonight Nightbeat I Married Joan © 6 News
MOVIE: 'Crashing Las Yegas'
ISHOW! Celebration
My Little Margie
© 5 Jim Bakker
Bachelor Father 4:00 Bachelor Farner
Rat Patrol
Another Life t

(6) Jimmy Swaggart
Mike Douglas Enter. Hour
Morning Stretch
(SHOW) MOVIE: 'What's Up

America?'
4:45 World/Large

# World of computers is now touching every life

by David F. Moore

Today, computers touch every life in Shelby County. Tomorrow, don't be too surprised if you have one in your home.

But 30 years ago--and to some extent, even today--the computer was the misunderstood child of technology, eyed with suspicion by the general public.

The outer limits of science fiction can be credited with the public's early notion that behind its mask of keys, dials, meters and transisitors, the "electronic brain" somehow harbored a will and consciousness of its own. Often as not, the "brain's" will was depicted as sinister in nature, and the fictionalized computer usually had something evil on its electronic mind.

So much for science fiction.

Mad computer stories eventually gave way to the public's more real fear that computers would soon ruin the job market. The ever faithful employee was pictured as an endangered species, threatened with replacement by the never tiring, cold calculations of a computer.

But according to figures from a

recent teachers' seminar, some 3,200 new computer related jobs have been created statewide since 1976. That comes to a total of 19,041 jobs for keypunch/ data entry clerks, operators, programmers, system analysts and technicians in Alabama alone.

Nationwide, there were 765,000 computer related jobs in 1970. By the end of this decade, however, that figure is expected to jump to 2.1 million.

In its brief history, the misunderstood child of yesterday has made great strides in general acceptance, utility and technology.

Historically, the dawn of computers broke some 2,000 years ago when man learned to make simple calculations with beads strung across a wire frame. Known as the abacus, such primitive computers are still used in some countries today.

In 1642, Pascal, a French philospher and scientist, inspired by the turning spokes of a wagon wheel, built the first adding machine. Others followed with various contraptions, but all these visionaries proved too far

The first American calculator was invented in 1872, and before the turn of the century William Burroughs and a partner were marketing practical adding machines which showed tabulations on paper. Next time you receive a Shelby County tax notice, you can thank Mr. Burroughs, because the notice was figured and printed on the Burroughs computer in the courthouse.

When it was realized that the 1890 U.S. census would take ten years to tabulate, Herman Hollerith was called on to find a shortcut. Based on an 1801 automated rug weaver, Hollerith developed a system of processing statistical information from punch cards, and built a machine to sort them.

The machine blistered through the census data in record breaking time--two and half years. Hollerith's punch card company later became known as the International Business Machines Corporation, or IBM. (This company, with buildings in major

building a four story office building on highway 280 at I-459.)

The first electronic digital computer is credited to Dr. John V. Atanasoff, who struggled unsuccessfully with the idea at Iowa State College during the winter of 1937-38. Frustrated, he drove across the Mississippi River one day to a roadside tavern where he finally formulated the concepts which had evaded him.

In 1946, for the Army, Mauchly and Eckert built for \$400,000, the 30 ton, 18,000 tube ENIAC computer which occupied a 30 by 50 foot room. Said Admiral Lord Mountbatten, President of the British Institute of Radio Engineers, "The stage has now been set for the most (H.G.) Wellsian development of all--an electronic brain."

The two men, with support from Remington-Rand, built the Universal Automatic Computer (UNIVAC I) for the U.S. Census Bureau in 1950. But it wasn't until two years later that John Q. Public first became aware of the computer.

On November 4, 1952, CBS used a UNIVAC I to predict that Eisenhower would defeat Stevenson in the presidential elections. But the computer made the prediction so quickly (with only 5% of the votes tallied), that CBS was afraid it was wrong and withheld the information until all the votes were counted.

The computer revolution was

Computers soon became pro-

tones of "Big Brother is watgrammable, that is they could be Jewelry for every

ticular tasks. New "machine languages" such as FORTRAN and COBOL were devised to write instructions for computers. "machine languages" such as FORTRAN and COBOL were devised to write instructions for computers.

In 1954, Bell Laboratories developed "second generation" computers, replacing cumbersome vacuum tubes with transistors. Transistors made computers faster, smaller and less expensive, and the number of systems in the U.S. jumped from 2,550 in 1958, to 18,200 in 1964.

"Third generation" computers, which hit the market in 1964, incorporated IBM developed Solid Logic Technology (SLT), giving computers the ability to perform 375,000 computations per second. Today, 1/4-inch computer chips are capable of housing over 70,000 transistors.

A generation gap in technology caused problems with progamming and operations, however. Hardware systems were outdistancing the software programs needed to run them.

Trained computer personnel were hard to find and keep. Programs were sometimes unreliable. Reports came out in the late '60's that perhaps two-thirds of businesses with computers were not utilizing them profitably. Papers carried stories of massive "computer errors."

Government and business data banks on individuals, and over-

preinstructed to perform par- ching," led to the Privacy Act of 1974, which gives you the right to inspect any personal data a computer may have stored on you.

But as colleges and universities turned out more and more trained personnel, the still growing computer community got on a more even keel.

The early '70's saw the development of silicon micro processor chips the size of a fingernail. They had as much power as the old ENIAC computer with 18,000 vacuum tubes. Furthermore, data communications were developed which allowed operators to work with computers at remote sites.

Today, research continues, technology improves, and computers become more and more involved with your everyday life.

In the U.S. alone, some 500,000 computers are now being used, and sales are reported in excess of \$40 billion.

Computers are being used in offices, banks, insurance companies, hospitals, and by the government, from Uncle Sam to Cousin Shelby. In fact, this story is being writen on a computerized word processor, so you know for a fact that at least one computer has affected your life today.

Tomorrow, the general public may have a better understanding of life with computers. But despite the widespread use of the machines today, many people still do not feel comfortable with a computer buzzing around

To be continued in future editions of the Reporter.



Mom, daughter, computer

In an attempt to keep up with whirl-wind technological advances in the real world, on-hands microcomputer training has become an important part of business and office occupation classes this year at the Shelby County Area Vocational

now in use at the vocational school.

#### School. During a Future Business Leader's of America sponsored open house last week, SCHS senior Jennifer Harless gave her mother, Jeanette, a demonstration on one of the 13 microcomputers

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### SA student wins spelling bee contest

words. She knows how to spell them.

A three time winner of the district spelling bee held for private school students, Katrina has also been the top speller in

the county for the past two years.

Shelby Academy eighth grader bee, Katrina has competed Katrina Gentry has a way with against students in both public and private schools.

> Other Shelby Academy students who won first place awards in the district competition for private schools were: Matthew Jackson, 7th grade; and



Spellers

Katrina Gentry and Matthew Jackson look on as Susan Alexander looks up aword in the dictionary in Shelby Academy's library. The SA students were district spelling bee winners.

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## POW tags free, but priceless

by David F. Moore

Herman Strong has found a way to recieve a car tag for life, and not shell out a penny. The tag, however, cost him 66 pounds, 38 months in captivity, andnearly his life, so one would hesitate to say the tag is "free."

Bob Barrett, James Edwards, Clyde Roberts and George "Pete" Vann don't have to pay money for their car tags again, either. They're all former prisoners of war, and through a new state law are now eligible to obtain free, lifetime car tags cod-

Although they pay no money when they pick up their tags, each recipient paid for it in his own

Strong, who retired from the IRS to live in Columbiana, was an accountant for a gold mining company in Manila when he was captured in January, 1942, by Japanese forces. In the next three years, he watched the symptoms of hundreds of fellow prisoners as they literally starved to death on two bowls of rice per day.

He figured he was 30 days from starvation when American troops liberated the prison on

February 3, 1945. But since the Japanese had orders to kill all the prisoners on February 4, starvation probably wouldn't have mat-

James Edwards, now a lieutenant in the sheriffs department, started paying for his free tag when the B-29 on which he was a crew member, was shot down near the Manchurian border by MIG fighters during the Korean War. He parachuted to safety and dodged Communist patrols for five days before being cap-

That was November, 1950. Until the war ended in July of '53, Edwards was passed around to Russian, Chinese, Mongolian and Korean prison camps. Only 40% of his fellow prisoners survived. Edwards lucked out and only lost 88 pounds.

Bob Barrett, manager of Alabama Power's Columbiana office, was captured in France by Germans in late 1944. He was shipped to several different stalags and finally ended up imprisoned near Berlin.

Finally, with the Allies closing in, he and two buddies slipped past an old guard and caught up with a group of Russian soldiers. In six months of captivity, Barrett lost 35 pounds.

Clyde Roberts lives in Calera, paints for a living, and walks with a limp. The limp is from German 88 mm shrapnel, which ripped into his leg in June of '44 while he was a private in Nor-

mandy, France. The shell killed four of the last seven men in his company, and wounded the other three. "(The Germans) had me down with a broken leg, or they wouldn't have caught me," Roberts says. "I couldn't get away."

Roberts was a POW four months and 19 days, during which time he lost 86 pounds. "I could tell you lots more, but it's really not necessary..."

George "Pete" Vann, who nows lives quietly in Montevallo, was a corporal in Korea in the fall of 1950 when he was picked as a "volunteer" to make an ammunition run. The ammunition never made it through, however. Vann was captured along with his comrades, and remained a POW

until the war ended 32 months

Vann says he tries not to think about those days anymore. But sometimes, in the middle of the night, the dreams still return.

All the men indicated that the POW tags meant more to them than monetary savings. The tags are a token of honor, a bit of recognition for another price they once paid.

As Barrett put it, "I'd have paid money to have one." He added that if he saw someone with a POW tag on their car, he'd pull them over for a talk.

From Shelby County, a total of eight POWs registered for the special tags. The other three, who have not yet picked up their recently arrived tags, could not be identified by either courthouse or Veterans Administration workers.

Veterans Service Officer Jim Mayhew said any POW who wants a tag, however, can call his office (669-6246). Special tags are also available for Medal of Honor recipients, but Mayhew said he does not think any live in Shelby County.



Special tag

Herman Strong of Columbiana got busy as soon as he received his new license plate and attached it to his automobile.



# Contest luring turkey callers from all over the Southeast

Turkey hunters from all over on Harpersville this Friday and

pressure, abnormal levels of fat

and cholesterol in the blood, and

diabetes. Contributing factors

are obesity and emotional stress.

mended dynamic exercises which

use large muscles and said that

especially valuable are walking,

hiking, stair climbing, jogging,

running, bicycling, and swimm-

ing. Best results are achieved, the

statement said, if such exercises

are done 30 minutes a day, every

dividuals with cardiovascular

disease to avoid heavy lifting and forceful, isometric exercises.

The statement warned in-

A copy of the statement may

be obtained for 15 cents from

your heart association.

other day.

The Heart Association recom-

### Exercise may save your life

Heart Association recom- cigarette smoking, high blood mends exercise as a potential heart and life saver. Moderate or vigorous physical activity performed with regularity whether on the job or in leisure hours may protect against coronary heart disease and may improve the likelihood of survival from a heart attack, the American Heart Association says.

It urges Americans of all ages to become more physically active as part of a comprehensive program to prevent heart disease and promote overall health.

In its broadest statement to date on the subject, the Heart Association said exercise, while good in itself to increase the heart's working efficiency, also may help to control risk factors which along with lack of exercise increase the risk of heart attack.

The major risk factors are

hosting a seminar on turkey hunthe southeast will be converging Saturday. The Coosa Valley ting that last year drew over 500

The two-day event will be headlined by world champion turkey caller Dick 'Quaker Boy' Kirby. There will also be movies shown on Friday night courtesy of the National Wild Turkey Federation.

Turkey Hunters Association is

The affair will be held in the Coosa Valley Academy gym. Food will be served by the school for the all day events. On Saturday, exhibitors will be displaying their wares of all types of turkey calls. The calling contest will begin at 7 p.m. on Saturday evening and conclude with the presentation of trophies.

Judges for this year's event are: Randy Rogers from Union Springs, a Wildlife and Forestry Specialist; Dr. Bill Rogers, expert turkey hunter and Wildlife Biologist from Auburn University; Judge Buck Burns from Tuscaloosa, past president

of the Wild Turkey Federation; Ben Ezell, professional turkey hunter, caller and guide; Earl Kennemer, retired Wildlife Specialist from Auburn Univeristy of author of a weekly column in the Shelby County Reporter; and Bruce Hodges from Memphis, who will serve as an alternate.

The event promises to one of the biggest of its kind in the South and turkey hunters are urged to contact Jerry Gardner at 678-9821 for more information.

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interest, could be a whopping

could equal over a quarter of a

compounded annually).

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### Learn EMT

A first responder course will be taught at Calera City Hall beginning April 6 at 7 p.m.

The cost is \$35 per person including books.

This course is for all persons interested in knowing how to save a life. It will qualify as a refresher course for any EMT-I needing one and is approved by the state to allow participants to assist a volunteer rescue squad.

It is co-sponsored by Birmingham Regional Emergency Medical Services and Calera Rescue Squad.

Contact Bill Collum 668-0213, or Rob Kiker, 668-1820 for further information.

### Make this Connection



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hatch a golden egg for a golden

Nôte The above calculations are intended to

be an example of how regular deposits into an IRA can grow into a substantial sum. This

is not a guarantee of interest rates or end

retirement.

financial results.

WE'VE GOT THE A



#### Ready to jet

THS senior Jon Barton shows the sign given him by a friend which designates Friday as departure for Europe day. Shown with Jon next to the van which will transport the group to Altanta are: Selina Nall, teacher Tommie Harrison, Leigh Burkey, John Randall, Leslie Harrison, Bill Collins and Ginger Callahan. Not pictured are Susan Allen and Sue Shelby.

### THS students tour Europe

While the majority of their friends soak up sunshine on the beaches of Alabama and Florida during AEA, a group of Thompson High School students will be cruising on the Rhine and seeing the sights in Paris.

The seven seniors and their tour guide, THS teacher Tommie Harrison, left Atlanta Friday evening for a ten day trip to London and the continent.

Two other adults are also members of the tour group - the third Harrison has conducted during the spring holiday break.

Her previous trips abroad have been to England, Scotland and

The first country this year's travelers will visit is Holland. From there the group will drive through Germany and into Switzerland.

During their two days in France, they will be escorted on a tour of Paris.

The next morning, the tourists will board a ferry for a trip across the English channel to Dover.

The last leg of the journey will allow the group to see the English countryside and get a glimpse of some of the famous sites in Lon-

### In The Service

Navy Hull Maintenance Vincent High School. Technician Fireman Tim D. Willingham, son of Mary F. and Fred A. Turner, III, of Pelham, recently returned from a deployment to the Mediterranean Sea.

He is a crewmember aboard ment to the Mediterranean Sea. the nuclear powered aircraft car-Norfolk, Va.

A 1980 graduate of Pelham Norfolk, Va. High School, Willingham joined the Navy in September 1980.

Sgt. Joel T. Watson, son of Fairrah S. Porter of Pelham, has reenlisted in the U.S. Air Force after being selected for career status.

Assigned at RAF Woodbridge, England, Watson was approved for reenlistment by a board which considered character and perfor-

He is an aircraft maintenance specialist with the 581st Aircraft Generation Squadron.

Airman Debbie L. Brasher, daughter of Richard R. Brasher of Westover, has been assigned to Chanute Air Force Base, Ill., after completing Air Force basic training.

The airman will now receive specialized instruction in the aircraft maintenance field.

Brasher is a 1981 graduate of

Navy Seaman Apprentice Ronald W. Hyman, son of Jimmid D. Caldwell of Alabaster, recently returned from a deploy-

He is a crewmember aboard rier USS Nimitz, homeported in the nuclear powered aircraft carrier USS Nimitz, homeported in

Hyman joined the Navy in November 1980.

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### Group seeks

### No. 1 mom

The woman chosen to be Shelby County Mother of the Year will also be eligible for the title, "American Mother of the Year" for 1983.

The county organization sponsoring the contest is a part of the National Mothers Association. According to Grace Hays Davis, president of the county group, a nominee is chosen from each state to compete for the national title. Polly Ireland was last year's nominee from Shelby County.

Nominees must be at least 45 years of age and their youngest child must be at least 15.

Individuals, churches or clubs may make nominations for the county 'Mother of the Year.'

A group for young mothers of preschool children has recently been formed in the county. Women interested in the new group may contact Mrs. Golda Johnson, who is heading it up.

#### Rescue rundown

Oak Mountain State Park security chief Talmage Butler gives a rundown on lost hiker rescue operations to members of the Vulcan Trail Association and SCARES (Shelby County Amateur Radio Emergency Services) who volunteered for a prac-

tice search run last Friday night in the rain. The recent addition of SCARES mobile radio units to volunteer units is expected to enhance search operations greatly in the event hikers are lost inside the 9,000 acre park.

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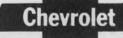
PRESTON HUGHES



JIM PAYNE



Strichland



### County middle school scholars

### vie for honors at Calera

Montevallo Middle School students went to the Scholar's Bowl competition Wednesday with their heads crammed full of knowledge.

And they proved to be good players in the contest of speed and wits.

When they boarded their bus outside Calera High School for the return trip home, the three teams each had a prize.

Sixth grade students claimed a first prize, and seventh and eighth graders each won a second place award.

In the seventh grade division, Thompson came out on top, and the winning eighth grade team came from Riverchase.

This is the first year that all middle school students have been invited to compete in the Scholar's Bowl.

The competition had been devised for students in enrichment resource programs.

However, Dr. Lusia MacPherson, the county coordinator for that program, felt that the contest would spark enthusiasm and excitement for academics among all middle school students.

This year's Scholar's Bowl drew 120 students from middle schools in Calera, Chelsea, Columbiana, Montevallo, Alabaster and Riverchase.

There were also two sixth grade teams; Helena and Wilsonville.

In addition to studying questions from last year's Scholar's Bowl team members prepared themselves for competition by boning up on various school subjects and also by reading newspapers and watching TV news programs.

Middle School faculties and resource teachers submitted the questions that were used in the

In order to answer a question, a team had to be the first one to get their light on by pushing a button on a panel in front of

Students on the winning teams were: Montevallo Middle - Jamie Dott. Mary Dott. Mike Mieure. Jason Vance, and alternates Britt Blake and Cindy Robbins.

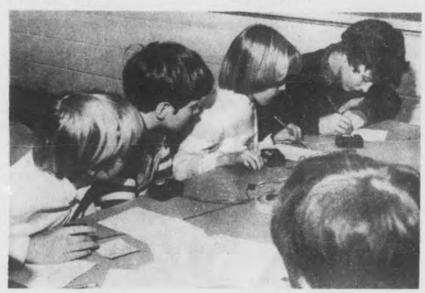
Thompson team members were Trey Woodrow, Russell Neilson, Lori Busby, Kari Brwn, and alternates Ty Flanigan and Sam

Riverchase competitiors were Jonathan Groves, Chris King, John Wiley, Julie Parcus and alternates Jamie Grimes and Chet



#### Riverchase

The winning eighth grade team from Riverchase Middle School is shown in the finals of the Scholar's Bowl competition at Calera High School. Team members are John Wiley, Jonathan Groves, Chris King and Julie Parcus.



#### Montevallo

Montevallo Middle School's sixth grade team work on a bonus question during Wednesday's competition. The team wound up in first place.



#### Helena

Wearing the shirts which identified which school they were from, Helena sixth grade students are shown during a final round of the Scholar's Bowl.

### Young cattlemen show beef

Top winners in the recent county beef show were two Montevallo 4-H'ers.

Grand Champion of the show was shown by Scott Salter. Reserve Champion was shown by Jonathan Bates.

Thirteen 4-H and FFA members showed nineteen animals in the show held at the Lonnie Russell Farm in Montevallo.

Showmanship winners were Junior - 1st Jessica Ann Eisenberg, Calera; 2nd Lance Byrd, Montevallo, 3rd Todd Atchison, Chelsea; Senior winners

included 1st Scott Salter; 2nd Dawn Tate, Harpersville; 3rd Allan Bice, Montevallo.

Class winners were Light Weight - 1st Bert Peete, Montevallo; 2nd Jamie Tate, Harpersville; 3rd Lance Byrd. Medium Weight - 1st Dawn Tate, Harpersville; 2nd Andy Brindley, Montevallo; 3rd Dawn Tate. Heavy Weight - 1st Scott Salter, 2nd Jonathan Bates, 3rd Tracy James, Montevallo.

Other 4-H and FFA members showing animals were Sammy Nix, Doug Jennings, Kirsten

### County Y to balance budget, get new roof

The Shelby County YMCA will get a new roof this year and there

Mateo, Ca., has recently been

In announcing the centraliza-

moved to Pelham.

Calif. office moves to Pelham

MMI's Western Field Office, business, clearly indicated that

which was opened in 1976 in San we had out-grown a 'field office'.

These things and a balanced will be some new additions to the budget have been made possible

If additional personnel were to be

needed, we would prefer hiring in

the Pelham area."

by the annual sustaining drive. This year's goal is \$12,500 and

volunteers to date have collected Confident that the goal will be

reached and even exceeded, the Y's Executive Director, Molly McGregor, reports that an extra bonus can be expected from the metropolitan YMCA.

She explains that the agency matches whatever a local branch raises over \$9,000.

In the area of membership, workers have been aiming toward a goal of \$10,000. The present figures show that \$2,543 has been collected for new memberships and renewals amount to \$6,763.

George Purpura and his committee have already gone \$2,400 over their goal of \$5,000. Their

responsibility has been securing major gifts (anything over \$250.00).

When the fund raising campaign winds up this month, it's expected that the money will exceed the total goal of \$22,500.

More than 50 volunteers worked in the campaign which was headed by Sherman Holland.

Assiting Purpura with major gifts were division chairmen Carl Grimes, Ed Blackwell and Jim

Jim Houze handled the membership drive with his committee consisting of Vallie Balfanz, Paula Coker and Marc

Leaders of the sustaining drive were Jim King, Tom Loyd and Joe Dean.



#### **Grand champion**

Scott Salter, 2nd from right, proudly displays the grand champion trophy won by his bull at the county beef show to, left to right, Jim Braden, president of the Shelby County Cattlemen's Association, Paul Harris, beef cattle judge and Sue Hope, representing sponsor Central State Bank, Calera.

#### According to Williams, the tion of operations, MMI's executive vice president Steve Western field office was a liaison Williams said, "A need for addibetween insurance agents and tional management control and company underwriters. Today, MMI is the final underwriting the high technology needed today, at every level of our authority.



So long. . .

George Green (I) and his brother John admire the cake which fellow employees presented to the retiring dairy foods manager. Also pictured are employees Alma Higgins, Gordon Hudson and Sue Shaw.

### Dairy department chief retires after 30 years

was his responsibility, George Green was willing to work wherever he was needed in a Columbiana grocery store. Sometimes that meant bagging

groceries and loading them in customers' cars.

But the extra work never bothered Green who stocked his dairy case for the last time Mrs. Green said. Wednesday.

Fellow employees surprised and travel.'

Although the dairy department Green with a cake and going away present his last day of work.

> The 61 year old dairy manager worked 30 years in the store owned by his brother.

And his retirement, reported his wife Flora, was taken so "we could run around together." She retired three years ago,

The couple plan to "garden

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3-4, 11 C

3-11 tfb

Furnished 2 BR trailer for rent, also

partly furnished 2 BR house \$125 a

month plus deposit, call 665-7268.

Rent, 2 BR, 1 1/2 B, furnished,

washer dryer, private lot, Dak Moun

tain just off 280, \$185, 967-0845. 3-11 c

Lusco's Mobile Home Park, hwy 31

south, Pelham, 664-1793, 3-11, 18, 25 c

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Wilsonville area, off hwy 61, Duncar

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Dump truck and backhoe service.

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old, want housecleaning or babysit

ting jobs after school in Chelsea and

Westover area, experienced, call after

Will keep children in my home, ai

port area, experienced, 668-0012, 3-11

Tree work, trimming or removal, call 663-6126 or 663-6244, 3-11, 18, 25

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rison Remodeling, 663-7897. 3-11, 18,

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1975 Malibu Classic, V8, new tires, adio, heater, AC, \$950, 663-4224. 2-25, 3-4, 11 c

For sale 1979 Chevy, low mileage 12,000 miles, one ton truck, \$4,995,

568-0708. 2-25, 3-4, 11 c. 1987 Ford Fairlane, automatic, 8 cyl, V8 engine, new battery, plugs and points, good tires, body fair condi-

tion, \$600, 669-9129, 3-4, 11 c Sale 22 ft. Rockwood mini motor home, 1977 Dodge, 22,400 miles, good condition, Onan motor

generator, 2 AC, 2 heaters, 987-0595. 3-4, 11, 18 c 1980 Malibu Classic, loaded with options, fully powered, 18,000 miles, call 668-0595, 3-11 c

Cutlass Salón '76, excellent mechanical condition and clean an nearly new tires, \$2,500, call 822-9472.

3-11, 18, 25 p '73 Dodge 318, 33,000 miles, self contained, \$8,200, 665-7544, 3-11, 18,

Government surplus cars and trucks, many sold through local sales, under \$300, call 1-714-569-0241

for your directory on how to pur-chase, open 24 hours. 3-11, 18, 25 p 1981 Chevette, 4 door, 4 speed, vith air, take up payments, 668-0427. 3-11 C

For sale 1974 Chevy pickup, step side, 6 cyl, 3 speed, excellent condier shell, \$1,500, call Mel 665-2536, 664-2606 after 4 p.m. 3-11 c

'68 Corvette convertible, 327, 4 speed, excellent condition, immaculate Interior, new top, new exhaust, new carpets, 76,000 mil sacrifice, \$5,250, 870-5284. 3-11 c

JEEPS, CARS, PICKUPS from \$35, available at local Gov't auctions, for directory call Surplus Data Center 415-330-7800. 3-11, 18 p

1972 El Camino, PS, PB, AC, auto. AM-FM 8 track, white with good body and paint, motor recently rebuilt, good tires, a clean car, \$1,850, 669-6413, 669-7555. 3-II p

For sale truck, 77 Ford F-150 pickup, LWB, auto., 65,000 miles, excellent condition, \$2,700, 663-6287.

Fiat 76, 128-2H, 2 door, radio, heater, blue, standard 4 shift, \$2,000, Alabaster 663-4224, 3-11, 18, 25 c

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Overeaters Anonymous is now meeting Thursday evenings at 7 p.m. at Shelby Medical Center, Alabaster, for information call Ann, 865-1577

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troduced in the Legislature of Alabama and application for its passage and enactment will be made,

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Relating to Shelby County; to pro-vide for an additional expense allowance for the Commission Chair-

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LEGISLATURE OF ALABAMA: Section 1. The Chairman of Shelby County Commission shall receive an

tion 3. The provisions of this

Feb.25, March 4,11,18,1982 No. 189

LEGAL NOTICE

Notice of Collection Action

are unknow, must answer the Com-plaint of J.I. Case Power and Equip-

ment Company, Inc., for Default on Account within Thirty (30) days after the last publication of this notice, or,

thereafter, a Judgment by Default may be rendered against him in Case

ne this 9 day of Feb., 1982.

Shelby County March 4, 11, 18, 25, 1982 No. 200

LEGAL NOTICE

Notice of Collection Action David Lee Brush, whose

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Kyle Lansford, Clerk District Court of

Bill Bishop, whose whereabouts

the county general fund.

substantially as follows will be

breeds, pick up and delivery to Col-umbiana, Shelby and Wilsonville, Dale's Poodle Salon, 6th Ave. SW, Alabaster, 663-3433 or 669-9772. 2-4

Puppies for sale, purebred Eskimo Spitz, 6 weeks old, all pure white Alabaster, \$35 each, call 663-0982.

upples AKC champion blood line, vormed, \$125 and \$150, 669-6626. 3-4, 11, 18 c

Cocker Spaniel, spayed, 668-2057. 3-11, 18, 25 c

wood, 668-0569. 3-11 c

Reward, female black/tan, Beagle, one year old, lost two weeks ago at Wild Kingdom Hunting Club, call 956-4847 or 951-2119, 3-11 c

For sale young registered Angus bulis, excellent breeding, 669-7379. 3-11 C

County has one white female poodle, great with children; one mixed Brittany Spaniel, spayed female; one mixed Labrador spayed female; one female Greyhound, very nice.

For sale one pair of parakeets, includes cage and toys, call 665-2226.

#### **LOST & FOUND**

Found one young female beagle, tri-colored, on I-65 on Feb. 28, 1982, owner may call and identify 925-0073.

Lost dog in Chelsea area, blue tick Eades. 678-6105. 3-11 c

### **CARD OF THANKS**

The family of Mrs. Nancy Ann friends for their kind expressions of

Heartfelt thanks to all of my friends and relatives for their help and their prayers during the recent month con-cerning the illness and the death of my brother, William Brashier

Be it known that the life he lived will forever be remembered by all with whom he contacted.

### Scott-Long

Billy Joe Boff is divorced and look ing for a girl friend, 665-1901. 3-11 p CLEARANCE SALE

24 x 25 x 8 \$2.478

#### YARD SALE

Professional pet grooming for all Bargain Barn, biggest flea market in Shelby County, 3 warehouses full, buy, sell, trade, hwy 31 south, Shelby-Chilton County line, 568-0204, 668-1211, merchandise from outhouse to attic, 2-18 tfb

> Best garage sale in Shelby Co., across from post office in Chelsea Thurs., Fri., Sat., 9-5, youth size baby bed, roll away baby bed, dinette set, carpet, washers and dryers, gas space heaters, handmade quilts, drapes and bed spreads, used tires, we buy and sell, no charge for emilies to set up with us and sell. 678-9544, 3-11 c

Yard sale, Vivian & Betty's Trading Post yard sale, Thurs., Fri., and Sat at Wakefield's Dairy between Calera and Columbiana on hwy 25, 3-11 c

Neighborhood yard sale, Thurs. and Fri., March 11 and 12, 9-7, baby items, men's clothes, etc., if rain cancel till next Thurs., and Fri., 5 miles from Shelby near public boat taunch, 3-11 c

#### **EMPLOYMENT**

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052. 2-18, 25, 3-4, 11 p

REAL PEOPLE wanted for film and mmercial auditions, March 13 only at Rodeway Inn, suite 256, 10 a.m. to 8

Housekeeper wanted 2 days a week, to keep small childre clean house, Helena area, 664-2111. 3-4, 11, 18 c

Fitter-welder, must be experienced and have own tools, Columbiana area 669-6120, call from 8 a.m. to 3 p.m. 3-4, 11 c

The city of Calera is taking applica tions for an assistant maintenance supervisor, applicants must have knowledge of sewer plant operations, water systems, general street maintenance, building trade, heavy equipment operations, surveying and arience in supervising a crew of men, applications will be taken until March 12, 1982, applications can be obtained at Calera City Hall, 8 a.m. to 5 p.m. Mon. - Fri. 3-4, 11 c

LADIES interested in parttime or fulltime employment, for more infor-mation or interview call 663-9452 ask for Evelyn, 3-4, 11, 18 c

Mature lady to keep infant in my home, 3 to 5 days a week, 7:30 to 5:30, south Jefferson area, 988-0988. 3-11

Mature lady to keep 2 year old and a 6 month old, preferrably in my home, references needed, 663-9387

Earn \$50 on Fri. no parties ecessary, Stanley Home Products, 853-1197 3-11 c Someone to repair antique baby quilt, also someone to wash second

story windows, 663-2960, 3-11 c LPNs WANTED positions available for charge nurse, apply in person, Clanton Health Care South, 1008 Lay Dam Road, Clanton or call 1-755-4960

for more information, 3-11, 18 c Mechanic to work on molding machine for set-up and hanging molds, call Sterilite Corp., 326-0694 between 4 and 5:30 p.m. 3-11 c

### FOR SALE

1976 Yamaha TT-500, runs good, ndition, \$600, call 665-4816.

Reopening Mar. 19th Shelby Co. Auto & **Merchanise Auction** on 119 So. Just No. of Moore's Crossroads. Open every Mon. & Fri. at 7 p.m. Cars run thru \$2.00 Welcome!

663-1515

#### For sale washer, dryer and

Hay for sale, Ralph Robinson

refrigerator, good condition, 664-1466, 1-7 tfb If you have roaches and other

Wilsonville, 669-7030, 1-7 Hb

pests, try this easy to apply odorless, non-staining powder and save money on costly spraying, will deliver, M & B uperior Sales, 780-4620, 2-25, 3-4, 11,

For sale wood furnance 100,000 BTU, central air, auto controlled, for more details, 663-4364, 2-25, 3-4, 11 c Sofa sleeper, sofa chair set, dinette set, lamps, tables, draperies, 663-1147, 2-25, 3-4, 11 c

Electrolux vacuum cleaner and shampooer, repossesed, substantial savings, 933-0940, 3-4, 11, 18 c Singer tresel table with 6 chairs

and china cabinet, approx 2 months old, cost \$3,000, sell half price; frost free refrigerator, large capacity \$175; washer and dryer, excellent condition \$225 for set, 664-2720. 3-4, 11, 18 c Oriental rug dark maroon and reds.

excellent condition \$75: Dunncan Fife table \$50, old end table \$8, both need refinishing, 678-6354, 3-11 c 55 hp Johnson on a 15 1/2 foot Duo heavy duty trailer, excellent condi-

For sale china cabinet with table and 6 chairs, excellent condition, 668-2555. 3-11 c

tion, first \$1,500, call 663-1004 or

For sale one hospital bed, maple headboard, crank type with side rails and heavy duty vinyl covered mat-tress \$200; wheel chair with foot rest \$50; one RCA reel to reel tape recorder with extras \$50, 668-2887 before 8:30 a.m. or after 10 p.m. 3-11 c.

For sale surface units for ranges oven units, hot water heater elements, washer and dryer belts to most any make or model, Farris Home Furnishings, Main Street Alabaster, 663-0486. 8-27 tfb

Fabric Barn, unholstery for home auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north of Vincent on hwy. 25, phone 672-9464, 3-27 tfb

Sofa sleeper, sofa, chair set, dinette set, lamps, tables, draperies, 663-1147. 24, 11, 18 c For sale bass boat, trailer and motor, 70 Chevy motor, pop up camper, bed for '71 Chevy pickup and

right hand door. 663-5497. 3-4, 11, 18 c Hay for sale, round bales, call nights 665-7440. 3-4, 11, 18 c For sale front end loader, for Ford tractor, hyh. \$1,000, 669-6640, 669-6794. 3-4, 11, 18 p

#### **MOBILE HOMES**

SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call to-day, 870-0112. 3-12 tfb

Southgate Estates, Hwy 31 South. elham, 2 BR mobile homes for rent, 663-7390. 1-24 tfb

BOLEE MOBILE HOME PARK, for rent large wooded lots, underground utilities, water, lawn care, garbage pickup furnished, reasonable rates, located four miles north of Montevallo on county highway 22, call 665-2610 or 665-7806. 2-5 tlb

For rent mobile home in Camp Branch area, 2 BR on large lot, water and garbage service furnished, deposit required, 663-2913, 664-0167.

Mobile home for sale, Richardson of all types, concrete work, painting, 1969, 12 x 60, 2 BR, 1 B, washer, dryer, roof repairs, carpentry work, call day furnished, central gas

Alabama's finest Greenpark South, Pelham, large wooded lots, clubhouse, swim pool, tennis. playground, walk to school, cable TV and day care available, call about 2 mo. free rent. Office hours: Mon.-Sat.

9-5, Sun. 1-5.

988-4051

Tuscaloosa, AL 35404

#### Clerk of the Circuit Court of Shelby County March 4, 11, 18, 25, 1982 No. 204 No. 204 LEGAL NOTICE

State of Alabama County of Shelby NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made,

TO BE ENTITLED AN ACT Relating to Shelby County; to provide for the mailing addresses of the grantors and grantees to appear on all conveyances of real property recorded in the probate office of such

COUNTY.
BE IT ENACTED BY THE Section 1. The probate judge of Shelby County shall not receive for record or permit the recording of any nstrument in which the title to real property is conveyed, unless such instrument has endorsed on it a printed, typewritten or stamped statement, stating the mailing address of

the grantor or grantee, respectively, or contains a statement of such addresses in the body of the instru-Section 2. This Act shall become effective immediately upon its passage and approval by the Gover-

nor, or upon its otherwise be coming a March 4, 11, 18, 25, 1982 LEGAL NOTICE

8207 Advertisement for Bids

Section 00020-1 PHASE III ADDITIONS AND ALTERATIONS TO ALABASTER, ALABAMA Sealed proposals from general con-tractors will be received by the

Memorial Hospital Board, Owner, in the Board Room of Shelby Medical Center, Alabaster, Shelby County, Alabama, until: 3:00 P.M. Local Time, Thursday, 25 for the construction of Phase III, Additions and Alterations to Shelby

Medical Center, Alabaster, Shelby County, Alabama, at which time and place proposals for the project will be publicly opened and read alo

one hundred percent (100%) of the contract price will be required prior to

award of the contract. Bidding documents are on file and open to public inspection at the Plan Rooms of F.W. Dodge Corporation, Atlanta, Georgia and Birmingham, Alabama: Birmingham Builders Exchange, Birmingham, Alabama; at the Office of the Owner; and at the Office of the Architect, DAMPIER-HARRIS AND ASSOCIATES, ARCHITECTS,

565 First Street, North (P.O. Box 827). Alabaster, Alabama 35007 Bidding documents may be obtain ed from the Office of the Architect upon receipt of written application from general contractors for bid

The full amount of the deposit for refunded to each general contractor returns all documents to the Ar chitect in good condition within ten (10) days after the date of opening of bids. Deposits for sets obtained by parties other than general contract tors will be refunded less the cost of reproduction and postage upon return of all documents to the Architect in good condition within ten (10) days after the date of opening of bids. All deposits on hand after ex-piration of the ten (10) day period

No partial sets of bidding documents will be issued. Documents which have been marked, torn, defaced or have had sheets or pages removed, or which otherwise have been rendered useless for construction purposes in the opinion of forfieted. Reproduction cost for the

shall become the property of the Ar-

ceeding Twenty Thousand Dollars (\$20,000.00) must be licensed under the Provisions of Title 34, Chapter 8. Code of Alabama 1975. Contract, if awarded, will be on a lump sum basis. No bids may be withdrawn after the scheduled closing time for receipt of bids for the period of forty-live (45) days. The Owner reserves the right to reject any or all bids and to waive

Chairman of the Board Shelby Medical Center March 4, 11, 18, 1982

level. POWER CHIPPER METHOD nable rates, 665-4821. 6-11 tfb For service on refrigerators, all

conditioners, washers, dryers, dishwashers, ranges, etc., call Er skine Hand 663-7719 8 a.m. to 6 p.m.

Backhoe and dump truck service septic tank installed, chert, slag, fill dirt, etc., call Vernon L. Waldrop, 669-7302, Wilsonville, AL 35186. 2-9

Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, cherl, topsoil, 663-4456. 10-4 Rent, Jemison area, if it's country living that you like, you will love this 2 BR completely furnished mobile home located on 30 beautiful private

> I will do housecleaning in Columbiana-Alabaster area, honest, dependable, efficient, have own transportation, references furnished, 669-9960, 2-18 tfb

Child care, my home just off hwy 280, 5 days per week, any hours, references, 678-6636. 3-11, 18, 25 c

For automatic temp vents, \$35 each installed, moisture barrier con trol under buildings, termite and pest control of all types, call A.D. Light at Cook's Pest Control, 328-4575, 669-4503 evenings and weekends. 3-11, 18 c

Carpenter work wanted, any kind, large or small, get my price, you will like it, 669-4388, 669-9732. 3-11 t/b

Shelby County Builders. All types of home remodeling and additions, plumbing repairs, any type, carpenter work, prefab fireplaces, gutter room additions, concrete blocks, painting and sheetrock work, roof repairs and new roofs, also cabinets bookcases and other woodwork, individual free estimates, all guaranteed, Wayne Milam, 669-9791

or 669-6106, 2-2 tfb Shelby County Pest Control, Inc. home owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug", member Alabama Pest Control Association, member of National Pest Control Association,

Painting, 25 years experience, no job to small, free estimates, call 669-7515. 6-11 t/b

Call Robert Wheeler for repair on all makes of washers, dryers, air conditioners, refrigerators, used appliances and light plumbing,

669-7032. 6-18 tfb Get your tillers and lawn mowers ready for spring, blades sharpened, Briggs and Stratton factory engine service, AABCO RENTS, Pelham 664-1100, Birmingham 252-9858, 7:30 a.m. - 5 p.m., Monday through Satur-

James Blair, cabinets and remodeladditions, framing and trim, 665-5268. 4-17 tfb

day. 2-25, 3-4, 11 c

All types of ceramic tile work, also remodel work, free estimates, 967-2638, 967-6329, 11-26 tfb Davis Building Co., new homes, ad ditions, plumbing, painting, wall paper, custom built cabinets and

other wood work, repair work of all kinds, call for free estimates, 669-6092, 669-6364, 1-28 th Need help cleaning your home, call

me, I have references and transportation, 669-4100. 2-4 tfb Interior and exterior painting, reasonable prices, work guaranteed free estimates, call Wayne Wood

### IN MEMORY

ard, 663-0933 after 6 p.m. 2-18 - 5-13

In Memory of Guy Kirby. The 13th of March Guy will be gone seven And not one word did we hear

His going away left us sad in a way, But if we live as honest, as good, and as true. We will all see him again one beautiful day. Along with our Savior.

Guy will be, Guy's love remains with us. For love itself lives on, And cherished memories never

WANTED We need extremely high quality people, some college preferred, age 21 or above, who would like a part or full time sales management position with our corporation. Call for interview between 9 &

CARS

James Headley 870-3308



**WEAK CREDIT WE FINANCE** 

If you have a steady job and need good transportation, I can help. Trade-in okay for down payment. We finance what we sell.



RIVERCHASE **USED CARS** 

Ph. 987-7432

Because the one we love has gone More than a thought apart For as long s there is a memory

In our hearts for ever.

The Kirby Family Southern Hills, just like a new home, 3 BR, 2 B, full basement pay

Lots of fruit trees, garden spot, 3 BR and great grandchildren

home with separate building for business on this lovely 1 1/2 acre lot will consider trade of mobile home or Jean Davis, 945-8207, office 823-6017

Siluna, 2 BR nome, a real dol

Calera-Jemison, 3 BR, 2 B home on

house \$22,000, call Roberts Rea

Estate at 665-2163 2-18 (fb

Real Estate at 665-2163, 2-18 t/b

Montevallo, \$6,000 equity, 3 BR, 1 B, payments, \$347 a month, 665-5166 \$36,900, good buy in charming older nome near University, ideal for students or faculty; Roberts Real

Estate, 665-2163 or Catherine mitherman, 665-1602, 3-4 tfb Water front corner lot, approx acre on Waxahatchee Creek near Lay Port Camp, city water and paved road

\$8,000, 669,6550, 3-4, 11, 18, 25 For sale 3 acres, septic tank, city water, private phone line house from

1/2 miles west of Thorsby 663-6130

Quick sale by owner, 144 acres of land, partially cleared, 3 1/2 miles west of Columbiana, \$16,000 firm call after 6 p.m., 669-6048, 3-11, 18, 25 For sale fully furnished house on

Waxahatchee Creek, 110 fl on water boat house, dock, lots of privacy equity sale equity \$32,500, days only 8:30 to 4:30, Bill Fernamburg 251-1193 3-11, 18, 25, 4-1 c Alabaster, seller will help you bu this 3 BR home, private acre lot, family

ly size kitchen, large den with fireplace, special financing will save you \$\$\$, call Claudia 668-0918, or arles 663-6930 or 663-3895. First Real Estate, The Gallery of Homes

Thorsby for house in Shelby County debt tree, will consider a trailer phone 1-646-3716, 3-11 c Montevallo, \$26,900, house and 8

Montevallo Indian Highlands 1,250 sq ft, retail or office space, \$450 beautiful 3 BR, 2 1/2 B home, large a month, Dewey V. Glass, 822-1315. den with fireplace, has great assumable 8 percent loan. Roberts

> Roberts at 665-4123, 1-7 ffb Pea Ridge, 3 BR. 1 B on one acre lot, also unfinshed bedroom and bath, \$27,500, call Roberts Real Estate, 665-2163 or 665-5123. 1-28 tfb For sale Columbiana, one block from downtown, home for owner wit apartment income or two apartments \$35,000, owner financed 669-7565 of 967-1694, 2-25, 3-4, 11 c

> > **WE BUY** Pine and Hardwood, pulpwood and saw TIMBER CALL 669-7490 or

### LOG HOME

**SALES BOOM!** Manufacturer taking ap to share in unprecedented growth market. If you are awarded a dealership, you will

establish retail sales within a protected territory.
Yesteryear Log Homes have great appeal to the potential home buyer. The "Do-it yourselfer" can save even more to \$4,500 through sale of log package alone. Additional profits

\*Partial Erection \*Turn-key Housing \*Direct Factory Erection **6 Digit Income Potential** 

- 8" solid, uniform, pre-treated logs
- flat or round log laterier
- hand hows exterior look
- traditional and contemporary styles
- traditional and contemporary styles · free dealer training sem capable of purchasing a \$15,600 model home. Model may be used as office or home. Investment 100% secured by model. Call COLLECT for Mr. Dennis at (704) 932-0137. Yesteryear Log Homes

P.O. Box 1046, Mooresville, NC

Doug LeSueur

668-1017

Home SHELBY COUNTY FREE PEST CONTROL, INC.

Calera, AL 35040 Box 314

### ALABASTER **Day Care Center**

Ages 3 mos. - 12 yrs. 6:00 a.m. to 6:15 p.m., Monday-Friday DAY CARE-KINDERGARIEN AFTER SCHOOL CARE

> Route 1 - Brierfield, Alabama 35035 **OFFICE 926-9888 Pressure Treated Forest Products**

> > WE DELIVER

Cahaba Pressure Treated

Forest Products

#### Specials This week: \$1.00 Over Cost '78 Chev. Monte Carlo '77 Pontiac G. Prix '78 Dodge Aspen, V6

2219 Hwy 31 So. **Next to Wayside Nursery**  In loving memory of our father, Shelby Turner Vanderslice, who passed away March 3, 1976. Children, grandchildren

FOR RENT

1, 2 or 3 BR, unfurnished or furnished, 669-6880 after 5 p.m. 1-10 ffb Taking applications, 2 BR apartumbiana, 669-7415, Equal Housing Opportunity. 7-2 1fb

Apartment for rent in Montevallo, 2 BR, range and refrigerator furnished, electric heat and central air, 665-7223. 11-12 tfb

Mobile home 12 x 65, 2 BR, washer and dryer, partially furnished, ex-cellent condition, large lot \$150 a month, no pets, 967-1247, 2-18 tfb For rent Montevallo, 2 and 3 BR tral heat and air conditioning, serviced by city water and natural gas, located in well managed mobile home park, shaded lots, paved streets, street lights, resident manager, free

669-6205. 3-11, 18 c House rent Montevallo 3 BB brick use, \$250 mo., \$150 deposit, call 665-2081, 665-2526, 2-18 tfb

Montevallo, 665-2411 or

garbage pickup, Crestwood Manor

2 BR mobile home for rent Alabaster-Pelham area, 663-7871 or 663-7525, 2-25, 3-4, 11 c For rent Montevallo, 2 BR mobile home on private lot, Roberts Real Estate 665-2163, 2-25 t/b

For rent two excellent stainers, will stain any basement, any time, con Nancy or Teresa, 987-7815. 3-11 c Aldrich, 4 room house with hall and bath, air conditioned, gas heat, large building. Roberts Real Estate front porch, screened back porch, 665-2163 or Laura Roberts 665-4123 665-4364, 665-1623. 3-11, 18, 25 c

Alabaster prime location, hwy 31,

For rent furnished 2 BR apartments, central air, fully carpeted, Montevallo, corner of Overland and Comanche, Apt. 3, 665-1080 after 5 or weekends. 3-11, 18, 25 c Montevallo super nice, 3 BR, 2 B.

\$350 per month, convenier call Chris 665-7248, 3-11 c Furnished 1 BR apartment, \$175 per month, call Roberts Real Estate, 665-2163 or 665-4123. 12-17 tfb For rent Alabaster, Southwind, 3 BR. 2 B. full basement, fenced vard

Roberts Real Estate 665-2163. 3-11 tfb For rent Meadowlark, 3 BR, 2 B,

greatroom with fireplace, \$385 Roberts Real Estate, 665-2163. 3-11 For rent, unfurnished 1 BR duplex apartment, clean, peaceful, all elec-tric, wall to wall carpet, garbage

pickup furnished, located between

#### Alabaster and Columbiana, mature couple, no smoking or drinking, references \$65 per month, call 663-7960 or 665-7046. 3-11 c 669-7280 REAL ESTATE

home on 1 acre, good garden area, special financing available, \$33,900, Fran Sigle 669-7918 or 663-3895. First Real Estate. The Gallery of Homes Columbiana, new listing, large 3

BR. 2 B home, den, dining room, LR, eat-in kitchen, excellent area, \$78,900, Fran Sigle 669-7918 or 663-3895. First Real Estate, The Gallery of Homes. 3-11 c Shelby Shores, 2 large lots, must be sold together, owner financing available, Fran Sigle 669-7918 or 663-3895. First Real Estate, The Gallery of Homes. 3-11 c

Shelby County, modern home on 6 acres, financing available at below market rate, owner desperate, make offer, call Sue for details on this fan tastic buy, 663-1054 or 663-3895. First Real Estate, The Gallery of Homes. Columbiana by owner, 3 BR, 2 B, separate kitchen, dining room, living room, den and laundry room, 2 car

garage, new mortgage money available at 12 percent, low 50s, 669 9937, 3-11, 18, 25 p Alabaster, hwy 11, Deer Springs \$1,475 down, low payment, plus 4 BR. attractive mossrock fireplace, call Charles 663-6930 or Claudia 668-0918, 663-3895. First Real Estate, The

Montevallo \$34,000, remodeled 3 BR, 2 B home on large lot, low equity,

assume payments, call Roberts Real

Estate or Laura Roberts at 665-2163.

WE FEATURE:

Member National Pest Control Association

Post - Poles - Lumber - Industrial Lumber **ALL SIZES AND LENGTHS** 

whereabouts are unknown, must answer the complaint of Raymonds Salon Services, Inc. for Default on a dition to any and all other compensa-tion, salary and expense allowances provided for by law, there shall be one hundred percent (100%) of the contract price and a Labor and Court of Shelby County. Done this 1st day of March, 1982. Thirty (30) days after the last Material Bond in an amount equal to paid to each part-time bailiff an in-Kyle Lanslord

March 4, 11, 1982

For sale Shelties (miniature collies)

For sale purebred Siberian Huskies, purebred black Labs, 669-6640, 669-6794. 3-4, 11, 18 p Wanted, home for 5 year old female

Want to buy timber, pine or hard-

Giving away loving frisky, 4 year id, spayed German Shepherd, seeking loving family with spacious yard. 822-7466 or 663-4831. 3-11, 18, 25 c For sale 2 year old black gelding,

\$300,669-6661.3-11 c

The Humane Society of Shelby

Annie M. Russell The family of the late Rev. Sam E. Kidd wish to thank all who share dour sorrow during our hour of bereave-

Realty

215 N. Main St. Montevallo

#### Livingly Submitted Mrs. Leola Kidd Sons: Fred, David & Walter

Equal opportunity housing. 1& 2 Bedroom, infurnished apertments in \$160 to \$195 per month

Low to middle income.

Permanent residents.

Please apply at the office. publication of this notice, or,

Estate of Deceased deceased having been granted to the undersigned on the 25th day of February, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice Js hereby given that all persons having

\$5,000 per year. Said expense allowance shall be in addition to all other expense allowances and com-pensation paid to the Chairman. Said money shall be paid in the same manner as other compensation is paid to the Chairman and shall be paid out of LEGAL NOTICE Section 2 All laws or parts of laws which conflict with this Act are

Act are severable, if any part of the Act is declared invalid or unconstitu-tional, such declaration shall not afagainst her in Case No. DR-82-082, Circuit Court of Shelby County, fect the part which remains. Section 4. This Act shall become Done the 1st day of March, 1982. Kyle Lansford Clerk of the Circuit Court of effective immediately upon its passage and approval by the Gover-nor, or upon its otherwise becoming a

County; providing for an increase in salary for the part-time ballitfs of said

thereafter, a Judgment by Default may be rendered against him in Case Number: DV-81-643, District Court of Done this 15th day of Feb., 1982.

Probate Court Letters Testamentary of said

claims against said estate are hereby required to present the same within time allowed by law or the same will

Notice of Divorce Action Marilyn Loretta Andrews, whose whereabouts are unknown, must answer Johnny Leonard Andrews' petition for divorce and other relief by April 26, 1982, or thereafter a judg-

Shelby County, Alabama. March 4, 11, 18, 25, 1982 No. 203

State of Alabama County of Shelby substantially as follows will be in-troduced in the Legislature of

TO BE ENTITLTED AN ACT Relating to Shelby County; pro-viding for an increase in safary for the part-time bailiffs of said county. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Kyle Lansford, Clerk

March 4, 11, 18, 1982

NOTICE is hereby given that a bill

Shelby County March 4, 11, 18, 25, 1982 LEGAL NOTICE

ment by default may be rendered against her in Case No. DR-82-082,

passage and enactment will be made, SYNOPSIS: Relating to Shelby

crease in salary in such an amount as by the state as salary, compensation or expense allowance, make the total paid to such bailiffs equal fifty dollars (\$50) per day. If at any time in the future, as compensation or expen District Court of allowance increases are made by the

state, then the amount paid to such bailiffs shall be increased in that Section 2. The amount paid under the provisions of this act shall be paid out of the county general fund and shall be paid only when the bailiffs serve as such. Section 3. All laws or parts of laws

> fective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law. March 4, 11, 18, 25, 1982 No. 197 LEGAL NOTICE Administrator's Settlement Notice

State of Alabama,

March, 1982.

which conflict with this act are

Section 4. This act shall become ef

In the Matter of the Estate of John E. Bryant, Deceased. This day came Inez Z. Bryant, Administrator of the estate of said deceased, and files his account, vouchers, evidence, statement for her settlement of his administration. It is Ordered that the 26th day of March, 1982 at 10:00 a.m. be, and the same hereby is, appointed as a day and time on which to make such set-

tlement, at which time all persons in

terested can appear and contest the said settlement if they think proper.

Judge of Probat March 4, 11, 18, 1982 No. 20

LEGAL NOTICE

Witness my hand, this 1st day of

Thomas A. Snowden, Jr.

March, 1982

Public Notice Dog retention week will be held in the Town of Helena the week of March 21 through March 27, 1982. This is accordance with Ordinance No. 126. The dog tags are on sale in City Hall and one must bring their current innoculation slip for rabies before a tag can be issued. No. 205

LEGAL NOTICE

otice of Divorce Action

Frank J. Vance, whose whereabouts is unknown, must answer Barbara S. Vance's petition for divorce and other relief by April 26, 1982, or, thereafter, a judgment by default may be rendered against him in Case Number: DR-82-067, Circuit

A Certified Check or Bid Bond payable to the Owner in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000.00 must accom pany the bidder's proposal. A Performance Bond in an amount equal to

Forty Dollars (\$40.00) per set, payable to the Architect. Requests should be filed promptly with the Architect.

documents is Twenty Dollars (\$20.00).
All bidders bidding in amounts ex-

technicalities and informalities.



DEL MONTE CATSUP

PIGGLY WIGGLY ALUMINUM FOIL.

ARM & HAMMER - Heavy Duty

MR. COFFEE FILTERS ..... Box of 100 88C

REGULAR PLATE LUNCH

BARBECUE PORK

Meat, 2 Vegetables, Roll.....

2 Pcs. Chicken, 2 Potato Logs, Roll.....

SNACK PACK CRISPY FRIED CHICKEN



PINK SALMON

15½ OZ.

**Tall Can** 

**VALUABLE COUPON** 

PIGGLY WIGGLY

With Coupon & \$15 Additional Purchase

Limit 1 Coupon per Customer

Good thru March 16, 1982

\$239

# Shelby County Reporter 25°

ear, Volume 16

Twenty-Four Pages in Two Sections

Covering the news since 1843

Thursday, March 18, 1982

# Zoning request turned down Park is not going any further

#### It's a start

No doubt, Pelham Mayor Burk Dunaway won't be able to end litter problems along U.S. 31, but his efforts Tuesday morning at city hall were at least a start. The night before, in conjunction with planned work in many parts of the county, the council proclaimed March 21-27 as Pelham, Alabama Beautification Week. (Photo by Bert

### Dismissal motion denied in second Orr case

Judge Harold Walden denied a . the time of the crime. motion for the dismissal of the indictment against accused murderer Darrell Grayson at a pre-trial conference last week.

The 21 year old Montevallo man is the alleged co-defendant in the Dec. 24, 1980 murder of Mrs. Annie Laurie Orr of Montevallo.

Victor Kennedy, the other man charged with the crime, was convicted of capital murder last month and given the death sentence.

In asking for the dismissal of the indictment against Grayson, court appointed attorney Dick Bell contended that it was defective.

His reason for making that claim was because the act Grayson is accused under, has since been declared unconstitu-

Rebutting that argument, Deputy District Attorney Bob Williams argued that the act that

Shelby County Circuit Court governs, is the one in existence at

Bell also tried to get the trial moved to another county at Friday's pre-trial conference.

He claimed that media coverage of the case would not allow his client a fair trial in Shelby County. That motion was continued until Mar. 26.

Other motions made by Bell were: to have any statements Grayson may have made supressed; to be allowed to hire expert witnesses, and to see any evidence obtained by the state.

The motion to suppress statements was continued until the trial, which is set for April 2.

Walden ordered the prosecution to provide the defense with any statements Grayson may have made, discovery evidence, if any exists, and the state and defense will swap their lists of witnesses and scientific reports.

witnesses was also granted with a \$500 payment limit set.

for Sweet Alice Industrial Park

than its present boundaries. That was the decision made Monday night by the Shelby County Planning Commission, when it turned down a request to change the park's zoning from R-3 (single family district) to M-1

by Marcia M. Sears

The Sweet Alice Industrial

(light industrial district). The park is in Beat 12, the only beat in the county to have zoning. Before the beat had zoning, however, the Sweet Alice Industrial Park was established on two acres just off Cahaba Valley Road. Guardian IPCO Inc., conducts business at the location.

Charles and Ileane Matthews, who own those two acres and 8.5 additional acres next it it, asked for the zoning change so they could build office-type warehouses on the remaining

The hearing room Monday night was filled with residents of Meadowbrook and Old Virginia subdivisions who did not want the zoning change.

The Matthews' attorneys told the commission the proposed buildings would be a maximum height of 16 feet, would have a facade of stone and would not detract from the nearby homes. "There will be no production or

manufacturing of any type," they added.

Among those opposed to expanding the industrial park were co-developers Meadowbrook (Daniels Development) a planned community which will eventually have office buildings.

The main argument the opponents advanced was that an expanded industrial park would devalue their property nearby.

Mel Davis pointed out that lots in Meadowbrook cost upwards of \$29,000 and homes there are worth \$125,000 to \$175,000.

Robert Garner noted, "If you rezone it M-1 there could be lots of uses other than warehouse space..."

Ham Perkins stated, "I bought into Daniels Development because I realize how junked up 31 had become. We've all (indicating the partners in the Daniels enterprise) been residents of Dunnavant Road for 30 years. Shelby County is the most beautiful county in Alabama."

Bob Shaw of Meadowbrook contended, "There is no way they can control the types of trucks that would go in and out of a warehouse. It would be dangerous for children."

Dennis Kaiser of Cumberland Trace said he deals in the real

estate lending business at a bank. He questioned, "How many new people will invest their savings and move..(into an area with an industrial park)."

Doug Eddelman said the developers "tried to create a Mountain Brook atmosphere here," indicating an expanded industrial park would ruin it.

John Jenks, development manager for Daniels, said Meadowbrook has 179 acres designated for an office park, with over one million square feet of office space in the plan. He said the first building should start this summer. It will be six stories,

located on the top of the ridge on Meadowbrook Driver. This plan had earlier been approved as a total development by the Shelby County Planning Commission.

Others who spoke opposing the zoning change were Jim Entrekin, Earl Strickland, Glenn Swinney, Doug Houston, Billy Ainsworth, Kenneth Hart, Thelma Heywood, Henry Agee, Pat Gordon and John Dickens. All stated they resided near the Sweet Alice Industrial Park.

After hearing all those who wished to speak, the commission voted unanimously not to allow the zoning change.

### Care Fair features free health screening

the top feature of a 'Care Fair' in two county cities the last of this month.

The fairs will be conducted on March 30 in Montevallo and on March 31 in Columbiana. The event will offer the public several free medical tests. In addition, information on preventive health care will be provided.

The Care Fair will provide height and weight measurements, vision tests, oral and hearing screening, lung capacity, inherited blood disorders' testing, and screening for blood pressure

Free health screening will be and anemia. These tests are all

An optional blood chemistry test will also be offered for \$8, which will check 22 body functions, including the proper operation of kidneys, liver and thyroid glands, as well as evalutions for diabetes, gout and high levels of cholesterol.

Those who want to have the blood chemistry tests, should not eat or drink for four hours preceding the test. Those who want the fat and cholesterol level

Continued on page 2

### Prisoner leads officers on Columbiana chase

by David F. Moore

A prisoner who took to his heels Saturday afternoon led law officers on an hour-long chase Columbiana through neighborhoods.

Obie L. Strop had been picked up earlier that afternoon by deputy Jim Roper on a nonsupport warrant as he stepped off a bus in his hometown of Harpersville. Roper drove Strop to Columbiana for booking at the county jail.

But as a reserve office let Strop out of the patrol car, the spry 26-year old made a sudden break, dashing off on foot through the broken electronic gate at the rear of jailhouse. He was gone in a

About a half-dozen deputies, at least one Columbiana patrolman and numerous reserve combed officers neighborhood on foot and in

cars, searching fields, woods and unoccupied buildings from Main, and College Streets to the bypass. Occasional clues to Strop's hide-and-seek escape were offered by residents who had glimpsed the white clad man dashing across a street or through their backyards.

About 5:30, an unidentified man who lives on Pine Hill Road. phoned the jail and said he'd just seen Strop dash into the woods, heading for the by-pass.

Roper headed the fleeing prisoner off at the by-pass, however, finally nabbing him in the woods near highway 25.

According to a sheriff's office secretary, Strop has been arrested numerous times in connection with failure to pay child support. Resisting arrest and the felony charge of escape have now been added to his latest non-support warrant.



Columbiana run

Fleeing from a non-support warrant-not to mention blue lights and several jogging law officers--Obie L. Strop dashed off on foot Satur-Bell's request for expert day afternoon in Columbiana. He was nabbed an hour later, and deputy Tom Smitherman escorted him into the county jail. (Photo by

### Sheriff's helicopter grounded after crash

The sheriff's helicopter remains out of commission following a recent minor crash. Sheriff Buddy Glasgow said Monday that the craft will not be ready for

service for at least another

The accident occurred while Glasgow and deputy Phillip

### Helena calls halt to donation road blocks

The Helena Council Monday night said "no," "maybe," "maybe," and "mostly yes." They also gave last call to all

The "no" came in connection with fund-seeking road-blocks. Because Alabama law can hold the city liable for any accidents that occur due to people stopping vehicles for donations, the council outlawed all such road-blocks in the city.

A "maybe" was given to the \$9,325 worth of bills. proposal of placing advertising bearing benches in Joe Tucker Park. The proposal will have to

Another "maybe" went out to Dianne Rooker of Executone who had impressed the council at the last meeting with a demonstration of a new phone system for the city offices. Since the proposed system would cost more than \$2,500, state law requires that bids be taken on the new system.

be cleared for legalities through

the city's attorney.

A qualified "yes" was given to

The city agreed to pay all the bills with the exception of a Continued on page 5

Walker were flying maneuvers in the county helicopter at the south end of Shelby County Airport on March 5. According to reports, Glasgow

and Walker were making a turn while hovering about five feet off the ground. The tail rotor guard and rotor struck the muddy ground and the craft went out of control.

The helicopter "started spinning and I let it down on the ground," Glasgow explained. "I knew what had happened. It made me mad."

An airport worker equated the accident with backing a car into a telephone post.

Neither man was injured in the incident, but besides the tail section, the helicopter's landing skids were also damaged. Glasgow said he is obtaining

surplus parts at no cost from several other wrecked helicopters. An airport mechanic is working part time to put the craft back in action.

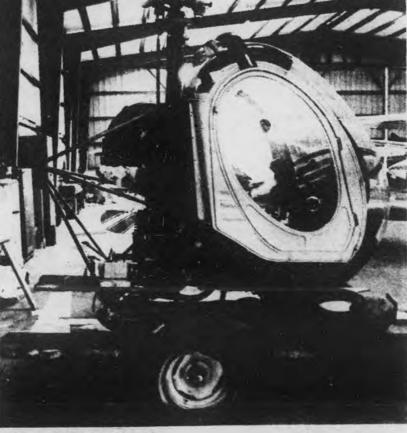
Since last summer, Glasgow

said some 100 hours have been logged on the craft. Most of that time was spent searching over wooded areas for stolen vehicles, although none were located, he said. The helicopter, however, has been used in locating several marijuana fields.

Glasgow, the only member of the department licensed to fly the craft, has been assisting Walker in qualifying for a helicopter license. Glasgow said they had been doing manuevers for about one and half hours just prior to the crash.

The government surplus helicopter was purchased last year with pistol fund money from the Sheriffs Boys Ranch for

The county budgeted \$1,700 to insure the vehicle this year. According to commission office records, gas and oil purchase orders for the craft total about \$500 per month. No purchase orders for major maintenance have been issued for the helicopter.



#### **Grounded bird**

The county helicopter, assigned to the sheriff's department, sits grounded in a hangar at the Shelby County Airport. Sheriff Buddy Glasgow said the whirlybird will be out of commission for about another month. (Photo by David F. Moore)



#### Wicked witch

In her role as the witch in the University of Montevallo's production of "Hansel and Gretel," Denise Giles lashes out at Naomi Metz, a sandman elf, Gail Domokos, a do-man elf and Rebecca Poole, who plays Gretel.

### Mental health gets new life

The Mental Health Association in Shelby County is reorganizing.

O.J. Carson and Jim Hollon of Montevallo and Sarah Head of Wilton have asked the state organization of the Mental Health Association to assist in reorganizing the chapter in this county. Gertrude Arnold, regional vice president, and Don Farrow, executive director of the MHA in Alabama, are working with the group in meetings held at the Shelby County Medical

At the most recent meeting, three new programs were developed to assist mentally and emotionally impaired people and their families.

A Community Friend program is being developed whereby volunteers will be paired up with a person returning to the community from an institution.

"The Community Friend is just that," said Don Farrow. "The volunteer is a 'friend' not a therapist. His or her job is to support the returning person and be a friend to them as you would to anyone recovering from an illness that took you out of your regular social life for a period of time."

Anna Neal of Maylene will be responsible for recruiting the 'Friends'. Dr. Harry Brown of Riverchase Counseling Center

Each volunteer will be given training in how to relate to the

The newly consituted chapter will also develop a program of

volunteer support for a group family members. Jack Givin of home in the county where restoerd patients have been living for some time.

"The residents generally do not have families and yearn for visitors who will come talk to them, play cards and interact with them in other ways," said

A third program planned is a Family Support group for families of emotionally and mentally disabled people. This group will be a self-support group, not run by professionals, but by the

Pelham will coordinate this pro-

The group has not yet elected new officers, but is gearing itself to get programs started by those on the Board. As leaders emerge they will be identified and elected.

Other persons involved with reorganization are Cathy Hutchison of Alabaster, Judy Jackson of Calera and John Medaris of Alabaster.

Jerry Jackson, director of the community mental health center, will act as a professional advisor to the chapter.

Anyone interested in working with the chapter should call Mrs. Neal at 663-1147 after 6 p.m.

The Mental Health Associaton is a non-governmental, nonprofit, citizens organization dedicated to improving the care and treatment of the mentally ill, promoting mental health and preventing mental illness. There are 32 chapters in Alabama, 850 chapters in the nation, with about one million volunteers.

### Post office grows across river

The Cahaba Heights post office is experiencing phenomenal growth along with northern Shelby County.

Although some mail boxes in the eastern end of Cahaba Valley and along highway 280 are on the Sterrett and Leeds rural routes, the real growth for this area has shown up in the Cahaba Heights post office, according to postal delivery service analyst O. E.

The area in which he has noticed the greatest growth is Meadowbrook located along the crest of the mountain east of 280. he said.

Postal service records indicate that an average of four to five families move into the Meadow Brook area each month. During a three month period at the end of last year, twelve boxes were picked up in Meadowbrook, said Dailey. In the twenty month period before that, around ninety boxes were added on the rural

Mail delivery is made on Cahaba Heights city routes to Inverness, Altadena Forest and part of the Caldwell Mill Road area. "Basically, we run from Caldwell Mill Road east to 280," said G.C. Braswell of the Cahaba Heights post office.

Twenty-six boxes were added to city routes during the past three months, he said, adding that several other numbers have been given out but are not yet in

Some 760 stops are made in Shelby County by Cahaba Heights city mail carriers. Approximately 850 stops are made by rural route carriers. All Shelby County mail coming though the Cahaba Heights post office is delivered by Birmingham zip code 35243.

House numbers and street numbers or names are now used for mail delivery on both the city and rural routes.

Dailey pointed out that this is important to rural mail carriers.

When an area is growing rapidly, boxes must be continually added and box numbers changed, he said, and this makes it difficult to locate a particular resident on a long, winding route.

He urges developers in all areas

of the county to name their streets and number their houses. He added that developers in

Cahaba Valley and' Meadowbrook have been very good about doing this.

### Hope convicted, receives 25 years

A Shelby man who has two sons serving life sentences, was given a 25 year prison term himself Friday.

However, 59 year old Hubert Hope will be eligible for parole after serving one third of his sentence.

Hope was convicted of conspiracy to murder the state's Attorney General, Charles Graddick.

The prosecution contended that Hope's motive had been revenge for the convictions and life without parole sentences of his sons, Bobby Joe and Phillip.

The trial was held in Elmore County because it was there that Hope had talked to Staton jail in-

mate Jesse Jett about getting a "hit" man to kill Graddick, Shelby County District Attorney Billy Hill and Circuit Court Judge Harold Walden.

The Shelby County officials were involved in the murder trials of Hope's two sons.

Jett had revealed the murder plot to officials who recorded conversations between him and

The Shelby man still faces the two counts of soliciting for the murders of Hill and Walden.

Hope's lawyer, Lawrence Sheffield, said that he will appeal the conviction and sentence of his client.



### will direct the training. returning patient.

Fairy tale comes to UM Hundreds of Shelby County school children will be flocking to

campus next week. And once the curtain goes up in Palmer Hall auditorium, the students will see some of their favorite fairy tale characters come to life.

the University of Montevallo

UM students, directed by Kaarin Johnston, will enact the play "Hansel and Gretel."

Barely

Thompson Elementary School students will be the first group of

theatre-goers when they attend the premiere performance March

Daytime shows will be held every day through Mar. 26, and an evening performance will be put on March 23 to give preschool children a chance to see the play.

A small admission will be charged.

Cast members will also be involved with lighting, sets and costumes and seven students will make up an orchestra for the performance.

After the week long run on the UM campus, the play will travel to various schools.

UM students from Shelby County who are in the cast are: Rebecca Pool of Columbiana, who plays Gretel; Gale Domokos of Alabaster, who plays Dewman; Shawn Spicer of Montevallo, who is in the band, and Naomi Metz of Montevallo, who takes the part of a sandman.

### Alabaster tax amendment passes

Alabaster officials heaved a collective sigh of relief Tuesday when they learned the final vote on Amendment 20.

In the statewide vote, 50.4% voted in favor of the amendment governing the city's tax structure, while 49.6% of the population turned it down.

Even though he said he had other options to pursue had the vote failed, Mayor H.A. "Doc" Rubin told the Reporter he felt as though he'd been reprieved from drowning when he learned the

Alabaster had been holding its

#### In Geneva County, voters pullbreath since voters went to the So with all the votes accounted Murder defendant

#### to lesser crime

pleas guilty

An Alabaster man charged with murder pled guilty to a lesser crime last week.

Glen Rollins pled guilty to criminally negligent homicide in the shooting death of a neighbor, Dale Higginbotham.

The victim was shot as he entered Rollins' Kingwood home on the evening of July 8, 1981, accompanied by Mrs. Rollins.

Arrested after the shooting, Rollins was released the same evening on a \$20,000 bond. He reportedly told police he

thought Higginbotham was an intruder when he fired the shot. The reduction of the charge was made at the request of the

victim's family. Sertencing will take place May

#### **INCOME TAX** PREPARED

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polls March 2 since the city would have lost half its 10 mills ad valorem (property) tax had the amendment failed

Even on Monday, there were still two counties whose votes were not in the secretary of state's office.

But a call to the probate office in Lowndes County revealed there were 334 votes against the amendment and 150 votes for it.

ed the no lever 427 times with 328 voters in favor of the change.

for, there were 87,290 for the amendment and 85,805 against.

Other cities in the state also changed their tax structure at the same time as Alabaster. But the fly in the ointment for that city was the failure to get written proof of the change from the Tax Assessor's office.

Although verbal assurance was reportedly given, auditors later said that wasn't enough.

That was the reason for the amendment being put on the ballot. It did not mean any increase in taxes, but many voters across the state apparently did not understand that fact.

One of the most disturbing things about the vote, Rubin noted, was the lack of support even in neighboring cities.

#### Care Fair

Continued from page 1 results should fast for 10 hours before the test.

Health professionals will evaluate the test results and give advice.

The fairs are sponsored by Shelby Medical Center and the Montevallo area services center.

Site coordinator at the Montevallo fair is Karen Day. It will be held at Myrick Hall on the University of Montevallo campus from 9 to 3. The Montevallo Ministerial Association and the University will assist at the fair.

The Columbiana Care Fair will be held at the Methodist Church from 10 to 4. Sue Phillips is the coordinator, and she will be assisted by members of the Culture Club and the Shelby Medical Center Auxiliary.

Twenty medical and twenty ron-medical volunteers will staff the fair sites.







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# Former cop loses slander case

After waiting four years, a former Pelham policeman finally had his day in court.

Johnny Bailey, who was fired from the Pelham Police Department in 1978, spent four days in Shelby County's Circuit Court last week and Monday, trying to convince a jury he had been slandered.

But the jury had no say in the

Granting the defense's motion for a directed verdict, Judge Kenneth Ingram ruled in favor of Pelham Police Chief Dave Wat-

When Bailey instituted the suit. it contained several counts and defendants besides Watson were Mayor Burk Dunaway and Police Commissioner Willard Payne.

But when the case was tried, it had been boiled down to two

charges, both against Watson.

Plaintiff's lawyer Lawrence Sheffield tried to show that Watson had slandered Bailey in a telephone conversation with former Montevallo Police Chief Troy Kirkland and also in a TV interview.

The conversation with Kirkland concerned Bailey's application for a position with the Montevallo Police Department.

According to the former police chief's statement, Watson had told him there was a lot of evidence that Bailey had assaulted a girl.

The second charge of libel concerned the TV interview Watson gave following Bailey's firing. Sheffield contended the police

chief implied a crime had been committed.

During the course of the trial,

witnesses testified that Bailey and others dissatisfied with how the Pelham Police Department was being run had formed a "brotherhood."

The seven men had wanted Watson and Sgt. Jerry Payne dismissed, and a new police chief brought in from outside the area to correct problems they saw in the department.

Statements made by several Pelham Police officers were read which revealed Bailey had made threats against Watson and Sgt.

When he was on the stand, Bailey said his remarks had only been made in jest.

The defense team consisted of Watson's attorney, Sonny Conwill, the city's insurance attorney Paul Smith, and Conrad Fowler, whose firm represents the city.

After the judge gave his verdict, Sheffield told the Reporter he thought the jury would have decided in favor of his client.

Although he did not reveal what amount the suit asked for, he said it was "big bucks."

When the suit was first filed, it had asked for \$5 million in punitive damages.

Bailey is now with the campus police at Birmingham Southern College.

In rendering his decision, Judge Ingram said that the telephone conversation was privileged information and not published so it failed to constitute slander.

He also noted that as a public figure, Bailey was obligated, more than a private citizen would have been, to show that he had been slandered with malice.

Plaque awarded

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Chevrolet S-10..... 6,334.76

Chevrolet C-1; (2-WD) . 6,731.29

Chevrolet K-10 (4-WD). 8,889.19

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Ford Bronco . . . . . 10,012.19

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Teddy R. Brasher, chairman of the Shelby County Democratic Executive Committee presents a plaque to Ann K. Parker in appreciation of her years of service as secretary-treasurer of the committee. She resigned last month and Myra Davis took her place.

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### Montevallo Chamber favors lounge

The Montevallo Chamber of Commerce officially went on record Thursday as being in favor of the proposed lounge in the Whaley Shopping Center.

Montevallo businessman Jim Frazier had approached the city council at their February 22 meeting requesting a liquor license for a private club he plans

Membership would be limited to University of Montevallo students, alumni, faculty and

However, a vote on the application was postponed until March 22.

Chamber President Don Lovelady said he felt the endorsement of the Chamber might persuade the council to give their approval.

It was the consensus of opinion of those present at the chamber meeting, that UM students need an off-campus place where they

Opposition to the lounge has been expressed in a letter from the Montevallo Ministerial Association which was distributed at the last council meeting March 8.

No vote was taken at that meeting at the request of students who were on their spring break.

A public lounge that tried to open last year in a building across from the First Baptist Church was voted down by the council.

But Frazier feels that the private club he wants to establish is an entirely different proposi-

If approved, it will be in the basement of the former Smitherman Drug store building on the corner of Main Street and Vine.

During a discussion of last month's banquet and the awards that were presented, chamber secretary John Van Valkenberg suggested that an outstanding

teacher in the community be honored each year.

Members favored the idea and agreed that the award's list include a deserving teacher from the elementary, middle, or high school level.

It was noted that a retired teacher could also be eligible for the recognition.

The chamber also considered giving awards to encourage community beautification.

Garden clubs will be contacted to see if any are giving yard beautification awards or if they would like to take on the project.

### County Republicans plan fund raising

The Shelby County Republican Party is planning a fund raising dinner Saturday, March 27 in Riverchase. Featured speakers will be U.S. Congressman Albert Lee Smith, Jr. and Montgomery Mayor Emory Folmar.

Chairman of the dinner is Earl Hall of Pelham. Other Shelby Countians active in the project are ticket chairman Holt Cloud, program chairman Ruth Fincher and treasurer Mary Martin ner has been very favorable. In-

from the 6th district, and Folmar is frequently mentioned as the leading Republican candidate for governor.

# Hall said response to the din-

dividual tickets and tickets for tables of eight are still available. Congressman Smith is expected to seek re-election to the U.S. House of Representatives

Information and tickets are available by calling 592-2467.

### School ground problem areas surveyed for construction

Survey work is presently being done to correct problem areas on the ground around four county schools, according to Robert E. Kelley of the USDA.

Shelby County is one of five counties in the Department of Agriculture's CAWACO Resource Conservation and Development Project area. Construction work has already been done on the Chilton County school grounds.

and safety are the key concerns of the federally funded project.

Soil Conservation Service personnel are presently doing survey work at Pelham, Riverchase, Montevalo and Chelsea, according to Kelley. Similar work is also being done in Walker, Jefferson and Blount Counties.

A contract is to be let in Jefferson County this spring. With the

cut-backs in federal funus me actual construction work on Shelby County's project will be delayed until possibly 1983. As the situation stands now, no new construction contracts wil be let in

According to Kelley, district conservationist, Judge Tommy Snowden, school principals and the County Board of Education are vitally interested in the projects. The Soil Conservation Ser-Erosion control, beautification vice will continue survey work and planning of concrete structures, waterways, seeding, mulching and other measures needed to correct problems around these schools," he said.

"Nationwide, these resource conservation and development projects are supported by all and represent tax dollrs well spent, but like all federally funded projects must absorb their percentage of the 'cuts'," he added.

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#### Pelham plans

Coordinator of Vocational Education Jimmy Bice, Probate Judge Tommy Snowden, Pelham High School Principal Dr. Ed Belue, Soil Conservation Service employees Don Presley and Brice Nist, discuss work to be done on Pelham High School grounds planned through the CAWACO Resource Conservation and Development Project.

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### **OLD FASHIONED DAY** COLUMBIANA CHURCH OF THE NAZARENE

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# Do burglars get away with it?

by David F. Moore

It was 1:30 in the morning when Pelham police nabbed James Barfield and Brian Lee McGuffie with a pickup full of hot goods. The two men had just hit Showcase Mobile Homes on U.S. 31 for about \$400 worth of furniture.

For his part in the June 7, 1980 burglary, McGuffie was sentenced to two years in prison. Barfield was given one year, but granted probation and fined \$250.

On the night of January 18, 1980, Glen Greer and an accomplice burglarized the Indian Hills home of W.W. Graham and stole two radios, a tape player and a pair of binoculars valued at several hundred dollars.

Greer had already gotten rid of the goods when he was arrested. But because he assisted in recovering the things, and agreed to testify for the state in another case, his charges were reduced to attempted burglary. He was fined

Gene Robertson wasn't so lucky. He already had several felony convictions against him when Pelham Lt. Charlie Brown found him hiding in a vehicle

parked inside C.H.& D. Tire Company the morning of September 14, 1980, Robertson had taken \$60 in cash from the business's office.

He was sentenced to 10 years in

What price does the convicted burglar pay for breaking in to your home or your business? The Reporter checked through the records in the Shelby County courthouse to prepare this story.

For the apprehended criminal, the Alabama Code prices burglary sentences at anywhere from one year and a day, to life. The price the book quotes and the final sentence dealt out, however, are often two different things.

According to circuit court records, in nearly 40% of all Shelby County burglary cases disposed of in 1980, the person who was arrested walked away from the judge's bench without serving any time. In these incidents, either the case was dismissed without prosecution, or the defendent was given probation in lieu of time in jail.

In 23% of the disposed cases,

one to two year sentences were returned without probation, and sentences of more than two years were returned in 14.9% of the

Eighty-seven burglary cases were brought before Shelby County circuit judges in 1980. Records show that 11 of these cases are still pending and two were returned to the grand jury.

(Burglary cases from 1980 circuit court records were used for the basis of this article because a higher percent of cases had been disposed of or resolved than burglary cases from 1981.)

Of the 74 disposed cases, the defendent walked away without serving time in 29 of them--or 39.2%.

In 14, or 18.9% of these cases, convicted burglars had their sentences suspended as long as they stayed out of trouble with the law during their probation period. Most of the suspension times ranged from one to three years, and the probation periods granted ranged generally from three to five years.

In four cases, or 5.4%, fines of \$100-\$300 were levied as part of the probation agreement.

Eleven cases (14.9%), were

thrown out of court by the state and not prosecuted.

In 28.3%, or 21 of the 74 burglary cases, defendents changed their original pleas of not guilty, and pled guilty to the lesser charge of attempted burglary (or in one case, criminal trespass). Of the 21 reduced charges, seven resulted in sentences of more than one year, eight resulted in sentences of less than one year, three paid fines only, and three were given probation.

Eleven of the total cases disposed of resulted in sentences of two years or more. Three of these were less than five years; one was nine years; four were 10 years; two were 15; and one 20-year sentence was given. Most of these sentences were dealt to habitual offenders, (persons previously convicted of one or more felonies.)

In 17, or 22.9% of the total cases disposed of, convicted burglars were sentenced to one to two years. One 12 month sentence also carried with it a \$300 fine.

Sentences of less than one year were handed down to convicted burglars in 12, or 16.2% of the disposed burglary cases.

### Good **Morning**

by Milton Bird

The weekly 'Good Morning' column written by Milton Bird, is brought to you with the good wishes of the First National Bank of Columbiana, member of the FDIC.

They had a bathhouse the other side of right field. A house with just half enough hot water and a tiny iron stove and maybe half enough stalls. And an odor around that would almost take your breath. But it was all they had, and it had to do, for more years than a lot of folks live.

And there's one other thing about it. At baseball games he was the only one who could hit a home run over the right field fence and over the bathouse on beyond. And he did it, time and time again, during the three years he played baseball up there.

The football field ran all the way from this side of Mrs. Rosa Teague's back yard to the road in front of the manual training house. It passed by Harry Gordon's goose lot on one side and by the east side of the high school on the other. On both sides, from one end to the other, folks stood in long lines, each one crowded to the front so he could see better.

And there's one other thing about it. At football games, he was the only one who could run from five to ten yards every time he touched the ball.

That was the way it was over fifty years ago, this guy and a lot of other guys playing in Alma's

back yard. Guys with names like Vernon Isbell and Simon Finley and Whit Finley and John Stinson and Herbert Milstead and Boling Cooper and Skillet Bird and Karl Harrison and Buster Isbell and Clay Lester and Earl Peers and Mark Barcley. Some of them still around, scattered here and there, and some of them gone to rest, under the tall oak trees on the edge of town. Vernon Isbell and Simon Finley and Herbert Milstead and Boling Cooper and Buster Isbell and Clay Lester and Earl Peers, all of 'em gone and all of 'em asleep under the tall oak trees.

And today, with a bright sun overhead and a little wind chasing the leaves around, they brought him back to the hill outside of town where the tall trees grew.

And we gathered in little groups and remembered out loud and dreamed a little, about the old school, and the games we played up there.

Yes, they brought him back. After more than fifty years, they brought William Lawrence Looney back home. Maybe the greatest athlete of us all, and the husband of Virgil Minor Looney for over fifty years.

### Governor urges state spending restraints

by Fob James

AEA lobbyists are attempting to pass legislation in the current session of the Legislature to give a 16 percent pay increase to school teachers.

I have proposed a 14 percent increase based on anticipated revenue for state government. It is fair and affordable. The difference between 14 percent and 16 percent amounts to some \$17

At last, you can research some

of the courthouse records with

the push of a couple of buttons.

and deeds from 1971-74 have

been refiled from cumbersome

record books onto micro-film.

Instead of poring through the 11

bound indexes for these years,

you can now read the indexes off

a micro-computer screen in the

records room that is hooked into

the county's mainframe com-

business at UA, and the nephew

of commission attorney Frank

Ellis Jr., began the massive

undertaking in the summer of

1980. Since last May, he has been

assisted by Jan Nicholson of Col-

umbiana, now a senior at UM in

business management. Both are

In October, the county hired

part time employees.

Jim Masone, now a senior in

puter.

At the same time, I proposed legislation to provide a 10 percent pay increase for state employees. This is also fair and within the range of what can be afforded.

The teachers' pay hike would come from the Special Education Trust Fund. The increase for state employees would come from the General Fund.

Our projections show a growth of about seven percent in the Special Education Trust Fund

Under the Courthouse Dome

Margaret Fuller of Wilsonville as

a fulltime employee to continue

micro-filming vital records and

backlogging project is finished.

She is currently being trained by

filming of the deeds should be

completed by this summer. Other

probate records will also be data

processed for the new system, he

people who work with title com-

panies have been eager to have

the computerized indexes and

auto-seeking micro-film viewer

put into action because they

recognize how much time they'll

be able to save on researching

records. Others, she added, have

been somewhat leary of working

However, simplified instruc-

with the computer.

Nicholson said that several

Masone predicted that micro-

Masone and Nicholson.

and most of that growth will be used to fund the teacher pay raises. Estimates show about ten percent growth for the General Fund, with most of that being applied to the employee raises and additional funding for mental health and prisons to help meet the court orders these departments are under.

Any attempt to divert money from the SETF to the General Fund would not only seriously damage the pay raise proposals as I have suggested, but would seriously hamper much needed appropriations to vital state agen-

In the current economic recession, state government could be hard pressed to come up with the 14 percent hike for teachers and the 10 percent hike for state employees.

As all of us are keenly aware, Alabama is suffering from double digit unemployment. We are the second hardest hit state of the 50 states. Only Michigan outranks us in high unemploy-

This unemployment situation is affecting government at all levels - city, county, state and federal - in revenue. In a changing economy it is difficult to foresee all of the impact that will be felt in the months ahead in Alabama from high unemployment and the recession.

I am confident our economy in Alabama will be improved by the passage of Amendments 1, 2 and 3 which will generate millions of dollars in new construction and create thousands of new jobs.

Even with the impact of money from the oil windfall package in circulation, state government will be in a bind to fulfill all of its obligations from the General Fund in this recession period.

The educational lobbyists are totally aware there are no funds available for the 16 percent pay hike for teachers from the SETF. State governemnt could be hard pressed to meet even a 14 percent pay increase.

Now reports are surfacing on Capitol Hill that a full scale effort will be made by the AEA lobbyists to switch \$17 million in funds appropriated to various agencies from the SETF over to the General Fund.

The impact of this switch could be widespread. The General Fund would then become overloaded by \$17 million which could throw it into proration.

These lobbyists know there isn't enough money in the General Fund to handle a \$17 million overload or, for that matter, an overload of any type. If our General Fund is thrown into proration, it would affect services to our people statewide. It will affect the departments of mental health, prisons, public safety. Alabama Development Office all funded by the General Fund.

One of the agencies targeted for this switch of funds is the Department of Youth Services, which would account for about \$10 million of the \$17 million.

I have carefully analyzed all parts of the state budget. There is no sensible or practical way for state governmetn to afford to pay more than a 14 percent pay raise to teachers without reducing appropriations for other educational items in the SETF.

Any switch of funds from the SETF to the General Fund would not be in the best interests of state government or in the people's interest. It would work a critical hardship on every part of state government in these confused economic times.

# Scrambled

It couldn't be true, I thought, as I tried to focus on the clock Sunday morning.

But after rubbing the sleep from my eyes, the numbers on the clock showed that it was indeed true - I had overslept. I don't know if that was the

reason the whole day was an uphill battle or not, but that's the way it turned out. Realizing I couldn't possibly

get to Sunday School much before the closing minutes, I aimed at the church hour.

As it turned out, my aim wasn't too good.

Even though I was ready early, I just gave myself enough time to get there provided everything went my way. It didn't. My borrowed car had run

perfectly all week. But when I stepped on the acceleratorthat morning, it must have felt it needed a day of rest. But I kept pumping the pedal

until the engine reluctantly came to life.

By then I was already late. And when I reached the end of my driveway, a line of traffic made me hold up.

Then, when it was time for me to shoot out into the highway, the engine sputtered and died.

So more pedal pumping

#### Troopers are out

"Alabama State Troopers worked 6,614 hours of overtime during the past four months. These extra patrol hours were worked as part of Operation 21 using funds provided by a federal grant obtained though the office of highway and traffic safety," said Colonel Jerry Shoemaker, Alabama Department of Public Safety Director.

"During the past four months, state troopers have contacted 7,614 motorists on selected highaccident frequency highways," said Major James L. Fuqua, Chief of the DPS highway patrol division. "These contacts have included 3,435 arrests for hazardous violations, the issuing of 3,213 warnings, and 209 assists to motorists."

Operation 21 is one of the ways we are trying to help motorists be aware of the hazards they face in day-to-day driving," Fuqua said. "Our goal is the prevention of accidents and by preventing accidents, preventing the deaths and injuries of our Alabama neighbors and visitors to our state."

followed, and I guess the good Lord wanted me in church, because the engine finally caught again and I was on my way.

When I finally took my seat in a pew, it dawned on me that I had forgotten my glasses. So while others sang and read, I remained

And then, as the last hymn was being sung, I had the sensation that the earring in my left ear was about to fall out.

Reaching up, I discovered its back was no longer there.

That tiny, little thing would have been hard enough to find under any circumstances, but without glassses, I didn't have a

And I'd been so proud of finding those ivory loops the day before among my granddaughter's toys.

Although I couldn't do much more than grope around on the bench and floor, the little girl in the seat behind me obligingly crawled under the benches and up the aisles in search of the tiny ob-

However, it was all to no avail. Would things have gone any better if I had gotten up on time do you think?

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Photographic Jochnician . . Mary Powell **Contents Copyrighted 1982** by Shelby County Reporter, Inc.

Typsotter/News . . . Iris J. Smithe

### The Alabama Scene

Deeds now being microfilmed

All mortgages back to 1971 keep the index current once the

said.

by Bob Ingram

President Reagan's whirlwind trip into Montgomery Monday was described by the press as an historic event, and indeed it was. It marked the first time in history that a President has addressed a joint session of the Alabama Legislature.

His visit also underscored another fact...a political fact. Alabama has undergone some dramatic changes, politically, in the past 25 years, and because of those changes, presidential visits--- and visits by presidential candidates --- have become far more frequent.

Prior to the 1950s it was rare indeed for either a President or a presidential candidate to visit Alabama. There was no reason to. Since Reconstruction, Alabama had been a Democratic Party stronghold, and it was a waste of time for the nominee of either party to campaign in Alabama. The Democrat knew he would carry Alabama no matter what, the Republican knew he didn't have a chance, so both

President Roosevelt made a couple of visits to Alabama during his long reign. In the late 1930s, largely out of his friendship to Gov. Bibb Graves, he visited Auburn and Tuskegee: and during World War II he made a secrecy-shrouded visit to

sides ignored the state.

Maxwell Field in Montgomery.

It was Gen. Dwight Eisenhower who was the first modern day presidential candidate to come to Alabama. He had a big rally in Birmingham in the 1952 campaign, ignoring the fact that the vice presidential nominee for the Democrats that year was Alabama's own Sen. John Sparkman.

From that day on, more often than not, presidential candidates have visited Alabama, and a few Presidents as well. President Kennedy visited the state twice during his tragically brief term, and President Nixon also came to the state at least two times during his term in office. As recently as 1980, President Carter kicked off his campaign for a second term in Alabama.

It all goes back to the politics of the state. Alabama remained in the Democratic fold in presidential elections through 1960, but interestingly, the state has gone Democratic only once since then in a presidential election. Republican Goldwater swept the state in 1964; George Wallace won Alabama as a third party candidate in 1968; Nixon prevailed in 1972; Carter the Democrat won in 1976, but it was Reagan the Republican who won in 1980. Alabama is now an upfor-grabs state, and as long as it is, the candidates and the Presidents will come calling.

when. The county has had micro-

The only other counties Masone is aware of that use computerized indexes in conjunction

County's new system.

The computer terminal and one of the two auto-seeking micro-film viewers is located in the main records room of the courthouse. The actual microfilming and cross-indexing work is being done in the adjacent kitchen area.

### Beat 12 added as meeting site

The Shelby County Planning Commission will start conducting half its meetings in north Shelby County, beginning in April.

The commissioners adopted a plan Monday night whereby they would meet at Valley School in Pelham every other month. The alternate month, the meeting would be held at its regular place, in Columbiana at the civil defense building.

Before the proposal was brought to a vote, commission chairman Joe Garity explained the reasoning behind the move.

He pointed out that only Beat 12 in north Shelby County has a zoning law, and many of the cases brought to the commission involve zoning changes in that beat. He and the other commissioners felt it would be more convenient for all concerned if the commission met at the school, which is in Beat 12, on alternate months.

When questions involving subdivisions are brought to the commission, they will be heard at the meetings in Columbiana.

The Planning Commission's regular meeting date is the third Monday of each month at 7 p.m.

tions have been attached to the computer terminal. Furthermore, Fuller, Masone, or Nicholson are on hand to assist anyone who's not certain which button to push

filming equipment since the early '70's, but Masone said until he was hired it had been basically

with micro-filmed records are Jefferson and Montgomery. Since he began the project, Masone said officals from Talladega, Baldwin, Tuscaloosa, and Etowah Counties have expressed an interest in Shelby

"I think the system will do the county a lot of good," Masone said. "We've got to think in terms of the future and this is a step in the right direction".



#### Breaking ground

Mickey and Harold Griffin prepare ground in their garden for tomato and pepper plants which they plan to plant early and protect from cool

### Anxious gardeners plant early

by Shelba Nivens

Mickey Griffin said she never cared for gardening until she married Harold a couple of years ago. Then, last year she "had a ball with it," and could hardly wait to get started this spring.

The couple is not waiting for assurance of warm, dry weather before planting, as evidenced by the number of rows already planted in their garden at old East Saginaw. They are, however, taking extra precautions to protect their plants.

Before planting their Irish potatoes, they cut them ready for planting and let them dry for ten days before putting them into the ground, they said. This way, the potatoes will not be likely to rot in wet weather.

They were planning to set out tomato and pepper plants early this week and plant green beans.

Griffin has used fence wire to make open-end type baskets to fit over the plants after they are in the ground. Then, he will put plastic wrappers around the baskets to create a sort of miniature greenhouse for each one to protect them on cool nights. Later, the wire will furnish support for tomato plant limbs heavy with fruit.

Although they both enjoy gardening, the Griffins are also watching for quicker and easier ways to work and harvest their garden, they said. He said that, instead of cutting poles to stick each pole bean plant this year, he is planning to run a fence down the middle between two closelyplanted rows and let the plants run on the fence.

The couple admitted that being anxious to get started was not their only reason for beginning a garden so early in the year. Mickey said that last year in August she was really busy canning and freezing. This year she hopes to get through with all of that earlier because August is the month the Griffins are expecting their first child.



#### Free cakes

Calera Civitans presented fruit cakes to members of the town's senior citizen organization last week. Larger cakes were presented to Zilphie Carden (1) in honor of her 84th birthday and Nellie Vassar,

92, the oldest member. Club President Wayne Causey (I) and District Governor Tommy Lawrence, passed out the treats.

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### Alabaster wants money's worth

Alabaster city fathers feel that they should get something for their money when an individual is given special training.

At Monday's council meeting, Mayor H.A. "Doc" Rubin reported that \$500 had been spent on training for personnel on more than one occasion and then the individuals failed to pass the

It was the Personnel Board's recommendation that some change be made in the policy. So the mayor appointed a committee to study the matter.

He named Councilmen Glen

employee Andy Burgess. Other business:

In order to insure power for police communications and lighting during power outages, the council voted to purchase two generators for \$2,000.

They also voted in favor of a rezoning request from Neal Bailey. He wanted two acres of land in the Peavine area along Simmsville Road, changed from R-1 to B-2.

Another favorable vote was given a request from Monthan Chauchoo, the owner of Oscar's #2 on Hwy. 31.

Naish, Willie Arrington and city Chauchoo wanted a retail off-

### 280 is shot to economy

During the nation's economic squeeze last year, the Standard Metropolitan Area (SMA) including Shelby, Jefferson, Walker and St. Clair counties, was enjoying economic development.

This word came from the Metropolitan Development Board.

The Board reported that announced new businesses in the four-county area represented a total investment of almost \$65 million and the possibility of more than 400 new jobs.

"Expanding business is expected to account for a total investment of more than \$800 million and over 1,600 new

#### Baseball signup

#### continues

Summer baseball registration is continuing in Columbiana.

League president Charles Jones says that boys interested in playing baseball will be able to register this Saturday from 9 till

Signup will be held at the Shelby County High School gym. Parents or guardians must accompany potential baseball players. A birth certificate is also required.

Tryouts will commence next Monday at the ball field. For more information, call Jones at 669-6868.



jobs," said the Board.

U.S. Steel's announcement of a \$650 million expansion of its Fairfield Works to produce seamless pipe was cited as the greatest single boost to the local economy.

Another major industrial expansion boosting the economy, was Ebsco Industries' 120,000 square foot headquarters building just off highway 280 in Shelby County. Plans were also announced for a new Riverchase facility for Hydro-line Corporation, a manufacturer of hydraulic cyclinders.

IBM will be housed in the new Southpark complex.

During the past year, two of the three planned 100,000+ square foot buildings in the Inverness Center complex were completed and are rapidly being leased. The third building is now under construction.

These facilities along with South Central Bell's 450,000 square foot state headquarters building represent the beginning of the highway 280 growth corridor of office development, according to the Development

premises wine license.

During the course of the meeting, city fathers also approved a proclamation for fair housing practices in the city and agreed that painting bids on the park depot be sent out.

The mayor reported that he had attended a meeting of the Metropolitan Planning Organization and had been accepted as an active, working member.

The organization distributes federal highway money.

#### Boss and Secretary of the Year

A Columbiana attorney and his secretary were recently named Boss of the Year and Secretary of the Year. Those designations were made by members of the Shelby County Legal Secretaries' Association. Nivens is president of that organization and Morton is past president of the Shelby County Bar Association.

#### Helena reconsiders insurance

Continued from page 1

\$1,027 bill to Metropolitan Insurance Company. That liability policy is up for renewal and Mayor Charles Penhale suggested that bids be taken in an effort to find less expensive coverage.

With Dog Retention Week set for March 21-27, dog owners have only today and tomorrow left to purchase \$1 dog tags at the city hall. During retention week, all dogs caught loose inside the city will be impounded.

### THE ARMY COLLEGE FUND OFFERS \$15,200 FOR COLLEGE WITH JUST A TWO-YEAR ENLISTMENT.

If you'd rather start college with the money to pay for it than finish college in debt, it could pay you to consider two years in the Army.

If you participate in the Veterans' Educational **Assistance Program** (VEAP), the money you save for college is matched two-for-one by the government. Then, if you qualify, the Army will add up to \$8,000 on top of that.

That's \$15,200 in just two years.

ARMY	COLLEC	GE FUN	D BENE	FITS
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You Save:	\$100	\$ 2,400	\$ 2,700*	\$ 2,700
Gov't Adds 2-for-1:	\$200	\$ 4,800	\$ 5,400	\$ 5,400
Total:	\$300	\$ 7,200	\$ 8,100	\$ 8,100
Army Adds:		\$ 8,000	\$12,000	\$12,000
Total Benefit	s:	\$15,200	\$20,100	\$20,100**
	Control of the Control			

\*Maximum individual contribution in the program. \*\*Certain 4-year enlistments can get you as much as \$25,100 for college.

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100.00 Cash	690	9,428 to 1	· 1,178 to 1	589 to 1
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50.00 Certificate	1,106	5,882 to 1	735 to 1	368 to 1
25.00	1.565	4.157 to 1	520 to 1	260 to 1
10.00 Cash	2,127	3,058 to 1	382 to 1	191 to 1
5.00 Cash	4.442	1,464 to 1	183 to 1	92 to 1
2.00 Cash	11,638	559 to 1	70 to 1	35 to 1
1.00 Cash	155,661	42 to 1	5 to 1	2½ to 1
TOTAL	178,220	36 to 1	5 to 1	2½ to 1
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#### In service

Pvt. Randy D. Jordan completed army basic training with the highest mark in his battery on the physical fitness test.

After a visit home to Montevallo, he has now returned to Fort Sill, OK, for advanced individual training as a communication electronics techni-

National Guard unit.



PVT. JEFF FULMER

Pvt. Jeff Fulmer, a member of the Calera National Guard unit, has finished army basic training at Fort Sill, OK. He is now receiving advanced individual training as a communication electronics techinician. \* \* \* \*

Pvt. Robert L. Marler, son of Lavernal and Joe Marler of Talladega has completed army basic training at Fort McClellan. Marler isa 1973 graduate of Talladega High School.

Pvt. Charles H. Hayes Jr., son of Charles H. Hayes of Montevallo, has completed training as an army military police specialist.

He was trained in civil and military law, traffic control, map reading and self-defense.

Marine Pfc. Lloyd K. Corley, son of Mimmie V. Click of Shelby, has completed the basic automotive mechanic course.

A 1981 graduate of Shelby County High School, he joined the Marine Corps last June.

### Pelham man put on cancer

### society board

Ken Williams of Pelham was recently named to the board of directors of the Alabama division of the American Cancer Society.

Williams was selected to fill the unexpired term of a member of the board who resigned. He will hold the position until August

Williams has done continuous voluntary service with the Shelby County division over the last four or five years and was named Volunteer of the Year for 1981.

While he will work with other members of the board in carrying out the policies of the national division and the state board, said Williams, his main interest will be in the crusade and unit organization committee, where he will attempt to improve the individual county system.

"There is a long way to go in getting the county divisions organized," he said. "In fact, there are many counties that don't have any organization at all."

Williams said that when he arrived in Shelby County several years ago the local group had a small following and he has worked to build it up.

Williams is president of the MMI Group, Inc., located in Pelham.

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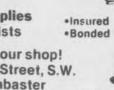


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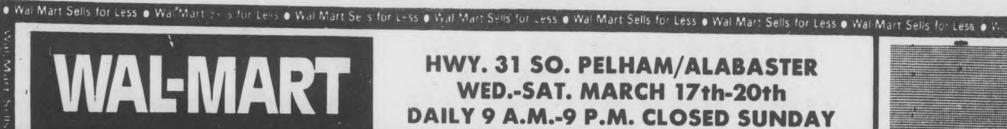
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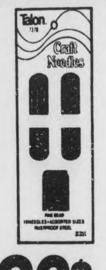
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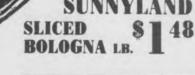
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### Karate kids score strong

Members of a Montevallo karate club which was organized in February showed how well they had learned their lessons during a regional meet in Mon-

Nine members of the class taught by Karen Mitchell won 16 trophies at the American Taekwondo Association's regional championship tournament.

Mitchell, a 1st degree black belt, reported that there were 425 competitors from Alabama, Georgia, Louisiana, Florida, and Mississippi in the competitive event.

Stressing the value of Taekwondo Karate, Mitchell pointed out that in addition to being a perfect way to exercise, the art also develops inner strength.

One of the primary reasons for it being taught to young people, she said, is because it promotes a sense of patriotism, justice and leadership.

Winners from the Montevallo club were: Jimmey Frazier, Steve Darden, Shane Hay, who won first place trophies in both forms and free sparring; Don Lowery, forms, 2, free sparring, 1.

Rachel McKinney, forms, 2, free sparring, 2; Charles Darden, free sparring 2; Heath Galloway, 3, free sparring and forms; Gary Hill, 3, free sparring, forms; Brett Collins, 3, forms.

### Rest stop closed for renovations

The U.S. 280 rest stop atop Oak Mountain closed Wednesday for renovations. According to state highway department engineer for Shelby County, Jim Braden, the facility will be closed until July.

Braden said that ramps will be built to access restrooms and picnic areas for handicapped per-

The work is being done by Dunn Construction at a cost of \$38,000, and is part of the contract for the four-laning project and along that section of highway.

### **County herds** win top awards

Four Shelby Countians received Master Dairyman Awards at the annual dairymen's meeting in Montgomery last month.

Ralph Bearden of Bearden, Farms in Vincent was top contender in the high milk and fat, large Holstein herd.

To be selected for the Master Dairyman Award the herd average must be at least 15,400 pounds of milk or 590 pounds of butterfat. Bearden's herd average was 18,150 pounds of milk and 610 pounds of butterfat. There are 162 cows in the herd.

Other county dairymen receiving awards were Calvin McCarthy of Camarlea Diary in Harpersville with 44 cows, 17,429 pounds of milk and 610 pounds of butterfat; Steve Peoples of J.E. Bearden Diary in Helena with 294 cows, 16,851 pounds of milk and 608 pounds of butterfat; Mike Kent of Alabaster with 40 cows, 15,954 pounds of milk and 493 pounds of butterfat.

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#### Karate trophies

Regional championship winners from the Montevallo Taekwondo Karate Club are: Rachel McKinney, Brett Collins, Don Lowery, Heath Galloway, Gary Hill, Jimmey Frazier, Charles Darden, Steve Darden, Shane Hay. Also pictured is instructor Karen Mitchell (back row, center).



Sea of art

Lost in a sea of art work, Thompson High students admire some of the work their classmates had hanging in the school art show this week. Along with Thompson Elementary, the two

schools were the only ones in the county to observe National Youth Art Month. (Photo by David F. Moore)



#### Milk men win

Shelby County dairymen, taking top honors at the annual dairymen's meeting in Montgomery, proudly display award certificates to county agent. Left to right, Agent John E. Jones, Ralph Bearden, Mike Kent, Steve Peoples and Calvin McCarthy.

### Carnival holds auditions

Auditions for a Thurber Carnival will be held at the Community Building in Orr Park at 3 p.m. March 21.

Winner of a special Tony award, the play is composed of humorous sketches of American life including, "The Night the Bed Fell," "The Fable of the Unicorn in the Garden,"
"Gentlemen Shoppers," and "The Secret Life of Walter Mit-

No previous acting experience is necessary.

For further information, call Marty Everse, 665-4033 or Charles Majure, 665-1591.

### Pic 'n Pay Shoes @ Sale. 25% off and more on women's new fashion sandals. a. Women's metallic sandal has ankle strap. Your choice Reg. \$9.97 Girls' sizes 9-4. Reg. \$6.97...\$5 b. Women's elastic band slide with canvas wedge. Assorted colors. Reg. \$9.97 Women's canvas clutch has metallic piping. Reg. \$6.97 **SHELBY MART - Pelham** Sale prices good thru Sunday. MasterCard or Visa. Open evenings and Sunday 1-6 pm

### Pelham eyes pawn shop reins

The city of Pelham is considering an ordinance to regulate pawn brokers and second hand stores. The thrust of the ordinance is aimed at making it tougher on crooks who might want to pass off stolen goods in the city.

The ordinance, introduced Monday for action at the April 5 meeting, would require pawn brokers and businesses who buy second hand articles from the public to keep records of such purchases. Identification of the sellers would be required, as well as daily reports on purchases to the police department. The ordinance would also require dealers to hold pawned articles a certain number of days before reselling them.

An ordinance passed last year set similar requirements for gold and silver buyers in the city. That law later resulted in Bama Gold and Silver's being denied renewal of its business license because dealers there allegedly purchased stolen gold and silver.

The council also voted to crank up annexation machinery at the request of a petition from an area north of the city on county highway 35.

Mayor Burk Dunaway said the area would bring some 20-25 houses into the city. Fire Chief William Bryars and Police Chief D.O. Watson told the council that if the areas are annexed, the additional houses would add no

burden to their departments.

In other action, the council passed a resolution proclaiming March 21-27 as Pelham, Alabama Beautification Week. The action, taken in conjunction with a county-wide beautification program, was at the recent request of a committee of garden club members headed by Virginia Condrey.

"It's a continuing battle with people that litter," Dunaway said. "Probably moving the landfill to Columbiana will make the situation even worse. Maybe with the cooperation of other cities in the county, we can clean it up a little."

"It's not the tourists coming through and messing up the city," he added.

Councilman Ken Maynard and Dunaway agreed that a Pelham Beautification Board, made up of a council member and garden club representatives, would greatly boost the city's cleanup efforts. But no action was taken on

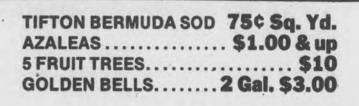
the suggestion. Maynard, "bringing up an old can of worms," said he would also like something done with the "bleep-bleep signs" along U.S.

"When we pick up trash, I'd like to see us put those signs in the same truck," he said. "Maybe someday..."

In other action, the council decided to investigate Sammy Bryant's overflowing water bill. Bryant told the council it wasn't the charge he was complaining about, but the fact that his water bill indicated he and his wife used 40,660 gallons of water in January.

Noting that his children were now gone, and that amount worked out to be about a gallon a minute for an entire month, Bryant protested, "This just doesn't sound right." Bryant and the city had both checked for leaks.

Water board workers were to be instructed to check the records to see if the amount was unusually high.



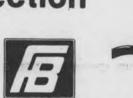
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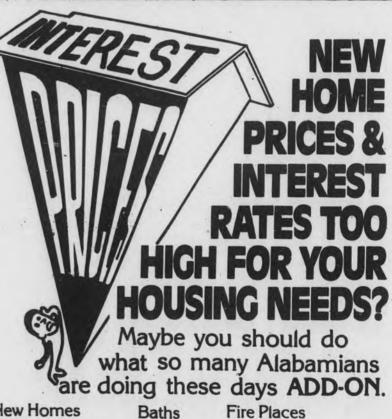




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### Student art displayed at Thompson

Thompson Elementary and Thompson High Schools displayed student art shows this

week as a part of National Youth Dian McCray, the shows are Art Month. According to TES art teacher

designed not only to call attention to the accomplishments of

students, but to stress the importance of art experiences in the mainstream of classroom educa-

Pat Logan, THS art teacher. said the two schools were the only ones in the county to observe National Youth Art Month.

Both art shows were exhibited Tuesday night at the PTO meetings. The high school show was a display of art students' work, including craft articles. The elementary show entries were submitted by the entire student body and judged Monday.

Winners of the elementary show in order of first to third places are:

Kindergarten--Piper Cumbo. Courtney Thames, Nikki Majors; first grade--Gabe Wrenn, Chris Wear, (tie) Robin Johnson and Chris Ballard; second grade--Brian Boyington, Shannon Weaver, Jody Brown.

Third grade--(tie) Nikki Price and Christy Dennis, Keith Roddam, (tie) Kim Brogden and Bill Anderson; fourth grade--Avaon Swift, Travis Bentley, Steven Oden; fifth grade--Brady Thames, Candi Miller, (tie) Adam Johnsey and Andy Shelton; special services -- Tina Peeples and David Green.



Montevallo native Thomas A. Arledge has received the professional designation of Certified Medical Representatives.

He is an employee of Syntex Laboratories and lives in Birmingham with his wife, Kim.

TIP OF THE WEEK When you plan to paint metal furniture, go over it first with a cloth dipped in undiluted vinegar Let dry, then paint. Paint stays on better. You can't put on dry fertilizer yourself without getting teo much here and too little there. That cuts yields! Let us get it on uniformly for you with Thermogas/Hopcaid Liquid Fertilizer. Call today, and get bigger yields! Thermogas Co

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Kids can learn

Young artists

After shuffling through entries from every student

at Thompson Elementary School, the following

UAB Department of Computer and Information Sciences are cosponsoring four premium-quality "Computer Camps for Youth" this summer. Interested kids 10-17 years old will have the chance to develop a basic computer literacy.

During the 10 full days of instruction, students wil learn fundamental concepts of programming and computer operations, participate in field trips to selected computer facilities around the city, attend special events, work in laboratory periods, and wind it all up with a special awards banquet.

Information: 934-3295



# Second generation

### starts restaurant

hamburger next door," laughed Sara Crumpton, pausing as she carted decorating material into her new restaurant building on old highway 280.

Crumpton and brother Stanley Chesser are getting ready to open a restaurant next door to the old



SARA CHESSER CRUMPTON

"I literally cut my teeth on a Lloyd's Restaurant at Chelsea, which their parents Lloyd and Margaret Chesser operated for around 45 years.

As toddlers, the two played around the restaurant as their parents worked. They began working there themselves as soon as they were old enough. Crumpton said she started trying to take orders before she could even

Opening of the new facility, which will be called Sara's Fine Foods, is tentatively scheduled for April 1.

> Dale's Poodle Salon 612 - 6th Ave. SW

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### Tate wins with steer

grader Avaon Swift, fifth grade special services

When ribbons were handed out at the state steer show in Montgomery's Garrett Coliseum, one of the winners was a 4-H member from Harpersville.

Sixteen year old Dawn Tate took fourth place in the showmanship class in which there were 38 entries.

The 11 4-H and FFA members from Shelby County who took their animals to the state show last week, sold them locally for 90 cents a pound.

Entries from across the state at the annual event totaled 319. According to Assistant Extension Agent John Jones, "This year's showing is one of the best Shelby County has ever made in state competition."





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### Miss Roberts' troth told

Mr. and Mrs. Charles Roberts announce the engagement of their daughter Tammy Lynn to Jerry Payne, son of Mr. and Mrs. Alvie Payne of Thorsby.

Miss Roberts is the granddaughter of Mrs. Max Nabors and the late Mr. Nabors of Ashville and the late Mr. and Mrs. Ellis Roberts of Gadsden.

Mr. Payne is the grandson of Mr. and Mrs. J.T. Green of Birmingham and the late Mr. and Mrs. John A. Payne of Pelham.

The wedding will be May 15 at First Baptist Church of Leeds.

CAROLYN DAVIS

...to wed Leslie Stricklin

Mr. and Mrs. James T. Davis

of Columbiana announce the

engagement and forthcoming

marriage of their daughter,

Carolyn Anne, to Leslie

Stricklin, son of Mr. and Mrs.

Grandparents of the bride are

the late Dr. and Mrs. Julius M.

Davis of Sylacauga and Mrs.

The prospective groom is the

grandson of the late Mr. and

Mrs. Ermon S. Pearson, and Mr.

Avery E. Stricklin and the late

Miss Davis is a graduate of

Southern Institute and is

employed with The First National

Bank of Birmingham. Mr. Stricklin is a student at the

University of Alabama in Birm-

ingham and is employed with

Southern Company Services in

May 1 at Columbiana United

Montevallo club

anniversary meet

Six Mu Mu chapter members

from the University of

Montevallo attended the 50th an-

niversary of the southeastern

regional conference of Alpha

Kappa Alpha. The conference

was held March 11-13 at the

Montgomery Civic Center and at-

UM delegates were chapter

president Annie McClain and

vice president Thomasyine Hill.

Also representing the sorority

were Shandra Jackson, Phyllis

Daniels, Daphne Manning and

chapter was presented with an

outstanding achievement award

and the NAACP award.

During the conference the UM

Members of the sorority also

participated in a prayer vigil in

support of two women recently

convicted of voting fraud

Denise Dickerson.

tended by some 4,500 people.

The wedding is planned for

Birmingam.

Methodist Church.

attends 50th

Mrs. Stricklin, all of Shelby.

Loyal E. Stricklin of Shelby.

Preston Klein of Opelika.

Davis nuptials

announced

### Art show features works by women

"Art and the Alabama Woman," showing the creative works of Alabama women, past and present, will be exhibited June 3-27 in Mobile.

Original artwork, including needlework, architecture, fashion, quilts, jewelry, photography, grahics, paintings, sculpture and crafts, are eligible for showing at the Fine Arts Museum of the South.

Entries will be judged in two categories: the "Heritage" and the "Contemporary." The "Heritage" category will recognize the achievements of yesterday's women while the "Contemporary" category will acknowledge and reward the living women artists of Alabama.

"Contemporary" The category prizes will include \$1,000, \$500, and \$250. The award for the "Heritage" category will be \$250.

Entry fees are \$10 for each artwork entered, with no limit as to the number of pieces submitted. Entry deadline is April 3, 1982, and applicants accepted for the exhibition will be notified by May

Information can be obtained from "Art and the Alabama Woman," YWCA, 1060 Government Street, Mobile, AL 36604, or by calling Wilda Gilbert, (205) 666-1443 or Sherrill Clark, (205) 666-0025.

#### **UM Lyric Theatre** offers program

The University of Montevallo Lyric Theatre will present "Freddo ed Immobile," ("Frozen and Immobile"), an evening of operatic scenes and ensembles, Tuesday, March 23, at 8 p.m. in UM's LeBaron Recital Hall.

Scenes from "Barber of Seville," "Orpheus," "Rigoletto," "Rosenkavalier," "Carmen," "Mahogonny," "Falstaff," and other operas will follow the theme "when the action stops, the music speaks for itself."

The production features UM students and music department faculty members.

An admission will be charged.



Mr. and Mrs. James L. Carden of Calera, announce the engagement of their daughter, Debra Anne to Richard Lynn Ingram, son of Mr. and Mrs. Robert E. Ingram of Montevallo.

The wedding will be on July 31 at Spring Creek Cumberland Presbyterian Church.

Miss Carden is the granddaughter of Mr. and Mrs. Thomas H. Isbell of Hanceville and Mr. and Mrs. Clyde E. Carden of Wilsonville. She attends the University of Montevallo where she is a member of Alpha Gamma Delta social sorority.

Mr. Ingram is the grandson of Mr. and Mrs. John Earl Taff and the late Mr. and Mrs. Robert Ingram, all of Montevallo. He was graduated from the University of Montevallo and is locally employed.

### Alexander-Mathews

Cynthia Diane Alexander and Clyde Randall Mathews, son of Mr. and Mrs. Clyde Mathews of Westover will be married June 3 at Pineywood Baptist Church in Gardendale.

to wed in June

The bride-elect is the daughter of Mr. and Mrs. Don Alexander and the granddaughter of Mr. and Mrs. John Alexander of Hanceville, and Mr. and Mrs. Thurston Taylor of Jasper. Her great grandmother is Mrs. Myrtie Elliott of Hanceville.

The prospective groom is the grandson of the late Mr. and Mrs. Ben Mathews and Mrs Miriam Strother and the late Mr. Enoch Strother.

Miss Alexander is a nursing student at Jefferson State Junior College. Mr. Mathews is locally employed.

Trade Day and Arts and Crafts Fair sponsored by the Centrala Garden Club will be held April 3 from 9 a.m. to 5 p.m. in Montevallo. Church, school and civic

groups are encouraged to participate.

Information: 665-2479 or 665-7292.

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charge.

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 15th day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within be barred.

Lela Junice Murray, Executrix of the estate of William Baxter Murray March 18, 25, April 1, 1982

LEGAL NOTICE Notice is hereby given of intention to apply to the Legislature of Alabama, for introduction and passage of a Bill the substance of which, as distinguished from details, is and will be the substance as distinguished from details of the

A BILL TO BE ENTITLED AN ACT An Act, to alter, re-arrange and extend the boundaries and corporate limits of the City of Pelham, Alaba so as to incorporate certain territory

IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Pelham, Alabama so as to incorporate certain territory as described herein, to wit.

the Northwest 1/4 of the Northeast 1/4 of Section 7, Township 20 south, Range 2 west; thence run north along the west boundary line of the Southwest 1/4 of the southeast 1/4 of Section 6, Township 20 South, Range 2 West approximately 930 feet to the centerline of Oak Mountain Park Road; thence run southeasterly along centerline of said Oak Mountain Park Road to the point of intersection of said road and the north boundary line of section 7, Township 20 south, Range 2 West; thence run east along the north boundary line of Section 7. Township 20 South Range 2 West to the Northeast corner of said section 7, Township 20 South, Range 2 West; thence run south along the east boundary line of section 7, Township 20 South, Range 2 West to the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 7. Township 20 south, Range 2 West hence run west along the south boundary line of the Northeast 1/4 of the Northeast ¼ of Section 7, Township 20 South, Range 2 West a distance of 780 feet to a point on the south boundary line of the Northeast 1/4 of the Northeast 1/4 of Section 7. Township 20 South, Range 2 West; thence run north parallel to the east boundary line of the Northeast ¼ of the Northeast ¼ of Section 7, Township 20 South, Range 2 West to a point on the South boundary line of the North ½ of the North ½ of the Northeast 1/4 of Section 7, Township 20 South, Range 2 West thence run west along the south boundary line of the North 1/2 of the North 1/2 of the Northeast 1/4 of section 7, Township 20 south, Range 2 west to the point of intersection of the south boundary line of the North 1/2 of the North 1/2 of the Northeast ¼ of Section 7, Township 20 south, Range 2 West and the centerline of Interstate

Highway 1-65; thence run northerly

along the centerline of Interstate Highway I-65 to the point of Intersection of the centerline of Interstate Highway I-65 and the north boundary line of the Northwest ¼ of the Northeast ¼ of section 7, Township 20 South, Range 2 West; thence run west along the North boundary line of the Northwest ¼ of the Northeast ½ the Northwest 1/4 of the Northeast 1/4 of Section 7, Township 20 south, Range 2 West to the Northwest cor-ner of the Northwest ¼ of the Nor-

the point of beginning.
All in Shelby County, Alabama. Section 2. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside within that part of the territory herein above described which is not presently included within the cor-porate limits of the City of Pelham, voting in a referendum election to be held on a day designated by the Probate Judge of Shelby County, not less that twenty or more than forty days from the date of this enactment appropriate; provided, however, no municipal resolution of the municipal The notice of the election shall be given by the Probate Judge of Shelby County, and the election shall be held, conducted and the results thereof canvassed in the manne prescribed by Title 11, Chapter 42, Ar ticle 3, Code of Alabama, 1975, for giving notice of and conducting elections on the question of annexing territory to cities of twenty-five thou-sand or more inhabitants insofar as such provisions of said article may be appropriate; provided, however, no municipal resolution of the municipal governing body need be made or filed with the Probate Judge, nor need a plat or map of the territory to be an nexed be filed with the Probate Judge. The question shall be on the adoption of Act No. ----of the 1982 Regular Session of the Legislature or any subsequent session of the Legislature which alters rearranges and extends the corporate limits of the City of Pelham, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote shall be written or printed on such ballot the word "Yes". If he desires to vote against the adoption of such Act the word "No" shall be written or printed on his ballot. The City of

Petham shall pay all costs and ex-penses incident to the election. If a majority of the votes cast in the election are "Yes", the provisions of this Act shall become operative immediately. If the majority are "No" this Act shall have no further effect. Burk Dunaway,

March 18,25, April 1,8, 1982 No. 237

LEGAL NOTICE Notice is hereby given of intention to apply to the Legislature of Alabama, for introduction and passage of a Bill the substance of which, as distinguished from details, is and will be the substance as distinguished from details of the

A BILL TO BE ENTITLED AN ACT An Act, to alter, re-arrange and ex-tend the boundaries and corporate limits of the City of Pelham, Alaba so as to incorporate certain territory as described herein.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Pelham, Alabama, so as to incorporate certain territory as described herein, to wit.

All of the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 20 South, Range 2 West not currently within the corporate limits of the City of Pelham, Alabama. All of the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 20, South, Range 2 West not currently within the corporate limits of the City of Pelham, Alabama. All of the Southeast 1/4 of the Northwest 1/4 of Section 18, Township 20 South, Range 2 West.

All of the Southwest 1/4 of the Northeast 14 of Section 18, Township 20 South, Range 2 West not curren tly within the corporate limits of the City of Pelham, Alabama. All of the South

### Learn to microwave

A micro wave cooking school will be held at Vincent High School home economics department beginning at 6 p.m. Monday, March 22.

Instruction and live demonstrations will be given for preparing complete meals in the micro-wave.

Sponsors are Vincent home ec teacher Rose Ellen Hankins, Bellows Evans home economist, Kay Clarke and Smith and Smith Supply Company of Colum-

Couples and men are welcome. There will be a small charge for



**LEWIS NURSERY** Hwy 31, East of Columbiana 669-7933

SALE! Maple Trees 8 to 10 ft. Priced \$22.50 to \$32.50

> Azaleas 50¢ to \$10 Also boxwoods, shrubbery of all kinds. Tomato plants.

You are invited to see and hear America's

leading Christian authority on the family... James C. Dobson, Ph.D.

in the challenging, new-



Film 1: The Strong-Willed Child

Film 2: Shaping the Will Without Breaking the Spirit

Film 3: Christian Fathering

Film 4: Preparing for Adolescence: The Origins of Self-Doubt

Film 5: Preparing for Adolescence: Peer Pressure and Sexuality
Film 6: What Wives Wish Their Husbands Knew About Women: The Lonely Housewife

What Wives Wish Their Husbands Knew About Women: Money, Sex, and Children

#### **University Baptist Church** Montevallo, Alabama

Information: 665-1825

governing body need be made or filed

this Act shall become operative im-

LEGAL NOTICE

Burk Dunaway,

attend.

Norman Wilson, Chairman, Zoning Board of Adjustment

LEGAL NOTICE

Pelham, Alabama

March 18, 25, 1982

Vs of the Northwest ¼ of the Northeast ¼ of Section 18, Township 20 of paying the mortgage debt and cost of foreclosure and will be conducted by assignee of said mortgage, Midstate Homes, Inc.

Section 2. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside that the part of the territory herein. within that part of the territory herein 2121 8th Avenue North above described gham, Alabama 35203 presently included within the corporate limits of the City of Pelham, Tel. No. 323-4076 March18.25, April 1.8, 1982 No. 238 voting in a referendum election to be LEGAL NOTICE held on a day designated by the Pro-bate Judge of Shelby County, not Notice is hereby given of intention to apply to the Legislature of Alabama, for introduction and passage of a Bill less that twenty or more than forty days from the date of this enactment. the substance of which, as The notice of the election shall be given by the Probate Judge of Shelby County, and the election shall be distinguished from details, is and will be the substance as distinguished held, conducted and the results thereof canvassed in the manner A BILL TO BE ENTITLED AN ACT prescribed by Title 11. Chapter 42 Argiving notice of and conducting elec-

An Act, to alter, re-arrange and ex-tend the boundaries and corporate limits of the City of Pelham, Alabama giving notice of and conducting elec-tions on the question of annexing ter-ritory to cities of twenty-five thou-sand or more inhabitants insofar as such provisions of said article may be such provisions of said article may be

Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Pelham, Alabama as described herein, to wit.

with the Probate Judge, nor need a plat or map of the territory to be an-All of the Southwest ¼ of the Southwest ¼ of Section 7, Township nexed be filed with the Probate Judge. The question shall be on the adoption of Act No. ----of the 1982 20 South, Range 2 West. All of the Northwest 1/4 of the Southwest 1/4 of Regular Session of the Legislature or Section 7, Township 20 south, Range any subsequent session of the Legislature which alters rearranges and extends the corporate limits of 2 West lying east of the centerline County Highway 33. All of the Nor-theast ¼ of the Southwest ¼ of sec-tion 7, Township 20 South Range 2 the City of Pelham, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote West lying west of the centerline of Interstate Highway 1-65. All of the for the adoption of said Act there shall be written or printed on such ballot the word "Yes". If he desires to Southwest 1/4 of the Northeast 1/4 of 2 West lying west of the centerline of Interstate Highway I-65. All of the Southeast ¼ of the Northwest ¼ of the word "No" shall be written or printed on his ballot. The City of Southeast ¼ of the Northwest ¼ of Section 7, Township 20 South, Range 3 West lying west of the centerline of Interstate Highway I-65. All of the Southeast ¼ of the Southwest ¼ of Section 7, Township 20 South, Range 2 West lying west of the centerline of Interstate Highway I-65. All in Shelby County, Alabama. Pelham shall pay all costs and ex-penses incident to the election. If a majority of the votes cast in the election are "Yes", the provisions of mediately. If the majority are "No",

this Act shall have no further effect. County, Alabama Section 2. The substantive provi-March18,25, April 1,8, 1982 No. 236 sions of this Act shall become operative only if the Act is approved by the qualified electors who reside The Zoning Board of Adjustments of the City of Pelham, Alabama will within that part of the territory herein above described which is not presently included within the corhold a public hearing to consider a re-quest for a variance from the terms of porate limits of the City of Pelham zoning ordinance of the City of voting in a referendum election to be held on a day designated by the Pro-Pelham at 7 p.m. April 1, 1982 at the Pelham City Hall. The requested bate Judge of Shelby County, not less that twenty or more than forty variance would allow construction of Townhouses on four lots which do days from the date of this enactment not meet front yard requirements. The notice of the election shall be given by the Probate Judge of Shelby County, and the election shall be held, conducted and the results The property is located at Wildwood Village- First Addition - Second Sec-All interested parties are invited to thereof canvassed in the ma prescribed by Title 11, Chapter 42, Article 3, Code of Alabama, 1975, for giving notice of and conducting elections on the question of annexing ter-nitory to cities of twenty-five thou-sand or more inhabitants insofar as No. 234

Morgage Foreclosure Notice such provisions of said article may be Default having been made in the appropriate; provided, however, no the 26th day of January, 1977, by Melvin D. White and wife, Mary C. White to Jim Walter Homes, Inc. plate or map of the territory to be analysis and more and a control of the territory to be analysis. white to Jim Walter Homes, Inc. plat or map of the territory to be anwhich said mortgage is recorded in nexed be filled with the Probate
the Office of the Judge of Probate Judge. The question shall be on the
Shelby County, Alabama, in Record of
adoption of Act No. ----of the 1982
Mortgage, Book 362, page 188-87, and
default continuing, and by virtue of
the power of sale contained in said
mortgage, the following described
mortgage, the following described
and extends the corporate limits of
property will be soid at public outers. mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Columbiana, Alabama, durant beautiful and the court of the City of Pelham, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ing the legal hours of sale, on the 5th day of May 1982. A parcel of land containing two ballot the word "Yes". If he de sires to vote against the adoption of such Act acres, more or less, located in the North 1/2 of the SW1/4 of SW1/4 of the word "No" shall be written or printed on his ballot. The City of Section 36, Township 18 South, Range 2 East, Shelby County, Pelham shall pay all costs and ex-penses incident to the election.

Alabama, described as follows; Com-mence at a point 78 feet North and If a majority of the votes cast in the election are "Yes", the provisions of this Act shall become operative im-127 feet West of the Southeast corner of said North 1/2 of said SW1/4 of SW1/4; thence run North 210 feet; mediately. If the majority are "No", this Act shall have no further effect. thence West 420 feet; thence South Burk Dunaway, 210 feet, thence East 420 feet to the point of beginning.

March18,25, April 1,8, 1982 No. 235

... SPRING HAS SPRUNG ... At Marshelene Stout Size Shop... The Largest Stout Size Shop in Alabama.

Sizes 14 to 20.. 28 to 46... 141/2 to 321/2... Super Sizes 48 to 60... SPRING SPORTSWEAR, SIZE 14 TO 20... 28 TO 54, MIX OR MATCH, IN JACKETS, PANTS, **BLOUSES, SKIRTS, SWEATERS.** 

OVER 1,000 BLOUSES IN SOLIDS AND PRINTS ... SIZE 14 TO 20 .. 43 34 TO 54.

OVER 900 PAIRS OF PANTS. SIZE 14 TO 20... 28 to 48.

FOUNDATIONS, 32C TO 54D SLEEPWEAR, UP TO SIZE 60 LINGERIE, UP TO SIZE 60 PANTIES, SIZE 5 TO 14 ALL TYPES OF SLIPS UP TO SIZE 60 HOSPITAL GOWNS, CAMISOLES, BED JACKETS, PANTSLINERS,

FASHION TONER BODY SHAPERS. **BEATIFUL CAFTANS FOR** LOUNGING AROUND, UP TO SIZE 52.

TIGHTS & LEOTARDS IN ALL SIZES.

**RACKS & RACKS OF SPRING** DRESSES, SIZE 14 TO 20... 141/2 TO 321/2 AND SUPER **SIZES 36 TO 60...** 

**COTTON HOUSE DRESSES** SIZE 14 TO 60...141/2 TO 321/2 COTTON DUSTERS, SIZE MED. TO

COTTON SMOCKS, SIZE UP TO XL COTTON HOSPITAL GOWNS, MED.

HANDBAGS, IN SOLIDS & STRAWS. **PANTY HOSE UP TO 350 LBS. REG** HOSE UP TO SIZE 111/2 KNEE HIGHS, THIGH HIGHS.

PRE WASH JEANS IN DENIM AND COLORS, **SIZE 30 TO 48.** ALSO KHAKI PANTS.

LONG DRESSES FOR WEDDINGS SIZE 14 TO 44... 14½ TO 32½.

SCARFS, IN MANY SHAPES AND COLORS. ALSO DICKEYS.

Marshelene & STOUTSIZESHOP 116 W. 2nd St. SYLACAUGA - Tel. 249-9384

CLOSED ALL DAY WEDNESDAY



### Church News

A film series featuring Dr. James C. Dobson, one of the nation's leading psychologists and an expert in family counseling, will be shown at University Baptist Church in Montevallo.

Entitled "Focus on the Family," the series will run seven successive Sunday evenings begining next Sunday, March 21 at 6 p.m.

According to a church spokesman, this series has been viewed by over 4 million individuals since it's release two years ago. Over 15,000 churches have presented the seven-part series.

Dobson's most popular presentations were filmed live during his family life seminars. The films include: "The strong-willed child," "Shaping the will without breaking the spirit," "Christian fathering," "Preparing for adolescence," and "What wives wish their husbands knew about women."

"This series offers churches and schools one of the nation's most popular authoirities on family life in a format that com-



CANDICE LETSON

Candice Letson will celebrate her first birthday on March 20. She is the daughter of Mark and Terry Letson of Shelby.

Grandparents are Ray and Lola Benson of Shelby and Robert and Peggy Letson of Columbiana.



ADAM CROWE

Adam Crowe, son of Randy and Sonya Crowe of Shelby, celebrated his first birthday today, March 18.

He is the grandson of Ray and Lola Benson, and Mr. Raymond Crowe, all of Shelby.

bines information, entertainment and inspiration," said a representative of Word, Inc.'s book and educational products division.

Dobson is a best-selling author of seven books including his latest, "Straight talk to men and their wives." He is associate clinical professor of pediatrics at the University of Southern California School of Medicine and a member of the attending staff of Children's Hospital of Los Angeles in the division of medical genetics.

His radio program, also entitled "Focus on the Family," is heard in almost every part of the United States through syndication to 200 stations.

The congregation of University Baptist Church cordially invites any interested person to attend "Focus on the Family."

. . . . The Episcopal Cathedral of the Advent, Birmingham, will present the combined Cathedral Choir and the Choir of the Church of the Nativity, Huntsville, together with the Alabama Chamber Orchestra on Sunday, March 21 at 5 p.m.

The public is invited and admission is free.

Revival services will begin on March 17 at Bible Baptist Church in Wilton and run through Sunday, March 21.

Services at the church, located on highway 25 will begin at 7 p.m. nightly.

The evangelist will be Ralph Easterwood, associate pastor of Glen Haven Baptist Church in

The Murphy Quartet will be the featured singers at the regular 3rd Sunday afternoon singing to be held at Pleasant Grove Baptist Church in Vandiver this Sunday. Singing will begin at 1:30 p.m.

The Tom Roberts class of Central United Methodist Church has scheduled its annual plant sale for April 2-3 from 8 a.m.-6 p.m. The church is located on highway 119 in Alabaster.

The Red Mountain chamber orchestra will present its spring concert featuring the winner of the 1982 young artist competition, George Kentros.

The event will be held at the Unitarian Church on Cahaba Road Sunday March 28 at 2:30

#### **Auburn Club meets**

The Shelby County Auburn Club is planning a dinner meeting for Tuesday, April 6. It will be held at Riverchase Country Club.

**About Himself** 

Heb. 1: 1-2, Ged, who at Sendry times and in divers manners, spake in time past unto the fathers by the prophets, hath at the end of these days speken unto us by his Sen, whem he appointed heir of all things.

What Does Jesus Teach...

Heb. 7:18 "For there is a disammiling (or putting away) of a foregoing commandment because of its weakness and unprofitableness for the Law made nothing perfect," ASV compare Gal. 3:11-12.

A warm welcome awaits you at the Church of Christ at South Columbiana.

**NOW Ready To Serve You...** 

Wednesday Bible Study . . . . . . . . . 7:30-P.M.

Michael S. Hunt, Preacher

•We Re-Manufacture Quality Automobile,

•We manufacture and stock crankshaft kits

automotive and industrial engines.

•We provide complete machine shop service for

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Shelby Engines Inc.

Truck and Industrial Engines. Foreign and Domestic.



by Iris F. Smitherman

Mr. and Mrs. Carl J. Nelson of Pelham will celebrate their 50th wedding anniversary Sunday, March 21 from 2-4 p.m. at the Central Park United Methodist Church with a reception.

They were married March 25, 1932. The reception will be hosted by their children and grandchildren: Mr. and Mrs. R.J. Cochran, Mr. and Mrs. James H. Cochran, John and

Mr. Nelson is retired from U.S. Steel Co. as supervisor.

ANGELA DIANE HALL

...to wed Robert F. McLeroy Jr.

Mr. and Mrs. Julius Place Hall

of Atlanta announce the engage-

ment of their daughter, Angela

Diane, to Robert Fredrick

McLeroy Jr., son of Mr. and

Mrs. Robert Fredrick McLeroy

are Mrs. Frank E. Wingard and

the late Mr. Wingard of Lex-

ington, S.C., Mrs. Lola Scheetz

of Decatur, Ga. and Julius P.

tive groom are Mrs. Lohner B.

Faulkner and the late Mr.

Faulkner of Bessemer, and Mrs.

David L. McLeroy and the late

Miss Hall received a degree in

public relations from Auburn

University, and was a member of

Phi Mu Sorority. She is employed

Mr. McLeroy attended Auburn

University, where he was a

member of Pi Kappa Alpha

Fraternity. He is employed by

J.M. Foster Construction Co. in

An April wedding is planned at

the Rock of Ages Lutheran

Church in Stone Mountain, Ga.

A reception will follow at the

Village Square Club in Stone

Tuscaloosa honors

Tuscaloosa... A city that is one

day older than the state of

Alabama will commemorate its

heritage with a week of varied

landmark homes and structures,

new homes with heritage-related

furnishings and decor, a lun-

cheon at North River Yacht

Club, a national juried exhibit of

contemporary objects moved by

wind, appraisal of heirlooms and

antiques, an exhibition of antique

automobiles, a display of the first

steam locomotive to pull a train

in regular service in the United

Staes, a historical folk festival

and a preservation-oriented jog-

Box 1302, Tuscaloosa, 35403.

Information: Heritage Week.

. . . .

The Parkinson Association of

Alabama will meet Sunday,

March 21 at 2 p.m. at the First

Christian Church recreation

Dr. Gordon Kirschberg, Birm-

bldg, Valley Dale Rd. (hwy 17).

ingham neurologist, will lecture

and show slides on chemistry and

Information: 967-2028.

a-thon and bike ride.

Parkinsonism.

Events will include tours of

by Cohn & Wolfe, Inc.

Birmingham.

Mountain.

its heritage

events April 3-11.

Mr. McLeroy of Columbiana.

Grandparents of the prospec-

Grandparents of the bride-elect

Hall to wed

McLeroy

of Columbiana.

Hall of Miami.

Girl Scout troop no. 65 will sponsor a 'Junktique Sale' this Saturday, March 20 from 9-3 at the Old Sherman Holland Car lot on Main Street in Montevallo.

. . . . Shelby County YMCA will present a new aerobics program beginning March 22 with morning and evening classes at five different locations.

Information: 663-6504.

. . . . John Carter Mitchell of Columbiana was among 300 persons who were awarded degrees during the winter quarter commencement exercises held on the Troy State University main campus Friday, March 12.

The Red Mountain Museum Society is sponsoring a Coal Mine Tour of Jim Walter Mine No. 5 on March 20.

The tour is free and open to the public but there are limited reservations and participants must be 18 or over.

Lisa Ann Jenkins and John Craig VanValkenburg of Montevallo will receive Bachelor degrees at Auburn University on Thursday, March 18.

The University of Alabama is inviting parents of all students to attend day-long Parents' Appreciation Day festivities on the Tuscaloosa campus Saturday, March 27.

The event is sponsored by the National Alumni Association.

The day's activities will begin at 9:15 a.m. in Memorial Coliseum with the president's convocation.

Some of the day's events are open on a first-come, first-served basis, so families who plan to attend should register for Parent's Day as soon as possible by calling the alumni affairs office at 348-5963.

The Jefferson-Shelby Stroke Club will meet Thursday, March 18, at 7 p.m. in the O.F. Wise class room of Spain Rehabilitation Center. All members are urged to attend.

The film, "A different kind of beauty" will be shown. This film is about Miss America 1963 Jacquelyn Townsend, suffering a stroke and how she coped.

Refreshments will be served and families and friends of stroke club members are invited.

Parking is available and the public is invited. Information: 592-8362.

Happy birthday wishes are extended to Alton Gothard of Montevallo on March 20; Steve Payton of Rt. 1, Calera, also on



Even if you > never add a cent to your savings account, that money will still earn regularly.

> Serving the **Heart of Alabama Since 1916** Member FDIC

**Central State** CALERA

March 20; and to Kathy Glosson of Pea Ridge on March 21.

The Girl Scout cookies that were sold in January are in and will be being distributed during the next two weeks across the

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: Noon Monday.

Happy anniversary to Steve and Glennice Smitherman of Pea Ridge who are celebrating their 34th wedding anniversary today, March 18.

Three bands are lined up to play at the Saturday night jamboree at the Indian Ford Lodge on South Shades Crest Road.

Traveling from Six Flags, Georgia will be the Bread of Life Singers. Also performing will be Jack Nix and the Country Westerners, and the Smiths. Admission is free, the public is invited, and showtime is 7:30 p.m.

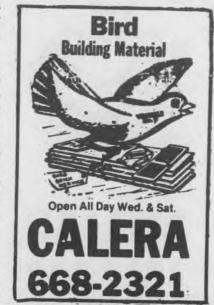
Walt Disney's '20,000 Leagues Under the Sea' as well as a cartoon parade, will be shown at 6:30 p.m. at the Wilsonville Elementary School this Friday

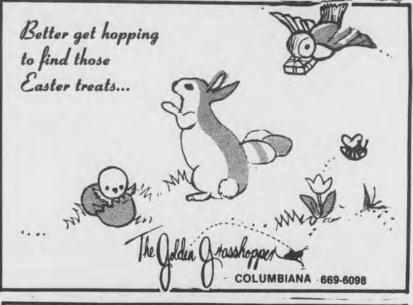
and Saturday night. The event is being sponsored by the Wilsonville Park and

Recreation Board. The admission will be \$2 and popcorn and cokes will be available.

Walker College will present Li'l Abner April 1, 2 and 3.

Performances begin each evening at 7:30 in the Walker College







\*AZALEAS (All Sizes) Special 1 gallon-3120

\* ROSE BUSHES

\* SHRUBS

\* TREES (FRUIT, FLOWERING & SHADE)

 $\star$  Baskets of all kinds **FOLIAGE & FLOWERING** 

\* ORNAMENTALS

\* BEDDING PLANTS OF ALL KINDS **★ FRESH FRUITS & VEGETABLES** 

\* ALL OF THIS & MORE AT VERY REASONABLE PRICES!!!\*

**Collins' Fruit Stand** Hwy. 31 No. of Thorsby



ALABASTER SHOPPING CENTER 9:30 to 6:00, Mon. thru Sat. **OPEN 1-5 SUNDAY** 663-3414 

SAVE \$1.00 Yard! **Great for Easter Famous Brand** Full Bolts . First Quality 10 Faskion Colors SAVE \*1.00 YARD **COTTON PRINTS** 45" Wide, First Quality Reg. \$2.98 Yard Reg. \$2.98

40年16年16年16日16日 WHILE 500 YDS LAST!

45 to 60" wide, Values to? Double Knits -Sportswear Cotton Prints - Kettle Cloth Much More!! Slightly Irregular

**NEW SHIPMENT** 60" Wide, 100% Polyester Reg. \$3.98 Vd. SOLID INTERLOCKS **Soft Pastel Colors** 

Save \$2.00 Yd.

Purse Handles

\$147 YD

Our Reg. \$4.98 Yd.

GLORIANA LINEN

**Dress & Suit Weight** 

60" Wide, Machine Washable

3 DAYS ONLY

•We provide High Performance Engine Service and Advice. COME BY, SEE THE MOST MODERN **AUTOMOTIVE MACHINE SHOP IN** ALABAMA AND MEET OUR GENERAL MANAGER, BUTCH POSKEY

664-0408 Across I-65 From Shelby County Airport 664-0408



# TAKE YOUR PICK!

GROCERY

National Brands at "Store-Brand"

NEWS ?	Prices!
COKE 6 10-02 \$ 157	BISCUIT MIX 60-OZ. \$189
COKE 24 BOTTLE \$395	INSTANT MILK 10/1 QT. \$379
PEPSI \$109	SPAGHETTI 12-02. 49¢
PEPSI 4PACK \$ 129	MAC. & CHEESE 714-02. 25¢
SHASTA 79¢	TACO SHELLS 10-CT. 67¢
SHASTA 23¢	TACO DINNER 7-0Z \$ 1 05
RC 100's 2LITER \$105	DINNERS 614-0Z. 92¢
COFFEE LB. \$217	SAUCE 12-0Z. 86¢
TEA 100-CT. BAG \$ 189	GRAVIES 12-0Z. 69¢
SALTINES 16-0Z. 79¢	KETCHUP 32-OZ. \$113
CRACKERS 12-02. \$109	57 SAUCE 15-02. \$195
BREAD 11/2-LB. 55¢	KETCHUP 44-02. \$169
POLAR BARS \$215	POTATOES 18-02.
VELAMINTS 33¢	SAUCE 8-OZ. 25¢
MINTS 5-02. 48¢	GREEN BEANS 18-0Z 37¢
FLOUR S.LB. 98¢	DEVILED HAM 3-02. 55¢
MEAL MIX 5-LB. \$117	DRIED BEEF 250Z \$108
POTATO BUDS 28-0Z. \$189	DRIED BEEF 5-02. \$205
BRAN FLAKES <sub>16-02</sub> \$ 1 <sup>27</sup>	BEEF STEW 24-0Z. \$ 149
NUTRI—GRAIN 12-0Z. \$ 1 13	DEVILED HAM 2.50Z 44¢
COCOA PUFFS 12-0Z. \$158	CK. LT. TUNA S.S.OZ. 83¢
LUCKY CHARMS 140Z \$ 166	TEA BAGS 24-CT. \$ 129
CHOCULA 12-0Z. \$159	OIL \$214
TRIX 12-0Z. \$ 163	COFFEE 1-LB. BAG \$217
BISCUIT MIX 60-0Z. \$189	MAYWELL HOUSE
BROWNIE 19-0Z. \$145	COFFEE 10-OZ. \$395
INSTANT GRITS38-OZ. \$ 148	CANIVA INCTANT
JIFFY FROSTING BOX 39¢	FOLGER'S INSTANT
CAKE MIX BOX 37¢	NECCASE INCTANT
BROWNIE MIX 8-02. 37¢	COFFEE 8-OZ. \$467
ACCENT 202 89¢	EATWELL JACK

Our shoppers don't believe in letting a grocery store's "specials" dictate their menu plans. At Food World, you can be sure that everything you buy is a bargain, because every item in every store is discounted every day. Your total food bill is lower... and you serve your family what you want, when you want. Good news about selection and savings from Food World!

BAKERMAN

Baked hot, baked right in our store!

APPLE FRITTERS EA 25¢

BAKERMAN'S OWN RECIPE YOU CAN SEE THE QUALITY—
GARLIC BREAD 8-0Z. 39¢
BAKERMAN BAKE IT—FRESH
APPLE PIF \$119

HOT FOODS

A snack or meal ready when you are!

TURKEY BREAST LB. \$399

CHICKEN SNACK 99 C

HOT DINNER HDGTRS-GOURMET, INCLUDES 2 VEG. & ROLL

TO DINNER HDGTRS-GOURMET,

PRODUCE

Only the freshest and the crispest!

STRAWBERRIES PINT 58¢ YELLOW SQUASH LB. 48¢
SWEET LUSCIOUS DANJOU
PEARS
LB. 58¢ ARTICHOKES 3/99¢
FRESH TENDER FLORIDA
POLE BEANS LB. 48¢ ASPARAGUS LB. 99¢

HEALTH & BEAUTY
AIDS

Food World has savings on everything!

CONDITION <sub>2-OZ. TUBE</sub> \$ 199	HAIR SPRAY 84-OZ. \$187
SEA BREEZE 402 \$ 127	LOTION 9-oz. \$197
CORNSTARCH 14-0Z. \$248	BATH 9-0Z. \$187
BABY OIL 10-0Z. \$267	SPEED STICK 214-0Z \$145

Taste the difference USDA

EA 13	ence USDA
VEWS	Choice makes!
HAM LB. \$237	TURKEYS 10/12-LB. 68¢
HAM  LB. \$1.98	HENS La. 68¢
TURKEY HAM.s. \$ 1 59	TURKEY ROAST LB. \$298
HAM LB. \$237	TURKEY BREAST LB. \$ 139
BUFFET HAM LB. \$237	BONELESS TURKEY LE. \$ 139
SMOKED HAM LB.	LEG-O-LAMB LB. 198
SMOKED HAM LB. 98¢	OYSTERS 12-0Z. \$198
STEAK LB. \$249	PORK STEAK Lo. \$ 147
STEAK LB. \$297	PORK CHOPS LB. \$157
ROAST LB.	SPARERIBS LB. \$147
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# **Shelby County Obituaries**

ETHEL MULLINS

Ethel Lovelady Mullins, 89, died in her Homewood residence on Wednesday, March 10.

Mullins had been a resident of Helena for 80 years and was a member of the Helena Baptist Church for 72 years, where she was a Sunday school teacher and organist. Atthe time of her death she was a member of Dawson Memorial Baptist Church.

Survivors are: one son, Fred F. Mullins Jr. of California; two daughters, Mrs. Vivian M. Evans and Mrs. Patti M. Donaldson, both of Birmingham; 10 grandchildren and 5 great grandchildren.

Funeral services were held March 12 at Valley Chapel. Interment was in Elmwood Cemetery.

#### ELLA BRAGG

Ella Lucille Morgan Bragg, 65, of Leeds died March 7 at Shelby Medical Center.

She was a native of Coal City (St. Clair Co.) but had lived in Shelby County most of her life.

She is survived by her husband Charles Boyd Bragg; four daughters, Ann Bellew of Trussville, Jane Trott of Leeds, Purna Brasher and Nell Trott, both of Westover; two sons, Charles E. Bragg of Harpersville and Reggie Bragg of Leeds; 16 grandchildren and 4 great grand-

Funeral services were held at Ridouts Valley Chapel in Homewood on March 9. Rev. Boyce L. Trott and Rev. Bill Collins officiated. Interment was in the Standpipe Cemetery in Cahaba Heights.

#### **RONNIE PHILLIPS**

Sixteen year-old Ronnie Phillips died on March 9.

Survivors are his parents, Mr. and Mrs. Wayne Milstead, Calera and Mr. and Mrs. Morris Phillips of Pelham; one stepbrother, Edwin Milstead of Calera; one step-sister, Amelia Milstead of Alabaster; his grandparents Rev. and Mrs. Loyd Fincher, Mrs. Mae Phillips, all of Gadsden, and Mr. and Mrs. Odell Milstead of Calera.

Funeral services were held March 11 at Calera Baptist Church. Rev. Mack McCollum officiated. The Calera high varsity football team and coaching staff served as honorary pall bearers. Interment was in Shelby Memory Gardens.

#### **DOROTHY MELSONI**

Marvel resident, Dorothy Grill Melsoni, 68, died March 14 at Brookwood Medical Center.

She is survived by her husband, Ghuido Melsoni; three sons, Earl Sims Jr. of Brierfield, Charles L. Melsoni of Derby, Kansas and Franklin Melsoni of Montevallo; three daughters, Mildred Johnson of Marvel, Barbara Cook of Helena and Diane Calfee of Maplesville; four brothers, Morris Grill, Frederick Grill, Richard Grill and Joe Grill, all of Birmingham; two sisters, Louise 'Cookie' Liddle of Marvel, and Liz James of Huntsville: 13 grandchildren and 5 great grandchildren.

Funeral services were held March 16 at Hoffman-Rocko Chapel. Rev. Earl Sims, Wayne Crumpton, Virgil Jarvis and Bennie Peacock officiated. Interment was in the Macedonia Cemetery.

#### LEON MOODY

Leon Eugene Moody, 76, of Pea Ridge died March 15 at Briarcliff Nursing Home after a lengthy illness.

Survivors are one son, Jackie L. Moody of Columbiana; one daughter, Monnie Sue Fowler of Birmingham; five brothers, Floyd Moody of Birmingham, Louie Moody of Fairfield, Winston Moody of Tuscaloosa, Douglas Moody of Jemison, and Henry Moody of Prattville; four sisters, Ella Mae Sandifer of Jacksonville, Fla., Grace Lucas of Childersburg, Nell Bryant and Sarah Prestridge, both of Birmingham; 8 grandchildren and 1 great granddaughter.

Funeral services were held March 17 at Hoffman-Rocko Chapel. Rev. Albert Lee Pickett, and Rev. T.A. Duke officiated. Interment was in Macedonia Cemetery.

#### FLORA McKENZIE

Calera resident, Flora B. McKenzie, 58, died March 15 at Shelby Memorial.

Funeral services were held March 17 at Elmwood Chapel. Interment was in the Elmwood Cemetery.

Survivors are two daughters, Kathy Marie McKenzie of Calera, and Karen Denise Gentry of Pelham; two brothers, John Bush of Calera and R.C. Bush of Hueytown; nine sisters, Florence Bryant of Gulf Shores, Gladys Browning of Mobile, Ruth Anderson of Foley, Elsie Shelton of Tuscaloosa, Lorene Pennington, Kay Morrison and Judy Barber, all of Bessemer, Margaret Shadix of Adamsville and Charlotte Browning of Port St. Joe, Fla.

#### **WESLEY HUGHES**

Wesley Hughes, 68, of Columbiana, died March 10 at Shelby Medical Center.

He is survived by three daughters, Dorothy Holley, Bobbie Roach, and Debbie Salter, all of Columbiana; his mother, Emily Hughes of Columbiana; two sons, Wesley Hughes and Johnny



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Hughes, both of Columbiana; 3 grandchildren and 3 great grandchildren; and one brother, Paris Hughes of Iowa.

Funeral services were held March 11 at Pine Grove Church. Interment was in Shelby Cemetery.

#### PHOEHE HOUSE

Sixty-four year old Phoehe House, died March 14 at Brookwood Medical Center.

Survivors are her husband, Lowell House: three sons, Billy House and Jimmy House, both of Shelby, and Harry House of Parrish; one daughter, Joann Shirley of Chelsea; one sister, Josie Vanderslice of Shelby; and 8 grandchildren.

Funeral services were held March 15 at Bay Springs Baptist Church. Interment was in Spring Creek Cemetery.

HELEN DANSKER Helen Dansker, 85, of Clearwater, Fla. died March 13 at

She is survived by her husband, Louis Dansker; one daughter, Norma Lefkovits of Columbiana; one brother, I.B. Richerger of Memphis and one sister, Birdie Goldman of California; and two grandchildren.

Graveside services were held March 15 at Bethel Cemetery in Bessemer.

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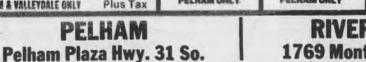
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# Trucks plow through mud for trophies

by Richard Crosby

Mud fans got their fill last weekend in Westover. Wayne Archer's track was the site for two days of four-wheeling excitement that brought out several thousand enthusiasts.

Mud drags and sand drags were the events for Saturday. Many out-of-staters brought their rigs to Shelby County for the events and most of the prize

money and trophies went back with them.

In the Mud Drag competition, two 100 yard long pits comprised the track. A six foot median of dirt kept the racers apart. Victor Fronk of Birmingham won the V8 Stock class. Wayne Archer placed second. Randy Ferrell of Pell City drove his Ford to a win in the Street Modified class. Jimmie Martin took second and Rusty Evans third.

### Turkey season opens Saturday at dawn

by Richard Crosby Look out gobblers! Your time has come!

That may well be the most recited line of the day as turkey hunters and lovers take to the woods this Saturday morning for the opening of the 'Spring Fever' season.

Turkey hunting seas on opens Saturday at sunrise. The mild winter, good cropof acorns, and practiced calls of hunters are bound to produce results for the dinner table.

For the past several weeks the Reporter has printed several stories about safety precautions, tricks of the trade, calling contests, and turkey lore. Now it's up to the hunters to use those instructions.

One thing we haven't printed this season is recipes. If you've got a favorite, write it down (including the secret ingredients) and send it to us to my attention. We'll make sure you get some space to brag.

One last word to those fortunate hunters who start cooking up wild turkey Saturday night: If you need some help at the dinner table give me a call.

Herbert Parker of Georgia won the Super Modified class. Tom Stallworth placed second.

In the Sand Drags, Richard Conn of Sylacuaga took first place money in the Buggy class. Stan Wood placed second. Another Georgia driver, John Casteel, won the Super Modified class. Herbert Parker placed second and Tom Stallworth third.

In the Street Modified class, Pell City's Kent Brasho took the checkered flag. Brian Woodring came in second, followed by Randy Ferrell.

On Sunday afternoon, fans witnessed what was perhaps the most exciting racing - the scram-

#### Teams needed

#### for tournament

Softball teams are needed for a round robin tournament planned by the Thompson High School Baseball Boosters.

The all day tournament is set for March 27 at the Buck Creek field in Alabaster. Teams are needed to complete the roster.

Trophies will be awarded for the top teams, with the benefits of the affair going to the Baseball

For information, call Billy Woodham at 663-6380 or ble course. Two trucks raced side by side through the oblong figure-eight course with the stopwatch being the enemy.

classes.

Archer told the Reporter that the next race will be Sunday, Winners received trophies and April 4th. Gates will open at 10

money for their respective a.m. with racing commencing at

He plans to continue the races on the first sunday of each



#### Grining and loving it

Drivers at Westover's track have to wade through a lot of mud in route to a trophy. This driver got about as much in the truck as he got on it. He takes a quick grimace at his competitor before wheeling out of 'Archer's Pond' and onto the back curves. (photo by Richard Crosby)

### 'Turkey Talk' dominates language at Coosa Valley hunters' seminar

Yelps, gobbles, clucks. That comprised the language spoken last weekend at Coosa Valley Academy as turkey hunters from all over the South came and 'Talked Turkey' for trophies.

The Coosa Valley Turkey Hunters Association held a twoday meet at the private school, and competition was fierce for the prizes.

Victory came to Kenneth Mc-Cloud in the professional class. Aubrey Martin was second and Johnny McClain took third.

Jim Parramore took first place in the amateur class. Richard Moore of Chelsea was second and Bubba Gray third. Hunter Burns won the Youth Class. Rodney Flowers was second.

Trophies were also presented to Coosa Valley Hunters' members who won the biggest gobbler contest. Jerry Gardner of Harpersville won a free mounted turkey for winning the contest which ran in last spring's turkey season. His bird weighed 22 pounds and had an almost-12 inch beard. Morgan Hafford, also of Harpersville, took the se- footage of gobblers strutting and cond place trophy with a bird weighing nearly 20 pounds. Richard Moore won third place.

The contest starts again this Saturday on the opening day of turkey season. Awards will be given at next year's turkey calling contest.

seminar, about 150 came out for turkey caller.

the movies and to listen to title holding turkey callers. Cosby Hodges, past president of the Alabama Wildlife Federation also spoke to the group. A film titled "Return to the Wild Turkey" was also shown and acclaimed by many as the best turkey film seen.

Of note in the film was actual snowing their tail feathers.

Crowds were not as big as anticipated for this year's seminar and calling contest. Members of the club said that the format will be changed back to a one day event next year and they will probably bring back Ben Rogers Lee, On Friday night of the nationally known Alabamian



**TOD BASS** 

### **Lions Club** sets site on crappie

Crappie fisherman will have a chance to display their talent this Saturday. The Columbiana Lions Club is holding a crappie tournament and the turnout will be a good one if the weather and those fish co-operate.

Kickoff time is 7 a.m. at Lacoosa Marina, and the game will end at 5 p.m. with weigh-in. There's a \$15 entry fee per boat for the tourney and of course the state creel limit it 50 crappie per

Trophies have been donated by local businesses and community leaders.

Reports from the Lay Lake area are promising for the tournament. Many fishermen have returned from the water with a boat load of crappie during the past few days. Lions Club officials are hoping that that trend continues.

The restaurant at Lacoosa will open up early this Saturday so fisherman can down a cup coffee or eat breakfast before launching.

For more information call Greg Storey at 669-7118, or find Ben King.

### **Falcons wrestling** for classic title

The 8th annual University of Montevallo Spring Baseball Classic got under way Wednesday and runs through Saturday with special events planned for

Wednesday is "Purple and Gold Nite", with anyone wearing the Montevallo colors of either purple or gold admitted for half price. It will also be 35 cent Hot Dog Day.'

Thursday is "Shelby County High School Teams Nite," with team members from any Shelby County high school team admitted free when wearing either a uniform or cap and accompanied by the team coach.

Friday is "Date Nite," with all University and high school students and their dates admitted for half price.

Saturday will be "Family Nite," in which the first two members of a household pay, and the rest are admitted free.

All games during the tournament will take place at Montevallo's Kermit Johnson Field, with three games slated each day at 1, 3:30 and 7 p.m.

Sponsors of this year's Classic are the Montevallo Rotary Club, the Montevallo Lions' Club and Crump's Sporting Goods in

The host Falcons will take an 11-2 record into the Classic after winning eight of nine games last week. The Falcons stretched a winning streak to nine games by defeating Union College of Kentucky 9-0, 5-0, 10-3 and 5-2, Freed-Hardeman College 16-2 and 3-2, and Christian Brothers College 12-6. CBC ended the streak with 4-3 win in extra innings, but Montevallo came back with a 5-3 victory.

Junior designated hitter Mark Hearn of Vestavia Hills set two new UM records in the 16-2 win over Freed-Hardeman, slugging three home runs and driving in seven runs. Hearn leads the Falcons with four home runs and 14 RBI.

Senior center fielder Greg Key of Inverness, Fla., an All-American candidate, tied the UM record for hits in a game in the 12-6 win over CBC, collecting three singles, a double and a triple in six trips. Key has six straight hits, 10 hits in his last 11 times up, and has reached base 13 of his last 14 times up. He leads the team with a solid .463 average, and also has four home

Other top hitters for the Falcons include David Bailey (.452), Dennis Perrone (.417), Nelson Garcia (.409), Tod Bass of Pelham (.348) and Harris Gant

As the proceeds of the classes will go to charity, admission will be charged for everyone, including UM faculty, staff and students

For tickets or other information, contact the University of Montevallo athletic department at 665-2521, ext. 410.



MARK HEARNS

### Last chance to register for baseball

Most county baseball leagues have completed their registration and have started forming teams and having practices. Calera and Chelsea players still have time to come and join for the approaching season. Here's the Registration is over at Calera

in the formal sense, but parents are urged to contact the following folks if they still want their children to play.

For baseball signup, contact David Downs at 668-0711. For softball registration call Sylvia Ingram at 668-1834. Officials for the league say that late registrants will have till the end of March to register.

The Chelsea Youth Club is holding registration for boys ages 7-12 and girls 6-15 on March 20. Signup will be held in the Chelsea High School gym from 9 a.m. to noon. For information, call Ann Harris at 678-6797.

## YMCA ready to field 12 soccer teams

Soccer teams are about to kick off at the Shelby County YMCA.

Calling all gobblers

Practicing for the turkey calling contest in

Harpersville last weekend are:(1-r) Jerry Baker of

Harpersville, Paul Butshi of New York who won

the Southeast Open Calling Contest last Wednes-

day night in Montgomery and also the current

U.S. Open Champion and national Owl Hooting

This season, the Y is expecting to field 12 teams which will start practice this week. So boys and girls between the

ages of 6 and 12 are urged to sign up as quickly as possible. And adults who will help out by serving as coaches or referees

are asked to call the Y. On Saturday, a clinic is being held at the Y's Pelham field off Bearden Road for players, their families, coaches and referees.

The training session for coaches and referees is scheduled between the hours of 8 and 10 a.m. and players and families will meet from 10-noon.

In YSA there are no tryouts for teams, which consist of 11-15 players, and every participant is assured of playing at least half of

every game.

Champion, Dick Kirby of New York and current

U.S. Friction Champion, and Randall Baker of

Harpersville. While the Bakers might not have the

credentials of the New Yorkers, they have con-

sistently brought home their share of gobblers and

are the envy of many hunters in the area.

The assignment to teams will depend on age, school and neighborhood. Molly McGregor, the Y's ex-

ecutive director, stresses that any youngster can participate in the sport, regardless of skill, ability or experience.

In the YMCA Youth Soccer program, McGregor stressed, the emphasis is on the development

of basic skills, not on winnning. Besides asking for volunteer assistance with the sport, McGregor is also encouraging businesses, service clubs and churches to underwrite sponsorship of individual teams with donations.

Anyone wishing to become a sponsor, referee or coach, may contact Program Director Tery Myles at 663-6504.

### Sports Scribbles

by Richard Crosby

A week without schools....school sports happenings that is. But, fortunately there were bundles of other things going on around the county.

Buck Falkner and Welby Rasco tied into a bunch of 'hogg crappie' last week down on the Alabama River. There were 40 of those critters weighing over two pounds apiece. I don't know whether they were ever cleaned and cooked though. Seems that the two fishermen carried the fish around in an ice bucket for several days just to show them off.

Montevallo's golf course was bustling with business last week. It's still a little wet on the fourth and fifth fairways, but the greens are in excellent shape and the weather co-operated to make the week perfect for golf.

You might have heard about the bull that escaped Garrett Colesium last Thursday in Montgomery. Seems the thousandpounder busted out through a gate and headed down the street. After being chased by two police cars and two cowboys on horseback, denting up a few parked cars, charging a police car and generally wreaking havoc, it whirled around, faced its chasers and abruptly died on the spot.

What was not reported was what was done with the meat. Some folks said the hamburgers at the concession stand tasted better the next day .....

It's supposed to be kite flying weather, ut every time a highflyer was unfolded and string attached, the wind got quiet. About 10 children tried to get a kite to sail the sky last week at the First Baptist Church in Columbiana. Old Man Wind just wouldn't do his part. Apologies go to that stubborn multibranched sweet gum tree in the corner of the parking lot. "We'll try to feed you next week!"

That's about it for this week. Stay tuned ....

### Undercover agents make 30 arrests in massive illegal sale of tons of deer meat

From Alabama Dept. of Conservation and Natural Resources

A massive illegal trade in wild deer and other wildlife was uncovered during an investigation concluded last week by State and Federal Wildlife officers. This long term effort carried out by undercover agents has resulted in the arrest of thirty individuals.

The investigation revealed that hundreds of deer are being taken illegally and tons of deer meat are being sold illegally in Alabama and into other states. In Alabama, it is illegal to sell any part of a wild deer. The investigation also disclosed the sale of deer antlers, mounted deer heads and deer hides. Federal law prohibits the interstate movement of any wildlife or their parts taken illegally in the states.

More than sixty state and federal wildlife officers participated in the early morning ar-

Federal Special Agent-in-Charge Charles Graham, said

federal arrest warrants were issued for 21 individuals in Escambia, Washington, Baldwin and Mobile Counties. Game and Fish Enforcement Supervisor Webber Walters said that some state charges and arrests have been made and others will follow at a later date. Arrests were also made and search warrants issued in Perry, Lowndes and Montgomery Counties in conjunction with the investigation. The federal warrants are for violations of the Lacey Act, which prohibits the interstate shipment or sale of wildlife taken in violation of state game and fish regulations.

All subjects arrested will appear before U.S. Magistrate Patrick Simms in Mobile. Arraignments are expected to be made within ten days.

More than 5,000 pounds of venison were sold to undercover agents during the course of the investigation. According to conservation officials this represented about \$75,000 on the

answer questions and to let

everyone know that we'll be in

the woods from the start to finish

of spring turkey season," Smith

He added that turkeys have

already been gobbling for several

weeks and predicts a good season

for area hunters. "The mild winter and the good supply of

food is making for a good

season." Smith went on to say

that the population of turkeys in the Harpersville area is especially

Both Conservation Officers

urged turkey hunters to report

any violation to them so that the

real sportsmen can enjoy the

season and continue to enjoy it in

commented.

high.

illegal market. The average size John McMillan, Jr., on hand and of a south Alabama deer, cleaned and dressed for the freezer, is less than 50 pounds. Since most of the deer taken by the poachers dressed out at much less than 50 pounds, it is probably that more than 100 deer are represented by that 5,000 pounds. This is only a small portion of the total illegal kill being taken in Alabama.

Conservation Commissioner Alabama.

participating in the arrests, stated that the cooperation and coordination between the federal wildlife enforcement agents and state game and fish officers were outstanding and arrests and expected convictions should prove a great deterrent to others, thereby reducing the tremendous loss of deer to the sportsmen of

#### 1981 HONDA PRELUDE, Loaded, 10,000 miles . . . . \$8795 1980 OLDS TORONADO, 2 dr, loaded, low miles . . \$9995 1980 MARK VI, 2 dr, blue, loaded, low miles.... \$11,995 1980 FORD FAIRMONT FUTURA, 2 dr, 3 to choose 1980 HONDA ACCORD LX, Loaded, 3 to choose 1980 BUICK REV., 2 dr, loaded ...... \$9965 1980 CHEV. MALIBU CLASSIC, 4 dr, low miles . . . 1980 CHEV. CAPRICE CLASSIC, 4 dr, loaded ..... \$6615 1979 CONT. MARK V, 2 dr, 2 to choose from ..... \$9911 1979 HONDA PRELUDE, LOADED, 21,000 miles... \$6915 1979 FORD COURIER P/U, 2 to choose from ..... 1979 PONTIAC FIREBIRD, Special ...... \$5961 1979 FORD FAIRMONT, S/W, 26,000 miles...... 1979 CAD CUOPE DE VILLE, Loaded, low miles . . . 1979 MALIBU CLASSIC S/W, Brown ..... \$4944 1979 BUICK ELEC. LIMITED, 4 dr, loaded . . . . . . . . \$7763 1978 DODGE ASPEN, 2 dr, Landau, 6 cyl, 1978 COUGAR XR7, loaded, 3 to choose from . . . . \$4666 1978 HONDA CIVIC, 2 dr..... \$3695 1978 CAMARO, 2 dr. Red . . . . . . . . . . . . . . . . . \$4995 SPECIALS 1970 FORD VAN, auto, good condition ..... 1974 TOYOTA CELICA, 2 dr, high miles..... \$1599 1977 CUTLASS SUPREME, 2 dr, stock no. 1246A . . 1977 CUTLASS SUPREME, 2 dr, stock no. 2024A . . 1977 BUICK REGAL, 2 dr ...... 1977 HONDA S/W, low miles..... 1675 MONTGOMERY HWY. - 823-3333

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### Four-wheelers improve arrest record

by Richard Crosby

Arrests made by Conservation Officers have doubled since they received their four-wheel-drive vehicles. Talladega officer Ron Smith told the Reporter last Friday night that the vehicles have ficers in the district. He added allowed the officers access to that he has already made several

locations which they were arrests this month for hunting Harpersville. "We're here to previously unable to patrol.

The officers received the new vehicles in 1980, and Smith says that he has doubled his arrests and so have many of the other ofturkey out of season. The fine can go up to \$500 for a convic-

Smith and fellow officer Stanley Batimon were present for the Coosa Valley Turkey Hunters two-day affair last weekend in

Safety precautions listed

### Poison prevention week set

National Poison Prevention Week will be observed March one items children ingest, the 21-27.

parents to make a special effort houseplants such as the philodento "poison-proof" their homes dron are poisonous. Also, many while doing their annual spring outdoor shrubs and flowers such cleaning,"said a spokesperson as azaleas, tulips and daffodils for the poison information center are poisonous. of Children's Hospital.

estimated five million poisonings occur each year in the United States. Ninety per cent of these involve children and occur in the child's home. Poisoning is the number one pediatric medical emergency.

The number of children being poisoned escalates sharply in the spring, according to pharmacists at the Center. The major reason is the easy accessibility children have at this time of the year to such potential child-killers as gasoline, weed killers and pesticides, they said.

The Children's Hospital encourages parents to keep these items out of the reach of young

children. The kitchen is potentially the most dangerous room in the home. Drain cleaners, furniture polishes, detergents and bleaches are often stored under the kitchen sink and within a young child's easy grasp. The Information Center recommends purchasing safety latches for cabinets or storing these items on high hard-toreach shelves. Items that will not harm children such as cookies and other edibles can be stored on the lower shelves.

CHAPTER TO THE WATER TO THE PROPERTY OF THE PARTY OF THE

Houseplants are the number Children's Hospital officials "This is an excellent time for report. Many common

The Children's Hospital in an According to the center, an effort to teach people how to poison-proof their homes

publishes a Poison Prevention Handbook which lists poisonous plants and gives tips on how to safequard your home against an accidental poisoning.

A free copy of the Poison Prevention Handbook is available upon request by writing The Children's Hospital Public Information Dept, 1601 6th Avenue, South, Birmingham,

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OUR ANYTIME TELLER



## Hunting turkey is the 'Alabama State Hysteria'

by Jack Hogopian, Chief Information and Education Section

Looking at the new Official Highway Map of Alabama, one can find a wealth of information. Some of this information includes pictues of Alabama's state bird, state flower, state fish, and state tree. Conspicuously absent is the 'Eastern Wild Turkey.' The omission, I suggest, hinges on sacrilege, for it deserves the title, 'Alabama State Hysteria.'

For some Alabamians this probably comes as a shock. However, and in my relatively short time in Alabama I have found no two words comparable to 'wild turkey,' which can stimulate so much conversation. That is with the possible exceptions of "Roll, tide!" or "War Eagle!"

The furor raised and the excitement conjured at the mere mention of 'wild turkey' depends on the individual. The words create a level of intensity verging on near hysteria.

To many women, especially the 'turkey hunter's widow', Alabama Hysteria is the scourge of the earth, a deterrent to normal home life, a barrier against the completion of household chores.

The uninitiated person might ask, "Is it really true? Do mature men and women really become so emotionally engrossed in hunting wild turkeys? How does it affect them and why? What causes Alabamians to become so involved with the wild turkey?"

The 'hysteria' indicates that the exciting aspects of the sport are not necessarily monopolized by men. Many women are also afflicted by the overpowering magnetism of wild turkey hun-

## Who's Who listing

The biography of Chelsea High School student Pam Shaw will appear in the 1981-82 edition of Who's Who Among High School Students.

This is Miss Shaw's second year to receive this honor. She has also received honors for basketball, is among the top ten in her class and received a leadership award.

She is the daughter of Mr. and Mrs. Sam Shaw of Chelsea.

Adventures for Gifted and Talented Inc. will offer programs on Chinese cooking, stage design, science labs and computer this spring and summer. For information on this non-profit educational organization: 871-0699.

The Birmingham Audubon Society will meet at 7:30 p.m. Thursday, March 18 at the Birmingham Zoo auditorium. Alabama wildflowers will be the topic.

Charlotte Blackmon, state director of the international exchange program, said 50 Alabamians will visit the 18th century Mexican city May 6-17 through Friendship Force.

Participants, called ambassadors, will stay in the homes of Guanajuato host families, many of whom visited Alabama last August.

The trip will cost \$395 per person, including roundtrip airfare from Birmingham via American Airlines. Tickets to the Festival are an additional \$40.



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As the spring turkey season approaches, the turkey hunter's im-

season is overpowering.

During this breeding season the wild turkey's behavior changes in agination becomes all encom- both sexes. The gobbler is unobpassing and often runs wild with trusive and generally silent the reuncontrollable exuberance. mainder of the year. But in the While many hunt during the fall spring he gobbles, drums, clucks season, most turkey hunters and even yelps in seeking usually weather that season fairly feminine companionship. The fight other gobblers for possession of the females. The wild hens, normally prone to flock in relatively small areas, become restless, move about deliberately, and usually alone, seeking nesting areas.

The gobbler's behavior and its polygamist nature contribute to

is an essential part of successful loss rate of poults necessitate the game managment in Alabama. These programs, dealing with the wild turkey, which began in the 1940's have produced an abunturkey population has risen from a reported 10,000 in 1930, to an

protection of hens.

Thanks to sound game management practices, including a strong law enforcement arm, dance of turkeys throughout and sportsman-minded hunters, many areas of Alabama. The our healthy turkey population assures the survival of Alabama's 'hysteria' for generations to



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12 (6) Bosom Buddies
3 (2) People's Choice Awards
10) Down Home Country Music 5 (3) Diff'rent Strokes 3 700 Club 6 Barney Miller
Ailey Dances

13 Gimme a Break
12 6 Taxi
11 TBS Evening News (13) Hill Street Blues NCAA Basketball Champion-ship: Regional Semi-Finals - Game 6 20/20 1 6 20/20
News
Meet the Mayors

HOW] Bizarre Sing out America
Apple Polishers SHOW! Laff-A-Thon 10:00 3 42 Beverly Hillbl All In the Fam
Barney Miller Benny Hill Show
Rattlesnake in a Cooler (SHOW) MOVIE: 'Squeeze Play'

Championship Game (3) Jeffersons
(3) ESPN Sports Center
(3) Another Life
(4) MOVIE: 'Beyond Man

Another Life
MOVIE: 'Beyond Mombosa'

(a) Sanford and Son
Saturday Night
Bacing From Yonkers

11:00 (b) (a) Carol Burnett and Friends
Burns & Allen
(c) (b) Benny Hill Show
MOVIE: 'Luck of the Irish'

11:30 (c) (a) Tonight Show
This Week in the NHL
(c) Jack Benny Show
(c) Satursky and Hutch
MOVIE: 'The Barefoot
Contessa'
ISHOWI MOVIE: 'Death Race 2000'

12:00 (a) ESPN Sportsforum
(c) I Married Joan

12:30 (c) (a) Rockford Files
(c) NCAA Basketball Champlonship: Regional Semi-Finals - Game

#3

My Little Margle
MOVIE: 'Five Million Years To Earth

(2) (6) Bonanza

(3) Bachelor Father

(3) Joe Franklin ShowISHOW! MOVIE: 'Hopscotch'

(13) News 6 Gunsmoke
Burns & Allen

Mightbeat MOVIE: 'Billie' 3 ESPN Sports Center
3 Jack Benny Show
1 MOVIE: 'Hell Drivers' 6 Entertainment Tonight MOVIE: 'Song Of The Thin 3:00 NACAA Basketball Champion-ship: Regional Semi-Finals - Game

1 Married Joan

1 Married Joan
(2 6) News
[SHOW] MOVIE: 'Squeeze Play'
My Little Margle
(6) Jim Bakker
Bachelor Father
Hi Doug
World/Large Hi Doug
World/Large
Si Jimmy Swaggart
Mike Douglas Enter. Hour
Morning Stretch

FRIDAY 3/19/82 MORNING

5:00 S NCAA Basketball Champion-ship: Regional Semi-Finals - Game

7:00 (SHOW) MOVIE: 'Why Would I Lie'
(SHOW) MOVIE: 'Island o 8:00 NCAA Basketball Champion-ship: Regional Semi-Finals - Game

MOVIE: 'God Is My Co-pilot' MOVIE: 'Petulia'
(SHOW) MOVIE: 'Great Diamond

10:00 B ESPN Sports Center MOVIE: 'Wild and Wonderful'

11:00 NACAA Basketball Championship: Regional Semi-Finals - Game

[SHOW] MOVIE: 'Bustin' Loose'
11:30 MOVIE: 'Tropical Heat Wave'

AFTERNOON

12:00 MOVIE: 'Jubilee Trail'
1:00 NCAA Basketball Champion ship: Regional Semi-Finals - Game

(SHOW) Scrambled Feet
NCAA Basketball Championship: Regional Semi-Finals - Game MOVIE: 'Man Friday'
MOVIE: 'The Stranger'
SHOW! MOVIE: 'Island

Hovawuz'
ESPN Sportsforum

5:30 S ESPN Sports Center EVENING

"PROPERTY OF THE PROPERTY OF T

ship: Regional Semi-Finals - Game

B Black Beauty
MOVIE: 'Kagemusha'
Dukes of Hazzard
MoMacNell-Lehrer Report
MoMacNell-Lehrer Report National Geographic Special MOVIE: 'Ring of Bright Water' MOVIE: 'Savage 5'

National Invisitational Tourna-

13 (10) Over Easy
12 (5) MOVIE: 'Phoenix'
13 (42) Dallas
1 (10) Washington Week/Review
15 (13) MOVIE: 'The Car'
15 700 Club
16 Pelas Pelas

NCAA Basketball Champion-ship: Regional Semi-Finals - Game

B New York Report

B 42 Beverly Hillbillies

G 13 12 6 News 10:00 All In the Family Benny Hill Show

L. A. Jazz (3) (42) NCAA Championship Game Basketball: (3) Jeffersons
(3) ESPN Sports Center
(3) Another Life MOVIE: 'Ten Tall Men' Sanford and Son
 Saturday Night Ironside

10:45 [SHOW] Bizarre 10:45 ISHOW! BIZZITE
11:00 [3] (3) Carol Burnett and Friends
(3) Burns & Allen
(2) (6) Benny Hill Show
11:15 ISHOW! MOVIE: 'Bustin' Loose' 11:30 (3) (3) Tonight Show (3) 1982 Davis Cup Opening Round Highlights

© Jack Benny Show
© 6 Starsky and Hutch
MOVIE: 'The Organization'
6 MOVIE: 'Monterey Pop' 1 Married Joan 12:30 (5) (13) Rockford Files
NCAA Basketball Championship: Regional Semi-Finals - Game

My Little Margie MOVIE: 'My Blood Runs Cold' 12:45 [SHOW] MOVIE: 'Carny' Bachelor Father Joe Franklin Show 5 (3 News
Life of Riley
S Gunsmoke
Burns 1:30

Burns & Allen Nightbeat MOVIE: 'Murder Clinic' 2:00 ESPN Sports Center Jack Benny Show MOVIE: 'Larceny, Inc.'

(6) Entertainment Tonight

(7) MOVIE: 'Swamp Water' NCAA Basketball Champion ship: Regional Semi-Finals - Game I Married Joan

 My Little Margie 3:30 (B) (6) Rifleman (B) (6) Six Million Dollar Man 4:00 (B) Sign On/News
(B) Sign On/News
(B) World/Large
(C) Mike Douglas Enter. Hour
(C) MOVIE: Where There's Life'

(SHOW) Bizarre SATURDAY 3/20/82

MORNING NCAA Basketball Champion-ship: Regional Semi-Finals - Game Blackwood Brothers
CNN News
Changed Lives
SHOW) Short Picks S Space Kidette 19 6 Metrospect SHOW! MOVIE: 'Man Who Loved

3 42 Focus
5 13 New Zoo Revue
Count of Monte Cristo
Vegetable Soup 19 6 On Target

TO Cartoons
TO News
TO Buyer's Forum
TO GO Sgt. Jack Show
TO GO Show
TO Cartoons Cartoons
Popeye/Olive Comedy

5 (3) Kidsworld 13 3) ESPN Sports Center 9) Contact 11) Baseball Bunch

(8) Super Friends
(7) U.S. Farm Report
(8) Christopher Close-Up (3) (42) Tarzan/Lone Ranger/Zorro 7:30 13 Smurfs Lesson 3 Stooges/ Rascals
Thundarr/ Goldle Gold/ **Action Jack Comedy Hour Newark and Reality** This Week in the NHL Financial Inquiry
Against the Wind **Rex Humbard** Apple Polishers
Bugs Bunny Road Runner 5 (3) Bullwinkle
B All-Star SportsChallenge
Weekend Gardener 6 Laverne & Shirley Music World ship: Regional Semi-Finals - Game Jimmy Houston MOVIE: 'All Quiet on the Western Front' 1:30 Chan Richle Rich/Scooby &

(E) (E) Richle Rich/Scooby Scrappy Doo Show (E) Charlando (E) Dr. Who ISHOW! MOVIE: 'A Global Affair' 3 (3) Spiderman & His Friends
This Week on Wall Street Car Care Central ① Space Stars
Presh Idea 6 Fonz/Happy Days Superman MOVIE: 'The Sheepman' 10:30 € Rodale's Home Dynamics

6 Heathcliff/Marmaduke SHOW Fractured Flickers 11:00 3 42 Trollkins
5 13 Daffy/Speedy Show

NCAA Division II Women's Swimming Championship N.E. Missouri St. University Westerners MOVIE: 'Band of Angels (2) (5) ABC Weekend Specials (7) High School Basketball: IHSA Class 'AA' Basketball [SHOW] MOVIE: 'Bronco Billy' 11:30 (1) (2) NCAA Championship Game

(3) (3) Bullwinkle

(9) Wild Bill Hickcock (B) American Bandstand **AFTERNOON** 12:00 1 10 Sesame Street 5 13 Kidsworld 13 MOVIE: 'Ramrod' 12:30 Brady Bunch

B Music World

Matt & Jenny

12:30 B (13 That Nashville Music

B Brady Bunch

Exhibition Baseball: New York Mets vs. Los Angeles

Adventures in Rainbow Co. 10 Planists at Work
13 MOVIE: To Be Announced Fall Guy
Spread Your Wings
SHOW MOVIE: 'The orsemen of the Apocalypse'
NCAA Basketball: Pro Celebrity Golf Series MOVIE: 'Fahrenheit 451' What Will They Think

10 Advances in Health MOVIE: 'Daring Danger 2:00 Black Beauty
Tom Cottle Show
F. A. Soccer: The Road to

America's Top Ten
The Tomorrow People
A (10) Austin City Limits
Till MOVIE: To Be Announced
Wyatt Earp
B (8) Bonan

Continued on next page

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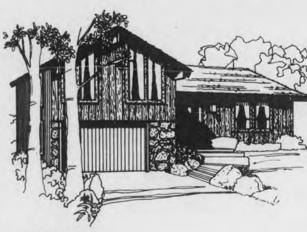
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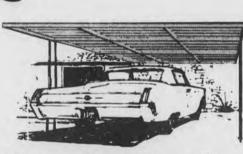
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TV LOG Continued from preceding page G Soul Train
Persuaders
Reggle Jackson's World of (SHOW) MOVIE: 'Man Who Loved Tournament Players Championship Golf

Mamerica: Second Century

NCAA Basketball Championship: Regional Semi-Finals - Best (B) Last of the Wild
(C) (E) Wide World of Sports
(C) 7th Annual Junior
(C) Bowling Champion-ships
(C) Outer Limits D Livewire

O America: Second Century Motorweek
[SHOW] MOVIE: 'World's Greatest 3 ② Dance Fever
10 Focus on Society
11 News Lively Country
Championship Championship Solid Gold B Racing from Aqueduct
Spread Your Wings
C CBS News
To Focus on Society 10 Focus on Society
13 NBC News Stan Hitchcock News
 Wild Kingdom Wild Kingdom
 You Can't Do That on TV EVENING 3 @ Grand Prix Racing
4 10 Soccer Made in Germany
5 13 Hee Haw
8 ESPN Sports Center Judy Lynn Show

(6) Solid Gold

High School Basketball: IHSA 'AA' Basketball Championbe together. convenience ssion of you! 111111 ir home. Our ight fixtures. ock patterns.

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perfect

Chronicle The Tomorrow People 11:15 MOVIE: 'Death Wish' 11:30 Weekend Gardener 12:00 Metwork 90 Lesson 6:30 Agronsky and Company Black Beauty Black Beauty
MOVIE: 'Private Eyes' 7:00 Walt Disney

All-Time 13 One of the Boys NCAA Division II Basketball mplonship from Springfield, MOVIE: 'Meet John Doe' NBA Basketball: Atlanta at 1 6 T. J. Hooker NHL Hockey: New York ngers at Washington D Livewire (SHOW) MOVIE: 'Eyewitness' 13 Chicago Story
10 6 Love Boat
11 Reunion & Dark Pony
12 6 CBS News Special
13 McClain's Law 1982 Davis Cup Opening und Highlights

6 Fantasy Island SHOW MOVIE: 'Killing Kind' TBS Evening News
Rock Church Nine on New Jersey
Joseph Papp Present
Sonny and Cher
Sonny and Cher
Sonny and Cher
Sonny and Cher 10:15 (a) Paul Hogan
10:15 (b) (a) American Playhouse
(c) World at War
10:30 (c) (a) Saturday Night Live
(c) Heritage Singers
(c) (c) MOVIE: To Be Announced
(d) Harness Racing
(SHOW) Rivarres (SHOW) Bizarre 11:00 1 42 Battle of the Las Vegas Showgirls

NCAA Basketball Champion-ship: Regional Semi-Final - Best Game 'B' American Trail
MOVIE: 'Green Berets'
Championship Wrestling

MOVIE: 'Bittersweet Love'

Entertainment Tonight SHOW Bizarre
Ross Bagley
Rock Concert wl MOVIE: 'Eyewitness' Rat Patrol
 NCAA Basketball Champion-ship: Regional Semi-Finals - Best Game 'C' Sign On/News
World/Large Agriculture U.S.A.

New Age:... SUNDAY 3/21/82 John Wesley White © (6) Insight

Straight Talk

Short Programs

Hi Doug

(6) This is the Life [SHOW] Euble!

(3) Conversation With.

[SHOW] MOVIE: 'Dressed to Kill'

D Lesson
 MOVIE: 'Children Shouldn't
 Play With Dead Things'
12:15 @ @ Sha Na Na
12:30 @ Westbrook Hospital

HOW! MOVIE:'The Outsider'

NCAA Division il Basketball

All-Star SportsChallenge
 Blackwood Brothers
 MOVIE: 'Wall of Noise'

(13) News ESPN Sports Center C'mon Along

Best of 700 Club

6 Baretta

12:45 (3) (42) Focus

6:30

ESPN Sports Center Good News Between the Lines (3) Day of Discovery
(3) Words of Hope
(4) MOVIE: 'Mr. Deeds Goes to 6 Religion in the News 10:00 Sgt. Preston
(B) That's The Spirit
10:00 (3) (2) Presbyterian Church
(3) Methodist Church
(3) F. A. Soccer: The Road to Church Growth Internat. 42 Focus
13 Meet the Minister Doaf Hear Alabama Comment
 Cartoons In Touch

S (a) Kenneth Copeland

Tarzan S Viewpoint on Nutrition
David Terroli
David Tomorrow
NCAA Division II Basketball mpionship from Springfield, Lesson James Robison

Changed Lives Discovery Nine on New Jersey Pinwheel iSHOWI MOVIE: 'Pinchcliffe Grand 1) 3-Score
3 42 Voice of Truth
5 13 Show My People
1) Heritage Singers
1) Cartoon Festival You Can'
11:30 (3) (3) Meet the Press
(3) NCAA Division American Forum 6 Christ for the World Calendar D Lone Ranger AFTERNOON

Day of Discovery What's New 42 Sunday Morning
13 Jerry Falwell
Kenneth Copeland Lost in Space

(6) Assembly of God

Mass for Shut-Ins 9 Oral Roberts
9 (6) Rex Humbard
9 Chicagoland Church Hour
10 Point of View 13 Oral Roberts
ESPN Sports Center
Changed Lives
Lighter Side of the News 6 Jimmy Swaggart Robert Schuller Sunday Mass
[SHOW] MOVIE: 'The Big Red One' 9:30 (3) Living Word

2:00 10:30 S 42 Face the Nation
(3) Backstage/Grand Old Opry
(3) Rex Humbard 11:00 3 42 Baptist Church
3 13 Pop! Goes the Country
B Ali-Star SportsChallenge S Newsight '82

This Week with David Brinkley
Cip Cisco Kid
Dr. Robert Schuler
ISHOW] MOVIE: 'Any Which Way 3:00 II Hockey 4:00

12:00 (3) (2) NCAA Basketball JIP (3) MOVIE: 'The Night They Haided Minskys' Dr. James Kennedy Religion
Last of the Wild Last of the Wild

Last of the Wild

Sishing With Virgil Ward

MOVIE: 'Sherlock Holmes and
the Scarlet Claw'

MOVIE: 'War Lover'

You Can't Do That on TV 12:30 Exhibition Baseball: Atlanta vs. ontreal Bill Dance Outdoors
 Exhibition Baseball: Houston vs. Baltimore

Entertainment This Week

Kids in Performance

42 Sports Afield

5 13 Sunday Live

George

Nice People

Viewpoint Mids in Performance

MCAA Basketball
Championship Game: Teams To
Be Announced (2) (5) Viewpoint (7) Little House on the Prairie (13) Spread Your Wings [SHOW] MOVIE: 'Competition'

7:00

8:00

5:00

Thursday, March 18, 1982, Shelby County Reporter Page B-5

Words of Hope
Black Beauty
SHOW MOVIE: 'The Asphalt

MOVIE: 'Mask Of Dimitrious'

Studio See

Matinee at the Bijou

S (3 John Denver Celebrity Ski

NCAA Division I Indoor Track

O Zola Levitt
O G Olympic Sports: USA vs.

Tournament Players
Association Golf

Messianic Jewish Voice Hardy Boys/ Nancy Drew Reggie Jackson's World of

Sports
4 (10) Students with Sp Needs
5 (13) Mary Tyler Moore
9 Jimmy Houston
11 Championship Wrestling
8 (42) CBS News
10 Humanitles Through/Arts
13 News
13 News
14 (16) B ABC News
15 Entertainment This Week
15 (15) Kids in Performance

EVENING

3 42 60 Minutes
4 10 Profiles in American Art
5 13 Father Murphy
8 ESPN Sports Center

Judy Lynn Show MOVIE: 'Ballad of Josie'

New York Islanders

Grand Rapids, MI

19 The Tomorrow People
1 (1) Florestan Trio
1 Larry Jones Ministry
1 Wild Kingdom

6 Code Red
NHL Hockey: Washington at

13 Black Beauty
2 Archie's Place
3 10 From the Top
3 13 CHIPs
1 NCAA Division III Men's
Basketball Championship from

(3) In Touch
(5) (6) Today's F.B.I.
(7) In Search of....
(7) Livewire
(8) (4) One Day at a Time
(9) (10) This Old House
(9) Page 10

Week in Review

6 I Love Liberty

World Tomorrow Galway In Spain

C'mon Along TBS Evening News

You Can'
9:30 ② John Ankerberg

Brahm's Double Concerto
10:00 ③ 42 CBS News
⑤ 13 12 ⑥ News
⑥ ESPN Sports Center
⑤ The King is Coming
⑥ Caribbean Nights

Morecambe & Wise

11:00 (3) Carol Burnett and Friends
(3) NCAA Division I Indoor Track
from Pontiac, MI

11:15 (3) (42) Jack Van Impe 11:30 (3) (3) MOVIE: 'Who Was That

3 42 In Search of....
42 Focus
42 Focus
42 MOVIE: 'Boom'
42 News
8 Winterworld Series

MOVIE: 'Verbote

Grand Rapids, MI

MOVIE: 'The Shrike'

Bachelor Father

King Kong

Simmy Swaggart

Morning Stretch

**WEEKDAYS** 

MORNING

B Sign On/News
Another Life

2:00

3:15

4:30

S Larry Jones Ministry
MOVIE: 'The Oklahoma Kid'
ISHOW! MOVIE: 'The Big Red One'

MOVIE: 'I Married a Woman'
MOVIE: 'Suez'

Nightbeat
[SHOW] MOVIE: 'Competition'

(3) News
(8) ESPN Sports Center
(7) Cromie Circle
(8) Life of Riley
(3) NCAA Division III Men's
Basketball Championship from

Baretta
 MOVIE: 'Town Without Pity'
[SHOW] MOVIE: 'One on One'
 MOVIE: 'Sherlock Holmes In

MOVIE: 'Sherlock Holmes In Terror By Night'

S Jim Bakker

NCAA Division I Indoor Track from Pontiac, MI

3 42 Trapper Joh B Legendary Stars Tournament

You Can'

Kung Fu

10:15 (2) Ernest Angley
(B) Nightcap
10:30 (3) (3) Jeffersons
(C) Contact

D Lawrence Welk
D Lorin Maazel Interview
D 42 Jeffersons
Graduation Ball

17 People to People
2 42 Alice
4 (10 Gala Of Stars 1982
5 (3) MOVIE: 'The Towering Inferno' Part 1
2 American Trail
6 Week in Review

Trapper John, M.D.
Legendary Pocket Billiard

News

Jimmy Swaggart
SHOW! MOVIE: 'Any Which Way

The Tomorrow People

(10) Once Upon a Classic F.I.S. World Cup Skiing

Jungle'

Superstars
Faith 20

from Pontiac, MI

D Livewire
S (3) SportsWorld
Special
SHOW! Euble!

Chris Panos
MOVIE: 'Sitting Target'
What Will They Think

**Wall Paneling** Redecorating is easy with beautiful paneling from Marvin's large stock. Visit our showroom for a style to fit your home and budget.



Carolina Blue 103291 A beautiful hickory wood-grain paneling with a light and breezy pastel blue tone. Embossed, this paneling adds warmth to any home. 5/32" thick.

California Gold 34165 Another hickory-grained, embossed paneling, but with a soft, pastel gold tone for a mellow feel, 5/32" thick.

**Northshore Birch 107136** There's nothing quite like the warmth and beauty of Northshore Birch. Lends a natural outdoors feel to any room. 4.4 mil thick.

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**Decorative Wallpaper** Wallpaper's the easy way to add a whole new look to your home. And

Marvin's got just what you need at a

price you can afford. 5% OFF MFG. LIST PRICE



Reg. \$10.49

Reg. \$10.49

Decorator 3 Pc. Bath Set A complete bathroom - a sleek commode, featuring positive, jet accelerated flushing. A five foot enameled steel tub and a 19" round, porcelain enameled steel lavatory. A really great package.

White Set \$139 Color Set 5819-5918 \$169

**Light Fixtures** 

Your lighting can say so much about you and your home. And Marvin's large selection allows you to express your every mood without bruising your wallet.

A. Almond Glass 101022 Antique brass with wood post. 21"x12". Takes 5-60 watt bulbs

\$66Reg. \$71.99

B. White Hobnail 105775 Antique brass, 19th Century design. 20"x13". Takes 5-75 watt bulbs.

\$42Reg. \$49.99

C. Clear Giass 31617 Polished brass finish with clear glass post. 18"x131/2". 5-60 watt bulbs.

\$39<sub>Reg. \$47.99</sub>



**Quality Carpeting** 

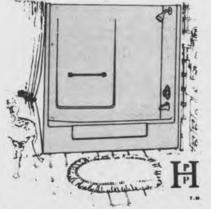
White Only Reg. 8.69 \$795 **Koat-All Exterior/Interior** A simple to apply paint. Pleasing flat finish. Available in 8 colors. Reg. \$9.95

**Dura-Trend** For interior walls and ceilings, Dries to a flat finish. Choose from a variety of colors.

**Koat-All Interior** 

easily. Dries to crisp, flat finish.

Reg. \$12.95



Fiberglass Tub & Shower

Designed to provide the utmost in comfort, decorative beauty and practicality. Completely seamless-eliminates leaks. 1-year limited warranty.

White 60111 \$197 Reg. 205.97

**Color** 58982 \$205 Reg.

Carpeting doesn't have to be expensive to be beautiful. See our full line soon.

> **Grass Carpet** A turf carpet for pools, porches, etc. Durable for outdoor use.

**Easy Living** 100% nylon. Comes with built-in foam cushion. Available in colors.

100% nylon. High-quality.

**Dimmer Switches** Push Button 122580 Reg. 4.29 \$369 Toggle Switch 122382 Toggle on-off. Infinitely variable Reg. 6.29 \$589 Lamp Socket 121988

Turns any light into Reg. 5.69 \$529 3-Way Switch 122283 Control lights from Reg. 5.79



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continuous filament.

Throughout history, trees have played a significant role in society's development. To celebrate and promote this magnificent creation, Marvin's is making 50,000 Yellow Poplar seedlings available to its customers on a first come, first served basis, while they last. We'll give you the first seedling FREE. Each one after that is only 5' — 50 seedlings maximum. Plus, we'll give you a FREE Care & Planting Guide.

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r place to buy!



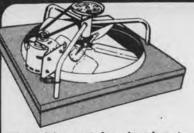
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These deluxe attic fans draw hot air up and out of your living area as they pull cooler, outside air in, saving you money on your summer cooling bills. An economical way to beat the heat!

95216-107193

1-Speed \$107 2-Speed

36" Attic Fans

\$133 **Deluxe White Shutter** \$29 34"x36"

**Wind Turbine** 

Let the natural air currents properly ventilate your attic. Helps keep your roof from deteriorating and cuts energy bills too! Comes complete with base.

Regular 95216-107193 \*19°

Deluxe 2733-1842 \$26°



## **Energy-Saving Ceiling Fans**

Save money, save energy & beat the heat! Fans circulate air and cut cooling cost. Beautiful too! **48" White or Brown** 125815-125710

**48" Antique Brass** 126102

\* 1 OO 52" Antique Brass 126011

U.S. A.M. CNN News 6 Country Boy Eddie Joe Franklin Show 5:15 **13** Varied Programs News 5:30 (6) News
(7) Faith 20
(8) 700 Club
(13) News
(13) Today
(15) ESPN Sports Center
(15) Super Station Funtime
(17) Top/Morning
(17) Jimmy Swaggart
(18) Jim Bakker
(18) Focus 5:45 6:30 42 Focus 42 CBS Morning News Varied Programs
Romper Room
I Dream of Jeannie
S Good Morning America ozo's Circus Dusty's Treehouse Gary Randall Show My Three Sons Varied Programs Pinwheel

Weather instructional Programs
Donahue
Comething Beautiful Movie

© Richard Simmons Straight Talk

Brady Bunch Bewitched

② One Day at a Time

③ Hour Magazine
ESPN Sports Center

700 Club 6 Morning Show

Continued on next page

10:00 ( NCAA Division II Basketball Championship from Springfield,

AFTERNOON

12:00 (3) NCAA Division I Indoor Track

from Pontiac, MI

MOVIE: 'Sound Of Anger'
[SHOW] MOVIE: 'A Global Affair'

F.I.S. World Cup Skiing

Exhibition Baseball: Chicago

NCAA Division II Hockey

Championship Final
MOVIE: 'Penn of Pennsylvania'
ISHOWI MOVIE: 'The Force Five
Shogun Warriors: Starvengers'

EVENING

Carol Burnett and Friends

E Entertainment Tonight

Barney Miller

The Tomorrow People (SHOW) MOVIE: 'What's Up

You Asked For It

3 42 You Asked For It

Another Life Senford and Son

13 Family Feud ESPN Sports Center

6 P.M. Magazine Laverne and Shirley

Entertainment Tonight
Black Beauty
MOVIE: 'My Bodyguard'

42 Charlie Brown Special 10 MacNell-Lehrer Report

(i) MacHallenter Report
(ii) (ii) Little House On the Prairie
(iii) NCAA Division II Women's
Swimming Championship from
N.E. Missouri St. University
(iii) National Geographic Special
(iii) MOVIE: 'A Time For Love'

Kung Fu Hollywood: Silent Years

Honywood: Silent Team Livewire HOW! Two Top Bananas 2 Mr. Merlin 10 Over Easy

(1) Great Performances
(3) MOVIE: 'The Towering Inferno' Part 2

(3) MOVIE: 'the Towering Infernor' Part 2
(5) 700 Club
(6) MOVIE: 'Tomorrow's Child'
(7) Solid Gold
(7) College Basketball: National Invitational Tournament Semi-

SHOW! MOVIE: 'King of Kings'

3 @ House Calls
3 @ Lou Grant
10 Bernstein/Beethoven
2 Power Boat Racing from
Miami, Florida
10 TBS Evening News

2 M\*A\*S\*H

News
Sing out America
Curator's Choices

Finals

@ Giselle

[SHOW] America?'

MOVIE: 'Creature from Black

MOVIE: 'The Suspect'

Cleveland

All in the Family
Barney Miller
Benny Hill Show
I Am the Bluss

Quincy
 Captioned ABC News
 Jeffersons
 Another Life

MOVIE: 'The Black Knight'

MOVIE: 'Ironside' HOW! The Barry Manilow

Benny Hill Show
 MOVIE: 'The Baron of Arizona'

(6) Sanford and Son

11:00 (3) Carol Burnett and Friends
(3) Top Rank Boxing from Atlantic

11:30 MOVIE: 'Columbo: Murder by the Book'

3 Tonight Show

Jack Benny Show

Starsky and Hutch
MOVIE: 'Gentlemen's Agree-

12:00 I Married Joan 12:15 M MOVIE: 'A Lion is in the

12:30 (3) (3) Rockford Files
(5) My Little Margle
(6) (6) Bonanza
(SHOW) MOVIE: 'Hopscotch'

Bachelor Father
Joe Franklin Show

Gunsmoke
 NCAA Divisi

(13) News ESPN Sports Center Life of Riley

pionship Final

MOVIE: 'Bell for Adano' MOVIE: 'Best of the Badmen

Rock Hunter?'
[SHOW] MOVIE: 'King of Kings'

S I Married Joan

Mission impossible

F. A. Soccer: The Road to

Jimmy Swaggart
 Mike Douglas Enter, Hour

TUESDAY

3/23/82

MORNING

Power Boat Racing from Miami, Florida

MOVIE: 'City for Conquest'
E SPN Sports Center
MOVIE: 'Thoroughbreds Don't

SHOW! MOVIE: 'Great Diamond

Robbery'

10:00 NCAA Division III Men's
Basketball Championship from
Grand Rapids, MI
MOVIE: 'Tammy and the
Bachelor'

AFTERNOON 12:00 NCAA Division II Hockey

Championship Final
MOVIE: 'Battle Shock'
1:00 ISHOW! Scrambled Feet
2:30 NCAA Division I Indoor Track

MOVIE: 'Jubilee Trail'
ESPN's SportsWoman

from Pontiac, MI

MOVIE: 'Mighty Joe Young'
ISHOW! MOVIE: 'World's Greatest
Athlete'

the NW1/4 of Section 20, Township 21,

Southeast of the public road known as Mardis Ferry Road, EXCEPT that

certain lot deeded to Adolph and

1973, as shown by deed recorded in

Probate Office of Shelby County, Alabama, in Deed Book 282, page 552.

Situated in Shelby County, Alabama.

Southeast corner of the SEW of the

NW1/4 of Section 20, Township 21 South, Range 1 East, Shelby County,

Alabama, thence northerly along the

the point of beginning of the property

being described; thence continue along the last described course

647.90 feet to a point on the South right-of-way line of Shelby County Highway No. 30; thence 138 deg. 04

min. left and run southwesterly along said R/O/W line 230.64 feet to a point;

thence 8 deg. 05 min. right and rur

ly 467.16 feet to the point of beginn

ing; situated in Shelby County

This sale is made for the nurnose

of Alabama

Mortgagee

of paying the indebtedness secured

by said mortgage, as well as the ex

LEGAL NOTICE

(30) days thereafter, a default judg

It is further ordered that publica-

tion of this order be now made in the Shelby County Reporter, a newspaper

published in Shelby County,

Alabama, once a week for four cor

secutive weeks, and that a copy of

Done and Ordered this 9th day of

March 11,18,25, April 1, 1982 No. 219

LEGAL NOTICE

Administrator's Settlement Notice

Kyle Lansford

the Courthouse of this County.

ment be rendered against said De

Douglas L. Key

Plaintiff,

2100 11th Ave. North, B'ham, AL 35234

March 11, 18, 25, 1982

deg. 21 min. left and run Southe

Mary Richert dated September

Range 1 East, that lies South and

11:00 (SHOW) MOVIE: 'Eyewitness' 11:30 MOVIE: 'His Double Life'

ESPN Sports Center [SHOW] Scrambled Feet

All-Star Soccer

Jack Benny Show

© Entertainment Tonight

MOVIE: "Will Success Spoil

urns & Allen

Married Joan

S News

My Little Margie

S Jim Bakker

Bachelor Father

Nembley

Another Life

on II Hockey

Saturday Night

rns & Allen

10:30

1:00

1:30

2:00

3:00

3:30

4:00

4:30

8:00

9:00

3:00

10:45 [SHOW]

Wheel of Fortune Varied Programs (6) All My Children John Davidson Show 10:30 (1) Varied Programs
(3) Battlestars Another Life 11:00 And Griffith

(3) To Sesame Street

(3) Password Plus

(3) Independent Network News 6 Family Feud Big Valley News at Noon 11:30 S 42 Young and the Restless S Movie

Movie
Ryan's Hope AFTERNOON 12:00 (1) (10) Instructional Programs (13) Days of Our Lives 19 (§ News 19 Prisoner Cell Block H 19 Tic Tac Dough 20 (42 As the World Turns 19 (§ Joker's Wild 12:30 Pitfall **Dusty's Treehouse** 1:00 3 Another World It's a Great Idea 6 One Life to Live Dick Van Dyke Bull's Eye Vegetable Soup (Vegetable Soup (42) Search for Tomorrow (52) Warled Programs (53) Andy Griffith (54) Match Game 42 Guiding Light (3) Waitons 700 Club 2:00 Super Station Funtime

 G General Hospital I Dream of Jeannie B Bonanza
Flintstones 2:30 Gilligan's Island Studio See 3 42 Tattletales 10 10 Sesame Street 13 Bugs Bunny 10 Munsters 3:00 B Edge of Night The Tomorrow People @ Gomer Pyle
① Tom & Jerry
Movies: A Great Romance 3:30 Leave it to Beaver

(i) What's Happening!
Rural Roundup Rural Roundup
Black Beauty
Muppet Show
Mi Mr. Rogers' Neighborhood
Mr. Brady Bunch
Mr. B

4:00

4:30

come Back Kotter MONDAY

In the Matter of the Estate of John

This day came Inez Z Bryant Ad-

ministrator of the estate of said

deceased, and files his account,

vouchers, evidence, statement for her

same hereby is, appointed as a day

and time on which to make such set

terested can appear and contest the said settlement if they think proper.

Judge of Probate. March 4, 11, 18, 1982 No. 202

LEGAL NOTICE

**Public Notice** 

the Town of Helena the week of March 21 through March 27, 1982.

This is accordance with Ordinance

City Hall and one must bring their

No. 126. The dog tags are on sale

LEGAL NOTICE

26, 1982, or, thereafter, a judgment by

default may be rendered against him in Case Number: DR-82-067, Circuit

Court of Shelby County.

Done this 1st day of March, 1982.

of Shelby County March 4, 11, 18, 25, 1982 No. 204

LEGAL NOTICE

Letters Testamentary of said

deceased having been granted to the

undersigned on the 25th day of

A. Snowden, Jr. Judge of the Probate

Court of Shelby County, notice is

hereby given that all persons having

required to present the same within

time allowed by law or the same will

Steve Stano, Jr. March 4, 11, 18, 1982

LEGAL NOTICE

Notice is hereby given that a bill

substantially as follows will be in-troduced in the Legislature of

passage and enactment will be made,

To Be Entitled

vide for an additional expense

allowance for the Commission Chair

BE IT ENACTED BY THE

Section 1. The Chairman of Shelby

County Commission shall receive an

additional expense allowance of

allowance shall be in addition to all

other expense allowances and com-pensation paid to the Chairman. Said

money shall be paid in the same man-

ner as other compensation is paid to the Chairman and shall be paid out of

the county general fund. Section 2. All laws or parts of laws

which conflict with this Act are

Act is declared invalid or unconstitu-

Section 3. The provisions of this

LEGISLATURE OF ALABAMA:

An Act Relating to Shelby County; to pro-

Alabama and application for

State of Alabama

County of Shelby

claims against said estate are hereb

February, 1982, by the Hon. Thomas

Kyle Lansford Clerk of the Circuit Court

Probate Court

Calvin P. Stano.

Executor of the estate of

current innoculation slip for

pefore a tag can be issued.

March 4, 11, 1982

Steve Stano, Jr.

Dog retention week will be held in

Witness my hand, this 1st day of

Thomas A. Snowden, Jr.

No. 205

tlement, at which time all persons in-

It is Ordered that the 26th day of

settlement of his administration.

E. Bryant, Deceased.

redible Hulk

42 Good Times
10 Varied Programs
13 Jeffersons

Beverly Hillbillies

6 Sanford and Son

2 5 (3 News

Andy Griffith

Andy Griffith

B ABC News

Muppet Show

Hawaii Five-O

Varied Programs

(1) (2) CBS News (3) NBC News (2) \$50,000 Pyramid

Gomer Pyle News

Legal Notices LEGAL NOTICE inistrator's Settlement Notice nor, or upon its otherwise becoming a State of Alabama, Shelby County

Probate Court,

March, 1982

LEGAL NOTICE March, 1982 at 10:00 a.m. be, and the

> Done this 9 day of Feb., 1982. Kyle Lansford, Clerk District Court of Shelby County

LEGAL NOTICE Notice of Collection Action David Lee Brush, whose whereabouts are unknown, must answer the complaint of Raymonds Salon Services, Inc. for Default on a Promisory Note and on Account within Thirty (30) days after the last publication of this notice, thereafter, a Judgment by Default may be rendered against him in Case

Shelby County. ne this 15th day of Feb., 1982 Kyle Lansford, Clerk District Court of Shelby County

Notice of Divorce Action Frank J. Vance, whose whereabouts is unknown, must March 4, 11, 18, 25, 1982 answer Barbara S. Vance's petition

Notice of Divorce Action ment by default may be rende

Done the 1st day of March, 1982.

Shelby County, Alaba March 4, 11, 18, 25, 1982 No. No. 203

Section 00020-1 PHASE III ADDITIONS AND ALTERATIONS TO SHELBY MEDICAL CENTER

Sealed proposals from general con tractors will be received by the Shelby Memorial Hospital Board, Owner, in the Board Room of Shelby Medical Center, Alabaster, Shelby County, Alabama, until:

for the construction of Phase III. Additions and Alterations to Shelby Medical Center, Alabaster, Shelby County, Alabama, at which time and place proposals for the project will be

publicly opened and read aloud.

A Certified Check or Bid Bond payable to the Owner in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000.00 must accom pany the bidder's proposal. A Performance Bond in an amount equal to one hundred percent (100%) of the contract price and a Labor and Material Bond in an amount equal to

contract price will be required prior to Bidding documents are on file and open to public inspection at the Plan Rooms of F.W. Dodge Corporation, Atlanta, Georgia and Birmingham, Alabama; Birmingham Builders Ex-change, Birmingham, Alabama; at the Office of the Owner; and at the Office of the Architect, DAMPIER-HARRIS AND ASSOCIATES, ARCHITECTS,

Alabaster, Alabama 35007. Bidding documents may be obtainupon receipt of written application from general contractors for bid

tional, such declaration shall not af-fect the part which remains. Section 4. This Act shall become effective immediately upon its passage and approval by the Gover-

7:30

8:00

Feb.25, March 4,11,18,1982 No. 189

Notice of Collection Action Bill Bishop, whose whereabouts are unknow, must answer the Com-plaint of J.I. Case Power and Equipment Company, Inc., for Default on Account within Thirty (30) days after the last publication of this notice, or, thereafter, a Judgment by Default may be rendered against him in Case Number: DV-82-010, District Court of

No. 200 March 4, 11, 18, 25, 1982

No. 201

LEGAL NOTICE Marilyn Loretta Andrews, whose whereabouts are unknown, must answer Johnny Leonard Andrews' petition for divorce and other relief by April 26, 1982, or thereafter a judgagainst her in Case No. DR-82-082. Circuit Court of Shelby County,

Kyle Lansford Clerk of the Circuit Court of

Advertisement for Bids

ALABASTER, ALABAMA

3:00 P.M. Local Time, Thursday, 25

one hundred percent (100%) of the

565 First Street, North (P.O. Box 827).

documents and upon the deposit of

10:00 S 42 Beverly Hillbillies
10 Dick Cavett
10 13 12 S News
10 ESPN Sports Center
10 Nashville RFD Forty Dollars (\$40.00) per set, payable to the Architect. Requests should be

filed promptly with the Architect.
The full amount of the deposit for
the first two (2) sets received will be refunded to each general contractor who submits a bona fide bid and chitect in good condition within ten (10) days after the date of opening of bids. Deposits for sets obtained by parties other than general contractors will be refunded less the cost of reproduction and postage upon return of all documents to the Ar-chitect in good condition within ten (10) days after the date of opening of bids. All deposits on hand after expiration of the ten (10) day period

shall become the property of the A No partial sets of bidding documents will be issued. Documents which have been marked, torn, defaced or have had sheets or pages removed, or which otherwise have been rendered useless for construction purposes in the opinion of the Architect, shall have the deposit forlieted. Reproduction cost for the documents is Twenty Dollars (\$20.00) All bidders bidding in amounts ex-ceeding Twenty Thousand Dollars (\$20,000.00) must be licensed under the Provisions of Title 34, Chapter 8, Code of Alabama 1975. Contract, if awarded, will be on a lump sum basis.

No bids may be withdrawn after the scheduled closing time for receipt of bids for the period of lorty-five (45) days. The Owner reserves the right to reject any or all bids and to waive technicalities and informalities. C.E. (Bull) Carter

Chairman of the Board Shelby Medical Center March 4, 11, 18, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Robbie S. Carter, a single woman to Johnson & Associates Morgage Company on the 21st day of November, 1979, said mortgage be recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 398 Record of Morgages, at Page 770, which said mor

Walter D. Collins, Defendant. In the Circuit Court of Shelby County, Alabama Case No. DR-81-285 Order of Publication It being made to appear in the above cause from the affidavit of tgage was duly transferred and assigned to National Mortgage Com-Dorothy M. Collins, that defendant pany by instrument recorded in Book the State of Alabama, whose 39, Page 312, in said Probate Office, residence is unknown and cannot be ascertained after reasonable effort the undersigned National Mortgage Company as transferee, under and by virtue of the power of sale contained and on diligent inquiry, his last known address being the residence in said mortgage, will sell at public outcry to the highest bidder for cash of the parties prior to their separation, which was Wilsonville, Alabama in front of the entrance of the Cour and that said defendant is over the House at Columbiana Shelby County, Alabama, on the 1st day of April, age of 19 years, it is therefore, on re-quest of plaintiff, ordered that the said defendant, Walter D. Collins answer or plead to the complaint is 1982, during the legal hours of sale ing described real estate situated in Shelby County, Alabama, said cause on or before April 9th. 1982, or, in default thereof, for thirty

Lot 10, and North 20,27 feet of Lot 11, both in Block 1, according to Alabaster Highland's Subdivision as recorded in Map Book 4 on Page 43 in Probate Office of Shelby County,

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-National Mortgage Company

W.A. Jenkins, Jr. Attorney for Transfered March 11, 18, 25, 1982

No. 208 LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the

State of Alabama, payment of the indebtedness Shelby County secured by that certain mortgage executed by William P. Huff, Jr., a si Probate Court nan to Beneficial Finance Co. of in the Matter of the Estate of Mar-Alabama, an Alabama Corporation, on tha D. Florey, Deceased.
This day came Wilbur Florey, Jr. the 29th day of April, 1981, said mor tgage being recorded in the office of the Judge of Probate of Shelby Cou Administrator of the estate of said deceased, and files his account, ty, Alabama, in Volume 412 Record of Mortgages, at page 28 the undersign ed Beneficial Finance Co. o vouchers, evidence, statement for his final settlement of his administration. It is Ordered that the 13th day of labama, an Alabama Corporation, as April at 10:00, 1982, be, and the san mortgagee under and by virtue of the power of sale contained in said morhereby is, appointed as a day and time on which to make such settletgage, will sell at public o utcry to the highest bidder for cash, in front of the ment, at which time all persons in Court House at Columbiana, Shelby terested can appear and contest the

County, Alabama, on the 1st day of April, 1982, during the legal hour of sale, the following described real estate, situated in Shelby County, said settlement if they think proper. Witness my hand, this 9th day of Thomas A. Snowden, Jr.

**Buffalo Roam** 

Alabama, to-wit: Judge of Probate.

PARCEL 1: That part of the E½ of March 11, 18, 25, 1982 No., 221 LEGAL NOTICE Estate of

> Roy Thomas Weaver, Jr. Probate Court Letters of Administration with the Will Annexed of said deceased hving been granted to the undersigned of the 9th day of March, 1982 Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby Co. ty, notice is hereby given that all persons having claims against sale estate are hereby required to present the same within time allowed by law

of said 14-14 846.39 feet to or the same will be barred. Administrator of the estate of Roy Thomas Weaver, Jr March 11, 18, 25, 1982 No. 220 No. 220 LEGAL NOTICE

Lula Mae Revnolds

**Probate Court** Southwesterly along same right-of-way 133.86 feet to a point; thence 83 Letters Testamentary of said deceased having been granted to the undersigned on the 8th day of March 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law penses of foreclosure.

Beneficial Finance Co.

or the same will be barred Executor of the Estate of Lula Mae Reynolds deceased March 11, 18, 25, 1982 No. 218

LEGAL NOTICE State of Alabama

County of Shelby NOTICE is hereby given that a bill

substantially as follows will be in-troduced in the Legislature of Alabama and application for passage and enactment will be made,

TO BE ENTITLED

. AN ACT
To amend Section 7 of Act No. 248, H. 872 of the 1975 Regular Session (Acts 1975, p. 778), relating to Shelby County and the installation and maintenance of an improved system recording title to property and other documents recorded in the office of the Judge of Probate and the collection and disposition of a special index fee therefor, so as to further provide for such fees. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA Section 1. The provisions of this

act relate to Shelby County. Section 2. Section 7 of Act No. 248, H. 872 of the 1975 Regular Session (Acts 1975, p. 778) is hereby amended to read as follows:

Fees. Thirty days after the date this Act becomes applicable to Shelby County, a special index fee of \$1.00 shall be paid to the county, and col-lected by its Judge of Probate, with respect to each real property instru ment and each personal property in-strument that may be filed for record in the office of said Judge of Probate and for the recording of struments and documents in the probate office in the discretion of the governing body of the county, and, on and after such date, no such instru ent shall be received for record in the office of said Judge of Probate unless the said special index fee o \$1.00 is paid thereon. Said special index fee shall be in addition to all other fees, taxes and other charges required by law to be paid upon the liling for record of any real property istrument or personal property in strument, and for the recording other instruments and documents in the probate office in the discretion of the governing body of the county. All special index fees so collected shall be covered into the county treasury, and shall be credited to the account of a special fund to be expended for

payment of initial installation costs

and the cost as needed of additional

probate office from time to time. Provided, however, that any sums so collected in excess of that needed to implement the provisions of this act substantially as follows will be in-may, in the sole discretion of the troduced in the Legislature of

itions of the office Judge of Probate." Section 2. This act shall become effective immediately upon its passage and approval by the Governor,

March 11 18 25 April 1 1982 No. 222 LEGAL NOTICE Estate of Jewell D. Isbell

Deceased Probate Court Letters Testamentary of said eceased having been granted to the undersigned on the 5th day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby

required to present the same with time allowed by law or the same will be barred.

Executor of the estate of Jewell D. Isl March 11, 18, 25, 1982 No. 213 LEGAL NOTICE

John Delton Barfield

**Probate Court** Letters of Administration of said deceased having been granted to the undersigned on the 2nd day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will

James Ervin Barfield. Administratro of the estate of John Delton Barfield March 11, 18, 25, 1982

LEGAL NOTICE Estate of Addie E. Gay Deceased.

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 3rd day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within

Elizabeth Ann Salter Executrix of Estate of Addie E. Gay, dec. 1982 No. 212 March 11, 18, 25, 1982

LEGAL NOTICE Notice to Bidders Qualified bidders are invited to submit bids on proposed imnts at the City of Pelham Park Complex, Pelham, Alabama. The improvements shall consist of lighting and fencing the proposed

playing fields and construction of the

Bidders for construction work shall be General Contractors licensed by the State of Alabama. This will be a Federally assisted contract and com federal laws, rules, and regulations shall be observed. Attention is called to the fact that the contractor must insure that employees and applicants for employment are not discriminated against because of race, creed, color,

struction contracts shall be required of all bidders. Plans and specifications are available at the office of the City Engineer at the City Hall in Pelham, Alabama. Bids will be opened publicly March 26, 1982, at 9:00 A.M. at the City Hall in Pelham, Alabama, The City of

A bid bond of ten percent of all con-

Pelham reserves the right to reject any and all bids. Burk Dunaway, Mayor City of Pelham March 11, 18, 25, 1982

New York Islanders

Burns & Allen

Nightbeat

MOVIE: 'Carry On Jack'
ISHOW! Wacky World / J. Winters

Jack Benny Show

MOVIE: 'You'll Find Out'

Entertainment Tonight
 MOVIE: 'The Lawless Nineties'

(SHOW) MOVIE: 'The Extermina

1 Married Joan

Sea Hunt

News
 My Little Margie
 Jim Bakker
 Bachelor Father

WEDNESDAY

3/24/82

All-Star Soccer
 ESPN Sports Center
 (SHOW! MOVIE: 'The Big Red One'
 Pro Celebrity Golf Series
 ESPN's SportsWoman
 MOVIE: 'Come Next Spring'
 This Week in the NBA

ESPN Sports Center
MOVIE: 'Dr. Kildare's Victory

10:00 NCAA Division il Women's

Basketball Championship Springfield, MA MOVIE: 'Gunpoint'

11:00 [SHOW] MOVIE: 'Dressed to Kill'
11:30 MOVIE: 'Seven Guns to Mesa'

AFTERNOON

12:00 Professional Rodeo from

This Week in the NBA

3:30 (3) NHL Hockey: Washington at New York Islanders

5:00 [SHOW] MOVIE: 'The Big Red One'

6:00 4 5 13 News
1 10 Focus on Society
2 ESPN Sportsforum
3 Bible Baffle
40 Carol Burnett and Friends

EVENING

Entertainment Tonight
Barney Miller
You Asked For It

The Tomorrow People 42 You Asked For It

10 For the Record
13 Family Feud
ESPN Sports Center

Another Life
Sanford and Son

(§ P.M. Magazine
Laverne & Shirley & Co.

**Entertainment Tonight** 

(2) Herbie, the Love Bug
(3) MacNeil-Lehrer Report
(3) Real People
NCAA Division II Men's
Imming Championship from

Iarion, PA

D National Geographic Special
D Jacques Cousteau
G G Greatest American Hero
MOVIE: 'Fury Of The Congo'
NBA Basketball: New Jersey at

Black Beauty MOVIE: 'Xanadu

Swimming Clarion, PA

Philadelphia
D Livewire
SHOW] Bizarre

MOVIE: 'It Takes All Kinds'
[SHOW] MOVIE: 'Pinchcliffe Grand

(SHOW) MOVIE: 'Somewhere In

Mesquite, TX

MOVIE: 'Casbah'

3:00 M MOVIE: 'The Thing'

SHOW! MOVIE: 'The Tunnel of

3:00

4:00

4:30

6:30

7:00 8:00

1:30

5:00 S F. A. Soccer: The Road to Wembley

EVENING

John Ankerberg Carol Burnett and Friends

(6) Entertainment Tonight

NBA Basketball: Washington at

P.M. Magazine
 MOVIE: 'The Cassandra'

MOVIE: 'Tess'

### Q.E.D. (PREMIERE)

### Q.E.D. (PREMIERE)

#### Q.E.D. (PREM

HOW MOVIE: 'Eyewitness'

13 (1) Over Easy
10 (2) MOVIE: 'Eyewithess
11 (1) Over Easy
12 (2) MOVIE: 'Oliver Twist'
13 (1) Life On Earth

3 Flamingo Road 00 Club

19 (6) Hart to Hart

Winterworld Series

Sing out America Music World

② Beverly Hillbillies ① ② ⑤ News ESPN Sports Center

ESPN Sports Center Nashville RFD

MOVIE: 'Boots Malone'

ns & Allen

Second Second Hill Show
Recing From Yonkers
Tonight Show
Jack Benny Show
Second Starky and Hutch
MOVIE: Forces of Marry

MOVIE: 'Foxes of Harrow'

MOVIE: 'Captain's Paradise'
I Married Joan
I (3) Rockford Files
My Little Margie
MOVIE: 'Once Before I Die'
I Bonanza

This Week in the NBA
Bachelor Father

Joe Franklin Show

3 News
ESPN Sports Center
Life of Riley

6 Gunsmoke

MOVIE: 'Where

NHL Hockey: Washington at

All In the Family Barney Miller Benny Hill Show

42 Alice 13 Jeffersons

Another Life

Saturday Night Maude

10:45 [SHOW] MOVIE: 'Carny'

Springfield, MA

Three's Company
 Standard

Stages

(b) Too Close for Comfort
TBS Evening News
(10) American Playhouse
(13) Barbara Mandrell and the

News

B Apple Polishers
D Joseph Papp Presents
SHOWI MOVIE: 'The Extermina-

Barney Miller You Asked For It

The Tomorrow People
2 You Asked For It
5 For the Record

(13) Family Feud ESPN Sports Center Another Life

B Entertainment Tonight

Black Beauty MOVIE: 'Tess'

D Livewire

7:00

7:30

8:00

9:30

10:00

10:30

11:30

1:00

1:30

2:00

7:30 (1) Over Easy

NBA Basketball: Atlants at

Baker's Dozen
S Tacts of Life

(B) (B) Dynasty ers Tournament

9:45 BS Evening News
10:00 B Beverly Hillbillies
G G B News
ESPN Sports Center
Nashville RFD

3 Jeffersons

Elizabethtown, PA

Burns & Allen

Benny Hill Show

11:30 5 (3) Tonight Show

Jack Benny Show

Can See Forever' 12:00 (1) I Married Joan

1:30

2:00

2:30

3:30

Finals

I Am the Blues

9:30 Sing out America
College Basketball: National

10:30 Dance and the Rallroad

10:30 MOVIE: 'Blue Sunshine'

MOVIE: 'The Hoodium

Another Life

Another Life

Sanford and Son

Saturday Night

SHOW! MOVIE: 'Bustin' Loose'

10:45 MOVIE: 'All the King's Men'

11:00 Garol Burnett and Friends

NCAA Division III Women's

Basketball Championship from

Elizabethtown. PA

Starsky and Hutch
 MOVIE: 'Cheyenne Autumn'
 MOVIE: 'On a Clear Day, You
 Can See Forever'

ISHOW] MOVIE: 'Death Race 2000'

MOVIE: 'Chicago Syndicate'
Joe Franklin Show

[SHOW] MOVIE: 'Somewhere In

NCAA Division li Women's Basketball Championship from

Basketball Championship f Springfield, MA

 Jack Benny Show
 Entertainment Tonight
 MOVIE: 'Smuggler's Cove'
 MOVIE: 'Dangerous Exile'
 I Married Joan
 ENws
 My Little Margle
 EN Lim Basker

All-Star SportsChallenge Another Life

Mike Douglas Enter. Hour
Morning Stretch
ISHOW! Laff-A-Thon

Home Theatre

Birmingham, AL Birmingham, AL

Birmingham, AL Sports Network Christian Network

Birmingham, AL Chicago, IL New York, NY

Atlanta, GA

6 Jim Bakker Bachelor Father

4:45 World/Large

WBMG

WBIQ

ESPN CBN

WTBS

WGN

'Ride

13 News ESPN Sports Center

Life of Riley
Gunsmoke

HOW Bizarre B ESPN Sportsforum
Burns & Allen

Nightbeat MOVIE:

MBA Basketball: Attains L Kansas City (ShOw) Laff-A-Thon (2) WKRP in Circlinnati (3) (3) Closing Ranks (2) 700 Club (3) Charile's Angels (ShOw) Wacky World / J. Winters (Show) Wacky Wacky World / J. Winters (Show) Wacky Wacky World / J. Winters (Show) Wacky Wacky

OW! MOVIE: 'Dressed to Kill'

Judge of Probate, be expended for Alabama in the next special or regular the operations of the office of the session and application for its passage and enactment will be made. to-wit:

TO BE ENTIT LED

AN ACT Relating to Shelby County; to amend Section 3 of Act No. 62, H. 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, relating to fire protection districts and emergency medical services, so as to provide districts and to provide for retroactive effect.

IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. Section 3 of Act No. 62, . 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, is hereby amended further to read as follows

"Section 3. Any area situated enfires and for emergency medical ser

tirely within the county may be established as a district for fighting vices in the manner hereinafter provided for, provided, however, any area situated partially within the county and partially outside the county shall be included in the district only at the election of the owner thereof; provided, further, no land lying within the boundaries of a municipality at the ime of the election shall be included in a district."

Section 2. The provisions of this amendatory act shall have retroactive effect to June 14, 1977. March 11,18,25, April 1, 1982 No. 223 LEGAL NOTICE

Anne L. Galloway,

Zane Galloway, Defendant.

In the Circuit Court of Shelby County, Alabama Civil Action No. DR-82-031 Notice of Divo rce Action

Zane Galloway, vhereabouts is unknown, must answer Anne L. Galloway's petition 19, 1982, or thereafter, a judgment by default may be rendered against him in Case No. DR-82-031, Circuit Court of Shelby County. Done this the 17 day of February,

Clerk of the Circuit Court of Shelby County Wallace, Ellis,

Head & Fowler Feb.25, March 4,11,18,1982 No. 181

LEGAL NOTICE Estate of

Sam E. Kidd

Probate Court Letters Administration of deceased having been granted to the undersigned on the 9th day of March, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all ersons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

David Earl Kidd March 11, 18, 25, 1982 No. 226 No. 226 LEGAL NOTICE Estate of Mary Evelyn Oglesby

Probate Court Letters Testamentary of

eased having been granted to the undersigned on the 8th day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within e allowed by law or the same will be barred.

Milton G. Oglesby, Jr., Executor of the estate of Mary Evelyn Oglesby No. 224 March 11, 18, 25, 1982

LEGAL NOTICE Laurie Burbank Stone Douglas Alan Stone,

In the Circuit Court of

9 49 9 49 9 49

00

8

Civil Action No. 82-005 Notice of Divorce Action Douglas Alan Stone, whose whereabouts is unknown, but whose last known residence address was c/o Charles Stone, R.F.D. No. 1, Box 73, Shelburne, Mass., 01370, must answer Laurie Burbank Stone's peti-

tion for divorce and other relief by April 24, 1982, or, thereafter, judgment by default may be rendered against him in Civil Action No. 82-005, Circuit Court of Shelby County,

Done the 1st day of March, 1982 Clerk, Circuit Court of Shelby County, Alabam March 4, 11, 18, 25, 1982 No. 20 No. 206

LEGAL NOTICE In accordance with Section 16, Ti-tle 50 Code of Alabama, 1940, notice is hereby given that PETE WILSON ROOFING & HEATING COMPANY, INC., Contractor has completed the Contract for roofing and flashing modifications of Thompson Middle School, Alabaster, Alabama for the State of Alabama and the Shelby County Board of Education, Owner and have made request for final set-tlement of said Contract.

Pete Wilson Roofing & Heating Company, Inc. 3641 Commerce Avenue, P.O. Box 436 Fairfield, AL 35064 March 11,18,25, April 1, 1982 No. 216

LEGAL NOTICE Notice of Collection Action Luanne Turner, w whereabouts is unknown, Turner, whose answer the University of Montevallo's complaint for repayment of a studen loan within 30 days after the last publication of this notice, or, thereafter, a judgment by default may be rendered against her in case number SM81:631, Small Claims

Court of Shelby County. Done this day of February 1982. Kyle Lansford, Clerk Small Claims Court of March 11,18,25, April 1, 1982 No. 215

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Martin Alan Silverstein (Martin Alan Silverstein is the and same person as Martin A. Silverstein) and wife, Helene D. Silverstein to Jackson Company, a Delaware Cor poration, on the 27 day of October, 1980, said mortgage being recorde in the office of the Judge of Probat of Shelby County Alabama, in Book 407, record of Mortgages, at page 234, which said mortgage was duly transferred and assigned to Stockton, Whatley, Davin & Company on January 19, 1982, by instrument recorded in Book 43 at page 969, in said Probate Office, the undersigned Stockton, Whatley, Davin & pany, as transferee, under and by virtue of the power of sale contain said mortgage, will sell at public out-cry to the highest bidder for cash, in front of the Main entrance of the Courthouse at Columbiana, Shelby County, Alabama, on the 13 day o April, 1982, during the legal hours c sale, the following described rea-estate situated in Shelby County,

Lot 12, Block 1, according to the survey of Mountain View Estates, as recorded in Map Book 4, Page 19, in ne Probate Office of Shelby County

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-

penses of foreclosure Stockton, Whatley, Davin & Company

Transferee Corretti & Newsom Attorney's at law March 11, 18, 25, 1982

No. 217

# Reporter Classified Directory

To place your Classified Ad, Phone 669-2731 OR 663-2608. Deadline: Mondays, 5:00 p.m.

AUTOMOTIVE

Surplus jeeps, cars and trucks available, many sell for under \$200, call 312-742-1143, ext. 9038-A for information on how to purchase, 2-18, 34, 18, 4-1 0

Sale 22 ft. Rockwood mini motor come, 1977 Do dge, 22,400 miles, good condition, Onan motor generator, 2 AC, 2 heaters, 987-0595. 3-4, 11, 18 c

Cutlass Salon '76, excellent mechanical condition and clean ar nearly new tires, \$2,500, call 822-9472.

'73 Dodge 318, 33,000 miles, self contained , \$6,200, 665-7544. 3-11, 18,

Government surplus cars and trucks, many sold through local sales, under \$300, call 1-714-569-0241 for your directory on how to pur-chase, open 24 hours. 3-11, 18, 25 p JEEPS, CARS, PICKUPS from \$35,

available at local Gov't auctions, for directory call Surplus Data Center 415-330-7800. 3-11, 18 p Fiat 76, 128-2H, 2 door, radio, heater, blue, standard 4 shift, \$1,200, Alabaster 663-4224. 3-11, 18, 25 c

1976 Buick Regal, 2 door, auto, AC. in good condition, \$2,000 or best of-fer, call 684-0238 after 5. 3-18, 25, 4-1 c 1974 Chevy Nova, 6 cyl., \$500, 669-7459. 3-18 c

For sale 1971 Mercury, radio, runs and looks good, 967-9954, 3-18 c

For sale one ton state body truck, 1980, \$4,500, 663-0465, 3-18, 25 c For sale 1973 Ford Pinto wagon,

668-0330, ask for Larry, 3-18 c 79 Camero C28, auto, factory wheels, white with blue trim, blue in terior, front and rear spoilers, \$4,950, call Crossroads Auto Sales, 665-4256

ask for Jim Middlebrooks. 3-18 b 79 Datsun 210, 4 speed, air, red with black interior, new tires, \$3,750, call Crossroads Auto Sales, 685-4256, ask for Jim Middlebroosk, 3-18 c

77 Datsun B210, hatch back, 4 speed, air, blue with red trim, \$2,950 call Crossroads Auto Sales, 665-4256,

ask for Durl Weathers, 3-18 c 76 Toyota Celica GT, 5 speed, air, 665-4256, ask for Durl Weather. 3-18 c

75 Chevy Monza, 4 cyl, auto, \$1,250, call Crossroads Auto Sales, 665-4256, ask for Lindett Peoples. 3-18 c

Spitz, 6 weeks old, all pure white, Alabaster, \$35 each, call 663-0982.

3-4, 11, 18 c

For sale purebred Siberian Huskies, purebred black Labs, 669-6640, 669-6794. 3-4, 11, 18 p

We wish to thank all our friends

The family of Elizabeth Stracener Cox wish to extend our thanks and appreciation to each and every one who brought food, visited the funeral home, sent cards, telephone calls or did anything du ing this time. Also to each who sent floral offerings, to the pall bearers,

Marjorie Brasher

34, 11, 18 p

For sale Shelties (miniature collies) pupples AKC champion blood line, med, \$125 and \$150, 669-6626

pies, wormed, shots, also good pets, 664-0202. 3-18 c

County has mixed Chicuahua and dachsund puppies, eight weeks old, one beautiful male Irish Setter, eight weeks old, mixed terrier puppies will be cute small dogs, two very nice spayed female dogs, a pair of purebred beagles, one black male labador, 669-4562. 3-18 c

loss is Heaven's Gain."

## **MOBILE HOMES**

SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call to-day, 870-0112, 3-12 tfb

Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent, 663-7390. 1-24 tfb BOLEE MOBILE HOME PARK, for

rent large wooded lots, underground utilities, water, lawn care, garbage pickup furnished, reasonable rates. located four miles north of o on county highway 22, call 665-2610 or 665-7806, 2-5 tfb

Mobile home lots available south, Pelham, 664-1793. 3-11, 18, 25 c 2 BR furnished mobile home, water, garbage, lawn care furn ished

Rent, Jemison area, if it's country living that you like, you will love this 2 BR completely furnished mobile home located on 30 beautiful private acres, \$185 a month, 967-0472, if no nswer call after 5 p.m. 3-11, 18, 25,

central heat and air, less than 2 years

663-3622, night 664-2488, 3-18 tfb Mobile home for rent, 2 BR, 1 1/2 B, furnished, washer, dryer, private lot,

3-11 tfb

14 x 70 mobile home, 2 BR, 2 B, old, after 5 p.m. call 823-5185. 3-18, 25,

BARTLETT MOBILE HOME TRANSPORT AND REPAIS, local and nation wide, fully insured, complete set ups, parts and repairs, day

967-0845. 3-18 c

Legal notices

LEGAL NOTICE

### ANIMALS

The Humane Society of Shelby

### CARD OF THANKS

the minister for his kindness.

Morgan Bragg. And a special thanks to the 11 to 7 shift of nurses in CCU at Shelby Medical Center. "Our

Children and Grandchill

3-4, 11, 18 c

LADIES interested in parttime or ulitime employment, for more information or interview call 663-9452 ask

Mature lady to keep infant in my home, 3 to 5 days a week, 7:30 to 5:30, south Jefferson area, 988-0988. 3-11,

machine for set-up and hanging molds, call Sterilite Corp., 326-0694 between 4 and 5:30 p.m. 3-18 c Housekeeper one day a week, must

Help wanted companion live in with elderly lady, light work, nice home, private room, no drinking or

Need babysitter at my home, transportation and references re-

## WANTED

large or small, get my price, you will like it, 669-4388. 9-24 tfb

We buy junk cars, pay top prices,

instrument in which the title to real property is conveyed, unless such in-

County of Shelby substantially as follows will be introduced in the Legislature of

passage and enactment will be made, SYNOPSIS: Relating to Shelby County; providing for an increase in salary for the part-time bailiffs of said

Alabama and application for its

TO BE ENTITLTED

Relating to Shelby County; pro-viding for an increase in salary for the part-time bailiffs of said county. IT ENACTED BY THE

LEGISLATURE OF ALABAMA: Section 1. In Shelby County, in ad-dition to any and all other compensation, salary and expense allowances provided for by law, there shall be paid to each part-time bailiff an increase in salary in such an amount as will, together with any amount paid by the state as salary, compensation or expense allowance, make the total id to such bailiffs equal fifty dollars (\$50) per day. If at any time in the future, as compensation or expense allowance increases are made by the state, then the amount paid to such

Section 2. The amount paid under the provisions of this act shall be paid out of the county general fund and shall be paid only when the bailiffs serve as such.

Section 3. All laws or parts of laws which conflict with this act are

Section 4. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law. March 4, 11, 18, 25, 1982 No. 197

LEGAL NOTICE State of Alabama

County of Shelby NOTICE is hereby given that a bill substantially as follows will be in-troduced in the Legislature of Alabama and application for its passage and enactment will be made,

TO BE ENTITLED

AN ACT Relating to Shelby County; to pro-vide for the mailing addresses of the grantors and grantees to appear on all conveyances of real property recorded in the probate office of such

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. The probate judge of

Pupples for sale, purebred Eskimo

Joyce Brasher

week, to keep small children and

Mechanic to work on molding

area, 663-6930. 3-18 c

786-4960. 3-18 c

quired, 663-7374, 3-18 c

Carpenter work wanted, any kind,

### Cash paid for your stoves, refrigerators, washers, dryers, air conditioners and hot water heaters, 665-1486, 665-2271. 2-4 tfb Shelby County shall not receive for record or permit the recording of any

the grantor or grantee, respectively, or contains a statement of such ad-

passage and approval by the Gover-

March 4, 11, 18, 25, 1982 Mortgage Foreclosure Notice Default having been made in the terms of that mortgage executed on LEGAL NOTICE terms of that mortgage executed on the 12th day of April, 1971, by William D. Thompson and wife Geneva Thompson to Jim Walter Homes, Inc., which said mortgage is recorded in the Office of the Judge of Probate Shelby County, Alabama, in Record of Mortgage, Book 317, page 199-200, and default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry,

day of May 1982. A lot or parcel of land situated in the S.W.1/4 of the S.W.1/4 of the N.W. 4 of Section 18, Township 20 South, Range 3 West, more particular-ly described as follows: Commence at the Northwest corner of the above said S.W. 4 of the S.W. 4 of the N.W. 1/4 of Said Section for a point of beginning. Thence run South the West line for a distance of 110.0" feet, thence run East for a distance of 220.0' feet, thence run North and parallel to the West line for a distance of 110.0' feet, thence run West alo

220.0' feet to the point of beginning. Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure, and will be conducted by assignee of said mortgage, Mid-State Homes, Inc.

513-2121 Building

ingham, Alabama 35203 March18,25, April 1,8,1982 No. 231 LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by James Everett Cofer and wife, Catherine Lavon Cofer to Finance America Corporation on the

Wanted to buy timber, pine or hard

Female roommate wanted to share 2 BR apartment in Pleham, \$105 a month plus half utilities, call Anita after 5:30 p.m., 688-2348, 3-18, 25 c

Wanted Mustang convertible in restorable condition, any year, call Jim 823-2243 or 823-6565. 3-18, 25, 4-1

### YARD SALE

in Shelby County, 3 warehouses full buy, sell, trade, hwy 31 south, Shelby-Chilton County line, 668-0204, 668-1211, merchandise from outhouse to attic. 2-18 tfb

Vivian's and Belty's Trading Post, yard sale, little bit of everything, set up a table with us, Thurs., Fri., and Sat., 668-1290 or 668-1042, 3-18 c Multi-family garage sale, Fri., March 19, 9-5, Sat., March20, 9-3,

1347 Whirlaway Circle, Deering Downs, Helena, furniture, toys, car seat, baby swing, walker, trailer hitch, tent, draperles, household items and lots more, 3-18 c Garage sale, curtain material, clothes, baby items, table and chairs, doors, Thurs,, Fri. and Sat., 9-5, hwy

48 between Columbiana and Wilsonville, follow signs, 3-18 c Yard sale largest yet, Craftsman and S K tools, furniture, glass, stereo, antiques and much more, hwy 31 south, 1 mile past I-65 interchange, behind American Drilling, Fri. and

Sat., 9-7. 3-18 c Best garage sale in Shelby Co., across from post office in Chelsea, Thurs., Fri., Sat., 9-5, youth size baby carpet, washers and dryers, gas space heaters, handmade quilts, drapes and bed spreads, used tires, we buy and well, no charge for o set up with us and sell,

678-9544. 3-18 c 3 family garage sale, new and used Items, Hoppy's Auto Parts, 3 miles south of Alabaster, hwy 119, Thurs., Fr., Sat., rain date the following weekend, macrame, Easter baskets glassware, furniture and lots, etc.

Yard sale Pelham, Fri., 9-4, turn at 1st American Bank, to go stop sig turn right, turn left at 2nd street, 1225

### David Drive, 3-18 c **LOST & FOUND**

Lost blonde Cocker Spaniel, 8 months old, answers to name of Sparky, lost in Alabaster area, two children heart broken, if found phone

Lost in Columbiana area, a business appointment calendar brown, 8 1/2 x 11, spiral bound,

from 8-5 or 245-5040. 3-18 c Lost part Chihuahua and Peek-a-Poo, beige and tan, last seen in Bees

## BUSINESS

Wax Creek area, 669-4580, 3-18 c

Open your own retail apparel shop, offer the latest in jeans, denims and sportswear, \$14,850.00 includes in ventory, fixtures, etc., complete store! Open in as little as 2 weeks anywhere in U.S.A., also infants and

ask for ext. 31. 3-18 p

Reopening Mar. 19th Shelby Co. Auto & **Merchanise Auction** on 119 So. Just No. of Moore's Crossroads. Open every Mon. & Fri. at 7 p.m. Cars run thru \$2.00

Welcome!

663-1515

1st day of April, 1982, said mortgage being recorded in the office of the Judge of Probate of Shelby Co., Alabama, in Book 412 Record of Mor. tgages, at page 279, which mortgage has been transferred to Central Bank of the South by instrument recorded in Book 44, page 281, said Probate Office; and by that certain mortgaged executed by James Everett Cofer and rine Lavon Cofer to Central Bank of Birmingham on the 28th day of July, 1981, recorded in Book 414, page 614, in the Probate Office of Shelby County, Alabama; the under-signed Central Bank of the South (formerly known as Central Bank of

Alabama, on the 14th day of April 1982, during the legal hours of sale the following described real estate, situated in Shelby County, Alabama, Lot No. 119, as shown on a map entitled "Property Line Map, Siluria

North right of way line of 1st Avenue and West right of way line of Montevallo Road (Ala. Highway 119), said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama; then ce northwesterly along said right of way line of 1st Avenue for 143.00 feet; thence 90 degrees 00 minutes right and run nor theasterly 48.00 feet; thence 90 degrees 00 minutes right and run southeasterly for 142.37 feet to a point on the Westerly right of way line of Montevallo Road; thence 89 degrees 17 minutes right and run

line of Montevallo Road for 48.00 feet to the point of beginning. Situated in Shelby County, Alabama. This sale is made for the purpose of paying the indebtedness secured

by said mortgage, as well as the ex-penses of foreclosure. Denaburg, Schoel,

Meyerson & Ogle Attorney for Mortgagee March 18, 25, April 1, 1982 No. 230

David G. Owens

### ANNOUNCEMENTS

Overeaters Anonymous is now meeting Thursday evenings at 7 p.m. at Shelby Medical Center, Alabaster, information call Ann. 665-1577.

Apartments for rent in Wilsonville, 1, 2 or 3 BR, unfurnished or furnished, 669-6880 after 5 p.m. 1-10 tfb

FOR RENT

Taking applications, 2 BR apart umbiana, 669-7415, Equal Housing Opportunity, 7-2 tfb

Apartment for rent in Montevallo, 2 BR, range and refrigerator furnished, electric heat and central air, 665-7223. 11-12 tfb Mobile home 12 x 65, 2 BR, washer

month, no pets, 967-1247. 2-18 tfb For rent Montevallo, 2 and 3 BR tral heat and air conditioning, serviced by city water and natural gas, located in well managed mobile home park, shaded lots, paved streets, street lights, resident manager, free garbage pickup, Crestwood Manor Park, Montevallo, 665-2411 or

and dryer, partially furnished, ex-

669-6205. 3-11, 18 c House rent, Montevallo, 3 BR, duplex, \$200 mo., \$150 deposit, call 665-2081, 665-2526. 2-18 tfb

For rent Montevallo, 2 BR mobile home on private lot, Roberts Real Aldrich, 4 room house with hall and

bath, air conditioned, gas heat, large front porch, screened back porch, 665-4364, 665-1623. 3-11, 18, 25 c Alabaster prime location, hwy 31, 1,250 sq ft, retail or office space, \$450

month, Dewey V. Glass, 822-1315.

3-11, 18, 25 c For rent furnished 2 BR apart-ments, central air, fully carpeted, Montevallo, corner of Overland and Comanche, Apt. 3, 665-1080 after 5 or weekends. 3-11, 18, 25 c

2 BR furnished mobile home for rent, Saginaw area, \$100 deposit, Mobile home for rent, Sunrise trailer park, 967-6605. 3-18, 25, 4-1 c

For rent Montevallo, nice 2 BR farm

house, \$150 deposit, \$180 per month

665-2526. Howard & Associates. 3-18 For rent Columbiana, 2 BR mobile home with addition, partly furnished, all appliances, on private land, \$175 a

month plus deposit, 822-0446. 3-18, For rent 1 BR furnished apartment on Shelby Street, Montevallo, 665-7211. 3-18 c

per month, call Roberts Real Estate. 665-2163 or 665-4123. 12-17 tfb For rent Alabaster, Southwind, 3

BR. 2 B. full basement, fenced vard. \$450. Roberts Real Estate 665-2163. 3-11 tfb For rent Meadowlark, 3 BR, 2 B, greatroom with fireplace, \$385

Roberts Real Estate, 665-2163, 3-11

Branch area, 2 BR on large lot, water 3-18, 25, 4-1, 8 c Alabama's finest

Greenpark South, Pelham, large wooded lots, clubhouse, swim tennis, pool. playground, walk to school, cable TV and day care available, call about 2 mo. free rent.

Office hours: Mon.-Sat. 988-4051

## SERVICES

For automatic temp vents, \$35 each installed, moisture barrier con-trol under buildings, termite and pest control of all types, call A.D. Light at

6694503 evenings and weekends 3-11, 18 c Carpenter work wanted, any kind, large or small, get my price, you wi like it, 669-4388, 669-9732, 3-11 t/b

Custom bulldozer work, land clear ing, cattle ponds, pasture harrowing, excavations of any kind, Charles R. Burgess, 665-4721, 665-2802, after 5

Shelby County Builders. All types of home remodeling and additions plumbing repairs, any type, carpenter work, prefab fireplaces, gutter work, room additions, concrete blocks, painting and sheetrock work, roof repairs and new roofs, also cabinets bookcases and other woodwork, in-dividual free estimates, all work guaranteed, Wayne Milam, 669-9791

Shelby County Pest Control, Inc., home owned and operated, over 15 years experience, contact us for all your Pest Problems, "Call Doug for your Bug", member Alabama Pest Control Association, member of Na Pest Control Association, 668-1017. 3-31 t/b

free estimates, call 669-7515, 6-11 tfb Call Robert Wheeler for repair on

Painting, 25 years experience, no

ditioners, refrigerators, used appliances and light plumbing, 669-7032. 6-18 tfb Will do tilling, plowing with my tractor, 663-6130, 3-4, 11, 18 c

Free classes, Barbara's Ceramics

all makes of washers, dryers, air con-

Wilsonville area, off hwy 61, Duncan and Mayco dealer, greenwar supplies, 669-7515. 3-4 - 4-8 b Dump truck and backhoe service install septic tanks, slag, fill chert, Leslie Seale 669-7856, 3-11 tfb

ing, drapes, bed spreads, children's g a specialty, 665-1577. 3-18, I will make sculptured dolls by orders only, 668-1751. 3-18, 25 c

Sewing by professional, dress mak-

PHOTOGRAPHY, we do weddings reunions, home portraits, copy and restoration, sports and more, cal now and save, prices are very

easonalbe, 678-9821. 10-29 tfh

Two teenage girls, 16 and 17 years old, want housecleaning or babysit-ting jobs after school in Chelsea and Westover area, experienced, call after

call 663-6126 or 663-6244. 3-11, 18, 25

Carpenter work needed, any type modeling, room additions, rooting, kitchens, baths, painting, plumbing, electrical work, free estimates, Har-rison Remodeling, 663-7897, 3-11, 18,

Will do housecleaning in Pelham Alabaster, Helena area, have transportation and references, quality work at reasonable rates, 967-5668, 967-8203. 3-11. 18. 25 c

Buy your pool kit, save money, let

AA1 Swimming Pools install, it, 19 years experience pool building, 663-6251, 3-18, 25 c LET US APPRAISE, SELL OR

**BUY YOUR LAND!** 

LET US BUY LAND FOR YOU! Contact Buck Falkner

(205) 669-4666

WESTERVELT LAND

COMPANY, INC.

1400 River Road NE

Tuscaloosa, AL 35404

669-7280 theast corner of the Mark Crenshaw lot; thence run South 14 deg. 45 min

1.00 acres outside the said barn.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

S.M. Bird, Jr., individually, and doing business as Bird Building Material Linda L. O'Grady; Johnny W. O'Grady

ings and Loan Association of

Bessemer, a corporation; The Roomakers Corporation, a corpora-In the Circuit Court

Mortgagee

Case No. CV-78-187 Notice of Sale Under and by viture of the Amended Final Judgment entered in the above styled civil action on February 10, 1982, I, Kyle Lansford, Clerk of the Circuit Court of Shelby County, Alabama, will sell to the highest bid-der, for cash, in front of the front door of the Shelby County Courthouse at Columbiana, Alabama, within the legal hours of sale on WEDNESDAY, APRIL 7, 1982 commencing at 11:00 A.M. the barn of Johnny O'Grady, Jr. which is situated upon the following described land, which land is shown as Parcel "B" on Court's Exhibit 1 in

Begin at the Northeast corner of the SE14 of the NW14 of Section 16. Township 21 South, Range 2 West, Shelby County, Alabama, and run Southerly along the East Side of the said quarter-quarter for 239.22 feet; thence turn an angle of 90 degrees, 00 minutes to the right and run Westerly for 533.26 feet to the point of beginning; thence continue along the last described course for 221.74 feet; minutes to the left and run Southerly for 208.71 feet; thence turn an angle of 90 degrees, 00 minutes to the left and run Easterly 221.74 leet; thence minutes to the left and run Northerly for 208.71 feet back to the point of

Can do any job with Bob Cat, light digging, excavating, back filling, do hauling with dump truck, sand, gravel, chert, topsoil, 663-4456, 10-4

STUMPS REMOVED below ground

For service on refrigerators, all

reasonable rates, 665-4821, 6-11 t/b

conditioners, washers, dryers, dishwashers, ranges, etc., call Er-

skine Hand, 663-7719, 8 a.m. to 6 p.m.

Backhoe and dumo truck service

septic tank installed, chert, stag, fill

dirt, etc., call Vernon L. Waldrop,

669-7302, Wilsonville, AL 35186. 2-9

James Blair, cabinets and remodel ing, additions, framing and trim, 665-5268. 4-17 tfb All types of ceramic tile work, also remodel work, free estimates,

967-2638, 967-6329, 11-26 tfb Davis Building Co., new homes, additions, plumbing, painting, wall paper, custom built cabinets and other wood work, repair work of all kinds, call for free estimates, 669-6092, 669-6364, 1-28 tfb

Need help cleaning your home, call ne, I have references and transportation, 669:4100. 2-4 tfb Interior and exterior painting.

reasonable prices, work guaranteed

free estimates, call Wayne Wood

ward, 663-0933 after 6 p.m. 2-18 - 5-13 Columbiana-Alabaster area, honest dependable, efficient, have own

transportation, references furnished, 669-9960. 2-18 lfb Child care, my home just off hwy

## 280, 5 days per week, any hours, references, 678-6636, 3-11, 18, 25 c FOR SALE

Hay for sale, Ralph Robinson, Wilsonville, 669-7030. 1-7 tfb

For sale washer, dryer and refrigerator, good condition, 664-1466, 1-7 tfb If you have roaches and other pests, try this easy to apply odorless, non-staining powder and save money

on costly spraying, will deliver, M & B Superior Sales, 780-4620, 2-25, 3-4, 11, Electrolux vacuum cleaner and shampooer, repossesed, substantial savings, 933-0940. 3-4, 11, 18 c

Singer tresel table with 6 chairs

and china cabinet, approx 2 months old, cost \$3,000, sell half price; frost free refrigerator, large capacity \$175; washer and dryer, excellent condition \$225 for set, 664-2720. 3-4, 11, 18 c For sale 4 sets, pants and blouses, size 12-T, new hand made, reasonable

price, call 668-1115 after 5 p.m. 3-18 p

For sale one ton 65 International truck, V8, good condition, \$1,000, 678-6643. 3-18, 25 p Control hunger and lose weight with New Shape Diet Plan and Hydrex

Water Pills, Smitherman's Pharmacy.

Montevallo, 3-18 p For sale brass bed, king size, com plete with firm orthopedic mattress. set, never used, still in carton, cost over \$800, must sell \$350 cash, Anniston, 1-236-2171, 3-18, 25, 4-1, 8 c Frigadaire, frost proof freezer, 17.5 cu ft, upright \$200 firm; metal garage

For sale French provincial

bookcase, bed, chest, springs and

mattress; early American love seat

668-1440, 3-18 c

int shed, 16' x 22' \$250,

and chair, stack sto condition, home 665-7552, work 665-7296. 3-18, 25, 4-1 c **WE BUY** Pine and Hardwood, pulpwood and saw TIMBER CALL

669-7490 or

The above described Parcel "B" contains 1.062 acres total, with the one story frame barn contained within the lines of P arcel "B" occupy ing .062 acres, yeilding a net area of

ding said barn.
This judicial sale is conducted under the provisions of paragraphs 7 and 10 of said Amended Final Judgment for the purpose of foreclosing the Plaintiff's lien against said barn. The purchaser at this judicial sale, upon the same being confirmed by the Court, will receive, by instrument of conveyance from the undersigned. title to said barn free and clear of all liens and encumbrances. Within a reasonable time after such judicial sale, such purchaser shall have the right to separate and remove said situated and, in doing so, such pur-chaser or the purchaser's employees, agents or independent contractors, shall have a reasonable right of ac cess for a reasonble length of time over and across the above described land and, in addition, over and across the land lying between the North line of the above described land and the public gravel road lying to the North thereof, or such other or different ac cess in addition thereto as may be allowed such purchaser by the Court upon proper petition. For additional nformation you may review said Amended Final Judgment, survey and other records in the undersigned's of-

contact the below named attorney for Witness my hand and seal this the

fice concerning this matter, and may

Kyle Lansford March 18, 25, April 1, 1982 No. 232

LEGAL NOTICE Central Alabama Paving, Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. 59-003-005-053-201 in Shelby County. This notice will appear for four con-secutive weeks beginning on March 18, 1982 and ending on April 8, 1982. All claims should be filed at P.O. Box

March18.25, April 1,18,1982 No. 233



For sale Kenmore dryer, Speed-queen washer and GE refrigerator, all excellent condition, call 665-1768.

For sale double bed and mattress, perfect condition, 663-0855. 3-18 c

Airzona high desert honeybee pollan, natural weight loss control, eliminate acne, clears up skin spots, blood pressure, increase red blood cells, restores circulation, increase energy and a lot more, for more information and prices call Howard Cren-shaw, 669-9544 after 7 p.m., your Aloe Vera and Bee Pollan Dealer. 3-18, 25 p

For sale surface units for ranges elements, washer and dryer belts for most any make or model, Farris Home Fumishings, Main Street

Alabaster, 663-0486, 8-27 tfb Fabric Barn, upholstery for home, auto, boat, \$1.00 a yard and up, save up to 75 percent, open 7 days a week, upholsterers available, 3 miles north Vincent on hwy. 25, phone

672-9464. 3-27 tfb Sofa sleeper, sofa, chair set, dinette set, lamps, tables, draperies, 663-1147, 2-4, 11, 18 c

For sale bass boat, trailer and notor, 70 Chevy motor, pop up camper, bed for '71 Chevy pickup and right hand door. 663-5497. 3-4, 11, 18 c Hay for sale, round bales, call nights 665-7440, 3-4, 11, 18 c

For sale front end loader, for Ford tractor, hyh. \$1,000, 669-6640, 669-6794, 3-4, 11, 18 p 1976 Yamaha TT-500 runs good

good condition, \$600, call 665-4816. 3-4, 11, 18 c For sale extra long single bed, 4 sheets, electric blanket, other blanket, mattress cover and spread,

new \$200, 669-7460. 3-18 c Picnic table and bench \$25; couch \$15; end and coffee tables \$1 each; electric adding machine \$10; evening dresses sizes 7, 11, 16 \$20 each; table

\$150, 669-7773, 3-18, 25, 4-1 c

Montevallo \$34,000, remodeled 3

Sears gas heater \$25, 669-7459, 3-18 c

Estate or Laura Roberts at 665-2163. I PNs WANTED positions available for charge nurse, apply in person, Clanton Health Care South, 1008 Lay Dam Road, Clanton or call 1-755-4960

for more information, 3-11, 18 c

available at 12 percent, low 50s, 669-9937. 3-11, 18, 25 p Columbiana low 30s, 1 acre with 2 BR, 1 B home, special financing, call Fran Sigle 669-7918, 663-3895. First

Real Estate. The Gallery of Homes.

Columbiana by owner, 3 BR, 2 B,

with gorgeous secluded 1 level home in city limits, assume low interest loan, call for details, Fran Sigle 669-7918, 663-3895, First Real Estate, The Gallery of Homes. 3-18 c brick, 3 BR. 2 B. in tip top shape.

Columbiana, 3 acres more or less,

Scott-Long Realty 215 N. Main St. Montevallo

Equal opportunity housing. 1& 2 Bedroom,

unfurnished apartments in

Beautiful serene Rolling Hills Camp near Calera has vacancies for week end retreat in April, May & Sept. 3 days with 2 nights lodging, meals as low as

Siluria, 2 BR home, a real doll house, \$22,000, call Roberts Real

Calera-Jemison, 3 BR, 2 B home on

equity and assume payment, call

Roberts Real Estate at 665-2163, 2-18

Real Estate at 665-2163. 2-18 tfb Southern Hills just like a new nome, 3 BR, 2 B, full basement, pay

\$46,900, good buy in charming older home near University, ideal for students or faculty, Roberts Real Estate, 665-2163 or Catherine

Smitherman, 665-1602, 3-4 tfb Water front corner lot, approx. acre on Waxahatchee Creek, near Lay Port Camp, city water and paved road, \$8,000, 669-6550. 3-4, 11, 18, 25 c For sale 3 acres, septic tank, city

water, private phone line, house foun-dation, 26 x 65, near church, school, 2 1/2 miles west of Thorsby, 663-6130. 3-4, 11, 18 c Quick sale by owner, 14.4 acres of land, partially cleared, 3 1/2 miles west of Columbiana, \$16,000 firm,

call after 6 p.m., 669-6048. 3-11, 18, 25 For sale fully furnished house on Waxahatchee Creek, 110 ft on water, boat house, dock, lots of privacy equity sale, equity \$32,500, days only

8:30 to 4:30, Bill Fernambucg 251-1193. 3-11, 18, 25, 4-1 c Montevallo lovely older two story house with 5 BR and 2 B, downtown, apartment upstairs, Doug or Merle

Howard 665-2081, 665-2526. Howard & Montevallo, 3 BR house in convenient location, owner financing, Doug or Merle Howard, 665-2081, 665-2526.

Howard & Associates. 3-18 c

For sale Columbiana, one block from downtown, home for owner with apartment income or two apartm \$35,000 owner financed, 669-7565 or 967-1694. 3-18, 25, 4-1 c Jemison, just what you have been looking for, nice brick home on 2.2 acres and only 3 miles off 1-65, possi-

ble 12 percent financing, call Faye 668-0267, Claudia 668-0918, 663-3895. First Real Estate, The Gallery of Homes. 3-18 c Columbiana low equity, low payments, good area, 3 or 4 BR, 1 1/2 B, 1 level home, only \$46,900, Fran

Sigle 669-7918, 663-3895, First Real

Estate, The Gallery of Homes. 3-18 c Montevallo, \$26,900, house and 8 acres of good pasture land with out building. Roberts Real Estate 65-2163 or Laura Roberts 665-4123.

1-7 tfb

beautiful 3 BR, 2 1/2 B home, large den with fireplace, has great assumable 8 percent loan. Roberts Real Estate 665-2163 or Laura Roberts at 665-4123. 1-7 tfb Pea Ridge, 3 BR, 1 B on one acre

> CARS Chev., Ford, Buick

TO \$1995 **WEAK CREDIT** 

**WE FINANCE** 

\$700 TO \$2500

job and need good transportation, I can help. Trade-in okay for down payment. We finance what we sell. **CAR OWNERS** 

Selling Your Car?

Let Us Sell It For You

If you have a steady

Call Us! WHOLESALE DIVISION '78 MONTE CARLO . .\$3950 '77 GRAND PRIX ... \$2600

'79 TR-7....\$4950

RIVERCHASE

**USED CARS** 

2219 Hwy 31 So.

**Next to Wayside Nursery** Ph. 987-7432

668-1017

Member National Pest Control Association Calera, AL 35040

Ages 3 mos. - 12 yrs. 6:00 a.m. to 6:15 p.m., Monday-Friday

DAY CARE-KINDERGARTEN AFTER SCHOOL CARE

### Forest Products Route 1 - Brierfield, Alabama 35035 **OFFICE 926-9888**

**Pressure Treated Forest Products** Post - Poles - Lumber - Industrial Lumber **ALL SIZES AND LENGTHS** 

Home SHELBY COUNTY FREE

## **ALABASTER Day Care Center**

WE DELIVER

Free two pretty female mixed pupspayed, one year old, watch dog,

and neighbors for their kindness shown to us during the illness and death of our father and husband, Jerry N. Brantley. A special thanks to our pastor, Rev. Biddle of Wilsonville The Brantley Family

Myrtle Stracener We would like to thank everyone for their kind expressions of sympathy shown during the death of our dear wife, mother and Granny, Mrs.

**EMPLOYMENT** 

salary and references,

strument has endorsed on it a ment, stating the mailing address of dresses in the body of the instru-Section 2. This Act shall become

for cash, to the highest bidder, in front of the Courthouse door of said County, in Columbiana, Alabama, during the legal hours of sale, on the 5th

North line of said S.W.14 of the southwesterly along said right of way S.W.14 of the N.W.14 for a distance of

Birmingham) as mortgagee and transferee, under and by virtue of the lower of sale contained in said mortgages will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Court House at Columbiana, Shelby County,

Mills", prepared by Joseph A. Miller, Reg. Civil Engineer and recorded in Map Book 5, pages 10 and 10A, described as follows: Begin at the intersection of the

Central Bank of the South

LEGAL NOTICE

legal hours of sale, the following described real estate, situated in Shelby, County, Alabama, to-wit: (formerly known as Central Bank of Birmingham) more or less, located in the NW 1/4 of the SW1/4 Section 2, Township 22 South, Range 4 West, Shelby County, Mortgagee - Transferee Alabama described as follows: Com mence at the Northeast corner of said

Letters of Administration with will annexed of said deceased having been granted to the undersigned on the 12th day of March, 1982 by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all per-sons having claims against said estate are hereby required to present

the same within time allowed by law

Johnny E. Owens March 18, 25, April 1, 1982 No. 229

LEGAL NOTICE

of Completion

In accordance with Section 16, Ti-

tle 50 Code of Alabama, 1940, notice

or the same will be barred.

is hereby given that Hughes Building Company, has completed the Con-tract for office additions to Thompson Middle School at Alabaste labama for the Shelby County Board of Education Owner(s), and has made request for final settlement of said **Hughes Building Company** P.O. Box 212

March 18,25, April 1,8,1982 No. 227

LEGAL NOTICE

Montevallo, Alabama 35115 Business Address

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Benny E. Whitfield and wife, Dorothy D. Whitfield to Jeffer son Federal Savings & Loan Association of Birmingham, a corporation, on the 15th day of June, 1979, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 392, Page 779, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, a corporation, as mortgagee, under and by virtue of the power sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main

entrance of the Courthouse at Colum-

the 13 day of April, 1982, during the

Shelby County, Alabama,

A parcel of land containing 3 acres,

1/4-1/4 Section and run South 88 deg.

38 min. West along the North 1/4-1/4 line 881.48 feet to a point on the East

right of way of County Highway No. 54; thence run South 30 deg. 09 min.

West along said right of way 260.32

feet to the point of beginning; thence run South 41 deg. 03 min. West along

said right of way 190 feet to the Nor

east along the East line of said Mark Crenshaw lot 630 feet; thence run North 41 deg. 03 min. East 190 feet; thence run North 14 deg. 45 min. West 630 feet to the point of beginn

LEGAL NOTICE Plaintiff, Jr. a/k/a Johnny O'Grady; George F. Seier; Page Seier; First Federal Sav

Attorneys for Mortgagee

March 18, 25, April 1, 1982

Shelby County, Alabama

this civil action, to-wit: Parcel "B"

This sale shall not include the land under said barn or any land surroun-Jefferson Federal Savings & Loan Association of Birmingham

15th day of March, 1982. Wade H. Morton, Jr. Attorney at Law Attorney for Plaintiff

Central Alabama Paving, Inc.

PEST CONTROL, INC. Box 314

LICENSED

"F". Calera, AL 35040 during this

For sale 1976 Husky 360CR, good condition, needs coil \$200 or best of-fer; Galv. boat, trailer, 510 lb. cap., like

**REAL ESTATE** BR, 2 B home on large lot, low equity, assume payments, call Roberts Real

separate kitchen, dining room, living room, den and laundry room, 2 car garage, new mortgage money lot, also unfinshed bedroom and bath, \$27,500, call Roberts Rela Estate, 665-2163 or 665-5123, 1-28 tfb

greatroom with fireplace, special financing with low interest, 50s, call Fran Sigle 669-7918, 663-3895. First Real Estate, The Gallery of Homes.

\$160 to \$195 per month Low to middle income. Permanent residents. Please apply at the office.

\$29 per person. Contact Aubrey Martin, P.O. Box 124, Pelham, AL 35124,

668-0752 or 988-0336

Doug LeSueur

Cahaba Pressure Treated



With Coupon & \$15 Additional Purchase

Limit 1 Coupon per Customer Good thru March 23, 1982

VALUABLE COUPOR

\$269

Meat, 2 Vegetables, Roll.....

12 Pcs. Chicken, 10 Potato Logs, 6 Rolls .....

JUMBO PACK CRISPY FRIED CHICKEN

WHOLE BARBECUE



# Shelby County Reporter

138th Year, Volume 17

Thirty-Eight Pages in Three Sections

Covering the news since 1843

Thursday, March 25, 1982



### Catch a kite

Before you can run off and fly a kite, you've got to learn to catch one of the colorful creatures. One and half year old James Rasco of Columbiana seems to be catching on pretty quickly. When this kite took a dive in the wind, the toddler reached up and plucked it out of the air like a shortstop snagging a line drive--well, almost. (Photo by David F. Moore)

# Fleeing Hwy 31 speeder rams deputy roadblock

by David F. Moore

A Mountain Brook man plowed his pickup into a roadblock Saturday night after a high speed chase on U.S. 31. A reserve deputy was injured in the crash.

Tuesday morning the sheriff's department filed a warrant for attempted murder against John Goodall Yoe, 27, of Shook Hill Road. At the same time, Pelham police charged Yoe with felonious hit and run.

According to scattered police reports, the chase started at Thompson Middle School when Alabaster police officer Brian Clark went in pursuit of a speeding truck that would not yield to his flashing lights. APD officer Frank Page joined the chase near the Pelham city limits, but the officers could not keep up with the truck whose estimated speed was 90 mph.

The officers radioed for assistance and reserve deputy sheriff Lt. Justin Molloy responded.

Molloy parked his patrol car across the right northbound lane of U.S. 31 in front of the Pelham bus stop. He flicked on his flashing red and blue lights and took a position outside and behind the car.

In short order, he spotted lights racing up the highway. "I saw Alabaster's blue lights coming and the truck was leaving Reporter. "Then I saw he was coming right at my car, so I got out of the way. I heard the impact as I was running--I wish I could have run faster." "I did stop the truck, though,"

them behind," Molloy told the

Yoe's truck rammed the right

front of Molloy's car, spinning it around so that it struck the fleeing reserve officer.

Pelham accident reports show Yoe's truck skidded some 260 feet before hitting Molloy's car, then continued on for another 105 feet after impact.

The Alabaster officers arrived on the scene seconds after the crash, but the driver of the truck had already fled into the woods behind Lee Trailer Park.

Molloy was treated at the scene by Pelham rescue workers and taken to Shelby Medical Center for tests. He suffered a broken or chipped ankle bone, numerous lacerations and was given five stitches in the back of his head.

Damage to the car, which was purchased with funds raised by the deputy reserves, was estimated at \$3000.

Yoe was taken into custody an hour later when he reportedly jumped out of the woods a mile north of the wreck and flagged down a passing truck. The truck was driven by Pelham reserve of-

ficer Luther Johnson.

Yoe was taken to Alabaster's police station and given an alcohol test which registered two points over the level legally set for intoxication. No charges were filed at the time and Yoe was

APD Chief Bull Carter told the Reporter investigations were continuing, but it was doubtful that his department would press charges. Clark had been unable to get the tag number from the speeding truck. Furthermore, he was unable to say for certain that Yoe had been driving the vehicle, even though, Chief Carter said, Yoe later admitted to driving it.

After piecing together the story, Chief Deputy James Jones and Pelham Capt. Allen Wade swore out warrants Thursday for attempted murder and hit and run. Said Wade: "We don't take too kindly to anyone who nearly kills a policeman."

Ironically, Molloy, who is head of the sheriff's reserves, had been called from his sleep that night to assist Pelham police in searching for a nine-year old who had been reported missing from his home in Hunter's Glen. He had just checked a gameroom on U.S. 31 for the boy when he responded to the Alabaster call. (The missing boy was later found asleep on two chairs under his parents' dining room table.)

# Montevallo city council gives nod to UM lounge

by David F. Moore

The Montevallo Council voted 3-2 Monday night in favor of a downtown lounge for UM students. The lounge will be a first in the city's history.

A throng of supporters and opponents packed the council chamber, sitting on the floor and standing outside in the hall. Before the council voted, about a dozen of them spent more than an hour voicing points of view on the issue ranging from a "landmark decision" to "this unleashed problem on the city."

Bob Ford, director of a Baptist student group on the Montevallo campus said allowing the lounge to open would be "a blot on the conscience" of the council. "Let (the students) go elsewhere to get this dangerous drug (alcohol)," he said.

Roger Smith, a Wilton resident with baby in arms, said that a personal decision on drinking can affect others. His child, he said, could be killed by a drunk driver coming from the lounge.

At a meeting last week, the Chamber of Commerce had voiced support of the proposed lounge. But Monday night, Rev. Thomas Mansell of the First Baptist Church said only five members of the chamber had attended that meeting. He also pointed out various ways alcohol had ruined lives.

On the other hand, UM student Jamie Achin pointed out that people need to make their own decisions on matters of

the freedom to decide for themselves.

The lounge is planned as a private club for UM students, faculty and alumni, and will be located in the basement of the former Smitherman Drug location. The request was first made in February by Montevallo businessman James Frazier, but action on the issue has been postponed twice.

Monday night Frazier told the council that approval of his request would be a landmark decision for the town, and he asked them to take "an objective view" on the question.

Pointing out that the lounge would help the town's economy, and noting that students had died in car accidents returning from nights on the town in Birmingham, Frazier said, "We need to keep our people here for safety and financial reasons."

Frazier also pointed out that Montevallo citizens voted 2-1 in favor of going wet in 1972, and their vote swung the decision for the entire county.

UM student Duncan Draper said the decision on the lounge shouldn't be one of ethics or morals because "that was decided when the county voted wet."

Other proponents pointed to the town's liquor store and beer stores, saying alcohol was already available, but there was no place to go to drink and socialize.

Councilwoman Catherine Smitherman, who eventually cast

drinking, and they should have the swing vote, asked if the council would be able to exercise strong control over the lounge. Mayor Ralph Sears told her

> The motion to accept Frazier's proposal was made by Councilman Johnnie Holsomback and J.A. Brown seconded it. Smitherman voted in favor of the request and Billie Lacey and Grady Parker voted no.

> The decision brought rounds of applause from the students, but the three council members voting favorably were lambasted afterwards by opponents of the lounge.

> "I have to try to represent as many folks as I can," Brown, holding his ground, told one resi-

> "It wasn't an easy decision," Holsomback admitted to the Reporter. "But Montevallo voted to go wet and carried the county. And I have to try to represent the majority of the people."

Smitherman said she was convinced the city would be able to exercise strong control over the lounge, and that she wanted to express her confidence in both the students and the business community.

MPD Chief Allen Needham said he anticipated no problems to stem from approval of the student lounge, but that if any did occur, they could be handled. He also said that his department does not pick up as many drunk student drivers as it does drunk nonstudent drivers.



### Point of view

In the packed Montevallo council chamber, city resident and UM student Duncan Draper (standing, center) expresses his point of view on having a lounge in town: "We're not asking for a

place to throw a drunk. We want a place to sit down and socialize without going to Birmingham." Sitting at the left in coat and tie is James Frazier, who requested the private lounge.

## Nazarenes have eyes on future

Although the clothes they wore Sunday were from a bygone era, the congregation from the Nazarene Church in Columbiana have their eyes on the future.

In celebration of Old Fashioned Sunday, ladies wore long dresses and bonnets to church and the men wore bib overalls. But next Sunday the church is

planning to take a step forward as they talk to Rev. and Mrs. O.W. Wilson about serving as youth ministers.

The church has been directing its efforts toward the youth lately since Sunday School attendance has risen 50% during the last

Other plans for the youth include the construction of a softball field and volleyball court with a tennis court to be added at a later date.

Burton says that besides growing in numbers, the church is also experiencing spiritual revival.



## Bygone days

It was time to remember the past Sunday at the Church of the Nazarene in Columbiana. Members dressed up in long dresses, bonnets and overalls and sang some of the old time favorite hymns as (Photo by they celebrated Old Fashioned Day.

## Columbiana sheds light on alerts for elderly

colored light is spotted in the winresident of Columbiana, it will a contribution. mean that person needs help.

The alert program is being sponsored by the Junior Civitans at Shelby County High School, ed a recent council meeting to reand in a letter read at Thursday evening's council meeting, they asked the panel to support the

Although the cost of light bulbs and printing hasn't been determined, the council unanimously agreed to bear the cost of the program.

Police in the community will be informed that when a lamp with a certain color bulb is turned on, immediate assistance is required.

Although the council indicated their willingness to help two other groups who asked for funds, it was decided the contributions be made at a later date.

A visit to the Shelby County

In the near future, whenever a Attention Home prompted Councilmen Lewis Walker and dow of an elderly or handicapped Bill Seale to recommend making

They inspected the facility at the invitation of Attention Home Director Brenda Lee, who attendquest funds.

Because all federal assistance will be discontinued in September, Lee said she is asking cities, businesses and individuals for contributions.

"They do a bang up job there," Seale remarked. But as chairman of the finance committee, Walker advised waiting until next year's budget is drawn up before making a monetary committment.

"We need to get another month under our belt to know how we'll come out with our finances," he noted.

Another pitch for money was Continued on page 5



### For merit

Oak Mountain Park Director, Phil Easterwood presented Alvin McGaughy a certificate of merit Monday signed by Governor Fob James and park commissioner James McMillan. McGaughy, the building inspector for the city of Montevallo, built and donated a number of bird houses and feeders to the park.

## Columbiana hassles with trailers

Nine Columbiana residents sent a petition to the city council, protesting two trailers being put in their neighborhood.

A letter from the families on old Hwy. 25 was read at Thursday's meeting.

When he appeared at the council's December meeting, Planning and Zoning Board Chairman, Hilry King, recommended that certain areas be designated for mobile homes.

The areas he named wer e along the Butter and Egg Road, the middle school road and Shelby Road.

However, King's recommendations have never been put in the form of an ordinance.

So the council's policy is still to

allow mobile homes to be placed ing gasoline. anywhere in the community provided the owner gets the approval

In this case that was not done and residents who signed the peti-

of neighbors.

tion wanted to know why. It was the opinion of some council members that the trailers would not be occupied.

Expressing surprise, Mayor Buck Falkner said he did not know the trailers were there, but promised to contact the owner for an explanation.

Before voting on whether to replace a gas pump operator, the mayor asked Councilman Harold McCord to do some checking on

the key pump method of obtain-

There had been some opposition last year to hiring someone for the sole purpose of pumping gas for city vehicles.

But the majority of the council had felt it was the best way to keep tabs on the fuel and Willard Cross had been hired to perform

that task. He worked two hours a day, five days a week and was paid \$4 an hour.

However, now that he has retired, the panel decided to check with cities who use a key system which registers how much gasoline each department uses.

Until a decision is made, Alvin Satterfield, who was present at

the meeting, volunteered to take over the job.

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## Montevallo adopts city code revision

unanimously revised its city code Monday night.

Mayor Ralph Sears called the code the "organic basis for the functioning of the city," and noted that ease of amending the

code was one its beauties. That's apparently good, because several amendments were suggested before the meeting was adjourned.

The city's water board is expected to set new regulations in the near future and these rules will require changes in the water section of the code. City administrator Don Hughes and councilman Grady Parker urged that the code be adopted as is, and amended at a later date when the water board has its new regulations.

Fire Chief Mike Mahan said

The Montevallo Council there were also questions concerning fire regulations in the new code. Sears and Hughes said this could also be worked out.

Montevallo attorney Steve Sears authored the 115 page code and its 34 page appendix. Sears took on the project in the summer of 1980.

The code, he said, consolidated the long list of ordinances the city has always operated under, mak-

ing the laws brief and readable. "I'm not surprised there were attempts to amend it almost before it was adopted," Sears told the Reporter. It's designed to be easily amended."

"We have adopted what I think is a necessary and viable document," Mayor Sears told the council. "I think we've done a good piece of work tonight in respect to this."

In other action:

•The council tentatively accepted the low bid of \$13,339 from Clark Tractor and Equipment Company of Brierfield for a tractor and grass cutter.

•At the suggestion of Councilwoman Catherine Smitherman the council set a joint meeting of the finance committee, the gas board, and the industrial development board. The three groups will meet this Monday at 7 p.m. to study setting up a 12 member board to help prepare the city for potential industrial growth, and to seek more aggressive means of attracting new businesses.

•Chief Mahan told the council he was rewriting the mutual-aid argeement Montevallo has with Shelco because the neighboring department has upgraded its equipment. If the council passes the new agreement at its next meeting, both departments will be able to provide more assistance to each other in the event of a major fire, he said.

·Mahan also said he attended the last Wilton council meeting to explain the new mutual-aid agreement with that town. He pointed

out Montevallo will respond only to calls inside the Wilton city limits, which does not include the new Wilton post office.

·Jaycees John Horton and Henry Lucas were told the city would waive the normal \$1200 license for a carnival if they brought one to town. However, the councilmembers said such projects in the past have proved more trouble than they were

worth. ·Hughes recommended that the council review all city expenditures and that all departments exercise conservative spending. He said that financially the city now stands "fairly well" since backpayments from the sales tax had recently come through from

·Mayor Sears instructed Hughes and Steve Sears to draft tentative ordinances and license schedules to cover lounges. These will be reviewed at the next council meeting. (See related story.)

## DID YOU KNOW?

Since 1970, Alabama Power has spent over \$366.7 million for environmental protection.

That's about \$370 per customer over the last twelve years. Protecting the environment is an important → but expensive—undertaking. It's a cost of doing business these days and part of the reason for higher electric rates. We also are required to file 600 reports each year with some 30 governmental agencies.



## GOP dinner scheduled

Shelby County GOP Chairman David Bradley, announces final plans for the fund raising dinner to be held Saturday, March 27 in Riverchase.

Dinner chairman Earl Hall of Pelham stated U.S. Congressman, Albert Lee Smith and Mayor Emory Folmar, probable GOP candidate for governor, will be the speakers at the event.

Smith is a native of Birmingham, a graduate of Auburn, and a veteran of the U.S. Navy. While building a successful career in the insurance industry, Congressman Smith was active in the Republican Party. He is also active in the Southside Baptist Church and volunteers support for many organizations in the Birmingham area.

Emory Folmar was born in Troy and was graduated from the University of Alabama in 1951. During the Korean War he was highly decorated, earning the Silver Star, Bronze Star, and several other awards.

Formerly a shopping center builder, he became a member of the Montgomery City Council in 1975. In 1977, Folmar defeated 46 opponents without a runoff for the position of mayor. He was unopposed in his reelection

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the city.

The event will include a social hour beginning at 6:30. Reservations: 592-2467.

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# Public offices up for grabs

Courthouse observers find themselves talking politics and candidates these days, as interest in the summer election campaigns begins to take shape.

Voters will have the opportunity to cast their ballots for a large number of public offices this year, as several of them on the county level will be open for elec-

The Reporter compiled a list of the local offices that will be on the ballot, so that interested readers might start considering the options, or might decide to run for one of the offices themselves.

### **COUNTY OFFICES:**

Judge of Probate: Six year term. \$26,000 annual salary, plus \$5,000 yearly expense allowance. Bills are in the legislature to increase the allowance.

Incumbent: Tommy Snowden

County Commission: Four year term, \$2,400 yearly salary plus \$4,800 yearly expense allowance. Two places are open this year. Candidates run countyat-large but must reside in the district they seek to represent.

District 2, south Alabaster, Calera and Montevallo.

Incumbent: Harold Davenport.

District 4, Vincent, Harpersville, Vandiver, Sterrett. Incumbent: J. Alpha Lowe.

Sheriff: Four year term, \$20,000 yearly salary, plus \$5,000 yearly expense allowance. Bill is in legislature to increase salary.

Incumbent: J.F. (Buddy) Glasgow.

Superintendent of Education: Four year term, \$33,000 salary

when deputies got a raise.

county employees.

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payments.

They were omitted last month

So those who are eligible for

longevity payments want to make

sure they aren't left out in the

cold this December when other

county employees get the money

in the form of a Christmas

The matter was brought to the

attention of the Law Enforce-

ment Personnel Board at their

One of the four individuals

But the board tabled the mat-

ter, feeling that the commission

intends to pay eligible employees

in the sheriff's department

without that item being put in the

Although the bi-weekly

paychecks of county employees

have reflected longevity

payments since 1959, no one in

the sheriff's department, other

than deputies, have received the

not even aware that any county

employee received longevity, but

commission records show that it

Twenty five of those in-

The sheriff's department

employees, who fall heir to

neither the benefits of deputies or

county employees, were describ-

ed by board member Mickey

Johnson as being in "no man's

They include clerical workers,

In addition to changing the

method of doling out the extra

pay, the committee which drew

up the rules and regulations for

the commission also recommend-

ed boosting the amount of the

Individuals who received \$78

radio dispatchers and corrections

officers who are not deputies.

dividuals have worked for the

is being paid to 63 people.

county over ten years.

At least one commissioner was

personnel board rules.

meeting Wednesday evening.

from the raise granted to other

plus \$4,000 yearly expense allowance. Incumbent: Charles Knowles.

Board of Education: No salary. Board members get paid for their mileage to monthly board meeting plus \$7.50 for the day. Two places are open.

Paul Sumners is the incumbent in one of the places; Barbara Whitman is the incumbent in the other. Candidates for these posts run at large in the county, but a gentlemen's agreement tends to distribute the membership geographically. Sumners is from Vincent; Whitman is from north Shelby County.

Coroner: Four year term. Salary will be \$700 monthly starting next term. Billy Thompson is the incumbent.

Constables in each beat. No salary. Little power.

### STATE OFFICES:

Circuit Judge: District 18, including Shelby, Coosa and Clay Counties, Six year term, \$39,595 yearly salary plus local supplement of \$341.66 monthly.Two places are open.

Place No. 1, Incumbent: Kenneth Ingram.

Robert Armstrong.

Circuit Clerk: Six year term, \$25,119 yearly salary plus local supplement of \$5,000 yearly expense allowance.

Incumbent: Kyle Lansford.

House of Representatives: Four year term, \$400 monthly year-round plus \$10 per day salary and \$55 per day expense allowance when in session. District lines for the House and Senate were changed last fall, but a court case is challenging them. They must be approved also, by the U.S. Justice Department. Given below are the districts and incumbents for the present districts in Shelby County.

Incumbents are: District 51. J.T. (Jabo) Waggoner Jr.; District 52, Otis H. (Sonny) Moore; and District 53, Curtis

Senators: Four year term, \$400 monthly year-round plus \$10 per day salary and \$55 per day expense allowance when in session. Incumbents are Doug Cook, District 17 and Lister Hill Proc-

tor, District 18.

REPUBLICAN PARTY: Three representatives on the county executive committee, no salary, candidates can run at large in the county.

Incumbents are John Sellers, Ray Ledbetter and David Bradley.

### **DEMOCRATIC PARTY:**

Six representatives each from six beats (1, 2, 3, 4, 5, 6) on the county Democratic executive committee, no salary. Can begin qualifying June 5 and have two weeks from that date. (According to Teddy Brasher, Chairman of Shelby County Democratic Executive Committee, he and secretary/treasurer Myra Davis will be at the courthouse for people to qualify on July 9. Cut-off time will be 5 p.m. that date)

## Senator laments economy

by Senator Howell Heflin

If laid head to foot, Alabama's unemployed workers would stretch from the Gulf of Mexico to beyond the city limits of Birmingham -- 278 miles of unemployed.

This shocking illustration shows conclusively that Alabama is in the grips of a serious unemployment crisis. The latest unemployment figures show a Place No. 2 Incumbent: jobless rate of a staggering 14.7 percent. There are 245,000 people who are out of work in Alabama.

Among the major Alabama industries currently affected by staggering unemployment are manufacturing, construction and primary metals -- steel and aluminum specifically. These industries all tie into areas of the economy which are extremely sensitive to high interest rates -automobiles, housing and durable goods.

Some parts of the state are suffering from an even more severe

economic crisis. A dozen counties in Alabama have jobless rates of more than 20 percent and 25 counties are experiencing unemployment rates of 17 percent or higher.

History has shown that the Federal Reserve Board does react to presidential persuasion concerning interest rates. I have urged the President to take immediate steps to bring about a change in the Federal Reserve's tight money policies which are pushing interest rates up.

### Calera told 'no'

The state's attorney general has ruled that the City of Calera cannot legally assist the Heart of Dixie Railroad Club.

The city asked for a ruling on the matter when the non-profit Railroad Club asked for city help in site preparation. The city would have had to use city equipment and personnel to haul and level fill dirt for the site.

The city also asked the attorney general a second question, 'Can the City of Calera purchase railroad rails from federal surplus property and lease or sell the rails to the Railroad Club?"

Both questions were answered by assistant Attorney General Carol Jean Smith in the negative. She quoted section 94 of the 1901 Constitution of Alabama as the source for her opinion.

# The Alabama Scene

by Bob Ingram

If you remember the early days of television, you may remember a TV show that... like a shooting star... burned brightly for a couple of seasons and then faded into anonymity. It was called "That was the week that was", quickly shortened to "TW-3." It sort of capsuled the events of the week in a satirical fashion.

A dandy re-run of that show could be made of the week that was in Alabama... the President of the United States made an historic visit to Montgomery but because of incredibly tight security, very few people saw him in the flesh... later the same day the President's son danced in a ballet performance at a Montgomery high school, but he too was as isolated from the press and the public as had been his father.

Then there were some sideshows attendant to this event. In the middle of President Reagan's speech, State Rep. Alvin Holmes, the short, stocky black activist in the Legislature, dramatically walked out of the House chamber

## Give teachers

their pay raise

Letter to the Editor:

There has been quite a bit of discussion as to a pay raise for our school teachers. I, for one, would like to go on the record as being in favor for the pay raise.

There is an old saying that fits this situation quite nicely "you get what you pay for." I feel that all children should be able to receive the best education possible and if this means a pay raise for the teachers then by all means give them one.

One point to ponder: When did you receive your last raise?

The said the same and the same

Sincerely, Anna M. Brasher Rt. 1, Box 13-B Chelsea, AL 35043 in protest, expecting other blacks to follow suit. When he looked behind him, he saw nobody was following. ... a city which has seen more than its share of marches, parades and protests, the one-man demonstration by Holmes provoked more laughs than anything else. And the biggest laugh came when Holmes decided to return to the House chamber. The Secret Service refused to let him return to his

his blessing to Emory Folmar's expected bid for the governorship this fall. At a brief get-together big-contributing it had been presumed President Reagan would assure Mayor Folmar of the party's full support to it, I thought. in his campaign this fall. He made no mention of it, perhaps feeling that this swing into Alabama should be as non-

Odds and Ends -- Lt. Gov. George McMillan is trying to set the record straight following his appearance before the AEA convention. The press indicated he had given his support for a bill giving teachers the power of collective bargaining. McMillan did not in fact endorse that controversial issue, he simply said if the Legislature passed such a law he would not veto it if he were governor...

and I'm glad she's on the mend. Things a fellow wouldn't know if he didn't answer his phone and Morris Harvey, Boise, Idaho: An old Calera boy who wanted to know about Annette Skinner and

that warms my heart, over and over, as this one and that one reminds me of it.

Rucian Lovett, Birmingham, Alabama: I am anxious to read your book. I'm sure it will remind me of a lot of old friends and happenings in Ol' Shelby County. Rucian is a Kingdom boy who moved away to the big town and didn't come back. One of the many who walk with me down the road of yesterday, remembering, in a delightful sort of way.

# Scrambled



Is the breakfast legend a lot of bunk?

Good

**Morning** 

by Milton Bird

column written by Milton

Bird, is brought to you with

the good wishes of the First

National Bank of Columbi-

ana, member of the FDIC.

by Milton Bird

Bill Seale. He's had 13 operations

and he has four types of arthritis

and has had one heart attack. He

has one final operation set for

next year. And before he hung

up, this was his parting thought:

"The Lord has been good to

me." And, you know what, two

people who had little piddling

ailments fussed about the condi-

Alabama: Esther is better. She is

staying with Mrs. Walt Daven-

port and taking treatments in Bir-

mingham. She has eight more to

Byron Lindsey, Decatur,

Georgia: Thanks for your col-

umn this week with news about

folks from yesteryear that an old

gink can appreciate. Mrs. Minnie

Storey is a friend of mine too,

take and then she goes home.

Esther Merrell, Pelham,

tion of their health today.

read his mail:

The weekly 'Good Morning'

I mean, really - does it help you lose weight if you stuff yourself early in the day?

I know some people can't face food in the morning. But for years and years, I used to feel it was necessary to get something in my stomach before I could start the day.

Then I came to the conclusion that by eliminating that meal I could shave some calories off my daily intake, and the result would be lost pounds.

But recently I've noticed a lot is being said about eating a good breakfast if you want to reduce.

The theory, I guess, is that you're not supposed to be as hungry the rest of the day.

A magazine article really turned me on when I read that I could lose 10 pounds in a week if I'd eat three meals a day using the menus

they listed. But when I looked at the food, I decided I couldn't go that route.

The author insisted that any food dislike could be overcome. But somehow, it didn't seem sensible to me to force down food I didn't like, when the whole point was to eat less. But I did start eating breakfast

dent's visit was his failure to give again in hopes it would put a damper on the old appetite.

Then Iran into this lady who used to be really pudgy, and she told me that by forcing herself to Republicans at the Civic Center, eat breakfast, she'd lost 80 pounds.

Well, there must be something "I eat two vegetables at lunch," my thin friend confided,

## Where does APC's

## money go to?

Letter to the Editor:

It took January's ice storm for the Alabama Power Company to wake up.

Finally after years of neglect of power lines, they finally started clearing the lines. Even with the help of local citizens, their work was still sluggish. Our area was unfortunate because it took one week before our power was restored.

I do not understand the high prices of electricity. Where does all the money go? If they have a budget, why don't they stick to it, instead of surprising us with higher prices?

Sincerely, Diana Sexton P.O. Box 14 Westover, AL 35185

The other people you mentioned -- The Rhythm Ristocrats -- were all friends of mine and it brought back fond memories of when I attended dances where they played. Cozell Allen, Montevallo,

Alabama: The old Newala crowd. A fantastic period of time

Mrs. Joe Hall, Wilton, Alabama: I'm glad you're better. I hope you'll keep getting better and better, day after day and week after week, for years and

"and a piece of fruit at supper." It sounded pretty spartan, but

she assured me breakfast made

all the difference.

So I decided not to abandon the early morning meal after all. Even though I faced an assignment the next day where I knew there would be tables heaped with food, I dutifully prepared and ate

If I wasn't starving when I arrived, I reasoned, I wouldn't get carried away when I saw all the goodies.

It didn't work out that way though.

Confronted with all those tempting dishes, my resolve went out the window.

Not only did I fill my plate, but I even had dessert. And not only did I have dessert

- I had three desserts. (But who's counting?) As I made my way home, full,

but disgusted with myself, I decided that breakfast was definitely not the answer to quenching the appetite. In the case of my formerly

pudgy friend who is now a shadow of her former self, I don't believe it was breakfast that did the trick.

I think she must have taken a powerful dose of willpower.

I'm just going to have to find out where she got it.

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Editor ..... Marcia M. Sears News Editor .... Bort Seaman Account Executive . . . . Wayne Rasco Reporter/Photographer. David J. Moore Sports Editor ..... Richard Crosby Office Manager.... Violet Powell Prod. Supervisor... Candico Joan King Advertising Artist... Millon Bridges Typsetter/News... Iris I. Smitherman

Photographic Jochnician . . Mary Powell Contents Copyrighted 1982 by Shelby County Reporter, Inc.

for 5-10 years of service, will now get \$300; the \$156 for 10-15 years has risen to \$400; 15-20 years merits \$500 instead of \$234 and for 20 years or more, there will be

Fourteen employees in the a \$600 bonus rather than the \$312 per car apart in the prices they sheriff's department were left out formerly paid.

Under The Courthouse Dome

Another matter discussed by the board was presented by Jail Administrator Lt. Wayne Lucas. He related that Sheriff Buddy Glasgow wanted the eligibility

lists for corrections officers and radio dispatchers divided by sex. The reason, Lucas explained, is due to the fact that only females can be hired as radio dispatchers and corrections officers must be

If the list were divided, Lucas said, the sheriff would only get the names of three people who eligible for longevity asked that were qualified to fill the position.

the item be added to the person-Noting that there wouldn't be nel board's rules and regulations. any discrimination involved, It was included in the rules and board member Mickey Johnson regulations which were drawn up said that it would be a bona fide this year for other county occupational qualification

(BFOQ). Lucas told the board that females cannot be hired as corrections officers since one of their duties is to strip search male prisoners when they return from

work details. And radio dispatchers have to be females, he said, because they look after the women prisoners.

Comparing the ratio of male and female prisoners, Lucas said that there were generally no more than five females and between

90-100 males. If the communications equipment is moved to the administrative section of the sheriff's department at some future date, then, Lucas said, there would be a need for female corrections officers and a man

could be a dispatcher. But with the present arrangement, the board agreed that separating the lists would be a

sensible idea. Board secretary, Betty Rayfield, was asked to perform that task and to bring the lists to the next meeting.

Lamenting that they couldn't split their business between two local dealers, the Shelby County Commission awarded the contract for two cars to Strickland Chevrolet.

The transaction took place at Monday's commission meeting. When bids were opened on vehicles for the sheriff's department, it was discovered that the

two local dealers were only \$51

Sherman Holland's bid was \$9,342. and Strickland's was

\$9,291 per car. McGill Chevrolet bid \$9,542.

seat. A mild surprise of the Presiwith

partisan as possible.

It now seems a foregone conclusion that the AEA will be triumphant in its efforts to get a 16 per cent pay raise for teachers despite strong opposition from Gov. James. The senate has approved a budget providing for the larger raise and it seems most likely the House will concur. The governor says such a raise would put the education budget into proration, but that would have no impact on teachers' pay -salaries cannot be prorated, they must be paid in full.

# Junior Achievers learn capitalism

Like most businesses, Woodstock Homes has a board of directors, officers, stockholders, training programs,

and commissions for sales. But students from Pelham and Woodstock builds and sells unlike most companies in the housing industry, Woodstock is owned and operated by nineteen

Thompson High Schools.

Most of the housing industry is concerned with housing people.

homes for the, well, birds. Only six weeks into their 16 week program, the company has sold \$700 worth of cedar bluebird houses. That makes it the leader in sales among all the Junior Achievement chartered companies competing in Jefferson and Shelby Counties, and puts the kids, er, stockholders halfway to their \$1,200 goal.

At the end of the project the partners split up the profits. Along the way, they get paid 40 cents/hour (officers get more) and will soon get a raise in commissions from 10 percent to 20 percent.

"Counting everything, I figure I'll make \$80-\$90," said top salesman Jon Tate, who has already sold \$200 worth of bird houses.

The company is competing to send representatives to a national business competition this summer at Indiana University. Scholarships will also be available, and a company of the year will be named from Alabama.

Each student company is spon-

sored by a parent company that provides leadership through the first six weeks of the program, and lends money for the project. Woodstock is sponsored by Blue Cross-Blue Shield.

President Penny Wildman said that beside money, each JA company earns points for publicity, such as being first to buy advertising (see page 15) or finagling your name into the paper.

"We're learning how to spend money and how hard it is to run a company," said Wildman, a sophomore at Pelham High.

"We're learning how businesses work and the cost of running them," Tate, the vice president of marketing said. The Pelham tenth grader added, "It's also good leadership training."

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## Learn by doing

Thompson and Pelham High members of Woodstock Homes, a Junior Achivement company, are learning the ins and outs of running a business as well as how to build birdhouses.

Columbiana city council

times.

However, Steve Watson and Carrie Atnip (center) appear to have a few doubts about the hammering expertise of Darby Wolf. (Photo by David F.

## Thompson holds beauty pageant

The Thompson high school stage will look like the old West this weekend as beauty pageant contestants parade out and try to capture the judges' approval.

Continued from page 1

made by Charles Jones, treasurer

of Columbiana Dixie Youth

He asked if the council would

The request was turned over to the finance committee for con-

Jones reported that 200 young

Showing the panel last year's

He mentioned that adult teams also play on the fields, which he

said were expensive to maintain. "You've done a terrific job,"

people participate in the Dixie

financial statement, Jones pointed out that expenses totaled

pay the bill for field lighting, which last year amounted to

\$1,251.

sideration.

\$11,697.18.

outh program.

And there won't be a dull moment during the middle school contest Friday or the high school competition the following even-

porated to manage the program

after the Civitan Club disbanded,

it would have fallen on hard

Part of the entertainment during the event will be provided by the Dixie Footstompers from Birmingham.

> Having won numerous awards, the young dancers were invited to per form at the World's Fair in Knoxville, Tenn.

> A popular Birmingham disc jockey will serve as master of ceremonies both nights of the band booster pageant.

> Tickets will be available at the door.

## **Bust made**

## in Alabaster

Alabaster police seized 35 small bags of marijuana Saturday from a 55 year old man.

Sgt. Larry Rollan said police acted on a search warrant against Minus Wood, 55, who lives on Simmsville Road in Alabaster. The raid was pulled off at 5:45

Rollan said 35 "nickel bags," totaling about six ounces of marijuana, were seized as evidence to present at the next grand jury.

Police had reportedly been working on the case about two





**George Bentley at** 669-2581.





Mon-Wed., March 29-31 7 p.m. each evening

## MONTEVALLO CHURCH OF CHRIST

## **GOSPEL MEETING**

Speaker: Joe Beam Song Director: Ken Burton

# the mayor declared. He noted that if the group had not incor-

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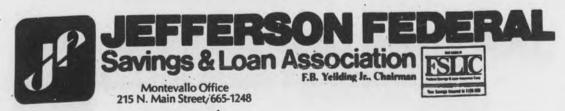
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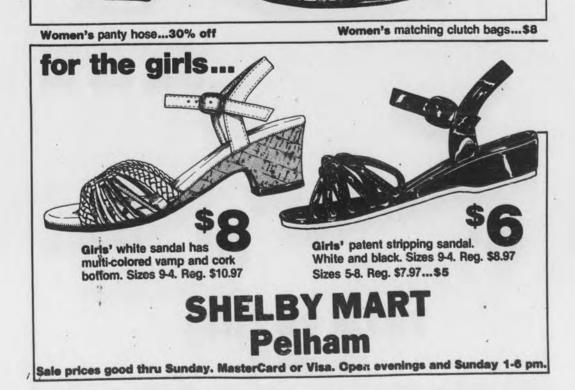
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\*Current rate

Federal regulations require a substantial interest penalty for early certificate withdrawal, and there may be tax penalties for any IRA withdrawal made prior to age 59 1/2.



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Congress on the Contract of the State of the Contract of the C

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### Retirement

Solid waste supervisor Carlton Franks retired Friday after five years with the county. secretary Annette Martin, baked him a "duffer" cake. His wife Kathyrn, right, were among the friends and officials who attended a farewell party in his honor.

## Garbage collectors seek raise

of garbage collection further and

discuss it again at a later meeting,

a request from Shelby County

Library Director Phil Clark was

In a letter to the commission,

Clark asked that five employees

at the library get the salary in-

crease recently granted to other

bi-weekly increase would come to

not county employees, the com-

missioners agreed they were not

library's appropriation went up

every year, noting that the

\$93,000 they approved this year

would have to cover all expenses,

The commissioners said no

Ken Robinson, who heads the

again to a raise for an employee

department, related that a

member of his department had paid for her own training and he

had asked that she be promoted

The amount he specified was

While the commission went

along with the promotion of

Elizabeth Borders to programmer

trainee, they didn't feel she was

entitled to the pay increase since

she doesn't perform that service

on a fulltime basis.

and given a salary increase.

in the computer department.

The total figure for the \$45.00

Since the library workers are

They pointed out that the

turned down flat.

county employees.

\$3,600.00 Clark wrote.

responsible for any raises.

including any raises.

Garbage collectors told Shelby County Commissioners Monday that they were feeling the pinch of inflation.

The three companies that have franchises in the county asked the commission to approve a \$1.50

rate increase. But no action was taken on the request.

The \$5 per month fee being charged now is for once a week curb service.

Commissioner Don Murphy said the people in his district wanted twice a week pickup, but not at double the rate.

He advised trying to get more business when Klean Kounty owner Wayne Archer said he only had 1,200 customers out of a potential 5,000.

But he was told efforts in that direction had been largely unsuccessful.

If the commission didn't want to go along with the rate increase, the sanitation service owners suggested discontinuing the fees they have to pay at the landfill.

According to Archer, his landfill fees range between \$1,700-\$1,800 a month, making it \$660 for the remainder of the necessary for him to tack an extra year. 75 cents on to his customers'

He made the point that it is unfair for professionals to pay for landfill use while individuals can haul their own garbage there free

of charge. Commission Chairman Tommy Snowden mentioned that there might be a reduction in the fees that sanitation companies have to pay, but there was no response to that suggestion from

any of the commissioners. The only rate increase the commission has approved for the companies with franchises in the county came three years ago. At that time the fee went from \$3.90

to \$5. The other sanitation service represented at the meeting was BFI, who has offices in Birmingham.

They have only been in the county three months, and agreed that the rate increase is needed since they have to drive a greater distance to reach the Columbiana landfill instead of going to Helena.

While the commission indicated they will study the matter

## District lines disputed

of the county.

years."

still living on the same roads that

have been unpaved for 100

The discussion raged for over

an hour, with Bradley standing

firm suggesting a court case to

enforce a one-man one-vote rule.

tion a county may re-district itself

each 10 years, and the deadline

for Shelby County is March of

According to the state constitu-

Shelby County might be headed for a court case to defend the boundary lines of its four county commissioner districts.

On Monday commissioners again heard David Bradley, chairman of the county Republican party, urge them to re-district the county so that each commissioner would represent 25{ of the people in the county.

The three Democrats on the commission refused to go along with the plan he submitted, and no one would second a motion made by Republican commissioner Don Murphy to do so.

Bradley said if they did not like the map he submitted two weeks ago they should come up with a redistricting plan of their own.

Frances Phelps, a member of the Wilsonville City Council also urged the commission to redivide the county so that each commissioner would represent the same number of people.

As it now stands, District 3, Murphy's district, has over 40% of the voters, and District 4, Alph Lowe's district, has only 8.85%.

But Commissioners Lowe of Vincent and Jake Morris of Wilsonville pointed out they have to run county-wide, and consider

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## that they represent all the people Mrs. Phelps said, "New roads go in where new people are, yet people around Wilsonville are

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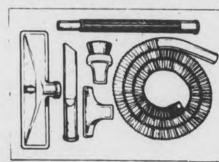


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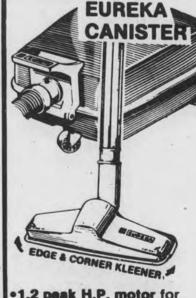
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**Checking details** 

Making plans for the Montevallo Care Fair are, from left, Ruth Robertson, Karen Day and Brenda Hill. The event will be held at the University of Montevallo from 9 to 3 on Tuesday, March 30, Another fair is scheduled for Columbiana Methodist Church the next day.

## 'Donut' driver busted on drugs

drug arrest Saturday afternoon in Montevallo.

Patrick Charles Childress, 20, of Jemison, was reportedly spinning his Volkswagen in circles in a gravel parking lot at Brown Molding Company, when flying gravel struck and cracked the windshield of a passing car.

Kerry White of Montevallo, driver of the passing car, gave chase to Childress's VW, but he gave up the chase and reported the incident to the police when the VW turned off County 73

A car doing "donuts" led to a onto Rabbit Gulch Road.

Deputy Lloyd Anderson, deputy Sgt. Wayne Lucus and juana. Montevallo PD offiger O'Dell Caputo answered the call and found Childress on the gravel road, stuck with a flat tire.

What would probably have been a criminal mischief charge took a different turn when Anderson said they spotted the remains of several partially burned marijuana cigarettes in plain sight in Childress's ash tray.

A subsequent search of the car turned up five or six pills

authorities believe to be valium. and two to three ounces of mari-

Phone

663-4726

Childress was charged with violating the state's drug laws. His bond was set at \$2000.

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## Care Fairs to promote health awareness

Two Care Fairs are scheduled for Shelby County next week. The fairs are organized to provide health screening and medical consultation for the public.

The fair in Montevallo will be at Myrick Gym on the University of Montevallo campus from 9 to 3 on Tuesday, March 30.

In Columbiana the fair will be held at the Methodist Church the next day, March 31, from 9 to 4.

Height, weight, vision, blood pressure, oral screening, counseling and referral will all be offered free to everyone 18 years of age and older.

An optional blood chemistry test will also be available for \$8. It will test 22 body functions. Those who want this test should not eat or drink anything except water and any prescribed medicines for 4-12 hours beforehand.

In the Montevallo area, people who want free transportation to the Care Fair should meet at one of the following places:

Pilgrim Rest Baptist Church, Almont, 9 a.m. Enon Baptist Church, 10 a.m. Montevallo First Baptist, 10

Everdale Baptist, 11 a.m.

Shiloh Baptist Church, 1 p.m. Mt. Olive Baptist, Wilton, 2

The transportation is being provided by Rev. David Adkins and the Montevallo Ministerial Association.



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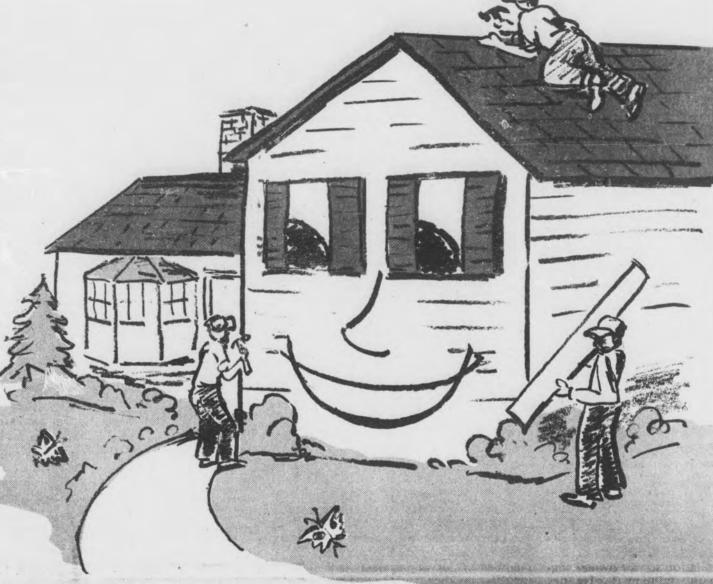
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Chelsea Church of God pastor Gary Haymon and his wife Christine show pictures of themselves as

County, and the election shall be

ticle 3, Code of Alabama, 1975, for giving notice of and conducting elec-

tions on the question of annexing ter-

Regular Session of the Legislature or

any subsequent session of the Legislature which afters rearranges

and extends the corporate limits of the City of Pelham, in Shelby County,

Alabama. Each voter may furnish his

own ballot, and if he desires to vote

for the adoption of said Act there

shall be written or printed on such

ballot the word "Yes". If he desires to

vote against the adoption of such Act the word "No" shall be written or

printed on his ballot. The City of

Pelham shall pay all costs and ex-penses incider. to the election.

If a majority of the votes cast in the election are "Yes", the provisions of

this Act shall become operative im-

this Act shall have no further effect.

LEGAL NOTICE

LEGAL NOTICE

Public Hearing

Willard Dorothy Chance R 1 No. 91E

Burk Dunaway,

State of Alabama

ing body need be made or filed

## Legal Notices held, conducted and the results thereof canvassed in the manner prescribed by Title 11, Chapter 42, Ar-

ritory to cities of twenty-five thou-sand or more inhabitants insofar as LEGAL NOTICE such provisions of said article may be appropriate; provided, however, no Notice is hereby given of intention to apply to the Legislature of municipal resolution of the municipal Alabama, for introduction and with the Probate Judge, nor need a which, as distinguished from details. plat or map of the territory to be an-nexed be filed with the Probate is and will be the substance as distinguished from details of the Judge. The question shall be on the adoption of Act No. ----of the 1982

A BILL TO BE ENTITLED AN ACT An Act, to alter, re-arrange and ex-tend the boundaries and corporate limits of the City of Pelham, Alabama so as to incorporate certain territory as described herein.

BE IT ENACTED BY THE

LEGISLATURE OF ALABAMA: Section 1 To alter, re-arrange and extend the boundaries and corporate mits of the City of Pelham, Alabama, so as to incorporate certain territory

as described herein, to wit.

All of the Northeast 1/4 of the Southwest 14 of Section 18, Township 20 South, Range 2 West not rrently within the corporate limits of the City of Pelham. Alabama.

All of the Southeast 1/4 of the Northwest 1/4 of Section 18 Township 20 South,

All of the Southwest 1/4 of the Nor- March 25, April 1,8,15, 1982 No. 236 theast ¼ of Section 18, Township 20 South, Range 2 West not curren tly within the corporate limits of the City of Pelham, Alabama. All of the South This is to give legal notice that of the Norpeast ¼ of Section 18, Township 20 or after March 25, 1982, we will not be responsible for any debts other than South, Range 2 West, All in Shelby County, Alabama.

Section 2. The substantive provisions of this Act shall become Chelsea, Ala 35043 March 25, April 1, 8, 1982 p operative only if the Act is approved by the qualified electors who reside within that part of the territory herein above described which is not The Planning Commission of the City of Pelham will hold a public hearing at 7:00 p.m., April 14, 1982, at the presently included within the cor-porate limits of the City of Pelham, oting in a referendum election to be Pelham City Hall to consider an amendment to the zone district bounbate Judge of Shelby County, not less that twenty or more than forty days from the date of this enactment. The notice of the election shall be given by the Probate Judge of Shelby

youngsters to their children Shane and Christy.

**Business District** 

Description Beginning at a point on the outherly line of Valley Dale Road Southerly line of Valley Dale Road 200 feet East of the West boundary line of E1/2 of E1/2 of SW1/4 of Section 30, Township 19 South, Range 2 West; thence in a Westerly direction along the right-of-way of said road 200 feet to said West boundary line; thence along same south 258 feet; thence turn an angle to the left of 121 degree 37 minutes and run easterly and parallel to the South line of said Valley Dale Road 256 feet; thence in a Northeasterly direction 233 feet to the point of beginning, being a part of E½ of E½ of SE¼ of Section 30, Township 19 South, Range 2 West. All interested parties are invited to

Mike McKinnis. Chairman Pelham Planning Commission

March 25, April 1, 1982

LEGAL NOTICE Statement of Non-Discrimination

Coosa Valley Electric Cooperative, Inc., has filedwith the Federal Government a Compliance Assurance in which it assures the Rural Electrification Administration that it will comply fully with all requir-jements of Title VI of the Civil Rights Act of 1964, and the Rules and Regulations of the Department of Agriculture issued thereunder, to the end that no person in the United States shall, on the ground of race, color, sex or national origin, be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the conduct of its facilities. Under this assurance, this organization is committed not to discriminate against any person on the ground of race, color, sex or national origin in its policies and practices relating to ap-plications for service or any other policies and practices relating to treatment of beneficiaries and participants including rates, conditions and extension of service, use of any of its facilities, attendance at and participation in any meetings of beneficiaries and participants or the exercise of any rights of such beneficiaries and participants in the

daries of the City of Pelham so as to change the zone of the following described property from A-1 Agricultural District to B-1 Local

conduct of the operations of this

of the Act and the Rules and Regulaions issued thereunder may, by himself or a representative, file with the Secretary of Agriculture, Washington, D.C. 20250, or the Rural Electrification Administration, Washington, D.C. 20250, or this organization, or all, a written com-plaint. Such complaint must be filed not later than 90 days after the alleged discrimination, or by such later date to which the Secretary of Agriculture or the Rural Electrification Administration extends the time for filing. Identity of complainants will be kep t confidential except to the extent necessary to carry out the put poses of the Rules and Regulations March 25, 1982

LEGAL NOTICE In the Circuit Court for Shelby County, Alabama Joseph Charles Payton,

Betty Ruth Payton,

Case No. DR-82-109 Order of Publication It being made to appear in the above cause from the affidavit of William T. Harrison, attorney for plaintiff, that Defendant, Betty Ruth Payton, is a non-resident of the State of Alabama, whose residence is unknown and cannot be ascertained after reasonable effort and on diligent inquiry, her last known address being the residence of the parties during the time they lived together as hus-band and wife, and that said defendant is over the age of 19 years, it is therefore, on request of plaintiff, ordered that the said defendant, Betty Ruth Payton, answer or plead to the Complaint in said cause on or before5-20-82, 1982, or, in default thereof, for thirty days thereafter, a default judgment be rendered against said defendant.

It is further ordered that publication of this order be now made in the Shelby County Reporter, a newspaper published in Shelby County Alabama, once a week for four cor secutive weeks, and that a copy of said order be posted up at the door of

the Courthouse of this County. Done and ordered this 22nd day of

March25, April 1,8,15, 1982 No. 249

## Chelsea church honors pastor

Gary Haymon didn't get to preach the sermon he had planned for Sunday.

Instead, he sat back and listened to members of the congregation at the Chelsea Church of God say why they appreciate

In order to surprise their pastor, the congregation moved the annual event up a Sunday and invited members of his family from out of town to participate.

Twenty five of them showed up to join the congregation in a pastor's appreciation day.

Haymon has served the church four years and according to member Bill Syphurs, "He's preached 500 sermons and never repeated a one."

"He's always there when you need him" Syphurs continued, "and of all the good pastors I've had in 36 years, I'd put him up against any of them."

There were ten children in Haymon's family. Eight were present Sunday, along with his mother. Photographs dating back to

the childhoods of Haymon and his wife were put up on the wall for members of the congregation to see following the service.

After the words of appreciation and musical tributes, the congregation adjourned to the fellowship hall for a covered dish luncheon.

### Vocal group to meet

The Shelby County Singing Convention will meet next Sunday, March 28.

J.A. Coleman, chairman of the convention issued an invitation to everyone to attend. "Bring a well filled basket and enjoy the day."

The recreation building in Columbiana, across from the football field, will be the location of

### PAULA'S CERAMICS

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HWY. 31 SOUTH PELHAM/ALABASTER MONDAY THRU SATURDAY MARCH 22nd-27th DAILY 9 A.M. TO 9 P.M. **CLOSED SUNDAY** 

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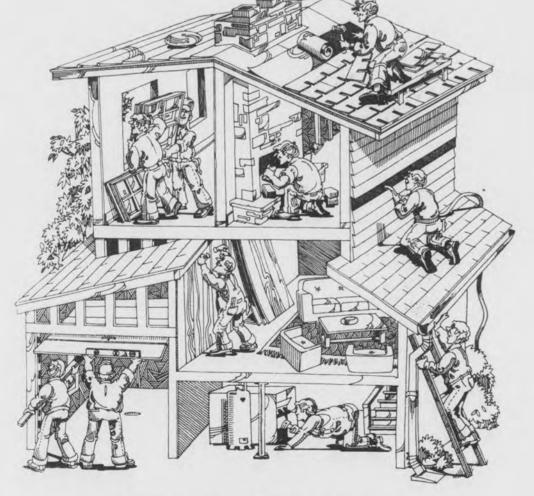


Q-tips Cotton Swabs-300 Count	1.52
Vaseline Intensive Care Lotion Reg., Herbal or Extra Strength-15 Ounce	
Vaseline Dermatology Lotion-11 Ounce	
Vaseline Dermatology Lotion-5.5 Ounce	1.82
POND'S Cold Cream-6.1 Ounce	
POND'S Dry Skin Cream-6.5 Ounce	1.78





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## First Bank of Alabasto

HOME

FOLKS

OUR ANYTIME TELLER



Members of Living Word consideration. Church, meeting at 2163 Highway 31 in Pelham, began a simple faith in a loving God who building fund program last week. The sum of \$12,565.93 was raised average service will include three toward the purchase of a building or four reports of specific

"We are committed to serving Murphy. the Lord in North Shelby County," says Pastor Truett Murphy. "We feel that Living Word of 1978 to the present figure of 92 Church will fill a much needed active members. gap in the spiritual life of our area."

The church has not yet signed a for more information. contract to purchase any land

## **Prospect Baptist**

### calls McEwen

Sammy McEwen, who has been interim pastor at Prospect Baotist Church in Westover, has accepted the call to serve the church fulltime.

Anyone without a church home is invited to visit at the 11 o'clock morning service or the evening worship which begins with a singing at 6.

This Sunday, a film on the Rapture entitled, "A Thief in the Night," will be shown at 6:30 The public is welcome to at-

tend the film which lasts an hour and a half.

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Prospect Baptist Church is located on Hwy. 51.

The church's emphasis is on delights to answer prayer. "An answers to prayer," says Pastor

Membership has grown from about ten people in the summer

Persons interested in Living Word Church may call 987-7404

The church is incorporated though several sites are under locally, and is not affiliated with any denomination. "We don't stress membership," sayd Pastor Murphy, "just a personal relationship with the Lord Jesus



After costly treatment failed, this skin disease was ved incurable. At this point, HAPPY JACK MANGE MEDICINE was used with dramatic success. Also, HAPPY JACK MILKADE. My national champion lost her last litter. Used MILKADE this time and she raises 10 of 10. At farm, feed and drug stores.

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### Fund initiated

Starting a building fund for the Living Word Church in Pelham are from left, trustees, Wayne Gentry, Tom Lacey, Mike Paisley, Susan Murphy and Truett Murphy, pastor.

> Make this Connection



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Thursday, March 25, 1982. Shelby County Reporter Page 9

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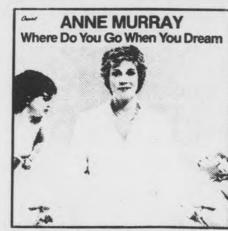








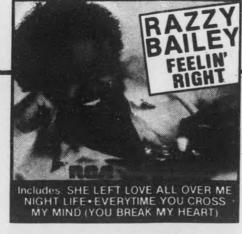
















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COKE 6 16-02. \$ 189	APPLE SAUCE 15-02. 43¢
PEPSI 6 10-02. \$ 1 57	COCKTAIL 160Z 59¢
SHASTA 2-LITER 79¢	KRAUT 16-0Z. 37¢
SHASTA CAN EACH 23¢	SUCED BEETS 16-0Z. 35¢
CAFFEINE FREE R.C. 100'S 2-LITER \$105	GREEN GIANT
RETURNABLES (PLUS DEPOSIT)	STOKELY'S
OURL 27 BTL. CASE	UMA BEANS 8-0Z 44¢
COFFEE LB. \$217	SWEET PEAS 8-0Z 31¢
TEA BAGS 100-CT. \$189	GREEN BEANS 802 29¢
HOT DOG BUNS 8CT. 49¢	CORN RELISH 16-0Z. 69¢
BREAD 1½-LB. 55¢	BOILED ONIONS 16-0Z. 75¢
SALTINES 18-0Z. 79¢	PICKED BEETS 16-0Z. 66¢
BREYERS ICE CREAM QT. \$ 161	AUNT NELLIE
STARBURST CANDY	HARVARD BEETS 16-0Z 66¢
FRUIT CHEWS <sub>2-CT</sub> . 28¢	BEETS W/ONIONS 16-0Z 69¢
CHIKS & RABBITS 10-0Z 88¢	PICKLED BEETS 16-0Z. 66¢
CHOC. SYRUP16-02. 79¢	FIELD PEAS 15-0Z 50¢
GROUND COFFEE LB. \$233	BLACKEYES 150Z 50¢
MASTER BLEND <sub>13-02</sub> . \$ 199	SPAGHETTI 140Z. 31¢
FLAKE COFFEE 13-0Z. \$ 179	PORK-N-BEANS 15-0Z 33¢
MASTER BLEND <sub>13-0Z</sub> . \$215	KIDNEY BEANS 15-02 35¢
GROUND (BAG) FOLGER'S COFFEE LB. \$217	BUSH
	CHILI HOT BEANS 15-0Z 33¢
CAN COFFEE LB. \$233	NAVY BEANS 15-0Z. 33¢
FOLGER'S COFFEE 2-LB. \$415	BEANS 15-OZ. 33¢
DILL CHIPS 48-0Z. \$133	PINTO BEANS 15-0Z. 32¢
SWEET RELISH 802 59¢	HOMINY 1412-02. 27¢
WHOLE CLOVES 1.50Z. \$159	BAKED BEANS 18-0Z. 49¢
VANILLA EXTRACT 2-0Z. \$ 188	TENDERIZER 31/2-OZ \$ 1 05
MACARONI 8-0Z. 37¢	MAC. SALAD 151/2-OZ. 76¢
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SPAGHETTI 12-0Z. OUÇ	GOLD CORN 17-0Z, 45¢
CHIP-A-ROOS 14.4-OZ. 115	MUSHROOMS, 1/2-OZ. 3 1 13
COOKIES 12-02 88¢	FRUIT DRINKS.402 \$ 125

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HORMEL	FRESH BAKING
CURE "81" HAM LB. 3231	HENS 68¢
SOUTHERN BELLE BONELESS \$ 4 98	BONELESS (DARK & WHITE)
HAM LB. 71 35	TURKEY ROAST 2LB. 200
SOUTHERN BELLE TURKEY \$4 59	USDA GRADE "A" \$4 39
HAM LB.	TURKEY BREAST LB. 1
BRYAN BONELESS \$937	GOLDEN STAR WHOLE
HAM LO. Z	BONELESS TURKEY LB.
FULLY CKD. SOUTHERN SELLE (WHOLE)	FRESH FROZEN-YOUNG SPRING
SMOKED HAM LB. 1	TEC-O-TWWR 18 T
fully ckd-SHANK PTN. (WATER ADDED)	FRESH GULF
SMOKED HAM LB. 984	OYSTERS 12-0Z. 71 30
FULLY COOKED	TENDER TRIMMED
SMOKED PICNICS LB. 98¢	PORK STEAK LO. TATT
USDA CHOICE BONE-IN TOP	TENDER TRIMMED QUARTER LOIN
SIRLOIN STEAK LB. 2	PORK CHOPS LB. L J
USDA CHOICE BONELESS TOP	TENDER TRIMMED PORK LOIN
SIRLOIN STEAK LB. 23'	SPARERIBS LB. 71"
USDA CHOICE BOSTON ROLL \$929	TENDER TRIMMED—PORK
BONELESS ROASI 18	BONELESS CHOPS LB.
USDA CHOICE BONELESS (FLY. TRIMMED)	MARKET \$4 29
SIRLOIN TIP LB. 100	SLICED BACON LB. 7125
USDA CHOICE BONELESS (SOLD WHOLE -CUT FREE)	SOUTHERN BELLE SLICED
RIB EYES LB. \$388	BACON LB. 71"
LEAN FRESH (FAMILY PAK)	ZEIGLER CA E7
GROUND BEEF LB. \$ 1 38	SLICED BACON 12-0Z. 37
HOLLY FARMS USDA GRADE "A"	OSCAR MAYER \$4 57
WHOLE FRYERS La. 55¢	BREAKFAST STRIPS 12-02. 37
HOLLYFARMS USDA GRADE 'A' (FAM, PAK)	BRYAN \$4 57
PRYEK BREAST LB.	SLICED BACON 12-0Z.
HOLLY FARMS USDA GRADE "A" \$ 18	COUNTRY BOY PORK
PICK-U-IME-CHICK LB.	SAUSAGE LB. \$115
EDVED LECE 57	CALICACE \$4 37
FRIER LEUS, B. J. Y	SAUSAGE 12-0Z.
EDANKS QQA	FOOD WORLD \$198
TRANNS 12-0Z. JOY	HALIAN SAUSAGE LB.
EDANUE \$145	CAHCACE \$925
FRANNS 12-0Z.	SAUSAGE LB.
EDANKE \$188	POOD WORLD (LB. \$1.47)
PRANKS LB. L	BULUGNA 12-0Z.
EDANKE \$4 98	DOLOGNA \$ 1 48
FRANNS LB. da	DULUGNA 12-0Z.
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IUNNETS 10/12-LR DOC	BOLOGNA SOZ. 1-9

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VEWS	cheese!
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MARGARINE 1-LB. 98¢	PUDDINGS 4-PAK 95¢

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### Judges' choice

Winners in Helena Elementary School's social studies fair were: Jason Lovelady, Jason Abraham, Teresa Turquitt, Tiffany Rich, Rodney Brown, Christy Ponder, Melissa Martin, Jacquie

Chevalier, Shawn Terrell, Kristi Atchison, Nathan Ingram, LeAnne Heaton, Wayne Parmer, Spencer

To create exhibits

## Students use imagination

A map defining the Pan American highway system, models of early transportation, a papier mache volcano and a replica of Indian cliff dwellings were among the exhibits at Helena School's social studies

A total of 150 projects entered by 4th, 5th and 6th grade students, were displayed in the school auditorium last week.

Since students were allowed to use anything that was covered in

their study of geography or history this year, there was a wide variety of subject matter in the

And a great deal of imagination was put into creating the projects, because students were encouraged to use natural materials rather than something manufactured.

The result was a suspended bridge made of twigs, an early dwelling made of mud, and scenes landscaped with moss and Ponder, 4th.

Students who won awards for their handiwork were: 1st - Jason Lovelady, 5th, Jason Abraham, 6th, Nathan Ingram, 4th; 2nd -Jacquie Chevalier, 4th, Shawn

Terrell, 5th, Wayne Parmer, 6th. Third place winners were: Melissa Martin, 4th; Spencer Powell, 5th; Julie Ray, 6th.

And the following students won honorable mentions: Teresa Turquitt, 5th; Tiffany Rich, 6th; Rodney Brown, 6th and Christy

## Army performs at Pelham

The excitement in the Pelham High School stadium was infectious Wednesday as students jumped up and down, clapped, and cheered.

It wasn't a sporting event that elicited the enthusiastic response. It was the sight of a Cobra helicopter zooming over the field as the 14th Army band played "Star Wars."

"Everbody went wild, including me," Birmingham area recruiting commander Capt. Andres Iturbi told the Reporter.

The helicopter maneuver was one of the events that students

watched in connection with the school's first Army Day.

School officials said the purpose of the event was to renew an interest in patriotism and to make students aware of opportunities available to them.

In a letter sent out from the school, it noted that the military provides extraordinary opportunities to learn valuable skills, earn college credit, and obtain benefits while receiving a salar y.

Although a skydiving exhibition scheduled for Wednesday afternoon had to be canceled due to the weather, students were shown equipment and techni-

The skydivers were the Silver

Wings from Ft. Benning, Ga. While rain moved students and band members from Ft. Mc-Clellan from the stadium to the gym, the 14th Army band was able to complete its concert.

Another event is scheduled in May in order to complete the pro-

Supplement.

people 65 to 80

more than most

Medicare supple-

pays 15-20%

## County adoption chapter organized

A Shelby County chapter of the Alabama Friends of Adoption was organized on March 16 in Columbiana.

The Probate Judge Tommy Snowden and his secretary, Pat Sewell, spoke to the group on the legal procedures involved in adoption.

The meeting was held in the Community Services building.

The group elected Roy Hadaway of Calera as president, Clara Roberts as vice president and Marilyn Robinson as secretary-treasurer.

Membership in the group consists of adoptive and pre-adoptive

parents. The state organization was started three years ago and has members in many parts of the

Alabama Friends of Adoption "Wednesday's Child." operates a hot line number for adoption inquiries and for the television

The number is 956-8625. The Shelby County group will program, have its next meeting on May 18.

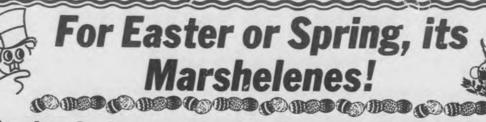
TIFTON BERMUDA SOD 75¢ Sq. Yd. AZALEAS ..... \$1.00 & up 5 FRUIT TREES...... \$10 GOLDEN BELLS..... 2 Gal. \$3.00

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PANTIES, SIZE 5 TO 14. COTTON. NYLON AND RAYON.

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LONG DRESSES FOR WEDDINGS, SIZE 14 TO 44... 141/2 TO 321/2.

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SLEEPWEAR, UP TO SIZE 60. PAJAMAS. IN REGULAR AND TALLS. GOWNS, GOWN SETS, BED JACKETS, HOSPITAL GOWNS, AND CAMISOLES.

COTTON HOUSE DRESSES, SIZE 14 TO 60, 14½ TO 32½.

PRE WASH JEANS, SIZE 30 TO 48. IN DENIM AND COLORS, ALSO KHAKI.

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## Speller goes to county

Higdon claimed the title of spelling bee champion in local competition last month.

representing the school in the son, 6th grade.

Riverchase eighth grader Eddy county-wide spelling contest at the Board of Education office in Columbiana.

Other winners in the Riverchase spell-off were: Ralph No-And today (Thursday), he is ble, 7th grade and B.J. Adam-



Larry Wilson is now at Bart Starr Lincoln Mercury in Hoover. He would like to send a special invitation to all his friends to come by and see him when in the market for a new or used car.



Getting well costs more these days. But figuring out how to pay the bills when you're down is one problem you shouldn't have to worry about. Now you won't have to-with Liberty National's new Medicare

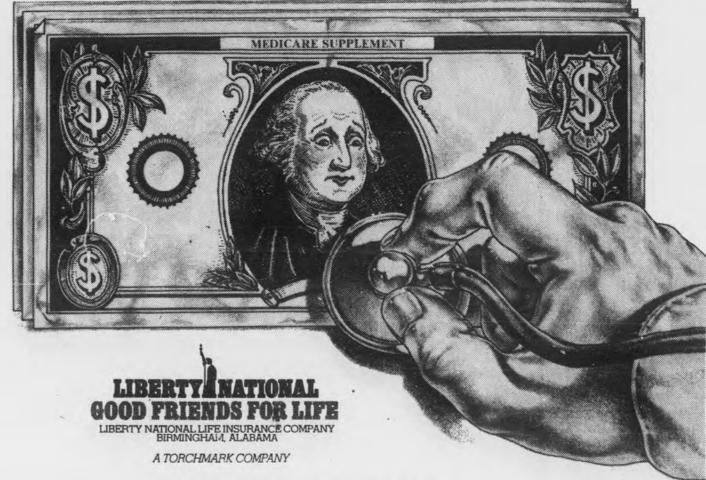
Here's how it works. Liberty National's Medicare Supplement for ment plans pay for hospital and physician's charges.

Medicare does not pay all of your hospital expenses—only a portion. So, for the first 150 days of hospitalization, Liberty National Medicare Supplement coverage pays the remaining portion of Medicare covered expenses and then some. pay for it.

It also pays 90% of expenses after 150 days, when Medicare hospital benefits are exhausted (to a lifetime maximum of 365 days). This policy supplements Medicare for doctors' bills

and outpatient facility visits at the rate of 30% of what Medicare pays. Few people can afford the high costs of sickness today. This new Medicare Supplement policy can help you meet these high costs. Quickly. And in most cases,

completely. Contact your Liberty National agent for information. Or write today for a free brochure. So you can spend your time getting better. Not worrying about how to



Montevallo, 204 N. Main St., (205) 665-2553



REGENA KELLY ...to wed Robert Lacey

## Kelly troth revealed

Mr. and Mrs. Richard L. Kelly of Enterprise announce the engagement and forthcoming marriage of their daughter, Regena Lynn, to Robert Eugene Lacey, the son of Mr. and Mrs. Phillip E. Lacey of Montevallo.

Miss Kelly is the granddaughter of Mrs. Susie Kelly, the late Mr. Bascom Kelly, Mr. and Mrs. C.B. Graham, and Mr. Robert J. Miller, all of Enter-

Grandparents of the groomelect are the late Mr. Willie E. Ray, and the late Mrs. Autie H. Ray of Guin, and the late Mr. and Mrs. Robert E. Lacey of Maylene.

The bride-elect is a 1977 graduate of Enterprise High School, and she received her associate of science degree in business in 1979 from Enterprise State Junior College. In June, she will receive her Bachelor of Science degree in marketing from Auburn University.

The prospective groom is a 1977 graduate of Shelby Academy in Montevallo. He is presently working toward his bachelor's degree in mechanical engineering at Auburn Universi-

The wedding is planned for Saturday, June 12, at 7 p.m. at the First Baptist Church of Enter-

## **Church News**

Bay Springs Baptist Church is planning their 100 year homecoming service for June 27.

In commemoration of the event, church members are asking the public for old photographs of the church, any historical facts, newspaper clippings, etc. to be used at the centennial program.

For information on donating these pictures, clippings, etc. call 669-6825.

Orders are also being taken now for commemorative plates with a picture of the church on the front and a brief history of the church on the back. It also comes with a hanger for display. Orders should be placed by April

For information on ordering: 669-6332.

Revival services will begin March 24 at 7 p.m. at the Chelsea Church of God and run through March 28.

The evangelist for the services will be Bobby Morgan.

Special music will be provided each night.

Pastor Gary Hammond invites the public to attend.

The Bill Davidson Family will be featured at Mars Hill Baptist Church on Saturday night, March 27.

The church is located 3 miles West of hwy 31 on 150.

Refreshments will be served. Rev. James D. Smitherman cordially invites everyone interested to attend.



## County News Notes

by Iris F. Smitherman

The Columbiana Friends of the Library will hold a business meeting Monday, March 29, at 7 p.m. at the Columbiana public

The purpose of the meeting is to elect officers and plan a spring book sale. Anyone interested in learning more about the "Friends" is encouraged to at-

Hugh Sims pledged Sigma Alpha Epsilon Fraternity at Birmingham-Southern on February 10.

He is the son of Hugh M. Sims of Inverness and Mrs. Ruth Sims of Columbiana.

The Lions Club of Columbiana met last Tuesday with 18 members present and one prospective member attending.

The program was presented by Shelby Medical Center representatives, Roland Bradford and Norman Price. They talked about the additions, expansions and accomplishments of the hospital.

Several graduates of the May class of 1962 of Phillips High School in Birmingham are planning a class reunion.

Any members of that class in the Shelby County area are requested to contact Vernon Edwards at 663-5185 for identification and information.

The date of June 5 is tentatively set for the reunion.

A 'Spring Fling Dance' is scheduled for April 16 at Chelsea High school.

sor the event to begin at 7:30 and design at Auburn, will present a last until 11 p.m.

All proceeds will be used to buy 20 new uniforms for the discuss refinishing furniture.

On March 26 the halls of Montevallo Elementary school will be donned with art work made by the students enrolled

Ribbons will be awarded.

Supper will also be served from 5-6:30 p.m. in the lunchroom, and take-outs can be picked up from 4:30-6:30.

The fifth annual Trade Day and Arts and Crafts Fair is slated for April 3 from 9-5 on the streets of downtown Montevallo.

The town will be host to craftsmen, artists, flea markets, and antique dealers from all over the Church, school, and civic

groups are encouraged to participate in Trade Day, which is sponsored each year by the Centrala Garden Club.

For information on booths: 665-2479 or 665-7292.

The Progressive Homemakers Club held their March meeting at the home of Mrs. Ervin Pearl of Inverness with 7 members pre-

Mrs. Pearl spoke on her recent visit to Australia. . . . .

Those who want to learn how to take care of wood floors and furniture may be interested in a program at the courthouse on March 31.

Georgia Aycock, Extension CHS band boosters will spon- specialist in housing and interior

program on the subject in the annex auditorium. She will also

669-6763.

Pea Ridge on March 27; and to Jeff Grier of Shelby on March 28 and James Moore, Jr. of Saginaw



Kim Hinds models one of the



**Ouick** change

Making a quick change at the fashion show sponsored by the UMW of the Montevallo United Methodist Church are models Anna Lott, Sue Dawson and Lisa Thigpen. Dianne Shuffelbarger is shown in the background.

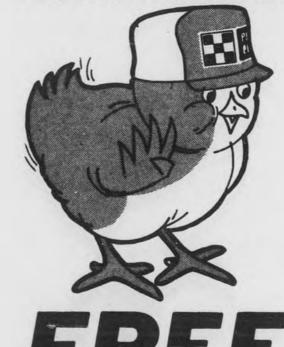




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FREE March 25-27

Call us today to reserve your chicks.

The meeting is free and open to the public. Information:

Happy birthday to Tim Ross of also on March 28.



latest fashions at Pelham UMW's fashion show.



Industrial Coating and Waterproofing Div.



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## Personal Touch

**BEAUTY SHOP** (Formerly Cahaba Hair Cutters) **Next to Kiddie Kaboose** 

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On Hiway 31

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IMPORTS
'81 CRESSIDA. Blue, 4-door, automatic, air, power equipment, FM/ cassette. Less than 10,000 miles
'79 SUPRA. Silver, 5-speed, air, power steering, electric windows, cassette. Less than 34,000 miles
'79 SUPRA. White, 5-speed, sun roof, air, FM/cassette, electric windows, Less than 14,000 miles
'81 COROLLA, Yellow, 4-door, 5-speed, air, AM/FM, Less than
11,000 miles\$6,700
'80 COROLLA. Red, 2-door, 4-speed, FM/8-track, Less than 44,000 miles
miles
'79 COROLLA. Maroon, 2-door, lift back deluxe, 5-speed,
AM/FM, Fewer than 41,000 miles
'81 DATSUN 510, Beige, 2-door, 4-speed, air, FM/cassette, Fewer than 15,000 miles
'81 HONDA ACCORD. Green, 2-door, FM/cassette, air, 5-speed, power steering, Fewer than 15,000 miles
'80 COROLLA, Brown, 4-door, automatic, air, AM. Fewer than
32,000 miles
Fewer than 34,000 miles \$4,995
'81 DATSUN 510. Cream. 4-door, hatchback, 5-speed, air, FM.
Fewer than 17,000 miles \$6,900
'80 COROLLA. Red, 2-door, 4-speed
'80 CELICA GT. White Coune 5-speed oir AMIEM 66 900

	'80 CELICA GT. White. Coupe, 5-speed, air, AM/FM \$6,900 '79 HONDA ACCORD. Silver. 4-door, 5-speed, AM/FM. Fewer
١	than 44,000 miles
1	'80 'CORONA. Brown. 4-door, automatic, air, power steering,
١	FM/cassette, Fewer than 25,000 miles \$7.500
1	'80 VW RABBIT. Blue. 4-door, 5-speed, air, sun roof, FM. Fewer
1	than 20,000 miles
	'80 MG. Convertible, air, Fewer than 20,000 miles \$6,900
	-TRUCKS-
ì	'80 TOYOTA ¾ ton, long bed, stake flat bed, Air,
1	4-speed\$4,995
1	79 HI-LUX ¾ ton. Blue
3	'82 HI-LUX 1/2 Ton. Red. Fewer than 500 miles \$6,200
j	

1595 Montgomery Hwy. 823-3720

# Yard sales can produce big bucks

by David F. Moore Yard sale, basement sale, garage sale--whatever you call it, it's a good way to earn money if

you do it right. But it's more than business. It's also a social phenomenon of sorts to which some people appear almost ad-



### Fun and profits

Donna Weselius and Rita Ray count up part of the \$650 they'll divide among seven of their Helena neighbors who took part in their Whirlaway Garage Sale. Despite the profits, many such garage and yard sales are as much a social happening as they are a way to pick up extra cash. (Photo by David F. Moore)



Friends of Jeff Wilson,

formerly of Montevallo, will be

pleased to learn that he has

recently been elected vice presi-

dent of Raymond James and

Associates, an investment firm in

Ft. Lauderdale, Florida. His

father is Jack Wilson of

Recently he and Beckie Gull

went on a cruise to Nassau, and

the cruise ship staff sent the

Reporter a photo of the occasion.

A reunion formembers of the

. . . .

Thomas Abraham and Carrie

Nivens family will be held June 5

Descendants from all over the

So far, 60 people have signed

Interested persons are asked to

up for the reunion. But those in

charge of the event need to know

call either Jean Brasher, 678-9889

of others who plan to attend.

or Jackie Brasher, 678-6426.

United States are expected to at-

Montevallo.

at Hargis Retreat.

tend the affair.

## Johnsons mark 50th anniversary

Dr. and Mrs. Kermit Johnson celebrated their golden wedding anniversary Sunday with a reception at their home in Altadena South.

Their daughter, Judith Johnson was hostess for the occasion. Dozens of friends and former colleagues of the Johnsons attended the festivities.

Several had served on the faculty at the University of Montevallo when Dr. Johnson was president there: Dr. and Mrs. Chester Bigger of Montgomery; Dr. Frances Cannon of Talladega; Dr. and Mrs. James Chasteen of Athens; Dr. and Mrs. Paul Schaatz; Dean and Mrs. John Stewart; Mr. and Mrs. Paul Jones; Mr. and Mrs. Kermit Mathison; Mr. and Mrs. Karl Perkins and Mr. and Mrs. Ralph Sears.

## Scotts celebrate

## 25th anniversary

Mr. and Mrs. J.D. Scott celebrated their silver wedding anniversary Sunday, March 21.

About 25 friends and family members attended a surprise celebration which was given in their honor at the home of their son and daughter-in-law, Randy and Christy Scott of Alabaster. Their daughter, Lynn, also had a hand in organizing the party.

"We were just shocked to death," said Mrs. Scott. "We had no idea our son and daughter

were going to pull this off." J.D. Scott is a native of Pelham and the couple now lives

If you have any news of social interest please call Iris at 669-2731 during office hours. Deadline: noon Mondays. in Chandalar.

On any given week in the spring the Reporter's classified page carries from a half dozen to 20 yard sale advertisements. For the avid yard sale browser, the listing forms a weekend social itinerary.

To see what makes for successful yard sales, the Reporter decided to follow up on some of the listings in a recent issue of the

As luck would have it, this reporter had to search no further than the first yard sale visited-er, make that basement sale. The answers were found in Deerings Downs, Helena.

Twice a year Donna Weselius, Tommie Icard, Rita Ray, Nan McFarland, Patty Thorpe, Sherri Hughey, Racheal Falls, Susan Bagley, Jeanne Riddles and Terri Meier all get together for what has become known as the Semiannual Whirlaway Garage

Their sale on March 19 and 20 raked in some \$650.

Their reputation has earned them repeat customers. One man even came prepared with a pickup truck which he backed to the basement door to load his \$140 worth of small purchases.

While several of the women hit me up to buy a \$2 brief case, a portable rod and reel, an aquarium to practice casting, and a pair of \$65 cowboy boots ("They're a real steal at \$12 even if they don't fit!"), I asked Donna and Rita to explain their apparently successful tricks of the trade. This is what I got:

1) Be organized. Plan ahead. Clear a space in the basement. Have all items clearly priced. Ask your husband before you sell his magazine collection or golf clubs.

2) Make the prices reasonable. This helps build your reputation for bargains. Remember, people will buy anything that looks like a good deal.

3) Advertise. Put up posters at schools and grocery stores. Take out a classified ad in the newspaper. Put signs up at strategic intersections to let people know you're having the sale and how to get there.

4) This is important-be a little crazv.

Other ideas, especially if you plan to have sales again, is to offer coffee and provide a "free box." The "free box" is for those items NO one would ever pay for. But don't underestimate what another person might consider is worth a quarter.

Rita, with great pride, recalled that she once sold a Service Merchandise catalogue for 25 cents.

To help keep your neighbors from running you off, be sure and take down your signs after the sale, the women said. To keep from getting arrested, ask at your

**SAVE UP TO \$200**00

**DURING OUR** 

**SPRING** 

quired. (These can usually be obtained for 50 cents or so.) What are the hottest moving

city hall if a yard sale license is re-

items these days in yard sale circles?

"People come in looking for nothing but clothes--you wouldn't believe it!" said Rita. "It's unreal. It must be because of the economy." She went on to say that children's and baby's clothes are the top sellers.

Bear in mind that most yard sale browsers are women. When men come, the Whirlaway bunch said, they go mostly for tools. One man who wanted to buy something at their sale couldn't, because his wife wouldn't lend him 20 cents.

If you hold a sale on Friday and Saturday, you can usually expect a larger crowd on the first day because people want to get there before all the tables and racks are shopped over. People also tend to come fairly early, the women said. By mid-morning Friday, they had 50 people milling about the basement.

As for timing, Terri said that despite the good spring turnout, September-November and January are the most profitable months. In the first case, people want to buy gifts for Christmas, in the second case they want to sell unwanted gifts they got.

Many people, the women said, take on yard sales as a hobby. They've even seen some people buy things from them, then turn around and sell the articles at their own sale for a quarter more.

When giving a sale with other people, be sure and get friends that you really like. The going may get hectic, even crazy, and you'll need to support each other. Then again, if no one shows up, you need to be with someone you like talking to.

"It's a great oportunity to get together and be silly," Terri said.

"We've had a ball!"

"The best part is dividing up the money," said Donna. "We're greedy-we like the money! But we do have a charitable streak, too. We're donating a lot of the things we don't sell to the Pelham

PTO yard sale on April 17." Soon it became apparent that I'd never escape with my paycheck intact. I had to turn down the size 7 cowboy boots. But what the heck, I thought, I can always use a \$2 brief case.

Bargains are irresistible.

STYLETTE BEAUTY SALON in Alabaster

> **Easter Special** Save \$7.50 on Reg. \$26

**Permanent Wave** Now Only \$18.50

**Call today!** 663-3461

## **\*EASTER SPECIALS®**

'Lil' Girl Dresses, Sizes 2-12 ... \$4.99 to \$11.99 Ladies Dresses, Sizes 3-241/2 ..... From \$16.99 Pastel Pleated Skirts..... \$9.99 Men's Oxford Shirts. . . . . . . . . . \$12.99 Childrens Shorts, Rompers, Tops . . . . . \$2 to \$5.99





### **Clearance Sale**

Children's T-Shirts ...... Red Baseball Sleeve Jersey . . . 2/\$5 Western Hats...... \$2.99

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3-CYCLE WASHER

- 3 cycles including permanent press 3 wash/rinse temperature selections with energy-saving cold water rinse
- · 3 water level selections and

NOW ONLY \$32995 After Trade · 3 drying selections · Durable porcelain enamel drum

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- Potscrubber cycle removes even baked-on soils -
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We honor all competitive estimates Total price given before work is started Expert body, rust and dent repair TRUCKS: VANS,

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**Name Brand Garden Tiller** turns your backyard into a **Produce** Dept. You save plenty when you

grow fresh, tasty vegetables in your own garden. And our Tiller makes it easy! It digs deep, to aerate the soil. So roots penetrate quickly and deeply. Come in and

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Easy-to-use

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o 17.2 cu. ft. with 4.73 cu. ft. freezer Moist 'n Fresh and Cool 'n Fresh storage compartments

and sealed snack pack Equipped for automatic icemaker (optional—extra cost)



HOCKING COOKWARE

30" ELECTRIC RANGE Two 8" and two 6" plug-in

Automatic oven timer, clock and reminder timer · Porcelain picture-window

NOW ONLY

GE. We bring good things to life.

## **UM** to host

### band contest

High School bands from all over Alabama will compete in the University of Montevallo's 6th Annual Invitational Concert Band Contest Friday and Saturday, March 26-27.

Awards will be given for the best band in each class. In addition, an overall best band will be chosen.

Ten judges for the event are Howard Nicar, Peabody School of Music, Vanderbilt University; Walter McDaniel, University of Tennessee at Knoxville; and Dr. James Croft, Florida State University.

A performance by the UM Student Wind Ensemble, under the direction of Spencer Shaw, will close the two-day event, Saturday at 6 p.m.

Three bands from Shelby County will compete: Calera High School, Montevallo High School, and Pelham High School.

### Alabaster firm

### wins award

Alabaster Industries has been honored as one of the best suppliers by Specialty Advertising Association International.

The award came at the 1982 winter showcase of the association, held in Dallas. More than 8,300 registrants viewed the variety of products available for use as advertising specialties.

Alabaster Industries was hailed as being among the best in performance and overall service in its volume classification of Association supplier members.

The manufacturing firm in Alabaster makes plastic insulated coffee mugs, ice buckets and tumblers, and other items. It is one of Shelby County's major employers.

SAAI represents more than 2,600 firms involved in the manufacture and sale of advertising specialties.

## Homemakers meet

### in Columbiana

Janice Gordon presented the program at the March meeting of Columbiana Extension Homemakers Club.

Her subject was "Colors" and she showed how to choose colors in clothing which will be the most flattering to the individual.

She gave each member an opportunity to be draped in fabrics of various colors until the correct colors were found for her particular type. She illustrated her talk with color charts.

According to publicity chairman Cleo Barden, "Club members feel they now have a chance to improve their appearance...and are indebted to Janice for the program she presented."

The club president, Polly Morris presided at the meeting.

## **B7100 DT** 16 HP



- · 4 wheel drive
- · Diesel engine for low maintenance and fuel economy
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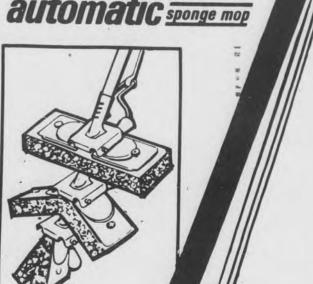
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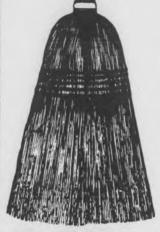
1. . . Wal Mar. Sells for ess . Wa Mart Se . for Less . Wal Mar. Sells for Less . Wa Mart Sel-HWY. 31 SO. PELHAM/ALABASTER WED. THRU SAT. MARCH 24TH-27TH DAILY 9 AM TO 9 PM. CLOSED SUNDAY

Don't Miss These Super Low Prices On All Your Spring Cleaning Supplies!



automatic sponge mop





Corn Broom

All natural broom corn



Ammonia

•28 Oz.

·Limit 2









Windex Trigger
•22 Ounce •Limit 2





**Deck Mop** 

Cotton wet mop







•22 Oz • All

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purpose cleaner

Sani Flush Granular •48 Oz. •Limit 2



**Scotch Pine**  28 Ounces •Limit 2



Lime-Away •16 Ounce •Limit 2



Save 20% Tucker **Plasticware** Choice of 1 bu. round

Sponge Mop

·No bending

•No. 045

·Patented sponge mop

Nylon roller bearing

laundry basket, 14 qt. deluxe rectangular dish pan, 11 qt. deluxe spout pail •Reg. 1.56 each



**Cleaning Brushes** 

Choose from dish brush 319, veg. & dish brush 323, pot & pan brush 327, bowl brush 210 & husky scrub 869



Save 26% Mothballs •1 Lb. box Prevents moths •No. E-20 •Reg. 1.18



Playtex Handsaver Gloves · Anti-slip grip

CLOTHESPINS

.S. M. & L



Super Value **S.O.S** Soap Pads •10 Count •Limit 2 56¢



Save 25% Metal Dustpan

 Hooded metal dustpan

 Rubber edged •No. 150 •Reg. 1.17



Save 35% .

5 Quart capacity

Almona & chocolate

•No. 316 •Reg. 77¢

**Paint Pail** 

• Plastic



Save 25%

Pail 18 Quart

· Low density ...

polythylene

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Cardboard

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Storage Box

●201/4"x113/4"x8" ●Solid

colors •No. 4010-20-30

Convenient storage





Super Value! Clothesline •50 Ft. length Assorted colors • Plastic

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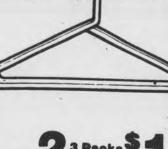


Save 23% **Clothes Pins** 

•50 Count Wooden with no rust springs

•Reg. 1.27

Super Value Sponges 4 Pack Cellulose sponges Highly absorbent



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Save 26%

Cheerful

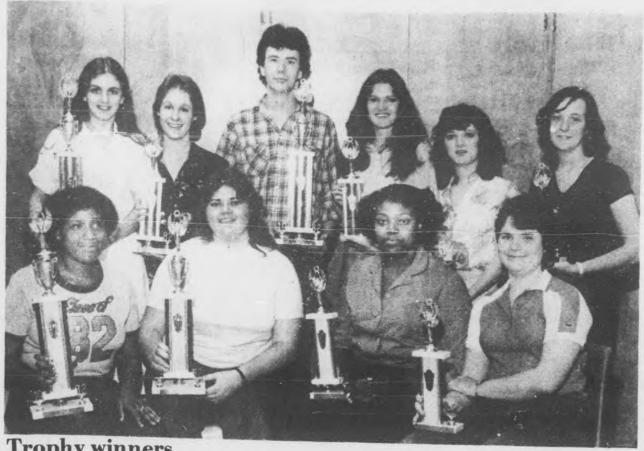
Hangers

3 Pack

Plastic

Assorted colors





**Trophy winners** 

Winners in the HOSA competition at the Area Vocational Center are: (front row) Valerie Lacy, Marie Edmonson, Paula Green, Nicki Ducan,

Yvonne McConico. On the back row are: Sheila Horton, Tammy Edwards, Phillip Jarvis, Jackie Tedford, Pam Newman, Debbie Little.

## Bingo planned

for Dunnavant

If you're lucky, you might get to yell out, "BINGO!" But even if you don't win, you can still have fun and help out the Dunnavant Volunteer Fire Department at the same time.

Bingo Night will be held Firday, March 26, 7 p.m. at the Dunnavant Community Center. Door prizes will be given away and concessions will be available. Proceeds go to the fire depart-

### Wanted: Lawn Work

If you live in Alabaster. Helena, Pelham, Indian Springs or Riverchase. I would like to mow and care for your lawn. **Donald Dennis** Ph. 663-6272

### WOODSTOCK HOMES

A JA Company of Pelham & Thompson High

All Cedar **Bluebird Houses** 

988-3457 'We sell em' in Pelham - and elsewhere!



Blankets HOUSE Direct **Mill Outlet** 

Housewares Bridges Proprietor · Papa Green

HEALTHY HARVEY'S ATURAL FOODS

VITAMINS **BEE POLLEN & FRESH APPLE CIDER** 

both located at-1 BLK FROM CITY HALL PH 663-5665 Hiway 31 So.

**HARVEY'S SQUARE** 

PH 663-5665

Pelham Exit off I-65 at Intersection of US 31 and County 52

## Mock job interviews held for students

"Smile, relax, show more self SCHS; 3, Tammy Edwards, confidence," SCAVC resource THS; 4, Jackie Tedford, THS; 5, teacher Claire Rhodes told Pam Newman, SCHS; 6, Debbie students after they participated in Little, SCHS. a mock job interview.

The group who were scored on themselves in an interview, were students in the Health Occupations Education class.

Jenny Pilgreen, a counselor at the center who assisted with the interviews, gave students these tips: Sit up straight, use body language, sell yourself.

Last Wednesday's competition for HOE students in Phyllis Armstrong's classes, also included a medical terminology spelling bee. Judges for that event were

teachers Betty Fulton and Pryor

Murphree. The number one speller this year was Valerie Lacy of Calera; 2, Marie Edmonson, Chelsea; 3, Paula Green, Thompson; 4, Nicki Duncan, Chelsea; 5,

Yvonne McConico, Vincent. In the interview competition, Phillip Jarvis from Thompson won the first place award. Other winners were: 2, Sheila Horton,

Students who took part in the events are members of the Health how well they conducted Occupations Students of America.





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Treat your family to a fabulous new home.

And we'll give you this terrific discount in the bargain!

There's only one thing that can make Sanitas wallcoverings even more beautiful and that's a beautiful bargain! Come in and take advantage of this limited-time offer.



It takes a lot of work to make a house a home. But it shouldn't take a lot of work to

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Shelby County's only Chevrolet Dealer

> **Now in Pelham** 664-1491

Strickland



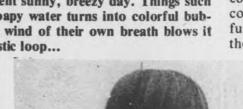


The first the same with the same that the sa

### **Bubble blowers**

Kindergarten children at Our Lady of the Valley, left to right, front, Christopher Sacco, Justin Tinkle, Michelle Carbonie, Elena Suvarese, Jennifer Barritt, Jonie Malone, back, John Wyatt, Robbie Garratt, Kyle Colafrancesca, Renee Gerereux, James Vichens and James Barton, with

teacher Diane Morton, were learning things about wind on a recent sunny, breezy day. Things such as, the way soapy water turns into colorful bubbles when the wind of their own breath blows it through a plastic loop...





... The way Renee can recapture a bubble if the wind slows down and she speeds up...

## School sets theme for **Spring Fling**

A country western theme will dominate at this year's Spring Fling, the annual outdoor family affair sponsored by the Valley School PTO.

One of the biggest fund raisers for the school, the event is scheduled for Saturday, March 27, from 11 a.m. to 7 p.m.

According to publicity chairman, Janet Roberson, there will be games for children, local live entertainment, a school wide yard sale, arts and crafts with Easter items and prizes throughout the day.

She suggests, "Put on your country or western duds and come join us for a day full of fun." Rain date is scheduled for the following Saturday.

## What Does Jesus Teach... About Himself

Heb. 9:16-17, For where a testament is, there must of necessity be the death of him that made it. For a testament is of force where there hath been death: for it doth never avail while he that made

For Christ's covenant to become effective, he had to die. In Christ's death we see the "Vanishing away," Heb. 8:13, of the old law, Christ "having nailed it to the

cross." Col. 2:14. In Matt. 16:18-19 Jesus said. "I will build my church," and again, "I will give unto thee the keys to the Kingdom of Heaven." He stated his future plans, knowing he was not, at that time, ready to implement

In Matt. 28:18-19, Jesus said, "All authority (power) hath been given unto me in heaven and on earth." Matt. 16 is before his death and Matt. 28 is after his death and resurrection.

Before his death his testament could not be in force, nor was the Mosaical law taken out of the way, but after his death, the Mosaical law being removed made the way clear for his covenant.

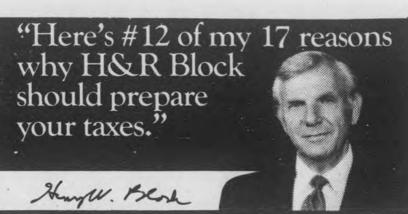
We must know the importance of these things. Many have drawn false conclusions because of their lack of knowledge and understanding of these simple truths.

We invite you to come and study with us!

A warm welcome awaits you at the Church of Christ at South Columbiana.

Sunday Bible Study . . . . . . . . . . . . . . 10 a.m. · · · · · 11:00 a.m. and 6:00 a.m. Michael S. Hunt, Preacher

Wednesday Bible Study .......... 7:30 P.M. P.O. Box 406 Ph. 669-9537



### REASON #12: The changing tax laws.

The Economic Recovery Tax Act of 1981 affects every taxpayer, regardless of income. Your H&R Block tax preparer can show you how the new tax law helps you save money on your 1981 taxes, and point out changes that could affect your taxes in 1982.

## H&R BLOC

THE INCOME TAX PEOPLE

PELHAM

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COLUMBIANA Mill St. & Old Hwy 25

17 reasons. One smart decision.

...the way Justin's bubbles bounce around in the air and go scuddling

...and the way the wind sometimes changes course to splatter a wet,

## **Telephone company**

plans construction

South Central Bell plans to spend 3.2 million in Shelby County this year on new construction, Carlton Baker, South Central Bell vice president for Alabama, said, in making the announcement, here. "Additional automatic dialing equipment will be connected in our central office, and more cable, poles, and other associated equipment will be installed. This will provide new and improved service for our customers in the Shelby County

## sticky bubble in Michelle's face. Columbiana to Pelham highway

# heads local Chamber projects

The long-proposed highway linking the county seat with north Shelby County may finally become a reality, thanks to the new state windfall profits.

off ahead of him on a breeze...

"We are getting better reviews on the road now," said Columbiana Chamber of Commerce vice president Dr. Charles Thornburg.

"As it stands now, money that would be allocated under normal conditions will be handled under the oil lease money," he said, adding that the increase in funds will help not only with the preliminary survey but with drainage and grading work.

The proposed highway is at the top of the Columbiana Chamber's project list along with the city's sewer system. According to Chamber secretary Buddy Wyatt, Chamber members will work with the city council to do everything they can on the sewer project.

Other current projects of the Council are an information booklet on the community and more interesting programs for monthly metings held each second Tuesday.

According to Wyatt, there was a low turnout at the March meeting due to AEA holidays. At this meeting George Bentley was appointed to the industrial committee. He will work with Bobby Thornburg to try and get new industry for Columbiana.

Other officers for the year are president Jim Strickland, and treasurer Mike Atchison.

Committee chairpers ons are: finance, Mike Atchison; publicity and public relations, Marie Atchison; retail, Ludie Grantham; industrial, Bobby Thornburg; governmental, Charles Thornburg; membership, Katie Robert-

Chamber members are asked to help on at least one committee. Persons wishing to participate in any area of special interest may contact the specified chairperson.

The group is planning a Chamber banquet for some time in the spring.

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Total:	\$300	\$	7,200	\$ 8,100	\$ 8,100
Army Adds:		\$	8,000	\$12,000	\$12,000
Total Benefits	s:	\$	15,200	\$20,100	\$20,100**

\*Maximum individual contribution in the program.

\*\*Certain 4-year enlistments can get you as much as \$25,100 for college.

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## Montevallo club to cleanup

The Montevallo Homemakers Club is planning a day of "Clean-up Shelby County" for Thursday, March 25. The airport exit, hwy 10 and campaign.

155 are just some of the places on their clean-up agenda.

Everyone along these routes is invited to join in this clean-up

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## Receives plaque

Shelby County YMCA Board Chairman Tom Lloyd presents a plaque to Jim Houze, who headed up this years membership drive. Looking on is the Y's Executive Director, Molly McGregor.

## **Shelby County Area Obituaries**

### KENDY ARA WOOD

Five year old, Kendy Ara Wood of Columbiana, died March 11 at Children's Hospital in Birmingham.

She is survived by her mother, Mary O'Dell Wood; her father, John Albert Wood; one sister, Kimberly Ann Wood; one brother, Kevin Anthony Wood; grandparents, Jeannie Battle and Dorothy Green, all of Columbiana; several uncles and aunts.

Funeral services were held March 13 at Macedonia Baptist Church. Rev. James Kirkland of-

### IDA BELL SMITH

Ida Bell Smith, 48, of Birmingham, died March 21 at Cooper Green Hospital.

Survivors are two sons, Mitchell Patton and James Watkins; one daughter, Evie Dianne Davis, all of Birmingham; her father, Levis Glass of Alabaster and her step mother, Ruby Glass; four brothers, 3 half brothers and 2 step brothers; three sisters, 3 half sisters and 3 step sisters; 8 grandchildren.

Funeral services were held March 24 at Hoffman-Rockco Chapel. Rev. Coy Phillips officiated. Interment was in the Pelham Cemetery.

### GEORGE LEDBETTER Maylene resident, George H.

Ledbetter, 78, died March 17 at Shelby Medical Center.

He is survived by two sons, James D. Ledbetter of Maylene and George S. Ledbetter of Savannah, Ga.; three daughters. Nancy Turner of Louisville, Kentucky, Sally Andrews of Oak Ridge, Tenn. and Judy Greenholtz of Calhoun, Ga.; and 15 grandchildren.

Graveside services were held March 20 at Park Hill Cemetery in Columbus, Ga. Rev. Wayne Crumpton officiated.

### **GAINES FARMER**

Gaines Paul Farmer, 47, a life long resident of Columbiana died March 19 at Shelby Medical

He was a veteran of the Vietnam Conflict and a salesman for Superior Pipe and Supply Co.

Funeral services were held March 21 at Bolton-Brown Chapel. Rev. Loyd Jones, Rev. Tom Stoker and Rev. Dan Kitchens officiated. Interment was in Pine Lawn Memorial Gardens.

Survivors are his wife, Nancy Brasher Farmer; four sons, Paul

Farmer, Donny Farmer, Johnny Farmer and Mark Farmer, all of Columbiana; his mother, Louis Farmer and a brother, Johnie G. Farmer, both of Columbiana; two sisters, Ina Lou Cross of Lineville and Mary F. Payne of Columbiana.

### **CURTIS T. MERRITT**

Sixty two year old Curtis Terry Merritt of Shelby died March 19 in his home.

He was a member of Prospect Baptist Church II, and a veteran of World War II.

He is survived by his wife, Sarah Partridge Merritt; two daughters, Gloria Wilson and Rhonda Dean; one son, Stanley Merritt, all of Shelby; his mother, Etta P. Merrritt of S.C.; two sisters, Earnestine Lanning and Barbara Waddell, both of S.C.; one brother, Charles O. Merritt of Garing, Indiana; and five grandchildren.

Funeral services were held March 20 at Prospect Baptist Church II. Rev. Wayne Horton and Rev. Russell Prince officiated. Interment was in Shelby Cemetery.

### LEONA OZLEY

Leona Wooten Ozley, 90, of Alabaster, died March 18 at BMC Montclair.

She was a member of the Camp Branch United Methodist Church.

Survivors are two brothers, Walter C. Wooten of Sarasota, Fla. and Herman W. Wooten of Alabaster; two step daughters; and several nieces and nephews.

Funeral services were held March 20 at Bolton-Brown Chapel. Rev. Larry Adcock officiated. Interment was in Elliottsville Cemetery.

### **NOLA RAINEY**

Wilton resident, Nola L. Rainey, 75, died March 10 in her daughter's Montevallo home.

She is survived by her husband, Joseph T. Rainey; two sons, William M. Rainey of Brent and Floyd R. Rainey of Nunnelley, Tenn.; 2 daughters, Frances L. Harrison of Montevallo and Grace Robinson of Tarrant: 11 grandchildren and 13 great grandchildren.

Funeral services were held March 12 at Hoffman-Rockco Chapel. Dr. Eddie Ruddick officiated. Interment was in Shelby Memory Gardens.

FRED CHAMPION JR. Westover resident, Fred Har-

### raising campaign for the Shelby County YMCA in February, volunteer workers set out to top their goal of \$22,500.

When they started their fund

And at Thursday night award's banquet, it was announced that the total amount collected was \$23,152.

According to the Y's Executive Director Molly McGregor, that figure exceeds last year's total by 14%.

rison Champion Jr., 56, died

Navy and was a truck driver for

He was retired from the U.S.

Survivors are his wife, Loyce

McKinney Champion; two sons,

Roger Dale Champion of Leeds

and Bruce Nyle Champion of

Westover; three daughters, Linda

Webb, Kelley Dee Champion and

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March 21 at his home.

Emery Robertson.

cessful workers were handed out at the banquet by Sherman Holland, who served as general campaign chairman of this year's

YMCA tops campaign goal

Jim Houze headed up the membership drive which raised \$9,907. Beverly Lambert was presented the top worker award, Vallie Balfanz' division led all the rest and Cheryl Creed had the top

In the sustaining drive, which The awards to the most suc- turned in \$13,245, George

Keri Dane Champion, all of

Westover; one brother, Jesse Earl

Champion; two sisters, Mary Lee

McWhorter and Gurley Ruth, all

of Westover; and two grand-

Funeral services were held

March 23 at Bolton-Brown

Chapel with military services

graveside and burial at Ebenezer

children.

Cemetery.

Pupura was in charge of major gifts which amounted to \$8,075.

Carl Grimes was the award winner for top division and Courtney Mason was the top solicitor.

The sustaining teams turned in \$5,170 and Jim King had the top division; Tom Lloyd was top solicitor.

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# Chelsea wins in final football jamboree

by Richard Crosby again. Football has left the coun- August. ty scene afteronly a short four

week scene, and the pigskin demise of the sport for the spring As quickly as it came, it's gone won't be aired-up again till

Last Friday night saw the



Ready for the sun and baseball

Hotdogs aren't the only attraction to baseball games on warm spring days. Taking advantage of Mr. Sunshine while rooting for the Warriors are sunbathers Lisa Cooper, Sonia Hawkins, Marnie Festavan, and Leigh Anne Hickman. (Photo by Richard Crosby)

## Vincent outgunned in THS tournament

Baseball is back on the scene, and Thompson hosted a practice tournament last Saturday to kickoff the sport.

Vincent and McAdory were the visitors to the home field of the Warriors. In the first game of the day, the Yellow Jackets fell to Thompson 1-17. Pitcher Andy Partridge pitched a two hitter for Thompson 3 to 2. Thompson in that contest, going the full seven innings.

by hitting a homerun on the first at Childersburg.

pitch of the day. The only other homer by Thompson was by Scotty Hawkins who, in his first time at bat for the varsity baseball team, hit the ball out of

In other games played Saturday, McAdory slipped by Vincent 5 to 3, and then edged out

riors this week are: Thursday, at tied Montevallo 6-6. The Thompson's Rod McDade led Shelby County, Saturday, at off the game and the tournament Bibb County, and next Tuesday,

as four county teams exhibited the squads for next year in the Calera Jamboree.

The evening's first game saw a surprising Chelsea team battle and win 7 to 6 over Cathedral Christian. The Hornets scored first as Greg Conkle carried for 12 yards. Larry Cork kicked the

Cathedral tallied its six points on the last play of the game. The try for two points failed as Hornet tackler James Trott brought the runningback down.

Leading rushers for Chelsea were Tommy White, Jeff Lackey and Greg Conkle. On defense, White, Cork, Tim Rich and Matt Russell were the leaders.

Montevallo won the second game of the evening with a 6-0 count over the Briarwood Lions. Quarterback Howard Gaddis passed eight yards to Taylor Blackwell for the score. The conversion attempt failed.

The Bulldogs compiled 140 yards total offense to Briarwood's 115. Montevallo had one pass intercepted and lost one fumble. Briarwood lost one fum-

"It was a good spring for us," coach Richard Gilliam stated. "Our job is to find and develop depth.... and get some folks eligible." Only 22 dressed for the game last Friday.

Calera lost its game in the jamboree. The Eagles fell to West Jefferson 0-8 in the last game of the night. The visitors scored with seven minutes remaining in the game, capping a 50 yard

Coach Danny Alverson didn't make excuses for the loss, but explained his game plan. "We tried to play everyone and give them experience. We've got to bear down and get with it in the off season if we're to have a good program next year.

"We've got the size," he continued, "We just need to come up with the desire."

In the junior high jamboree Scheduled games for the War- held the night before, Chelsea Bulldogs scored first, but Chelsea came back the first play after the Montevallo score with Brett

Casey busting loose on a 70 yard point try failed. ramble for the score. The two-

So, football is over, but far

from the minds of county athletes



Who's playing?

Something just doesn't look right about the pile of players. There was supposed to be just one school against another, but looking at the assortment of helmets, it appears that Chelsea, Calera, Montevallo and Briarwood have all tangled together. (photo by Richard Crosby)

## Falcons share Spring Classic title

University of Montevallo Falcons are champions of the UM Spring Baseball Classic - but this year they have to share the role.

Montevallo and Illinois Benedictine College each finished the tournament with 5-1 records and are thus co-champions of this year's Classic. The Falcons and IBC split with each other, while both defeated Northern Kentucky University and Lambuth College twice.

Montevallo lost to IBC 5-4 in nine innings before coming back to win 8-2, downed Northern Kentucky 13-6 and 17-5 and beat Lambuth 11-4 and 9-1. The game Montevallo lost to IBC began on finished until Saturday after- than they were last year.

For the third straight year, the noon, as a heavy fog rolled in and suspended the game in the ninth inning.

> The Falcons put on their hitting shoes during the tournament, averaging 10.3 runs and 11.3 hits per game.

Especially destructive with the stick was sophomore first sacker David Bailey of Brent, who batted .450, socked four tremendous home runs, and drove in 12 runs. Bailey leads the Falcons a .452 average and 24 RBI.

"I'm pretty pleased to have a share of the title; I guess half a loaf is better than none," admitted UM coach Bob Riesener. "This was the best all-around field we've ever had, and Illinois Benedictine is a fine, fine Wednesday night and wasn't ballclub. They are much better

me...he's

him."

with

every

"I was extremely pleased with our hitting; it was awesome at times. I hope we can keep it up. Our pitching is a little unsettled right now, but it's a young staff and it's going to get better as we go along." The Falcons have twinbills this

week with Baldwin-Wallace College on Friday and then the real "meat" of the schedule arrives. March 26 against Baldwin-

Wallace will be "Cap Day", with free souvenier UM baseball caps to be given away.

Montevallo will host one of Illinois' top teams, St. Xavier College, in double headers on Mar. 29 and 30, then hit the road for the first time to Birmingham-Southern College on Apr. 3 and Livingston University on Apr. 5, both double headers.

## Turkey hunters' group expands

The sport of wild turkey hunting has a new outlet of information. The Professional Calling Association of America has been formed by Ben Rogers Lee.

Lee, five time world turkey calling champion, established the organization dedicated to the serious turkey hunter and provides many opportunities for the professional and amateur turkey hunter.

Activities of the new organization will include bringing about a coordinated effort between the turkey caller, hunter and the equipment manufacturers for the benefit of all.

'Jake and Jennie' is a youth program promoted by the calling association.

A Hunter Host Program has also been established to provide hunters who do not have the money or means to hunt turkey in other states with an opportunity to do so by being hosted by hunters in other states.

Hosts are expected to provide limited guide service and lodging. The visiting hunter is expected to pay for his transportation, hunting license fees and bring the necessary equipment. Matching up turkey hunter hosts will be a

service of the Professional Turkey Hunters

The new organization is also involved in calling championships throughout the United States. Memberships are available by writing the group at Box 28, Mansfield, Pennsylvania,

## New sports courses scheduled

## for UAB Special Studies

Advanced scuba diving and windsurfing are two new courses offered by the Special Studies division at UAB.

The fitness and recreation series of courses includes other unique offerings this spring. 'Lifetime Fitness', 'Personal Fitness', 'Body Building', 'Jazzercise' and 'Aerobics in Motion' are a few of the sports program classes

scheduled. Popular past offerings will also be repeated this spring. Those include swimming, river canoeing, kayaking, sailing, fencing, golf, backpacking, and hoseback riding to name a

For more information about class meetings, times, dates, and fees, contact UAB at 934-3870.

# College career ends for UAB's Donnie Speer

by Richard Crosby

The year ended a little too early. Donnie Speer wanted a trip to the Superdome and a chance at the NCAA title. Louisville changed that dream last Saturday morning.

Speer's career ended as the UAB Blazers lost in the Mideast NCAA Finals. But his four years at the Birmingham school have not been as forgetable as he might wish last weekend's game

County sports fans will remember him well when he reigned at B.B. Comer. He was playing during the reign of Thompson's great teams. In 1977 and '78, the Warriors kept the Comer great from showing his talents in Tuscaloosa, by knocking his team off in the area finals.

That didn't lessen Speer's chances for scholarships, though, being one of the first state athletes to be signed by Bartow for the fledgling UAB pro-



Jubilation shows on Donnie's face as the win over Virginia becomes apparent during the final

His duties for the Blazers have been varied, from sometime starting job, to an off-the-bench exciter as came about last season when he began sharing center duties with Norman Anchrum. Since that time they have shared the pivot responsibilities, Donnie starting 12 games for the Blazers this past season, and Anchrum 18. "My job is coming

seconds.

off the bench and mixing in with the other parts of the team," Donnie explained.

"I've enjoyed being here" the six foot-eight center told the Reporter, "I've had a wonderful four years. We have a fine school, coach, and fans, and a program that will continue to im-

In high school, Speer's achievements have been hard to match. He averaged 21 points, 17 rebounds and six blocked shots per game.

He was selected to the state all-star team and started as center for the south squad. He was selected for every all-tourney team in both his junior and senior seasons for B.B.Comer.



An intense player, Speer keeps a

especially against Virginia."

keen eye on his man while guartold ding the lane. "Donnie has had some great games for us,

In that game, Speer came from the bench, scored immediately from the side of the key, got the ball next time down the court, drove inside for the layup and got the three-point play. He ended the game with 10 points, two rebounds, one blocked shot, one steal and played 16 minutes. The Blazers upset the nation's third ranked team

The loss last Saturday was disappointing for Donnie, but he didn't think it would take long till he could start smiling again. He's got a lot of work

One of his first considerations is his school work. An art studio major with a minor in political science, Speer has no thoughts of coaching. "I could always change my mind, but right now I don't think I would like to coach." What then?

"I have great hopes for professional ball," the 225 pound center revealed. "I won't know anything till after the NCAA tournament, but I'm

working out, and hoping to get a chance." Whether Donnie gets that chance or not, he's win. (photos by Richard Crosby)

got a pile of memories that will last a lifetime. As he puts it, "I've got some great moments to tell my kids about one day."



UAB's Donnie Speer comes down with another rebound against Virginia before a full house in Birmingham last Thursday night. The senior center scored 10 points and helped to spark the Blazers'

## UM's Davis takes NAIA reins

The national NAIA president resides in Montevallo. Dr. Leon Davis, athletic director at the University of Montevallo, took over the presidency of the National Association of Intercollegiate Athletics during that body's national convention in Kansas City during the AEA holidays.

Davis will assume his duties on August 1. In his acceptance speech, Davis said his two main objectives were to gain more visibility for the organization and to help involve more members in

the NAIA activities.

NAIA members include 515 institutions with more than 76,000 athletes. Davis has played an active role in the NAIA since the late 1960s. He has been a member of the executive committee since 1975, and became fourth vice president in 1979, a position which led to his election this year as president.

Davis is not the only UM faculty member serving the NAIA. Five other staff members are currently serving in various NAIA

## Falcons place fifth in Marion tourney

seven teams in the Marion Institute Invitational Tournament Mar. 19-20 in Marion had University of Montevallo golf coach Dr. Leon Davis and his linksters puzzling about a slump, but Dr. Davis cetainly isn't ready to throw in the towel yet.

"The way our golfers played during the fall, I'd have to say this was not a typical round; at least, I hope not," Dr. Davis remarked.

Montevallo shot a 318 team score the first day and improved to 303 the second day for a final

A fifth-place finish out of 621. Alexander City Jr. College won the tournament with a 578.

"It's hard to say just what did happen," Dr. Davis admitted. "We played on a tough little course and must have just hit all the trouble spots, because I know we're better than this."

Then, with a grin, he added, "I told the boys when we got back, 'Well, at least we haven't peaked yet'."

The Falcons return to the links Mar. 25-26 in the Shorter College Invitational Tournament at the Coosa Country Club in Rome,

## Celebrities flocking to handicapped benefit

The celebrity list is growing for the 10th Annual George Lindsey golf tournament. Montgomery is the site for the three-day Celebrity Weekend which concludes with the contest on the links on April

In conjunction with the golf outing is the 1982 Great Stars Show in the Montgomery Civic Center on April 24. Among those listed for the performance are Roy Clark, Mell Tillis, Charley

New BMX track

### sets first race

The new BMX--that's bicycle moto cross-- track at Oak Mountain State Park will see its first race action this Sunday.

Bikers will begin registration at 11 a.m. and the races get underway at 2 p.m.

The new track, located near the park's tennis courts, was built with much help from Oak Mountain personnel and voluntary work from people in this community as well as from Jefferson County.

The track will host several other NBL sanctioned races before the big War of the Stars races scheduled for May 15.

The park's standard 25 cent admission fee is the only charge.

## **MES** kindergarten holds signup

Montevallo Elementary School is now conducting registration for kindergarten.

In order to register, a child must be five years old before October 1. He must bring a valid birth certificate and a record of his shots to register.

Pride, Earl Thomas Conley, and the Nashville Edition.

Golf watchers will see Jimmy Dean, Joe Garagiola, James Best, Hank Stram, Jerry Pate, Paige Phillips, Robert Hays, Bo Hopkins, and Ken 'Festus' Cur-

Benefiting from the golf tournament and the Great Stars Show are Alabama's physically and mentally handicapped.



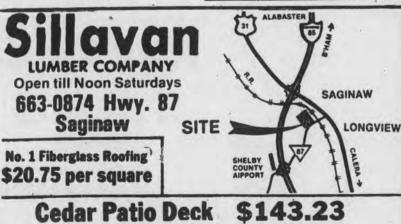
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BEVEL CEDAR SIDING	, 1x8, 27¢ a Linear Ft.
Plywood '\$4.75	Rolled Roofing \$11.50
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district information chairman; Dr. Bill Elder, dis trict basketball chairman; Bob Riesener, area baseball chairman; and Dr. Jim Vickrey, president's advisory committee.

Davis, a former high school teacher and coach and former

posts: Fred Blackmon, district

eligibility chairman; Blair Cash,

BUMPER TO BUMPER IM

minor league baseball player, attended Parkinston Junior College, and received a B.S. degree from Troy State, M.Ed. from Auburn, and Ed.D. from Alabama.

He came to Montevallo in 1963 and established a men's basket-

BUMPER TO BUMPER IM BUMPER TO BUMPER IM

ball program which he coached for two years. In 1969 he was named athletic director. He has also coached tennis for the university and now serves as the golf coach and teaches classes in the health, physical education and recreation department.

10

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# Elder reviews cage season with praise

For the second year in a row, that's ever happened. We did the University of Montevallo men's basketball team came within an eyelash of reaching the NAIA District 27 Playoffs. The Falcons' 6-6 record in district play left them one game behind Birmingham-Southern in the standings for the fourth and final playoff spot, and 'Southern went on to win the district title and participate in the NAIA National Tournament.

Despite that disappointment, UM coach Dr. Bill Elder had to admit he was rather pleased with his team's performance throughout the 1981-82 season.

"I've got to be pleased with the record we have, especially in our conference and district," Elder remarked of his charges' final \*19-11 mark. "Even though our district winner didn't do too well in Kansas City this year, I still think we've got the toughest district in the NAIA, and to have a winning record in it is a fine accomplishment.

"We had our 13th straight winning season, and the third-most wins in the school's history. Early in the year, we were ranked among the top 30 or so in the country, and that's the first time

### Helena schedules

### dancerobics class

The popular dancerobics exercise program is now available in Helena. Taught by Auburn graduate Linda Johnson, the class is offered at Helena Elementary School on Mondays and Wednesdays from 3:30 to 4:30.

Miss Johnson points out that dancerobics is a combination of simple dance steps and jogging to music. It is geared to the needs of each individual, which means anyone can enjoy the activity, young or old.

Information: 664-2713.

## Dads beat coaches

### in basketball

Little league coaches and dads defeated high school coaches and staff during the last six seconds of a basketball game last Friday night. Bobby Madison drew a 2 shot foul, and made both buckets to put the score at 56-55 with one second on the clock.

The Columbiana Youth Club sponsored the basketball game last week at the Shelby County high school gym.

During the first period the little leaguers took the lead 14-8. Then. in the second period the scroe was tied 32-32.

The high school team recovered the lead during the third period and held it until the final seconds.

All proceeds will be used to benefit the club's upcoming summer activities.

## Quartet to sing

## at Shady Grove

The Gene Lowery Quartet will be guest singers at Shady Grove Baptist Church on March 28.

Singing chairman Mike Hill invites the public to attend the singing beginning at 2 p.m.

The church is located on highway 280 east and Shelby County road 41 north.

have a real good record before the holidays (10-1), but then we got into the heart of the schedule against conference and district teams, and it just got very difficult to win."

The only thing Elder was proudest of, however, was simply his team's effort all season long.

"I can honestly say this is the shooting well, made it a good first time in a while I believe our team played up to its potential," he reflected. "For the most part, I don't believe ourguys could have played any harder for a whole season as they did this year. That effort, plus our defense which kept us in some ballgames when we weren't

year. Talentwise, we just didn't match up with most of our opponents."

"We have a nucleus of good players who are also good people to work with returning, but we do have two problem areas we have to shore up," Elder pointed out. "We must improve our outside shooting and our rebounding.

"Word got around that you couldn't match up with us in quickness, so we saw no man-toman defenses most of the year; nothing but zones, and we didn't hit well over them (46.6% shooting for the year).

"I also believe we finished last in the conference in rebound

margin and next-to-last in the district, so we're looking to recruit at least one outstanding rebounder who can help us control the boards better.

"If we can settle those two problems, with the players we have coming back, we could have the potential for a great season next vear."

## Sports Scribbles

by Richard Crosby

Ran into former Thompson basketball star, and UAB Blazer alumni Glenn Marcus at the coliseum last Saturday.

While waiting in the corridor to talk with Donnie Speer, Glenn commented that he missed playing his favorite sports, but was looking forward to graduating soon and coaching.

Marcus was drafted last season for pro basketball in the eighth round, but failed to make a squad.

Saturday night, Montevallo will honor its wrestling team, and girls and boys basketball squads with a banquet. The honor night will commence at 5:45 in the Montevallo Room at the University of Montevallo.

Coach Mark Lovett is also considering a spring banquet for his basketball team and other spring sports. It would be a first for Calera to have a banquet other than for football.

Dave Houser was the subject of an interview last Monday night on Metrospect, a University of Montevallo produced public affairs program. The show was taped in February when Houser was in Birmingham on a promotional tour.

Ripping out the last few pages of the notebook..... The Blazers finished their season with a 25-6 record. They

won 33 of 35 games at home in Birmingham over the past two seasons. A winning streak of 12 games was broken by Louisville. No one called me for dinner last Saturday. Despite some

hunters bragging in Calera last Friday night that they would need me to take their picture the next afternoon, no one showed. Seems like that wily-ole-bird isn't as foolish as some folks thought.

Stay tuned....



## Thompson baseball squad

Thompson's Warriors are ready and anxious for the baseball season and they get their wish this week as the diamond sport gets rolling. Six seniors are on the roster this year. They are: (back row left to right) Dale Bailey (30), Jimmy Stanbridge (29), Rod McDade (22), Vince Wiser (20), Nicky Stribling (16), and Junior Dunaway(10). Other members of the team (not in order) are: Jimmy Leech (19) Richard Brasher (21), Scotty Hawkins (25), Bo Snell (14), Andy Partridge (23), Duke Wiser (26), Rodney Bunn (24), Brian Cofer (11), Buddy Cofer (15), Ronnie Rasp (12), Coach Billy Woodham (13), Coach Tub Smitherman (28), and Coach Larry Schmidtke (17).

## Summer camps

## set for little league

Baseball is all they teach. That's the program at the 15th annual Little League Summer Camp slated for this June and Ju-

The camp is held in St. Petersburg, Florida where the support equipment includes six baseball diamonds, batting cages, pitching guides, and an outdoor recreational pavilion.

Personal instruction marks this camp, with daily instruction given for boys ages 9 to 15.

For a complete schedule of the camp, write Little League Baseball at P.O. Box 13366, St. Petersburg, Florida, 33733, or call at 813-344-2661.



Vallo Plaza MONTEVALLO 665-1017

# and You are invited.

Twenty medical and twenty non-medical volunteers will be staffing the Fair sites to alert you to possible health problems and to encourage healthy lifestyles.

(FOR AGES 18 & OLDER)

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At the nominal cost of \$8.00, an optional blood chemistry test will also be offered. This test will check 22 body functions and include evaluations for diabetes, gout, cholesterol; and proper operation of kidneys, liver, and thyroid glands. For persons having this blood chemistry work done, avoid both food and water four hours preceeding the test. A ten hour fast is needed for fat and cholesterol level testing.

FREE INFORMATION GIVEN. Health professionals will be on hand for counseling, and material will be given on physical fitness, nutrition, smoking, diabetes, obesity, poison control, cancer, stress management, safety precautions, and more.

# MARCH 30

Myrick Hall Montevallo University Campus 9 am - 3 pm

Assisting this Fair will be: Shelby Medical Center, the Montevallo Area Service Center, the University, and the Montevallo Ministerial Assoc.

**United Methodist Church** 10 am - 4 pm

Assisting this Fair will be: Shelby Medical Center, the Columbiana Culture Club, and Shelby Medical Center's Auxiliary

A public service & message by

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## Athletes now have special center for injury diagnosis

by Richard Crosby

Athletes injured in practice or games no longer have to travel to Birmingham for specialized care.

Shelby Medical Center has established a Sports Medicine Clinic with three plans for helping athletes of teams from high school to little leagues.

The clinic will offer medical

County. Players who receive minor injuries during a game will be able to have those nonemergency injuries evaluated at the Sports Medicine Clinic at no charge during business hours, 8 a.m. till 4:30 p.m., Monday

should the initial evaluation war-

## through Saturday. Peterson told the Reporter that

services for injured players, rant care by a doctor or educational sessions for coaches, rehabilitation by his department, the hospital will work out those

> He explained the injuries his department is most likely to han-

Peterson added that for serious injuries or those requiring immediate attention, the emergency room at Shelby Medical Center is open around the clock, seven

"Our goal is preventing injuries," Peterson commented. He added that in the next 25 years the major advances in medicine will be in the area of injury prevention. The future education sessions for coaches and players will center around that topic and inspection and proper fit of equipment.

worn equipment, Peterson stated,"A loose helmet can contribute to any injury by lacerating the head during a collision."

In explaining his department's the exercises that prevent an injured part of the body from losing strength and range of motion have been ignored."

The emphasis of the Sports Medicine Center will be on preserving the strength of the injured part of the body while hastening the healing process with medically supervised exer-

The planning for this program has been underway for several months. The idea was first developed by Shelby County High School principal Don Bulger and Dr. Harry Phillips.

hospital board member. From there, eschool athletic directors and the county coaches

dimension to care and treatment of athletic injuries in the county, and should save money for

## Alverson: "...our athletes are getting professional care"

association were called in for their input to the formulating of the clinic.

"We wanted to better utilize the facilities available to athletes in the county at Shelby Medical Center," Bulger told the Reporter. "They have really

schools, parents and insurance companies."

Calera has already sent several players to the clinic and head coach Danny Alverson has nothing but praise for the new clinic. "Our program has been helped through the evaluation procedure, and our athletes are getting professional care in rehabilitation that they might otherwise not have gotten in the past."

Thompson and Pelham High Schools have also had athletes participate in the new program.

Team representatives who would like to learn more about the new Sports Medicine Clinic

## Peterson: "Our goal is to prevent injuries"

and rehabilitation care for injuries. Vic Peterson, Director of Physical Therapy at SMC, say

"We have the staff and the expertise to treat any type of sports injury." Sessions are planned to help coaches identify and evaluate the

seriousness of injuries. The program at SMC is offered to any organized team in Shelby

details on a referral basis.

dle on a regular basis. These, he said, are those minor or nagging injuries which the coach wants an exact diagnosis on so that proper care and rehabilitation can be given to get the athlete back at full strength.

As an example of improperly

role in rehabilitation, Peterson observed that "All injuries need rehabilitation, and yet it's been neglected. Injured athletes are normally given plenty of rest, but

Bulger: "We wanted to better utilize the facilities"

They got together with Hospital Administrator Roland Bradford. Dr James Wise, an orthopedic surgeon on the hospital's staff. and Calvin Smith, principal at Vincent Elementary School and

opened their doors to us at the hospital and given us a great favor," he continued.

Bulger praised the hospital for the new clinic and noted that. "This program will add a new

(3) Meet the Minister Deaf Hear

it is Written

(a) Alabama Comment

may call the hospital at 663-8618.

## TV LOG THURSDAY

3/25/82 MORNING Legendary Pocket Billiard 'Island (SHOW) MOVIE: S ESPN Sports Center
ISHOW! MOVIE: 'Competition'
Professional Rodeo from

Mesquite, TX
MOVIE: 'Torrid Zone'
SESPN Sports Center
MOVIE: 'Stting Pretty'
SHOW! MOVIE: 'The Horsemen of the Apocalypse'
10:00 NCAA Division III Women's Basketball Championship Elizabethtown, PA

MOVIE: 'I Sailed to Tahiti with

an All-Girl Crew'
11:30 MOVIE: 'Nothing Sacred'
ISHOW! MOVIE: 'Bronco Billy' AFTERNOON

12:00 Pro Cel.brity Golf Series
MOVIE: 'Five Golden Dragons'
1:00 NCAA Division III Men Basketball Championship from Grand Rapids, MI [SHOW] MOVIE: 'One on One' Swimming Championship from N.E. Missouri St. University

MOVIE: 'The Monster Club'

MOVIE: 'The Southerner'

[SHOW] MOVIE: 'Island of

HOW! MOVIE: 'Bronco Billy

(3) ESPN Sportsforum EVENING 6 Entertainment
Barney Miller
You Asked For It 13 You Asked For It
15 The Tomorrow People
15 (2) You Asked For It
16 For the Record
17 (3) Family Feud
18 NCAA Division I Hockey
19 Championship from the Providence Civic Center - Semi-Final #1 Another Life
Sanford and Son 6 P.M. Magazine Laverne & Shirley & Co. Entertainment Tonight 7:00 Black Beauty
7:00 MOVIE: 'This is Elvis' 3 42 Magnum, P.I.
4 (1) MacNeil-Lehrer Report
5 (1) Fame
9 National Geographic Special

MOVIE: 'Gunfight at the OK Corral' Police Squad! MOVIE: 'Fantastic Voyage'
MOVIE: 'Command Decision' D Livewire
SHOW MOVIE: 'One on One 10 Over Easy
12 6 Bosom Buddies Cagney & Lacey (PREMIERE) 1 (1) Sneak Previews
1 (13) Diff'rent Strokes 19 6 9 to 5 Lorin Maazel Interview 10 Up and Coming

10 Up and Coming
13 (3) Gimme a Break
12 (5) Taxi
19 Galway in Spain
24 (2) Knots Landing
2 (10) Blue Grass Block
15 (13) Hill Street Blues
15 Top Rank Boxing from Las Vegas

12 6 20/20

13 News

15 Meet the Mayors ISHOW) Two Top Bananas
IS (10) Montage
IS Sing out America
ITBS Evening News
IS Newark and Reality 10:00 (3) 42 Beverly Hillbillies (3) (6) Dick Cavett (5) (3) (2) (6) News (1) Nashville RFD

Benny Hill Show 10:15 (1) Nightcap
10:30 (3) (2) Quincy
(1) (1) Captioned ABC News
(1) Jeffersons All In the Family (6) Sanford and Son Saturday Night Racing From Yonkers (3) Carol Burnett and Friends Burns & Allen MOVIE: 'Brigand'

® Benny Hill Show
MOVIE: 'Belle Starr'

11:30 @ @ MOVIE: 'McMillan & Wife: Hearts, No Flowers' (3) Tonight Show (3) ESPN Sports Center Starsky and Hutch
 MOVIE: 'How Green Was My [SHOW] MOVIE: 'Bronco Billy' I Married Joan

13 Rockford Files
My Little Margie

6 Bonanza Bachelor Father 1:00 MOVIE: 'Portrait of a Mobster Joe Franklin Show 13 News ESPN Sports Center Life of Riley © 6 Gunsmoke
[SHOW] Two Top Bananas
2:00 This Week in the NHL Nightbeat MOVIE: 'Miracle of Morgan's

2:30 NCAA Division I Hockey Championship from the Provid-ence Civic Center - Semi-Final #1

Jack Benny Show (E) Entertainment Tonight MOVIE: 'The Suspect' SHOW! MOVIE: 'Killing Kind' SHOW! MOVIE: 'Killing Kind'
I Married Joan
S News
MOVIE: 'The Naked Street'
My Little Margle
S Jim Bakker
Bachelor Father
SHOW! MOVIE: 'Competition' 4:00 13 Hi Doug
10 (a) Jimmy Swaggart
10 Mike Douglas Enter. Hour
10 Morning Stretch 4:30

FRIDAY 3/26/82 MORNING

3 ESPN Sportsforum
3 This Week in the NHL
5 ESPN Sports Center
1 Legendary Pocket
Stars Tournament [SHOW] MOVIE: 'Countdown ESPN Sportsforum MOVIE: 'One More Tomorrow
This Week in the NHL ESPN Sports Center MOVIE: 'Andy Hardy's Blonde Ishowi Movie: 'A Global Affair'

10:00 NCAA Division I Hockey
Championship from the Providence Civic Center - Semi-Final #1

Movie: 'Shack Out On 101' 11:00 [SHOW] MOVIE: 'Final Conflict'
11:30 MOVIE: 'The Sea Hornet'

AFTERNOON 12:00 MOVIE: 'Bang! Bang! You're 12:30 Top Rank Boxing from Las NCAA Division II Men's Championship Swimming Clarion, PA (SHOW) MOVIE: 'Countdown MOVIE: 'Casbah'
S Winterworld Series SHOW! MOVIE: 'The Tunnel of 5:30 (3) NCAA Basketball Report

6 Entertainment Tonight **Barney Miller** 13 Barney Miller
15 You Asked For It
15 The Tomorrow People
16 42 You Asked For It
17 The Tomorrow People
18 42 You Asked For It
18 16 The Tomorrow People
19 NCAA Division I Hockey
19 Championship from the Providence Civic Center - Semi-Final #1
20 Another Life NBA Basketball: Atlanta at 1 6 P.M. Magazine Black Beauty MOVIE: 'Pete's Dragon' MacNeil-Lehrer Report 10 Macrosing Control 13 NBC Magazine National Geographic Special Benson
 MOVIE: 'Ride the Wild Surf' NHL Hockey: New ngers at Buffalo ① ① Over Easy ② ⑥ Barney Miller ③ ② Dallas (10) Washington Week/Review (13) MOVIE: 'Magic' 700 Club 10 Wall Street Week SHOW! Sneak Preview

TBS Evening News 42 Capitol
10 To Firing Line
10 NHL Hockey: Edmonton at 6 Strike Force Sing out America NBA Basketball; New York at 10:00 3 42 Beverly Hillbillies
3 10 Dick Cavett
5 13 19 6 News
10 Nashville RFD Calypso Countdown Barney Miller I Am the Blues MOVIE: 'The Dark'
Captioned ABC News
Seffersons MOVIE: 'You Can't Run Away Sanford and Son
 Saturday Night
 SHOW] MOVIE: 'Final Conflict' 11:00 (3) Carol Burnett and Friends Burns & Allen
6 Benny Hill Show
7 Tonight Show
5 ESPN Sports Center
7 Jack Benny Show
6 Rock Comedy
7 MOVIE: 'The D.I.'

Pro Celebrity Golf Series
I Married Joan Outer Limits 12:15 [SHOW] MOVIE: 'The Extermina 12:30 (3) (3) Rockford Files
(3) My Little Margle
(3) MOVIE: 'Two On A Guillotine' Bonanza
 All-Star SportsChallenge
 Bachelor Father (3) News
ESPN Sports Center
Life of Riley
(B) Gunsmoke
NCAA Basketball Report
Burns & Allen Nightbeat
MOVIE: 'Frozen Sound' ISHOWI MOVIE: 'Squeeze Play'
NHL Hockey: Edmonton at

Jack Benny Show MOVIE: 'Ten Seconds To Hell' (6) Entertainment Tonight MOVIE: 'Submarine Commi I Married Joan 1 Married Josh
1 News
1 News
1 My Little Margie
1 Rifleman
1 Rifleman
1 SHOW) MOVIE: 'Final Conflict' 3:30 (6) Six Million Dollar Man Sign On/News 4:30 World/Large Mike Douglas Enter. Hour MOVIE: Cobra Woman'

(2) Wagon Train
(3) Mission Impossible
(4) (1) America: Second Century
(2) (3) Wide World of Sports 4:00 Hardy Boys/ Nancy Drew SATURDAY ) Livewire 4:30 3/27/82 Championship Game: Teams To MORNING Be Announced 10 America: Second Century Pro Celebrity Golf Series Motorweek 10 Focus on Society
13 13 News
13 Lively Country
10 Championship Wrestling
17 Little House on the Prairie Blackwood CNN News 5:00 (S) Changed Lives (SHOW) MOVIE: 'Co Disaster' Space Kidette
Metrospect
Sea Hunt Racing from Aqueduct
Spread Your Wings
SHOW MOVIE: 'Any Which Way You Can' 42 Focus 13 New Zoo Revue ESPN Sports Center Count of Monte Cristo Vegetable Soup 6 On Target Cartoons News
Buyer's Forum
2 Sgt. Jack Show
3 Farm and Home Show Bible Bowl Make Peace With Nature 42 Popeye/Olive 5 (3 Kidsworld 13 Division II Men's Championship from 6 Super Friends .S. Farm Rei Christopher Close-Up
Pinwheel SHOW! Scrambled Feet (3) (42) Tarzan/Lone Ranger/Zorro Persuaders Adventure Hour

S (3) Smurfs
Lesson

3 Stooges/ Rascals

(2) (6) Thundarr/ Goldie Gold/
Action Jack Comedy Hour

C World Torrecrey B Apple Polishers
Bugs Bunny Road Runner ekend Gardener Music World ) (3) Underdog ESPN Sports Center Jimmy Houston MOVIE: 'The General Died At 1 (6) Richie Rich/Scooby & rappy Doo Show Charlando [SHOW] MOVIE: 'Any Which Way ISHOW! MOVIE: 'Any Which W You Can' (3) (3) Spiderman & His Friends (3) This Week on Wall Street (4) Car Care Central Heritage Singers

MOVIE: 'Scarecrow' (13) Space Stars All-Star SportsChallenge Harness Racing
11:00 (3) (42) MOVIE: 'The Agony and the 6 Fonz/Happy Days Superman MOVIE: 'Morgan the Pirate' 42 Blackstar NCAA Basketball Report Rodale's Home Dynamics

6 Heathcliff/Marmaduke 11:00 1 Trollkins
1 Trollkins
1 Trollkins
1 Trollkins
2 NCAA Division I Hockey
Championship from the Providence Civic Center - Semi-Final #2

12:15 & 42 Sha Na Na 12:30 & Westbrook Hospital 12:45 & 42 Focus 1:00 & Blackwood Brother Westerners

MOVIE: 'The Great Lover'

B ABC Weekend Specials
(SHOW! MOVIE: 'The Big Red One'

11:30 2 Star Trek

Bullwinkle
Wild Bill Hickcock 9 Blackwood Brothers
MOVIE: 'What a Way to Go'
9 3 News
ESPN Sports Center
C'mon Along
6 Baretta
SHOW! MOVIE: 1 B American Bandstand
 MOVIE: 'Angel and MOVIE: 'Carny' AFTERNOON 12:00 (1) Sesame Street
(3) (3) Kidaworld 13
(3) MOVIE: 'Plainsma Lady'

MOVIE: 'Bandolero'
Matt & Jenny

12:30 Mohawk Carpet Cycling Ross Bagley
Mission Impossible
Rock Concert
Sign On/News B Sign On/News
Power Boat Racing from Miami, Florida That Nashville Music Agriculture U.S.A.

New Age:...
[SHOW] MOVIE: 'Thief' B Exhibition Baseb Cincinnati SUNDAY Adventures in Rainbow Co.

10 Planists at Work

13 MOVIE: To Be Announced 3/28/82

© (6) Fall Guy
(7) Spread Your Wings
(SHOW) MOVIE: 'Great Diamond MORNING 5:00 Robbery'

4 42 Heritage Golf Classic

5 10 Victory Garden

Top Ten B Insight
 Straight Talk
 Short Programs 5:30 What Will They Think

Modvances in Health
Winterworld Series

MOVIE: 'Forbidden Trails' Hi Doug

6 This is the Life 13 Conversation With ESPN Sports Center MOVIE: 'Forbidden Trails'

MOVIE: 'His Girl Friday'

Preseason Baseball: Chicago

Cubs vs Milwaukee

MOVIE: 'House of Wax' Good News
Between the Lines
B Religion in the News
Telethon: Easter Black Beauty
NCAA (B) Church Growth Internat.

10 Tom Cottle Show F. A. Soccer: The Road to embley The Tomorrow People 10 Soundstage 13 MOVIE: To Be Announced Wyatt Earp
Reggle Jackson's World of Sports
[SHOW] Scrambled Feet

1982 Women's World Cup
Skiing from Waterville Valley, NH NCAA Basketball 8:00 8:30 9:00

3 (1) Focus on Society
13 (1) Focus on Society
15 (1) NBC News
15 ESPN Sports Center
15 Stan Hitchcock 6 News Gulf Stream Handicap The Barry SHOW] You Can't Do That on TV (3) (2) Living Word (5) (3) Day of Discovery EVENING Words of Hope MOVIE: 'The 10 Soccer Made in Germany
13 Hee Haw
13 Judy Lynn Show
19 6 10 Solid Gold That's The Spirit B Chronicle
NCAA Division I Hockey
Championship from the Providence Civic Center Blackwood Brothers Black Beauty MOVIE: 'Somewhere In Time' @ MOVIE: 'The Wizard of Oz' 13 One of the Boys MOVIE: 'Penny Se Nashville Alive

6 T. J. Hooker Dr. Robert Schuler (SHOW) MOVIE: "

Livewire HOW! MOVIE: 'Thief' 13 Chicago Story
Undersea World of Jacques D 6 Love Boat
Entertainment Tonight American Forum Stages

3 (2) CBS News Special

10 Austin City Limits

13 McClain's Law

Legendary Pocket AFTERNOON Stars Tournament TBS Evening News

You Can't Do That On TV (3) Rockford Files Exhibition Baseba New York Report 19 Joseph Papp Presents
19 Rock Church
18 Nine on New Jersey
18 SHOW! MOVIE: '12 Plus 1' te Sox 10:00 (3 (2) Sonny and Cher (3 (1) Tony Brown's Journal (5 (3) (2) (6) News (3) ESPN Sports Center Telethon: Easter Seal 10:30 1 MOVIE: 'The Hoodlum 5 (13) Saturday Night Live

13 Top Rank Boxing from Las MOVIE: 'In This Our Life' Championship Wrestling HOW! Bizarre 11:30 (S) Weekend Gardener (SHOW) MOVIE: 'The Big Red One' MOVIE: 'Don't Look in the

2:00 NCAA Division I Hockey
Championship from the Provid-Best of 700 Club
 MOVIE: 'Deadly Harvest'
 Entertainment Tonight
 ISHOW] Celebration

 Viewpoint on Nutrition
 49 David Terrell
 59 World Tomorrow
 NCAA Division III World
 Basketball Championship Elizabethtown, PA 1 Lesson James Robison
6 Changed Lives
Nine on New Jersey [SHOW] MOVIE: 'Countdown to Disaster'

3 42 Voice of Truth

3 (3) Show My People

4 Heritage Singers

5 Cartoon Festival

6 Christ for the World

7 Day of Discovery

8 42 Sunday Morning

9 (3) Jerry Falwell

8 Kenneth Copeland

8 Lost in Space Lost in Space

(6) Assembly of God

Oral Roberts Rex Humbard
 Point of View (i) Oral Roberts
ESPN Sports Center
Changed Lives
Lighter Side of the News
(ii) Jimmy Swaggart
Sunday Mass 42 Presbyterian Church
3 (3) Methodist Church F. A. Soccer: The Road to

Wembley
In Touch
Kenneth Copeland 10:30 (2) Kenneth Copeland
(10:30 (3) (42) Face the Nation
(3) (3) Backstage/Grand Old Opry
(11:00 (3) (42) Baptist Church
(13) Top! Goes the Country
(3) All-Star SportsChallenge Newsight '82

This Week with David MOVIE: 'Kramer. 11:30 (5) (3) Meet the Press
(5) NCAA Division 1 Hockey
Championship from the Providence Civic Center

 Bewitched
 Exhibition Baseball: Seattle vs. Spread Your Wings
NBA Basketball: Philadel © Words of Hope
© (6) Superstars
© Black Beauty
(SHOW) MOVIE: 'The Tunnel of

3 SportsWorld Faith 20 Studio See .

1 Matinee at the Bijou Chris Panos MOVIE: 'Dark of the Sun' What Will They Think

(6) Olympic Sports: USA vs. D Legendary Pocket Billiard Stars Tournament Zola Levitt
Livewire Barry

Anheuser-Busch American Invitational from Tampa, FI
Last of the Wild
S Wide World of Sports
The Tomorrow People
The Tomorrow People
The Streets of San Francisco
Messianic Jewish Voice
Calypso Countdown
RKO's Your Choice for the Oscars B Reggle Jackson's World of 10 Students with Sp Needs Jimmy Houston
Championship Wrestling
CBS News
DHUMBART News
American Trail
ABC News Wild Rides HOW! MOVIE:

(6) Viewpoint EVENING 1 Go of Minutes
1 Go of Minute 

42 Sports Afield
10 Humanities Through/Arts
13 Sunday Live

From the Top

13 Bob Hope Laughs With the ESPN's SportsTalk Special In Touch

S Today's F.B.I.

In Search of.... In Jean of the Control of the Contro 7:30 People to People 8:00 10 Nova 13 MOVIE: 'MacArthur' NCAA Division II American Trail Week in Review MOVIE: 'Convoy Lawrence Welk Peter Grimes ② Jeffersons Graduation Ball Graduation Bell
World Tomorrow
General Trapper John, M.D.
General Masterplece Theatre
Common Along
TBS Evening News News
Jimmy Swaggart
ISHOW! Showtime Votes
Academy Awards
John Ankerberg John Ankerberg
 CBS News
 To In Performance
 White House
 ESPN Sports Center The King Is Coming Caribbean Nights (B) Morecambe & Wise (SHOW) MOVIE: 'Raging Buil' 10:15 (3) (2) Ernest Angley 10:30 (3) (3) News Open Up

6 MOVIE: 'The Bliss of Mrs. An An Improvisation
11:00 (3) (3) Jeffersons
ESPN's SportsTalk Special 11:15 ② Jack Van Impe
11:30 ③ Jack Van Impe
11:30 ⑤ ③ Carol Burnett and Friends
① MOVIE: 'The Young Stranger'
③ MOVIE: 'Torn Curtain'
11:45 ⑤ ② In Search of....
12:00 ⑤ ③ News
② Winterworld Series
[SHOW] MOVIE: 'Melvin an Howard'
12:15 ② ② Focus
12:30 ③ Legendary Pocket Billiard Egendary Power Single Stars Tournament

(2) (3) MOVIE: 'Counterpoint'

(3) (4) News

(4) Nightbeat

(5) MOVIE: 'Witness to Murder' 1:00 S ESPN Sports Center Cromie Circle [SHOW] MOVIE: 'The Outsider' 3 1982 Horseshow Jumping: Anheuser-Busch American Invitational from Tampa, FI
MOVIE: 'Summer Stock' Baretta
 MOVIE: 'Sherlock Holmes in MOVIE: 'Children's Hour' 1 6 Jim Bakker NCAA Division II Men's Gymnastics Championship from Springfield, MA
 Bachelor Father
 Rat Patrol

Sign On/News Barry Concert

Another Life
It's Your Business 4:30

WEEKDAYS MORNING

U.S. A.M. CNN News 5:00 5:15 (13) Varied Programs Nows

6 News
7 Faith 20
7 Faith 20
7 Too Club
7 Today
7 Today
7 Super Station Funtime
7 Top/Morning
8 Jimmy Swaggart 5:30 5:45 6:00 Jimmy Swaggart Bullwinkle Jim Bakker 42 Focus 42 CBS Morning News Varied Programs Romper Room
I Dream of Jeannie
G Good Morning
Bozo's Circus Dusty's Treehouse
Gary Randall Show
My Three Sons
Varied Programs
Pinwheel
G Weather 7:30 Instructional Progra Straight Talk

(6) Brady Bunch 8:30 @ One Day at a Time
③ Hour Magazine
ESPN Sports Center
700 Club 9:00 (6) Morning Show 9:30 2 Price Is Right 10 Electric Compa 13 Wheel of Fortu 10:30 (a) Battlestars

Continued on next page

by David F. Moore

One of the busiest "employees" at Harbert International's Riverchase headquarters is named Henrietta.

At least that's what she's called by a number of the engineers and other employees who from time to time have her do a job for them.

But the operators and programmers who work directly with Henrietta, don't call her that. They call her "the computer," because that's what she is--a Honeywell 2030 computer.

Harbert computer manager Mary Ann Vann postulates that many people in numerous fields who deal indirectly with computers from fringe positions, have a tendency to try and personify the machines. It seems to be a way of accepting something that's less than human, yet at the same time performs humanistic functions, such as "thinking.".

For example:

The astronauts in the classic science fiction movie and book "2001 - A Space Odyessy," have an onboard computer called a HAL 3000 (a name derived by moving back one alphabetic character from the letters "I" "B" and "M"). The astronauts talk to the computer, call it Hal. and treat it as a member of the

Another example of computer personification can be noted with the automatic (the word "computerized" is shunned here), outdoor bank tellers that came out in the mid-seventies. Because a computer-shy public was being asked to deal with these machines on a one-to-one basis, and to trust their money to them, banks hired advertising agencies to sell the idea of the tellers to their customers.

As a result, these early automatic tellers wore brightly painted faces and were given endearing names such as "Tilly Teller" in Atlanta, and "William Teller" in Birmingham.

The whole idea is to make people feel comfortable with com-

In 1967, the Reporter installed computerized IBM typesetting equipment. But in the fall of 1979, when reporters began to compose stories directly onto Compugraphic MDT 350 word processors, this writer tasted first

hand the intimidation factor many people feel when first working with computers.

A nice way to put it is that a certain reluctance was experienced when it came to touching strange buttons on the computer's keyboard. After all, one can't be too cautious when punbuttons maked "EXECUTE." However, once accustomed to writing on a hightech machine, the same reporter now agrees with a statement made by Harbert computer operator Carol Ann Dunbar:

"People tend to love computers once they get used to

As might be expected in a company with over \$500 million in revenues (in 1981), Harbert's Honeywell performs a virtual phalanx of jobs.

To keep employees of Harbert and its dozen or so subsidiaries happy, the computer runs 900 to 1000 paychecks per week. Besides merely figuring and printing the checks, the computer also makes monthly pay reports and keeps running tabulations for W-2 pur-

Dunbar says the computer's repertoire also includes running monthly financial statements for 22 companies; printing 150-200 checks per week for accounts payable and keeping backfiles on them at least to 1975; printing monthly insurance reports; printing excavation grids and other tasks for engineers; and calculating and printing 150-200 page bid estimates for multimillion dollar projects around the world.

Furthermore, the computer keeps equipment inventories. It cannot only tell if a certain bulldozer is currently in the Sinai or in South America, but if its oil needs changing, too.

"If a guy's mind can do it, a computer can do--faster," Dun-

Although programmed to perform other tasks, Harbert's Honeywell was installed in 1974 as an accounting computer. As such, manager Vann estimates that Henrietta does the work of perhaps 40 accountants.

Shelby County currently uses a Burroughs 1726, located in the annex at the courthouse According to the county's data

center department head Ken Robinson, the Burroughs keeps land files, and produces abstracts and assessment sheets; registers vehicle tags, prints receipts and keeps vehicle tax reports; prints privilege and business and boat licenses; maintains voter registration files; produces poll listings; indexes deeds and mortages; and runs bi-weekly and monthly

Programs are currently in the making for a budgetary accounting system that will computerize the county budget. Furthermore, Robinson says an inventory system for vehicles, parts, labor and gasoline is being added for the highway department.

The county's third computer in about a decade, the Burroughs went operational in May of 1980. It is leased for \$7000 per month. Its one meg memory capacity (one million bytes, or characters of memory) is only about 60% full, Robinson says, so it should be good for several more years.

Besides the director, the data center also employs one operator, two programmers and two data entry clerks, as well as a part time consultant. But with 21 remote terminals throughout the courthouse keyed in to the main computer, several county departments have access to the

"To err is human...but to really mess things up, you need a computer!" reads a card on the wall of at least one local computer room.

Although this may be common thinking, Robinson says computers are usually unfairly blamed and made scapegoats for someone else's mistake.

Robinson won't say computers are absolutely incapable of making mistakes. But he does say that 99.99% of the time, chances are the mistake is of human origin.

As Carol Ann Dunbar puts it: "Computers only do what you tell them. You tell them wrong, and they'll do it wrong."

"The computer is only a dump piece of equipment," Robinson

Which is maybe why computers don't answer when you call them, even by first name. But don't worry, electrical wizardry is working on that problem right now--and a lot of other things, as

So stay tuned. The world of computers is just getting cranked

To be concluded in a future issue of the Reporter.



Litter helpers

Montevallo Cun Scouts gave the county beautification drive a helping hand Saturday by passing out car litter bags in downtown Montevallo, Here Sandra McGaughy (1), Debrah

Hudson and Vivian Barnett get bags from Billy Lee, Jonathan Scarborough, Jason Turner, Bryan Williams and Bobby Hendon.

Thursday, March 25, 1982, Shelby County Reporter Page B-5

# Navy's Delayed Enlistment Program

## attracts recruits from county

county have enlisted in the U.S. Navy's Delayed Enlistment Pro-

reserve a navy job for themselves receive advanced training in up to a year before they begin active duty.

Enlistment through DEP assures young people the training for which they are qualified and gives them opportunity to earn a higher salary when they begin training, he said.

Samuel Brian Simpson of Shelby County High School will go to Great Lakes, Illinois in July to begin naval training. Afterwards he will take 16 weeks of training in the missile gunnersmate field.

Jeffrey Dale Foster, Michael Wayne Freeman and Rory Keneke Gilbert will go to Orlando, Florida for their training.

Foster, a senior at Shelby County High School, has qualified for the navy's aviation structural mechanic school. He will begin training in January, 1983, after which he will receive advance training in the maintenance and repair of the

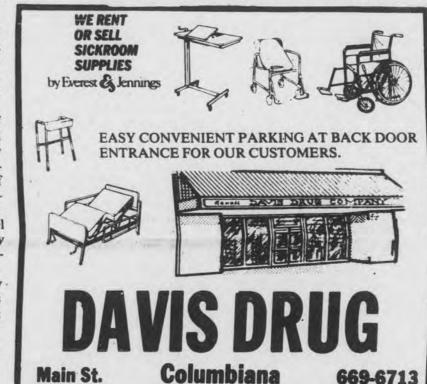
Several young men from the metal structures of aircraft at

Memphis.

Freeman is a 1980 graduate of Shelby County High. He has According to local recruiter qualified for the navy gun-Howard Carroll, this program nersmate school and will begin allows young men and women to training in July. He will then

Gilbert graduated from Montevallo High in 1981. He will enter recruit training.

Persons having questions about DEP or other navy programs may call Petty Officer Howard Carroll at 988-0292.



### TV LOG

Continued from preceding page 6 Family Feud Big Valley News at Noon 11:30 3 42 Young and the Restless
5 13 News Movie
Ryan's Hope AFTERNOON

12:00 (1) Instructional Programs (5) (3) Days of Our Lives (1) Movie 6 News Prisoner Cell Block H 12:30 (3) (42) As the World Turns
(12) (5) Joker's Wild Pitfall Dusty's Treehouse
The Another World
It's a Great Idea
The One Life to Live
Dick Van Dyke Dick Van Dyke
| Bull's Eye
| Vegetable Soup
| 42 Search for Tomorrow
| 43 Varied Programs
| Andy Griffith
| Match Game
| 42 Guiding Light 2:00 Waltons 700 Club Super Station Funtime

(6) General Hospital

I Dream of Jeannie Flintstones 2:30 Gilligan's Island Studio See 42 Tattletales 3:00 10 Sesame Street 13 Bugs Bunny 6 Edge of Night The Tomorrow People 42 Gomer Pyle 13 Tom & Jerry Movies: A Great Romance Movies: A Great Romance
Leave it to Beaver
(B. What's Happening!
(Rural Roundup)
Black Beauty
(D. Mr. Rogers' Neighborhood
(B. Happy Days Again
Varied Programs
Brady Bunch
(B. Laverne and Shirley
Incredible Hulk
Livewire
(D. Good Times
(D. Varied Programs
(D. Varied 4:00 4:30 Muppet Show Hawaii Five-O

Varied Programs

(2) CBS News

(3) NBC News

\$50,000 Pyramid

### MONDAY 3/29/82

S ESPN Sports Center
1982 Horseshow Jumping:
Anheuser-Busch American Invitaonal from Tampa, Fi MOVIE: 'Cain & Mabel' ESPN Sports Center MOVIE: 'This Earth is Mine' (SHOW) MOVIE: 'This Earth is Mine'
(SHOW) MOVIE: 'The Tender Trap'
10:00 (E) ESPN's SportsTalk Special
(E) MOVIE: 'Love and Kisses'
11:00 (E) Power Boat Racing from
(Miami, Florida
(SHOW) MOVIE: 'Bustin' Loose'
11:30 (E) MOVIE: 'They Meet Again' AFTERNOON

12:00 NCAA Division I Hockey
Championship from the Providence Civic Center - Semi-Final #1
 MOVIE: 'Dayton's Devils'
 ABC News: Columbia
1:30 SHOW! MOVIE: 'Bronco Billy'
2:30 NCAA Division I Hockey
Championship from the Providence Civic Center - Semi-Final #2
3:00 MOVIE: 'Brute Force'
3:30 MOVIE: 'Eternally Yours'
[SHOW] MOVIE: 'Pinchcliffe Grand
Prix' ESPN's SportsTalk Special EVENING

(2) (3) News (1) MacNeil-Lehrer Report All-Star SportsChällenge Great Day to Remember Carol Burnett and Friends (5) Entertainment Tonight 6:00 Entertainment Ton
 Barney Miller
 You Asked For It
 The Tomorrow People
 You Asked For It
 To For the Record
 SFamily Feud
 ESPN Sports Center
 Another Life
 Sanford and Son
 P.M. Magazine
 Laverne and Shirley
 Entertainment Tonight
 Black Beauty Entertainment Tonight
Black Beauty
MOVIE: 'Private Eyes'

NCAA Basketball
Emplonship Game: Teams To 7:00 MacNeil-Lehrer Report
MOVIE: 'Wild Horse Hank'
Legendary Pocket Billiard
Tournament
ational Geographic Special
MOVIE: 'The Perfect ( Pavarotti and Friends ung Fu Hollywood: Silent Years
Livewire
[SHOW] MOVIE: 'Little Johnny Over Easy
 Goreat Performances
 700 Club

1 The 54th Annual Academy Solid Gold MOVIE: 'Captain from Castille' Stars and Stripes PKA Full Contact Karate 8:30 (3) Two Guys from Muck TBS Evening News MOVIE: 'Final Conflict'
 Love At First Sight
 Bernstein/ Beethoven

Sing out America Roman Festivals 2 Beverly Hillbillies 3 News ESPN Sports Center Nashville RFD All In the Family Barney Miller Arts at Sotheby's 10:30 Another Life MOVIE: 'A Bullet Is Waiting' 6 News Saturday Night 11:00 S 3 Carol Burnett and Friends
D NCAA Division I Hockey
Championship from the Providence Civic Center

Of Jules Verne'

12:00 (3) Tonight Show
(3) I Married Joan

12:15 (1) MOVIE: 'Fort Worth'

12:30 (3) My Little Margle
(4) (6) Bonanza

(5) (5) (6) MOVIE: 'Bustin (SHOW) MOVIE: 'Bustin' Loose'
(S) (3) Rockford Files
(S) Bachelor Father Joe Franklin Show
ESPN Sports Center
Life of Riley

6 Gunsmoke 1:30 13 News PKA Full Contact Karate 2:00 Burns & Allen MOVIE: 'The Boy with Green Hair'

Mightbeat

MOVIE: 'Blood and Lace'
[SHOW] MOVIE: 'Final Conflict'

Jack Benny Show

Entertalnment Tonight
Virginia Graham Show

I Married Joan

News

Blue Marlin Fishing Zane Grey Theatre Mission Impossil

Professional

6 Jimmy Swaggart Mike Douglas Enter. Hour Morning Stretch TUESDAY 3/30/82 MORNING ESPN Sports Center
[SHOW] MOVIE: 'King of Kings'
Power Boat Racing' from
Miami, Florida MOVIE: 'Fire Over England' S ESPN Sports Center
MOVIE: 'The Perfect Furlough'
ISHOW! MOVIE: 'Never So Few'
NCAA Division II. Men's
Gymnastics Championship from 10:00

Mesquite, TX Bachelor Father

Another Life

4:15

4:30

[SHOW] MOVIE: 'Little Johnny

11:30 MOVIE: 'Return of Jack Slade' (SHOW) MOVIE: 'Thief'

AFTERNOON 12:00 S NCAA Division I Hockey
Championship from the Providence Civic Center
MOVIE: 'The Destructors'
2:30 S 1982 Horseshow Jumping: 1982 Horseshow Jumping: heuser-Busch American Invitational from Tampa, FI

MOVIE: 'Experiment in Terror'
ISHOW! MOVIE: 'The Force Five Shogun Warriors: Starvengers

MOVIE: 'Oh, Susanna!'

MOVIE: 'Oh, Susanna!
ESPN's SportsWoman 3 F. A. Soccer: The Road to [SHOW] MOVIE: 'One on One'

EVENING 3 42 5 (3) News
10 10 America: Second Century
11 This Week in the NBA
12 John Ankerberg
12 Carol Burnett and Friends 6:00 6 Entertainment Tonight Barney Miller You Asked For It 19 You Asked For It
19 The Tomorrow People
3 42 You Asked For It
4 10 For the Record
5 13 Family Feud
8 ESPN Sports Center
9 Another Life
11 Sanford and Son
12 6 P.M. Magazine
12 Laverne and Shirley 6:30 Laverne and Shirley Entertainment Tonight Black Beauty
 MOVIE: 'Honeysuckle Rose' 7:00 42 Q.E.D.
10 MacNeil-Lehrer Report
13 Bret Maverick
Winterworld Series
National Geographic Special
All In the Family Happy Days
 MOVIE: 'Warpath'
 MOVIE: 'They Call it Murder' D Livewire
[SHOW] MOVIE: 'Thief' 7:30 10 Over Easy
S NHL Hockey: Winnipeg at MBA Basketball: Atlanta at

ago

B Joanie Loves Chachi

MOVIE: 'Gideon's Trumpet'

Life on Earth

J Flamingo Road

OO Club 6 Three's Company resent Laughter
Too Close for Comfort 10 American Playhouse 13 Barbara Mandrell and the Nine on New Jersey Sing out America Newark and Reality

SHOW! MOVIE: 'Island Thousand Delights'
TBS Evening News
Severly Hillbillies
Severly Hillbillies
Severly Hillbillies
Nashville RFD
Respons Miller Barney Miller
B Benny Hill Show
10:30 S 42 Alice 10 Captioned ABC News Another Life 6 Sanford and Son Saturday Night

10:45 MOVIE: 'The Happy Time'

11:00 @ 42 MOVIE: 'McCloud: Return 

11:30 5 (3) Tonight Show 9 Jack Benny Show

12:30 (3) (3) Rockford Files
(8) Blue Marlin Fishing My Little Margie
B Bonanza

(SHOW) MOVIE: 'The Big Red One'

12:45 M MOVIE: 'Violent Road'

1:00 This Week in the NBA

Bachelor Father

Joe Franklin Show 5 (3) News B ESPN Sports Center S Life of Riley (6) Gunsmoke NHL Hockey: Winnipeg at Nightbeat
MOVIE: 'Amazing World of

Benny Hill Show
Racing From Yonkers
SHOW] MOVIE: 'One on One'

Starsky and Hutch
 MOVIE: 'Countess from Hong

ong'
MOVIE: 'Rose of Cimarron'

Ghosts'

3 Jack Benny Show

6 Entertainment Tonight

MOVIE: 'Paradise Canyon'

ISHOW! Wacky World/ J. Winters

MOVIE: 'One Minute To Zero'

I Married Joan 6 News HOW! MOVIE: 'King of Kings' My Little Margie

S Jim Bakker

This Week in the NBA 6 Jimmy Swaggart Mike Douglas Enter. Hour Morning Stretch World/Large

WEDNESDAY 3/31/82

 All-Star Soccer
 ESPN Sports Center
 ISHOWI MOVIE: 'World's Greatest Gymnastics: USGF Champion ships

3 ESPN's SportsWoman

MOVIE: 'Petrified Forest'

This Week in the NBA

ESPN Sports Center

MOVIE: 'Female on the Beach'
[SHOW] MOVIE: 'The Asphalt
Jungle' 8:00 10:00 NHL Hockey: Winnipeg at Minnesota

MOVIE: 'Cry Danger' 11:00 (SHOW) Scrambled Feet 11:30 MOVIE: 'Tom Brown's School Days'

AFTERNOON 12:00 @ MOVIE: 'The Day The Hot Line 12:30 F. A. Soccer: The Road to 1 NCAA Division II Men's Gymnastics Championship from Springfield, MA MOVIE: 'Island Nevawuz' 2:30 [SHOW] MOVIE: 'World's Greatest

MOVIE: 'Jack of Diamonds' PKA Full Contact Karate MOVIE: 'Made for Each Other Afterschool Special
 Blue Marlin Fishing SHOW] The 5:30 (3) ESPN Sportsforum

EVENING 3 42 5 (3 News 4 (1) Focus on Society 5 ESPN Sports Center 5 Bible Baffle Carol Burnett and Friends

Entertainment Tonight 9 (a) Entertainment Tonight
9 Barney Miller
9 You Asked For It
9 The Tomorrow People
9 42 You Asked For It
9 10 For the Record
9 13 Family Feud
NHL Hockey: Washington at 6:30

Pittsburgh

Another Life

Sanford and Son

B E P.M. Magazine

NBA Basketball: Chicago at Entertainment Tonight

(B) Entertainment Tonight
(B) His Majesty/ Scarecrow
(B) MOVIE: 'Leo and Loree'
(C) (A) Herbie, the Love Bug
(C) (B) MacNeil-Lehrer Report
(C) (S) Real People
(C) National Geographic Special
(C) Cancer: Human Side
(C) (E) Greatest American Hero
(E) Sports Legends
(E) Livewire
(SHOW) Bizarre
(S) (D) Over Easy 7:30

10 Over Easy
10 Over Easy
10 NHL Hockey: New York
Rangers at Chicago
ISHOW! Scrambled Feet WKRP In Cincinnati
 Melody of a City: New

Orleans

(3) Facts of Life

(9) 700 Club

(9) (6) Charlie's Angels

(10) Mobil Showcase

(3) 42 Baker's Dozen

(3) Love, Sidney

(11) Last of the Wild 8:30 9:00

9 Last of the Wild
9 42 Shannon
9 (10 Middletown
9 (13 Quincy
9 Power Boat Racing from liami, Florida
10 TBS Evening News
9 (10 Cheryl. . . Scenes from a 9:30

Sing out America Arts at Sotheby's HOW! MOVIE: 'Purple Taxi' 42 Beverly Hillibilier
10 Dick Cavett
13 (5) News
ESPN Sports Center
Nashville RFD All In the Family

Benny Hill Show lightcap

MOVIE: 'Deathsport'
Captioned ABC News
Jeffersons 10:30 | MOVIE: 'The Harder They Fall' | (E) Sanford and Son | Saturday Night | Ironside

Roman Festivals
(3) Carol Burnett and Friends
NHL Hockey: Washington at 11:00 Continued on next page

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**PAM MIDDAUGH** 

### **UM** schedules

### one woman play

"Miss Margarida's Way," a one-woman show starring Pam Middaugh, will be presented at the University of Montevallo Thursday-Saturday, April 1-3.

Written by Brazilian playwright Robert Athayde, the play recently toured the nation starring Estelle Parsons. "Miss Margarida's Way" is set in the classroom, yet is a political work which examines the different ways to look at authority gone mad. The play is for an adult au-

Ms. Middaugh has appeared in a number of Birmingham Jewish Community Center productions. Her roles have included Nellie in "South Pacific," Irma in "Irma la Douce," Grandma Tzeitl in "Fiddler on the Roof," and Maria in "West Side Story." She has also appeared in a number of UM productions, local radio and television commercials, and other theatre-related work.

The production begins at 8 p.m. in the Chichester Studio Theatre in UM's Reynolds Hall. Admission is charged and seating is limited.

Jerry Nesmith and Tram Norris of Cahaba Valley recently received Allstate Insurance Company's Life Millionaire Award for achievement in the sale of life insurance.

Both men joined the company in 1971. They work out of the sales office on Montgomery Highway at Pelham.

### **TV LOG**

Continued from preceding page

 Burns & Allen
 Benny Hill Show
 Second State of the sec 12:00 9 I Married Joan
12:30 9 I Married Joan
12:30 9 My Little Margle
12:45 11 Cancer: Human Side
1:00 9 Bachelor Father
13 Joe Franklin Show
15 I Show 15 I Barry
16 I Show 16 I Barry
17 I Show 17 I Barry
18 I Show 18 I Sh (3) News
(3) ESPN Sports Center
(9) Life of Riley
(7) Gunsmoke 12 6 Gunsmoke
13 Burns & Allen 2:00 Burns & Allen
Nightbeat
MOVIE: 'I Walk the Line'
MOVIE: 'X The Unknown'
1982 Women's World Cup
Skiing from Waterville Valley, NH
Jack Benny Show
Bentertainment Tonight
MOVIE: 'Angels in Disguise'

[SHOW] Bizarre (SHOW) MOVIE: 'Purple Taxi' My Little Margie

My Little Margie

Moral Division II Men's

Swimming Championship from

Clasion DA

Margie

Moral Division II Men's 4:00 Swimming Clarion, PA Bachelor Father Mission Impossible
Another Life 4:30

HTN WBMG WBIQ WVTM ESPN CBN WTBS WBRC WGN

Atlanta, GA

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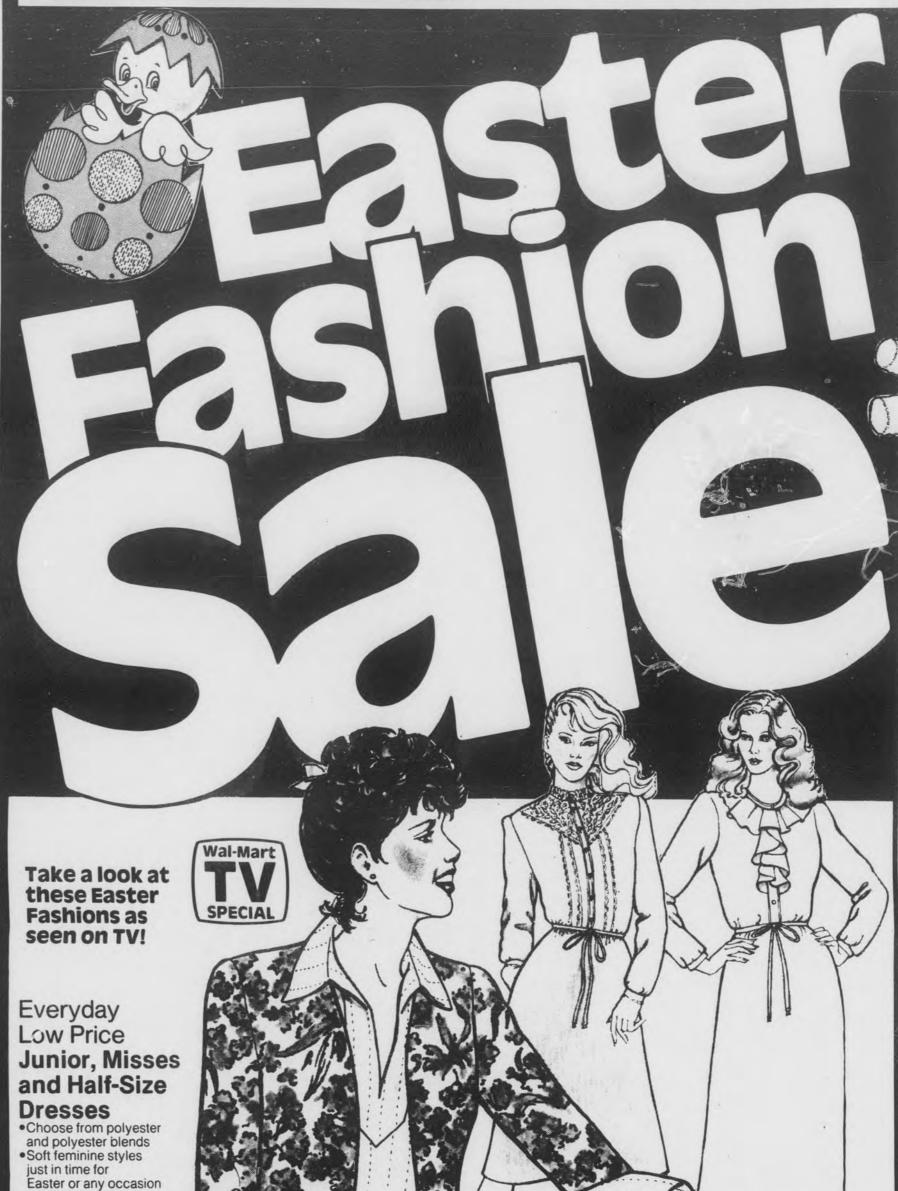
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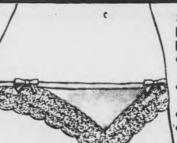
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rippled sole •Men's sizes

7-11 •Reg. 16.96

For Today's Man

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Asst. fabrications
 Asst.

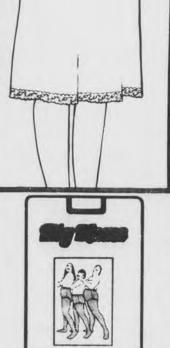
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from 10 a.m. to noon and 1 p.m. to 3 p.m. **MARSHA MYERS—Instructor** 

MS. MEYERS CONDUCTS CLASSES & DEMONSTRATES

NEEDLEPOINT—COUNTED CROSS STITCH—STAINED GLASS



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**Ladies Bras** 

Nylon tricot, double

knit and lycra spandex

Asst. criss cross band

& front hook styling

White, beige or black

· Adjustable straps Sizes A, B, C cups

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Mart

•Sizes 4 to 7 and 8 to 18 •Reg. 5.46-6.96 Jr. Boys Sizes **Boys Sizes** 

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**Boys Plaid** 

Shirts

 Assorted fabrications Short sleeve

ns for the Whole Family at super low prices!



**Everyday Low Price** 

polyester •Extra heavy •6 Colors •Sizes 10-13

2

Mens Orlon

**Crew Socks** 

•No. 52118R

•75% Orlon, 25%

## Social Security reps schedule local visits

Human Services will have representatives in the county during April, May and June to answer questions concerning social security.

They will be in Columbiana at the Community Services Building each Tuesday, except national holidays, from 10 a.m. until 12

The schedule for Calera is the third Thursday of each month, except national holidays. The time is also 10 a.m. until 12 noon at City Hall.

Persons wishing service by telephone may call 252-6300 from 9 a.m. until 4 p.m. every day except national holidays.

The Social Security Administration points out that one of the advantages of social security is that monthly retirement benefits are not taxable.

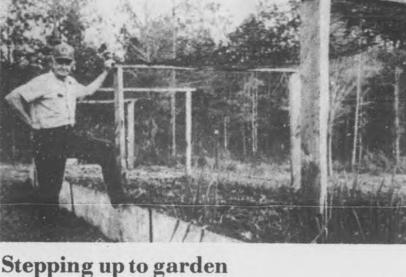
Persons can earn up to \$6,000 this year and still get full monthly payments if 65 or over. If under 65, they may earn as much as security office.

The Department of Health and \$4,440 for the year and get full monthly payments.

The Administration also reminds persons getting monthly social security checks that records at Social Security must be kept

If a person moves, gets married or divorced, or goes to work, he should notify Social Security as soon as possible. In fact, any change in income or living arrangements must be reported, even if it does not affect the amount of the social security

Persons applying for a social security card for the first time, need to show documentary proof of age, identity and citizenship, or proof of legal entry to this country. A birth certificate is the best evidence of age and citizenship. Proof of identity should include a picture, signature, date of birth, or other identifying information. If 18 or older, persons must apply in person at any social



Deb Dickerson says stalks from early corn in his big garden make an excellent shade for young, tender plants when placed on the wire covering in his vegetable bed. Such beds are ideal for persons with limited space or limited time, according to Dickerson.

## **SMC** administrator named to Heart post

Roland Bradford has been appointed the 1982 Development Chairman of Shelby County for the American Heart Association.

Bradford who is administrator of Shelby Medical Center said, "My past relationship with the Association has made me aware of the goals they have reached. The association has spent its contributions for research, education and community service programs. This is one of the factors that I want the citizens of Shelby County to be aware of... their contributions will benefit their

Serving Shelby County as campaign leaders in the area of commerce and industry are, Allen Fulton, Alabaster; George Bentley, Columbiana; Frances Parrish, Helena; Dr. S.M. Mahan, Jr., Montevallo; Herman Watts, Riverchase; Margaret Cain, Wilsonville; Burk Dunaway and John Tanner, Pelham; Wayne Causey, Calera; William Holcombe, Chelsea; Joe Gamble, Westover; and Wayne

Lowe, Vincent and Harpersville. Shelby County's 1981 goal was \$15,000. The goal for 1982 is

The drive will conclude in

## Chelsea gardeners plant in metal beds

by Shelba Nivens

E.D. "Deb" Dickerson and Roland Pugh put their heads together and came up with a vegetable bed that will last.

A lot of people build such beds with crossties or planks which eventually rot. But the two Chelsea gardeners built their beds with metal.

They each used two sheets of galvanized metal 45 feet long. Old used roofing tin will also do, they said.

Pugh built his bed long and narrow so he can stand on the ground and reach across to gather vegetables. But, Dickerson built his 38 x 7 feet.

"The wider it is, the more you can grow in it," he pointed out, adding, "If I grow it, I can climb up in the bed to gather."

Dickerson said he filled the bed in layers, using first ten inches of leaf mold, then two dump truck loads of top soil, three pickup loads of rotten sawdust, one pickup load of barn yard fer-

filizer and topped it off with 100 pounds of ag lime.

When it rains, the water seeps down through everything, mixing

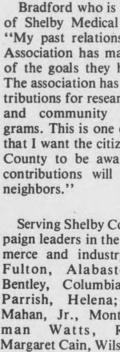
the nutrients, he noted. Dickerson built a top over his vegetable bed, using cedar posts and wire. With cornstalks or such laid across the wire, this makes a great shade for young tender plants which are easily blistered by the sun, he said.

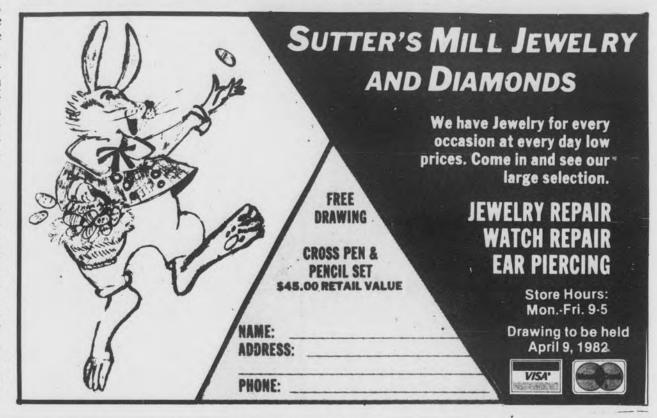
He also pointed out that shaded plants do not have to be watered as often as those right out in the sun.

Last summer, recalled Dickerson, cucumber vines grew up the wiring and supplied needed shade for other plants.

According to Dickerson, small, running plants do much better in vegetable boxes because in the open field they get dirty and are hard to work.

The two Chelsea gardeners agree that one of the best things about growing vegetables in boxes is that they do not have to







VICA winners First place winners in District VICA competition were: (1-r) Mike Martin, Pelham; Keith McGuire, Thompson; Reburn Dailey, Montevallo and Doug Horton, SCHS.

# County students win first place awards

Students from Pelham, Thompson, Montevallo and Shelby County High Schools all won first place awards at a recent district VICA competition.

Eight students from the Shelby County Area Vocational Center took part in the events sponsored by the Vocational Industry Clubs of America.

In the graphic arts division, Mike Martin of Pelham took first place, Keith McGurie from Thompson was the top student in residential wiring, Reburn Dailey of Montevallo did the best job in the small engines category and Doug Horton from SCHS was the ace student in appliance

A second place award went to Chelsea student Eddie Foster for

## **UBC** begins fall sign-up April 1

Fall registration for University Baptist Child Development Center in Montevallo will open to the public on April 1.

Fulltime daycare will be available for ages six weeks to five years. Nursery school is for ages two and three and kindergarten for ages four and

Other SCAVC students who participated in the district competition were: Kenneth Brasher, SCHS, auto body; Kara Haggard, Pelham, Lilly Jeffcoat, Vincent, cosmetology.









Your Odds For Winning

PRIZE	NO. OF PRIZES	ODDS FOR ONE STORE VISIT	ODDS FOR 7 STORE VISITS	ODDS FOR 14 STORE VISITS
\$1,000.00 Cash	90	85,167 to 1	12,167 to 1	6,083 to 1
100.00 Cash	640	11.977 to 1	1,711 to 1	855 to 1
100.00 Grocery	792	9,678 to 1	1,383 to 1	691 to 1
50.00 Certificate	1007	7,612 to 1	1.087 to 1	544 to 1
25.00	1442	5.316 to 1	759 to 1	380 to 1
10.00 Cash	2015	3,804 to 1	543 to 1	272 to 1
5.00 Cash	4166	1,840 to 1	263 to 1	131 to 1
2.00 Cash	10,427	735 to 1	105 to 1	53 to 1
1.00 Cash	146,975	52 to 1	7 to 1	3½ to 1
TOTAL	167,554	46 to 1	7 to 1	3½ to 1

You Can Win Up To

**Like These Lucky People** 



Open 8 a.m. til 9 p.m. **Monday-Saturday** 9 a.m. til 8 p.m. Sunday

STORE MANAGER: STAN FIELDS

PRICES GOOD THRU TUES. MARCH 30TH.

Miller

12-0Z.



LIMIT ONE WITH COUPON AND \$7.50 OR MORE ORDER **VOID AFTER TUESDAY, MARCH 30TH.** 



**SAVE 40¢ ON WALDORF BATHROOM** 4-ROLL

**LIMIT ONE WITH COUPON AND \$7.50 OR MORE ORDER VOID AFTER TUESDAY, MARCH 30TH.** 







VICKI REINMILLER MR. & MRS. EARL CARAWAY MRS. STUART HOLMES \$1,000 CASH

COUPON

49-0Z. SAVE 64¢ ON ARROW

LIMIT ONE WITH COUPON AND \$7.50 OR MORE ORDER **VOID AFTER TUESDAY, MARCH 30TH.** 

Young N' Tender FRESH FRYER

SHIPPED

**PREMIUM GRADE** 

W.D U. S. Choice WHOLE SIRLOIN

WYD UNTRIMMED 8/11-LB. AVG. LB. W-D U. S. CHOICE SIRLOIN TIP PER LB.

Save \$1.00 Roast BONELESS

Pinky Pig BOSTON BUTT PORK Save 60¢ PER LB.

W-D Brand **LEAN GROUND** 

Southern Bell **FULLY COOKED TURKEY** 

95% FAT FREE

## **Meat Specials**

M.D O' 3' CHOICE CEUIEU COL	CHOCK		00
Roast	LB.	2	89
OVEN READY E-Z CARVE RIB		*	000
Roast W-D U. S. CHOICE SIRLOIN TIP	LB.	35	89
W-D U. S. CHUICE SIKLUIN TIP		CP	119
Steak BONELESS	LB.	57	
W-D U. S. CHOICE LEAN CUBE		CF	69
Steak	LB.	- 6	
PINKY PIG WHOLE OR RIB HAL	F POR	24	19
Loin	LB.	31	13
PINKY PIG PORK		0.0	20
Fingers	LB.	31	39
HICKORY SMOKED SHANK POR	TION		20
Ham WATER ADDED	LB.	21	29
YOUNG N' TENDER FRESH FRY	ER		-
livone		4	G è
FIAGLS	LB.	-	

MARKET SLICED BREAKFAST \$1 19 Bacon W-D BRAND MEAT 12-0Z. 99¢ Wieners W-D BRAND MEAT 99¢ Bologna FRESH FARM RAISED \$169 Catfish

COCA COLA

32-OZ. RETURN BTLS. CRACKIN' GOOD TWIN POTATO

79¢ Chips

Superbrand

ORANGE

Golden Flake TWIN POTATO

Red Diamond REG., ELEC. PERK, DRIP Coffee

BAG

## **Produce Patch**

Cabbage 2 HEA	DS \$1 00
CANADIAN WAXED	. 6400
Rutabagas 5	S. \$100
MADVECT PUTE. ALIENDMIA	
Lemons 11 FO	, 99¢
Potatoes 5 FG	\$100
MARVEST FRESH LARGE STALK	'n •
Celery 2 STALL	S \$100
MANVEST FRESH	
Broccoli BUNG	
Radishes 4 6-0	z. \$1 00
HARVEST FRESH MIX OR MATCH GE	EEE 4 nn
A A DUMCUI	- 54 nn

Frozen Food

79° Whip PAN REDIBREADED ROUND 1-LB. \$399 PKG. Shrimp DANO'S GOURNET 19-0Z. \$199 PKG. Pizza **Dairy Case** 

SUPERBRAND SOUR 79¢ Cream SUPERBRAND SWISS STYLE YOGUPT 4 CUPS
SUPERBRAND MILD, MEDIUM OR SHARR 19
SUPERBRAND MILD, MEDIUM MILD, MEDIUM OR SHARR 19
SUPERBRAND MILD, MEDIUM 4 8-0Z. \$100

Harvest Fresh **RED ALL PURPOSE** 

**Potatoes** 10 LB. BAG

HALF

GAL.

Juice

Save 48¢ On MORTON

8-0Z. PKGS. ·BEEF •TURKEY Save 204 On Superbrand SHERBET OR

Onions

HALF GAL. ALL FLAVORS

12-Piece Satchel SOUTHERN FRIED

DELI SPECIAL

3 BREAST+3 WINGS+3 LEGS 3 THIHGS+1 PINT GIZZARDS OR LIVERS FREE

Save 45¢ On PURE VEGETABLE OIL (risco

48-0Z. BTL.

Save 30¢ On HEINZ

44-OZ. P BTL.

CORN

Kellogg's CORN



Save 10¢ On CHEK SOFT

2-LTR.



Thrifty Maid UNSWT. GRAPEFRUIT Juice

CAN

**LIMIT ONE WITH \$7.50 ORDER LIMIT ONE WITH \$7,50 ORDER** 

18-0Z PKG.

BTL.

**ALL FLAVORS** 

46-0Z

## Methodist bishop will speak at Columbiana Lenten service

Birmingham area Bishop Frank L. Robertson will visit the Columbiana United Methodist Church for the first time Sunday

The service at which the United Methodist bishop was asked to speak is one of the congregation's observances of the Lenten

Before he brings the evening message, Bishop Robertson will join church members at a fellowship meal.

A native of Georgia, Bishop Robertson came to Birmingham two years ago from the Kentucky Conference.

Continuing the tradition of holding Holy Week services each day at noon, Columbiana Methodists have added evening revival services this year.

And speakers at both services will be former pastors.

Holy Week begins April 4.

### so as to incorporate certain territory Legal Notices

LEGAL NOTICE

William Baxter Murray

Letters Testamentary of said deceased having been granted to the undersigned on the 15th day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby time allowed by law or the same will

Lela Junice Murray Executrix of the estate of Illiam Baxter Murray March 18, 25, April 1, 1982

LEGAL NOTICE Notice is hereby given of intention to apply to the Legislature of Alabama, for introduction and passage of a Bill the substance of which, as distinguished from details, is and will be the substance as

distinguished from details of the

A BILL TO BE ENTITLED AN ACT An Act, to alter, re-arrange and ex-tend the boundaries and corporate limits of the City of Pelham, Alabama, so as to incorporate certain territory

as described herein. IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. To alter, re-arrange and extend the boundaries and corporate limits of the City of Pelham, Alabama,

so as to incorporate certain territory as described herein, to wit. Begin at the Northwest corner of Northwest 1/4 of the Northeast 1/4 of Section 7, Township 20 south, Range 2 west; thence run north along the west boundary line of the Southwest 1/4 of the southeast 1/4 of Section 6, Township 20 South, Range 2 West approximately 930 feet to the centerline of Oak Mountain Park Road; thence run southeasterly along the centerline of said Oak Mountain Park Road to the point of intersection of said road and the north boundary ne of section 7, Township 20 south, Range 2 West; thence run east along the north boundary line of Section 7, Township 20 South Range 2 West to he Northeast corner of said section 7, Township 20 South, Range 2 West thence run south along the east boundary line of section 7, Township 20 South, Range 2 West to the Southeast corner of the Northeast 14 of the Northeast 1/4 of Section 7, Township 20 south, Range 2 West; thence run west along the south boundary line of the Northeast 1/4 of the Northeast ¼ of Section 7, Township 20 South, Range 2 West a listance of 780 feet to a point on the south boundary line of the Northeast 1/4 of the Northeast 1/4 of Section 7. Township 20 South, Range 2 West; thence run north parallel to the east boundary line of the Northeast 1/4 of ownship 20 South, Range 2 West to a point on the South boundary line of 20 South, Range 2 West thence run west along the south boundary line of the North 1/2 of the North 1/2 of the Northeast 1/4 of section 7, Township 20 south, Range 2 west to the point of line of the North 1/2 of the North 1/2 of Township 20 south, Range 2 West and the centerline of Interstate Highway 1-65; thence run northerly

along the centerline of Interstate

Highway 1-65 to the point of intersec

ion of the centerline of Interstate

Highway I-65 and the north boundary

ine of the Northwest 1/4 of the No

heast 1/4 of section 7. Township 20

outh, Range 2 West, thence run

vest along the North boundary line of

of Section 7 Township 20 south.

ner of the Northwest 1/4 of the Nor-

theast 1/4 of Section 7, Township 20

South, Range 2 West said point being the point of beginning.
All In Shelby County, Alabama. Section 2. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside hin that part of the territory herein above described which is not presently included within the corporate limits of the City of Pelham, voting in a referendum election to be eld on a day designated by the Probate Judge of Shelby County, not that twenty or more than forty days from the date of this enact, rent. notice of the election shall be given by the Probate Judge of Shelby County, and the election shall be held, conducted and the results thereof canvassed in the manner prescribed by Title 11, Chapter 42, Ar ticle 3, Code of Alabama, 1975, for giving notice of and conducting elections on the question of annexing territory to cities of twenty-five sand or more inhabitants insofar as ach provisions of said article may be appropriate; provided, however, no municipal resolution of the municipal with the Probate Judge, nor need a plat or map of the territory to be an exed be filed with the Probate udge. The question shall be on the idoption of Act No. ----of the 1982 Regular Session of the Legislature or Notice is hereby given of intention to and extends the corporate limits of the substance of which, the City of Pelham, in Shelby County. distinguished from details, is and will Alubama. Each voter may furnish his be the substance as distinguished wn ballot, and if he desires to vote from details of the following for the adoption of said Act there A BILL TO BE ENTITLED AN ACT shall be written or printed on such An Act, to alter, re-arrange and a

ch18,25, April 1,8, 1982 No. 237

ises incident to the election.

LEGAL NOTICE lotice is hereby given of intention apply to the Legislature of hama for introduction and ch, as distinguished from details, inquished from details of the

ILL TO BE ENTITLED AN ACT n Act, to alter, re-arrange and ex-1 the boundaries and corporate ts of the City of Pelham, Alabama is to incorporate certain territory

ENACTED BY THE ection 1. To alter, re-arrange and

extend the boundaries and corporate limits of the City of Pelham, Alabama,

as described herein, to wit.

All of the Northeast ¼ of the Southwest 14 of Section 18. Township 20 South, Range 2 West not currently within the corporate limits of the City of Pelham, Alabama. All of the Northwest ¼ of the Southeast ¼ of Section 18, Township 20, South Range 2 West not currently within the corporate limits of the City of Pelham, Alabama. All of the Southeast 1/4 of the Northwest 1/4 of Section 18, Township 20 South,

All of the Southwest 1/4 of the Northeast 14 of Section 18, Township 20 South, Range 2 West not currently thereof canvassed in the manner within the corporate limits of the City prescribed by Title 11, Chapter 42, Ar-Souri, Hange 2 West not currently thereof canvassed in the manner within the corporate limits of the City prescribed by Title 11, Chapter 42, Article 3, Code of Alabama, 1975, for ½ of the Northwest ¼ of Section 18, Township 20 South, Range 2 West. All in Shelby County, Alabama.

Section 2 The substantive provi-

sions of this Act shall become

operative only if the Act is approved by the qualified electors who reside within that part of the territory herein above described which is not presently included within the cor-porate limits of the City of Pelham. voting in a referendum election to be held on a day designated by the Pro-bate Judge of Shelby County, not less that twenty or more than forty days from the date of this enactment. The notice of the election shall be given by the Probate Judge of Shelby County, and the election shall be conducted and the results thereof canvassed in the manner prescribed by Title 11, Chapter 42, Article 3, Code of Alabama, 1975, for giving notice of and conducting elections on the question of annexing fer-ritory to cities of twenty-five thousand or more inhabitants insofar as such provisions of said article may be appropriate; provided, however, no nicipal resolution of the mu governing body need be made or filed with the Probate Judge, nor need a plat or map of the territory to be annexed be filed with the Probate Judge. The question shall be on the adoption of Act No. ---- of the 1982 Regular Session of the Legislature or any subsequent session of the Legislature which alters rearranges and extends the corporate limits of the City of Pelham, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ballot the word "Yes". If he desires to vote against the adoption of such Act the word "No" shall be written or printed on his ballot. The City of

Pelham shall pay all costs and expenses incident to the election.

If a majority of the votes cast in the election are "Yes", the provisions of mediately. If the majority are "No" this Act shall have no further effect. Burk Dunaway,

March18,25, April 1,8, 1982 No. 236

LEGAL NOTICE hold a public hearing to consider a rezoning ordinance of the City of Pelham at 7 p.m. April 1 1982 at the Pelham City Hall. The requested variance would allow construction of not meet front vard requirements

Village First Addition - Second Sec All interested parties are invited to attend. Norman Wilson, Chairman,

Zoning Board of Adjustment

March 18, 25, 1982 No. 234 LEGAL NOTICE Morgage Foreclosure Notice Default having been made in the terms of that mortgage executed on the 26th day of January, 1977, by Melvin D. White and wife, Mary C. White to Jim Walter Homes, Inc. the Office of the Judge of Probate Shelby County, Alabama, in Record of Mortgage, Book 362, page 186-87, and

default continuing, and by virtue of the power of sale contained in said mortgage, the following described property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, in Columbiana, Alabama, during the legal hours of sale, on the 5th

A parcel of land containing two acres, more or less, located in the North 1/2 of the SW 4 of SW 4 of Section 36, Township 18 South Range 2 East, Shelby County, Alabama, described as follows: Con 127 feet West of the Southeast corner of said North 1/2 of said SW1 SW14; thence run North 210 feet thence West 420 feet; thence So 210 feet, thence East 420 feet to the point of beginning

Said sale is made for the purpose of paying the mortgage debt and cost of foreclosure and will be conducted by assignee of said mortgage, Mid-R.A. Norred.

513-2121 Building 2121 8th Avenue North Birmingham, Alabama 35203 Tel. No. 323-4076 March18,25, April 1,8, 1982

LEGAL NOTICE subsequent session of the apply to the Legislature of Alabama, egislature which alters rearranges for introduction and passage of a Bill

An Act, to alter, re-arrange and ex ballot the word "Yes". If he desires to tend the boundaries and corporate vote against the adoption of such Act limits of the City of Pelham, Alabama, "No" shall be written or so as to incorporate certain territory printed on his ballot. The City of as described ham shall pay all costs and ex- BE IT ENACTED BY THE

LEGISLATURE OF ALABAMA: a majority of the votes cast in the Section 1. To alter, re-arrange and ction are "Yes", the provisions of extend the boundaries and corporate Act shall become operative imlimits of the City of Petham, Alabama, . If the majority are "No", so as to incorporate certain territory hall have no further effect. as described herein, to wit. Act shall have no further effect.

All of the Southwest 1/4 of the Southwest 1/4 of Section 7. Township 20 South, Range 2 West. All of the Northwest 1/4 of the Southwest 1/4 of 2 West lying east of the centerline County Highway 33. All of the Nor-theast ¼ of the Southwest ¼ of section 7, Township 20 South Range 2 West lying west of the centerline of Interstate Highway I-65. All of the Section 7, Township 20 South, Range 2 West lying west of the centerline of Interstate Highway I-65. All of the Southeast 1/4 of the Northwest 1/4 of 3 West lying west of the centerline of Interstate Highway I-65. All of the Southeast ¼ of the Southwest ¼ of Section 7 Township 20 South Range

Interstate Highway I-65. All in Shelby County, Alabama. Section 2. The substantive provi-sions of this Act shall become operative only if the Act is approved by the qualified electors who reside within that part of the territory herein above described which is not presently included within the corporate limits of the City of Pelham, voting in a referendum election to be held on a day designated by the Pro less that twenty or more than forty days from the date of this enactment. The notice of the election shall be given by the Probate Judge of Shelby County, and the election shall be held, conducted and the results ritory to cities of twenty-five thousand or more inhabitants insofar as such provisions of said article may be appropriate; provided, however, no municipal resolution of the municipal verning body need be made or filed with the Probate Judge, nor need a plat or map of the territory to be an-nexed be filed with the Probate Judge. The question shall be on the adoption of Act No. --- of the 1982 Regular Session of the Legislature or any subsequent session of the Legislature which alters rearranges and extends the corporate limits of the City of Pelham, in Shelby County, Alabama. Each voter may furnish his own ballot, and if he desires to vote for the adoption of said Act there shall be written or printed on such ballot the word "Yes", If he de sires to vote against the adoption of such Act printed on his ballot. The City of

penses incident to the election. If a majority of the votes cast in the election are "Yes", the provisions of this Act shall become operative im ediately. If the majority are "No", this Act shall have no further effect.

Pelham shall pay all costs and ex-

March 18, 25, April 1, 8, 1982 No. 235 LEGAL NOTICE

State of Alabama) Shelby County)
To All Interested Parties:

Pursuant to P.L. 95-87 (94 Stat. 490, 30 USC 1285) Sec. 515 (b), (15), and regulations promulgated thereunder, you are advised that blasting operations will be conducted by this Com-peny, until further, additional or dif-ferent notice on lands thereinafter specified in the manner and under the conditions hereinafter set forth:

Lands (1)-Being mined under Per-mit P-2677, P3000 and P-2845 and located in Sections 35 and 36, Township 21 South, Range 5 West, Bibb and Shelby Counties, Alabama.

The locations on these lands where blasting will occur are indicated as ning area on the map a the mining area on the map scooms-mying the application for the State Permit which is specified heretofore and is a matter of public record in the State of Alabema Surface Mining and Reclamation Commission o Jasper, Walker County, Alab

Manner and Conditions-Bleating may occur, except in emergence through Saturday, between the hours of 7:58 a.m. and 11:58 a.m. and 12:00 Noon and 4:00 p.m. Access roads to the immediate

blasting area are posted by signe against entry by unauthorized per-sons. The said lands are also posted by virtue of State law against trespassers. Access to the blast area will be guarded ten (10) minu blasts of an air hom are used to warn single extended blast of an air hom Blasting may occur at times oth those specified above in emergency situations where rain lightning, other atmospheric condi tions or operator or public safety guires an unschedule detonation

March 25, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John D. Carroll and Par Carroll to Virginia Taylor Highsmith on the 1st day of February 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 387 Record of Mortgages, at page 897 under and by virtue power of sale contained in said mortgage, the undersigned will sell at public outcry to the highest bidder for cash, at the front entrance of the Court House at Columbiana, Shelby County, Alabama, on the 30th day of April, 1982, during the legal hours of sale, the following described real estate, situated in Shelby County,

Alabama to-wit: nce at the S.E. Corner of the N.E. 1/4 of the N.E. 1/4 of Section 27, Township 20 south, Range 4 West and run North along East line of said Section for a distance of 348.37 ft.: to point of beginning, then continue in same direction for a distance of 672.96 ft.; to the South East right-ofway of Southern Railroad, turn left an angle of 144 deg. 18 min. and run in a southwesterly direction along said right-of-way for a distance of 233.98 county road, turn left an angle of 26 deg. 01 min, and run along said center line a distance of 67.00 ft.; turn left an angle of 19 deg. 50 min. and continue along said center line a distance of 75.71 ft., turn left an angle of 14 deg. 08 min. and continue along s cen ter line a distance of 204.88 ft.: turn right an angle of 15 deg. 31 min. and continue along said center line a distance of 157.66 ft; turn left an angle of 81 deg . 14 min. for a distance

int of beginning. This plot contains 1.287 acres. This sale is made for the purpose of paying indebtedness secured by said mortgage, as well as the ex-

Virginia Taylor Highsmith Mortgagee - Transferee Attorney for Mortgagee March 25, April 1, 8, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Builders Realty Trust National Bank on the 4th day of September, 1981, said mortgage ing recorded in the office of the Judge of Probate of Shelby Co. Alabama, in BOOK 415 Record of Mortgages, at page 376 the under-signed Birmingham Trust National Bank as mortgagee, under and by vir-

said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Court House at Columbiana, Shelby County, Alabama, on the 20th day of April, 1982, during the legal hours of sale, the following described real estate, situated in Shelby County,

Alabama, to-wit: Lot 8, according to the survey of Eagle Wood Estates, 1st Sector, as orded in Map Book 7, page 45, in the Probate Office of Shelby County,

This sale is made for the purpose

of paying the indebtedness secured by said mortgage, as well as the ex-Birmingham Trust National Bank Denaburg, Schoel.

Myerson & Ogle 2125 Morris Avenue Birmingham, Alabama 35203 Charles L. Denaburg Attorney for Mortgagee March 25, April 1, 8, 1982 LEGAL NOTICE

sealed bids in the office of the City Clerk on or before April 5, 1982 for the owing used equipment to be sold 1974 Chevrolet Pickup, VIN No.

The City of Alabaster will receive

No. 245

Equipment may be inspected at City Shop. The city reserves to accept or reject any bid.

March 25, 1982 No. 246

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Builders Realty & Development Company, Inc. to Birmingham Trust National Bank on the 3rd day of October, 1980, said mortgage being recorded in the office of the Judge of Probate of Shelby Co., Alabama, in Book 406 Record of Mortgages, at page 675 the undersigned Birmingham Trust National Bank as mortgagee, under and by virtue of the power of sale contained in said mor-tgage, will sell at public outcry to the nest bidder for cash, in front of the Main entrance of the Court House at

1982, during the legal hours of sale, the following described real estate, situated in Shelby County, Alabama. to-wit: Description of a parcel of land situated in the North half of Section , Township 21 South, Range 3 West of the Huntsville Principal Meridian elby County, Alabama, more par-

Columbiana, Shelby County, Alabama, on the 20th day of April,

ticularly described as follows: Beg in at the Southwest corner of the southwest quarter of the nor theast quarter of said Section 9 and from there run thence easterly along the south line of said quarter-quarter ection 1132.00 feet to a point thence turn an angle to the left of 117°-00'-00" and run northwesterly 425.00 feet to a point; thence turn an angle to the left of 57°-30'-00" and run westerly 178.00 feet; thenc eturn an angle to the right of 120°-00'-00" and run northeasterly 90.00 feet to a point; thence turn an angle to the left of 13"-39'-16" and run northeasterly angle to the right of 66"-22'-09" and run easterly 125.00 feet to a point; thence turn an angle to the left of 90°-00'-00" and run northerly 186.00 leet to a point; thence turn an angle to the right of 90"-00'-00" and run easterly 3.08 feet to a point; thence turn an angle to the left of 90°-00'-00 northerly 151.08 feet to point on the south line of Eaglewood Estates, First Sector, 88.00 feet dis tant from the southeast corner of Lot 5 therein, as shown on a map thereof recorded among the Judge of Probate Records, Shelby County, Alabama, in

thenceturn an angle to the left of 88"-14'-33" and run westerly along said south line of said Eaglewood Estates First Sector 670.00 feet to the northeast corner of Lot 16, Eaglewood Estates, Third Sector, as among said Judge of Probate Records of Shelby County, Alabama, in Map Book 7, at page 92; thence turn an angle to the left of 90°-00'-00' and run southerly 170.00 feet to the southeast corner of said Lot 16: 90"-00'-00" and run westerly along the south boundary of said Eaglewood Estates, Third Sector 840.00 feet to the northeast corner of Lot 26, Corsentino's Addition to Eaglewood Estates, Fourth Sector, thereof recorded among said Judge of Probate Records, Shelby Cour Alabama, in Map Book 8, at Page 17 85°-00'-00" and run southerly along the east line of said Lot 26, 128.00 feet to the northeast corner of Lot 27 of said Corsentino's Addition to angle to the left of 5"-00"-00" and run southerly, along the east line of said Lot 27, 120.00 feet to the northerly right-of-way line of Eagle Drive at the intersection thereof with southeast corner of said -Lot 27; 4°-45'-49" and run southerly along the easterly limit of said Eagle Drive 60.22 feet to the northeast corner of Lot 128 of said Corsentino's Addition angle to the left of 9°-03'-42" and run southerly, along the east line of said Lot 128, 153.84 feet to the southeast corner of said Lot 128: thence turn ar easterly 521.00 feet to a point; thence 89°-56'-00" and run southerly 331.13 feet to the point of beginning

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclo Birmingham Trust National Bank

Meyerson & Ogle 2125 Morris Avenue Charles L. Denaburg March 25, April 1, 8, 1982

LEGAL NOTICE State of Alabama Shelby County This is to give legal notice that on or after March 25, 1982 I will not be responsible for any debts other than those incurred by myself. Rt. 1, Box 408

Columbiana, Ala. 35051 March 25, April 1, 8, 1982

LEGAL NOTICE Neal L. Williams, Sr. Letters of Administration of said deceased having been granted to the undersigned on the 17th day of

March, 1982, by the Hon. Thomas A

Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having required to present the same within time allowed by law or the same will

Neal L Williams, Jr. Neal L. Williams, Si March 25, April 1, 18, 1982 No. 241

LEGAL NOTICE The State of Alabama, Shelby County In Circuit Court, In Equity

Charles Clifton Hinds

It being made to appear in the above cause from the affidavit of Eason Mitchell, that Charles Clifton Hinds a respondent to the bill of complaint in said cause, is a non-resident of this State and his place of residence is unknown, and further that in the belief of said affiant said respondent is over 21 years of age, it is now ordered that the said respondent Charles Clifton Hinds appear in this court and answer, plead or demut to the bill of complaint in this cause ore the 15 day of April, 1982 lest on his having failed to do so at the ex piration of days from said date, a decree pro confesso be taken against him; and it is further ordered that the Register of this Court have this order published with as little delay as may be in Shelby County Reporter, a newspaper published at Columbiana in this County, once a week for four consecutive weeks; and further that within 20 days from the making of

this order, he post a copy of this order at the door of the Court House of this County, and shall send by mail another copy thereof together w copy of the bill of co mplaint, to the respondent, at the place of his esidence, as may be shown by the bill of complaint or said affidavit.

Kyle Lansford March25, April1,8,15, 1982 No. 240

Ordered, this the 16 day of March.

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Charles Michael Jones, a single man, to Jefferson Federal Savings & Loan Association, a corporation, on the 24 day of March, 1978

said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 376, Page 288, the undersigned Jefferson Federal Savings & Loan Association a corporation, as mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the Main entrance of the Courthouse at Columbiana, Shelby County, Alabama, on the 23 day of April, 1982, during the legal real estate, situated in Shelby, Coun-

ty, Alabama, to-wit:
A parcel of land situated in the Northeast quarter of the Northeast quarter of Section 21, Township 21 South, Range 1 East, situated in Shelby County, Alabama, more par-ticularly described as follows: Begin at a point on the South right-of-way line of Shelby County Road No. 30 where said road intersects the East line of said quarter-quarter section for the point of beg inning; thence run South 1 degree 12 minutes, East along the East quarter-quarter section line for a distance of 1050 feet to a point; thence run South 88 degrees 48 minutes West for a distance of 210 feet to a point, said point being 1050 feet South of the South line of Shelby

County Road No. 30 thence run North 1 degree, 12 minutes West and parallel to the East quarter-quarter section line for a distance of 1050 feet to a point on the South line of beginning; thence run North 88 degrees 48 minutes East along the South line of said road for a distance of 210 feet to the point of beginning.

of paying the indebtedness secured by said mortgage, as penses of foreclosure. Jefferson Federal Savings & Loan Association

Corretti & Newsorr Attorneys for Mortgagee March 25, April 1, 18, 1982 No. 242

LEGAL NOTICE Notice of Divorce Action Frank J. Vance, whose

whereabouts is unknown, must answer Barbara S. Vance's petition for divorce and other relief by Apri 26, 1982, or, thereafter, a judgment by default may be rendered against him in Case Number: DR-82-067, Circuit Court of Shelby County. Done this 1st day of March, 1982.

Kyle Lansford Clerk of the Circuit Court of Shelby C March 4, 11, 18, 25, 1982 N LEGAL NOTICE

Notice of Collection Action Bill Bishop, whose whereabouts are unknow, must answer the Com-plaint of J.I. Case Power and Equipment Company, Inc., for Default on Account within Thirty (30) days after the last publication of this notice, or thereafter, a Judgment by Defaul may be rendered against him in Case Number: DV-82-010, District Court of

Done this 9 day of Feb., 1982. Kyle Lansford, Clerk District Court of Shelby County March 4; 11, 18, 25, 1982 No. 200

LEGAL NOTICE Notice of Collection Action

David Lee Brush, whose whereabouts are unknown, must answer the complaint of Raymonds Promisory Note and on Accoun within Thirty (30) days after the last publication of this notice, or thereafter, a Judgment by Delault may be rendered against him in Case Number: DV-81-643, District Court of

Shelby County.

Done this 15th day of Feb., 1982. Kyle Lansford, Clerk District Court of Shelby County March 4, 11, 18, 25, 1982

LEGAL NOTICE Notice of Divorce Action Marilyn Loretta Andrews, whose whereabouts are unknown, must answer Johnny Leonard Andrews' petition for divorce and other relief by April 26, 1982, or thereafter a judg ment by default may be rendered against her in Case No. DR-82-082 Circuit Court of Shelby County,

Done the 1st day of March, 1982 Kyle Lansford Clerk of the Circuit Court of Shelby County, Alabai March 4, 11, 18, 25, 1982 No. 203

LEGAL NOTICE nistrator's Settlement Notice State of Alabama Probate Court March 9, 1982

In the Matter of the Estate of Mar

tha D. Florey, Deceased.

This day came Wilbur Florey, Jr.,
Administrator of the eslate of said deceased, and files his account vouchers, evidence, statement for his final settlement of his administration. It is Ordered that the 13th day of April at 10:00, 1982, be, and the same

hereby is, appointed as a day and time on which to make such settlement, at which time all persons in terested can appear and contest the said settlement if they think proper.

Thomas A. Snowden, Jr. Judge of Probate. March 11, 18, 25, 1982 No., 221

LEGAL NOTICE Roy Thomas Weaver, Jr.

Probate Court Letters of Administration with the Will Annexed of said deceased hving been granted to the undersigned or the 9th day of March, 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all per sons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Edd Storer, Administrator of the estate of Roy Thomas Weaver, Jr. March 11, 18, 25, 1982 No. 220 LEGAL NOTICE

Lula Mae Reynolds

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 8th day of March, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Frank White

Executor of the Estate of Lula Mae Reynolds

March 11, 18, 25, 1982 LEGAL NOTICE

State of Alabama County of Shelby NOTICE is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama and application for its passage and enactment will be made.

TO BE ENTITLED

AN ACT
To amend Section 7 of Act No. 248, H. 872 of the 1975 Regular Session (Acts 1975, p. 778), relating to Shelby County and the installation and maintenance of an improved system of recording title to property and other documents recorded in the of-fice of the Judge of Probate and the collection and disposition of a special index fee therefor, so as to further provide for such fees. BE IT ENACTED BY ENACTED LEGISLATURE OF ALABAMA:

Section 1. The provisions of this act relate to Shelby County. Section 2. Section 7 of Act No. 248. H. 872 of the 1975 Regular Session (Acts 1975, p. 778) is hereby amended

to read as follows:
. "Section 7. Special Re cording Fees. Thirty days after the date this Act becomes applicable to Shelby County, a special index fee of \$1.00 shall be paid to the county, and col

lected by its Judge of Probate, with respect to each real property instru-ment and each personal property instrument that may be filed for record in the office of said Judge of Probate and for the recording of other in-struments and documents in the probate office in the discretion of the governing body of the county, and, on and after such date, no such instrument shall be received for record in the office of said Judge of Probate unless the said special index fee of \$1.00 is paid thereon. Said special in-dex fee shall be in addition to all other fees, laxes and other charges required by law to be paid upon the filling for record of any real property instrument or personal property instrument, and for the recording of other instruments and documents in the probate office in the discretion of the governing body of the county. All special index fees so collected shall be covered into the county treasury of a special fund to be expended for ent of initial installation costs and the cost as needed of additional equipment that may be added to the probate office from time to time. Provided, however, that any sums so collected in excess of that needed to in plement the provisions of this act may, in the sole discretion of the Judge of Probate, be expended for

on 2 This act shall be fective immediately upon its passage and approval by the Governor, or March 11,18,25, April 1, 1982 No. 222

the operations of the office of the

LEGAL NOTICE

Estate of Jewell D. Isbell

Deceased Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 5th day of March, 1982, by the Hon, Thomas A. Snowden, Jr. Judge of the Probat Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within ne allowed by law or the same wil be barred.

W.R. Isbell. Executor of the estate of March 11, 18, 25, 1982 No. 213

LEGAL NOTICE John Delton Barfield Deceased

Letters of Administration of said deceased having been granted to the undersigned on the 2nd day of March, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby time allowed by law or the same will

James Ervin Barfield, Administratro of the estate of John Delton Barfield March 11, 18, 25, 1982 No. 211 LEGAL NOTICE

estate of Deceased.

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 3rd day of March, 1982, by the Hon. Thomas A Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within

be barred. Elizabeth Ann Salter Executrix of Estate of Addie E. Gay, dec March 11, 18, 25, 1982

allowed by law or the same will

LEGAL NOTICE Notice to Bidders Qualified bidders are invited

submit bids on proposed im-provements at the City of Pelham Park Complex, Pelham, Alabama. The improvements shall consist of lighting and fencing the proposed playing fields and construction of the Bidders for construction work shall be General Contractors licensed by Federally assisted contract and com federal laws, rules, and regulations shall be observed. Attention is called to the fact that the contractor must insure that employees and applicants for employment are not discriminated against because of race, creed, color, ex, or national origin.

A bid bond of ten percent of all con-

struction contracts shall be required tions are available at the office of the City Engineer at the City Hall in Pelham, Alabama. Bids will be opened publicly March 1982, at 9:00 A.M. at the City Hall in Pelham, Alabama. The City of

Pelham reserves the right to rej any and all bids. Burk Dunaway, Mayor March 11, 18, 25, 1982

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex ecuted by Robbie S. Carter, a single woman to Johnson & Associates Mortgage Company on the 21st day of November, 1979, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 398 Record of Mortgages, at Page 770, which said mor-tgage was duly transferred and assigned to National Mortgage Company by instrument recorded in Book 39, Page 312, in said Probate Office, the undersigned National Mortgage Company as transferee, under and by virtue of the power of sale contain in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the entrance of the Court House at Columbiana Shelby County, Alabama, on the 1st day of April

Lot 10, and North 20.27 feet of Lot 11, both in Block 1, according to Alabaster Highland's Subdivision as recorded in Map Book 4 on Page 43 in Probate Office of Shelby County,

1982, during the legal hours of sale, the following described real estate,

situated in Shelby County, Alabama,

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-penses of foreclosure.

National Mortgage Company W.A. Jenkins, Jr. Attorney for Transferee March 11, 18, 25, 1982

LEGAL NOTICE

Estate of Sam E. Kidd

Letters Administration of said deceased having been granted to the undersigned on the 9th day of March, 1982, by Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereby required to present

the same within time allowed by law or the same will be barred. David Earl Kidd March 11, 18, 25, 1982

LEGAL NOTICE Mary Evelyn Oglesby

Probate Court Letters Testamentary of said deceased having been granted to the undersigned on the 8th day of March 1982, by the Hon. Thomas A. Snowden, Jr. Judge of the Probate Court of Shelby County, notice is hereby given that all persons having claims against said estate are hereb required to present the same within time allowed by law or the same will

Milton G. Oglesby, Jr., Executor of the estate of Mary Evelyn Oglesby March 11, 18, 25, 1982

LEGAL NOTICE Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness secured by that certain mortgage ex-ecuted by William P. Huff, Jr., a single man to Beneficial Finance Co. of Alabama, an Alabama Corporation, on the 29th day of April, 1981, said mortgage being recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 412 Record of Mortgages, at page 28 the undersigned Beneficial Finance Co. of Alabama, an Alabama Corporation, as mortgagee under and by virtue of the power of sale contained in said mor-tgage, will sell at public outcry to the highest bidder for cash, in front of the Court House at Columbiana, Shelby County, Alabama, on the 1st day of April, 1982, during the legal hour of sale, the following described real estate, situated in Shelby County,

Alabama, to-wit PARCEL 1: That part of the E1/2 of the NW1/4 of Section 20, Township 21, Range 1 East, that lies South and as Mardis Ferry Road, EXCEPT that certain lot deeded to Adolph and Mary Richert dated September 13, 1973, as shown by deed recorded in Probate Office of Shelby County,

Alabama, in Deed Book 282, page 552. Situated in Shelby County, Alabama Southeast corner of the SE1/4 of the NW 14 of Section 20, Township 21 South, Range 1 East, Shelby County East line of said 1/4-1/4 846,39 feet to the point of beginning of the property being described; thence continue along the last described course 647.90 feet to a point on the South right-of-way line of Shelby County Highway No. 30; thence 138 deg. 04 min. left and run southwesterly along said R/O/W line 230.64 feet to a point thence 8 deg. 05 min. right and run Southwesterly along same right-ofdeg. 21 min. left and run Southeaster-

ly 467.16 feet to the point of beginn ng; situated in Shelby County, of paying the indebtedness secured by said mortgage, as well as the ex

penses of foreclosure. Beneficial Finance Co.

2100 11th Ave. North, B'ham, At, 35234

March 11, 18, 25, 1982 LEGAL NOTICE

State of Alabama County of Shelby NOTICE is hereby given that a bill substantially as follows will be introduced in the Legislature of Alabama in the next special or regular session and application for its

TO BE ENTIT LED

AN ACT Relating to Shelby County; amend Section 3 of Act No. 62. H. 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, relating to fire protection districts and emerger cy medical services, so as to provide further for the composition of such districts and to provide for retroactive BE IT ENACTED BY THE

Section 1, Section 3 of Act No. 62. 213, First Special Session 1977 (Acts 1977, p. 1483), as amended, is "Section 3. Any area situated entirely within the county may be established as a district for fighting fires and for emergency medical services in the manner hereinafter provided for, provided, however, any area

LEGISLATURE OF ALABAMA:

and partially outside the county shall election of the owner thereof; provided, further, no land lying within the boundaries of a municipality at the time of the election shall be included Section 2. The provisions of this

situated partially within the county

amendatory act shall have retroactive effect to June 14, 1977. March 11,18,25, April 1, 1982 No. 223 LEGAL NOTICE

Plaintiff, Douglas Alan Stone. in the Circuit Court of Shelby County, Alabama Civil Action No. 82-005

Notice of Divorce Action Douglas Alan Stone, whose last known residence address was c/o Charles Stone, R.F.D. No. 1, Box 73, Shelburne, Mass., 01370, must answer Laurie Burbank Stone's peti-No. 224 April 24, 1982, or, thereafter, Judg-

ment by default may be rendered against him in Civil Action No. 82-005, Circuit Court of Shelby County,

Done the 1st day of March, 1982. Clerk, Circuit Court of Shelby County, Alabama March 4, 11, 18, 25, 1982 No. 206

LEGAL NOTICE

Notice of Collection Action whose Luanne Turner, whose whereabouts is unknown, must answer the University of Montevallo's complaint for repayment of a student loan within 30 days after the last publication of this notice, or, thereafter, a judgment by default may be rendered against her in case number SM81:631, Small Claims Court of Shelby County.

Done this day of February 1982. Kyle Lansford, Clerk Small Claims Court of March 11,18,25, April 1, 1982 No. 215 LEGAL NOTICE Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness secured by that tertain mortgage asecuted by Martin Alan Silverstein (Martin Alan Silverstein is the and same person as Martin A. Silverstein) and wife, Helene D. Silverstein to Jackson Company, a Delaware Cor poration, on the 27 day of October, 1980, said mortgage being recorded in the office of the Judge of Probate of Shelby County Alabama, in Book 407, record of Mortgages, at page 234, which said mortgage was duly transferred and assigned to Stockton. Whatley, Davin & Company on January 19, 1982, by instrument recorded in Book 43 at page 969, in said Probate Office, the undersigned. Stockton, Whatley, Davin & Company, as transferee, under and by vir-tue of the power of sale contained in said mortgage, will sell at public out-cry to the highest bidder for cash, in front of the Main entrance of the Courthouse at Columbiana, Shelby County, Alabama, on the 13 day of April, 1982, during the legal hours of sale, the following described real estate situated in Shelby County.

Alabama, to-wit: Lot 12, Block 1, according to the survey of Mountain View Estates, as ecorded in Map Book 4, Page 19, in the Probate Office of Shelby County,

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the ex-

penses of foreclosure. Stockton, Whatley, Davin

Transferee Corretti & Newsom March 11, 18, 25, 1982 No. 217

LEGAL NOTICE in accordance with Section 16. Title 50 Code of Alabama, 1940, notice is hereby given that PETE WILSON ROOFING & HEATING COMPANY. INC., Contractor has completed the Contract for rooting and flashing modifications of Thompson Middle School, Alabaster, Alabama for the State of Alabama and the Shelby County Board of Education, Owner, and have made request for final settlement of said Contract.
Pete Wilson Roofing &

Heating Company, Inc. 3641 Commerce Avenue, P.O. Box 436 Fairfield, AL 35064 March 11, 18, 25, April 1, 1982 No. 216 LEGAL NOTICE S.M. Bird, Jr., Individually, and doing business as Bird Building Material

Linda L. O'Grady; Johnny W. O'Grady, Jr. a/k/a Johnny O'Grady; George F Seier; Page Seier; First Federal Sav-ings and Loan Association of Bessemer, a corporation; The Roomakers Corporation, a corpora-

In the Circuit Court Shelby County, Alaba

Case No. CV-78-187 Notice of Sale Under and by viture of the Amended Final Judgment entered in the above styled civil action on February 10, 1982, I. Kyle Lansford, Clerk of th Alabama, will sell to the highest bid der, for cash, in front of the front door of the Shelby County Courthouse at Columbiana, Alabama, within the legal hours of sale on WEDNESDAY, APRIL 7, 1982 commencing at 11:00 A.M. the barn of Johnny O'Grady, Jr. which is situated upon the following described land, which land is show as Parcel "B" on Court's Exhibit 1 in

this civil action, to-wit

Begin at the Northeast corner of the SE14 of the NW14 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama, and run Southerly along the East Side of the said quarter-quarter for 239.22 feet minutes to the right and run Westerly for 533.26 feet to the point of beginning; thence continue along the last described course for 221.74 feet: thence turn an angle of 90 degrees, 00 minutes to the left and run Southerly for 208.71 feet; thence turn an angle of 90 degrees, 00 minutes to the left and run Easterly 221.74 feet; thence minutes to the left and run Northerts

beginning. The above described Parcel "B" contains 1.062 acres total, with the one story frame barn contained within the lines of P arcel "B" occupying .062 acres, yellding a net area of 1.00 acres outside the said barn.

This sale shall not include the land

under said barn or any land surrounding said barn. This judicial sale is conducted under the provisions of paragraphs 7 and 10 of said Amended Final Judgment for the purpose of foreclosing the Plaintiff's lien against said barn. upon the same being confirmed by the Court, will receive, by instrument of conveyance from the undersigned. title to said barn free and elea liens and encumbrances. Within a reasonable time after such judicia sale, such purchaser shall have the right to separate and remove said situated and, in doing so, such pur-chaser or the purchaser's employees, agents or independent contractors, shall have a reasonable right of acover and across the above described land and, in addition, over and across the land lying between the North line of the above described land an public gravet road lying to the North thereof, or such other or different access in addition thereto as may be allowed such purchaser by the Cour upon proper petition. For additional information you may review said Amended Final Judgment, survey and other records in the undersigned's office concerning this matter, and may

contact the below named attorney for Witness my hand and seal this the 15th day of March, 1982. Wade H. Morton, Jr.

Attorney for Plaintiff Kyle Lansford, March 18, 25, April 1, 1982

LEGAL NOTICE Central Alabama Paving, Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. 59-003-005-053-201 in Shelby County. This notice will appear for four con-secutive weeks beginning on March 18. 1982 and ending on April 8, 1982. All claims should be filed at P.O. Box "F", Calera, AL 35040 during this

period. Central Alabama Paying, Inc. March18,25, April 1, 8,1982 No. 233

# Reporter Classified Directory Classified Ad, Phone 889-2731 OR 663-2608. Deadline: Mondays, 5:00 p.m.

AUTOMOTIVE

Surplus jeeps, cars and trucks available, many sell for under \$200, call 312-742-1143, ext. 9036-A for information on how to purchase. 2-18, 3-4, 18, 4-1 p

Cutlass Salon '76, excellent mechanical condition rly new tires, \$2,500, call 822-9472. 3-11, 18, 25 p

Government surplus cars and trucks, many sold through local sales, under \$300, call 1-714-589-0241 for your directory on how to pur chase, open 24 hours. 3-11, 18, 25 p Fiat 76, 128-2H, 2 door, radio, heater, blue, standard 4 shift, \$1,200,

Alabaster 663-4224. 3-11, 18, 25 c 1976 Buick Regal, 2 door, auto, AC, in good condition, \$2,000 or best fer, call 664-0238 after 5. 3-18, 25, 4-1 c For sale one ton state body truck,

1980, \$4,500, 663-0465, 3-18, 25 c For sale '72 Ford Maverick, auto. AC, 6 cyl, 668-0330 ask for Larry. 3-25

JEEPS, government surplus, listed for \$3,196, sold for \$44, for info call 312-931-1961, ext. 2832. 3-25, 4-1, 8, 15

Sale by original owner, 1967 Plymouth Belv. II, 2 door, hard top, 318 V8 engine, AT, good conditi call 665-7923 after 6 p.m. 3-25, 4-1, 8 c Pinto station wagon, '74 green, 4 speed, air, heater, radio, luggage

rack, regular gas, g \$795, 663-1702. 3-25 c lar gas, good condition, '78 Toyota Corolla, 4 speed, air conditioned, \$1,600, call Durl Weathers at 665-4256. 3-25 C

'80 Ford Fiarmont, 2300 CC 4 cyl engine, 4 spee d, overdrive, AM-FM stereo, power steering, \$4,150, call Jim Middlebroosk at 665-4256, 3-25 c

'73 Toyota Corolla, auto, air conditioned, \$1,350, call Lindet Peoples at

'72 Maverick Grabber, 4 door, \$650, call Lindet Peoples at 665-4256. 3-25 c '76 F-100 Ford pickup truck, long base, 6 cyl, straight shift needs paint, runs perfectly, \$1,600, call Durl Weathers at 665-4256. 3-25 c

'72 Opel Cadette wagon, 4 cyl, auto, \$850, call Jim Middlebrooks at 665-4256. 3-25 c

Southgate Estates, Hwy 31 South, Pelham, 2 BR mobile homes for rent 683-7390, 1-24 tfb

BOLEE MOBILE HOME PARK, for rent large wooded lots, und erground utilities, water, lawn care, garbage nished, reasonab located four miles north of call 665-2610 or 665-7806, 2-5 tilt

Mobile home lots available. Lusco's Mobile Home Park, hwy 31 south, Pelham, 664-1793, 3-11, 18, 25 c 2 BR furnished mobile home. vater, garbage, lawn care furnished no pets, deposit required, 664-2610.

Rent, Jemison area, if it's country living that you like, you will love this 2 BR completely furnished mobile home located on 30 beautiful private acres, \$185 a month, 967-0472, if no answer call after 5 p.m. 3-11, 18, 25,

### WANTED

Carpenter work wanted, any kind, large or small, get my price, you will like it, 669-4388. 9-24 tfb We buy junk cars, pay top prices,

Cash paid for your stoves refrigerators, washers, dryers, air tioners and hot water heaters, 665-1486, 665-2271. 2-4 tfb

Female roommate wanted to share 2 BR apartment in Pleham, \$105 a plus half utilities, call Anita after 5:30 p.m., 668-2348. 3-18, 25 c Wanted Mustang convertible in restorable condition, any year, call Jim 823-2243 or 823-6565, 3-18, 25, 4-1

Wanted washers, dryers, refrigerators, working or not working, after 5 p.m., 664-1466, 3-25, 4-1, 8 c Farm work wanted, experienced chicken farmer looking for resident farm work, honest and dependable,

669-9247. 3-25 p Shelby County resident desires store clerk position, references pro-vided, please write or phone Mike Staff, International Rehabilitation Associates, 213 Gadsden Highway, Suite 115, Birmingham, AL 35235.

## ANIMALS

Norwegian Elkhound pupples

CARD OF THANKS

The family of Little Miss Kendy Ava

Wood, would like to extend to you

sincere gratitude for your prayers,

support, durin g the recent illness and

from God, who now resides around

BUSINESS

Have a highly profitable and beautiful Jean Shop of your own,

featuring the latest in Jeans, Denims,

Sportswear and Western Wear,

\$12,500, includes beginning inven

tory, fixtures and training, you may have your store open in as little as 15

days, call any time Mr. Reynolds, 501-327-6581. 3-25 p

Shelby County shall not receive for

instrument in which the title to real

property is conveyed, unless such in-strument has endorsed on it a

printed, typewritten or stamped state-ment, stating the mailing address of

the grantor or grantee, respectively,

dresses in the body of the instru-

effective immediately upon its passage and approval by the Gover-

nor, or upon its otherwise be coming a

March 4, 11, 18, 25, 1982 No. 198

LEGAL NOTICE

Mortgage Foreclosure Notice Default having been made in the

terms of that mortgage executed on the 12th day of April, 1971, by William

D. Thompson and wife Geneva Thompson to Jim Walter Homes, Inc.,

which said mortgage is recorded in the Office of the Judge of Probate Shelby County, Alabama, in Record of

Mortgage, Book 317, page 199-200, and default continuing, and by virtue of the power of sale contained in said

mortgage, the following described property will be sold at public outcry,

for cash, to the highest bidder, in

County, in Columbiana, Alabama, dur-ing the legal hours of sale, on the 5th

A lot or parcel of land situated in the S.W.W of the S.W.W of the

N.W.1/4 of Section 18. Township 20 South, Range 3 West, more particular-ly described as follows: Commence

at the Northwest corner of the above said S.W.14 of the S.W.14 of the

N.W.1/4 of Said Section for a point of beginning. Thence run South along

the West line for a distance of 110.0

feet, thence run East for a distance of

220.0' feet, thence run North and

of 110.0' feet, thence run West along

the North line of said S.W. 1/4 of the

S.W.1/4 of the N.W.1/4 for a distance of

220.0' feet to the point of beginning. Said sale is made for the purpose

of paying the mortgage debt and cost of foreclosure, and will be conducted by assignee of said mortgage, Mid-

March18,25, April 1,8,1982 No. 231

LEGAL NOTICE

Mortgage Foreclosure Sale

Default having been made in the payment of the indebtedness

cured by that certain mortgage ex-

wife, Catherine Lavon Cofer to

Finance America Corporation on the

State Homes, Inc.

2121 8th Avenue North

Birmingham, Alabama 35203 Tel. No. 323-4076

Attorney at Law

R.A. Norred,

lel to the West line for a distance

day of May 1982.

Section 2. This Act shall become

Mary, John, Kim

\$100, AKC, will be ready by Easter, days 1-755-2837, nights 1-755-9337, **MOBILE HOMES** (Chilton County). 3-25 c Geese for sale, gray, Toulouse, one year old, 668-1673. 3-25 c

The Humane Society of Shelby 14 x 70 mobile home, 2 BR, 2 B. County has mixed Chicuahua and dachsund puppies, 8 weeks old; one central heat and air, less than 2 years old, after 5 p.m. call 823-5185, 3-18, 25, beautiful male Irish Setter, 8 week old mixed terrier puppy, will be cute BARTLETT MOBILE HOME small dogs, 2 very nice spayed female TRANSPORT AND REPAIS, local and nation wide, fully insured, complete black male labrador, shots, 669-4562

663-3622, night 664-2488. 3-18 tfb '73 Dodge 318 motor home, 33,000 self contained, \$6,200, 665-7544, 3-25 c

Trailer space for rent, large private lot and drive, water and lawn care furnished, 665-4615. 3-25, 4-1 c

Dalmar Homes, 7 used mobile homes, 2 and 3 BR, 12 and 14 wide, Interest financing, call Ray Ellis, 663-5329, 3-25, 4-1, 8 0 2 BR mobile home for rent in

Chelsea area, secluded on 5 acres, \$175 a month plus deposit, 663-1414. 3-25, 4-1 C

For rent mobile home lots, Alabaster and Pelham area, reasonable rates, 663-7871 or 663-7525. 3-25, 4-1, 8 c

Mobile home for sale, Capella II, 1978, 60 x 12, brown, 2 BR, \$7,500, 668-0910. 3-25, 4-1, 8 c

For sale 1977 double wide mobile home, like new, 3 BR, 2 B, wood burn ing heater, gas tank a nd meter pole ncluded, 672-2497. 3-25, 4-1, 8 c MOBILE HOMES WANTED: Cash today, call collect 1-755-7871, 3-25 tfb

SELLING YOUR MOBILE HOME, we pay cash, free appraisals, call to-day, 870-0112. 3-12 tfb

Legal notices

LEGAL NOTICE

NOTICE is hereby given that a bill

substantially as follows will be in-

troduced in the Legislature of

Alabama and application for its

passage and enactment will be made,

County; providing for an increase in salary for the part-time balliffs of said

A BILL

TO BE ENTITLTED

Relating to Shelby County; pro-viding for an increase in salary for the

BE IT ENACTED BY THE

Section 1. In Shelby County, in addition to any and all other compensa-

tion, salary and expense allowances

provided for by law, there shall be

paid to each part-time bailiff an in-

crease in salary in such an amount as

will, together with any amount paid by the state as salary, comp

or expense allowance, make the total

(\$50) per day. If at any time in the

future, as compensation or expense allowance increases are made by the

state, then the amount paid to such

balliffs shall be increased in that

the provisions of this act shall be paid out of the county general fund and shall be paid only when the

balliffs serve as such. Section 3. All laws or parts of laws

which conflict with this act are

fective immediately upon its passage and approval by the Governor, or

upon its otherwise becoming a law. March 4, 11, 18, 25, 1982 No. 197

LEGAL NOTICE

NOTICE is hereby given that a bill substantially as follows will be in-

substantially as follows will be in-troduced in the Legislature of

passage and enactment will be made,

A BILL TO BE ENTITLED

AN ACT Relating to Shelby County; to pro-

vide for the mailing addresses of the grantors and grantees to appear on

all conveyances of real property

LEGISLATURE OF ALABAMA: Section 1. The probate judge of

IT ENACTED BY THE

State of Alabama County of Shelby

Section 4. This act shall become ef-

Section 2. The amount paid under

d to such bailiffs equal fifty dollars

ne balliffs of said county.

SYNOPSIS: Relating to Shelby

State of Alabama

County of Shelby

### EMPLOYMENT

Mental retardation program coor mentally retarded adults, and super the mentally retarded, administrative depending on education and experience, send resume to: Personne Director, Chilton/Shelby Mental Health Center, P.O. Drawer 679, Calera, AL 35040 by April 1, 1982.

Labor to work on dairy farm, prefer family with experience, 669-7975. 3p 25 c

Information on ALASKAN and OVERSEAS employment, excellent income potential, call 312-741-9780, ext. 2052. 3-25, 4-1, 8, 15 p

Wanted person to work in hor Mart, 663-6925. 3-25 b

For over 50 years, women have trusted Stanley's quality plus pro-ducts for their homes, we need more dealers to serve these customers be ter, no experience needed to earn extra spending money or fulltime in come, you set your own hours with no territory, for information 663-0232, 3-25 c

### **LOST & FOUND**

Found old female mixed Chicuahua on hwy 12 west, wearing collar, 663-1419, 3-25 c

## **ANNOUNCEMENTS**

Looking for girl friend, Grady

Overeaters Anonymous is now meeting Thursday evenings at 7 p.m. at Shelby Medical Center, Alabaster, or information call Ann 665-1577. 3-25, 4-1, 8 c

Looking for a girl friend, Bitly Wayne Littlefield, Rt. 5, Box 106, Montevallo, AL 35115, 665-2150, 3-25

Looking for a female companion between the ages of 21 and 45, Michael, Rt. 5, Box 106, Montevallo, AL 35115, 665-2150, 3-25 c

## FOR SALE

Alabama's finest Greenpark South. Pelham, large wooded lots, clubhouse, swim tennis. pool, playground, walk to school, cable TV and day care available, call about 2 mo. free rent. Office hours: Mon.-Sat. 9-5. Sun. 1-5.

### Hay for sale, Ralph Robinson, Wilsonville, 669-7030. 1-7 tfb For sale washer, dryer and

664-1466, 1-7 tfb

678-6643. 3-18, 25 p

For sale one ton 65 International

For sale brass bed, king size, com-

plete with firm orthopedic mattress set, never used, still in carton, cost

over \$800, must sell \$350 cash, An

niston, 1-236-2171, 3-18, 25, 4-1, 8 c

bookcase, bed, chest, springs and

mattress; early American love seat

and chair, stack stools, gree n, good

condition, home 665-7552, work

Airzona high desert honeybee

pollan, natural weight loss control, eliminate acne, clears up skin spots,

blood pressure, increase red blood

cells, restores circulation, increase

mation and prices call Howard Cren

nergy and a lot more, for more infor-

shaw, 669-9544 after 7 p.m., your Aloe

King size water bed with book case

Vera and Bee Pollan Dealer. 3-18, 25 p

headboard, mattress, heater, side pads, \$400, with 6 drawers, \$460,

Chain link fence \$1.69 ft, installed

ings and repairs, free estimates, call

For sale rebuilt garden tiller, like

Hotpoint 17.2 cu ft refrigerator,

brand new with new warranty, \$475,

669-4603 or 969-3600, ext. 5139. 3-25.

For sale Bassett print couch, 3

walnut tables, pair lamps, gold velvet chair, Chrome Craft butcher block

table with 4 chairs, 823-4342. 3-25, 4-1,

For sale strawberry plants 5 cents

each; garlic, day lillies, mums and etc. 25 cents a clump; bamboo cain;

want to buy small aluminum boat

678-6505, if no answer call evenings.

14' Tom Boy bass boat with trolling

otor, live well, two batteries, trailer,

For sale shell for long wheel base

pickup truck, good condition

oven units, hot water heater

elements, washer and dryer belts for most any make or model, Farris

Home Furnishings, Main Street Alabaster, 663-0486, 8-27 tfb

Fabric Barn, upholstery for home

up to 75 percent, open 7 days a week, upholsterers available, 3 miles north

of Vincent on hwy. 25, phone

For sale extra long single bed, 4 sheets, electric blanket, other

blanket, mattress cover and spread,

14' Fishmaster fiberglass boat,

For sale Farmall tractor, good con-lition, and equip ment, 664-0420. 3-25,

For sale 15 1/2 11 bass boat, 150 hp

Mercury engine, Evinrude trolling motor, with padded swivel fishing

seats, 2 live wells, drive on trailer, 665-4615. 3-25, 4-1 c

water and gas, south of Calera, on

acre m/l, \$28,500, by owner, 942-4993.

Pelham, AL 35124.

Letters of Administration with will

annexed of said deceased having

been granted to the undersigned on

the 12th day of March, 1982 by Thomas A. Snowden, Jr. Judge of the

Probate Court of Shelby County, notice is hereby given that all per-

sons having claims against said

estate are hereby required to present the same within time allowed by law

LEGAL NOTICE

Form of Advertisement

of Completion

In accordance with Sec tion 16, Ti-tle 50 Code of Alabama, 1940, notice is hereby given that Hughes Building

Company, has completed the Contract for office additions to Thompson Middle School at Alabaster,

Alabama for the Shelby County Board

of Education Owner(s), and has made request for final settlement of said

Montevallo, Alabama 35115 Business Address March18,25, April 1,8,1992 No. 227

LEGAL NOTICE

Mortgage Foreclosure Sale Default having been made in the payment of the indebtedness

secured by that certain mortgage ex-ecuted by Benny E. Whitfield and wife, Dorothy D. Whitfield to Jeffer-

son Federal Savings & Loan Associa-tion of Birmingham, a corporation, on the 15th day of June, 1979, said mor-tgage being recorded in the Office of the Judge of Probate of Shelby Coun-

ty, Alabama, in Book 392, Page 779,

Savings & Loan Association of Birm

under and by virtue of the power of

sale contained in sald mortgage, will sell at public outcry to the highest

bidder for cash, in front of the Main

entrance of the Courthouse at Colum-biana, Shelby County, Alabama, on

the 13 day of April, 1982, during the

legal hours of sale, the following described real estate, situated in

A parcel of land containing 3 acres

more or less, located in the NW1/4 of

South, Range 4 West, Shelby County

Alabama, described as follows: Com-mence at the Northeast corner of said

14-14 Section and run South 88 deg

38 min. West along the North 1/4-1/4

line 881.48 feet to a point on the East right of way of County Highway No.

54; thence run South 30 deg. 09 min.

West along said right of way 260.32 feet to the point of beginning; thence

run South 41 deg. 03 min. West along said right of way 190 feet to the Nor-

Shelby, County, Alabama, to-wit:

**Hughes Building Company** 

P.O. Box 212

Johnny E. Owens

or the same will be barred

March 18, 25, April 1, 1982

**Camps & Retreats** 

3 days with 2 nights lodging, 6 meals, as

668-0752 or 988-0336

low as \$29 per person. Write P.O. Box 124,

near Calera has vacancles for youth camps &

Beautiful serene Rolling Hills Camp

adult retreats, April through Oct.

FOR RENT

3-25, 4-1, 8, 15 c

with trailer and foot control trolling motor, 663-0388. 3-25, 4-1, 8 c

\$150, 669-7773. 3-18, 25, 4-1 c

672-9464. 3-27 tfb

uto, boat, \$1.00 a yard and up, save

stick steering, 967-4255. 3-25, 4-1 c

864-1565 after 5. 3-25, 4-1, 8 c

new, 5 hp., 678-9924. 3-25, 4-1 c

669-9858. 3-25, 4-1, 8 c

4-1, 8 c

665-7296, 3-18, 25, 4-1 c

For sale French provincial

truck, V8, good condition, \$1,000,

dinator, plan and direct a program for vise staff involved, applicant should have a bachelor's degree or master's degree in the human services field and direct experience working with and supervisory experience is also a desirable qualification, job location is Clanton, salary: \$10,200 - \$120,000

ticulture department with house plants, must have experience, 3 days a week, Mon., Wed. and Fri., 4 hours per day, contact Mr. Smith at Wal-

Boothe, Rt. 5, Box 106, Montevallo, Al., 665-2150. 3-25 c

Johnny is single and looking for a girl friend, he's 20 years old, lives by himself in Crestwood Trailer Park, 3rd good money, 668-1019, 3-25, 4-1 c

Teen boy's clothing, 3 piece suit, size 38 coat, 29 x 32 pants, like new. other misc. shirts, etc., also teen girl's clothing, sizes 7 and 9, also minuture parrot, limited vocabulary but could be taught \$35 includes cage, 663-5632, 3-25 c

Antique white oak side board \$175, also more antiques to sell, 678-6045. 3-25, 4-1 c

988-4051

1st day of April, 1982, said mortgage being recorded in the office of the Judge of Probate of Shelby Co.

Alabama, in Book 412 Record of Mor-

tgages, at page 279, which mortgage has been transferred to Central Bank

of the South by instrument recorded

in Book 44, page 281, said Probate Of-fice; and by that certain mortgaged

executed by James Everett Cofer and

vife, Catheriné Lavon Cofer to Cen-

tral Bank of Birmingham on the 28th

day of July, 1981, recorded in Book

414, page 614, in the Probate Office of Shelby County, Alabama; the under-signed Central Bank of the South

(formerly known as Central Bank of

transferee, under and by virtue of the

power of sale contained in said mor-tgages will sell at public outcry to the

hest bidder for cash, in front of the

Main entrance of the Court House at

Columbiana, Shelby County, Alabama, on the 14th day of April,

1982, during the legal hours of sale, the following described real estate, situated in Shelby County, Alabama,

Lot No. 119, as shown on a map en

titled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer and recorded in

Map Book 5, pages 10 and 10A, described as follows:

North right of way line of 1st Avenue and West right of way line of Montevallo Road (Ala. Highway 119), said right of way lines as shown on the Map of the Dedication of the

Streets and Easements, Town of Siluria, Alabama; thence northwester-

ly along said right of way line of 1st Avenue for 143.00 feet; thence 90

degrees 00 minutes right and run nor-theasterly 48.00 feet; thence 90

degrees 00 minutes right and run

southeasterly for 142.37 feet to a point on the Westerly right of way line

of Montevallo Road; thence 89

southwesterly along said right of way

line of Montevallo Road for 48.00 feet

to the point of beginning. Situated in Shelby County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Central Bank of the South

Mortgagee - Transference Denaburg, Schoel,

March 18, 25, April 1, 1982 No. 230

LEGAL NOTICE

Meyerson & Ogle Charles L. Denaburg Attorney for Mortgagee

David G. Owens

Deceased.

the second of th

(formerly known as Central Bank of Birmingham)

Begin at the intersection of the

Birmingham) as mortgagee

### 1, 2 or 3 BR, unfurnished or furnished, 669-6880 after 5 p.m. 1-10 tfb YARD SALE

refrigerator, good condition, Taking applications, 2 BR apartments, Town Creek Apartments, Colmbiana, 669-7415, Equal Housing Op portunity, 7-2 tfb

Aparlment for rent in Montevallo, 2 BR, range and refrigerator furnished, electric heat and central air, 665-7223. Mobile home 12 x 65, 2 BR, washer

and dryer, partially furnished, ex-cellent condition, large lot \$150 a month, no pets, 967-1247. 2-18 tfb For rent Montevallo, 2 and 3 BR mobile homes, nicely furnished, central heat and air conditioning, serviced by city water and natural gas, ocated in well managed mobile home park, shaded lots, paved streets, street lights, resident manager, free garbage pickup, Crestwood Mano Montevallo, 665-2411 or 669-6205. 3-11, 18 c

House rent, Montevallo, 3 BR olex, \$200 mo., \$150 deposit, call 665-2081, 665-2526, 2-18 tfb For rent Montevallo, 2 BR mobile home on private lot, Roberts Real Estate 665-2163. 2-25 tfb

Aldrich, 4 room house with hall and bath, air conditioned, gas heat, large treated pine \$5.59 ft.; gates, posts, fitnt porch, screened back porch 665-4364, 665-1623. 3-11, 18, 25 c

Alabaster prime location, hwy 31, 1,250 sq ft, retail or office space, \$450 th, Dewey V. Glass, 822-1315. 3-11, 18, 25 c For rent furnished 2 BR apart-

ents, central air, fully carpeted Montevallo, corner of Overland , Apt. 3, 665-1080 after 5 or weekends, 3-11, 18, 25 c 2 BR furnished mobilehome for

rent, Saginaw area, \$100 deposit, 668-0641, 3-18, 25 c

Mobile home for rent. Sunrise trailer park, 967-6605. 3-18, 25, 4-1 c Furnished trailer for rent in Montevallo area, \$125 a mon deposit, 665-7268. 3-25, 4-1 c

For rent Wilsonville, 2 BR house, nice yard, 669-7947. 3-25, 4-1, 8 c 2 BR trailer for rent in Harpersville \$150 per month, \$50 deposit, no pets, 672-2451, 3-25 p

Furnished 1 BR apartment, \$175 per month, call Roberts Real Estate, 665-2163 or 665-4123. 12-17 tfb For rent Alabaster, Southwind, 3 BR, 2 B, full basement, fenced yard,

\$450. Roberts Real Estate 665-2163. 3-11 tfb For rent Meadowlark, 3 BR, 2 B, greatroom with fireplace, \$385. Roberts Real Estate, 665-2163. 3-11

For rent, mobile home in Camp Branch area, 2 BR on large lot, water and garbage service furnished. deposit required, 663-2913, 664-0167

### IN MEMORY

In loving memory of our mother grandmother, and great grandmother, Ida J. Aldridge, who departed this life 9 years ago, March 21, 1973. life was a long sweet story that ended as it begun. With love and faith and chairty for

all; and malice for not one. Daughter, Pauline Creamer one acre lot \$34,500, call Roberts Granddaughters: Hilda Bynum Real Estate at 665-2163, 2-16 - b and Jane Noe Great Granddaughters Ava Johnson, Dawn Morse

and Mindy Noe \$46,900, good buy in charming

students or faculty, Roberts Real Estate, 665-2163 or Catherine Smitherman, 665-1602. 3-4 tfb Quick sale by owner, 14.4 acres of

For sale fully furnished house or Waxahatchee Creek, 110 ft on water, boat house, dock, lots of privacy equity sale, equity \$32,500, days only,

8:30 to 4:30. Bill Fernambucc 251-1193. 3-11, 18, 25, 4-1 c

BEE **SUPPLYS** Hiway 280 Next to Loyds Rest. 967-6696 Night

Loan Association of Birmingham Mortgagee No. 228

**Doug LeSueur** 

Corretti & Newsom

Attorneys for Mortgagee March 18, 25, April 1, 1982

theast corner of the Mark Crenshaw

lot; thence run South 14 deg. 45 min. east along the East line of said Mark

Crenshaw lot 630 feet; thence run North 41 deg. 03 min. East 190 feet;

thence run North 14 deg. 45 min.

West 630 feet to the point of beginn-

of paying the indebtedness secured

by said mortgage, as well as the ex-penses of foreclosure.

This sale is made for the purpose

Jefferson Federal Savings &

Home SHELBY COUNTY FREE PEST CONTROL, INC.

Box 314

## **ALABASTER Day Care Center**

6:00 a.m. to 6:15 p.m., Monday-Friday DAY CARE-KINDERGARTEN AFTER SCHOOL CARE LICENSED

> Route 1 - Brierfield, Alabama 35035 **OFFICE 926-9888 Pressure Treated Forest Products**

Post - Poles - Lumber - Industrial Lumber **ALL SIZES AND LENGTHS** 8 Miles South of Montevall

Bargain Barn, biggest flea market in Shelby County, 3 warehouses full, buy, sell, trade, hwy 31 south, Shelb ilton County line, 668-0204 668-1211, merchandise from outhouse to attic. 2-18 tfb\*

Trackside trade day, March 27, 9-6, both dealers and individuals sale welcome, bring anything from to tractors, trinkets to tools, special yearly rate s for sales space, for infor-mation 681-6710, public welcome 3-25 C

Blue jean sale, thousands of used blue jeans, all sizes, as low as \$1 a pair, jeans for all uses, one mile : right, Mon-Sat. 3-25, 4-1, 8, 15 c

Yard sale, Fri., March 26, Sat. March 27, household items, fur nishings, clothing, books, odds and ends, etc., 8-7, 2 miles north of Calera, on hwy 31 on the right at Homer's Grocery. 3-25 c

Vivlan's and Betty's Trading Post, yard sale, Thurs, Fri., Sat., hwy 25 between Calera and Columbiana at Wakefield's Dairy, set up a table with us, 668-1290 or 668-1042. 3-25 c

Super vard-basement sale house next to Maylene Community Center on hwy 17, 4 families, Fri. and Sat. furniture household tems, 663-3308. 3-25 c

Carport sale, April 27 and 28, 9-5, clothes, books, toys, household items, bicycles, odds and ends, turn off hwy 31 in Pelham on to hwy 52, turn at Meadowvale Apartments King Valley Drive, sale at 1st house on right. 3-25 c

Multi family garage sale, Friday, March 26, 9-3, 1709 Port South Lane, Alabaster, 3-25 c

Garage sale, Sat., March 27, 9-5, Southern Pines subdivision, hwy 119 between 280 and hwy 31, 1 mile from 280, 3-25 c

Saturday, Pelham, 528 Overhill Drive, multi family real bargains crafts, Easter baskets, baby, me boy's (10-14), clothes, bicycles, household items, toys, books. 3-25 p

Moving sale, Saturday, clothes, household items, more, co hwy 11 ollow signs from hwy 52 in Pelham or hwy 31 in Alabaster. 3-25 p

Yard sale Fri. 26th, Sat. 27th, bet ween hwy 25 and 70 on hwy 97, follow signs, if rain cancel till next weekend

Four family yard sale, 95, Friday, March 26, 705 Third Ave SW, Alabaster, lots of clothes, appliances

Best garage sale in Shelby County, across from post office in Chelsea, Thurs., Fr., Sat., 9-5, youth size baby bed, roll away bed, dinette set, carpet, washers and dryers, gas space heaters, handmade quilts, drapes and bed spreads, used tires, we buy and sell, no charge for families to set up with us and sell, 678-9544. 3-25 c

## REAL ESTATE

house, \$22,000, call Roberts Real Estate at 665-2163, 2-18 tfb Calera-Jemison, 3 BR, 2 B hon e on

home, 3 BR, 2 B, full basement, pa, equity and assume payment, call Roberts Real Estateat 665-2163, 2-18

older home near University, ideal for land, partially cleared, 3 1/2 miles west of Columbiana, \$16,000 firm, call after 6 p.m., 669-6048, 3-11, 18, 25

A.I. ROOT

967-1749 Day

668-1017

Member National Pest Control Association Calera, AL 35040

# Ages 3 mos. - 12 yrs.

Cahaba Pressure Treated **Forest Products** 

WE DELIVER

### For sale Columbiana, one block from downtown, home for owner with apartment income or two apartments, \$35,000 owner financed, 669-7565 or

967-1694. 3-18, 25, 4-1 c Alabaster area, by owner, low equiper month with subsidy, 664-2545 after 6. 3-25, 4-1, 8 c

House for sale Calera, \$2,100 down and finance at 12 1/4 percent with payments of \$450, 3 BR, 1 B, livingroom, diningroom, kitchen, fenced

Calera all brick house, 3 BR. 2 B. livingroom, diningroom, den with fireplace, eat-in kitchen, 2 car carport, \$54,000, Mary Louise Moody home 668-1369, office 663-6723. Soctt-Long Realty 3-25 b

Columbiana, 3 BR, kitchen, livingroom, diningroom, central heat and air, walking distance of school and town, Reid Long, 663-0323, office 663-6723. Scott-Long Realty. 3-25 b Area Lake Mitchell, Walnut Creek, gentle slope, 2 stall boat house, new

663-6723. Scott-Long Realty. 3-25 b Montevallo, \$26,900, house and 8 tion, 669-4100. 2-4 tfb building, Roberts Real Estate 665-2163 or Laura Roberts 665-4123.

pier, easy care cottage, 2 BR, 2 B, dor-

Montevallo Indian Highlands. beautiful 3 BR, 2 1/2 B home, large den with fireplace, has great assumable 8 percent loan. Roberts Real Estate 665-2163 or Laura

Roberts at 665-4123. 1-7 tfb Pea Ridge, 3 BR, 1 B on one acre lot, also unfinshed bedroom and bath, \$27,500, call Roberts Real Estate, 665-2163 or 665-5123, 1-28 tfb

Montevallo \$34,000, remodeled 3 BR, 2 B home on large lot, low equity, assume payments, call Roberts Real-Estate or Laura Roberts at 665-2163. 2-25 tfb Columbiana by owner, 3 BR, 2 B,

separate kitchen, dining room, living room, den and laundry room, 2 car garage, new mortgage money available at 12 percent, low 50s, 669-9937, 3-11, 18, 25 p House for sale by owner, 3 BR,

eat room, built-in kitchen, 2 B, corner lot, priced in \$40s, assumable mortgage, small equity, Mooney Road, Columbiaña, call 669-4051 after 6. 3-25, 4-1, 8 c

Wilsonville Central Hill subdivision, 3 BR brick, carport, heat pump, etely renovated, large lot, new 22 x 30' double garage and storage building, back yard fenced, partly financed by 9 percent mortgage, 669-4174. 3-25, 4-1 c

### **SERVICES**

Free classes, Barbara's Ceramics, Wilsonville area, off hwy 61, Duncan and Mayco dealer, greenwa supplies, 669-7515. 3-4 - 4-8 L

D'imp truck and backhoe service. septic tanks, slag, fill dirt, chert, Leslie Seale 669-7856 3-11 1/p awing ", rolessions' dress makned aprends, children's clothing a maising 965-1577. 3-18, 25, 4-1 c

Moving Service, lowers pri es, writ-

PHOTOGRAPHY, we do weddings, reunions, home portraits, copy and restoration, sports andmore, call now and save, prices are very reasonalbe, 678-9821, 10-29 tfh

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